## THE

## C H A R G E

OFTHE

Right Honourable

## Thomas Marlay, Efq;

Lord Chief Justice of his Majesty's Court of King's-Bench in the Kingdom of Ireland,
T O

The GRAND JURIES of the County of the City of Dublin, and County of Dublin; on the fixth of November 1749, and printed at the Requeft of the faid Grand Juries.
(By Leave of the faid Chief Justice.)

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D U B L I N:
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T Direct OLI. NELSON to print this Charge, and that no other print the fame.

Tho, Marlay,



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Iord Chief Justice of his Majesty's Court of King's-Bench in the Kingdom of Ireland, \&c.

Gentlemen of theje feveral Grand Juries, - 7 OU are called here together, on an Occafion which, tho' it frequently, and regularly happens, is (efpecially at this Time,) of the greateft 1 m portance to the Intereft of your feveral Couns ties.

The Profperity of all Countries depends up: on a wife Frame of Government, equal and A
prudent

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prudent Laws to regulate Property, and to reftrain and punifh Offenders, and a due and exact Execution of thofe Laws.

Without thefe Bleffings, the Advantages of Climate, Situation, nay even of Trade, and Riches, contribute but little to the Happinefs of a People, and very often ferve only to promote Luxury, Sloth, Oppreflion, and Rapine among the Subjects at Home, and to encourage Infults, and Invafions from their Neighbours abroad. So that a Land flowing with Milk and Honcy, where the Government is ill formed, or ill adminiftered, becomes a Curfe to the Inhabitants.

Our Conftitution is fo wifely fram'd, the Powers given to the feveral Parts of the Legiflature fo properly balanced, fuch Provifions made to preferve the Authority, and Perfon, of the Sovereign, to protect the Lives, Liberties, and Properties, the Peace, Credit, and Reputation of the Subject, that all great Legiflators, all wife Nations, have, in all Ages, rather propos'd, and wifh'd for, than enjoy'd a Form of Government, modell'd like that at prefent eftablihed in Great-Britain and Ireland.

Of Confequence, our Laws, where the Reprefentatives of the People, and the principal Men of the Kingdom, for fo very many Centuries, have had fuch frequent Opportunities of Meeting, to confult, and deliberate upon, to alter, and amend the old Laws, and make new ones, with the Confent of their Kings, many of whom have been the beft, as well as the greateft,

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greateft, Princes'in Europe, and, like our prefent Sovereign, have never refus'd, or omitted, to do every Thing for the Good of their People, are the moft prudent, and equal, the leaft fevere, and at the fame Time the moft juft, and reafonable, of any in the World.

No Tortures allow'd, (a Practice ufed in every other Country in Europe, ) no Man capitally punifhed, unlefs the Grand fury, the principal Perfons of the County, think the Accufation probable, nor unlefs the Petty Fury, his Equals, find him guilty.

The Liberty, and Property of every Man, and his Reputation, as valuable as any Property, are fecured with equal Care. Such is the Excellency of our Conftitution, and of our Laws; as to the regular Execution of thofe Laws, in your feveral Counties, it depends upon you, Gentlemen.

You are under the higheft Obligation, from the Oath you have now taken, from your Intereft, from your Duty to the King, and from the Regard you each of you have to his Character, to omit Nothing, to do every Thing, that may preferve the Peace of your Country, witbout Fear, Favour, or Affection.

For this Purpofe, you are to enquire into all Offences committed within your feveral Counties, whether Capital, or againft the Peace.

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THE Capital Offences in Ireland, fuch as are punifhed with Death, are either High-Treafon, or Felony.

High-Treafon is an Offence more immediately againft the Perfon of the King, and moft feverely punifhed, becaufe the Safety, Peace, and Tranquility of the Kingdom is highly concerned, in the Prefervation of his Perfon, Dignity, and Government; and becaufe, as the Subject hath his Protection from the King, and his Laws, he is bound by his Allegiance to be true, and faithful, to his Sovereign.

You, Gentlemen, have fo often ferved your Country, in this important Truft, have fo often been put in Mind of the feveral Species, and Kinds, of Treafon, afcertained by the Statute of Ed. 3. and enacted by the feveral Statutes made in this Kingdom fince that Time, that I fhall not now enumerate them, nor the feveral particular Species of Felony.

But fhall put you in Mind, that counterFeiting the Coin, is by that Statute of Ed. 3 . Treafon, and the Clipping, and Diminifhing of it, is by fubfequent Statutes, of Force here, made the fame Offence.

Money is the Common Meafure, and Standard of all Commerce ; and in all Countries, is, and ought to be, under the immediate Care, and.Infpection of the Sovereign. The publick atteft the Weight, and Finenefs of it. The Practice

Practice of filing, and waifing Guineas, and Half-Guineas, tho' High-Treafon by Law, has been of late too commonly practis'd in this Kingdom; the late Proclamation, offering a Reward 'and Pardon, has not yet had Effect. To detect thefe Robbers of the Publick, and bring them to Punifhment, is a Thing worthy your Enquiry.

The Perfons of Kings are in all Monarchies held inviolable, and the Defign to deftroy them, if manifefted by any Overt-Act, is by our Law juftly punifhed with the utmoft Severity; the infinite Confufions, which follow upon the Murder of a King, hinder often thofe Offenders from being punifhed at all, who can never be fufficiently punifhed.

And levying War againft the King, is not only High-Treafon of itfelf, but an Overt-Act of compaffing his Death.

WHEN Pofterity read that in this Age, a Rebellion was carried on in Great-Britain, without the leaft Colour, or Pretence, of Oppreffion; nay, by many who had not even that falfe Pretence of Religion to palliate their Treafon, againft a Prince, one of the beft, the moft merciful, juft, and moft generous, of our Royal Line, who has given the Fortunes of all Criminals, whether forfeited for Crimes againft the State, or for other Offences, to their Children, or Relations, (a Grace never practis'd before; ) who has expos'd his Perfon at the Head of his Armies, in Defence of the Liberties of his Kingdoms, and of Europe; and that Ireland, where much the greateft Part of the Inhabi-
bitants
bitants profefs a Religion, which fometimes has authoris'd, or at leaft juftified, Rebellion, not only preferv'd Peace at Home, but contributed to reftore it among his Subjects of Great-Britain.

Will they not believe that the People of Ireland were actuated by fomething more than their Duty and Allegiance? Will they not be convinc'd, that they were animated by a generous Senfe of Gratitude, and Zeal for their great Benefactor, and fully fenfible of the Happinefs of being blefs'd by living under the protection of a Monarch, who like the Glorious King William, the Henries, and Edrwards, his Royal Predeceffors, has himfelf led his Armies to Victory, and defpis'd Danger in the Caufe of his People; and one from whom we not only expect, but are affured of, a Race of Princes, equally eminent for their Generofity, Prudence, and Courage.

But will not they be, are we not ourfelves, aftonifh'd to find, that in the Capital City of that Kingdom, a City the moft diftinguifh'd, for their Duty, Zeal, and Affection to their Sovereign, within lefs than three Years, publick: Encouragement fhould be given, to a moft: infamous, inconfiderable, and impudent Scrib Ier, who has dar'd in print to menace his Majefty; has dared moft falfely, and fcandalounly, to calumniate and traduce both Houfes of Parliament, the King's Minifters, Lord Lieutenants, and all Magiftrates from the higheft to the loweft ; nay who has dar'd to attempt the utter Subverfion of our Conflitution, and to bring us into abfolute Amarchy and

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Confufion; who has dared to prefcribe a folemn League, and Covenant to be taken by fuch as fet up for Reprefentatives in Partiament, or for the confiderable and lucrative Offices in the City ; tho' the Writ, which impowers the Choice of Members to ferve in Parliaments directs that they fhall have full Powers.
$\mathrm{N}_{\mathrm{AY}}$ this impudent Scribler, tho the Proctors of the Clergy are excluded the Houfe of Commons by an Act of Parliament in this Kingdom, has dar'd to introduce not only them, but all who have a Right to vote, above one hundred and fifty Thoufand, into the Houfe of Commons as Affeffors; and fays They have a Rigbt to fit there, and to bear, and to obferve the Conduct of their Reprefentatives: Where will he find a Place capable to receive them ?
$\mathrm{T}_{\text {HIS }}$ is indeed preaching up Anarchy.
THis Scribler, this Impoftor, has fled from Juftice; his Works (but I hope not his Influence) remain.

I hope we fhall be no longer feduced by the Name, the Shadow of Liberty, and by catching at it, lofe the Subftance.

Let no more Lambert Symnels, Perkin Warbecks, or Princes of Paffawo be countenanced or encouraged among us. Let us at laft awake and vindicate the Confitution.
$\mathrm{We}_{\mathrm{E}}$ are and fhall always continue free, have the fame Right to acquire Honours, and Eftates, in Great-Britain, as well as Ireland, and to tax ourfelves, as any of his Majefty's Subjects, unlefs this Impoftor can procure an Army, to lead on any Emergency be fall tbink fit, it may be, to put to Death the Collectors of the Duties of Cuftoms, Excife, and HearthMoney, whom he declares Pirates, and Robbers; and the Acts of Parliament they are impower'd by, made in this Kingdom in the Reign of Cbarles the Second, to be Anticonftitutional, and void; or prevail upon us to renounce our Connexion with Greal-Britain.

But you may afk, Gentlemen, what can we do in this Cafe? This Impoftor, this Seducer, this falfe Preacher, is already declar'd an Enemy to his Country, by the Grand InQuest of the Nation.

Don't deceive yourfelves, Gentlemen; his Papers remain, and there are fome deluded People, who are not yet cur'd of their Infatuation. Tbofe wobo are not againgt bim, are for bim ; and thofe who abet, or encourage him, are equally guilty, and deferve his Fate.
${ }^{\prime}$ Tis in your Power, it is your Duty, to prefent all feditious Libels, the Authors, Printers, and malicious Publifhers of them, in your feveral Counties; and this brings me to mention the Nature of Libels.

A Ltbel is a malicious Defamation of any Perfon dead or living, exprefs'd either by Writing, Printing, or Picture, and is moft feverely punif'd by the Law, becaufe of the direct Tendency to the Breach of the Peace.

THis was always a dangerous Offence; but is much more fo, fince the Invention of Printing, and fince Printing-Preffes have been fo common. And let me obferve to you," Gentlemen, That notbing can preferve the Liberty of the Prefs, but an effectual Reftraint of the Licentiousnefs of Printing.

How miferable muft be the Condition of all Men, in a Country where every Garret-Scribler, every one who employs thofe Hours he ought to fpend in his Shop, in defaming and reviling his Neighbours, and all in Authority over him, inftead of following his lawful Trade and Occupation!

40 Printers and Hawkers for their Penny, and Half-penny, take infinite Care to propagate the Scandal, and the injur'd Perfon has but feldom the Opportunity of a Vindication.

If Reputation be what every good and honeft Man ought to value; if Fame, tho' not the beft, be one of the moft common Motives to Great and Laudable, nay even to Charitable Actions, how pernicious a Wretch, how
ho much an Enemy to Mankind, muft he be, who endeavours to take away the very Incitements to do Good, and perfuade the World to fet no Value on Reputation ; which, ky thefe Means, is in the Power of every infamqus Scribler to deftroy!

Does not this tend to the Subverfion of all Morality, the very Tie and Bond of Human Society? To perpetuate Animofities, and create eternal Breaches of the Reace among priyate Perfons? And where Libels are againt the Goyernment, they tend to the Subverfian of it, in my Lord Chief Juftice Halt's Opinion.

Take away the Credit of Magiftrates, and you, in a great Meafure, take away their Authority.

Where the Validity of Laws, and the Power of the Legiflature, are thus publickly declaim'd againft, and revil'd, nothing but Force and Violence muft prevail, and Mankind muft live in the Condition of Beafts of Prey.

Shall our Governours, our Parliaments, our Magiftrates, lofe all that Reverence due to them, becaufe fome infamous Writers dare defame them ?
$A_{R E}$ Printers to make and repeal Laws? Muft one of the loweft and meaneft of Tradef men, without Learning, without any Opportunity

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tunity of converfing with Men of Knowledge, and Experience, dictate from behind his Counter to the Government, to the Magiftrates of his Country, and not only pretend to inftruct, but reproach and vilify them ?

I wifh fome of thefe Political Preachers, thefe Mountebank Politicians, had at leaft read Afop's Fables, and there remember'd the Story of the War between the Members and the Belly.

This might have cur'd them of their Affectation of Independancy.

Independants were the People, who in the laft Age deftroy'd the Conftitution; the King, firft the eftablifh'd, then the Prefbyterian Church, and at laft themfelves, and who brought thefe Kingdoms under Tyranny, and arbitrary Power.

God Almighty has fo form'd the World, that all Things are dependant on him, and on one another. In each Syftem of Beings all are moved and act in their proper Spheres, and each contributes to the Advantage and Prefervation of the other.

## A Subordination is as neceflary in Government, as in Nature.

But, Gentlemen, I neither fay, nor think, that Men of the meaneft Parentage, or loweft Occupation, may not deferve the higheft Employments,
ployments, and Honours; it is one of the happy Circanflances of cur Conflitution, that they are capable of both, where they have defetv did them ; ibat all Men, by Virfue, may attain to Horour.

But furely Want of Birth, and Want of Education are hot alone Merit! ss bod
Ventlemen, I am fully convinc'd that not one in forty of the Followers of that infamous Scribler, who bas now fled from 7uftice, knew his Principles, or confidered the Tendency of them.

But I fear there may yet be fome few among us who hope to make their Advantage by our Confufion, and thefe may have Follow. ers ; for as Liberty is the moft juftifiable Caufe, 'tis the moft feciolis Pretence.

Exert yourfelves, Gentlemen, free us from thefe infolent Libellers, thefe abandoned Printers, and Publifhers, thefe Fack-Strawes, WatTylers, and Fack Cades of the Age.

Every Thing, that tends to the Breach of the Peace, is under your Infpection; let thefe Mif creants fee that you have a juft Indignation againft them and their Works, and that you are refolv'd to execute the great Truft committed to you, witbout Fear, Favour, or Affection.

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## Advertifement.

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