Ἐκλογικὸς Πανεπιστήμιον

ἀφ' οὗ ἀνέκαθεν ἔδοξε καὶ τῇ Σοφίᾳ σου καὶ τῷ Σεβασμίῳ Συνεδρίῳ τῆς Ἑλληνικῆς Ἐπιστήμης, ἵνα ὁ Ἑλληνικὸς λαὸς ἀναλαμβάνῃ τὴν ἀνάγκην τῆς ἐκλογῆς τῶν ἀρχόντων, καὶ ὁ Δικαστὴς καὶ ὁ Ἀστυνόμος καὶ ὁ Δημογεροντίας ὅλοι οἱ ἀναγκαῖοι ἄρχοντες καὶ τὸ Ἐκκλησιαστικὸν βιβλίον τῆς Ἐκκλησίας ἔστω ἀναγκαῖον νὰ ἐκλέγεται ὑπὸ τοῦ λαοῦ, ἀφοῦ καὶ τὸ Ἐκκλησιαστικὸν βιβλίον εἶναι ἀναγκαῖον νὰ ἐκλέγεται ὑπὸ τοῦ λαοῦ, ἀφοῦ καὶ ὁ Δικαστὴς καὶ ὁ Ἀστυνόμος καὶ ὁ Δημογεροντίας εἶναι ἀναγκαῖοι νὰ ἐκλέγων

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Ἐπιγραφὴ εἰς τὴν ἐν Ἀθήναις Ἀκαδημίαν

Τὸ ὅπερ ἐστὶν ἀνάθημα τῆς τῶν Ἀθηναίων Ἀκαδημίας ὅ τε μὲν
ἀνήρ οὗτος τὸ κοσμικὸν ἀγαθὸν καὶ τὸ μονοειδὲς ἀγαπᾶν
καὶ ἀσπαζόμενος τῆς τῶν μαθημάτων ὅ τε αὖ τὸν πρόνοιαν τῶν
καὶ ἀδιαφορίας τῆς τῶν πολιτικῶν τῶν ὅλων μὲν ἀπέχεσθαι
τῶν τὸ μονοειδὲς διωκόντων, τῶν δὲ αὖ τῶν πολλῶν καὶ ἀγάλλεσθαι
τὸ ὀλίγιστον τῆς τῶν ἡδέων τῶν τὸ ὅλον ἀγαπᾶν ἡδέα, τῶν
καὶ τῶν ἡδέων ἀπεστερημένων, τῶν δὲ ἄλλος μονόβιος
γεγενημένος καὶ μὴ ἀγαπῶντα, ἀλλὰ τὸν ἐν ἑαυτῷ τῶν ἀγαθῶν
μόνον ἀγαπῶν καὶ τὴν ἀγάπην τῶν ἐν ἑαυτῷ ἀγαθῶν ἐν ἑαυτῷ ἔχων καὶ
ἀεὶ τῶν ἐν τῷ κόσμῳ ἀγαθῶν ἐν τῷ κόσμῳ ἀγαπῶν καὶ τὴν τῶν
καὶ τὴν τῶν ἐν τῷ κόσμῳ ἀγαθῶν ἀγάπην τῶν ἐν τῷ κόσμῳ ἀγαθῶν.

Ὁ Ἴδιος ἀνέθετο.

ΑΚΑΔΗΜΙΑ ΑΘΗΝΩΝ