



Bodleian Libraries

UNIVERSITY OF OXFORD

This book is part of the collection held by the Bodleian Libraries and scanned by Google, Inc. for the Google Books Library Project.

For more information see:

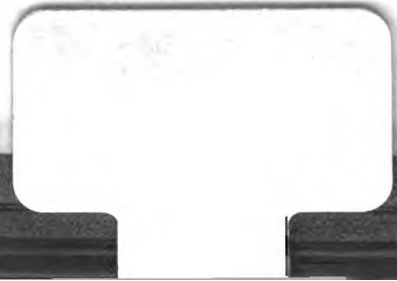
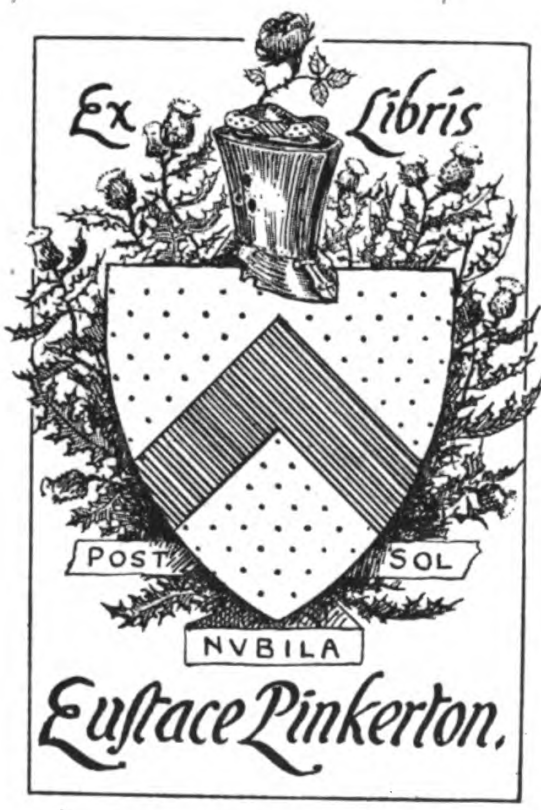
<http://www.bodleian.ox.ac.uk/dbooks>



This work is licensed under a Creative Commons Attribution-NonCommercial-ShareAlike 2.0 UK: England & Wales (CC BY-NC-SA 2.0) licence.

OXFORD
UNIVERSITY
SCHOOL OF
ENGLISH

15



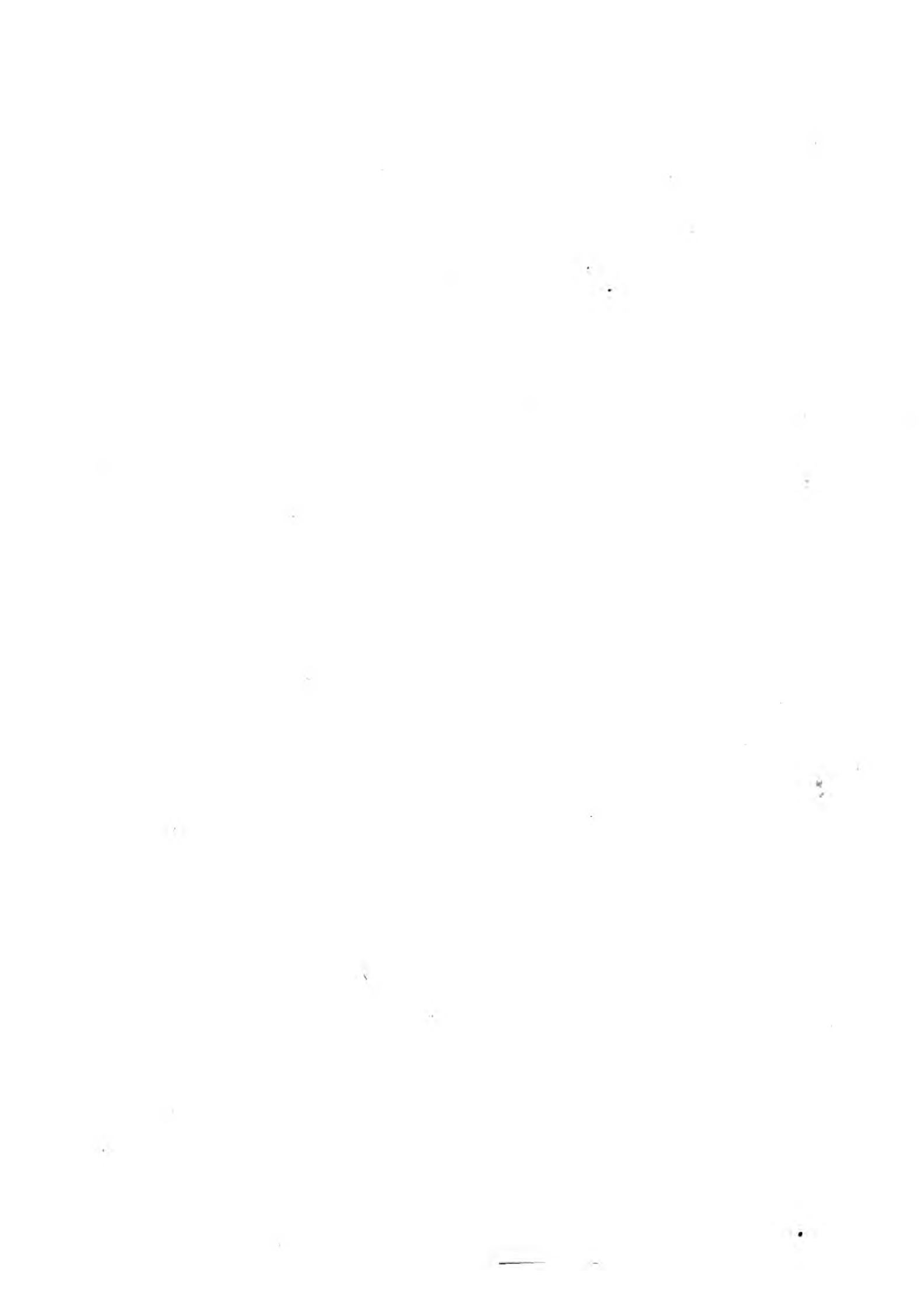
STACK U4.8 [CAX]

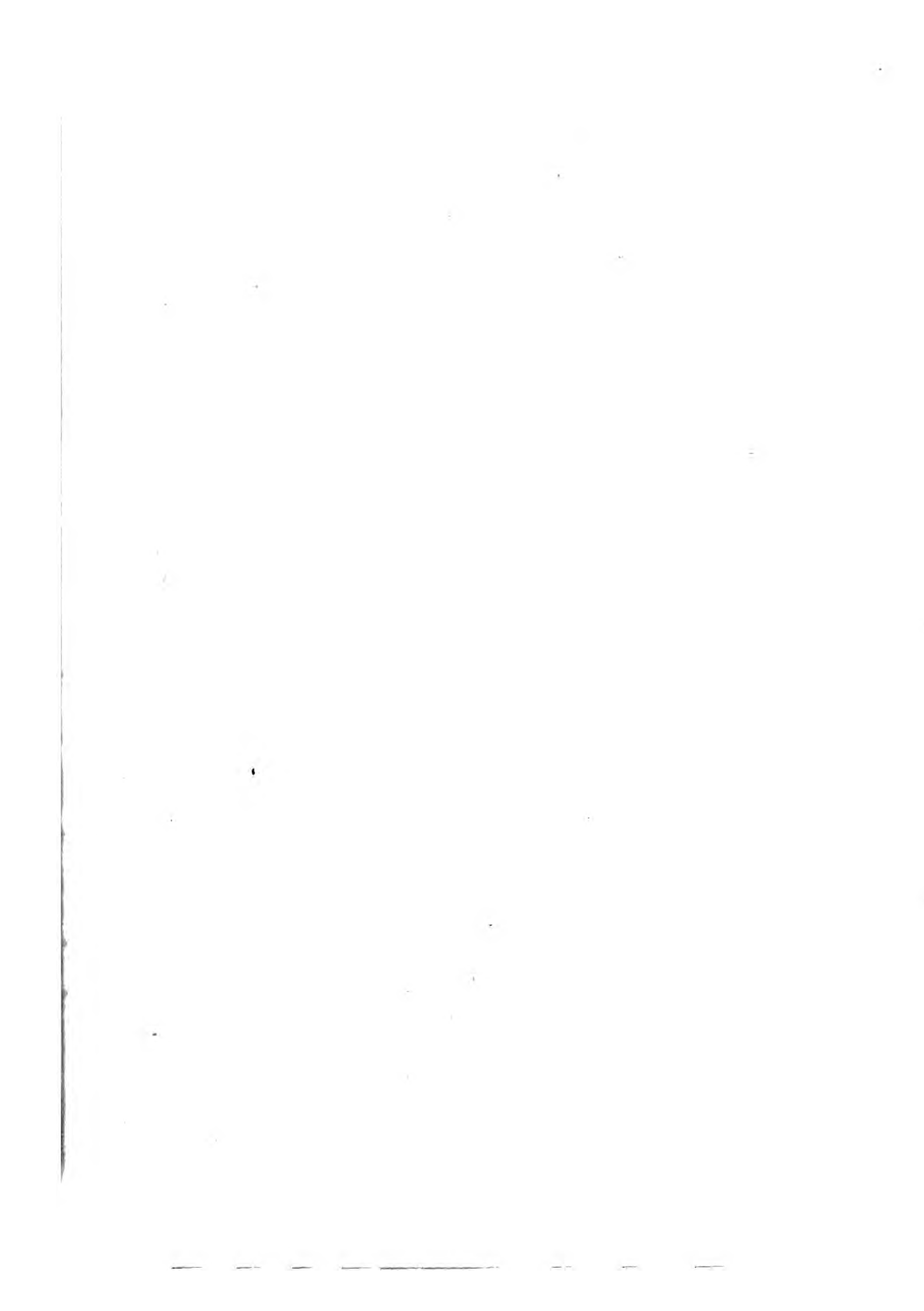


300029400I

C.1









The Fifteen D's, and other Prayers.

Printed by commandment of the Princess Elizabeth,
Queen of England and of France, and also
of the Princess Margaret, Mother
of our Sovereign Lord
the King.

By their most humble subject and servant,
William Carton.

(circa m.cccc.xc.)



Reproduced in Photo-lithography by Stephen Apling.



Griffith and Farran,
Corner of St. Paul's Churchyard.

Dedicated to
Sir William Stirling Maxwell, Bart.,
in recognition of his patronage
and encouragement,
By his obedient servant,
Stephen Apling.



A presenting, in exact fac-simile, one of the choicest productions of England's first printer, it may be as well to state that the original is one of the most beautiful and unique specimens of early English typography that is anywhere to be found. It differs in style from every other production from Caxton's press, in that each page is surrounded by an ornamental border. The type is the same as that used by him for the Virgil of 1490: the woodcut of the crucifixion, which appears on the reverse of the first leaf, exhibits considerable artistic merit, and was subsequently used by Wynkyn de Worde, and also by Pynson, in several of their publications. The original is without title, and no date is given in the colophon; but as the Lady Elizabeth (of York) was not united to Henry (of Lancaster), afterwards Henry vii., until 1486, this interesting little volume, (the date of Caxton's death being 1491), must have issued from the press between those years; most probably about 1490. The volume in which it was found is in the original binding, and contains in addition, certain tracts printed by Wynkyn de Worde, and is exhibited to the public in the King's Library in Case viii., devoted to specimens of the earliest productions of the printing press in

England. The original volume is in good preservation, though much cropped in the binding; the measurement being $6\frac{7}{8}$ in. by 5 in. It was secured for the National Collection in 1851 by Sir Anthony Panizzi, at that time Keeper of the Department of Printed Books, having been purchased by him of the late Mr. Pickering for 250/. The prayers contained in this volume are called "The Fifteen D's," from the fact of its containing that number of prayers, with others in Latin, commencing with the exclamation D; they are common in the manuscript *Horae* of the 15th Century, and have frequently been reprinted both in the original Latin and in English, Carton's version being possibly the earliest. This collection is noticed by Dr. Thomas Fuller, as being the first book of prayers tending to promote the Reformation: however this may be, they breathe a spirit of earnest devotion, and present a good illustration of the religious manuals of the period. It is more than probable that this is the first book of prayers in English issued by the followers of Wickliffe, and cannot but be interesting as having prepared the way for the great moral and spiritual changes that ended in the Reformation.

The Library of the British Museum, as might have been expected, contains the greatest number of books printed by Carton that have ever been brought together. It includes among its treasures as many as eighty-eight pieces from his press, including fragments, and the two rare tracts discovered not long since by Mr. Winter Jones, the present Principal Librarian; of which a very interesting account may be seen in a letter addressed by that gentleman to the late Sir Henry Ellis, and printed in the papers of the Society of Antiquaries.* Of these no less than eleven are unique.

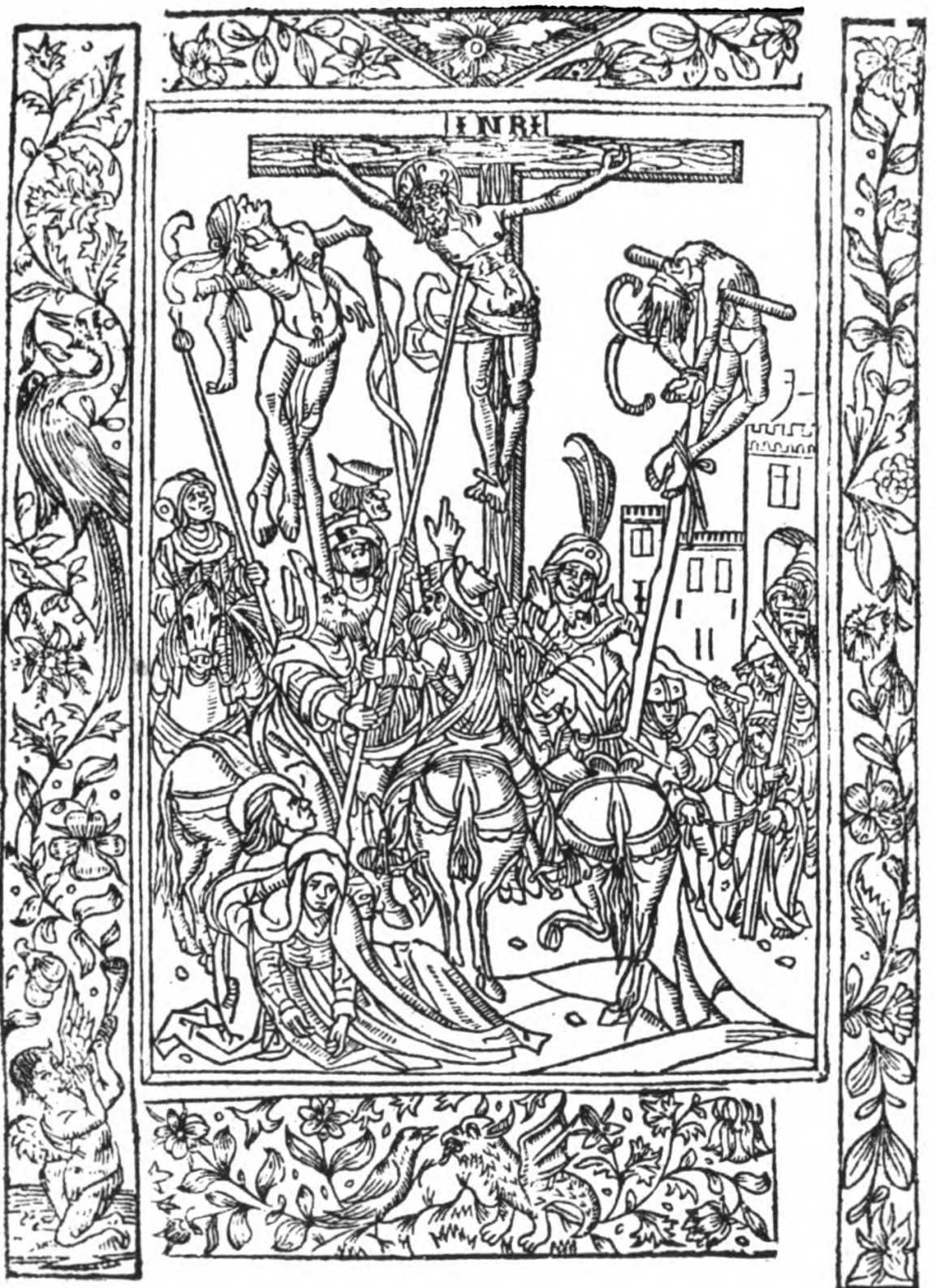
* *Archaeologia*. Vol. xxxi. pp. 412-424.

It is singular that out of ninety-four works enumerated in Blades' admirable "Life and Typography of William Carter," no less than thirty-three are known to us only by single copies, or by fragments. "If," as is remarked by Mr. Blades, "more than one-third of Carter's issue has been nearly destroyed, how numerous may have been the editions of which we shall probably never learn the existence."

In concluding these brief remarks upon this unique little volume, it only remains to say, that we are indebted to Mr. Winter Jones, for obtaining the permission granted by the Trustees, to reproduce this rare volume in

Photo-lithography by Mr. Ayling, who has done so much to promote this modern process of reproduction; thereby bringing this bibliographic treasure not only within the reach of every collector of Carter's productions, but also by its price, within that, even of the humblest of the lovers of old books.

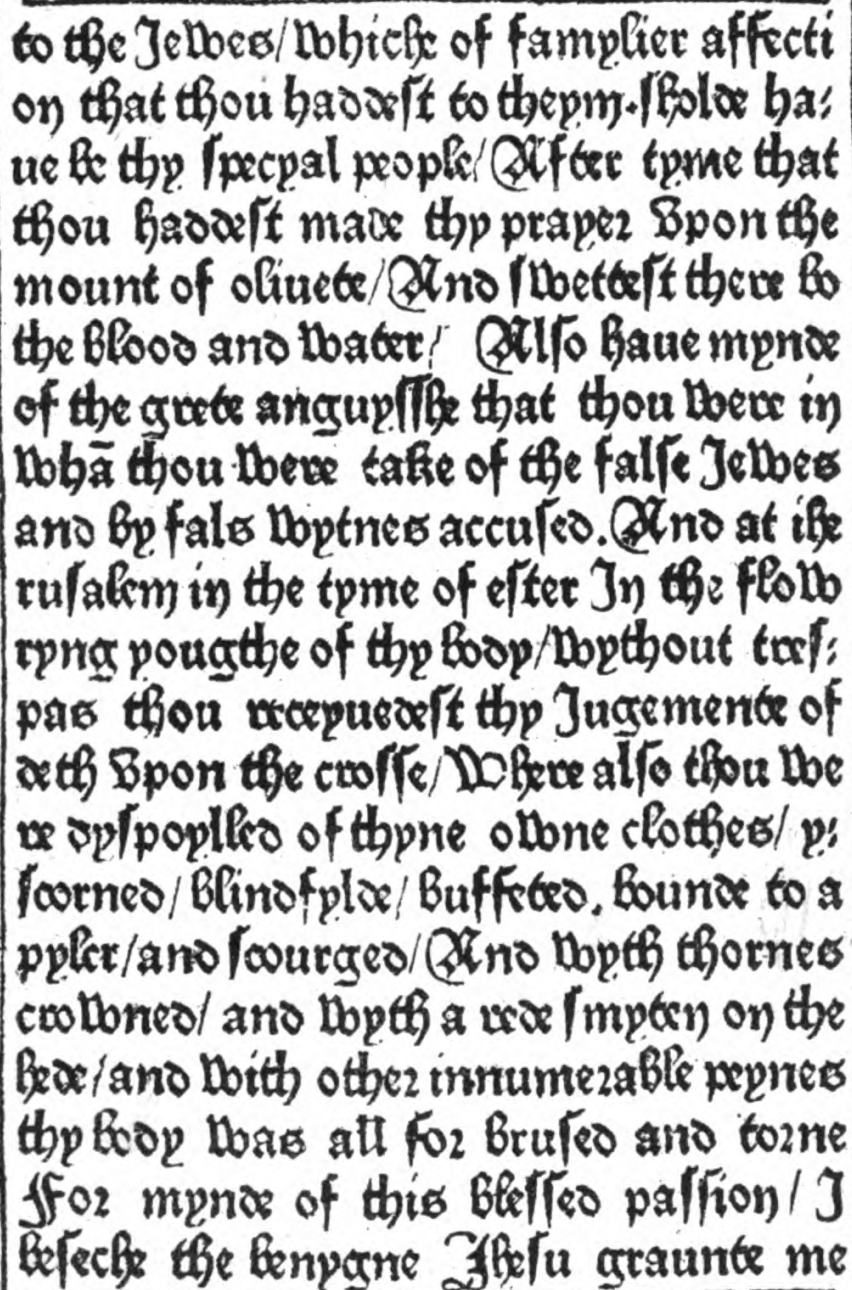







O Ihesu endles swetnes of
louyng soules / O Ihesu
gostly ioye passing & ex:
cedyng all gladnes and
desires. O Ihesu helthe &
tendre louer of al repentant sinners that
likest to dwelle as thou saydest thy selfe
with the children of men / For that was
the cause why thou were incarnate / and
made man in the ende of the worlde. Ha:
ue mynde blessed Ihesu of all the sorowes
that thou suffrest in thy manhode dral:
yng nylt to thy blessed passion / In the
whiche most holson passion was orde:
ned to be in thy deuyne herte / by counseyle
of all the hole trynitye . for the raïson of
al mankynde. Haue mynde blessed Ihesu
of al the grete dredes & anguysshes & so:
rowes that thou suffrest in thy tendre
flessh afore thy passion on the crosse / whā
thou were betraied of thy discyppe Judas





to the Jewes/whiche of famplier affecti
on that thou haddest to theym./sholde ha
ue be thy special people/ After tyme that
thou haddest made thy prayer vpon the
mount of oliuete/ And wettest there to
the blood and water/ Also haue mynde
of the grete anguysshe that thou were in
whā thou were take of the false Jewes
and by fals wytnes accused. And at ihe
rusalem in the tyme of ester In the flou
ryng pougthe of thy body/ wythout tres
pas thou receyuedest thy Jugemente of
deth vpon the crosse/ Where also thou we
re dyspoylled of thyne olone clothes/ y
scorned/ blindfylde/ buffeted, bounde to a
pyler/ and scourged/ And wyth thornes
crowned/ and wyth a rede smyten on the
hede/ and with other innumerable paynes
thy body was all for brused and torne
For mynde of this blessed passion/ I
beseeche the benygne Ihesu graunte me



afore my deth Very contricyon, trew con:
fession, and worthy satisfaction. And
of al my sinnes plener remission/amen

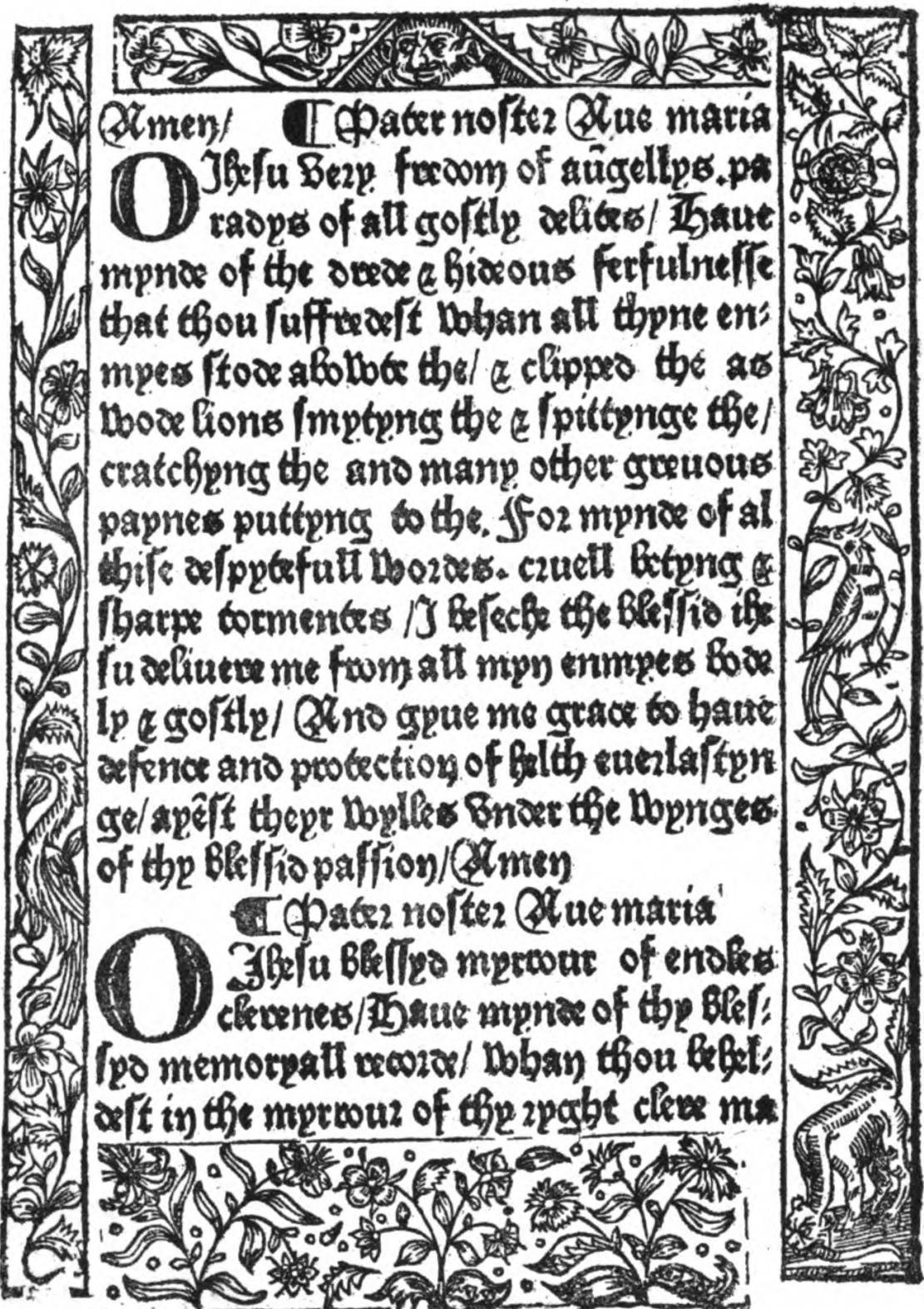
Pater noster Ave maria

O blessid Ihu maker of al the worl
de, that of a man may not be mesu
red/Whiche closest in thy honde all the er
th. Have mynde of thy bitter sorow, first
te when the Jewes fastened thy blessid
hondes to the cros, wyth blunt nayles/
Also to more encrease of thy peyne/they
added sorowe vpon sorowe to thy bytter
woundes. When they perced thy blessed
tendre feet/by cause thou woldest not ac
corde to their wyll. And soo cruelly they
dred thy blessid body in lengthe and bre
de to the mesure of the cros that all thy
Joyntes of thy limmes were bothe losed
and forbroken. For mynde of thy blessed
passion/I beseeche the benygne Ihesu, giue
me grace to kepe wyth me bothe thy loue



and thy drede/ Amen ¶ Pater/ aue


O Ihesu heuenly lech/ haue mynde of thy langour and bledones of thy woundes & sorowe that thou suffrest in the heyght of the crosse/ Whan thou were lift vp fro the erthe/ that thou were all to torne in all thy limmes/ soo that there was noo limme abydyng in his right ioynte/ soo that noo sorowe was like to thynne/ fro the sole of thy fote to the toppe of thy hede there was no hole place/ And yet forgetyng in maner all those greuous paynes/ thou praydest deuoutly & charitably to thy fader for thine enemyes say eng thus/ Fader forgyue it them/ for thy wyte not what they done/ For this blessed charytable mercy that thou shewdest to thynne enemyes. and for mynde of thys bytter paynes/ graunte me/ that the mynde of this bytter passion be to me plenar remysion & forgyuenes of my synnis



Amen/ **P**ater noster Ave maria

O Ihesu very freedom of aungellys. pa
radys of all gostly delites/ Haue
mynde of the drede & hideous ferfulnesse
that thou suffrest when all thyne en-
myes stode aboute the/ & clipped the as
wode lions smytyng the & spittynge the/
cratchyng the and many other greuous
paynes puttyng to the. For mynde of al
thise despytfull wordes. cruell betyng &
sharpe tormentes / I beseeche the blessid ihe-
su deliuere me from all myn enmyes bo-
dy & gostly/ And gyue me grace to haue
defence and protection of helth euerlastyn-
ge/ apesst theyr wylls vnder the wynges
of thy blessid passion/ Amen

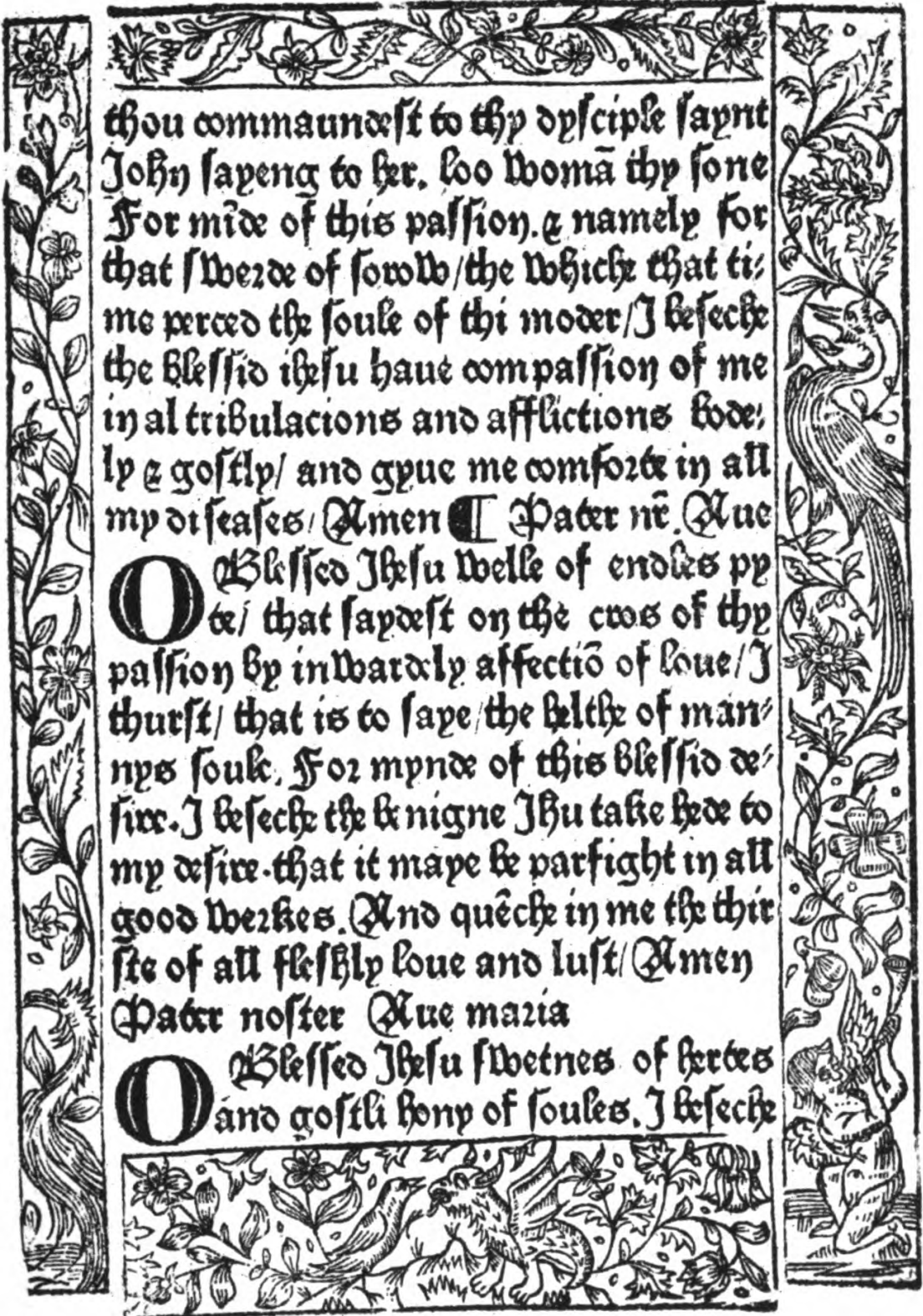
Pater noster Ave maria
O Ihesu blessed myrrour of endles
clerenes/ Haue mynde of thy bles-
syd memoryall recorde/ when thou behel-
dest in the myrrour of thy ryght cleve ma-



geste in predestynacion of all thy chosen
soules that sholde be saued by the merite
of thy passyon/ For mynde of the depnes
of thy grete mercy whych thou haddest
vpon vs lost desperate sinners/ and na-
mely for the grete mercy whiche thou
shewdeste to the thief that henge on thy
ryght side sayenge to hym thus. This
day thou shalt be wyth me in paradysse/
I praye the kyngne Ihesu to shewe thy
merci to me in the hour of my deth. amen

O Vater noster Ave maria
Blessed Ihesu louable kyng. and
frende in all thyng. Haue mynde
of the sorowes that thou haddest whan
thou hengest naked despitously vpon the
cros/ And all thy frendes and knowle-
ge stode ayenst the/ of whom thou fondest
noo comforte/ but oonly of thi blessed mo-
der standyng wyth the feythfully & tru-
ly al the tyme of thy bitter passion/ whan







thou commaundest to thy dysciple saynt
John sayeng to her. loo womā thy sone
For mide of this passion. & namelly for
that swerde of sorow/ the whiche that ti-
me perced the soule of thi moder/ I beseeche
the blessid ihesu haue compassion of me
in al tribulacions and afflictions bodi-
ly & gostly/ and gyue me comforte in all
my diseases/ Amen ¶ Pater nē. Ave

O Blessed ihesu welles of endles py-
te/ that saydest on the cros of thy
passion by inwardly affectiō of loue/ I
thurst/ that is to saye/ the helth of man-
nys soule. For mynde of this blessid de-
sire. I beseeche the benigne ihu take heed to
my desire. that it maye be parfight in all
good werkes. And queche in me the thir-
ste of all fleshly loue and lust/ Amen
Pater noster Ave maria


O Blessed ihesu swetnes of hertes
and gostly hony of soules. I beseeche



the for the bytternes of the apfel and gal
le that thou tasted and suffrest for me
in thy passion/ graunte me for to receyue
worthely. holsonly/ and deuoutly in the ho
ur of my deth thi blessid body in the sacra
ment of the aulter/ for remedy of my sin
nes/ and comfote of my soule/ Amen

Pater noster Aue maria
O Blessid Ihesu Royall strengthe
and goostly Ioye/ Haue myn
de of the anguysshes/ and grete sorowes
that thou suffrest whan thou crydest
to thy fader wyth a myghty voyce/ what
for the bytternes of thy deth and also for
the scornynge of the Ielous sayeng thus/
O my god why haste thou forsake me/
By this paynefull anguysshe forsake
not vs in the anguysshis of our deth our
blessyd god/ Amen **P**ater noster aue
O Blessed Ihesu begynnynge and
endynge. liff and strengthe in eue:





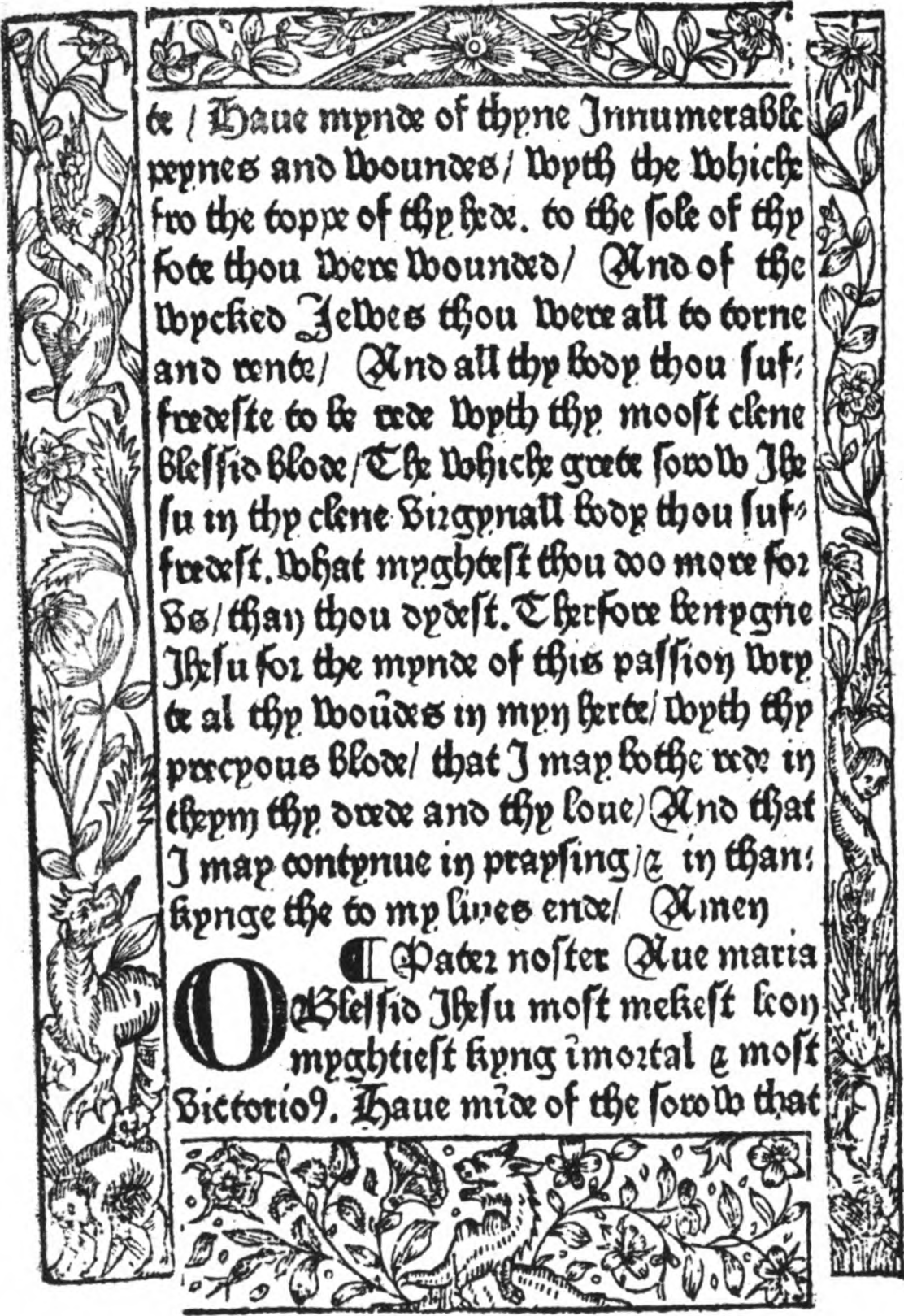
ry myddle/ Haue mide that fro the toppe
of thy hede to the sole of thy foete/ thou suf
ferdest for vs to be drowned in the wa
ter of thy paynfull passyon. For mynde
of this grete payne. And namely for
depnes and wydenes of thy woundes/ I
beseeche the blessed Ihu that am drowned
all in folde sinne/ teche me thy large pre
cepte & comaundemēt of loue. ¶ Ave

O Blessed Ihesu depnes of endles
mercy/ I beseeche y for the depnes of
thy woundes. that wente thurgh thy ten
dres fleshe/ also thy bowellis and the ma
ry of thy bones/ that thou souchesauf to
draw me oute of sinne/ and hide me euer
after in the holes of thy woundes fro the
face of thy wrath/ Vnto the tyme lorde
that thy dreadfull dome be passed. Amen

¶ Pater noster. Ave maria


O Blessed myrrour of trouth/ token
of vnyte. & louesom bonde of chari





te / Haue mynde of thyne Innumerable
peynes and Woundes / wyth the whiche
fro the topp of thy hede. to the sole of thy
foote thou were wounded / And of the
wycked Yelwes thou were all to torne
and rente / And all thy body thou suf-
ferdeste to be redde wyth thy moost cleue
blessid bloode / The whiche grete sorow Ihe-
su in thy cleue byrgynall body thou suf-
ferdest. What myghtest thou doo more for
vs / than thou dydest. Therefore keryngne
Ihesu for the mynde of this passion wy-
te al thy woundes in myn herte / wyth thy
precyous bloode / that I may bothe redde in
theym thy drede and thy loue / And that
I may contynue in prayng / & in than-
kyng the to my lifes ende / Amen

O Pater noster Aue maria
Blessid Ihesu most mekest con-
myghtiest kyng imortal & most
victorio9. Haue mide of the sorow that




thou suffrest/ Whan al the myghtes of
thyn herte & bodi for feblenes fayled to the
vterly/ And thenne thou saydest enclp-
nyng thyn herte thus/ Now it is all done
For mynde of that anguyssh & sorowe
blessid Ihesu haue merci on me in my las-
te ende. Whan my soule shall be anguyss-
hed and my spiryte troubled/ Amen

Pater noster Ave maria

O Blessid Ihesu the onely begoten
sone of almyghty god thy face &
shinyng likenes of his fygural substa-
unce / Haue mynde of thy meke comen-
dyng/ Whan thou comendest thy spiryte
in to the hādes of thy fader. and soo thou
lostest thy bodely life with a grette cryeng
and with a torne body & broken hert shew-
yng to vs for our raunson the lowellis
of thy mercy/ For mynde of that precy-
ous deith I beseeche the kyng of the blessyd
soules. comforte me to wythstāde the fen-





de/ the worlde & my flesshe/ that I may be
dede to the worlde/ and liuyng gostly to/
warde the. And in the last hour of my de
partynge fro this worlde. receyue my sou/
le comyng to the/ whiche in this life is an
outlawe or a pylgrime/ Amen

Pater noster Aue maria

O Blessed Ihesu Vera and true plen
teuous Syne. Haue mynde of thy
passion & habundaunt shedynge of blode/
that thou sheddest most plenteuously. as
yf it had be threst out of a ryxe clustre of
grapes. Whan they pressed thy blessid bo
dy as a ripe clustre vpon the pressour of
the crosse/ And gaue vs drynke both blo
de and water out of thy body. perced with
a knyghtes spere / soo that in thy blessed
body was not left a droppe of blood ne of
water. thene at last as a bundell of myz
re thou hengest on the crosse on high/ where
thy tendre flesshe chaunged his colour





By cause the licour of thy bowellis . and
 y mary of thy bones was dryed vp. For
 mynde of this bytter passion/ Swete Ihesu
 wounde my herte/ and that my soule may
 be fedde swetely wyth water of penaunce
 and teeres of loue bothe nyght and daye/
 And good Ihesu tourne me hooly to the
 that my herte maye be euer to the adwel:
 linge place / and that my liuyng may be
 euer plesaunte and acceptable . And
 that the ende of my liff may be soo comen:
 dable / that I maye perpetuelly deserue to
 prayse the wyth all sayntes in blisse.


Amen.

Pater noster Aue maria Credo/


A deuoute payer

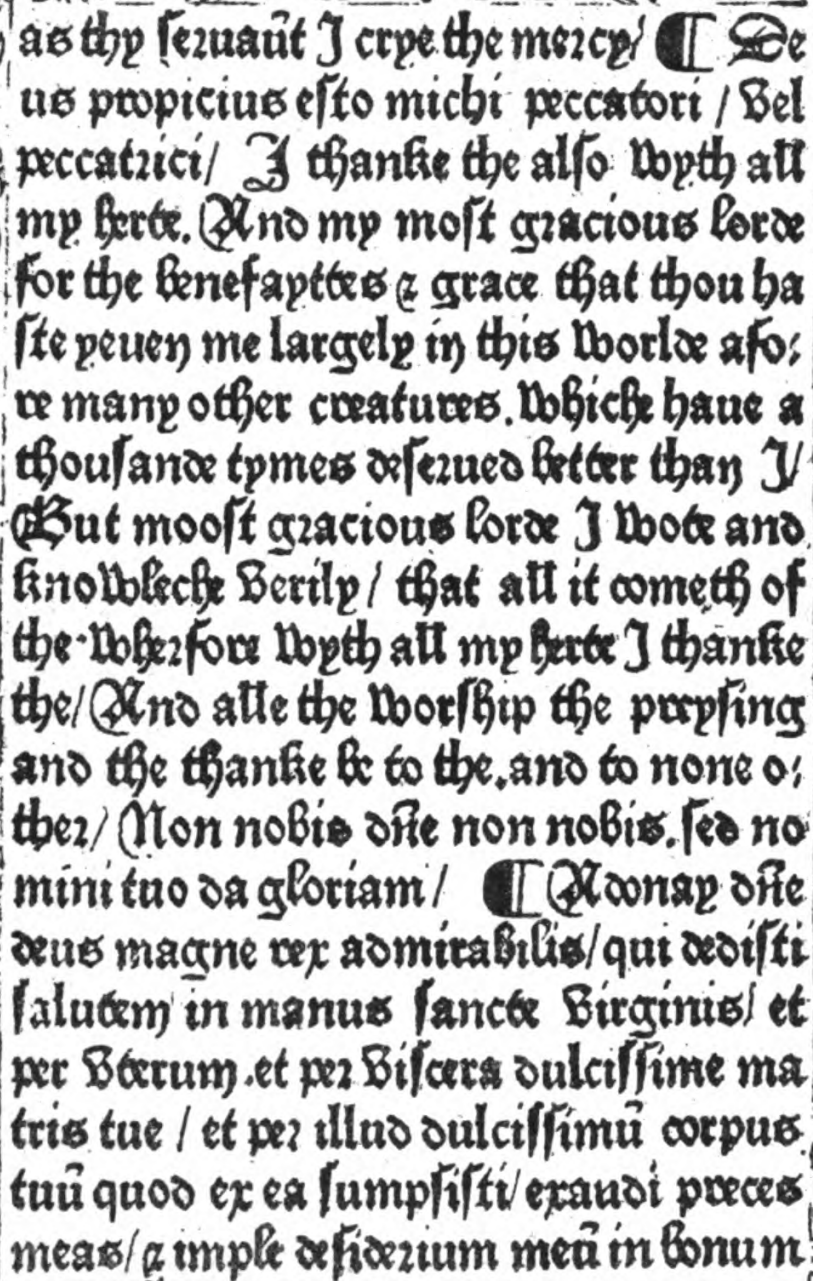
O My souerayn lord Ihesu the Be:
 ry sonne of almyghty god. and of
 the most clene and gloriousse Virgyne ma:
 rie/ that suffrest the bytter dethe for my
 sake and all mankynde vpon good fry:





day/ and wos agayn the thirde day. I beseeche the lord haue merci vpon me/ that am a wretched sinner. But yet thy creature/ And for thy precious passion saue me and kepe me from al perillis bodely & gostly. And specially from all thynges that myght torne to thy displeasur/ And with all my herte I thanke the most merciful lorde/ for the grete mercyes that thou hast shewed me in the grete daungers that I haue ben in/ As wel in my soule/ as in my body! and that thy grace and endles mercy hath euer kept me. spared me and saued me from the hour of my birth in to this tyme/ I thanke the lorde wyth all my myght/ And I beseeche the lorde that thy mercy may kepe me forth al way. and I crye the mercy wyth all my holt herte for my grete offences/ for my grete vniuersal synnes. and for all my wretched & sinfull life. And that I can not lede my liff



The page is framed by a decorative border. The top border features a row of stylized flowers and leaves. The left and right borders are vertical, containing a variety of animals including a bird, a rabbit, a deer, and a dog, interspersed with floral patterns. The bottom border is a horizontal strip with a central animal motif, possibly a dog or a bear, surrounded by flowers and leaves.

as thy seruaut I crye the mercy / ¶ De
us propicius esto michi peccatori / Vel
peccatrici / I thanke the also wyth all
my herte. And my most gracious lorde
for the benefayttes & grace that thou ha
ste geuen me largely in this worlde afo
re many other creatures. Whiche haue a
thousande tymes deserued better than I
¶ But moost gracious lorde I wote and
knowe verily / that all it cometh of
the. Wherefore wyth all my herte I thanke
the / And alle the worship the prayeing
and the thanke be to the. and to none o
ther / Non nobis dñe non nobis. sed no
mini tuo da gloriam / ¶ Adonay dñe
deus magne rex admirabilis / qui dedisti
salutem in manus sancte Virginis / et
per Vterum. et per viscera dulcissime ma
tris tue / et per illud dulcissimū corpus
tuū quod ex ea sumpsiisti / exaudi preces
meas / & imple desiderium meū in bonum



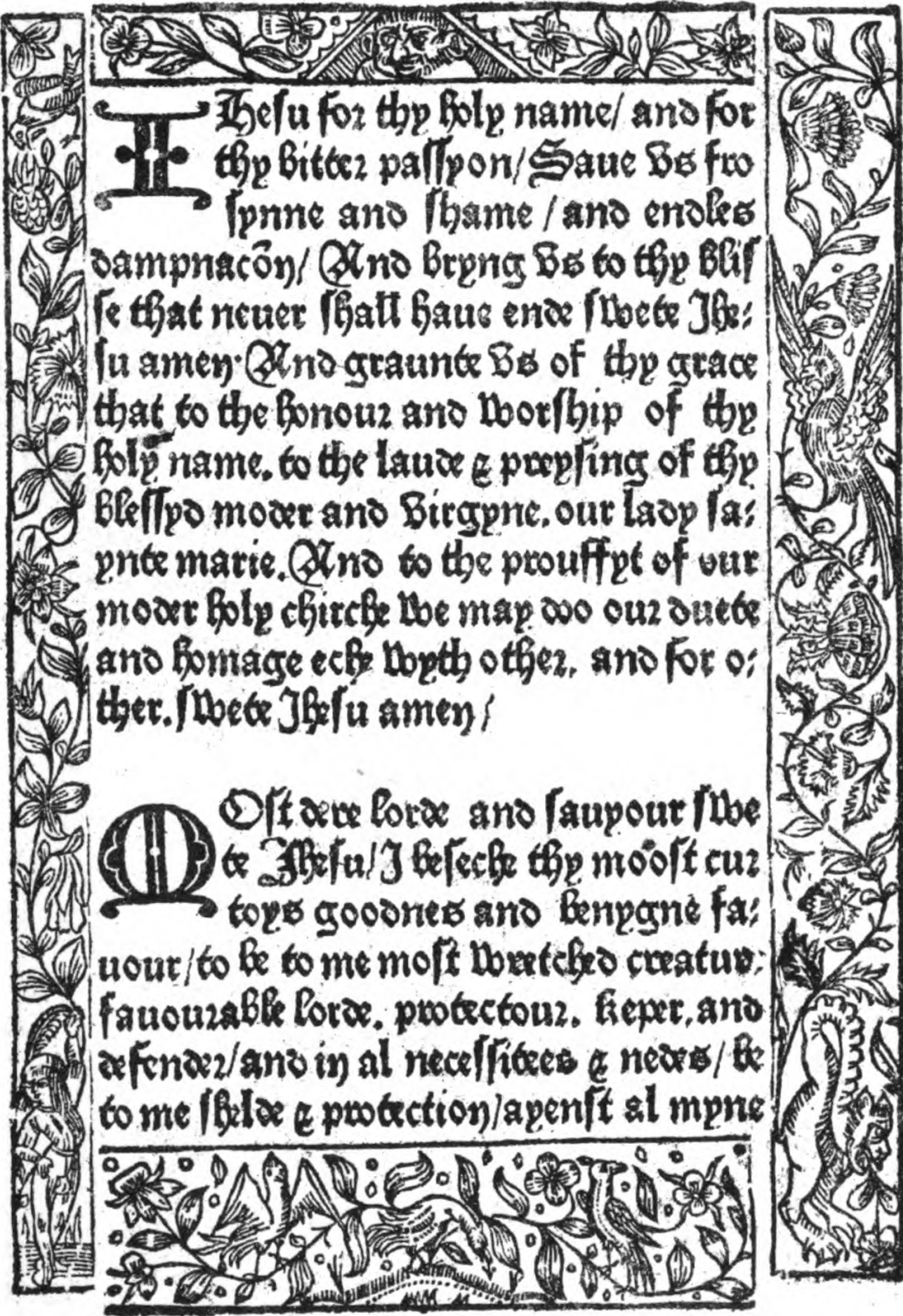
et libera me ab omni tribulacione & angustia & a morte subitania. et ab oibus insidiis. & ab oibus michi nocentibus/ & a linguis iniquis & dolosis/ et ab oibz malis presentibus. pteritis. & futuris/ Amen/ ¶ psalm⁹/ Dñe dñs nr/ cū Gloria p̄ri. Sicut erat

¶ Ab inimicis nr̄is defende nos xp̄e/ Afflictionem nostram benignus vide. Dolorem cordis nostri respice clemens Peccata populi tui pius indulge. Ora ciones nr̄as pius exaudi/ Fili dei viui miserere nobis. Hic et imperpetuū nos custodire digneris xp̄e/ Exaudi nos/ exaudi/ exaudi nos xp̄e/ Oracō

¶ Infirmitatem nr̄am qm̄s dñe propicius respice & mala omnia que iuste meremur omnium sanctorū tuorū intercessionem auerte. Per cristū dñm nr̄m/ amen

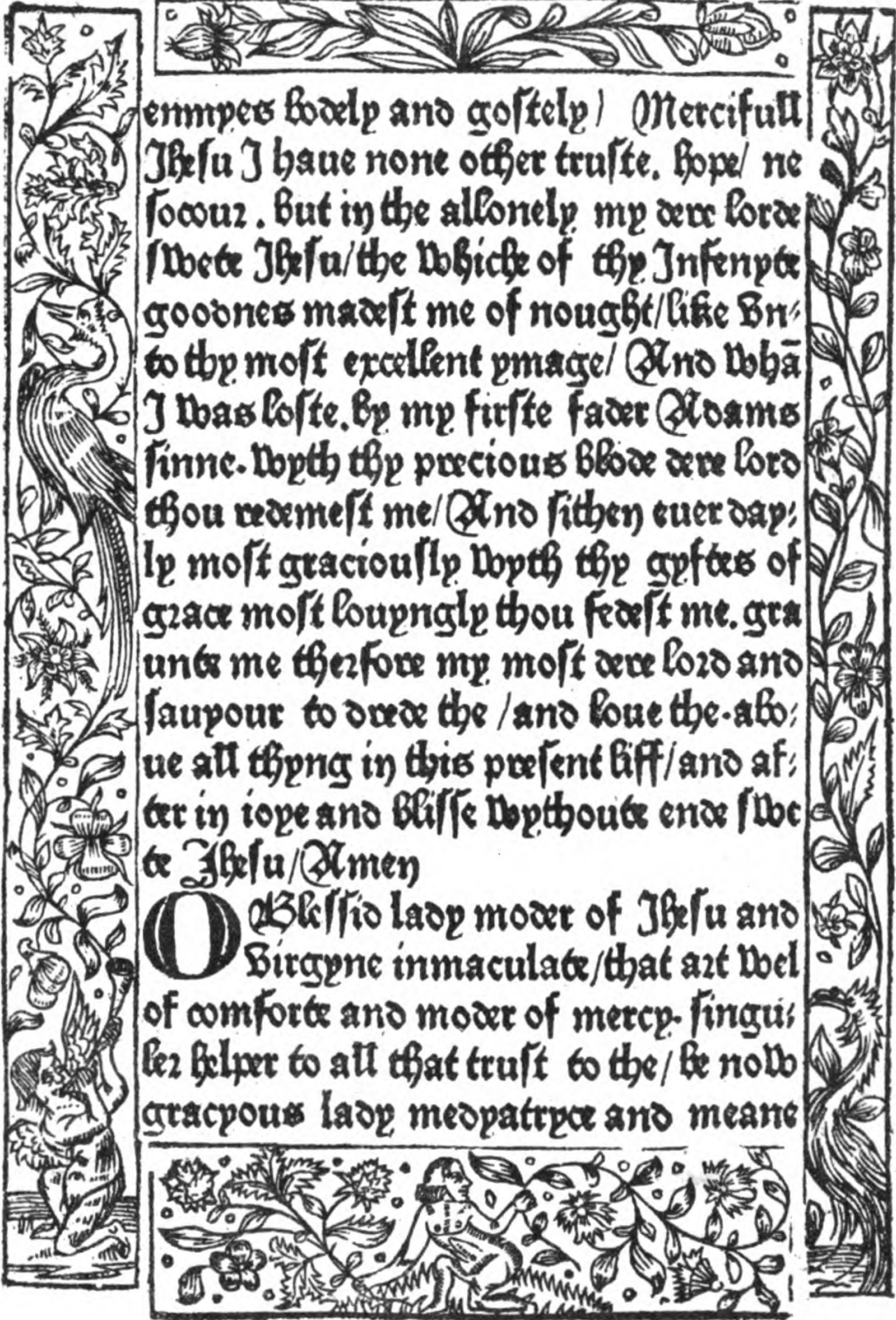
¶ A deuote praper





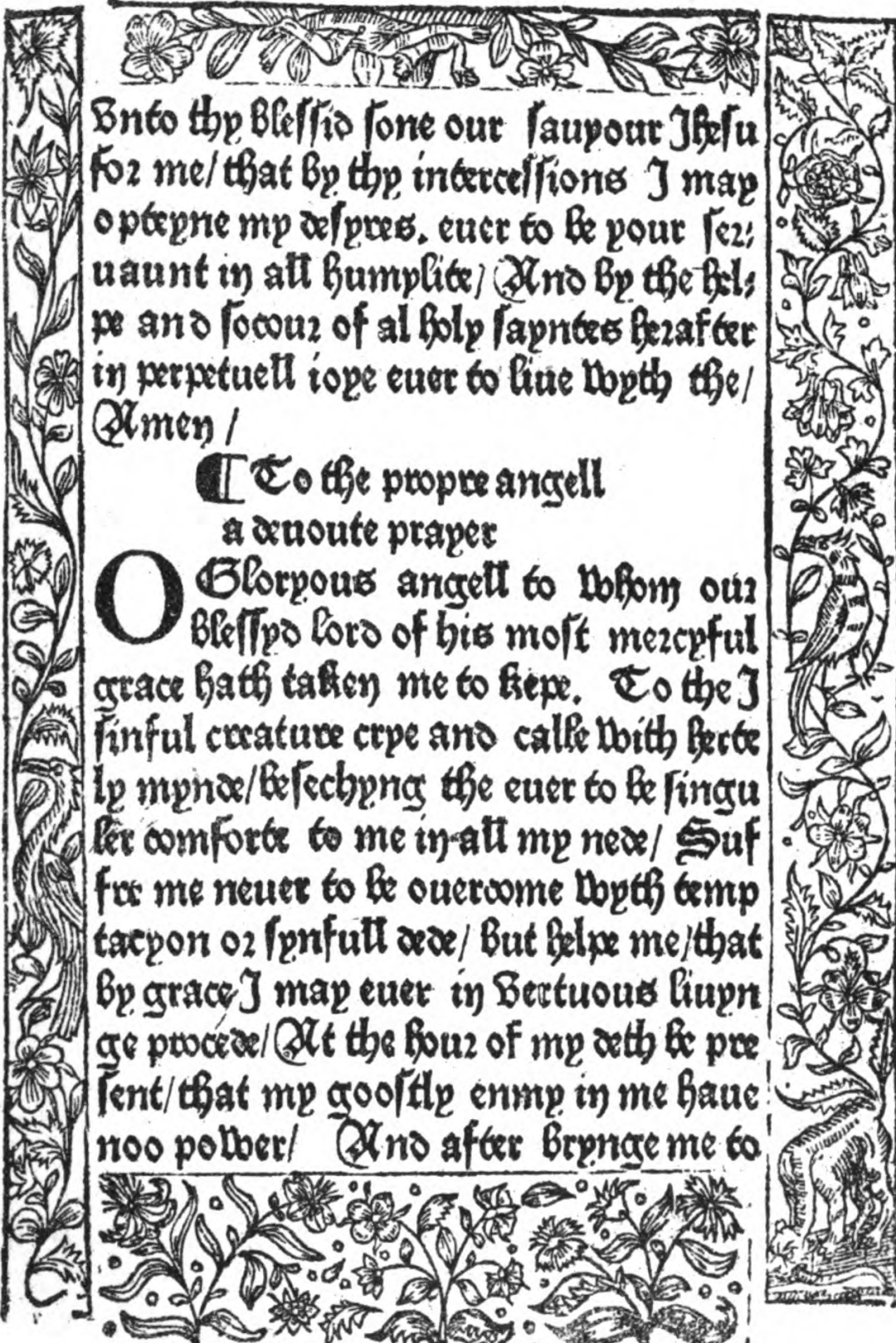
Ihesu for thy holy name/ and for
thy bitter passyon/ Saue vs fro
synne and shame / and endles
dampnacōn/ And bryng vs to thy blis
se that neuer shall haue ende swete Ihe
su amen. And graunte vs of thy grace
that to the honouz and worship of thy
holy name, to the laude & p[re]ysing of thy
blessyd moder and Virgynne, our lady sa
ynte marie. And to the prouffyt of our
moder holy churche we may doo our duete
and homage eche wyth othez, and for o
ther. swete Ihesu amen /

Most dere lorde and sauyour swete
Ihesu / I beseeche thy moost cur
tous goodnes and benygne fa
uour / to be to me most wretched creatur
fauourable lorde, protectour, keeper, and
defender / and in al necessites & nedes / be
to me shelde & protection / ayenst al myne



emmpes bodely and gostely / Mercifull
Ihesu I haue none other truste. hope / ne
socour. but in the allonely my dere lorde
Swete Ihesu / the whiche of thy Infenye
goodnes madest me of nought / like Br
to thy most excellent ymage / And whā
I was losse. By my firste fader Adams
finne. Wpth thy precious blode dere lord
thou redemest me / And sithen euer day /
ly most graciously Wpth thy gyftes of
grace most loupngly thou fedest me. gra
unte me therfore my most dere lord and
saupour to drede the / and loue the. abo
ue all thynge in this present liff / and af
ter in ioye and blisse Wpthoute ende Swete
Ihesu / Amen

O Blessid lady moder of Ihesu and
Virgyne immaculate / that art wel
of comforte and moder of mercy. singu
ler helper to all that trust to the / be now
gracyous lady medpatryce and meane



Unto thy blessed sone our sauyour Ihesu
for me/ that by thy intercessions I may
opteyne my despres. euer to be your ser-
uaunt in all humylite/ And by the hel-
pe and socour of al holy sayntes hereafter
in perpetuell ioye euer to liue wyth the/
Amen /

C To the propre angell
a deuoute prayer

O Glorious angell to whom our
blessyd lord of his most merciful
grace hath taken me to kepe. To the I
sinful creature crye and calle wyth herte-
ly mynde/ besechyng the euer to be singu-
ler comforte to me in all my nede/ Suf-
fer me neuer to be ouercome wyth temp-
tacyon oz synfull dede/ But helpe me/ that
by grace I may euer in vertuous liuyn-
ge procede/ At the houz of my deth be pre-
sent/ that my goostly enemy in me haue
noo power/ And after brynge me to

blisse / Wofere euer Wp̄th the I may liue/
and prayse our saupour. Amen! ¶ R


¶ Spen in alium nūquam habui. pre
ter in te deus israel / Qui irasceris et pro
picius eris / et omnia peccata hominū
In tribulacione dimittis. ¶ Versus

Domine deus celi et terre respice ad hu
militatem nr̄am. Qui irasceris et q̄ c̄
Gloria p̄ri. In tribulacōe / Sit nomē
dñi. Ex hoc nunc / q̄ c̄ Oremus

Director in te sperantium deus
sine quo nichil est validū nichil
sanctū multiplica super nos mi
sericordiam tuā / Et te rectore / te duce / sic
transeam⁹ per bona temporalia. Et non
amittamus eterna / p̄ xpm̄ dñm nr̄z


¶ Ad sc̄am Trinitatem

Domine deus omnipotens pater
et fili⁹ et spūs scūs / da michi fa
mulo tuo. N. Vel famule tue. N
Victoriam contra oēs homines / et super




omnes qui michi cupiunt nocere/ Ut non
possint michi nocere/ nec contradicere/ sed
dirigatur Virtus eorum et consilium in bonum
Et tu deus omnipotens sis fortitudo mee
et refugium meum. et clipeus defensionis mea
et ignis inextinguibilis/ et turris immobi-
lis fortitudinis et protectionis mee/ quati-
nus dispergantur omnes aduersarii mei et ini-
mici/ Deus abraham. deus Isaac/ deus
Jacob/ deus omnium bene viuencium/ libera me
famulum tuum. *M.* Vel famulam tuam. *M.* ab
omnibus peccatis meis/ angustiis/ et tribu-
lacionibus/ necessitatibus/ et periculis/
et da michi robur fortitudinis/ et perseue-
rantiam in bonum/ et sermonem rectum/ et bene-
sonantem in os meum. Ut placita sint omnia Ver-
ba mea. Vultus/ et opera mea omnibus ho-
minibus me videntibus. et audientibus. Ut
inueniam gratiam et auxilium in omnibus peticio-
nibus meis/ *Propheta clamat/ apostolus
dicit/ cristus in se confidentes saluat!*





✠ cristus vincit ✠ cristus regnat
cristus imperare dignetur me esse triū-
phatorem omnium aduersariorū meorū
et non timebo quid faciat michi homo/
Deus in nomine tuo saluū me fac/ et
libera me ab oībus hostiis visibilibz et
inuisibilibus. et concede michi spacium
vere penitēcie/ Vt in nomine tuo exhibeā
et impetrem aliquid honoris et promoci-
onis huius terreni seculi. Dñe Ihesu
xp̄e fili dei viui qui in cruce suspendi vo-
luisti/ et lancea latus perforari permisisti/
et de tuo precioso sanguine me rede-
misti/ et tres pueros de camino ignis li-
berasti/ Sydrac/ Misaac/ et Abdenago
et susannam de falso crimine conseruas-
ti/ et Danielelem de lacu leonum liberasti
Ita per hec Verba libera me famulū tu-
um. N. Vel famulam tuā N. ab omni
aduersitate corporis et anime/ et omni o-
pere malo presenti et futuro. Amen






In nomine patris et filij et spiritus
 sancti. amen ¶ Pater noster / Ave
 maria. ¶ Psalmi

Deus in noīe tuo saluū me fac / q̄
 Deus miseratur n̄ri et b̄ndicat nob̄
 De profundis clamaui ad te dñe /
 Uoce mea ad dñm clamaui / Voce
 Ad te leuaui oculos meos / qui h̄itas
 Leuaui oculos meos in montes
 Beati omnes qui timent dñm


¶ Ihus autem transiens per medium
 illoꝝ ibat. ¶ Oracō ad patrem


Domine sc̄e pater omnipotens
 eterne deus / in illa sc̄a custodia
 et memoria in qua comendasti
 gloriosissimum spiritū filij tui dñi n̄ri
 Ihesu cristi / quando misisti eū de celis ad
 terram / et in illa sancta custodia et me-
 moria in qua respondisti et comendasti
 gloriosā matre et personā filij tui existēs
 in b̄ndicta cruce. quā comendasti Johi





apostolo et euangeliste / et in illa custo-
dia et potestate. in qua comendasti spm
scm tuum in hora nona die Veneris sca.
que comendasti patri tuo et dixisti. In
manus tuas comendo spm meum / Etiam
in presencia veri corporis et sanguinis tu-
i dñe Ihu criste comendo animam meam et cor-
pus meum / mentes et cogitationes meas
Verba / et facta mea / et omnes oraciones
meas / patrem. matrem. fratres / et sorores /
et omnes amicos et amicas / tua piissimam
misericordiam deprecando pro nobis Ut co-
cedas nobis peccatoribus de peccatis nostris
indulgentiam et de presentibus fugam et co-
ntinenciam. de futuris securitatem et cau-
telam / in tua fide rectam indulgentiam et
Voluntatem deuotam / in cunctis prosperis
huius mundi sapientiam et humilitatem
in bonis operibus gratie tue habundan-
ciam omnium bonorum spiritualium et cor-
poraliu / caritatem et integram pacientiam

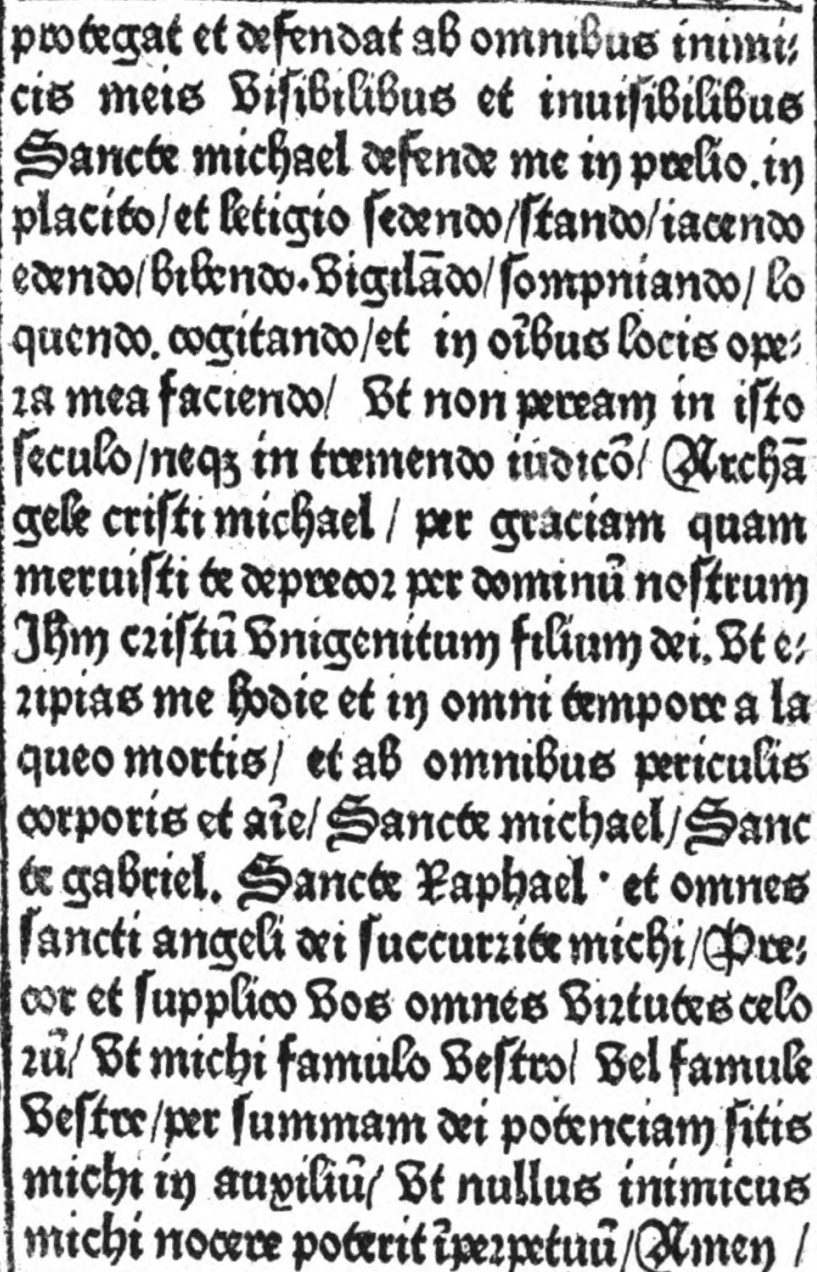




omnibus amicis et benefactoribus nos-
tris misericordiam et gloriam sempiternam. Inimi-
cis nostris recognitionem et indulgentiam
pariterque nobis spacium Vere penitentie
et emendacione vite nostre/ gratiam et co-
solacionem spiritus sancti/ perseuerentiam in
bonis operibus/ Ut per te iugamur deo in
celis. cuius sanctissimum corpus et sangui-
nem in terris adoramus. et Ut non pos-
sint nocere nobis inimici nostri Visibiles et
inuisibiles/ nec corporibus/ nec aiabus/ nec
vigilando nec dormiendo per se Vel per a-
lium. et semp misericordia tua nos preua-
liat et sequatur. ¶ Oratio ad dominum

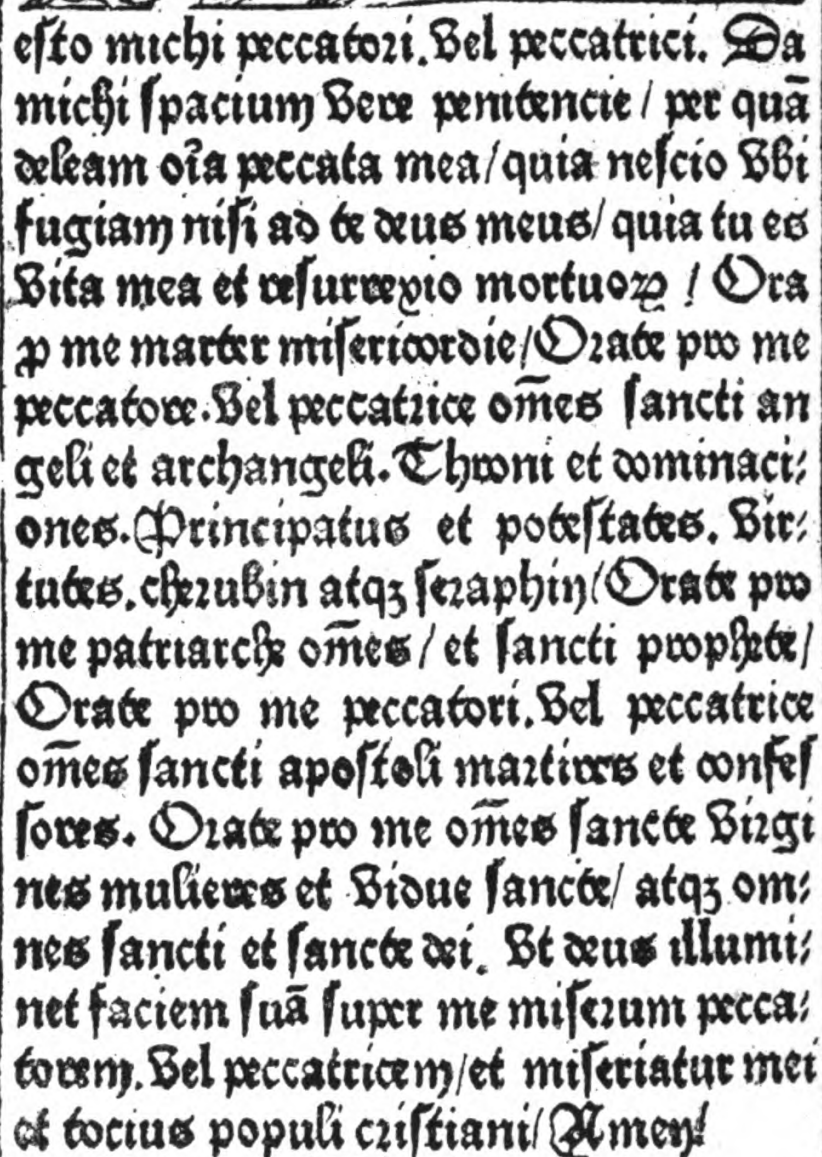
Deus propicius esto michi pecca-
tori. N. Vel peccatori. N. ista ora-
cionem ferenti. siue dicenti/ et custos mei
sis omnibus diebus vite mee/ deus abraham
deus Isaac. deus iacob/ deus helie/ deus iobie
miserere mei et mitte in adiutorium me-
um michaelum archangelum qui me





protegat et defendat ab omnibus inimi-
cis meis Visibilibus et inuisibilibus
Sancte michael defende me in prelio in
placito/et litigio sedendo/stando/iacendo
edendo/bibendo. Vigilando/sompniando/ lo-
quendo. cogitando/et in oibus locis ope-
ra mea faciendo/ Et non peream in isto
seculo/neqz in tremendo iudicio/ Archā-
gele cristi michael / per gratiam quam
meruisti te deprecor per dominū nostrum
Ihm cristū Unigenitum filium dei. Et e-
rupias me hodie et in omni tempore a la-
queo mortis/ et ab omnibus periculis
corporis et aie/ Sancte michael/ Sanc-
te gabriel. Sancte Raphael et omnes
sancti angeli dei succurrite michi/ Pre-
cor et supplico vos omnes virtutes celo-
rū/ Et michi famulo Vestro/ Vel famule
Vestre/per summam dei potēnciam sitis
michi in auxiliū/ Et nullus inimicus
michi nocere poterit i perpetuū/ Amen /


Alia Oratio ad dominū
Domine ihu xpe fili dei Viui deus
Olpotens rex glorie. qui mundū
proprio sanguine redemisti / Exaudi me
miserū peccatorem / Vel miseram pecca
tricem quotidie peccātem / et in peccatis
iacentem / Tibi soli peccaui / tibi xpe con
fiteor. ego miserimus. Vel miserima om
nium creaturaz peccator / Vel peccatrix
peccaui coram te dñe et coram angelis
tuis / in Verbis. factis / delectacōnibz / con
sensibz. et cogitacōnibus malis et luxu
riosis / Item in superbia / Inuidia / Ira / ac
cidia. auaricia gula. et luxuria / Infelix
nimis ego sum. Innumerabilia sunt de
licta mea / Oipotens deus miserere mei
pccoris. Vel mee peccatricis / Veniam pe
to coram te dñe et coram angelis tuis
de vniuersis peccatis meis preteritis pre
sentibus et futuris / Domine deus qui
fons es pietatis & misericordie / propici9



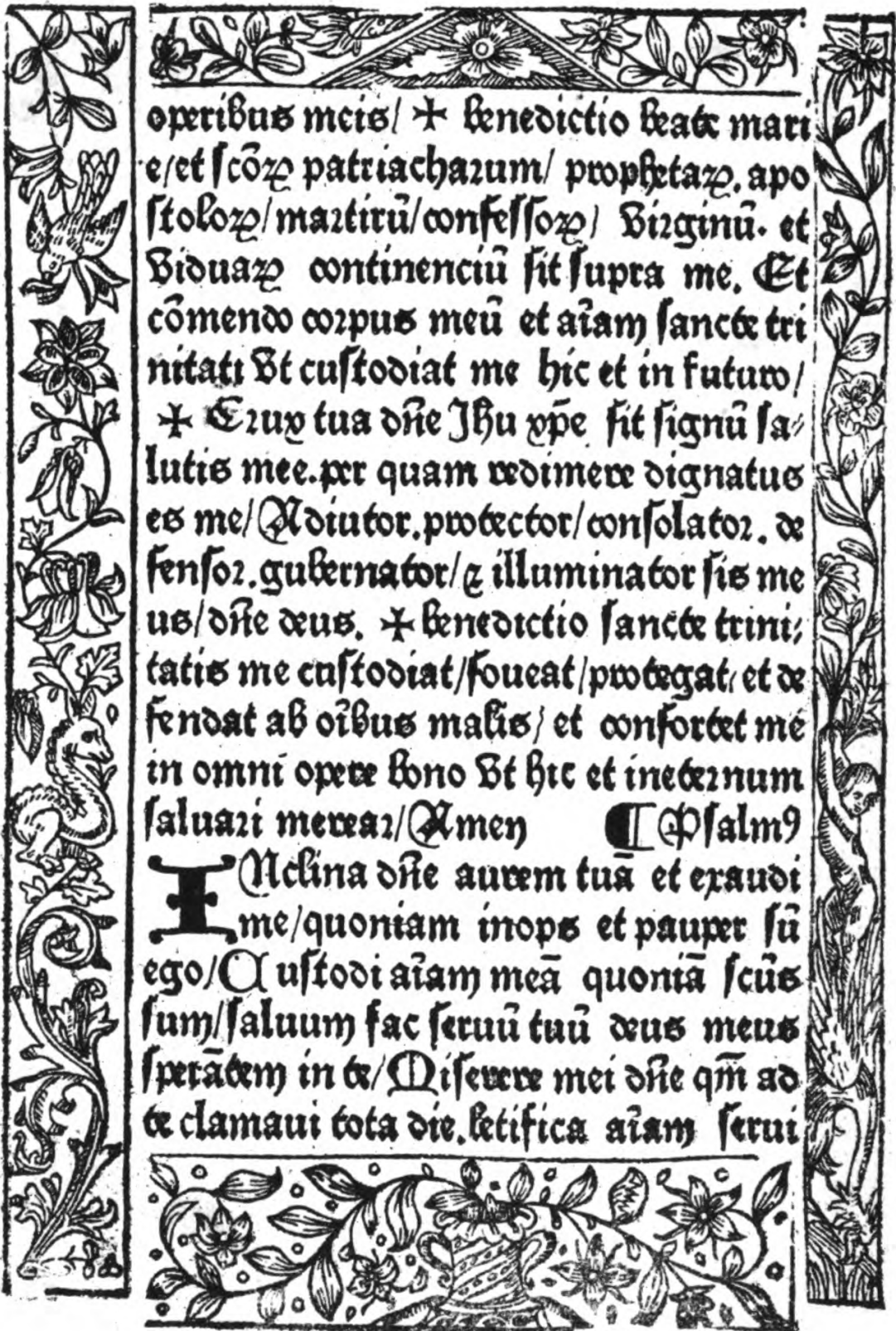
esto michi peccatori. Vel peccatrici. Da
michi spacium Vere penitencie / per qua
deleam oia peccata mea / quia nescio Vbi
fugiam nisi ad te deus meus / quia tu es
Vita mea et resurrexio mortuoz ! Ora
p me marter misericordie / Orate pro me
peccatore. Vel peccatrice omnes sancti an
geli et archangeli. Chroni et dominaci
ones. Principatus et potestates. Vir
tutes. cherubin atqz seraphin / Orate pro
me patriarche omnes / et sancti prophete /
Orate pro me peccatori. Vel peccatrice
omnes sancti apostoli martires et confes
sores. Orate pro me omnes sancte Virgi
nes mulieres et Vidue sancte / atqz om
nes sancti et sancte dei. Et deus illumi
net faciem sua super me miserum pecca
torem. Vel peccatricem / et miseriatur mei
et totius populi cristiani / Amen!

¶ Pater noster Ave maria

¶ Oratio sancte crucis




Signum sancte crucis defendat
me a malis preteritis presentibz
et futuris interioribus et exteri
oribus / * Signum sancte crucis a per
secusione diaboli et oim inimicorum me
oru liberet me / * Hoc signaculo proster
nantur omnes aduersarii mei et fugi
ant / * Per hoc signu sancte crucis a
periculis mudi liberet me dñs. * Bene
dictio dei patris cum angelis suis sit su
pra me / * Benedictio Ihu xpi cum apo
stolis suis sit supra me / * Benedictio
protectio / et sanctificatio dei cum virtu
te misterioꝝ sancti euangelij sit supra
me. * Benedictio dominice incarnacio
nis et sancte natiuitatis. circumcisiois
beate passionis. Venerande resurrectio
nis / admirabilis ascencionis et gra
cia sancti spiritus paracliti. et signu sce
crucis * sit super me / infra me / circa me
iuxta me / ante me. et post me in omnibus

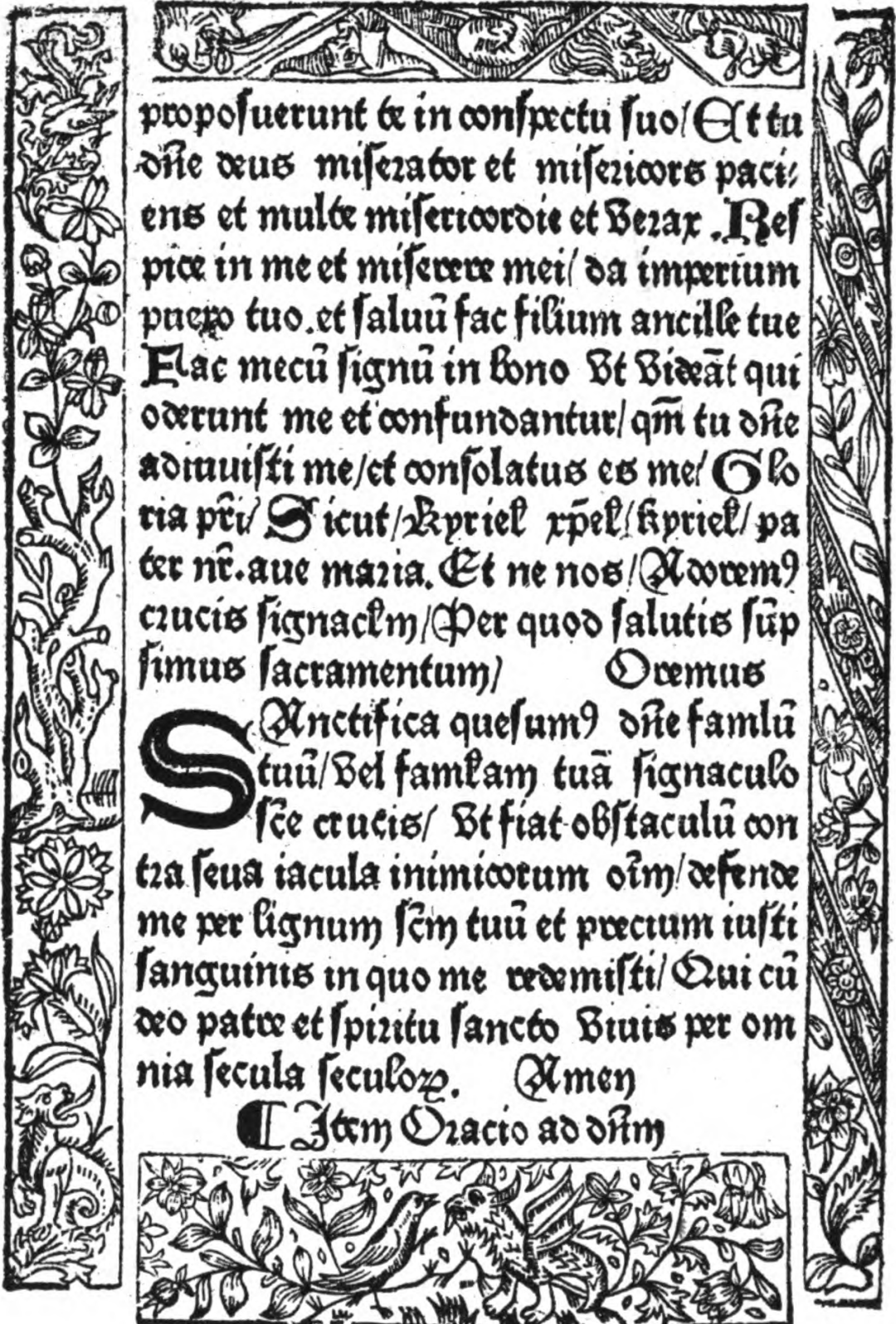


operibus meis/ ✠ benedictio beate marie
et scōre patriachazum/ prophetaꝝ. apo
stolorꝝ/ martirū/ confessorꝝ/ Virginū. et
viduarꝝ continenciū sit supra me. Et
cōmendo corpus meū et aīam sancte tri
nitati vt custodiat me hic et in futuro/
✠ Cruc tua dñe Ihu xpe sit signū sa
lutis mee. per quam redimere dignatus
es me/ Adiutor. protector/ consolator. de
fensor. gubernator/ & illuminator sis me
us/ dñe deus. ✠ benedictio sancte trini
tatis me custodiat/ foueat/ protegat/ et de
fendat ab oībus malis/ et confortet me
in omni opere bono vt hic et in eternum
saluari merear/ Amen

Iclina dñe aurem tuā et exaudi
me/ quoniam inops et pauper sū
ego/ Custodi aīam meā quoniā scūs
sum/ saluum fac seruū tuū deus meus
sperātem in te/ Misere mei dñe qm ad
te clamaui tota die. letifica aīam serui




tui. quoniam ad te domine animam meam
levavi. Quoniam tu domine suavis et
mitis / et multe misericordie omnibus in-
vocantibus te. Auribus percipe oratio-
nem meam / et intende voci deprecationis
mee. In die tribulationis mee clamaui
ad te. quia exaudisti me. Non est simi-
lis tui in diebus domine / et non est secundum opera
tua. Omnes gentes quascumque fecisti /
Venient et adorabunt coram te domine. et glo-
rificabunt nomen tuum. Quoniam magnus es
tu et faciens mirabilia / tu es deus solus.
Deduc me domine in via tua. et ingrediar
in veritate tua / letetur cor meum. Et time-
at nomen tuum. Confitebor tibi domine de-
us in toto corde meo. et glorificabo no-
men tuum in eternum / Quia misericordia
tua magna est super me / et eruisti animam
meam ex inferno inferiori / Deus in-
qui insurrexerunt super me / et synagoga
potentium quesierunt animam meam / et non



proposuerunt te in conspectu suo/ Et tu
dñe deus miserator et misericors paci-
ens et multe misericordie et Verax. Res-
pice in me et miserere mei/ da imperium
puero tuo. et saluū fac filium ancille tue
Eiac mecū signū in bono. Ut Videāt qui
oderunt me et confundantur/ qm̄ tu dñe
adiuisti me/ et consolatus es me/ Glo-
ria p̄ri/ Sicut/ Kyriel xp̄el/ kyriel/ pa-
ter n̄r. aue maria. Et ne nos/ Adorem⁹
crucis signaculm̄/ Per quod salutis sup̄-
simus sacramentum/ Oremus


Sanctifica quesum⁹ dñe famlū
tuū/ Vel famlam tuā signaculo
sc̄e crucis/ Ut fiat obstaculū con-
tra seua iacula inimicorum oīm/ defende
me per lignum sc̄m tuū et precium iusti
sanguinis in quo me redemisti/ Qui cū
deo patre et spiritu sancto Diuis per om-
nia secula seculorū. Amen


¶ Item Oratio ad dñm



Domine Ihesu xpe apud me sis
vt me defendas. intra me sis vt
me reficias / circa me sis vt me
conserues / ante me sis ut me custodias /
subtus me sis ut me subleues / supra me
sis vt me larga dextera tua benedicas
Simplex et trine me conserues sine fi-
ne / In noie patris et filij / et spūs sacti
amen / * Sancte Michael esto michi
lorica / * Sancte gabriel esto michi ga-
lea. * Sancte Raphael esto michi scu-
tū. * Sctē Briel esto michi defensori *
Sctē cherubin esto michi sanitas * / sac-
te seraphin esto michi veritas / Et om-
nes sancti angeli et archangeli me cus-
todiant. protegant / et defendant. et ad vi-
tam eternam me perducant / Amen


Dulcissime Ihesu inspira cordi me:
do tuū sanctissimum amorem / mū-
di contemptum. peccati odium / celestis
patrie desiderium / perseveranciam






penitencie / quam nec morbus impediatur
donec tua miseratio eam perducatur ad ef-
fectum. amen.

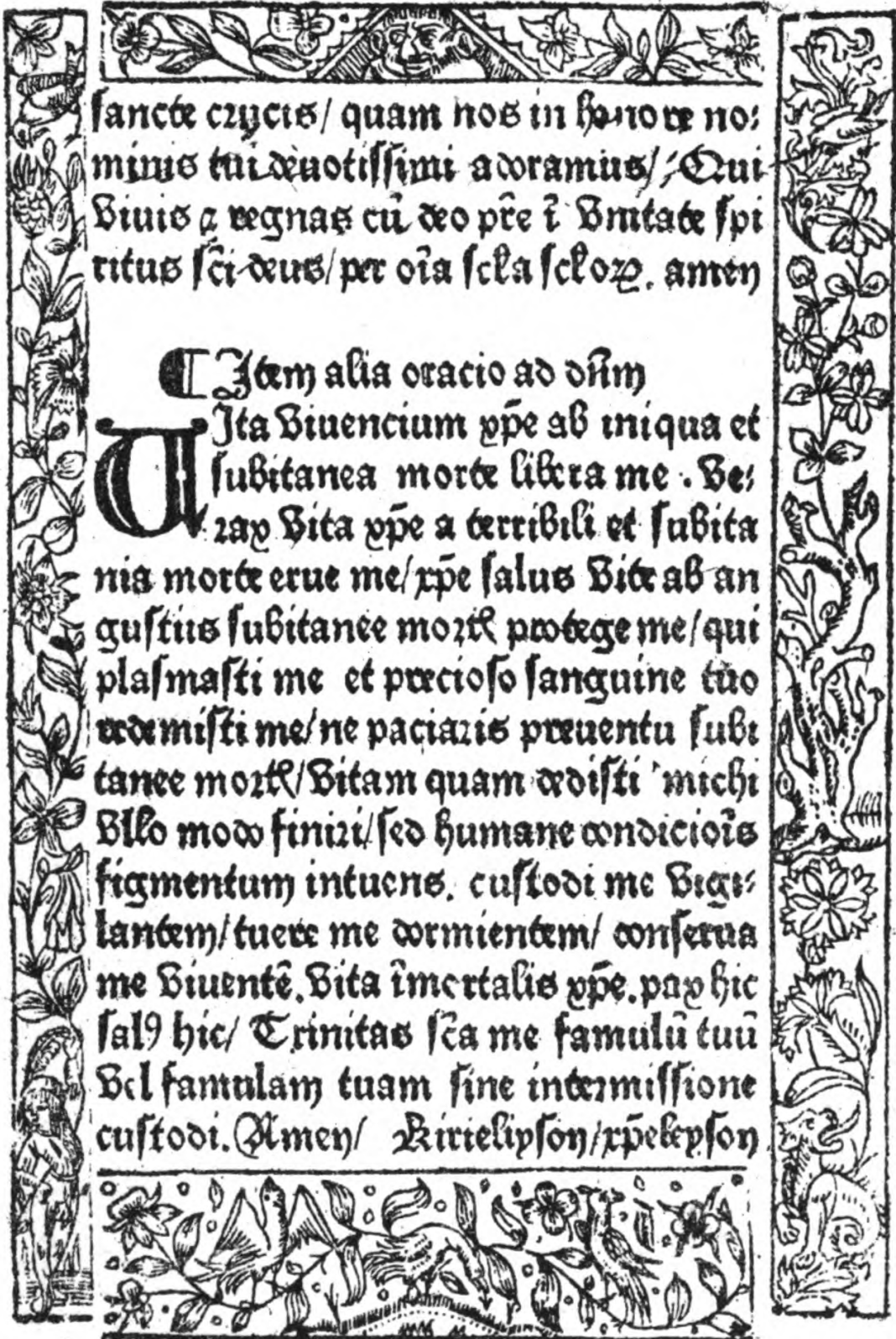
¶ Ad Crucem



Quicquid inimicus meus alligat
querit in me. per suam iniquitatem
xp̄us filius dei vini dignetur. obsoluere
per suam resurrectionem. O pie crucifixe
redemptor om̄i populorū. qui pro salute
generis humani ab impiorū manibus
mortis supplicium pertulisti. propter no-
men sanctū tuū / et per merita et interces-
siones beatissime genitricis tue marie et
omniū scōrū tuorū propicius esto michi
peccatori / Vel peccatrici. et exaudi preces
meas secundū multitudinē misericordie
tue / Omnis terra adoret te deus et psal-
lat tibi. Psalmū dicat nōi tuo / ¶ O ro

Deus qui per crucem passiois tue
nos redemisti. et sanguinem precio-
sissimū fudisti / salua nos per lignum






sancte crucis / quam nos in honore no-
minis tui deuotissimi adoramus / Qui
uiuis & regnas cu deo pte i unitate spi-
ritus sci deus / per oia scla scloꝝ. amen

¶ Item alia oratio ad dñm

Uita uiuentium xpe ab iniqua et
subitanea morte libera me. Be-
zay Vita xpe a terribili et subita-
nia morte erue me / xpe salus vite ab an-
gustus subitaneae mortis protege me / qui
plasmasti me et precioso sanguine tuo
redemisti me / ne paciariis preuentu subi-
taneae mortis / vitam quam dedisti michi
illo modo finiri / sed humane condiciois
figmentum intuens. custodi me vige-
lantem / tuere me dormientem / conserua
me uiuentem. Vita immortalis xpe. pay hic
sal9 hic / Trinitas sca me famulum tuum
vel famulam tuam sine intermissione
custodi. Amen / Kirielison / xpelepson




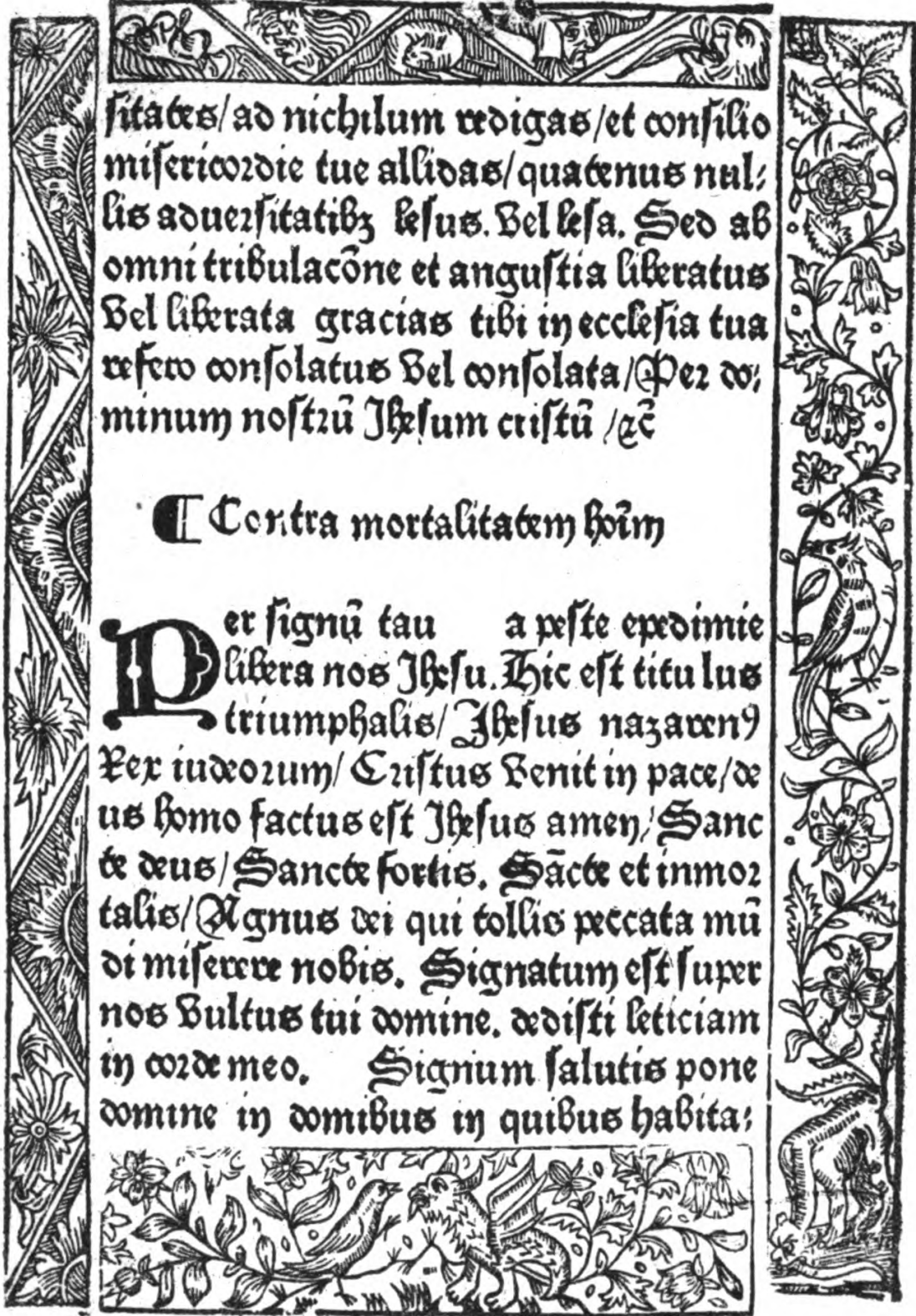
hineleson/ Pater noster. Ave maria
Et ne nos. Sed libera nos/ Orem⁹

OMnipotens sempiternus deus non
me permittas perire/ quia tua cre
atura sum/ sed concede michi spacium vi
te viuendi/ Et ante diem exitus mei per
veram penitenciam tibi placere merear
Per dominum nostrum Ihesum cristum fi
lium tuum qui tecum viuunt et regnat in
vinitate spiritus sancti deus/ Per oia
secula seculorum/ Amen

Oratio contra temptaciones

Deus qui contritorum non despi
cis gemitum/ et merencium no
spernis affectum/ Adesto preci
bus meis qua pietati tue pro tribulac
one mei. N. offero/ Implorans/ Et me cle
menter respicias/ et solito pietatis tue
intuitu tribuas/ Et quicquid contra me
diabolice atq; humane moluntur aduer

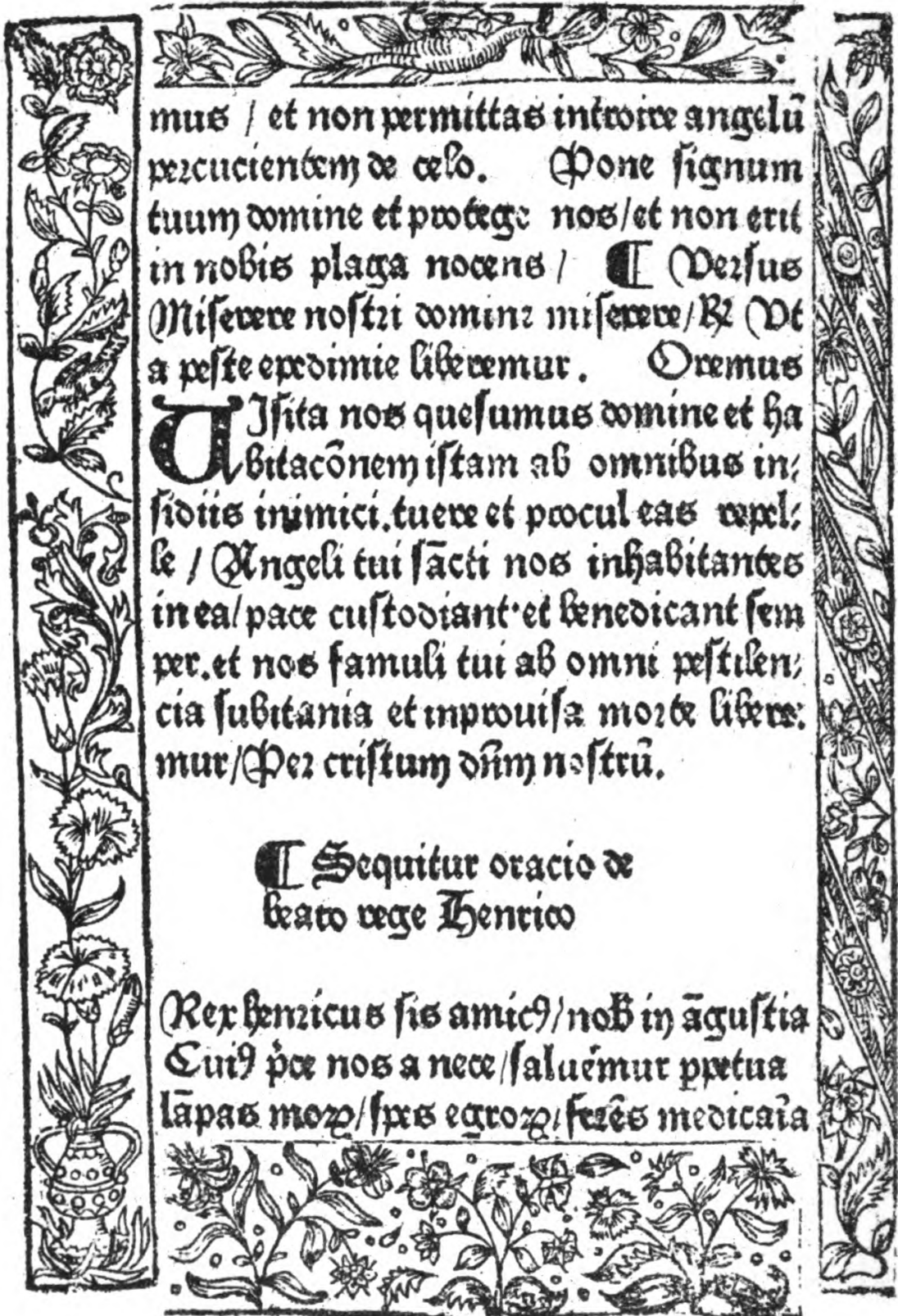




fitates/ ad nichilum redigas/ et consilio
misericordie tue allidas/ quatenus nul-
lis aduersitatibz lesus. Vel lesa. Sed ab
omni tribulacōne et angustia liberatus
Vel liberata gracias tibi in ecclesia tua
refero consolatus Vel consolata/ Per do-
minum nostrū Ihesum cristū /ꝛ

¶ Contra mortalitatem hoīm

Der signū tau a peste expedimie
libera nos Ihesu. Hic est titulus
triumphalis/ Ihesus nazaren⁹
Rex iudeorum/ Cristus Venit in pace/ de
us homo factus est Ihesus amen/ Sanc-
te deus/ Sancte fortis. Sancte et immor-
talis/ Agnus dei qui tollis peccata mū-
di miserere nobis. Signatum est super
nos Vultus tui domine. dedisti leticiam
in corde meo. Signum salutis pone
domine in domibus in quibus habita;



mus / et non permittas introire angelū
percipientem de celo. Pone signum
tuum domine et protege nos / et non erit
in nobis plaga nocens / **¶** Versus
Misere nostri domine misere / **R** Ut
a peste expedimie liberemur. Oremus

Afflita nos quesumus domine et ha-
bitacōnem istam ab omnibus in-
sidiis inimici. tuere et procul eas repel-
le / Angeli tui facti nos inhabitantes
in ea / pace custodiant et benedicant sem-
per. et nos famuli tui ab omni pestilen-
cia subitania et inprovisa morte libera-
mur / Per cristum dñm nostrū.

¶ Sequitur oracio de
beato rege Henrico

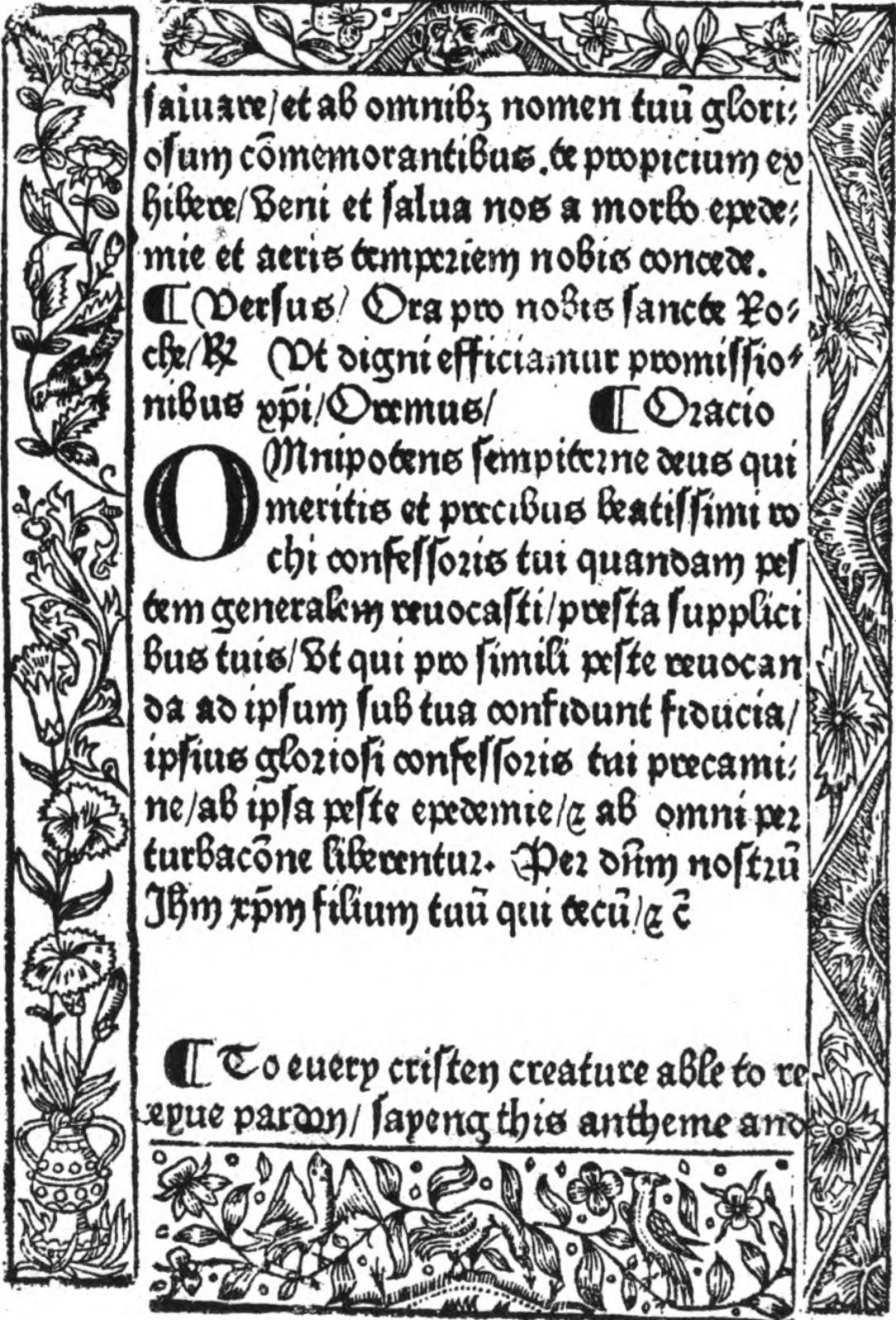
Rex henricus sis amic⁹ / nob in āgustia
Cui⁹ pce nos a nece / saluemur ppetua
lāpas morz / spes egroz / ferēs medicaia

Sis tuorum famulorum/ductor ad celestia
Pax in terra non sit guerra, orbis per confinia
Virtus crescat et feruescat caritas per omnia
Non sudore/vel dolore/moriamur subito
Sed viamque plaudamur celum sine terrore
¶ Versus Ora pro nobis deuote rex Hen-
rice/ Et ut per te cuncti superati sunt
inimici. ¶ Oratio/ Oremus

Propterea quesumus omnipotens et
misericors deus / Et qui deuotissi-
mi regis Henrici merita miraculis ful-
gencia pie mentis affectu recolimus in-
tercessionibus ab omni peste/febre,morbo
ac inprovisa morte. ceterisque eruamur
malis/et gaudia sempiterna adipisci me-
reamur. Per Christum dominum nostrum/amen/

¶ Ad sanctum Rochum Ant

¶ O quam magnificum est nome-
tuum beate Roche/ qui tuis intercessioni-
bus multitudinem languentium nosti

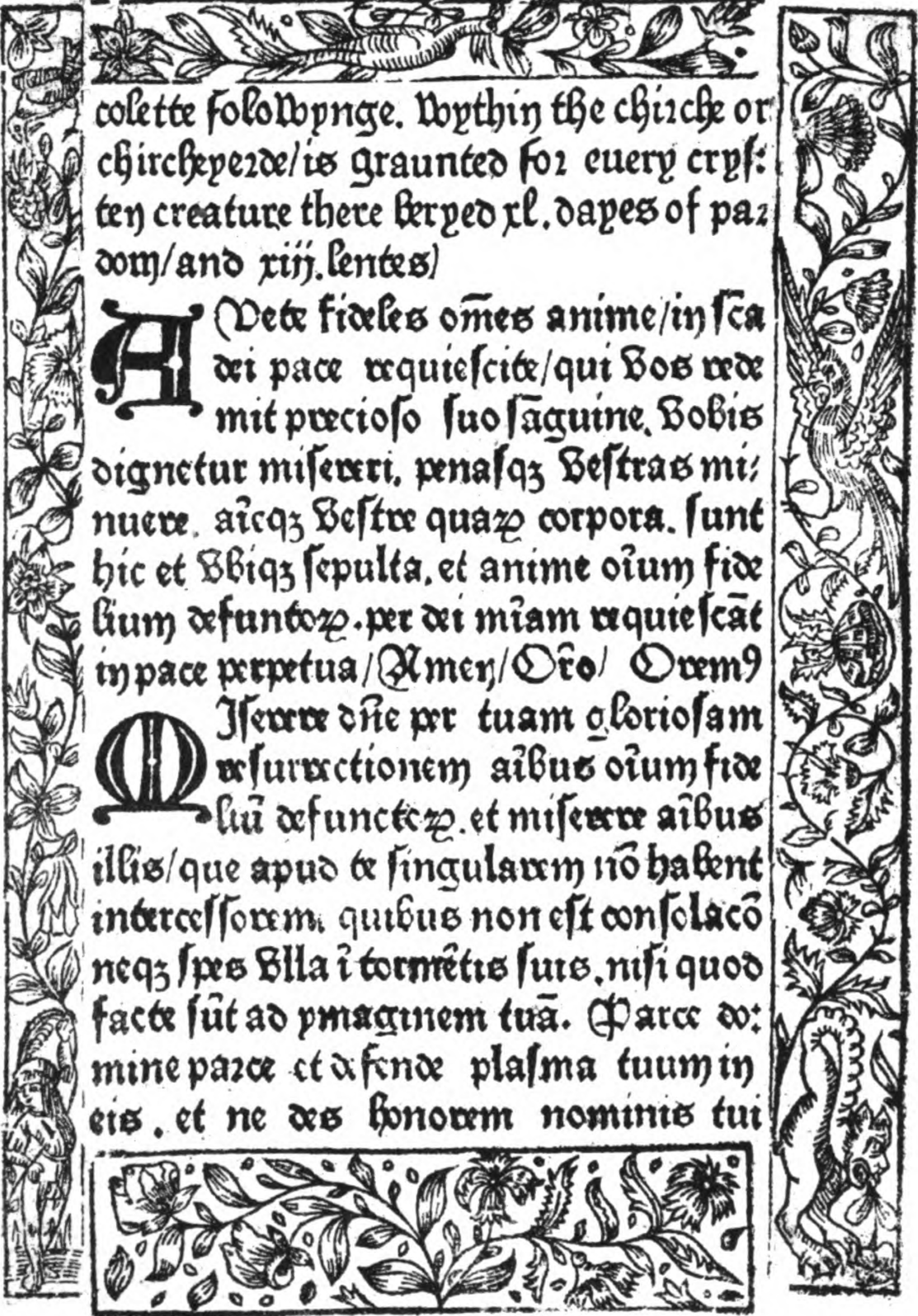


saluare/ et ab omnibz nomen tuū glori-
osum cōmemorantibus. te propiciū ex-
hibere/ Veni et salua nos a morbo epede-
mie et aeris temperiem nobis concede.

¶ Versus/ Ora pro nobis sancte Ro-
che/ R. Ut digni efficiamur promissio-
nibus xp̄i/ Oremus/ ¶ Oratio

Omnipotens sempiternus deus qui
meritis et precibus beatissimi ro-
chi confessoris tui quandam pes-
tem generalem reuocasti/ presta supplici-
bus tuis/ vt qui pro simili peste reuocan-
da ad ipsum sub tua confidunt fiducia/
ipsius gloriosi confessoris tui precami-
ne/ ab ipsa peste epidemie/ et ab omni per-
turbacōne liberentur. Per dñm nostrū
Ihm xp̄m filium tuū qui tecū/ et ē

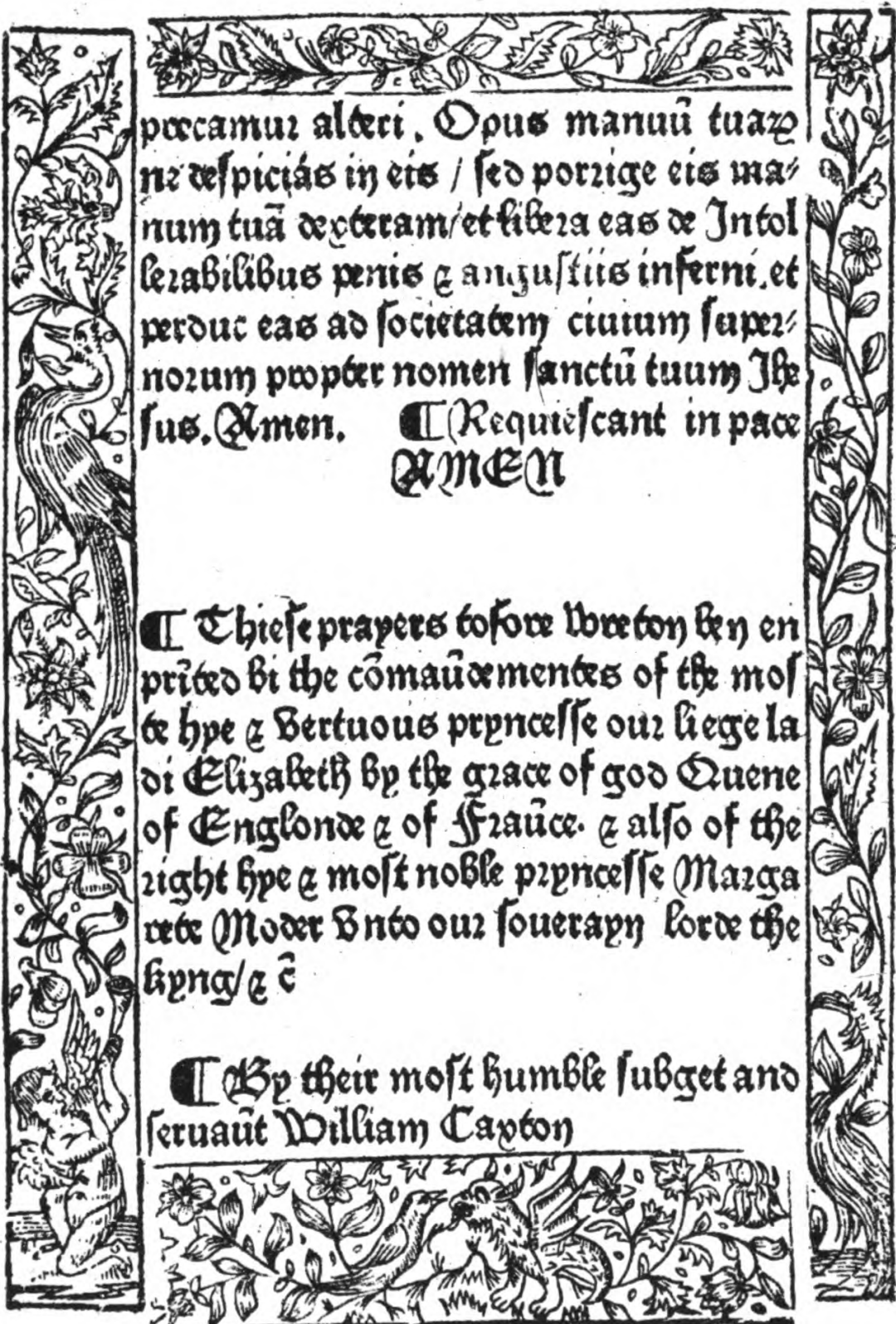
¶ To euery cristen creature able to re-
pue pardon/ sayeng this antheme and



colette folowynge. Wythin the churche or
chircheyerde/ is graunted for euery crys:
ten creature there berped xl. dayes of paz
dom/ and xij. lentes)

A Vete fideles omnes anime/ in sca
dei pace requiescite/ qui vos rede
mit precioso suo sanguine. Bobis
dignetur misereri. penasq; vestras mi
nuere. aicq; vestre quaz corpora. sunt
hic et vbiq; sepulta. et anime oium fide
lium defunctor. per dei miam requiescat
in pace perpetua/ Amen/ O ro/ Orem9

Miserere dñe per tuam gloriosam
resurrectionem aibus oium fide
liu defunctor. et miserere aibus
illis/ que apud te singularem no habent
intercessorem. quibus non est consolaco
neq; spes vlla i tormētis suis. nisi quod
facte sūt ad ymaginem tuā. Parce do:
mine parce et defende plasma tuum in
eis. et ne des honorem nominis tui



peccamus alteri. Opus manuum tuarum
ne despicias in eis / sed porrige eis ma-
num tuam dexteram / et libera eas de Intol-
lerabilibus penis & angustiis inferni. et
perduc eas ad societatem civium super-
norum propter nomen sanctum tuum Ihe-
sus. Amen. ¶ Requiescant in pace
AMEN

¶ These prayers tofore Wretton ben en-
prited bi the commaunders of the mos-
te hie & vertuous pryncesse our liege la-
di Elizabeth by the grace of god Quene
of Englonde & of Fraunce. & also of the
right hie & most noble pryncesse Marga-
rete Moder vnto our souerayn lorde the
kyng / & c

¶ By their most humble subget and
seruaunt William Capton

