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CATALOGUE
OF
NATIVE PUBLICATIONS
IN THE
BOMBAY PRESIDENCY.

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CATALOGUE
OF
NATIVE PUBLICATIONS
IN THE
BOMBAY PRESIDENCY

UP TO 31ST DECEMBER 1864.

PREPARED UNDER ORDERS OF GOVERNMENT

BY

SIR A. GRANT, BART.,
DIRECTOR OF PUBLIC INSTRUCTION.

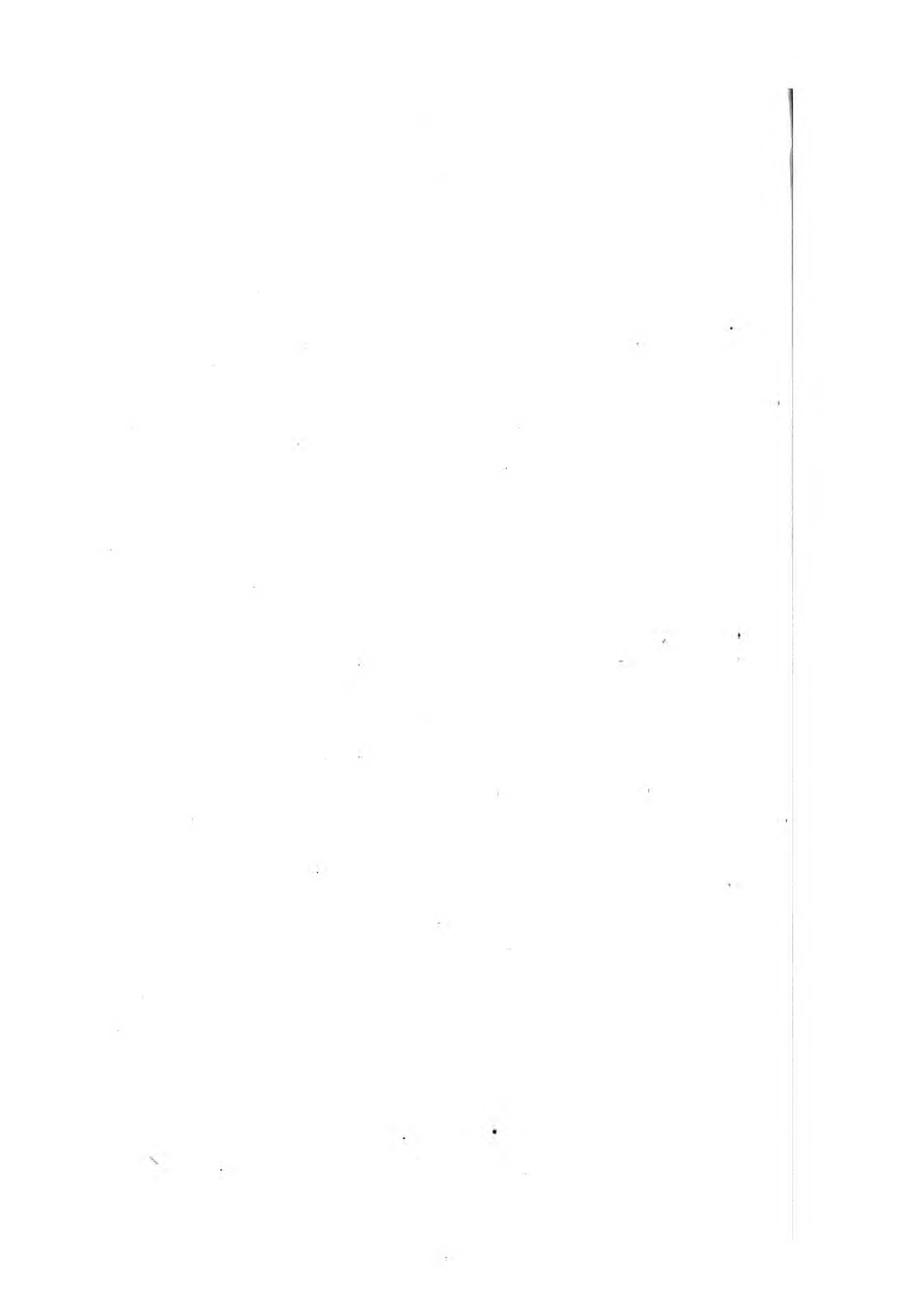
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(WITH NUMEROUS ADDITIONS AND CORRECTIONS.)

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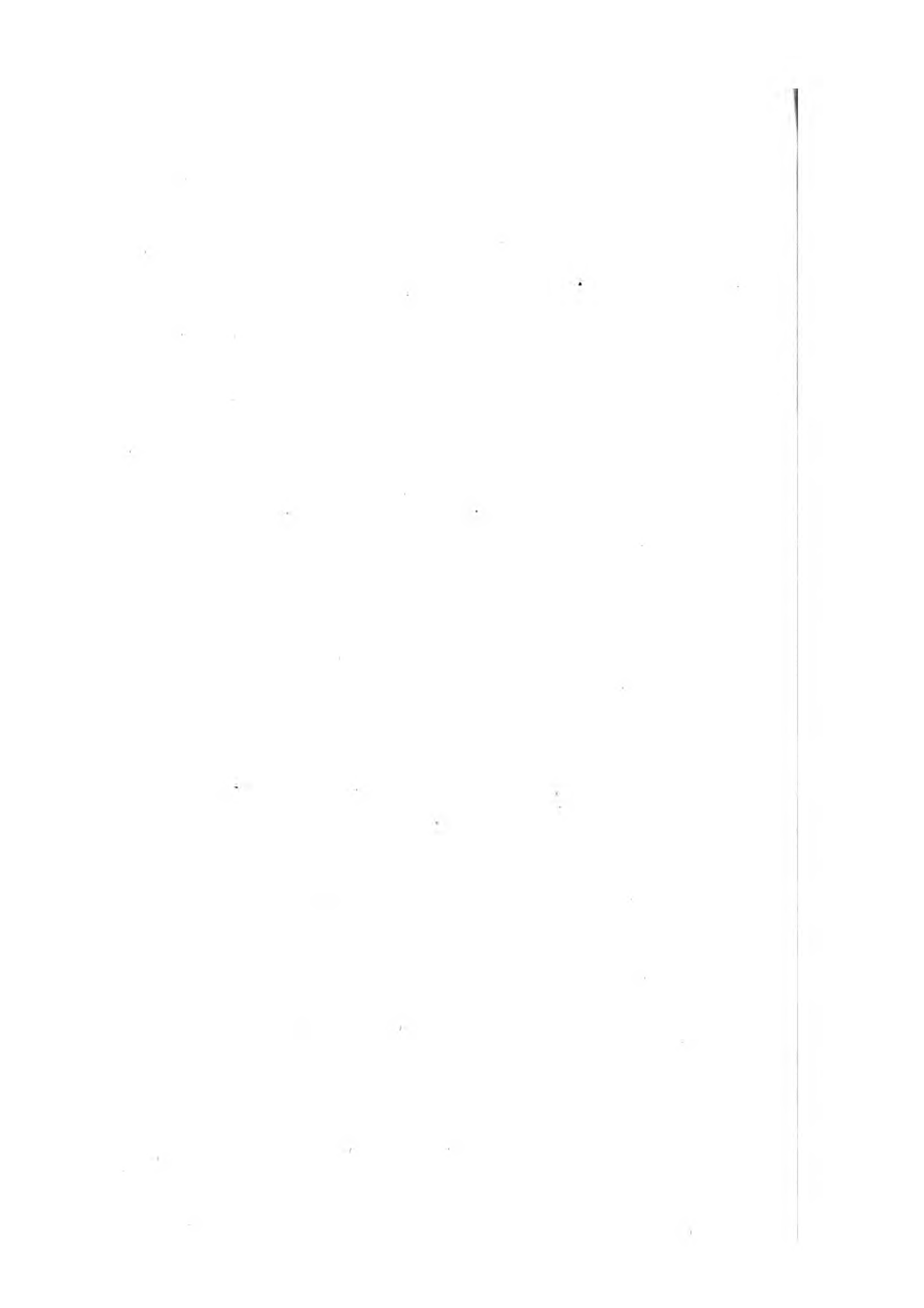
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CONTENTS.

	PAGES.
PREFACE	1—55
Remarks on the Sanskrit portion of the Catalogue, by F. Kielhorn...	25
Do. Maráthí portion of the Catalogue, by M. G. Ránáde.	25—35
CATALOGUE OF NATIVE PUBLICATIONS	1—233
Sanskrit	2—25
Brij bháshá.....	26—27
Sanskrit and English	26—27
Sanskrit and Maráthí	26—31
Maráthí.....	32—121
Maráthí and English	122—123
Gujaráthí.....	124—205
Gujaráthí and Sanskrit	204—205
Gujaráthí and English.....	206—209
Canarese.....	210—217
Canarese and Sanskrit.....	218—219
Canarese and Maráthí.....	218—219
Sindhí.....	218—225
Hindústání.....	224—227
Maráthí and Hindústání.....	226—227
Gujaráthí and Hindústání	228—229
Persian	228—231
Persian and Gujaráthí.....	230—231
Persian and Hindústání	230—231
Hindí	230—231
Hindí and Gujaráthí	232—233
Zend	232—233
Zend and Gujaráthí	232—233
Zend and Pehlvi.....	232—233
PRINTING PRESSES IN THE BOMBAY PRESIDENCY	234—239



PREFACE.



The following extracts from official correspondence will serve to explain the history of the present Revised Catalogue :—

PUBLIC.
No. 55.

INDIA OFFICE, *London, 24th July 1863.*

To His Excellency the Right Honourable
The GOVERNOR GENERAL OF INDIA IN COUNCIL.

MY LORD,—The accompanying letter* from the Royal Asiatic Society relates to the importance of rendering accessible to European students the works, in various departments of science and literature, which issue from the press in India, and contains a request that, pending an arrangement for the regular transmission to this country of all works of interest and importance published in India, the titles at least of all such works may be collected.

2. It has been the object of orders sent from time to time to the several governments in India that copies of all works published in India should be sent home for deposit in the Library formerly at the East India House, and now attached to this office. These orders do not seem to be systematically observed, and I have now to request that the attention of the several local governments may be called to the subject, and that steps may be taken for the regular transmission to this country of all works of interest and importance which may issue from the press in India. The collection of the titles of all such works, according to the tabular form proposed by the Asiatic Society, may facilitate this object, and such a collection should be ordered to be forthwith commenced under all the governments in India.

I have the honour to be, &c.,
(Signed) C. WOOD.

* Dated May 1863.

To

The Right Honourable Sir CHARLES WOOD, Bart., G.C.B., &c. &c.

SIR—We, the undersigned Director and Vice-Presidents of the Royal Asiatic Society of Great Britain and Ireland, beg leave to memorialize you, in the name and on behalf of the Council and Members of the Society, in reference to a subject which, since it concerns alike the literary and the commercial interests of the Indian and European dominions of the British empire, appears to us to deserve your special consideration.

It is doubtless well known to you that of late years the Hindús have shown great literary activity, partly by editing numerous texts of their ancient Sanskrit literature, partly by translating English and Sanskrit works into their vernacular dialects, and partly by producing original compositions on subjects of a political, scientific, and religious character. But though these books are very numerous, and in many respects important, and though they have an extensive circulation among the natives of India, only a very inconsiderable portion of them is at present accessible to European scholars; and the knowledge of these few is in most instances due to chance, or to the good will of disinterested persons residing in India. It is unnecessary for us to dwell on the serious hindrance which has arisen from this circumstance to a proper appreciation of the actual condition of India and its inhabitants, equally from a scientific and from a political point of view, and in some degree, we may add, to a proper administration of the country itself. Frequent attempts have indeed been made by scholars and booksellers in this country to remove this impediment, but they have proved altogether unavailing. It is therefore our conviction that there is here an urgent necessity for the authoritative assistance of Government, and that by this means alone the claims of Oriental studies in England can be adequately satisfied.

This assistance would be, in our opinion, perfectly justified, also, on legal grounds. Five of our great libraries are entitled to a copy of every work published in the British empire. The law conferring

on them this privilege was intended to preclude the ultimate loss of any such book. Hitherto, however, these libraries have been practically deprived of the fruits of this privilege so far as India is concerned, chiefly, as we suppose, because the Hindús are unaware of the obligation imposed on them by law to furnish copies of their publications to the libraries in question.

In view of these facts, we would be permitted to suggest that the Indian authorities be instructed to give their attention to this matter, and at least to collect quarterly the titles of all Native books and pamphlets that issue from the Indian presses.

A catalogue of the publications of past years, as complete as might be found possible, would also possess great value. Moreover, inasmuch as a regular commercial intercourse between the booksellers of India and England would tend to increase the material resources of both countries, and prospectively to exercise a beneficial influence on the education of the natives, we would propose that the Indian authorities be also instructed to furnish the public with certain other items of information touching books published in India, agreeably to the enclosed form.

We do not presume to indicate the mode which may seem most appropriate for making the information thus obtained accessible to the public at large. If, however, the Royal Asiatic Society be considered as a fitting channel for this purpose, we shall be most ready to give publicity to the materials transmitted to us by Government through the medium of our Journal, or in such other manner as may appear to us best calculated to further the accomplishment of what is here proposed.

We have the honour to be, &c.,

(Signed) H. RAWLINSON.

J. COL. MACKENZIE.

EDWARD RYAN.

EDWARD COLEBROOKE.

FORM.

NAME OF WORK.	Language.	Author and Translator.	Subject.	Place of Publication.	Date.	Name of Firm and Publisher.	Number of Leaves or Pages.	Size.	Price.	

No. 7169.

From E. C. BAYLEY, Esq.,

Secretary to the Government of India,

To the SECRETARY TO GOVERNMENT, Bombay.

Dated Fort William, the 14th November 1863.

HOME DEPARTMENT.

SIR,—I am directed to forward the accompanying copy of a despatch and its enclosure from Her Majesty's Secretary of State for India ; and with reference thereto to request that measures may be taken by the Honourable the Governor in Council to collect in future the titles of all Native books and pamphlets that may issue from the Indian presses within the territories under his charge, and that an annual return of all such works, in the form prepared by the Royal Asiatic Society, and containing the several items of information specified in that form, may be transmitted to the Secretary of State. It will be observed that the Royal Asiatic Society further suggests that a catalogue of the publications of past years, if such can be prepared, will possess great value.

2. I am also desired to draw attention to the directions of the Secretary of State regarding the transmission to the India Office of all works of interest and importance which may issue from the press in India, and I am to request that His Excellency in Council will take such steps as may seem best fitted to carry out the Secretary of State's wishes in this respect.

I have the honour to be, &c.,

(Signed) E. C. BAYLEY,

Secretary to the Government of India.

(True copies)

W. H. HAVELOCK,

Officiating Secretary.

No. 2031 of 1865-66.

*Bombay, Office of Director of Public Instruction,
15th March 1866.*

To C. GONNE, Esq.,

Secretary to Government, Educational Department.

SIR,—In reference to your letter No. 140 dated 7th instant, and

Government Letter No. 57 dated 22nd January 1864, with accompaniments.

Director of Public Instruction's letter No. 297 dated 17th June 1864.

Government Resolution No. 698 dated 6th August 1864.

Government Resolution No. 872 dated 13th October 1864.

Government Memorandum No. 481 dated 26th June 1865, with accompaniment (Revenue Commissioner's letter No. 1850 of 14th June 1865).

Director of Public Instruction's letter No. 404 dated 8th July 1865.

Government Endorsement No. 616 dated 6th September 1865, with accompaniments.

Government Endorsement No. 691 dated 16th October 1865, with accompaniment.

Government Memorandum No. 757 dated 18th November 1865.

Director of Public Instruction's letter No. 266 dated 23rd November 1865.

in reference also to previous correspondence noted in the margin (which contains the same subject brought in a different way before the notice of Government)

I have the honour to report as follows :—

2. When the orders of the Right Honourable the Secretary of State, contained in his despatch No. 55 dated 24th July 1863, for the collection

of lists of Native publications, were first referred to this office, I had the honour to recommend, in my letter No. 297 dated 17th

June 1864, that Collectors and Magistrates should be authorized to call upon the owners of printing presses in the several districts for returns of works and periodicals issued by them from the date of the establishment of their respective presses up to the 31st of December 1864, and I proposed to undertake the embodiment of these returns in a general catalogue which should contain the names of all Sanskrit and Vernacular publications in this Presidency up to the close of the year 1864, to be followed afterwards by annual lists of subsequent publications.

3. At the end of June 1865 I received an instalment of the returns which had been called for, but on receiving them I found that precise forms had not been furnished to the owners of printing presses, and that the information supplied was extremely defective. I therefore thought it better to collect returns afresh by the agency of the Deputy Educational Inspectors throughout the presidency, to whom I furnished tabulated forms to be filled up.

4. This fresh application for returns caused a delay of several months. On being received, the lists were embodied in my office into a general catalogue, which has now been printed, and of which I beg herewith to submit six copies for the use of Government.

5. The catalogue submitted, though superior to what could have been compiled from the returns furnished by the political authorities and Magistrates, is still utterly imperfect. The causes of this imperfection are as follows:—(1) the absence, in many cases, of regular records in the printing offices; (2) the carelessness or obstructiveness of printers or publishers, who failed to see that they had an interest in facilitating the returns, and who perhaps suspected the motives of Government in calling for them; (3) the wish in some cases to conceal the names of works of a discreditable character; (4) the want of scholarship in some of the Deputy Educational Inspectors; (5) the newness of the whole thing, none of those concerned having had experience of the means to be adopted in framing a catalogue of the kind required, and all acting under pressure, with a view to carry out the wishes of Government with as little delay as possible.

6. By keeping back the returns I had received, and by causing them to be corrected and enlarged, I might doubtless have obtained a far more complete and scholarlike catalogue than the imperfect one now submitted, but on consideration I thought it would be better to have the present catalogue printed as a basis to future operations. I think that the advantage of an immediate public beginning is likely to be greater than that of a list less full of faults and omissions, appearing after some months' more delay. The first list, whenever it appeared, would be certain to be imperfect.

7. I now propose, with the permission of Government, to consider the catalogue herewith submitted as a nucleus for collecting information. I propose to send copies of it to all Oriental scholars in the presidency, and to all other persons who are likely to possess the means of assisting us, and to solicit from them additions and corrections and any remarks which they may have to offer. In this way I trust to collect a supplementary catalogue, correcting the mistakes and supplying the omissions of the present catalogue of works published up to the end of 1864. When this is complete, I would propose to proceed with the regular collection of annual lists of Native publications in the presidency.

8. Among other matters on which I would propose to solicit information is the question what books, either of those mentioned or those omitted in my catalogue, are so far interesting as to be worth purchasing for transmission to England. With the permission of Government, I would propose deferring compliance with the last paragraph of their Resolution No. 698 dated 8th August 1864 until I have received the advice of scholars on this subject.

9. In the mean while I am inclined to think that the present catalogue, imperfect as it is, may in itself be not wholly useless to the Royal Asiatic Society and other learned bodies or individuals in Europe. Even a perfect catalogue would probably not afford information different in kind from that contained in the list herewith submitted. It will be seen that 898 names of books and periodicals in the Sanskrit, Zend, Maráthí, Gujaráthí, Canarese, Sindhí, Persian, Urdú, and Hindí languages have been collected. These perhaps do

not amount to more than half of the printed Native literature of this presidency ; still they constitute a fair representative of it. The names and subjects set down in the accompanying catalogue indicate the taste of the people, and the sort of literary activity which has existed among them. Many remarks might doubtless be made on the subject. I would therefore respectfully suggest that copies of the present catalogue be forwarded to the India Office, with an intimation that supplementary lists are in course of preparation.

10. There are two remaining points on which I have to submit my opinion. The first of these regards the agency by which annual lists of publications are in future to be made. On this I beg to express my concurrence with the Revenue Commissioner for the Northern Division, who, in his letter No. 1850 dated 14th June last, recommends that they should henceforth be made by means of the machinery of the Educational Department.

11. The second is the question mooted by Mr. Robertson in his letter No. 880 dated 25th February 1865, and also discussed at length by Mr. Talboys Wheeler, as to the desirability of an Act compelling Native printers and publishers to furnish to Government copies of all works that they may bring out. On this I beg to express my humble opinion that such an Act is extremely desirable, but that it should contain a clause providing that Government will in all cases pay the full published price of the books thus furnished. I would suggest that two copies of every book published in the presidency should be in this manner taken by Government, of which one should be deposited in the Library of the University of Bombay, and one transmitted to the India Office.

I have the honour to be, &c.,

A. GRANT,

Director of Public Instruction.

P. S. Government Endorsement No. 691 dated 16th October 1865, and accompaniment, herewith returned.

NOTE.—The suggestion contained in the last paragraph has now been carried out by the Government of India in Act XXV. of 1867.

CIRCULAR.

No. 2060 OF 1865-66.

*Bombay :**Office of the Director of Public Instruction,**20th March 1866.*

SIR,—I have the honour to forward to you herewith, and to request your inspection of, a Catalogue of Native Publications in the Bombay Presidency up to the 31st of December 1864, prepared by me under the orders of Government.

2. The want of catalogues of the kind has been long felt, not only by Oriental scholars in Europe, but also by many persons generally interested in the welfare and progress of India.

3. Considerable difficulties, however, have attended the collection of the present list, among which may be mentioned the imperfect records kept in printing presses; the apathy or obstructiveness of printers when applied to for information, and the want of scholarlike feeling in many of the persons employed to collect returns.

4. The present catalogue, then, is felt to be wholly imperfect, but it has been printed in order to serve as a nucleus for additional and more correct information.

5. It is hoped that scholars acquainted with different branches of Native literature may be kind enough to look over the list, and to favour this department with such corrections and additions as they may be able to supply, on the receipt of which a supplementary catalogue will be published, which it is hoped may complete the record of Native printed literature in this presidency down to the end of the year 1864.

6. I have now the honour to solicit your coöperation in the work. Should you be willing to lend your assistance, I request that you will favour me with a list under the following heads:—

I. *Corrigenda.*

II. *Addenda.*

7. Your list of *corrigenda* should be made in reference to the present catalogue, by quoting in each case the *number* of the entry

in which any mistake has been made as to name, subject, date, price, &c. &c.

8. Your list of *addenda* should be drawn up under ten columns, according to the system of the present catalogue (with the first column omitted). Your entries should, whenever practicable, be drawn up from the actual titlepages of works. The name should be given in Romanized Vernacular or Sanskrit. The subject should be given as briefly and characteristically as possible. The column of "remarks" should contain an indication of anything worthy of notice, from a literary, political, or moral point of view, in the works entered.

9. In addition to the above heads of entry, I would further solicit from you a list of any works (whether entered or omitted in my present catalogue) which may seem to you, for any reason, to be worthy of transmission to England.

I have the honour to be, &c.,

(Signed) A. GRANT,

Director of Public Instruction.

To

The Rev. J. Wilson, D.D.

Major T. Candy, Maráthí Translator, Educational Department.

Ráv Sáheb Mahipatrám Rúprám Lilkañth, Gujaráthí Translator,
Educational Department.

W. Wordsworth, Esq., Principal, Poona College.

J. P. Hughlings, Esq., Principal, Elphinstone College.

G. Bühler, Esq., Professor, Elphinstone College.

F. Kielhorn, Esq., Professor, Poona College.

Vináyak Vásudev, Esq., Oriental Translator to Government.

T. B. Curtis, Esq., Secretary, Vernacular Society, Ahmedabad.

Dr. Bháú Dájí.

The Rev. G. Bowen.

The Rev. G. Würth.

Dosábhái Frámjí, Esq.

Karsondás Múljí, Esq.

Dádobá Páñdurang, Esq.

The Members of the Dakshinā Prize Committee.

S'ankar Pāṇḍurang Paṇḍit, Esq., Secretary and Reviser, Dakshinā Prize Committee.

Captain T. Waddington, Educational Inspector, Central Division.

T. B. Curtis, Esq., Educational Inspector, Northern Division.

W. A. Russell, Esq., Educational Inspector, Southern Division.

J. Moore, Esq., C.S., Educational Inspector in Sind.

Muns'í Lutfulla (Surat).

R. West, Esq., C.S.

Morobá Kánobá, Esq.

The Rev. H. P. Cassidy.

Major A. T. Etheridge.

G. C. M. Birdwood, Esq., M.D.

The Rev. W. Beynon.

Note.—Valuable assistance was received, in compliance with the above circular, from the following gentlemen :—

Major T. Candy, Maráthí Translator, Educational Department,

Major A. T. Etheridge,

Captain T. Waddington, Educational Inspector, Central Division,

T. B. Curtis, Esq., Secretary, Vernacular Society, Ahmedabad,

W. A. Russell, Esq., Educational Inspector, Southern Division,

J. Moore, Esq., C. S. Educational Inspector in Sind,

R. West, Esq., C.S.,

G. Bühler, Esq., Professor, Elphinstone College,

The Rev. G. Würth,

The Rev. G. Bowen,

Captain J. L. Jacob, Member Dakshina Prize Committee,

Vináyak Vásudev, Esq., Oriental Translator to Government,

Dosábhái Frámjí, Esq.,

Karsondás Múljí, Esq.,

Kṛishṇa S'ástrí Chiplúnkar, Esq.,

Kero Lakshumaṇ Chhattre, Esq.,

Ráv Sáheb Bháskar Dámodhar,

S'ankar Pāṇḍurang Paṇḍit, Esq., Secretary and Reviser, Dakshina Prize Committee.

Rāv Sáheb Mahipatrám Rúprám Lílkaṅṭh, Gujaráthí Translator,
 Educational Department,
 Muns'í Lutfulla,
 The Rev. H. P. Cassidy.
 Dastúr Hoshang Jámásp.

From the following no contribution to the catalogue was received:—

The Rev. Dr. Wilson,
 W. Wordsworth, Esq., Principal, Poona College,
 F. Kielhorn, Esq., Professor, Poona College,
 J. P. Hughlings, Esq., Principal, Elphinstone College,
 G. C. M. Birdwood, Esq., M.D.,
 Dr. Bháú Dájí,
 The Rev. W. Beynon,
 Morobá Kánobá, Esq.,
 Dádobá Pánḍurang, Esq.

On the reception of the supplementary lists, they were placed in the hands of John Nugent, Esq., of the Bombay Civil Service, Acting Assistant Educational Inspector, for embodiment with the original catalogue. My thanks are due to Mr. Nugent for his performance of this troublesome task. Finally, the Revised Catalogue, as compiled by Mr. Nugent, was most carefully corrected in respect of orthography and points of scholarship by Dr. Kielhorn, Superintendent of Sanskrit Studies in the Poona College, whom I have to thank for the great trouble he has taken.

The following remarks on the Sanskrit and Maráthí sections severally of the printed literature contained in this catalogue will be found interesting: they have been respectively contributed by Dr. Kielhorn and by Mahádev Govind Ránáde, Esq., M.A., LL.B., Acting Maráthí Translator to Government in the Educational Department:—

REMARKS ON THE SANSKRIT PORTION OF THE CATALOGUE,
 BY DR. KIELHORN.

“The students of Sanskrit who may reasonably expect to find in the 175 numbers of Sanskrit works contained in this catalogue, a

fair representation of Sanskrit literature, will, on a careful inspection, be disappointed. Most of the books here enumerated, if books they may be called, have no other claims to general interest than that which they may derive from being practical little manuals teaching the proper mode of performing certain ceremonies, or containing hymns or prayers for worshipping the gods, &c. There are only a few books in the whole collection which really contain something of the better part of the literature of ancient India. Titles like the Bhágavatapurána, the Mahábhárata, Rámáyana, Manu, or the S'akuntalá, are like a few green trees in a barren desert. This is not difficult to understand.

There never has been, at least for the last two thousand years, an Indian public. The study of literature was always confined to the few who considered themselves by divine right the sole bearers of all mental culture. And these few did not study it merely to cultivate and elevate their minds, or to seek in it relaxation from more severe labours, and a source from which to draw new strength and vigour, but they made it their business, just as others made it their business to till the ground, or to battle with the enemy. We do not say this in depreciation of India; on the contrary, we might consider it rather a proof of the contentment and disinterestedness of Indian authors that they wrote without a public in our sense of the word. However, a clear understanding of this singular phenomenon will make us better appreciate and judge Indian literature. A poem like the S'is'upálabadha, or a play like the Prabodhachandrodaya, could never have been meant for general readers. A system of philosophy like that of the Nyáya would be of no use to a man who could not devote at least some years of patient study to it exclusively. The grammatical science, admirable as it appears when once mastered, and far superior to whatever the Greeks fabled about grammar, would be entirely lost upon an ordinary scholar. We doubt even whether comparatively easy poems, as the Meghadáta, could have been really appreciated by a mind not specially trained for understanding them. Author and public everywhere influence each other. In

India the author wrote only for readers who would devote perhaps the best part of their lives to the study of his works, and consequently he did not condescend to make himself intelligible to the man of plain common sense. On the other hand, the general public saw the hopelessness of ever mastering the works of its authors, and left the study of them to those who by no other avocation were prevented from devoting their whole lives to them.

If these remarks are true with regard to the literary state of India some thousand or two thousand years ago, they are much more so for India of the present day. The number of native scholars educated on a time-hallowed plan, which is perhaps better fitted than any other plan to hand down from one generation to another the traditional interpretation of difficult works composed in Sanskrit, becomes smaller every year, however European scholars may deplore this fact. Men who have studied the literature of their country thoroughly, and understand it, are becoming ever less numerous. Those few who still exist have perhaps their learning handed down to them from their fathers and forefathers and with it they have also inherited, as a dearly valued heirloom, the manuscripts from which their parents and ancestors drew their wisdom. Printed books are therefore either not wanted at all by these scholars, or the number of copies required is so small that even the most enterprising printer would not venture to print the books. If the better productions of Sanskrit literature were printed, they would not be sold in India, for want of readers. In fact, we are rather surprised than otherwise to find that some printers have been disinterested enough to publish some very extensive works, the sale of which, we are afraid, will never be so large as to cover the mere expenses of paper, printing, &c.

The above may, we believe, explain the fact that among the Sanskrit books contained in this catalogue there are so few really valuable works. We do not mean to stop with this general assertion. We shall, as far as the limits of this short notice may permit, place most of the books classified before the reader, and thus

enable him to test the truth of our statement. Before we do this, however, we feel obliged to make one more observation.

In speaking of the readers which printed Sanskrit books might find in India, we mentioned only those Native scholars who have been educated according to the old system. We did so intentionally. The introduction of a more general study of Sanskrit into schools and colleges is only a very recent event, and was still more so in 1864. We cannot therefore expect to find among the Sanskrit books contained in this catalogue many works intended for the wants of those who have studied Sanskrit in Government institutions. Some beginning seems to have been made in this direction, it is true, but nothing more than small portions of books have come forth as yet.

In proceeding now to give a detailed account of the more important books contained in this catalogue, we have to remind the reader at the outset that we have not been able to get sight of every work. Some books, although only lately published, are either not procurable at all, or only to be obtained with great difficulty. With regard to these, therefore, we have been obliged to rest satisfied with the information given by the publishers themselves, which, we fear, is not always very trustworthy.

There are no *Vedic works* at all contained in this catalogue; we proceed therefore at once to the *Post-Vedic Literature*.

(A) *Epic Poetry.*

There is a valuable edition of the whole *Mahábhárata* (74), together with a short commentary composed by Nílakaṇṭha, and called *Bháratabhávadípa*. Of single episodes of this vast epic poem we have to mention principally several editions of the *Bhagavadgítá* (11, 45-49), being a dialogue between Kṛishṇa and Arjuna on divine subjects. In some editions the *Bhagavadgítá* is accompanied by four other small works, viz. the *Bhíshmastavarája* (18, 47, 48), a prayer or hymn in which Bhíshma praises Kṛishṇa; the *Vishṇusahasranáma* (*kathana*) or the thousand names of Vishṇu (47, 48, also

168-172 &c.) ; the *Anusmṛiti* (6, 47, 48), prayers for obtaining final beatitude ; and lastly the *Gajendramokṣhaṇa* (38, 39, 47, 48), containing the story of a Gandharva having been changed into an elephant, and afterwards liberated and restored to his original state, by Kṛishṇa. All these works profess to be taken from the Mahábhárata, but the two last are not contained in the Calcutta edition of the Mahábhárata. Another little work may be mentioned here in connection with the Bhagavadgítá, viz., the *Saptas'lokígítá* (131), which is said to be an abridgement of the former work.

We have also a very well and correctly printed edition of the whole *Rámáyana* (113), which is accompanied by a commentary called Tilaka, composed by Ráma, whoever he may be. The text given in this edition differs considerably from the Bengal text, and somewhat less from that of Schlegel's edition of the *Rámáyana*. There is, besides, a separate edition of the *Bálakánda* (10), or first book of the *Rámáyana*. This is perhaps the best place to mention also the *Bháratachampú* (17), and the *Rámáyana-champú* (114), two compositions in prose and verse relating to the subjects of the two principal epic poems.

(B) *Poems on Cosmogony and Mythology.*

The Pauranic literature is very well represented in this catalogue, at least so far as titles are concerned. The number of important works, however, is even here not very great.

The most prominent work of this class is without doubt the *Bhágavatapurána*, dedicated to the glorification of Bhágavat or Vishṇu. We have several editions of it (13-16), some of them accompanied by the commentary of S'ródharasvámin. A famous song, in which the god Bhágavat is praised by the herdswomen, is entitled *Gopígítá* (51). The small tract *Jvarastotra* (56) is stated to be taken from this Purána. There is, besides, an abridgement of the whole *Bhágavatapurána*, called *Chatuhs'loki Bhágavata* (25), and consisting of six pages, where the original poem, which contains 18,000 s'lokas, must indeed have been marvellously abridged. Another work deserving of mention here is the *Bhágavatachúrniká* (12), which treats in prose on the subject of the *Bhágavatapurána*.

The only other Purána of which we have a complete edition, besides the Bhágavata, is the *Lingapurána*, composed, as the name would suggest, in honour of S'iva. The lithographed edition of this work (71) contains, besides the text, a commentary called S'ivatoshani by Ganes'a.

No. 44 of the catalogue bears the title *Garuḍapurána*, but this is incorrect, the work referred to being merely an extract from the Pretakalpa, or second part of the *Garuḍapurána*. It treats of the rewards and punishments awarded to the souls of the departed in the world to come, and of obsequial rites. The text is accompanied by a succinct commentary.

The following works are, like the last, only extracts from Purá-nas. The most important of them all is the *Adhyátmarámáyana* (1-2), which forms part of the *Brahmánḍapurána*. It chiefly relates the exploits of Ráma, in such a manner, however, that it considers them always as the deeds of the god Vishṇu. This work has been commented on by Rámavarman of S'ringavera. One of the most famous chapters of the *Adhyátmarámáyana*, called *Rámagítá*, which savours very much of Vedánta doctrines, has been published separately (110). The *Vishṇupanjarastotra* (167) is also said to be taken from the *Brahmánḍapurána*, and we believe that the *Dattátreyastotra* (28) has to be referred to the same source.

The *Krishṇajanmakhaṇḍa* (64) forms the fourth or last section of the *Brahmavaivartapurána*, and is composed entirely with the view of glorifying Kṛishṇa.

As extracts from the *Padmapurána* we may mention the *Mághamá-hátmya* (73), treating chiefly of some ablutions to be performed during the month of Mágha; the *Bilvárpaṇastotra* (19); the *Rámús'vamedha* (112), from the *Pátálakhaṇḍa* of the *Padmapurána*; and perhaps the *Ekádas'imáhátmya* (33, 34).

There are several small sectarian works said to form part of that extensive mass of poetical compositions which usually goes by the name of *Skandapurána*. We find a *Chandrastotra* (22); *Chátur-másyamáhátmya* (24), in 32 books; *Rámanavamíratamáhátmya*

(111); *S'anistotra* (127-128); *Satyanárđyaṇa* (136,137); *S'ívaka-vacha* (146,147); *Vais'ákhamáhátmya* (160). The *Kárttikamáhátmya* (59, 60), which forms part of the *S'risanatkumárasamhitá*, belongs most likely also to this Puráṇa.

We will notice only a few other small works belonging to this class. The *Haritáliká* (53, 54) teaches the mode of worshipping the goddess Párvatí on the third day of the illumined half of the month Bhádrapada, and is accompanied by a tale taken from the *Bhavishyottarapuráṇa*, in which the origin of the Haritáliká rite is related, and its name explained (verse 47). To the same Puráṇa belong also the *Krishṇajanmáshṭamí-vratákathá* (111), and the *S'rávanadvádas'íkathá* (111, *Vámanajayantikathá*). Another work, entitled *Saptas'atí* (129,130), is an extract from the *Márkaṇḍeya-puráṇa*, and celebrates in 16 chapters the prowess and achievements of Párvatí. The *Purushottamamáhátmya* (103), which contains 31 books, is taken from the *Bṛihannáradíyapuráṇa*, and the *Nṛisimhachaturdas'ívatamdhátmya* (111) from the *Nṛisimhapuráṇa*. Several others of the smaller tracts mentioned in this catalogue might perhaps be enumerated here, but it would be of no advantage to do so.

(C) *Artificial Poems.*

This class contains some very beautiful and justly admired poems. Besides, on several of these compositions the very best commentaries that exist in the whole commentatorial literature of India have been written. It is therefore a matter of great regret that the poetical works of this kind are represented very scantily in this catalogue. In the whole collection there occur the names of only five good classical poems, and not one of these has been published entire. Of the *Kumárasambhava* only the second book has been printed (65), some twelve years ago, and even this cannot be had now. The same is to be said of the *Naishadhíyacharitra*, composed by Harsha, and celebrating the love and marriage of Nala and Damayantí, of which the first canto (88) was published in 1845. The case is a little better with the *Raghuvams'a* (107-109), but even

here the most extensive publication does not contain more than seven cantos out of nineteen. Of the *S'is'upálabadha*, or, as it is called after its author (if such he was), the *Mághakávyá*, which describes the death of S'is'upála, slain by Kṛishṇa, the first two cantos (72) were printed in 1845, but they are out of print now. More recently the first three cantos have again been lithographed (145), together with the commentary of Mallinátha. An edition of Cantos I.—III. of the *Kirdtárjuníya* (61) appears to survive only in name. There is another lithographed edition of the first five songs of this poem (62), accompanied by Mallinátha's commentary.

Two other poems deserve to be mentioned here, though both are rather modern compositions. The one is the *Mahimnahstotra* (75-79), or, as it is also called, *Mahimnahstava*, composed by Pushpanta in honour of S'iva; the other the *Gangálaharí*, by Jagannátha (37). The occasion on which the latter poem was composed is stated in one of the editions before us in the following manner:—'In 1578 there lived in Delhi, at the court of King Akbar, a Paṇḍit named Jagannáth Ráy. By his learning he obtained the king's favour, and married his daughter. After some days he rued this act, but the Brahmans of Benáres would not receive him into the caste. Therefore he sat down on the borders of the river Ganges, and began to praise its goddess. Then the water rose one step at each verse, and after it had thus risen fifty-two steps Gangá herself appeared before all, and purified him and his Muhamadan wife.' Nothing of all this appears in the poem itself except the name of the poet (vv. 36 and 47). But it is clear that the poet must have felt himself weighed down with some heavy sin, from which in his opinion none but the all-purifying Gangá could deliver him. The glory and power of Gangá are sung in the most exalted strain; and the fervour of the poet's prayer, and his childlike confidence in his almighty and all-merciful goddess, are deeply touching. The language of the poem is pure, and, though not free from a certain mannerism, brings forcibly to one's mind the better works of Indian literature. In one of the editions before us the poem is accompanied by the commentary of Sadás'iva the son of Maṇíkabhāṭṭa, which, although it

betrays sometimes its author's inability to write correct Sanskrit, is nevertheless of great value for the understanding of the original. It shows also that there exist a good many various readings, though the poem is not three hundred years old.

(D) *Drama.*

The catalogue mentions two editions of Kálidása's well-known play *Sakuntalá* (123-4), and also an edition of the *Vikramorvasí* (164), by the same poet. An edition of the *Veṇisamhára* (162), by Bhaṭṭa Náráyana, is out of print now. Besides, there is an edition of the philosophical drama *Prabodhachandrodaya* (101), by Kṛishṇamis'ra. The last work of this kind, the *Hanumannátaka* (52), or *Mahánátaka*, deserves a fuller mention, because we have a first edition of it. There exist, as far as we know, two recensions of this work, the one consisting of nine acts, and commented on by Madhusúdana; this was published in Calcutta in 1840: of the other recension, in which this play contains fourteen acts, we owe the *editio princeps* to Mr. Bápú Hars'eṭ Devlekar, who has indeed done more for Sanskrit literature than any other publisher in this presidency. The subject of the *Hanumannátaka* is the history of Ráma as it is given in the Rámáyana. The play, however, as it lies before us, is evidently unfinished; its context is often broken, and it contains pieces of different authors and of different times. Some verses are distinctly stated to be composed by the commentator with the view of filling up the gaps in the original composition. There is a tradition contained in the last verse of this play and the commentary thereon, according to which the play was originally written on stones by Hanumat. Válmiki heard of the extreme sweetness of its style, and became afraid his own Rámáyana would not be read if the play continued to exist: he therefore asked Hanumat to throw the latter into the sea. Hanumat having complied with this request, the play remained concealed in the sea until it was again taken out by King Bhoja (who was, according to the commentator, an incarnation of Hanumat), and by his order put together by Mis'ra Dámodara. The text of this play is accompanied by the commentary of Mis'ra

Mohanadása, which is mostly succinct and clear. Mohanadása quotes the usual lexicographical and other authorities in support of his statements, and mentions many various readings, without, however, as far as we have observed, critically deciding between them. We are sorry that the editor has admitted some verses into the text of the play against Mohanadása's distinct statement.

(E) *Fables.*

Of all the collections of fables existing in Sanskrit literature, only one has been printed in this presidency, viz., the *Hitopades'a* (55). Whatever the advantages may be which a student working without the assistance of a teacher may derive from the present edition of this work, we very much doubt its fitness for being used as a school book.

(F) *Grammar.*

Of the various grammatical systems for which India is justly renowned, two are represented in this catalogue, the system of Páṇini and that of the Sárasvata grammar. To the former belongs the *Siddhántakaumudí* (143) of Bhaṭṭojidíkshita, being a commentary on Páṇini's grammatical Sútras, which, however, are here given in another order than in the *Ashtádhyáyí*; and an abridgement of the *Siddhántakaumudí*, entitled the *Laghukaumudí* (67), by Varadarája. The small tract named *Taddhitakalápa* (157), the author of which is not named, is a treatise on secondary nominal affixes, observing the order in which these affixes are given in the *Siddhántakaumudí*, but it is not a portion of the *Siddhántakaumudí* itself, as stated incorrectly in the catalogue. The *Rúpávali* and *Dháturúpávali* (119-122) contain paradigms of the Sanskrit declensions and conjugations; as a supplement to them may be mentioned the *Samásachakra* (125-6); which gives a short account of the Sanskrit compound nouns according to Páṇini's system, besides a chapter on the meanings of the cases &c. (and in one of the editions before us, also, to fill up the book as it were, the Maráthí declension of the pronoun *to*); its author is not named. The *Kridantavyúha* (63), on verbal derivatives, and the

small work entitled *Shadlingāni* (140), which treats of the Sanskrit declension according to the *Siddhāntakaumudī*, we have not met with.

The lithographed edition of the *Sārasvata* grammar (132) is not the first edition of this work. In 1829 a much more convenient edition than the present one was printed in Bombay. This, however, is very scarce now, the only copy which perhaps ever reached Europe being in the possession of the Secretary of the Royal Asiatic Society in London.

(G) *Lexicography.*

There are three editions of *Amarasimha's Nāmalingānus'āsana* (3, 4, 138), if not the oldest, at least the best-known, dictionary existing in Sanskrit literature. In one of these editions (138) the text is accompanied by a commentary chiefly etymological, the author, of which, Hari Paṇḍita the son of Vināyaka, composed it by order of the publisher, Viṭhal Sakhārām Agnihotrī. A careful comparison of the first fifty pages of this edition with the corresponding part of the Paris edition of the *Amarakosha* shows that it contains not only slight various readings, but also whole lines that are not to be found in the latter. Sometimes these additional verses are marked by inverted commas, and in this case they are not explained by the commentator.

(H) *Rhetoric.*

Two works of this class have been printed, both compositions of the 15th and 16th centuries. One is the *Pratāparudra* (100), composed by Vidyānátha in honour of King Pratāparudra. This is out of print now. The other work, entitled *Kuvalayānanda* (66), was composed by Appayadīkshita, as he himself states, by order of King Vyankata; the text is accompanied in the present edition by a commentary called *Alankārachandrikā*, written by Vidyānátha the son of Rāmachandra or Rāmabhaṭṭa.

(I) *Philosophy.*

Under this head we have to mention only one modern work, a commentary on the *Gadādhari*, entitled *Nyāyaratna* (93), by Raghunāth S'āstrī.

(K) *Law and Ritual.*

There is a complete edition of *Manu* (81) accompanied by the commentary of Kullúkabhāṭṭa; two books of *Manu* have also been printed separately (80). Besides, we have several editions of the *Dharmasindhusúra* (30-32) composed by Kás'ináthopádhyáya. This work consists of three parts, which treat of the division of time, of the festive days to be observed in every month, and finally of the various religious ceremonies which every man ought to perform. To the latter subject especially is devoted the *Prayogaratna* (102), by Bhāṭṭa Náráyaṇa the son of Bhāṭṭa Rámes'vara. The *Dána-chandriká* (26), or, as it is properly called, the *Dánasankshepachandriká*, by Divákara the son of Mahádeva, treats of the various kinds of religious gifts. Another work which belongs to this class is the *Vratarája* (173), composed by Vis'vanátha, or, as he calls himself also, Daivajna-s'arman: it treats of religious observances and vows. The author himself informs us, in the beginning of his work, that he composed it in 1736 in Benáres, after having studied many books on the subject. The *Vratodyápanakaumudí* (174), by S'ankar Ballál Ghare, of the Chittapavana family, treats of the same subject. Among the smaller tracts which we could get sight of, the *As'auchanirṇaya* (9) must be mentioned here.

(L) *Astronomy and Astrology.*

The comparatively great number of works on astronomy and astrology contained in this catalogue shows that this branch of Indian science is still studied extensively. Most of the printed works of this kind have been composed during the last four hundred years. We content ourselves with merely mentioning the titles of them: *Brihajjátaka* (21), *Muhúrtachintámani* (84), *Muhúrtaganapati* (85), *Muhúrtamártánda* (86), *Nílakanṭhat'jika* (92), *Sarvárthachintámani* (135), *Shatpanchás'iká* (141-2), *S'ighrabodha* (144), and *Tithinirṇaya* (158).

(M) *Lists of the Names of Deities, Prayers, Hymns, &c.*

The list of the names of a god generally begins with a few introductory remarks in which the blessings are set forth which

the worshipper hopes to obtain by the recital of these names, viz. health, wealth, defeat of his enemies, &c. Some lists are ascribed to Rishis, as Náráyana, Kaṇvapraskaṇva, Vyása, &c., as their authors. Now and then the selection of the names of a particular deity is fanciful, *e.g.*, in the *Gaṇapatisahasranámávali*, where each of the thousand names of Gaṇapati begins with the letter *g*.

The prayers and hymns (*Stotra*) are often sensible, sometimes even beautiful. They are ascribed to various authors, *e.g.*, the *Aparúdhakshamáṇastotra*, the *S'ivastuti*, and the *Charpaṭapanjarika* to S'ankarácharya; the *Kálikástotra* to Kálidása, the *Rámaraksha* to the Rishi Buddha Kaus'ika. Sometimes they are said to be taken from Puráṇas (see above).

Different from these Stotras are the *Pújás*; whereas the former are prayers or hymns in our sense of the word, the latter always require the performance of some particular religious rite, and tracts like the *Anantachaturdas'ípújá* or the *Upáṅgalalitapújá* regularly consist of two parts. First the directions are given according to which the god is to be worshipped, and afterwards some story, generally taken from a Puráṇa, is related in explanation of the origin of the rite, &c. Where we know with certainty from which Puráṇa such a tale has been taken, we have mentioned the particular *Pújás* already, with the Pauranic literature.

The above is, we trust, an impartial description of the Sanskrit books printed in this presidency, and it is as exhaustive as we could make it. We have only one more remark to offer before concluding this notice.

Many of the books mentioned contain, no doubt, a correct and readable text. However, this in itself is not sufficient. The text of a book may contain no mistakes in the grammar and idiom of the language, it may not be at variance with what we know of the time of the writer and the circumstances under which he lived, it may also be entirely consistent with the character of the writer as known from other sources, and it may, lastly, be composed strictly according to the rules laid down for a particular class of literary

composition; and yet we cannot be satisfied with it so long as we are not told how the text has been constituted, what manuscripts have been compared, whether they all contain the same text, or form groups of manuscripts representing different recensions of the same work; which recension has been chosen, and for what reasons whether the editor has thought it sometimes necessary to reject the readings of his manuscripts, and in which particular case he has done so. We also desire to know whether the quotations from the work which he edits have been collected as far as possible, and compared with the text given by the manuscripts; whether imitations, if there are any, have been compared, &c. An editor may by constant study have become as familiar with his author as that Roman who, Cicero tells us, was able to say "this verse belongs to Plautus, and this not," yet we should always consider him to have sinned against the first laws of the critical art if he did not give us satisfactory answers to the above questions. We are afraid critical accuracy has never been the strong point of Indian scholars, not even of the best of them, and we observe daily with regret how lax the critical conscience, if we may say so, of Indian scholars of the present day proves to be; but we firmly trust that the publishers, some of whom have already done good service to the cause of Sanskrit literature, will take care that in future the works issued from their presses will become more satisfactory in this respect, and we assure them that they will earn the warmest thanks of European scholars by doing so.

F. KIELHORN.

REMARKS ON THE MARÁTHÍ PORTION OF THE CATALOGUE.

The total number of Maráthí books contained in this catalogue is 661; of these 428 are prose and 233 are verse, that is, nearly one to two—a very large proportion for any but the less cultivated languages of modern times. I have divided the prose books into (1) school books, (2) popular literature, (3) scientific works, and (4) law books: about each of them in their order.

(1) The prose school books number about 98, and may be further subdivided into reading-books, mathematics, history, geography,

and grammar. As all these books are either translations, or compilations prepared to order, they are indicative of nothing beyond them, and may be passed by without special remark. Major Candy's series constitutes by far the best portion of the school reading-books.

(2) The prose popular literature of every cultivated language generally reflects all the real strength and excellence of the national intellect. In order to convey as complete a notion of this department of our published literature as is possible under the circumstances, I have subdivided the total number of works, 221, into no less than eleven heads—history, tales, moral essays, biography, travels, Puranic *bakhars*, philosophy and religion, political tracts, newspapers and magazines, science and miscellaneous : of each of them in their order.

History.—There are twenty-three books of history, large and small. Of these twenty-three, fourteen relate to India, six to England, there are three books on general history, and one on Egypt. Of the fourteen which relate to India, the translations of Elphinstone's and Murray's histories, and of Grant Duff's Marátha history, are the only ones which possess any literary merit. By the side of these and Báḷ Gangádhara S'ástrí's compilations, none of the books on English history would appear to possess any standing. The only textbook on general history is a translation of Marshman's Brief Survey of History, and even that, I fear, is now nearly out of print. It will be thus seen that there is not a single original historical work of merit besides the several translations, while the large departments of the history of Greece and Rome and of modern Europe and America are entirely neglected.

Tales.—The next subdivision is that of tales and fictions, with a total of 39 works. Of this number fully sixteen are represented by the multiplied editions of the old and popular stories of the Panchopákhyán, Vetáḷ Panchvis'í, Simháśana Battisí, and S'uka Baháttarí. These four constitute the stock of the most popular stories of fiction in the language ; they are to be found in every indigenous school, and constitute their whole library. Besides this

purely indigenous literature there are about fifteen works, which represent the addition to our stock of fictions as the result of English contact. Of these, ten are translations, and five are original efforts on the model of English fictions. Mr. Kṛishṇa S'ástrí's translation of the Arabian Nights stories represents by far the best effort of literary prose in the language. Of the original works, Muktamálá and Rájá Madan are the best. Some more recent efforts in this direction have been more successful. One of the most distinctly marked tendencies of the age is towards a multiplication of this class of works.

Moral Essays.—Moral books and essays constitute the third subdivision of popular literature, with a total of about 33 books. None of these possess any great merit, except, of course, the old systems of morality respectively styled Vidurníti and Náradaníti. They represent the highest moral and economical notions of the people on these subjects, and serve the place of more systematic works.

Biography.—There are about ten works on biography—Columbus, Captain Cook, Cyrus, Náná Phaḍnávis, Socrates, and Catherine of Russia: these constitute nearly all the remarkable persons who have been honoured with a record of their lives. I can see no particular principle at the bottom of this varied choice. As people grow more familiar with the really great characters of history it is to be hoped that this department will in course of time receive large additions.

Travels.—As might be naturally expected among a people so averse to foreign travel, this department is exceptionally poor. There are only four works, of which two relate to the pilgrimages to Gokarn and Benáres. The late lamented Dájí Sáheb Kibe may be said to have set the example of this class of writing when he published an account of his tour through Gujaráth and Maháráshṭra.

Puranic Bakhars.—I have thought it fit to provide a separate division for Puranic prose, for the reason that this tendency to write the old myths in prose indicates a step in advance, and belongs to the

advanced age of chronicles. The number of works is about seven, and all relate to the old Purána stories. Contemporaneously with the compilation of these Bakhars there arose another class of chronicles, of a more healthy character, brought into being by the political events of the times—I refer, of course, to the historical Bakhars, of which there are several, in the manuscript form, well worth being separately published.

Superstition.—The next subdivision, Superstition, may be passed over without remark here. By far the larger portion of these works are in verse, and I shall take them together when I come to speak of that portion of verse literature.

Philosophy and Religion.—I have thought it proper to class philosophy with religion, for, as at present circumstanced, the Hindús are not sufficiently liberalised to perceive any distinction between them. The number of books under this head is about twenty, and in my opinion this number is much below the mark. It will interest some to know the variety of the elements which make up this portion of our literature. Philosophy is as yet only a hand-maid to Religion, and occupies a subordinate place. This class of works may be subdivided into the purely missionary works, the purely orthodox works, and, lastly, the works in favour with reformed India, which occupy an intermediate place. The principles of the Hindú religion, the pleasures of the self-enjoying soul, and the Vedokta Dharm Prakás', represent the best portion of orthodox thought stated so as to be generally acceptable to all parties. The commentary on the Purusha Súkta, thoughts upon caste, the Paramahams doctrines, the remarriage of widows, the principles of Brahmanism, and Dr. Haug's translation of a portion of the Vedas, constitute by far the best of the more recent efforts in this time on the part of reformed India. Of course the philosophy, such as it is, is very poor by the side of the Sanskrit or English works on the subject. The philosophy most in vogue is that of the later Vedántism, and the Gítá, with its diffuse commentary the Dnyánes'varí, constitutes three-fourths of the substance of all that passes as philosophy with those who take up these studies in

their old age. The fact is there is no taste in the popular mind for the problems discussed in European works on philosophy, while in the case of old Sanskrit works people who take up these studies generally find it infinitely easier to consult the original itself than any modification or adaptation of it into intelligible Maráthí. With regard to reform literature, there is at present a strong tendency towards an increase of this class of works, as was fully shown at the time of the recent agitation of the remarriage question. More than five works of a very earnest character published at the time showed the deep interest with which the whole question was regarded by the people; only one of these publications finds its place in the catalogue.

Science.—The next subdivision is that of popular science. Although nearly all the works professing to treat of scientific subjects are remarkable for their want of system, I have thought it proper to provide a separate heading for a class of works which are intended more to excite curiosity than to convey truth or system. Of the eleven works under this head, five are dialogues on astronomy, and the rest are popular descriptions of animals, plants, railways, &c.

Political Tracts.—The next subdivision relates to politics. There are only five works in the catalogue of a political turn. Of these, three relate to the defunct body of the Bombay Association, being petitions to Parliament on Indian subjects: of the other two books under this head, one relates to the Inám commission, which is said to be *Gairinsáph*, or Injustice, and the other relates to the law of prices, advocating the entire freedom of trade, and intended to persuade people that it would not be in any way to their advantage if Government interfered to fix a *nirakh* scale of prices. Of late years these occasional pamphlets have been on the increase, and are indicative of a new spirit, which in its own time will be our highest privilege under British rule.

Newspapers and Magazines.—I have provided a separate heading for newspapers and magazines. The catalogue makes mention of ten newspapers and seven magazines in all. While there has been

a steady improvement in the quality of the newspapers, and the difference between the best specimens of the papers published in our days compared with those which were published ten years ago is so great as to make no comparison possible, the magazines have greatly fallen off; the *T rimásik*, the old *Dnyánprasarak*, and the *Vichárlaharí* had more brilliancy, more earnestness about them than the usual stuff with which the magazines are filled in these days.

The last is the Miscellaneous head, which contains about fifty-five books, calling for no special remark.

(3) To proceed now to the third grand division of science. The total number of works contained under this head is about sixty-eight. As a whole this department is singularly behindhand, for the truths of science, opposed as they are to the traditions of the *Puráṇas* have not as yet made their way into the popular mind, and there is no demand for these works outside the school walls. Owing to the difficulty of expressing technical terms and scientific ideas, no serious attempt has been made to publish a series of manuals on the different sciences for the use of the higher classes in the schools. There is not a single textbook, good or bad, on the natural sciences, and the same remark holds good of geology, optics, heat, magnetism, and others without number. Out of a total of sixty-eight there are ten works on higher mathematics, three on astronomy, three on scientific music and singing, four on physics, and three on chemistry; while mechanics, electricity, photography, logic, are each content with a single text, possessed of no great merit either for fullness or accuracy. The only sciences which muster more strength are political economy and medicine; there are six works on political economy, most of them being translations of English texts.

The works on medicine are about twenty-two in number, embracing translations of the native Sanskrit authors, as also of the more popular English texts. *Bápdeva*, *Mádhava*, *Trimbak*, *Lolunbraj*, *Mánikbhaṭ*, have all been translated, and the *Nighaṇṭu Prakás'* also has been rendered into Maráṭhí, so as to be available for general use. The English texts translated are about six in number. Of

these, three were translated, so far back as 1829, by Dr. McLennan, on materia medica, nosology, and anatomy. Since the institution of the vernacular class in the Grant College the Native teachers there have published texts on medicine, anatomy, and chemistry. The old Sanskrit texts on Sárir, and the works of the Muhamadan doctors, are still untranslated, and the want of textbooks on physiology and the more advanced subjects of medicine is still felt in this department of study.

There is another subject on which the language possesses a large stock of very valuable works—I refer to the dictionaries. It has been the singular good fortune of the people of this country that their language early attracted the attention of such distinguished scholars as Captain Molesworth and Major Candy, who reduced it to form and order with a perseverance equalled only by the success of the effort. Besides their great works, the S'ástrís, under their auspices, published a very valuable dictionary, which, together with the more recently published Hans-Kos' and others, has proved of great help to the student.

(4) The fourth great division of prose literature is that of law, with a total of forty-one works, of which about twenty-eight are Acts, and the rest are law books. Among the law works the most valuable are the translations of the Mitákshará and the Vyavaháramayúkha published by order of Government. The rest of the law literature is entirely of modern growth, and as yet possesses no great work of merit. Within the last two years, however, very valuable contributions in the shape of texts on evidence and contracts have been published by the new class of vakeels. The weekly publication in the Native newspapers of cases decided is also a most promising feature connected with the times.

I have thus passed under review the entire collection of prose literature, in all its different branches, pointing out the special merits, wants, and the tendencies of each, so far as can be ascertained at present.

To proceed now to the verse portion of the Maráthí literature. The total number of books is 223. While the prose literature is for

the most part the work of our own days, the verse literature of the language admits of two divisions, the old and the new ; the old being the entire collection of Puranic, devotional, philosophic, superstitious, and moral writings of the poets who lived before the establishment of the British rule, making a total of 197 works ; school poetry, histories, translations, selections, these make up the entire contribution of our own times, numbering about 36 works in all : about each of them in their order.

Puranic poetry forms by far the largest aggregate total of poetical works, being no less than 99 books, or fully one-half of the entire collection. I have had the curiosity to analyse this large total, and was not surprised to find that the largest contributor in point of quantity, and first in the order of poetical merit, is Moropant. S'ridhar Váman Paṇḍit, Tukárám, Muktes'var, follow in the order in which the names are mentioned here. The Mahábhárat and its episodes are the most popular subjects with the poets. Moropant has travelled over the whole of the Mahábhárat story, and his Rámáyana, with their fantastic principles of arrangement, are a curiosity in literature. Kṛishṇā is the favorite god with this class of poets, the frolics of the god in his infancy, and his less excusable deeds among the women of Gokal, form the subject of all the lyric and impassioned poetry in the language.

Devotional poetry occupies the second place in point of number and merit. There are about 65 works in all, of which five books, perhaps the best of their kind, relate to the biography of the saints and the Sádhu poets. Tukárám's Mánas Pújā and Moropant's Kekávalí are perhaps the best specimens of their respective writings. The god most in favour with this class of poets is, it need hardly be remarked, Viṭhobá of Paṇḍharpúr. In fact, the theory that salvation can only be worked out, not by works, nor by merits, nor again by knowledge, but by humble devotion and constant prayer, is the peculiar tenet of this class of writings ; and with the decay of old learning, and of the more valuable spirit of independent thought, it has succeeded in securing for itself a popularity wholly unauthorised by any merits of its own.

There are about ten works of philosophy, but, as I have previously remarked, they all teach one set of doctrines, those of the Bhagavadgítá. In fact, all the works under this head are either translations, paraphrases, or commentaries on the Gítá, of which the Dnyánes'varí takes the first rank. The Dásabodh of Rámdás, Váman Pañdit's essays on detached subjects, and Eknáth's great work, make up the whole of our present possessions in this department of literature.

There is much more variety in the next class, of superstitious works, which number about fourteen. Incantations against the bites of serpents, palmistry, the science of prognostics, the good or bad omens attendant upon the touch of the lizard, the sacred influences of the planet Saturn, these and many more make up a large collection of the recognised *pabulum* which the popular mind feeds on with inexpressible delight. They indicate a state of mind which, however one may deprecate it, on account of the consequences, deserves to be studied in all seriousness of heart, for the light it lets in upon the present state of popular thought.

The last subdivision of this portion of our old literature relates to the class of moral works. Vidurníti and Náradaníti belong in the original to this class of works. Our chief moral teacher is Rámdás; his address to the mind is perhaps the most solemn teaching on the subject. The more recent efforts in this line possess no great merit.

The second great division of verse literature, which I have classed under the generic term of new poetry, is made up for the most part of translations from Sanskrit works and selections from the old poets. There is not a single original work of any merit which can be named by the side of the higher specimens of the old poetry.

The translations from the Sanskrit works, about twelve in number, are however, the richest treasure of the language in its present state of cultivation. Nearly all the best Sanskrit Náťaks have been already translated. This has been the work of the last ten years, and it is to be hoped that the chief of these translators will supplement their good work by translating all the epic Kávyas and the

other standard prose and verse works of the parent language. The stream of Sanskrit lore must be diverted into our channel, its choicest productions compelled to do service in these days by enriching the language with their excellence of thought and art.

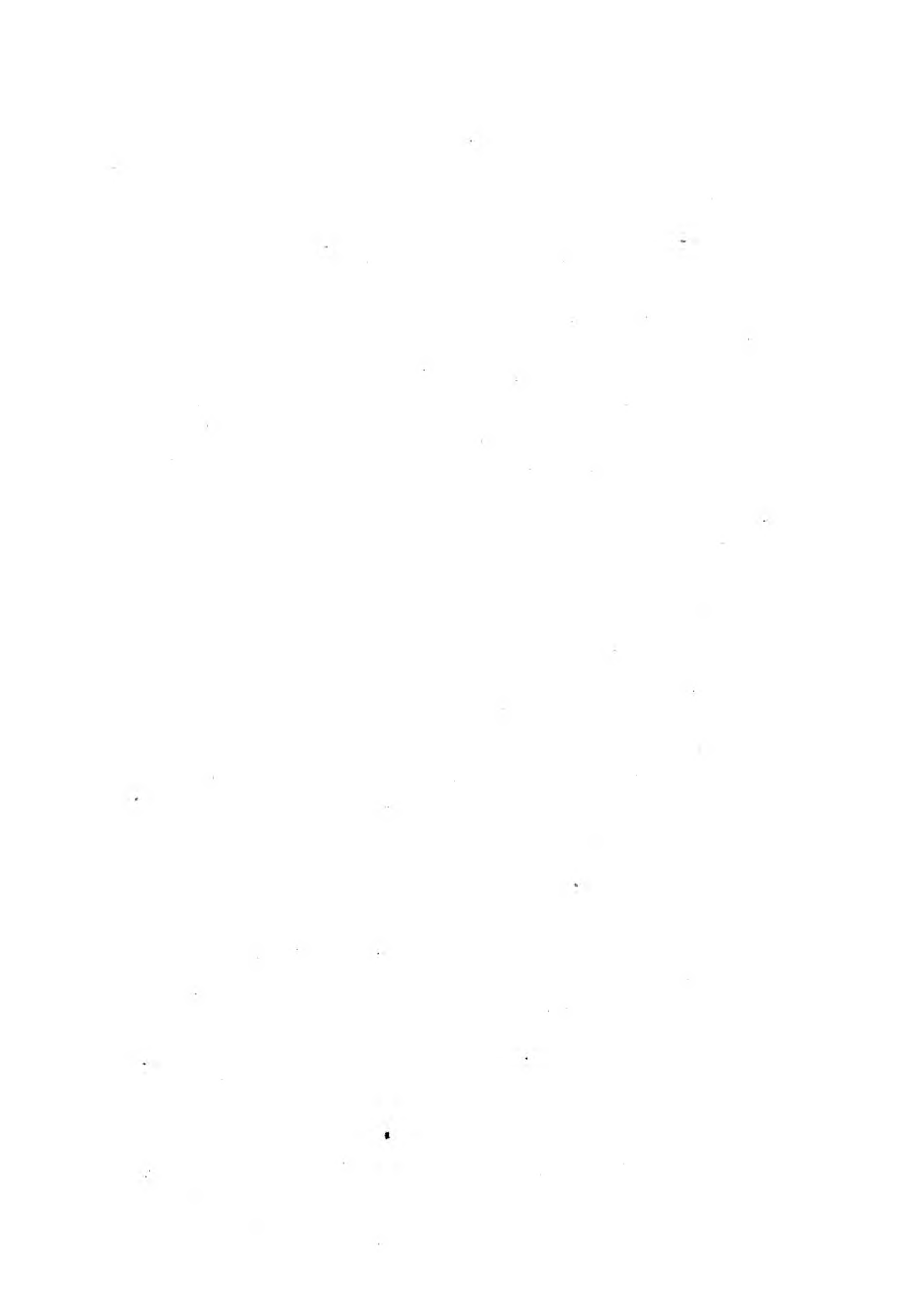
Besides these translations, much good has resulted from the publication of selections from the mass of ancient poetry, in the different editions of Navanít and the Sarvasangraha. In course of time entire collections of the writings of Tukárám, Moropant, Muktes'var, S'ridhar, and Váman Paṇḍit will, it is hoped, be published, and when completed it will be the highest claim of this age to be remembered in all future time.

I have thus travelled over the entire ground sketched by me at the outset, taking stock of all our actual possessions in prose and verse. After all, it should always be borne in mind that forty years ago there was not a single printed book in the language. The Native Education Society was organised about 1829, and the first serial works for the schools were published under their auspices. Forty years is but a short span in the life of a nation's literature, which takes many centuries to grow to maturity. The evidence of growth is satisfactory, but the interval is too short to admit of anything but a collective impression of the whole in one view. It is not possible to mark out the distinctive tendency of each decade. Besides, the comparison of dates in the eighth column, which are not so much the dates of the first publication of those works as of such recent editions of the same as were accessible, makes it perfectly impossible to come to any satisfactory conclusions on this head. Certain it is that within the last ten years greater work has been done than was accomplished during the thirty years immediately preceding. All our best Sanskrit translations, all the higher original efforts in the direction of novels and dramas, and other works of art, all serious efforts to publish entire collections of the old poets, all our best reading series and our best newspapers, all these have been the work of the last ten years; and the press is daily finding increased employment for its varied activity.

It is true the entire picture thus presented to the view is far from satisfactory if one looks at it absolutely. The stage of advance which the language has at present reached is to be hailed more for the promise it holds out for the future than for any accomplished success of the past. It is only when we look at the short interval of scarce forty years that we feel surprised at the amount of work that has already been done, especially when the comparative poverty of the sister languages of the presidency is taken into account.

I hope I shall not be accused of unduly depreciating the progress that has been achieved, but there can be no mistake that to any one who looks at it from a stranger's standpoint our existing literature will appear for the most part either superstitious or childish. Many centuries of earnest effort are needed before this reproach can be washed away. The present, however, is full of promise, and there is every likelihood that before long the Maráthí language will be in a position to take the first rank among the cultivated languages of modern India.

(Signed) M. G. RANADE.



CATALOGUE
OF
NATIVE PUBLICATIONS
IN THE
BOMBAY PRESIDENCY
UP TO 31st DECEMBER 1864.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1	Adhyátmará- máyaṇa.	Vyása.*	Mahádev S'ástrí & Bápú S'ástrí.	Part of the Brah- máṇḍapuráṇa.
2	Ditto; with the commentary of Rámavarman (four times).	Ditto.	.....	Ditto.
3	Amarakosha (twice).	Amarasimha.	.....	Dictionary.
4	Ditto.	Ditto.	.....	Ditto.
5	Anantapújá.	Vyása.*	.....	Worship of the god Ananta.
6	Anusmṛiti. (See No. 47.)			
7	Aparádhastotra.	S'ankaráchárya.	.....	Prayer for the pardon of sins.
8	A'ratyá.	Kás'ináth Guṇavallí- kar.	Páṇḍurang Ū. G.	Hymns to various gods.
9	As'auchanir- ṇaya.	....	.....	Religious guide to observe mourning.
10	Bálakáṇḍa.	Válmíki.	.....	The 1st Káṇḍa or book of the Rámáyana, giving an account of the birth and child- hood of Ráma.
11	Bhagavadgítá saṭiká. (See also Gítá.)	Vyása.*	.....	Episode from the Ma- hábhárata.
12	Bhágavata- chúrniká (twice).	Rámchandra S'ástrí Padhe.	.....	Substance of the Bhá- gavatapuráṇa in prose.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Ganpat Kṛishṇājí.	Bombay.	1856 and 1863.	Royal demy, oblong, pp. 460.	5 0 0
Vīṭhal Sakhárám Agnihotrí.	Poona.	1845-49 1857-60	Demy 4to, pp. 200.	3 0 0
Ditto.	Ditto.	1850 and 1863.	Demy 4to, pp. 136.	0 12 0
Bápú Hars'eṭ Devlekar.	Bombay.	1861	Oblong, pp. 106.	0 10 0
Ditto.	Ditto.	1858	Oblong, pp. 26.	0 2 6
Ditto.	Ditto.	1861	Oblong, pp. 12.	0 0 3
Jaganmitra.	Ratnágirí.	1860	8vo, pp. 26.	0 2 0
Bápú Hars'eṭ Devlekar.	Bombay.	1864	Oblong, pp. 30.	0 1 6
Dnyánprakás'.	Poona.	1862	Demy 4to, pp. 176.	1 8 0
Bápú Hars'eṭ Devlekar.	Bombay.	1863	Oblong, pp. 158.	1 6 0
Vīṭhal Sakhárám Agnihotrí.	Poona.	1845 and 1849	Folio, 1700 pp.	5 0 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
13	Bhágavatapurána, with the commentary of S'rídharaśvámīn	Vyása.*	The proprietor, Mahádev S'ástrī Dharmádhi-kari, Bápú S'ástrī Moghe, and Tátīá S'ástrī Khedkar.	One of the eighteen Puránas dedicated to the glorification of Bhagavat or Vishṇu.
14	Ditto	Ditto.	....	Ditto.
15	Ditto	Ditto.	....	Ditto.
16	Ditto	Ditto.	....	Ditto.
17	Bháratachampú	Ananta Bhaṭṭa.	Kes'ava, & Lakshman S'ástrī.	Verse and prose on the war of the Páṇḍavas and Kauravas.
18	Bhíshmastavarája. (See No. 47.)			
19	Bilvárpaṇastotra.	....	....	Prayers to be recited when offering the leaves of the bell-tree.
20	Bodhavachana.	Gangádhara S'ástrī Phadke.	....	Advice to boys.
21	Brihajjátaka, with the commentary of Bhaṭṭotpala.	Varáhamihira.	....	Astrology.
22	Chandrasotra (twice).	Vyása.*	....	Verses in praise of Chandra (the moon), extracted from the Skandapurána.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Ganpat Kṛishṇájí.	Bombay.	1860	Royal demy, oblong, pp. 1,700.	12 0 0
Vīṭhal Sakhárám Agni-hotrí.	Poona.	1845-57	Folio, pp. 1,786.	15 0 0
		1848-50	Demy 4to, pp. 1,500.	10 0 0
		1851-54		
		1861		
Ditto.	Ditto.	1852	Folio, pp. 1,800	5 0 0
Bápú Hars'eṭ Devlekar.	Bombay.	1863	Oblong, pp. 346.	11 0 0
Induprakás'.	Ditto.	1864	4to, pp. 202.	1 0 0
Bápú Hars'eṭ Devlekar.	Ditto.	1861	Oblong, pp. 6.	0 0 2
Ganpat Kṛishṇájí.	Ditto.	1842	16mo, pp. 64.	0 4 0
Bápú Hars'eṭ Devlekar.	Ditto.	1863	Oblong, pp. 348.	2 8 0
Vīṭhal Sakhárám Agni-hotrí.	Poona.	1854-57	8vo, pp. 16.	0 6 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
23	Charpaṭapanja-ristotra.	S'ankarāchārya.	....	The transitory state of the world.
24	Chāturmāsya-māhātmya.	Vyāsa.*	....	Religious observances during four months.
25	Chatuṣṣ'loki Bhāgavata.	Ditto.	.. .	An abridgement of the Bhāgavata.
26	Dānachandrikā.	Divākar Mahādev Kāle.	....	On the modes of making religious gifts.
27	Dāridryadahana	Vasishṭha.	....	The destroyer of poverty (a hymn to S'iva).
28	Dattātreyastotra.	Nārada.*	....	Prayer to Dattātreya.
29	Devināmāvali.	Divākar Mahādev Kāle.	....	A list of the names of the goddess Lakshmi.
30	Dharmasindhu-sāra.	Kās'ināth Padhye.	....	A compilation of Hindu law.
31	Ditto.	Ditto.	....	Ditto.
32	Ditto (twice).	Ditto.	....	Ditto.
33	Ekādas'īmāhātmya.	Vyāsa.*	Mahādev S'āstrī.	Praises of the eleventh day of the month.
34	Ditto.	Ditto.	....	Ditto.
35	Gangāshṭaka.	Vālmiki.	....	Prayer to the Ganges.
36	Ditto	S'ankarāchārya.	....	Ditto.
37	Gangālaharī.	Jagannātha Paṇḍita.	....	A prayer to the river Ganges, which is supposed to have risen at the request of the poet.
38	Gajendramokshana. (See No. 47.)			
39	Ditto.	....	....	....
40	Gaṇapatināmāvali.	....	....	The names of Gaṇapati.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Bápu Hars'eṭ Devlekar.	Bombay.	1859	Oblong, pp. 6.	Rs. 0 0 2
Ditto.	Ditto.	1862	Oblong, pp. 106.	0 7 0
Ditto.	Ditto.	1863	Oblong, pp. 6.	0 0 2
Vīṭhal Sakhárám Agnihotrí.	Poona.	1862	Demy 4to, pp. 106.	0 8 0
Jaganmitra.	Ratnágirí.	1859	Fcp. 12mo, pp. 4.	0 0 4
Bápu Hars'eṭ Devlekar.	Bombay.	1859	Oblong, pp. 6.	0 0 2
Vīṭhal Sakhárám Agnihotrí.	Poona.	1862	Demy 16mo, pp. 56.	0 0 9
Bápu Hars'eṭ Devlekar.	Bombay.	1860	Oblong, pp. 267.	3 8 0
Dnyánprakás'.	Poona.	1860	Demy 4to, pp. 590.	2 8 0
Vīṭhal Sakhárám Agnihotrí.	Ditto.	1850-61	4to, pp. 950.	2 12 0
Ganpat Kṛishṇájí.	Bombay.	1863	Demy 1l. 8vo, oblong, pp. 120.	0 12 0
Bápu Hars'eṭ Devlekar.	Ditto.	1862	Oblong, pp. 90.	0 7 0
Ditto.	Ditto.	1861	Oblong, pp. 30.	0 0 2
Buddhiprakás'.	Poona.	1862	8vo, pp. 8.	0 0 6
Vīṭhal Sakhárám Agnihotrí.	Ditto.	1862	Demy 8vo, pp. 58.	0 1 0
Bápu Hars'eṭ Devlekar.	Bombay.	1864	Oblong, pp. 62.	0 4 0
Ditto.	Ditto.	1862	Oblong, pp. 95.	0 6 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
41	Gaṇapatinámá- vali.	....	....	The names of Gaṇa- pati.
42	Gaṇapatisahas- ranámávali.	Vyása.*	Mahádev S'ástrí.	The thousand names of Gaṇapati.
43	Gaṇapatistotra.	Nárada.*	....	Prayer to Gaṇapati.
44	Garuḍapurāṇa.	Vyása.*	....	One of the eighteen Purānas, chiefly describing religious observances, obse- quial rites, &c.
45	Gítá. (See also Bhagavad- gítá.)	Ditto.	....	Episode from the Mahábhárata.
46	Ditto.	Ditto.	....	Ditto.
47	Gítá (Pancha- ratna, 5 times. See Pancha- ratnagítá, No. 94.)	Ditto.	....	Gítá, with four other poems, namely, the Vishṇusahasranáma, Bhíshmastavarāja, Anusmṛiti, and Gajendramokshaṇa.
48	Ditto.	Ditto.	....	Ditto.
49	Gítá saṭiká.	Ditto.	S'rídhar.	Episode from the Ma- hábhárata.
50	Gopálasahasra- náma.	Ditto.	....	The thousand names of Vishṇu.
51	Gopígítá, with a commentary.	Ditto.	Mahádev S'ástrí.	The praises of Kṛishṇa.
52	Hanumannáṭaka	....	....	A play.
53	Haritáliká.	Vyása.*	....	On the observance by women of fasts, &c., in honour of the god- dess Párvatí, on the 3rd of Bhádrapada (extracted from Bha- vishyottarapurāṇa).

6	7	8	9	10		
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.		
				Rs.	a.	p.
Vīṭhal Sakhārām Agni-hotrī.	Poona.	1862	Demy 16mo, pp. 16.	0	0	9
Gaṇpat Kṛishṇājí.	Bombay.	1863	Slips.	0	2	0
Bápú Hars'eṭ Devlekar.	Ditto.	....	Oblong, pp. 10.	0	0	2
Ditto.	Ditto.	1864	Oblong, pp. 190.	1	2	0
Buddhiprakás'.	Poona.	1863	8vo, pp. 132.	0	4	0
Vīṭhal Sakhārām Agni-hotrī.	Ditto.	1857	Demy 8vo, pp. 216.	0	6	0
Ditto.	Ditto.	1847-49 1853-66 1864*	8vo, pp. 228.	0	10	0
				*0	8	0
Buddhiprakás'.	Ditto.	1863	8vo, pp. 210.	1	4	0
Gaṇpat Kṛishṇājí.	Bombay.	1860	Demy royal 8vo, oblong, pp. 180.	1	12	0
Bápú Hars'eṭ Devlekar.	Ditto.	1861	Oblong, pp. 18.	0	0	9
Gaṇpat Kṛishṇājí.	Ditto.	1856	12mo, pp. 16.	0	1	0
Bápú Hars'eṭ Devlekar.	Ditto.	1863	Oblong, pp. 244.	1	0	0
Vīṭhal Sakhārām Agni-hotrī.	Poona.	1858	8vo, pp. 22.	0	1	6

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
54	Haritáliká.	Vyása.*	....	On the observance by women of fasts, &c., in honour of the goddess Párvatí, on the 3rd of Bhádrapada. (Extracted from the Bhavishyottarapurána.)
55	Hitopades'a.	Vishṇus'arman.	Arnold.	A collection of fables.
56	Jvarastotra.	Vyása.*	....	Hymn to the god of fever. (An extract from the Bhágavata.)
57	Jyotirlingáni.	....	....	Account of the twelve principal Lingas in India.
58	Kálikástotra.	Kálidása.	....	Prayer to Káliká.
59	Kárttikamáhá- tmya.	Vyása.*	Mahádev S'ástrí.	Part of the S'rísanat- kumárasaṁhitá; re- ligious observances for the month of Kárttika.
60	Ditto.	Ditto.	....	Ditto.
61	Kirátárjuníya, Cantos I., II. and III., with a commentary.	Bháravi.	....	A poem relating the battle between Arjuna and S'iva.
62	Kirátárjuníya, Cantos I.-V. with the com- mentary of Mallinátha.	Ditto.	....	Ditto, with an account of the Páṇḍavas in their exile.
63	Kṛidantavyúha.	....	....	On verbal derivatives.
64	Kṛishṇajanma- khaṇḍa.	Vyása.*	....	Part of the Brahma- vaivartapurána; the birth of Kṛishṇa.
65	Kumárasam- bhava, Canto II.	Kálidása.	....	The birth of Kumára.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Bápu Hars'eṭ Devlekar.	Bombay.	1860	Oblong, pp. 14	Rs. a. p. 0 1 0
Education Society's Press.	Ditto.	1859	8vo, pp. 296.	2 8 0
Jaganmitra.	Ratnágirí.	1859	Fcp. 16mo, pp. 4.	0 0 4
Bápu Hars'eṭ Devlekar.	Bombay.	1861	Oblong, pp. 6.	0 0 2
Ditto.	Ditto.	....	Oblong, pp. 135.	0 0 2
Ganpat Kṛishṇájí.	Ditto.	1856	8vo, oblong, pp. 132.	1 0 0
Bápu Hars'eṭ Devlekar.	Ditto.	1860	Oblong, pp. 90.	0 6 0
Poona College.	Poona.	Not known.	Not known.	Not known.
Ditto.	Ditto.	1852 and 1855.	8vo, pp. 199.	1 9 0
Ditto.	Ditto.	1855	12mo, pp. 7.	Not known.
Bápu Hars'eṭ Devlekar.	Bombay.	1864	Oblong, pp. 520.	4 12 0
Poona College.	Poona.	1855	8vo, pp. 16.	Not known.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
66	Kuvalayánanda, with a commentary called Chandriká.	Appaya Díkshita.	....	Rhetorics.
67	Laghukaumudí.	Varadarája.	Mahádev S'ástrí.	Abridgment of the Siddhántakaumudí of Bhattojí.
68	Ditto.	Ditto.	....	Ditto.
69	Lakshmyash-taka.	Vyása.*	....	Praise of Lakshmí.
70	Lakshmísahas-ranáma.	Haridás and Híra-chand.	....	One thousand names of Lakshmí.
71	Lingapurána with the commentary of Ganés'a.	Vyása.*	....	One of the eighteen Puránas relating to S'iva and his achievements.
72	Mághakávyá, Cantos I. & II. (See No. 145.)	Mágha.	....	The death of S'is'upála.
73	Mághamáhát-mya.	Vyása.*	....	A part of the Padma-purána; religious observances during the month of Mágha.
74	Mahábhárata.	Ditto.	The proprietor and Appa S'ástrí Khandilkar.	Epic poem describing the war between the Pándavas and Kauravas.
75	Mahimnahstotra	Pushpadanta.	Mahádev S'ástrí.	Praise of S'iva
76	Ditto.	Ditto.	....	Ditto.
77	Ditto (4 times).	Ditto.	....	Ditto.
78	Ditto.	Ditto.	....	Ditto.
79	Mahimnahstotra saṭíka.	Ditto.	....	Praise of S'iva (with a commentary).

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Poona College.	Poona.	Not known.	Not known.	1 0 0
Bápú Hars'eṭ Devlekar.	Bombay.	1864	Oblong, pp. 112.	0 11 0
Dnyáandarpan. Bápú Hars'eṭ Devlekar.	Ditto. Ditto.	Not known. 1861	Not known. Oblong, pp. 6.	Not known. 0 0 2
Joint Stock.	Bombay.	1865	Not mentioned.	0 1 3
Viṭhal Sakháráam Agni-hotrí.	Poona.	1857	Folio, pp. 718.	12 0 0
Poona College.	Ditto.	1845	8vo, pp. 40 and 20.	Not known.
Bápú Hars'eṭ Devlekar.	Bombay.	1863	Oblong, pp. 100.	0 7 0
Ganpat Kṛishṇájí.	Ditto.	1863	Super royal demy, oblong, pp. 4,800.	55 0 0
Ditto.	Ditto.	1856	16mo, pp. 14.	0 1 0
Bápú Hars'eṭ Devlekar.	Ditto.	1864	Oblong, pp. 18.	0 0 9
Viṭhal Sakháráam Agni-hotrí.	Poona.	1848-56 1858-60	16mo, pp. 22.	0 0 6
Buddhiprakás'.	Ditto.	1850	8vo, pp. 16.	0 0 9
Bápú Hars'eṭ Devlekar.	Bombay.	1861	Oblong, pp. 34.	0 2 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
80	Manusamhitá, Chapters V. & VII.	Manu.	Law.
81	Manusamhitá, with the com- mentary of Kullúka.	Ditto.	Ditto.
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Vithal Sakhárám Agni-hotrí.	Poona.	1850	16mo, pp. 44.	Not known.
Báلكrishṇa Rámchandra Thákur.	Ditto.	1864	4to, pp. 59.	0 4 0
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Not known.	Not known.	Not known	16mo.	0 5 0
Vithal Sakhárám Agni-hotrí.	Poona.	1863	Folio, pp. 324.	3 12 0
Ganpat Kṛishṇájí.	Bombay.	1852	12mo, pp. 50.	0 12 0
Vithal Sakhárám Agni-hotrí.	Ditto.	1853-59.	4to, pp. 40.	0 3 0
Lakshman Viṭhojí.	Ditto.	1848	8vo, pp. 106.	Not known.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
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Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
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Dnyāndarpaṇ.	Bombay.	Not known.	Not known.	0 12 0
Vīṭhal Sakhārām Agni-hotrí.	Poona.	1851	8vo, pp. 151.	Not known.
Bápu Hars'eṭ Devlekar.	Bombay.	1861	Oblong, pp. 82.	0 7 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
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210	Ditto.	Ditto.	Ditto.
211	Ditto.	Ditto.	Ditto.
212	Ditto.	Ditto.	Ditto.
213	Ditto.	Ditto.	Ditto.
214	Ditto. (Karunapar.)	Ditto.	....	Verses in which the mercy of the god Viṭhobá is invoked.
215	Abhang Bálakríḍeche.	Námdev.	....	On the childhood of Kṛishṇa.
216	Abhang of Sthálpák.	Moropant.	....	Poems relating to Draupadí.
217	Abhang Vaikunṭhechí.	Tukárám.	....	Verses sung by the poet at the time of his going to Vaikunṭh, the a- bode of Vishṇu.
218	Ditto.	Ditto.	....	Ditto.
219	Abstract of the Penal Code.	Vásudev Rámchan- dra.	....	Laws.
220	Act No. II. of 1862.	Legislative Council of Bombay.	For the summary set- tlement of claims to exemption from payment of land revenue.
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1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
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223	Act No. XVI. of 1864.	Ditto.	Relating to the registry of documents of real property.
224	Act No. XVI. of 1864.	Ditto.	Ditto.
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226	Act No. XXIII. of 1861.	Ditto.	For improving Act VIII. of 1859, and facilitating the procedure of Civil Courts not established by Royal Charter.
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228	Act XXXVI. of 1860.	Ditto.	Stamp Act.
229	Ditto.	Ditto.	Ditto.
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237	Æsop Níti Sankshipta.	Translated by Sadás'iv Kás'ináth.	Major T. Candy.	Ditto abridged.
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1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
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1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
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272	As'vamédha-parva.	Ditto.	The horse sacrifice performed by the Pándavas.
273	As'va Paríkshhá.	Nakula.	On horses.
274	Asia Khandáche varṇan, Nakás'ávaril ankánchya anukramaṇi (descriptive index to the map of Asia).	Major Candy (author)	Geography of Asia.
275	A'stik'A'khyán.	Muktináth.	Account of the promise given by the serpent Takshak to A'stik that serpents should not hurt those who repeated the name of A'stik.
276	The Atmosphere and its Phenomena.	Bháú S'ástrí The-úrkar, translator.	Translation from the English.
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Mádhava Chandrobá.	Bombay.	1864	8vo, pp. 40.	Not known.
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Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
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293	Bálmitra.	Sadás'iv Kás'ináth Chhattre.	Translation of The Children's Friend.
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Gaṇpat Kṛishṇájí.	Ditto.	1859	12mo, pp. 347.	1 0 0
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1	2	3	4	5
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297	Ditto.	Ditto.	Ditto.
298	Ditto.	Ditto.	Ditto.
299	Ditto.	Ditto.	Ditto.
300	Ditto.	Ditto.	Ditto.
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Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
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Náro A'páji Goḍbole.	Ditto.	1863	8vo, pp. 16.	0 0 9
Bálkrishna Rámchandra Thakúr.	Ditto.	1859	8vo, pp. 43.	0 1 6
Dnyánprakás'.	Ditto.	1859	8vo, pp. 38.	0 1 0
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Samáchar.	Belgaum.	1864, 1st July.	Demy.
Gaṇpat Kṛishṇájí.	Bombay.	1854	16mo, pp. 219.	1 0 0
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Mádhava Chandrobá.	Bombay.	1864	8vo, pp. 64.	Not known.
Unknown.	Unknown.	Unknown.	4to, pp. 126.	Not known.
Dnyánprakas'.	Poona.	1851	4to, pp. 56.	0 10 0
Gaṇpat Kṛishṇájí.	Bombay.	1851	12mo, pp. 106.	1 0 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
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325	Ditto.	Ditto.	Ditto.
326	Ditto.	Ditto.	Ditto.
327	Ditto.	Ditto.	Ditto.
328	Bhúgol Vidyá Sankshipta.	Paras'urám Pant Godbole.	Geography (abridged)
329	Bhaktalámrit.	Not known.	Not known.
330	Bhúmiti.	Colonel Jervis, translator.	Geometry (Hutton's).

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Vithal Sakhárám Agnihotrí.	Poona.	1850-56	Demy 12mo, pp. 16.	0 0 3
Mádhava Chandrobá.	Bombay.	1860	8vo, pp. 100.	Not known.
Jaganmitra.	Ratnágirí.	1860	Fcp. 8vo, pp. 4. Fcp. 8vo, pp. 32.	0 0 6 0 1 0
Induprakás'.	Bombay.	1863	8vo, pp. 284.	1 0 0
Not ascertainable.	Ditto.	1836	8vo, pp. 121.	Not known.
American Mission.	Bombay	1854	12mo, pp. 269.	1 0 0
Poona College.	Poona.	1841	8vo, pp. 162.	Not known.
Press of the Director of Public Instruction.	Ditto.	1832	8vo, pp. 250.	Not known.
Jaganmitra.	Ratnágirí.	1864	Fcp. 8vo, pp. 36.	0 3 0
Gangádhara Govind Sankar.	Poona.	1864	8vo, pp. 36.	0 0 2
Páthas'álá.	Ditto.	Not known.	Not known.	0 4 0
Dnyánprakás'.	Ditto.	1864	Demy 8vo, pp. 37.	0 0 2
Náro A'páji Godbole.	Ditto.	1861-63	Demy 8vo, pp. 40.	0 0 2
Buddhiprakás'.	Ditto.	1864	Demy 8vo, pp. 40.	0 0 2
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Ganpat Kṛishṇájí.	Bombay.	1865	16mo, pp. 100.	0 4 0
Ditto.	Ditto.	Not known.	Not known.	Not known.
Not known.	Not known.	Not known.	8vo.	Not known.

1	2	3	4	5
Number	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
331	Bhupálya.	By different authors.	....	Songs intended to be sung in the morning in praise of different gods.
332	Ditto (6 times).	Ditto.	....	Ditto.
333	Ditto.	Ditto.	....	Ditto.
334	Ditto.	Ditto.	....	Ditto.
335	Ditto.	Ditto.	....	Ditto.
336	Bíjaganit.	Dáji Nílkanth (translator).	....	Algebra (Haddon's).
337	Ditto.	Colonel Jervis (translator).	....	Algebra (De Morgan's).
338	Bodha Kathá.	Unknown.	....	Moral maxims.
339	Bodha Sár.	Ráv Saheb Vis'vanáth N. Mandlik.	....	Didactic poetry.
340	Bodha Vachan.	Unknown.	....	Moral maxims.
341	Ditto.	Ditto.	....	Ditto.
342	Bombay Association Sabhechá Hakikatichez Pustak.	Ditto.	....	The establishment and object of the Bombay Association.
343	Bombay Association-chí Pahilí Arjí.	Ditto.	....	First application made to Parliament by the Bombay Association.
344	Bombay Association-chí Dusarí Arjí.	Ditto.	....	Second application made to Parliament by the Bombay Association.
345	Bopadev S'atak.	Ditto.	....	The science of medicine.
346	Bramhóttara Khaṇḍa A'ryá.	Moropant.	....	The miracles of S'iva (translated from the Brahmottara Khaṇḍa Purána).

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Buddhiprakás'.	Poona.	1862	8vo, pp. 32.	Rs. a. p. 0 1 0
Vīṭhal Sakhárám Agni-hotrí.	Ditto.	1845-50 1853-55 1858-60	Demy 8vo, pp. 23.	0 0 6
Náro A'pájí Goḍbole.	Ditto.	1863	8vo, pp. 32.	0 1 6
A'pájí Bápújí Pádshá-purkar.	Ditto.	1863	Demy 8vo, pp. 30.	0 0 6
Bápú Hars'eṭ Devlekar.	Bombay.	1858	Oblong, pp. 32.	0 1 0
Oriental Press.	Ditto.	1865	8vo, pp. 228.	0 12 0
American Mission.	Ditto.	1851	8vo, pp. 400.	2 12 0
Poona College.	Poona.	1844	8vo, pp. 45.	Not known.
Jaganmitra.	Ratnágirí.	1857	Fcp. 8vo, pp. 50.	0 2 0
S'ikshá Mandlis'.	Bombay.	1831	16mo, pp. 71.	Not known.
Education Society.	Ditto.	1831	pp. 77.	Ditto.
Gaṅpat Kṛishṇájí.	Ditto.	1852	8vo, pp. 26.	Ditto.
Ditto.	Ditto.	1852	8vo, pp. 27.	Ditto.
Ditto.	Ditto.	1853	8vo, pp. 24.	Ditto.
Not known.	Ditto.	Not known.	Not known.	0 8 0
Mádhava Chandrobá.	Ditto.	1866	8vo, pp. 100.	Not known.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
347	Brief Summary of the Penal Code.	Major G. E. Thomas, Superintendent of Police.	Summary of the Act.
348	Brief Survey of History, Part I.	Hari Raghunáth Gádgíl (translator).	Translation from the English.
349	Ditto, Part II.	Ditto.	Ditto.
350	Bṛinda Satasayi.	Kes'av Bájí Parchure (translator).	Translation of the lyric songs of Bṛinda.
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352	Canvas Embroidery.	Kás'ináth Gangádhara.	Berlin wool work.
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360	Chikitsá Sár.	Vináyak S'ástrí Pitkar.	Not known.
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Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
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Thomas Graham.	Ditto.	1857	12mo, pp. 142.	0 13 0
Moro Bápújí.	Ditto.	1845	8vo, pp. 125.	Not known.
Ganpat Kṛishṇájí.	Ditto.	1854	8vo, pp. 136.	1 8 0
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Dnyánprakás'.	Poona.	1853	8vo, pp. 163.	0 7 0
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Education Society.	Bombay.	1862	8vo, pp. 154.	1 4 0
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Jaganmitra.	Ratnágirí.	1861	4to.	0 2 0

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Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
362	Collection of miscellaneous examples.	Náro Raghunáth.	Arithmetic.
363	Columbasáchá Vṛittánta.	Mahádev Govind S'ás-tri(translator).	Paras'urám Pant.	Life of Columbus.
364	Ditto.	Ditto.	....	Ditto.
365	Commentary on Púrushasúkta.	Anonymous.	.....	....
366	Counsels to children.	Vináyak Koṇḍev.	....	Moral advice.
367	Course of Reading.	Mahádevráv Morojí and Náná Morobá.	....	Miscellaneous.
368	Dádokṛita Maráthí Vyákarāṇ.	Dádobá Páṇḍurang.	....	Grammar of the Maráthí language.
369	Ditto.	Ditto.	....	Ditto.
370	Dalálánchí Thakbájí.	Anonymous.	....	Tricks and conventional language of Daláls, or brokers in the different trades.
371	Dámájí Pantá-chí kathá.	Amṛitráv.	....	Account of Dámájí Pant, one of the principal followers of Viṭhobá.
372	Ditto.	Ditto.	....	Ditto.
373	Dárúpásún Anarth.	Govind Náráyaṇ.	....	Prize essay on intemperance.
374	Dárú va itar Kaiphí padártha nishe-dhak bodh.	Vishṇu Ghanas'yám.	....	Ditto.
375	Dásabodha S'abda Paribhášhya.	Sadás'ivráv Goḍbole.	Glossary of terms used in the Dásabodha.
376	Dásabodha.	Rámdás Svámí.	Morality and philosophy.
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Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
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Dnyánprakás'.	Poona.	1862	8vo, pp. 46.	0 1 6
Ganpat Kṛishṇájí.	Bombay.	1846	8vo, pp. 375.	2 0 0
Not known.	Ditto.	Not known.	Not known.	Not known.
American Mission.	Ditto.	1850	pp. 338.	1 12 0
Dnyánprakás'.	Poona.	1864	4to, pp. 74	0 4 0
Náro A'pájí Godbole.	Ditto.	1864	8vo, pp. 32.	0 1 0
Vīṭhal Sakháram Agni-hotrí.	Ditto.	1860	Demy 8vo, pp. 16.	0 0 9
American Mission.	Bombay.	1855	16mo, pp. 30.	Not known.
Ditto.	Ditto.	Ditto.	16mo, pp. 43.	Ditto.
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Bápú Hars'eṭ Devlekar.	Bombay.	1859	6 12 0
Ganpat Kṛishṇájí.	Ditto.	1864	8vo, pp. 280.	Unknown.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
378	Déva Pújá.	Unknown.	....	On the mode of worshipping God.
379	Dhanyáchá Nirakha.	By "A Friend of the Poor."	....	An inquiry as to the expediency of Government compelling the corn-dealers to sell their corn below the market price.
380	Dharma S'ástra.	Kás'ináth Mahádev Phadke.	Hindú law relating to debt, strídhan, adoption, &c., as recognized in the Civil Codes.
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382	Ditto.	Ditto.	Ditto.
383	Ditto.	Ditto.	Ditto.
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385	Ditto.	Ditto.	Ditto.
386	Dhulákshar (twice).	By the Manager of the Press B. P.	Alphabet, multiplication and other tables for children.
387	Ditto.	Ditto V. S. A.	....	Ditto.
388	Ditto.	Ditto A. B. P.	....	Ditto.
389	Ditto (twice).	Ditto N. A. G.	....	Ditto.
390	Ditto.	Unknown.	Ditto.
391	Divání circulars.	Cir-Hari B. Sávant.	Rules of Civil Courts.

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Ditto.	Ditto.	1858	Fcp. 8vo, pp. 8.	0 0 9
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Bápú Hars'eṭ Devlekar.	Bombay.	1864	Oblong, pp. 32.	0 1 3
Jaganmitra.	Ratnágirí.	1860	Fcp. 8vo, pp. 22.	0 2 0

1	2	3	4	5
Number	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
392	Diváni Káma Chálaviṇyá- chyá rítivisha yín Káyadá.	Major Candy.	....	Civil Procedure Code, Act VIII. of 1859.
393	Diváni Káyadá.	Nárāyaṇ Mores'var Keḍkar.	....	A collection of Civil Regulations of the Bombay Code.
394	Diváni Praka- raṇí Khatá- vaṇí.	Ganes' Bábáji Máthe.	....	Arrangement under headings, and sub- stance, of all Regu- lations, Acts, Cir- culars, &c. of the Civil Branch of the Bombay Code of Regulations.
395	Diváni Sarva- sangraha.	Nárāyaṇ Mores'var Keḍkar.	....	A collection of all Re- gulations, Acts, &c. of the Civil Branch of the Bombay Code of Regulations.
396	Dnyānabodhak Dípadars'káṇi Dhúmaketu.	Various contributors.	Víres'var Sadás'iv Chattré.	Bi-weekly newspaper.
397	Dnyāna Chan- drodaya.	Various poets.	The Mana- ger of the Press.	Selections from an- cient and modern poetry.
398	Dnyānes'varí.	Dnyāndev.	....	A Maráthí free ver- sion of the Bhaga- vadgítá.
399	Dnyānákar Nos. I.—VI.	Vyankaṭ Rámchandra.	....	Miscellanies.
400	Dnyānodaya.	Several writers.	....	Miscellaneous sub- jects.
401	Dnyānprakás'.	Various persons.	Kṛishṇáji Pant Ránadé.	Bi-weekly newspaper.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Education Society.	Bombay.	1859	Folio, pp. 94.	2 0 0
Vithal Sakháram Agni-hotrí.	Poona.	1861	Demy 4to, pp. 891.	5 0 0
Vṛittaprakás'.	Ditto.	1863	4to, pp. 296.	1 8 0
Ditto.	Ditto.	1862	Demy 4to, pp. 890.	5 0 0
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Ganpat Kṛishnájí.	Ditto.	1851	3vo.	0 8 0
Prabhákar.	Ditto.	1845	4to.	Not known.
Sanmárgadars'ak.	Dharwar.	1862	8vo, pp. 144.	0 6 0 per number.
Thomas Graham.	Bombay.	1848 to 1852	8vo.	1 8 0 per annum.
Dnyánprakás'.	Poona.	1849	.....	8 0 0 per annum.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
402	Dnyánprasarak.	Maráthí Dnyánprasarak Society.	....	A monthly magazine.
403	Domestic Reform.	Bábá Padmanjí.	....	Domestic reform.
404	Draupadí vashtra haran.	Vináyak A'páji Káne.	....	Account of the attempt made by the Kauravas to strip Draupadí of her clothes, and her miraculous escape from disgrace.
405	Drónaparva.	Moropant.	....	Description of the battle in which Drona was at the head of the Kauravas.
406	Durdaivi Murád	Vináyak Náráyan Bhágavat.	....	Translation of Miss Edgeworth's story "Murad the Unlucky."
407	Durgá stotra.	Unknown.	....	Hymn to the goddess Durgá.
408	Durvyasananishedhak bodha.	Gangádhar S'ástrí Sahasrabuddhí.	....	Prize essay on intemperance.
409	Dusaren Pustak (twice).	Major Candy for E. D.	....	Departmental Second Reading Book.
410	Educated young Bombay.	Bhaváni Vis'vanáth Kanvinde.	....	Miscellaneous matters.
411	Ekádas'í Máhátmya.	Vishṇudás (translator)	....	Rites to be observed on the eleventh day of the moon.
412	Ditto.	Ditto.	....	Ditto.
413	Essay on India.	Kás'ináth Trimbak.	....	State of India.
414	Euclidche Saralrekhá Ganítáchín Múlatattven.	Náná S'ástrí A'pté (translator).	Euclid.

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Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
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Gaṇpat Kṛishṇájí.	Bombay.	1848	8vo, pp. 32.	3 0 0
Poona College.	Poona.	1855	8vo, pp. 11	0 5 0
Vṛittaprakás'.	Ditto.	1864	4to, pp. 40.	0 2 6
Mádhava Chandrobá.	Bombay.	1862	8vo, pp. 264.	Not known.
Dnyánprakás'.	Poona.	1862	16mo, pp. 94.	0 5 0
Jaganmitra.	Ratnágirí.	1859	Fcp. 16mo, pp. 5.	0 0 4
American Mission.	Bombay.		16mo, pp. 20.	Not known.
Education Society.	Ditto.	1862	8vo, pp. 72.	0 2 0
Gaṇpat Kṛishṇájí.	Ditto.	1858	8vo, pp. 48.	0 4 0
Buddhiprakás'.	Poona.	1864	Demy 8vo, pp. 16.	0 1 0
Vīṭhal Sakháram Agnihotrí.	Ditto.	1860	Ditto.	0 0 9
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Gaṇpat Kṛishṇájí.	Bombay.	1860	8vo, pp. 252.	1 0 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
415	Euclidche Sa- ralrekhá Ga- ñitácheñ Mú- latattven.	Náná S'ástrí A'p̄te.	....	Euclid's Elements of Geometry.
416	Ditto.	Ditto.	....	Ditto.
417	Euclidche Sid- dhánta.	Bálájí Bápújí Gádgil.	....	Solutions of exercises on the first two books of Euclid.
418	Evils of In- temperance.	Janárdan Rámchan- dra.	....	Advice to drunkards.
419	Form of Daily Prayer for Hebrews.	Not ascertainable.	....	Prayers.
420	Gadáparva.	Moropant.	Description of the battle in which Duryodhana was at the head of the Kauravas.
421	Gajendramoksha	Váman Pañdit.	An episode of the Mahábhārata.
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423	Gañit Sár Púr- náñka.	Ditto.	Arithmetic (integers).
424	Gañit, Part I.	Arithmetic.
425	Gañpatíche S'lo- ka (thrice).	Vásudev Gosánvin.	....	Verses in praise of the god Gañapati.
426	Ditto.	Ditto.	....	Ditto.
427	Ditto.	Ditto.	Ditto.
428	Ditto.	Ditto.	Ditto.
429	Ditto.	Gosánvin Mandan.	Ditto.
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6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Education Society.	Bombay.	1864	8vo, pp. 252.	Rs. 1 0 0
Dnyándarpaṇ.	Ditto.	1860	pp. 252.	1 0 0
Dnyánprakás'.	Poona.	1861	4to, pp. 54.	0 4 0
Gaṇpat Kṛiṣṇájí.	Bombay.	1856	12mo, pp. 40.	0 2 0
Ditto.	Ditto.	1859	12mo, pp. 199.	Unknown.
Mádhava Chandrobá.	Bombay.	1863	8vo, pp. 64.	Not known.
Jaganmitra.	Ratnágirí.	1859	Fcp. 12mo, pp. 6.	0 0 4
Ditto.	Ditto.	1860	....	....
Ditto.	Ditto.	1864	Ditto.	0 6 0
American Mission.	Bombay.	1850	16mo, pp. 104.	0 8 0
Buddhiprakás'.	Poona.	1861	8vo, pp. 6.	0 0 3
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		1864		
Vīṭhal Sakhárám Agni-hotrí.	Ditto.	1845-56.	8vo, pp. 6.	0 0 3
Náro A'pájí Goḍbole.	Poona.	1861	8vo, pp. 8.	0 0 3
Gangádhara Govind S'ástrí.	Ditto.	1864	8vo, pp. 6.	0 0 3
Jaganmitra.	Ratnágirí.	1857-59	Fcp. 16mo, pp. 8.	0 0 6
Dnyánprakás'.	Poona.	1856	8vo, pp. 158.	Not known.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
431	Gánváchí Vahí.	Mr. Blanc.	Village accounts.
432	Garbhávaḷí.	Not known.	On conception, the growth of the fœtus, and the form and character of the future child. (From the Sanskrit.)
433	Ditto.	Ditto.	Ditto.
434	Gáyan Prakár.	Various poets.	The Proprietor V. S. A. Press.	A compilation of lyric poems in different metres.
435	Ditto.	Ditto.	Ditto.	Ditto.
436	Ditto.	Bháú S'ástrí Astputre	A treatise on music.
437	Gayásur-ákhyán	Unknown.	Story of Gayásura.
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Páths'álá. Buddhiprakás'.	Poona. Ditto.	Not known. 1863	Not known. 8vo, pp. 32.	1 8 0 0 1 6
Náro A'páji Godbole.	Ditto.	1861	Demy 8vo, pp. 48.	0 2 0
Vithal Sakháram Agni- hotrí.	Ditto.	1860	Ditto, pp. 50.	0 1 0
Náro A'páji Godbole.	Ditto.	1861	Ditto, pp. 48.	0 2 0
Dnyánprakás'.	Ditto.	1850	4to, pp. 113.	0 12 0
Unknown.	Unknown.	Unknown.	8vo.	Unknown.
Jaganmitra.	Ratnágirí.	1863	Fcp. 8vo, pp. 16.	0 0 9
Dnyánprakás'.	Poona.	1863	Demy 4to, pp. 190.	2 0 0
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American Mission.	Bombay.	1855	12mo, pp. 336.	Unknown.
Ganpat Kṛishṇájí.	Ditto.	1863	16mo, pp. 60.	Not known.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
444	Gopí-gítá.	Váman Paṇḍit (translator).	....	Songs of herdswomen in praise of Kṛishṇa.
445	Gótrávalí.	Janárdan H. A'tle.	....	Genealogy of the Kárháda Bráhmaṇs.
446	Graha Sádhanáchen Kosh-tak.	Kero Pant Chhattre.	Table for ascertaining the position of the planets.
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448	Ditto.	Ditto.	A small abstract of ditto.
449	Gurugítá.	On the advantages and blessings of having a Guru or spiritual guide.
450	Hann's Plane Trigonometry.	Vyankaṭ Rámchandra (translator).	....	Plane Trigonometry.
451	Hansakos'.	Raghunáth Bháskar Godbole.	....	A glossary of difficult words occurring in Maráthí poetry.
452	Hanuman Janma.	Unknown.	....	Poems relating to the birth of Hanumat.
453	Hari-páṭha (four times).	DnyándeV.	....	Verses in praise of Hari, showing his power and the merit in repeating his name.
454	Ditto (six times).	Ditto.	....	Ditto.
455	Ditto.	Ditto.	....	Ditto.
456	Ditto.	Ditto.	....	Ditto.
457	Haris'chandrá-khyán.	Unknown.	....	Life and virtues of King Haris'chandra (in verse).

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Buddhiprakás'.	Poona.	1862	Demy 8vo, pp. 16.	Rs. a. p. 0 0 6
Jaganmitra.	Ratnágirí.	1858	Fcp. 8vo, pp. 28.	0 2 0
Gaṅpat Kṛishṇájí.	Bombay.	1860	8vo, pp. 322.	3 0 0
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Bápú Hars'eṭ Devlekar.	Bombay.	1856	Oblong, pp. 14.	0 0 6
Buddhiprakás'.	Poona.	Twice in 1863. Do. 1864.	8vo, pp. 16.	0 0 6
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1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
458	Haris'chandrá-khyán.	Unknown.	Life and virtues of King Haris'chandra (in verse).
459	Ditto.	Ditto.	Ditto.
460	Hari-vijaya (four times).	S'rídhhar Svámí.	The life and exploits of Kṛishṇa (in verse)
461	Ditto.	Ditto.	Ditto.
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Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
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Education Society.	Bombay.	1829	4to, pp. 350 (about).	Not known.
Náro A'pájí Godbole.	Poona.	1863	8vo, pp. 32.	0 2 0
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Jaganmitra.	Ratnágiri.	1859-60 & 1861	Fcp. 8vo, pp. 78.	0 4 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
530	Lakshmídyán.	Anonymous.	The principles of political economy.
531	Lavakus'ákhyán	S'ridhar Paṇḍit.	Extract from the Rámavijaya containing the history of Lava and Kus'a, the sons of Ráma.
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Ganpat Kṛishṇájí.	Bombay.	1854	8vo, pp. 72.	Unknown.
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Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
545	Maháráshtra bháshechen vyákaran.	Dádobá Páñdurang.	A grammar of the Maráthí language.
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Lithographed at the Press of the Society.	Ditto.	1829	Not known.	Not known.
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Gaṅpat Kṛishṇájí.	Bombay.	1861	16mo, pp. 72.	0 3 0
Náro A'pájí Godbole.	Poona.	1860	8vo, pp. 8.	0 0 3

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
559	Másik Sumitra patra.	Students' Literary and Scientific Society.	....	Monthly magazine.
560	Mathematical Geography.	Bál Gangádhār S'ástrí.	....	Geography and astronomy.
561	Mánsalaparva.	Moropant.	....	The destruction of the Yádavas in the mortar.
562	Medhávátí parinaya náṭak.	Lakshmaṇ Gopál Díkshít.	....	A small dramatic piece on the marriage of Medhávátí.
563	Mhaniratna málá.	Kṛishṇa S'ástrí Bhátávdékar.	....	Proverbial sayings.
564	Minor poems of Moropant.	Moropant.	....	Different Rámáyanas, each distinguished by some acrostic or other ingenious arrangement.
565	Misçellaneous.	Moropant, A'nandatanaya, and others.	....	Pauránic and mythological incidents.
566	Misrlókánchá Itihás.	Not known.	....	The history of the people of Egypt.
567	Mitákshará.	Ditto.	....	Hindú law.
568	Mitákshará and Vyavaháramayákha.	Raghunáth Viṭhal Dáte.	....	Ditto.
569	Mṛichhakatika.	Paras'urám Pant Goḍbole translator.	....	A drama translated from the Sanskrit.
570	Muktamálá.	Lakshmaṇ S'ástrí Haḷve.	....	A novel.
571	Mulánchí pahilí páyarí.	Anonymous.	....	Religious truths for children.
572	Múlastambha.	Dattátreya.*	....	An account of the formation of the universe, and of the different elements of the creation of man &c.
573	Mulínchá Khel.	Anonymous.	....	The amusements of girls.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Gaṇpat Kṛishṇájí.	Bombay.	1855	12mo, pp. 20.	0 12 0
Not known.	Ditto.	1836	pp. 221.	Not known.
Mádhava Chandrobá.	Ditto.	1864	8vo, pp. 16.	Ditto.
Bálkṛishṇa Rámchandra Thakúr.	Poona.	1863	8vo, pp. 22.	0 1 6
Dnyándarpaṇ.	Bombay.	Not known.	pp. 112.	0 4 0
Mádhava Chandrobá.	Ditto.	1860 and afterwards.	8vo, pp. 333.	Not known.
Ditto.	Ditto.	Ditto.	8vo, pp. 592.	Ditto.
Not known.	Not known.	Not known.	Not known.	1 0 0
Dnyándarpaṇ.	Bombay.	1862	pp. 500.	5 0 0
Gaṇpat Kṛishṇájí.	Ditto.	1862	4to, pp. 500.	6 0 0
Not known.	Not known.	Not known.	Not known.	Not known.
Gaṇpat Kṛishṇájí.	Bombay.	1861	16mo, pp. 194.	1 2 0
Exchange.	Ditto.	1863	12mo, pp. 145.	0 2 6
Buddhiprakás'.	Poona.	1862	4to, pp. 50.	0 5 0
Dnyánprakás'.	Ditto.	1862	12mo, pp. 40.	0 2 6

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
574	Mulkí sarva-sangraha.	N'aráyaṇ Mores'var Kelkar.		A collection of all the Regulations, Acts, &c. of the Revenue Branch of the Bombay Code of Regulations.
575	Mulkí Umedvár	Janárdan H. A'tle.		A compilation prepared for the use of the candidates for the Mulkí examination.
576	Mumbaícheṇ varnan.	Govind Náráyaṇ.		Account of Bombay past and present.
577	Nagdi mulkí.	Gaṇes' Bábáji Máthe.	....	Instructions in village Táluka and Huzúr accounts (in three parts).
578	Nalákhyán.	S'rídhar Paṇḍit.	....	History of Nala.
579	Ditto.	Ditto.	....	Ditto.
580	Ditto.	Moropant.	....	Ditto.
581	Nala-náṭak.	Not known.	....	A drama relating the story of King Nala.
582	Náná Phaḍni-sánchá vrit-tánt.	Vishṇu Paṇḍit (translator).	....	Life of Náná Phaḍnavis.
583	Náná Phaḍni-sánchí bakhar	A. Macdonald.	....	Ditto.
584	Náráyaṇ bódhí.	Rámjī Gaṇoji.	....	Moral essays.
585	Náráyaṇ pras-návali.	Unknown.	....	Prophecy.
586	Nauká krídá.	Viś'vanáth.	....	Kṛishṇa's sports in boats with the Gopís.
587	Navaníta, Parts I. and II.	Various poets.	Paras'urám Pant Godbole.	Selections from Maráṭhí poets.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Vṛittaprákás'.	Poona.	1864	Demy 4to, pp. 1000.	Rs. a. p. 5 0 0
Jaganmitra.	Ratnágirí.	1859	Fcp. 8vo, pp. 182.	2 4 0
Induprákás'.	Bombay.	1863	Svo, pp. 401.	3 8 0
Dnyánprákás'.	Poona.		Part I. 4to, pp. 148.	0 12 0
			Part II. 4to, pp. 168.	0 12 0
			Part III. 4to, pp. 108.	0 8 0
Vithal Sakhárám Agni-hotrí.	Ditto.	1860	Demy 8vo, pp. 58.	0 1 6
Bápú Hars'et Devlekar.	Bombay.	1862	Oblong, pp. 36.	0 2 6
Jaganmitra.	Ratnágirí.	1860	Fcp. 4to, pp. 12.	0 1 0
Not known.	Bombay.	Not known.	Not known.	Not known.
Thomas Graham.	Ditto.	1859	8vo, pp. 84.	0 9 0
Ganpat Kṛishṇájí.	Ditto.	1852	pp. 215.	1 8 0
Rámjí Gaṇojí.	Ditto.	1860	8vo, pp. 460.	2 8 0
Bápú Hars'et Devlekar.	Ditto.	1864	Oblong, pp. 14.	0 0 9
Ditto.	Ditto.	1864	Oblong, pp. 6.	0 0 4
Poona College.	Poona.	Not known.	Not known.	1 0 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
588	Navaníta, Parts I and II.	Various poets.	Paras'urám Pant Godbole.	Selections from Mará- thi poets.
589	Ditto (2nd edition, enlarged).	Ditto.	Ditto.	Ditto.
590	Ditto (3rd edition).	Ditto.	Ditto.	Ditto.
591	Ditto (4th edition).	Ditto.	Ditto.	Ditto.
592	Ditto (5th edition).	Ditto.	Ditto.	Ditto.
593	Navá karár.	Translator unknown.	....	The New Testament.
594	Navín laghu hitopades'.	Not ascertainable.	....	Moral maxims.
595	Navín lipidhára.	Ditto,	....	School reading book.
596	Nibandha málá.	Bábá Padmanjí.	....	A number of essays on various subjects of general interest.
597	Nidána.	Dr. McLennan.	....	Nosology.
598	Nighañtu prakás'.	Paras'urám Pant Godbole.	....	A treatise on the Hindú system of medicine.
599	Ditto.	Bápú Vaidya.	....	Ditto.
600	Níłkanth rájá-chí bakhar	Unknown.	....	History of King Níłkanth.
601	Níti bodh kathá	Major Candy.	....	Moral tales.
602	Ditto.	Ditto.	....	Ditto.
603	Níti-darpañ (Bálbodhi and Modi, twice).	Vishñu S'ástrí Bápat.	....	Moral advice.
604	Níti dnyán pari-bháshá (2nd edition).	Major Candy.	....	Principles of morality.
605	Níti kathá.	Unknown.	....	Ditto.
606	Nyáyábdhi-setu, Parts I. & II.	Moro S. Chitale and Janárdan Hari A'tle.	....	A compendium of the Regulations of 1827

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Induprakás'.	Bombay.	1862	8vo, pp. 321.	Rs. a. p. 1 8 0
Ganpat Kṛishṇájí.	Ditto.	Not known.	Not known.	1 12 0
Ditto.	Ditto.	Ditto.	Ditto.	Not known.
Induprakás'.	Ditto.	Ditto.	Ditto.	1 12 0
Oriental.	Ditto.	1864	8vo, pp. 315.	1 8 0
American Mission.	Ditto.	1857	16mo, pp. 452.	Not known.
Ganpat Kṛishṇájí.	Ditto.	1854	18mo, pp. 24.	Ditto.
Poona College.	Poona.	1843	8vo, pp. 49.	Ditto.
Bálkṛishṇa Rámchandra Thakúr.	Ditto.	1860	12mo, pp. 178.	....
Government Lithographic.	Bombay.	1828	8vo, pp. 278.	Not known.
Not known.	Ditto.	Not known.	Not known.	20 0 0
Ditto.	Ditto.	Ditto.	Ditto.	Not known.
Buddhiprakás'.	Poona.	1863	4to, pp. 54.	0 6 0
Páṭhs'alá.	Ditto.	1858	pp. 60.	0 4 0
Poona College.	Ditto.	1856	8vo, pp. 60.	0 4 0
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		1857	8vo, pp. 112.	0 6 0
Ditto.	Ditto.	1831	pp. 71.	0 2 0
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Jaganmitra.	Ratnágirí.	1856	Fcp. 4to, pp. 50.	1 12 0
		1857	Fcp. 4to, pp. 10	0 10 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
607	Nyáyadarpan.	Ganes' Bábáji Máthe and Bálkrishna Soman Cholkar.	....	A collection of all the Regulations, Acts, &c. in the Judicial branch of the Bombay Code of Regulations.
608	Nyáya Maduka.	PáñdurangRávji Khárkar.	....	A treatise on the law of evidence, compiled and translated from several English authors.
609	Nyáya-ratna.	Ganes' Bábáji Máthe.	A collection of all the Regulations, Acts, &c. of the Criminal branch of the Bombay Code of Regulations.
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611	Padártha vidnyán (twice).	Keru Lakshman Chhatre.	Natural philosophy.
612	Ditto.	Ditto.	Ditto.
613	Padártha vidnyán, Parts I. and II.	Hari Kes'avji.	....	Ditto.
614	Paden.	By different poets.	....	A collection of lyric songs.
615	Ditto.	Ditto.	....	Ditto.
616	Ditto (twice).	Ditto.	....	Ditto.
617	Padya-ratnávalí	Krishna S'ástrí Chip-lúnkar (translator).	Translation of the Meghadúta and other smaller poems.
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6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Dnyánprakás'.	Poona.	1863	4to, pp. 1,000.	5 0 0
Vṛittaprákás'.	Ditto.	1864	4to, pp. 128.	1 8 0
Dnyánprakás'.	Ditto.	Not known.	Not known.	2 0 0
Induprákás'.	Bombay.	1864	12mo, pp. 28.	0 8 0
Poona College.	Poona.	1855	8vo, pp. 300.	
Náro Rámchandra Thakár.	Ditto.	1857	8vo, pp. 307.	0 14 0
Not known.	Bombay.	1857	8vo, pp. 307.	0 14 0
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Vīṭhal Sakháram Agnihotrí.	Poona.	1863	Demy 8vo, pp. 28.	0 1 0
Náro A'pájí Godbole.	Ditto.	1860	Demy 8vo, pp. 58.	0 1 6
Dnyánprakás'.	Ditto.	1861-63	Demy 8vo, pp. 32.	0 1 6
Ditto.	Ditto.	1865	pp. 130.	0 12 0
Ditto.	Ditto.	1862	8vo, pp. 34.	0 1 0

1	2	3	4	5
Number	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
619	Pahilez pustak Pt. I. (Modí)	Ráv Sáheb Bháskar Dámodar.	....	Maráthí First Book (school book).
620	Ditto. Part I. (Bálbodh).	Ditto.	Ditto.
621	Ditto, Part II. (Modí)	Ditto.	Ditto.
622	Ditto, (Bálbodh).	Ditto.	Ditto.
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624	Pálíchí káriká (four times).	Unknown.	Prognostications from the fall of a house lizard on the different members of one's body.
625	Ditto.	Ditto.	....	Ditto.
626	Pálñen (4 times)	Different authors.	....	Lullabies for children.
627	Ditto.	Ditto.	....	Ditto.
628	Panchánga, for twenty consecutive years.	Different astrologers.	....	Native almanacs.
629	Ditto, for four consecutive years.	Ditto.	....	Ditto.
630	Ditto.	Ditto.	....	Ditto.
631	Panchángadar-s'an.	Parasu'ráam Pant Godbole.	....	Guide to ditto.
632	Panchopákhyán	Vishñus'arman.	....	Moral tales and fables, from the Panchatantra.
633	Ditto.	Ditto.	....	Ditto.
634	Pánchven pustak.	Major T. Candy for Educational Department.	....	Departmental Fifth Reading Book.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Gaṇpat Kṛishṇájí.	Bombay.	1860	pp. 28.	0 1 0
Ditto.	Ditto.	1860	pp. 36.	0 6 0
Ditto.	Ditto.	1860	pp. 40.	0 1 0
Induprakás'.	Ditto.	1865	8vo, pp. 40,	0 0 9
Buddhiprakás'.	Poona.	1864	Demy 8vo, pp. 16.	0 1 0
Vithal Sakhárám Agni-hotrí.	Ditto.	1849-56 1862-63	8vo, pp. 32.	0 1 6
Jaganmitra.	Ratnágirí.	1864	Fcp. 8vo, pp. 40.	0 2 3
Vithal Sakhárám Agni-hotrí.	Poona.	1845-55 1858-61	8vo, pp. 14.	0 0 9
Bápú Hars'eṭ Devlekar.	Bombay.	1861	Oblong, pp. 23.	0 1 0
Vithal Sakhárám Agni-hotrí.	Poona.	1845 1864	Demy 8vo, pp. 36.	0 0 9 each.
Buddhiprakás'.	Ditto.	1861 1864	Ditto.	0 0 9
Náro A'pájí Goḍbole.	Ditto.	1862 1865	Ditto.	0 0 9
Gangádhar Govind Sápkar.	Ditto.	1863	8vo, pp. 23.	0 1 0
Gaṇpat Kṛishṇájí.	Bombay.	1858	16mo, pp. 165.	1 0 0
Dnyánprakás'.	Poona.	1851	8vo, pp. 128.	0 12 0
Gaṇpat Kṛishṇájí.	Bombay.	1862	8vo, pp. 285.	0 13 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
635	Páñḍavapratáp.	S'ríḍhar.	....	History of the Pán- ḍavas.
636	Pañḍharpúr má- hátmya.	Ditto.	....	On the religious im- portance and sanc- tity of Pañḍharpúr.
637	Pand-námah.	Saãdi.	....	Translation from the Persian ; moral pre- cepts.
638	Páñḍurang bha- jan.	Tukárám.	....	Prayer to Páñḍurang or Viṭhobá.
639	Páñḍurang má- hátmya.	S'ríḍhar Pañḍit.	....	An account of the Avatár or incarna- tion of Páñḍurang or Viṭhobá, his ex- ploits and establish- ment at Pañḍharpúr
640	Ditto.	Pundlik.	....	Ditto.
641	Páñḍurang sto- tra.	Mahipati.	....	Verses in praise of Páñḍurang or Vi- ṭhobá.
642	Ditto.	Ditto.	....	Ditto.
643	Ditto.	Ditto.	....	Ditto.
644	Paramahamsa- matapras'añsá	Unknown.	....	Doctrines of the Para- mahamsas.
645	Paramadharm tattva.	Ditto.	....	Religion.
646	Páṭhas'álá patt- rak.	Various contributors.	Keru Laksh- mañ and Kṛishṇa S'ástrí Chiplún- kar.	Monthly school paper.
647	Ditto.	Ditto.	S'ríkrishṇa S'ástrí Talekar.	Ditto.
648	Pes'vyánchá ká- vá.	Unknown.	....	The crafty policy of the Pes'vás.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Bápú Hars'eṭ Devlekar.	Bombay.	1864	Oblong, pp. 548.	0 7 0
Viṭhal Sakhárám Agni-hotrí.	Poona.	1863	8vo, pp. 128.	0 3 6
Dnyánprakás'.	Ditto.	1858	8vo, pp. 30.	0 3 0
Viṭhal Sakhárám Agni-hotrí.	Ditto.	1863	Demy 8vo, pp. 14	0 0 9
Dnyánprakás'.	Ditto.	1857	4to, pp. 51.	0 8 0
Bápú Hars'eṭ Devlekar.	Bombay.	1861	Oblong, pp. 82.	0 6 0
Buddhiprakás'.	Poona.	1862	8vo, pp. 32.	0 1 0
Náro A'páji Godbole.	Ditto.	1863	Ditto.	0 1 0
Bápú Hars'eṭ Devlekar.	Bombay.	1864	Oblong, pp. 22.	0 1 0
Ganpat Kṛishnáji.	Ditto.	1851	8vo, pp. 14.	Not known.
Not known.	Ditto.	Not known.	Not known.	0 8 0
Dnyánprakás'.	Poona.	From Sep- tember 1853	Ditto.	0 2 0
Bálkṛishna Rámchandra Thakár.	Ditto.	From May 1861.	Demy 4to, pp. 24	0 2 0
Union.	Bombay.	1863	Demy 8vo.	Not ascer- tainable.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
649	Phaujdári sarva sangraha.	Náráyan Mores'var Kelkar.	....	A collection of all Regulations, Acts, &c. of the Criminal branch of the Bombay Code of Regulations.
650	Phaujdári Circulars.	Mahádájí B. Pálekar.	....	Criminal law.
651	Phaujdári nyaya dípiká.	Bápújí G. Abhyankar.	....	Ditto.
652	Phaujdári tharav.	Sadás'iv J. Jog and Janárdan H. A'tle.	....	Rules of magisterial courts.
653	Photography.	Haris'chandra Chintáman.	....	Photography.
654	Phulmani áni Karuñá.	Translated from an English book by Mrs. Mullens (translator's name not mentioned).	....	Story of two Bengáli women.
655	Phurduk Vahí.	Not known.	....	Proverbs.
656	Poems of Rámdás.	Rámdás.	....	Morals, philosophy, and theology.
657	Poems of Váman	Váman.	....	On different portions of the Bhágavata, and other philosophical works.
658	Police káyade.	J. Spiers (translator).	....	Police regulations.
659	Practical Geometry.	Colonel Jervis (translator).	....	Geometry.
660	Prákrit kavítechen pahilen pustak.	Mahádev Govind S'ás-trí.	....	Translation of Howard's First Book of English Poetry.
661	Prasannarághava.	S'ivrám S'ástrí Pálade (translator).	A drama from the Sanskrit.
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6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Vṛittaprákás'.	Poona.	1862	Demy 4to, pp. 1,184.	Rs. a. p. 6 0 0
Jaganmitra.	Ratnágirí.	1860	Fcp. 4to, pp. 16.	0 2 0
Ditto.	Ditto.	1860	Fcp., pp. 168.	....
Ditto.	Ditto.	1860	Fcp. 4to, pp. 348.	2 0 0
Gaṇpat Kṛishṇájí.	Bombay.	1860	Fcp. 4to, pp. 40.	1 0 0
T. Graham.	Ditto.	1859	12mo, pp. 175.	Not known.
Dnyánsindhu.	Poona.	1842	pp. 63.	Ditto.
Mádhava Chandrobá.	Bombay.	1860	8vo, pp. 99.	Ditto.
Ditto.	Ditto.	1860 and after- wards. to 1864.	8vo, pp. 551.	Ditto.
Dnyánprákás'.	Poona.	1855	8vo, pp. 56.	Ditto.
Courier.	Bombay.	1826	pp. 173.	Ditto.
Dnyánprákás'.	Poona.	1860	8vo, pp. 112.	0 5 0
Gaṇpat Kṛishṇájí.	Bombay.	1859	8vo, pp. 161.	0 11 0
Náro A'pájí Goḍbole.	Poona.	1861-64	8vo, pp. 29.	0 1 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
663	Prasiddha sthalen, Part I.	Dájí Sáheb Kibe.	....	Account of remarkable places visited by Dájí Sáheb Kibe during his tour in the Dakkan.
664	Ditto, Part II.	Ditto.	....	Ditto in Gujaráth &c.
665	Problems on drawing maps and their use.	Vyankaṭ Rango.	....	School book.
666	Púrñánka.	Colonel Jervis (translator).	....	Arithmetic of integers (school book).
667	Ditto.	Ditto.	....	Ditto.
668	Ditto.	Ditto.	.....	Ditto.
669	Ditto.	Vyankaṭ Rango.	....	Arithmetic.
670	Pushpavan.	Anonymous.	Translation of the 8th Chapter of the Gulistán of Saádi.
671	Rádhávilás.	Unknown.	Amorous sports of Rádhá with Kṛishna.
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673	Rájá Rám Mohan Roy.	Bháskar Hari Bhágvat.	Life of Rám Mohan Roy.
674	Rájá vyavahárikos'	Kás'ináth Gangádhár.	A dictionary of common words.
675	Rám vijaya.	S'rídhár Paṇḍit.	....	Life and exploits of Ráma king of Ayodhyá.
676	Ditto.	Ditto.	....	Ditto.
677	Rámdásí S'lok (twice).	Rámdás.	Verses addressed to the mind advising it to follow virtue and shun vice.
678	Ditto (thrice).	Ditto.	Ditto.

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Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Bálkrishṇa Rámchandra Thakár.	Poona.	1861	8vo, pp. 27.	0 1 0
Ditto.	Ditto.	1864	8vo, pp. 56.	0 2 0
Des'bandhava.	Belgaum.	1863	16mo, pp. 37.	Not known.
Buddhiprakás'.	Poona.	1863	4to, pp. 80.	0 6 0
Náro A'páji Godbole.	Ditto.	1862	Ditto.	0 6 0
Vīṭhal Sakhárám Agnihotrí.	Ditto.	1863	Ditto, pp. 88.	0 4 0
Samáchár.	Belgaum.	1864	French 4to, pp. 152.	0 10 0
Dnyánprakás'.	Poona.	1851	4to, pp. 58.	0 5 0
Buddhiprakás'.	Ditto.	1864	4to, pp. 14.	0 2 0
Induprakás'.	Bombay.	1865	Not known.	0 6 0
Gaṇpat Kṛishṇájí.	Ditto.	1858	12mo, pp. 68.	0 12 0
Ditto.	Ditto.	1850	12mo, pp. 36.	0 4 0
Vīṭhal Sakhárám Agnihotrí.	Poona.	1847	Folio, pp. 525.	5 0 0
Bápú Har'seṭ Devlekar.	Bombay.	1860	Oblong, pp. 269.	6 12 0
Buddhiprakás'.	Poona.	1862-64	8vo, pp. 29.	0 1 6
Vīṭhal Sakhárám Agnihotrí.	Ditto.	1855-58 1862	8vo, pp. 29.	0 1 6

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
679	Rámdásí S'lok.	Rámdás.	Verses addressed to the mind, advising it to follow virtue and shun vice.
680	Rámjí Doctor's Stories.	Rámjí Doctor.	Popular tales.
681	Rasáyan S'ástra.	Hari Kes'avjí.	Conversations on chemistry.
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686	Rávaṇ garva.	Unknown.	The pride of Rávaṇ lowered.
687	Reid's Geography.	Govind Gopál Prabhú and two others (translators).	Geography.
688	Remarks on the marriage of Brahmin girls.	Anonymous.	Authority for marriage at a particular age.
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690	Revenue Khát-yá baddal Circular Hukum.	Sadás'iv Mores'var Sá-ṭhe.	Index to and substance of the circular orders in the Revenue Department of the Bombay Presidency.
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692	Ditto.	Ditto.	Ditto.
693	Rukmiṇí svayamvar. (five times.)	Janárdan Svámí.	Choice of Kṛishṇa by Rukmiṇí for her husband, and their marriage.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Ganpat Kṛishṇájí.	Bombay.	1860	8vo, pp. 36.	<i>Rs. a. p.</i> 0 3 0
Not known.	Not known.	Not known.	Not known.	3 0 0
Education Society.	Bombay.	1837	4to, pp. 478.	Not known.
Rámjí Gaṇojí.	Ditto.	1859	pp. 718 each.	3 8 0 each.
Induprakás'.	Ditto.	1863	8vo, pp. 543.	6 0 0
Jaganmitra.	Ratnágirí.	1857	4to, 6 maps.	Not known.
Oriental.	Bombay.	1864	12mo, pp. 119.	0 6 0
Unknown.	Unknown.	Unknown.	12mo, pp. 7.	Not known.
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1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
694	Rukminí svayamvar (five times).	Eknáth.	....	Choice of Krishṇa by Rukminí for her husband, and their marriage.
695	Ditto.	S'rídhār.	....	Ditto.
696	Rukminí svayamvar āṇi Subhadrá haraṇ.	Moropant.	....	The marriage of Rukminí and the elopement of Subhadrá.
697	Sabháparva.	Ditto.	....	History of the Páṇḍavas in S'akraprastha.
698	Ditto.	Muktes'var.	....	Ditto.
699	Sáháveṇ pustak.	Major T. Candy.	....	Departmental Sixth Reading Book.
700	Sáheb lokánsín sambháshaṇ.	Anonymous.	....	Address to English gentlemen in India, whether engaged in the Government service or not, regarding their treatment of, and conduct towards, the natives.
701	Samas'lokí gítá	Váman.	....	Translation from the Mahábhárata.
702	Samíkaraṇ sidhánta sangraha, Part I.	Chanbas A'ppá Dhárvádkar.	....	Equations and geometrical problems.
703	Ditto, Part II.	Ditto.	....	Ditto.
704	Sampatti-vivechan.	Náro Bálkriṣhṇa Paṭvardhan (translator)	....	Money matters.
705	Sámudrika.	Unknown.	Examination of marks on the hand indicating future destiny; palmistry.

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Press in which printed.	Place.	Date:	Size and Number of Pages.	Price.
				Rs. a. p.
Jaganmitra.	Ratnágirí.	1862	Fcp. 4to, pp. 101.	1 0 0
Ganpat Kṛishṇájí. Jaganmitra.	Bombay. Ratnágirí.	1860 1858	12mo, pp. 200. Fcp. 8vo, pp. 16.	1 0 0 0 0 9
Mádhava Chandrobá.	Bombay.	1861	8vo, pp. 74.	Not known.
Ditto. Ganpat Kṛishṇájí.	Ditto. Ditto.	1863 1863	8vo, pp. 248. 8vo, pp. 378.	Ditto. 0 14 0
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Dnyándarpaṇ.	Bombay.	1853	8vo, pp. 119.	Not known.
Viṭhal Sakhárám Agni-hotrí.	Poona.	1863	Demy 4to, p. 1.	0 0 3

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
706	Sansár chopadī (thrice).	Translator unknown.	A book containing information on subjects connected with the affairs of common life (from the Gujaráthí).
707	Sanskrit vyākaraṇácheṅ pustak.	Krishṇa S'ástrī Chip-lúnkar.	An elementary grammar of the Sanskrit language.
708	Santalílámṛit.	Not known.	Account of various saints.
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718	S'abdasangraha.	Vithal Gopál Karn-dikar.	Maráthí synonyms of words occurring in Mr. Howard's Second Book.

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Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
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Education Society.	Bombay.	1859	12mo, pp. 56.	0 6 0
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Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
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Not known.	Not known.	Ditto.	Ditto.	Ditto.

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Gaṇpat Kṛishṇájí.	Ditto.	1859	Oblong, pp. 66.	Unknown.
Jaganmitra.	Ratnágirí.	1862	Fcp. folio.	4 0 0
Gaṇpat Kṛishṇájí.	Bombay.	1842	8vo, pp. 349.	Not known.
Buddhiprakás'.	Poona.	1863	8vo, pp. 8.	0 0 3

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Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
754	S'ubhasúchak.	Various writers.	Rámchandra A'páji Chitale.	A weekly journal of news, commerce, &c.
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757	S'uka baháttarí (thrice).	Not known.	Seventy-two moral stories related by a parrot to Prabhávatí
758	Ditto.	Ditto.	Ditto.
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762	Ditto.	Ditto.	Ditto.
763	Ditto.	Ditto.	Ditto.
764	Ditto.	Ditto.	Ditto.
765	Ditto.	Ditto.	Ditto.
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Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
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S'ubhasúchak.	Sattara.	1858	Large 4to, pp. 8.	Annual sub- scription. 9 0 0
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1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
768	Solá Somvár.	Not known.	....	On the observance of fasts &c. on sixteen particular Somvárs (or Mondays) in a year.
769	Ditto.	Ditto.	....	Ditto.
770	Ditto.	Ditto.	....	Ditto.
771	Sphuṭa áryá.	Moropant.	....	Selected poems.
772	Sphuṭa jyotish.	Not known.	....	Extracts from different books on astrology.
773	Ditto.	Ditto.	....	Ditto.
774	Sphuṭa s'ringár s'lok.	Ditto.	....	Detached poems on love matters.
775	Story of Catherine of Russia	Kṛishṇájí Pant Jogalekar (translator).	....	History.
776	Stri-bhúshaṇ.	Sadás'iv Dnyánobá.	....	Female instruction.
777	Strícharitra.	Rámjí Gaṇojí.	....	On women.
778	Stríparva.	Moropant.	....	Lamentation and consolation of the mother of the Kauravas.
779	Strívidyábhyásá-pásún lábh.	Unknown.	....	The advantages of female education.
780	S'uchirbháta-paná.	Govind Nárayaṇ.	....	Treatise on cleanliness.
781	Sudám charitra.	Moropant.	....	Story of Sudáma.
782	Sudám charitra áni paden.	Different poets.	....	Life of Sudáma, friend of Kṛishṇa, and other lyric songs.
783	Sullivánchá bhú-ṭol.	Mahádev S'ástrí Puránik (translator).	Physical Geography.

6	7	8	9	10
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				Rs. a. p.
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Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
784	Sulochaná Lávnyá.	Prabhákar.	Account in the Lavnic metre of the death of Indrajit, of the lamentation of his wife Sulochaná, and of the recovery of his head from Ráma.
785	Súryastuti.	Translator unknown.	Verses in praise of Súrya (or the sun), translated from the Sanskrit of Vyása.
786	Svargárohaṇ.	Moropant.	The ascension of the Páṇdavas into heaven.
787	Svátmaja sukh.	Eknáth.	A philosophic poem on the pleasures of the soul.
788	Tales of a Little Philosopher.	S'ivaram Bápúji (translator).	Translated from the English.
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798	Ditto.	Ditto.	Ditto.

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Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Buddhiprakás'.	Poona.	1862	8vo, pp. 16.	Rs. a. p. 0 0 9
Ditto.	Ditto.	1863	8vo, pp. 8.	0 0 3
Mádhava Chandrobá.	Bombay.	1864	8vo, pp. 11.	Not known.
Ditto.	Ditto.	1864	8vo, pp. 41.	Ditto.
Not known.	Not known.	Not known.	Not known.	Ditto.
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American Mission.	Bombay.	1846	16mo, pp. 39.	Not known.
Not known.	Not known.	Not known.	12mo, pp. 23. 12mo, pp. 28.	Ditto.
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Viṭhal Sakháram Agni-hotrí.	Poona.	1863	16mo. pp. 28.	0 0 6
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803	Tul's'i ākhyān.	Unknown.	Account of the tul's'i plant.
804	Tul's'imāhātmya	Vishṇudās.	On the sacredness and power of the tul's'i plant.
805	Udyogaparva.	Moropant.	Negotiation between the Pāṇḍavas and Kauravas.
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810	Vaidyā jīvan.	Lolimbras author, Kṛishṇa S'āstrī Bhāṭavadekar translator.	Medicine.
811	Vaidyāmṛit.	Mānikbhaṭ author, Kṛishṇa S'āstrī Bhāṭavadekar translator.	Ditto.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Induprakás'.	Bombay.	1863	8vo, pp. 29.	Rs. a. p. 0 5 0
Not known.	Not known.	Not known.	Not known.	0 8 0
Gaṅpat Kṛishṇájí.	Bombay.	1855	8vo, pp. 100.	Annual sub- scription. 4 0 0
Dnyándarpaṇ.	Bombay.	1863	4to, pp. 36.	0 4 0
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Viṭhal Sakhárám Agni-hotrí.	Poona.	1863	16mo, pp. 28.	0 0 6
Mádhava Chandrobá.	Bombay.	1860	8vo, pp. 151.	Not known.
Buddhiprakás'.	Poona.	1863	8vo, pp. 16.	0 0 9
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Ditto.	Ditto.	1862	8vo, pp. 62.	0 8 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
812	Vaidyasár.	Raghunáth S'ástrí and Kṛishṇa S'ástrí Bhá- ṭavadekar.	Medicine.
813	Vaidyávatamsa.	Not known.	The science of medi- cine.
814	Valivadha.	Kṛishṇájí Rámchan- dra.	The death of Vali: a drama.
815	Vanaparva.	Moropant.	History of the Pánda- vas in their banish- ment.
816	Váránas'í va- gaire stotren.	Not known.	Verses in praise of Benares, Vishṇu, Máruti, &c.
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823	Ditto.	Ditto.	Ditto.
824	Ditto.	Ditto.	Ditto.
825	Ditto.	Ditto.	Ditto.
826	Ditto.	Ditto.	Ditto.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Dnyánprakás'.	Bombay.	1865	8vo, pp. 248.	2 0 0
Not known.	Ditto.	Not known.	Not known.	0 4 0
Dnyánprakás'.	Poona.	1863	8vo, pp. 78.	0 6 0
Mádhava Chandrobá.	Bombay.	1862	8vo, pp. 173.	Not known.
Bálkrishna Rámchandra Thakár.	Poona.	1863	8vo, pp. 16.	0 0 9
Vartamánsangraha.	Kolhápúr.	About 1855.	Fcp. pp. 8.	12 0 0 per annum.
Poona College.	Poona.	1854 1856	8vo, pp. 91. 16mo, pp. 96.	0 3 0 0 3 0
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1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
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832	Ditto.	Ditto.	Ditto.
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Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
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843	Ditto.	Ditto.	Ditto.
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American Mission.	Bombay.	1853	12mo, pp. 214.	Not known.
Jaganmitra.	Ratnágirí.	1864	Fcp. folio, pp. 1,254.	15 0 0
Ganpat Kṛishnájí.	Bombay.	1841	12mo, pp. 393.	Not known.
Government Lithographic.	Ditto.	1825	pp. 317.	Ditto.

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Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
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868	Kos' (English and Maráthí).	Bábá Padmanjí.	English and Maráthí dictionary.
869	Ditto.	Ditto.	Ditto.
870	Ditto.	Major Candy.	Ditto.
871	Ditto.	S'ríkrishṇa S'ástrí Tal-ekar.	Ditto (abridged).
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Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Oriental.	Bombay.	1842	8vo, pp. 16.	2 8 0
Education Society.	Ditto.	Not known.	pp. 482.	per annum. 4 12 0
Ditto.	Ditto.	1863	8vo, pp. 477.	4 0 0
American Mission.	Ditto.	1847	4to, pp. 838.	18 0 0
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Ditto.	Ditto.	1863	8vo, pp. 482.	5 0 0
Ditto.	Ditto.	1857	4to, pp. 920.	36 0 0
Dnyándars'an.	Ditto.	1864	12mo, pp. 40.	Not known.

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Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
875	A'bányas't bá máeni.	Dastár Edaljí Dorábjí Jámásp A'sá.	The so-called A'bányas't with translation
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880	Acts XXVI.—XL. of 1860.	Ditto.	Ditto.
881	Act XXV., 1861	Ditto.	Ditto.
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888	A'ine Zartos'tí.	Aspandiárjí Frámjí Rabádí.	Religious matters.
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Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
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Ditto.	Ditto.	1857	pp. 148.	Not known.
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Akhbáre Savadágar.	Ditto.	Not known.	Demy 4to, pp. 6.	4 0 0 per annum.
Akhbáre Kabása.	Ditto.	Ditto.	Not known.	Not known.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
892	Akhá gítá.	Akhá Bhagat.	Moral and religious pieces.
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894	Algebra.	Ráv Sáheb Mohanlál Ranchoddás.	Algebra.
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896	A'lsú-chhokrání váat.	Maganlál Vakhatchand	A story of an idle boy, or the evils of idleness.
897	Amritsár.	Translator not known.	Medicine.
898	Ang-údhár no Jhagḍo (twice)	Dalpatráam Dáhyabhái	The evils of debt.
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900	Ankaganit ta-thá Bījganit.	Dhanjíbhái Frámjí Warden.	Arithmetic and algebra.
901	Annual Gujará-thí Almanac.	Not ascertainable.	Almanac.
902	A'pekhtýár.	Various contributors.	Nasarvánjí Dorábjí.	A weekly newspaper.
903	Arabian Tales (2 vols., incomplete).	The proprietors (translators).	Kávasjí Bar-jorjí San-jáná.	Fiction.
904	Ardáivíráfánámeh.	Not known.	Vision of heaven and ell seen by Ardáivírí.
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6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
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Samáchár.	Ditto.	Not known.	Not known.	0 8 0
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Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
910	Arjungítá Dhar- magítá ane Vado Kako.	Kavi Dhandás.	Moral and religious subjects.
911	Arogyatásúchak	Ranchodhbháí Uderám (translator).	Gymnastics.
912	Arogyatásukh.	Ditto.	Health.
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921	Báge nasíhat.	Various writers.	Dádábhái Behrámjí.	A newspaper ; discon- tinued after six months
922	Bág of Na- síhat (Na- síhat no bág).	Unknown.	School book.
923	Baitál Pachisí.	Rustamjí Bamanjí (translator).	Tales.
924	Bálchitrapáth.	Kṛishṇadás Múljí.	Pictorial lesson book.
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927	Bálakone upa- des'.	Ditto.	Advice to children.

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Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Bápú Hars'eṭ Devlekar.	Bombay.	1850	pp. 33.	Rs. a. p. Unknown.
Ganpat Kṛishṇájí.	Ditto.	1864	pp. 58.	0 12 0
Not known.	Ahmedabad.	Not known.	Not known.	Not known.
Ditto.	Not known.	Ditto.	Ditto.	Ditto.
Bápú Hars'eṭ Devlekar.	Bombay.	1858	pp. 316.	2 0 0
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Ditto.	Ditto.	1849	Ditto.	3 0 0
Ditto.	Ditto.	Not known.	Ditto.	yearly.
Khus'áljí Rustamjí.	Ditto.	1847	pp. 156.	0 12 0
Union.	Ditto.	Not known.	Demy 4to.	0 2 0
A'pekhtyár.	Ditto.	1858	12mo, pp. 48.	Not known.
Lalubhái Amíchand.	Ahmedabad.	1861	pp. 46.	0 3 0
Bajíbhái Amíchand.	Ditto.	1857	pp. 53.	0 1 6

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
928	Bálmíttra, Parts I. and II. (twice).	The Translator to the Educational Department.	....	A translation of the Children's Friend (Berquin's Ami des Enfants).
929	Báloḍhábhyás prakaraṇ (two editions).	Kavi Dalpatráṃ.	....	The evils of early marriage.
930	Bál viváh ni-bandh.	Ditto.	....	On the evils of the marriage of infants.
931	Bál viváh nishe-dhak granth.	Sankles'var A's'árám.	....	Arguments against the marriage of infants.
932	Bál vyákaraṇ.	Bál S'ástrí.	....	Grammar.
933	Barás kasturi.	Sámalbhaṭ.	....	Fables.
934	Bharúch jilláno nakás'o.	Mr. T. C. Hope.	....	Map of the Broach zilla.
935	Bellasis's Report.	Maganlál Vakhat-chand (translator).	....	Judicial.
936	Benazír ane Badremunírno Kisso.	Anonymous.	....	A novel.
937	Bhadra.	Sámalbhaṭ.	....	Tales.
938	Bhadrní várttá.	Ditto.	....	The story of Bhadra in verse.
939	Bheṭ pothí.	Various poets.	Krishnadás Múljí.	Picture book for children.
940	Bhúgoḷ vidyá, Parts I. & II.	Mr. T. C. Hope.	....	Geography.
941	Ditto, Part I.	Ditto.	....	Ditto.
942	Ditto, Part II.	Ditto.	....	Ditto.
943	Bhúgoḷ ane Kha-gol.	Not known.	....	Geography and astronomy.
944	Bhúmiti, Part I.	Translated by Mr. Graham & Nandas'ankar Tuljás'ankar	....	Elements of geometry
945	Ditto, Part II.	Ditto.	....	Ditto.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Ganpat Kṛishṇájí.	Bombay.	1851 1852	8vo, pp. 283.	Not known.
Ahmedabad U. P. Co.	Ahmedabad.	1864	pp. 75. pp. 100	0 2 0 0 5 0
Ditto.	Ditto.	1862	pp. 114.	0 5 0 0 8 0
Jayas'ankar Mayarám.	Ditto.	1858	pp. 154.	0 2 0
Ganpat Kṛishṇájí.	Bombay.	1855	pp. 29.	
Bápú Hars'eṭ Devlekar.	Ditto.	1860	Oblong, pp. 202.	1 0 0
Not known.	Ditto.	Not known.	Not ascertain- able.	Not ascer- tainable.
Gujaráth V. Society.	Ahmedabad.	1848	pp. 110.	1 8 0
Dárbín.	Bombay.	Not known.	Not known.	Not known.
Bajíbhái Amíchand.	Ahmedabad.	1852	Ditto.	0 10 0
Lalubhái Amíchand.	Ditto.	1859	Ditto.	0 10 0
Union.	Bombay.	Not ascer- tainable.	Royal 16mo.	1 0 0
Gujaráthi Vernacular Society.	Ahmedabad.	1857	pp. 60 and 48 respectively.	0 3 0 0 1 6
Ganpat Kṛishṇájí.	Bombay.	1860	pp. 62.	0 3 0
United Company.	Ahmedabad.	1863	pp. 40.	0 1 6
R. Parera.	Bombay.	1833	8vo, pp. 116.	Not known.
Ganpat Kṛishṇájí.	Ditto.	1858	pp. 109.	0 6 0
Ditto.	Ditto.	1859	pp. 262.	1 4 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
946	Bhúmiti. Part III.	Translated by Mr. Graham and Nandas'ankar Tuljás'ankar.	....	Elements of geometry
947	Bhát nibandh.	Dalpatráam Dáhyábhái.	....	An essay on ghosts.
948	Bible (the).	Translator not known.	....	The Bible.
949	Bíjí chopđi.	Educational Book Committee.	....	Second school book.
950	Bíjganit.	Colonel G. R. Jervis.	....	Algebra.
951	Bodhnamo a'khyán (twice).	Nahno.	....	The history of Ranchođjí, a Hindú deity.
952	Bodhvachan.	Not known.	....	Moral maxims.
953	Ditto.	Ditto.	....	Ditto.
954	Bombay Bazár.	Various writers.	Krishnadás Múljí.	A periodical, only published for two months.
955	Bombay Samá-chár.	Various contributors.	....	A daily newspaper.
956	Book of Gujaráthi Proverbs.	Dosábhái Sorábjí Muns'í.	....	Proverbs.
957	Book of Merchant Ships' Flags.	Not known.	....	Marine signals.
958	Book of Songs.	Rustamjí Sorábjí.	....	Music.
959	Bramhadharm.	Narmadás'ankar Lál-s'ankar.	....	Religious subjects.
960	Brámhanaño anugrah.	A'tmarám Dulabráam Jos'í.	....	The friendly intercourse of Brahmins with Ráv Sáheb Mahipatrám Rúprám.
961	British India.	Ranchođdás Girdharbhái-	....	History of India.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Ganpat Kṛishṇájí.	Bombay.	1859	pp. 174.	1 0 0
Gujaráth Vernacular Society.	Ahmedabad.	1848	pp. 146.	2 0 0
Mission.	Surat.	1861	pp. 1,266.	2 0 0
Exchange.	Ditto.	1860	pp. 68.	0 3 0
Ganpat Kṛishṇájí.	Bombay.	1856	pp. 189.	1 4 0
Bajíbhái Amíchand.	Ahmedabad.	1851	pp. 44.	0 2 0
		1860	.	0 1 0
Ditto.	Ditto.	1859	pp. 31.	0 1 0
Jáme Jams'ed.	Bombay.	1845	pp. 16.	Unknown.
Union.	Ditto.	1860	Not known.	Ditto.
Samáchár.	Ditto.	1840	Super royal, one sheet.	21 rupees in advance per annum.
Daftar A'shkára.	Ditto.	1863	Demy 8vo, pp. 86.	0 12 0
Samáchár.	Ditto.	Not known.	Not known.	1 0 0
Prithvíprakás' Union.	Ditto.	1851	pp. 156.	2 8 0
	Ditto.	1864	Demy 8vo, pp. 100.	0 8 0
United Printing.	Ahmedabad.	1862	pp. 5.	Not known.
Education Society.	Bombay.	1859	pp. 236.	0 14 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
962	British Ráj (the) in India contrasted with its predecessors (See No. 1143).	Dosábhái Frámjí.	....	A comparison of the British with the Mahomedan and Maráthí governments of India.
963	Bhrúch Vartamán (weekly).	Various writers.	Pestanjí Frámjí.	Newspaper.
964	Buddhiprakás' nibandh (twice).	Dosábhái Frámjí.	....	Miscellaneous essays.
965	Buddhiprakás',	Various writers.	Kavi Dal-pátrám.	A monthly magazine.
966	Buddhivardhak.	Buddhivardhak Society.	....	Ditto.
967	Bundhes'ne.	Dastúr Edaljí Dorábjí Jámásp A'sá (translator).	....	On creation and creatures, &c.
968	Barjornámeh.	The proprietors (translators).	....	Story of Barzor son of Sohráb.
969	Calculation Book of Pearls.	Hormasjí Bhíkájí Chinái.	....	Commercial value of pearls.
970	Canada.	Unknown.	....	Geography.
971	Catechism of health.	Ditto.	....	Sanitary precautions.
972	Chábuk.	Navrojí Dorábjí Chandáru.	....	A newspaper.
973	Chambers' Lives of Great Men.	Frámjí Hormasjí (translator).	....	Biography.
974	Chandrahásya ákhyán.	Vrijlál Kálidás.	....	History of Chandrahásya.
975	Chandra s'ikharno rás.	S'urabh Vírvijaya.	....	The Jain religion (in verse).
976	Chár darves'.	The proprietors (translators).	....	Tales.
975	Charitra nirúpan.	Mohanbhái Haridás and Ráv Sáheb Mahipatrám Rúprám.	....	Translation of a portion of Chambers' Biography.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Daftar A'shkára.	Bombay.	1857	pp. 60.	Rs. a. p. 1 0 0
Vartamán.	Broach.	1861	One sheet.	4 0 0 per annum.
Daftar A'shkára.	Bombay.	1857	8vo, pp. 325.	2 8 0
United Printing Com- pany.	Ahmedabad.	1864	pp. 24.	1 0 0 per annum.
Union.	Bombay.	1856	Demy 8vo.	Not men- tioned.
Samáchár.	Ditto.	Not known.	Not known.	Not known.
Vartamán.	Ditto.	Ditto.	Ditto.	Ditto.
Samáchár.	Ditto.	Ditto.	Ditto.	5 0 0
Gujaráth V. Society.	Ahmedabad.	Ditto.	pp. 8.	0 0 2
Samáchár.	Bombay.	Ditto.	Not known.	1 0 0
Chábuk.	Ditto.	Ditto.	Ditto.	36 rupees annually.
Samáchár.	Ditto.	1857	pp. 229.	Not known.
Lalubháí Amíchand.	Ahmedabad.	1858	pp. 46.	0 2 0
Umedchand Hargo- vindhás.	Ditto.	1859	Not ascertainable	2 0 0
Daftar A'shkára.	Bombay.	Not known.	Ditto.	Not known.
Ganpat Kṛishṇájí.	Ditto.	1854	pp. 207.	Ditto.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
978	Chár navel.	Vásudev Bápújí Ká- nitkar.	....	Novels.
979	Charpaṭapan- jari.	S'ankarácharya au- thor, translator un- known.	....	Transitory state of this world.
980	Chas'mak.	Anonymous.	....	A refutation of the doctrines of Chris- tianity.
981	Cherághedánes'	Bandekkhudá (Náná- bhái).	....	Biography of Dastúr Edaljí Dorábjí (in verse).
982	China, 2 vols.	Kávasjí Sorábjí.	....	Travels in China.
983	ChiplúnkarVyá- karaṇ.	Mayárám S'ambhu- náth (translator).	....	Grammar.
984	Chitra dnyán darpaṇ.	Various writers.	Behrámjí Kharsedjí	A newspaper; dis- continued 1850.
985	Chhodione bhá- ṇaváne Chop- dí.	Magaṇlál Vakhat- chaṇd.	....	Reading book for girls
986	Chokráne gha- remí peh- rává vis'e.	Chagaṇlal Bápúlál.	....	The danger of put- ting ornaments on children.
987	Chorínakarvá vis'e.	Bhogilál Nahanálál.	....	The sin of stealing.
98	Chhaṭhí chopdí.	An educational book committee.	....	Sixth school book.
989	Ditto.	Ditto.	....	Ditto.
990	Civil and crimi- nal Act, trans- lated for the Deván of Bhávnagar.	The proprietor.	....	Law.
991	Clarksonnú Vyá- karaṇ.	William Clarkson.	....	Grammar.
992	Collection of Kavi Dayá- rám's poems (twice).	Kavi Dayárám.	Karsandás Múljí.	Poems.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Union.	Bombay.	1863	Demy 12mo.	1 0 0
Bápú Hars'eṭ Devlekar.	Ditto.	1859	Oblong, pp. 14.	0 0 6
Daftar A'shkára.	Ditto.	1856	pp. 52.	Not known.
Not known.	Not known.	Not known.	Not known.	Not known.
Courier.	Bombay.	1844	pp. 432.	} 10 8 0
Exchange.	Ditto.	1863	pp. 457. pp. 62.	
Not known.	Not known.	Not known.	Not known.	Not known.
Ditto.	Ahmedabad.	Ditto.	Ditto.	0 2 0
Gujaráth Vernacular Society.	Ditto.	1859	pp 16.	0 0 6
Chaganlál Maganlál.	Ditto.	1859	pp. 16.	0 1 0
Education Society.	Bombay.	1860	pp. 115.	0 7 0
Union.	Ditto.	1861	pp. 244.	0 10 0
Ditto.	Ditto.	1864	Not known.	Not known.
American Mission.	Ditto.	1847	pp. 135.	5 0 0
Union.	Ditto.	1860	Demy 8vo, pp. 100.	Not known.
			2nd edition pp. 600.	10 0 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
993	Columbusnũ Vṛittánt (twice)	Pránlál Mathurádás and A'nandrāv Chápají (translators).	....	Translation of the Life and Voyages of Columbus by Robertson.
994	Ditto.	Ditto.	....	Ditto.
995	Communion with Bráhmíns	Jos'í Uttamráam.	....	Social affairs.
996	Correspondence between Mánekjĩ Kharsedjĩ and the members of the late Parsee Pancháyat.	Mánekjĩ Kharsedjĩ Shroff.	....	Discussion about the Pancháyat.
997	Cotton Plant.	Maganlál Vakhatchand.	....	Botany.
998	Course of Mathematics, 2 vols.	Colonel Jervis (translator).	....	Mathematics.
999	Criminal Code.	Rájabhái Amṛitlál (translator).	....	Law : an epitome of the Criminal Code.
1000	Cultivation.	Umedráam Ichhárám.	....	Agriculture.
1001	Cultivator (the)	Bhalá Varajbhái.	....	Ditto.
1002	Cuneiform Inscriptions,	Jehángir Barjorjĩ.	....	On cuneiform inscriptions.
1003	Dabestánul Majábeb. (See No. 1014).	Fardunjĩ Marajbánjĩ (translator).	....	On different religions.
1004	Dádslinĩ Várttá	Not ascertainable.	....	Dodsley's fables.
1005	Dákan nibandh.	Kus'álráy Snrábhái.	....	An essay on witchcraft
1006	Ditto.	Ditto.	....	Ditto.
1007	Dáñdio.	Various contributors.	Kavi Narmadás'an- kar and Girdharlál Dayáldás.	Fortnightly magazine.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
American Mission.	Bombay.	1839	pp. 114.	Rs. a. p. 1 0 0
Ganpat Krishnaji.	Ditto.	1852	pp. 144.	1 0 0
United Printing Com- pany.	Ahmedabad.	1862	pp. 8.	0 0 3
Union.	Bombay.	1860	Demy 8vo.	Not ascer- tainable.
Bajibhai Amichand.	Ahmedabad.	1851	pp. 16.	0 0 3
Unknown.	Bombay.	1828 1828	pp. 465. pp. 278.	Unknown.
United Printing Com- pany.	Ahmedabad.	1862	pp. 84.	0 4 0
Gujarath Vernacular Society.	Ditto.	Not known.	pp. 86.	0 1 6
Ditto.	Ditto.	Ditto.	pp. 24.	0 0 3
Not known.	Not known.	1863	pp. 128.	Not known. A prize essay distributed gratis.
Daftar A'shkara.	Bombay.	1815	4to.	Ditto.
Bajibhai Amichand.	Ahmedabad.	1857	pp. 39.	0 1 0
Ditto.	Ditto.	1858	pp. 39.	0 2 0
Chaganlal Maganlal.	Ditto.	1862	pp. 46.	0 2 0
Union.	Bombay.	1864	Not known.	Not known.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1008	Dánes'námae jehán.	Fardúnjí Marajbánjí.	....	Physical science.
1009	Ditto.	Ditto.	....	Ditto.
1010	Darek mánasno vaid.	Bejanjí Rustamjí.	....	On practical medicine and physical treatment.
1011	Dasátír.	Mullá Kekobád.	....	The so-called revelation of the fifteen prophets of Persia, with the original <i>Asmani</i> and Persian written in the Gujaráthí character.
1012	Dastúr A'darbád Máraśpandná pandná mámano ekhtesár.	Dastúr Jams'edjí Edaljí Jámasp A'sána (translator).	....	A free translation of the Pehlvi sayings and precepts of Dastúr A'darbád, with a commentary &c.
1013	Davidná gíto.	Rev. J. Glasgow.	....	The psalms of David.
1014	Debestánul Majáheb. (See No. 1003.)	Fardunjí Marajbánjí.	....	On different religions.
1015	Debt.	Ganpatráv Náráyaṇ.	....	The evils of debt.
1016	Description of England.	Gangádhar S'ástrí.	....	Travels in England.
1017	Des'áṭan (twice).	The Managing Committee of the Bombay Vernacular Society and Karsándás Múljí.	....	An essay on the advantages of foreign travel.
1018	Des'i His'ab, Part I.	Mr. T. C. Hope and Ráv Sáheb Bhogilál Práñvalabhdás.	....	Native accounts.
1019	Ditto, Parts II. and III.	„ Ditto.	....	Ditto.
1020	Des'mitra.	Various writers.	Himatrám Rájáram.	Weekly newspaper.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Samáchár.	Bombay.	1846	pp. 243.	6 0 0
Ditto.	Ditto.	Not known.	Not ascertainable	3 0 0
Union.	Ditto.	1860	pp. 224.	1 0 0
Daftar A'shkára.	Ditto.	1848	Not known.	Not known.
Samáchár.	Ditto.	Not known.	Ditto.	Ditto.
Surat Mission.	Surat.	1856	12mo, pp. 452.	Ditto.
Daftar A'shkára.	Bombay.	1845	pp. 610.	7 0 0
Chaganlál Maganlál. R. Parera.	Ahmedabad. Bombay.	1859 1839	pp. 66. pp. 99.	0 2 0 Unknown.
Ganpat Kṛishṇájí.	Ditto.	1853 1855	12mo, pp. 87. pp. 75.	0 1 6 0 4 0
Bajíbhái Amíchand.	Ahmedabad.	1858	pp. 57.	0 1 0
Chaganlál Maganlál.	Ditto.	1861 1864	pp. 76. pp. 126.	0 2 0 0 3 0
Des'mitra.	Surat.	1860 to 1861.	One sheet.	3 0 0 yearly.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1021	Dharm charitro rás.	S'urabh Vírviyaya.	....	Not known.
1022	Dharmgítá (twice).	Translator not known.	....	Religion.
1023	Dharmáprakás'.	Various writers.	S'ástrí Vrijlál and Práns'ankar Gaurís'ankar.	A monthly Hindú religious magazine.
1024	Dhanvant S'etní Várttá.	Sámalbhat.	....	Poetical pieces.
1025	Dianpásdárievajareanhomái.	Dastár Peshotan Behrámjí.	....	Supplement to Vajareanhomái.
1026	Dínemájdíyas'na	Pestanjí Kávasjí Rabádí.	....	Select passages taken from religious books for the instruction of Parsee children.
1027	Devání sársangrah.	Manges'ráv Balvant-ráv.	....	Compilation from Civil regulations.
1028	Dnyánbodhak, or knowledge imparter.	Literary and Scientific Society.	....	A miscellany published for use in the Society's schools.
1029	Dnyándars'an.	Not known.	....	Ornithology.
1030	Dnyángarbi.	Mansukh, or Mancherjí Kávasjí Langadá.	....	Didactic poetry.
1031	Dnyánmálá.	Not known.	....	Scientific subjects.
1032	Dnyánprasarak, or the diffusion of knowledge.	Various writers and contributors.	....	A monthly magazine.
1033	Dnyánvardhak.	Nánábhái Rustamjí Ráníná.	....	A school book.
1034	Dnyátinibandh.	Dalpatráam Dahyábhái.	....	An essay on caste.
1035	Dodsley's Fables.	The Translator to the Educational Dept.	....	Fables.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Bajíbhái Amíchand.	Ahmedabad.	1855	pp. 215.	2 0 0
Ditto.	Ditto.	1850	pp. 8.	0 0 3
Lalu Amíchand and Chaganlál Maganlál.	Ditto.	1852 Commenced in Samvat 1915, and discontinued in 1919.	pp. 16. pp. 16.	0 1 0 monthly.
Bajíbhái Amíchand.	Ditto.	1855	pp. 25.	0 6 0
Jáme Jams'ed.	Bombay.	Not known.	Not known.	Not known.
Ditto.	Ditto.	1862	Ditto.	2 0 0
United Printing.	Ahmedabad.	1864	pp. 276. pp. 75.	2 8 0 1 0 0
Daftar A'shkára.	Bombay.	1858	Demy 8vo, pp. 312.	Not known.
American Mission. Union.	Ditto. Ditto.	1854 1858	8vo, pp. 16. Not known.	Ditto. Ditto.
Samáchár.	Ditto.	Not known.	Ditto.	0 8 0
Daftar A'shkára.	Ditto.	1848	Demy 8vo.	1 8 0 per annum.
Apekhtyár.	Ditto.	1857	16mo, pp. 30.	Not known.
Chaganlál Maganlál.	Ahmedabad.	1861	pp. 160.	0 6 0
American Mission.	Bombay.	1850	pp. 54.	0 3 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1036	Dosábhái's Travels in Great Britain.	Dosábhái Frámjí Káráká.	....	A well illustrated book of travels.
1037	Doste Hind.	Mánekjí Barjorjí Phiroshá, Mancherjí Frámjí, Bamanjí Rustamji, and others.	....	A weekly newspaper ; discontinued in 1862.
1038	Draupadísva-yamvar.	Not known.	....	Marriage of Draupadí to the Pándavas.
1039	Drishtántva-chan.	Ditto.	....	Precepts exemplified.
1040	Dúrbín.	Various writers.	Nasarvánjí Temúljí.	Newspaper ; discontinued.
1041	Dur hadís.	Not known.	....	Miscellaneous Zoroastrian doctrines.
1042	East India Company's Charter.	Ráv Sáheb Mohanlál.	....	Charter of the East India Company.
1043	Elphinstone's India (translation), Vols. I. and II.	Ráv Sáheb Vis'vanáth N. Mandlik.	....	History of India.
1044	England Des'nú Varṇan.	Translator not known.	....	History of England, translated from the English.
1045	Ebtále Kabíse.	Not known.	....	A newspaper published in reply to the " Akhbáre Kabíse."
1046	Era of Zoroaster (the).	Navrojí Fardunjí.	....	The era of Zoroaster.
1047	Essay on Morality (níti-vachan).	Ardes'ar Frámjí Mús'.	....	Morality.
1048	Fables.	Bombay School Book-Committee.	....	Fables.
1049	Faithful Servants.	Dosábhái Sorábjí.	....	The duties of servants.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Daftar A'shkára.	Bombay.	1861	Rl. 4to, pp. 314.	12 0 0
Samáchar.	Ditto.	1861	Not ascertainable	3 0 0 in advance per annum.
Bápu Hars'et Devlekar.	Ditto.	1858	Oblong, pp. 120.	0 3 6
Not known.	Not known.	Not known.	Not known.	Not known.
Dárbín.	Bombay.	Ditto.	Ditto.	Ditto.
Not known.	Not known.	Ditto.	Ditto.	Ditto.
Samáchar.	Bombay.	1835	pp. 66.	1 8 0
Union.	Ditto.	1862 1864	Royal 12mo.	3 0 0 each.
Ganpat Krishnájí.	Ditto.	Not known.	Not known.	Not known.
Ebtále Kabíse.	Ditto.	Ditto.	Ditto.	Ditto.
Jáme Jams'ed.	Ditto.	1850	pp. 300.	Ditto.
Daftar A'shkára.	Ditto.	1858	pp. 218.	1 8 0
Ditto.	Ditto.	1821	pp31.	Unknown.
Gujaráth Vernacular Society.	Ahmedabad.	Not known.	pp. 8.	0 0 3

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1050	Fál námeĥ.	Translator not known.	....	Astrology (from the Persian).
1051	Farajíát námeĥ.	Dastúr Fardunjí Jámásp A'sá (translator).	....	The different religious duties, from birth to death, of a Zoroastrian.
1052	Farmáneđíne Jarťoshťi.	Dastúr Fardunjí Dorábjí Jámásp A'sá.	....	A monthly religious periodical ; discontinued after three years and a half.
1053	Fermáneđádár (twice).	Dastúr Edaljí Dorábjí Sanjáná.	....	Discussion about the days of "gátha," or five intercalary days at the end of the 12th month of the Parsees
1054	First Book of Poetry.	Lalubháí Narottam-dás (translator).	....	Translation of Howard's First Book of Poetry.
1055	Ditto.	Ditto.	....	Ditto.
1056	Forms of School Accounts.	T. C. Hope.	....	Accounts.
1057	Fulmuniane Karuĥa.	An employé of the Tract Society.	....	Biography.
1058	Gáđardno Rásđo.	Maganlal Vakhatchand (translator).	....	General Goddard's Capture of Ahmedabad.
1059	Gandarvasená-nívárttá.	Sámalbhať.	....	A story in verse.
1060	Gañit, Parts I. and II.	Colonel Jervis (translator).	....	Arithmetic.
1061	Gañitprakár.	Ditto.	....	Mathematics.
1062	Gañit Pustak (twice).	Hormasjí Frámjí Chinoy.	....	Commercial arithmetic.
1063	Ganje Dánes'.	Various contributors.	....	Social subjects for the Parsees (now out of print).

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Daftar A'shkára.	Bombay.	1844	Demy 8vo, pp. 76	1 0 0
Not known.	Not known.	Not known.	Not known.	Not known.
Jáme Jams'ed.	Bombay.	Ditto.	Ditto.	Ditto.
Ditto.	Ditto.	Ditto.	Ditto.	Ditto.
Union.	Bombay.	1861	Royal 16mo.	0 5 0
Exchange.	Ditto.	1861	pp. 72.	0 5 0
Chaganlál Maganlál.	Ahmedabad.	1859	pp. 30.	0 10 0
Thomas Graham.	Bombay.	1860	12mo, pp. 166.	Not known.
Gujaráth Vernacular Society.	Ahmedabad.	1851	pp. 16.	0 1 0
Lalubháí Amíchand.	Ditto.	1859	pp. 70.	0 4 0
Lithographic Press of the Bombay Native School Book and School Society.	Bombay.	1826	Part I. pp. 223.	Not known.
Not known.	Not known.	1829	pp. 139.	0 12 0
Daftar A'shkára.	Bombay.	1860	Demy, pp. 806.	10 0 0
		1863	Demy 8vo, pp. 94	3 0 0
Ditto.	Ditto.	1864	Demy 8vo, pp. 252.	1 0 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1064	Gaus'itlá (an essay on).	Motirám Bhagúbhái.	....	Vaccination.
1065	Garbávali.	Kavi Dalpatráam.	.. . .	A collection of songs.
1066	Ditto.	Máneki Navrojí Bhatús'á.	....	Songs for children.
1067	Gañeánprakás'.	Various poets.	The proprietor of the press.	Songs.
1068	Gáyans'atak, Parts I. and II.	Kavi Hirachand Kahánjí.	....	Poetry.
1069	Geography.	Mehrvánjí Hormasjí Mehta.	....	Geography.
1070	Ditto.	Bál Gangádhari S'ástrí.	....	Ditto.
1071	Geometry.	Colonel Jervis (translator).	....	Euclid.
1072	Gítávalí.	Narmadás'ankar Lál-s'ankar.	....	Poetical pieces with explanatory notes for the use of Parsee girls.
1073	Godi chani Dhalo.	Vírvijaya.	....	The Jain religion.
1074	God save the Queen.	Dalpatráam Dahyábhái (translator).	....	The English national anthem.
1075	Goldsmithní Musáfaríná bháshántar,	Harilál Umiás'ankar (translator).	....	Goldsmith's Travels.
1076	Gotikáni várttá.	Sámalbhat.	....	A fiction in verse.
1077	Grammar.	Mr. Hope and others.	....	Gujarathí grammar.
1078	Greek Lokonú Vpittánt (twice).	Ranchodás Girdharbhái.	....	A brief history of Greece.
1079	Guide to Health	Dr. Bejanjí.	....	Sanitary measures.
1080	Gule Bakávalí.	Translator not known.	....	A love novel, translated from the Persian.
1081	Guláb Náatak.	Nagindás Tulsidás, B.A.	....	A drama on love.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Daftar A'shkára.	Bombay.	1854	8vo, pp. 28.	Not known.
Ahmedabad U. P. Co.	Ahmedabad.	1864	pp. 75.	0 2 0
Daftar A'shkára.	Bombay.	1854	16mo, pp. 34.	0 4 0
Bajíbhái Amíchand.	Ahmedabad.	1855	16mo, pp. 26.	0 0 6
Union.	Bombay.	1863 1864	Not ascertain- able.	0 6 0 0 10 0
Courier.	Ditto.	1842	pp. 242.	Unknown.
Ganpat Krishnájí.	Ditto.	1851	pp. 40.	0 3 0
Ditto.	Ditto.	1856	pp. 192.	1 4 0
Union.	Ditto.	1861	Royal 16mo.	0 4 0
Lalúbhái Karamchand.	Ahmedabad.	1859	pp. 40.	0 1 0
Chaganlál Maganlál.	Ditto.	1864	pp. 8.	0 0 3
Union.	Bombay.	1859	16mo, pp. 96.	1 0 0
Lalubháí Amíchand.	Ahmedabad.	1860	pp. 42.	0 6 0
Ganpat Krishnájí.	Bombay.	1860	pp. 47.	0 2 0
Lalubháí Amíchand.	Ahmedabad.	1855	pp. 28.	0 1 6
		1860	pp. 24.	0 2 0
Union.	Bombay.	1860	Not ascertain- able.	1 0 0
Daftar A'shkára.	Ditto.	1845	Demy 8vo, pp. 180.	1 8 0
Union.	Ditto.	1862	pp. 91.	0 12 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1082	Guláb Sanobar.	Not known.	....	A book of fiction.
1083	Guljare hál.	Múla Rustamjí Kekobádjí (translator)	....	Philosophical and physical observations (from the Persian).
1084	Gunjnameh, or wisdom's treasure.	Mansukh, or Manscherjí Kávasjí Langdáná.	....	Lives of Sir Jams'edjí, Prince Albert, &c., in verse.
1085	Garbá on His Highness the Gáykavád.	Uttamráam Purushottam.	....	A eulogy of the Gáykavád.
1086	Garbávali.	Kavi Ranchođ Galúrám.	....	Social matters.
1087	Gurú aṇe Strí.	Narmadás'ankar Lál's'ankar.	....	Duty of a religious guide towards females, and <i>vice versa</i> .
1088	Gurúní sattá.	Ditto.	....	The authority of spiritual teachers.
1089	Ditto.	Dalpatráam Ambárám.	....	Ditto.
1090	Gujaráth Vernacular Society-ní Kammití aṇe Matthew Harison vache lakháyelán pattra.	Published by the Vernacular Society.	....	Correspondence about a libel.
1091	Gujaráthí Grammar (twice).	Gangádhar S'ástrí.	....	Gujaráthí grammar.
1092	Gujaráth Mitra.	Various writers.	Dins'áh Ardes'ir.	A weekly newspaper.
1093	Gujaráthno navo nakás'o.	The Educational Department.	....	New map of Gujaráth.
1094	Gujaráthí School Reading Series, Book I.	Mr. Hope and others.	....	School reading book.
1095	Ditto.	Ditto.	....	Ditto.
1096	Ditto, Book II.	Ditto.	....	Ditto.
1097	Ditto, Book III.	Ditto.	....	Ditto.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Daftar A'shkára.	Bombay.	1846	Demy, pp. 218.	1 8 0
Samáchar.	Ditto.	Not known.	Not ascertainable.	6 0 0
Daftar A'shkára.	Ditto.	1863	Royal 4to, pp. 966.	8 0 0
Bajíbhái Amíchand.	Ahmedabad.	1858	pp. 21.	0 2 0
Sarupchand Dalíchand.	Ditto.	1859	pp. 42.	0 2 0
Daftar A'shkára.	Bombay.	1857	8vo.	Not known.
Ganpat Kṛishṇájí.	Ditto.	1860	8vo.	Ditto.
Thomas Graham.	Ditto.	1859	pp. 34.	Ditto.
Vartamán.	Ahmedabad.	1851	Not known.	Not known.
Ganpat Kṛishṇájí.	Bombay.	1840	pp. 90.	Ditto.
Surat Mitra.	Sattara.	1855	pp. 29.	0 10 0
		Not known.	Not known.	Yearly
Bajíbhái Amíchand.	Ahmedabad.	Ditto.	Ditto.	5 0 0
Education Society.	Bombay.	1859	pp. 59.	Not known.
Exchange.	Ditto.	1862	pp. 58.	0 1 6
Education Society.	Ditto.	1859	pp. 68.	0 3 0
Ditto.	Ditto.	1859	pp. 114.	0 5 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1098	Gujaráthí School Reading Series, Book III.	Mr. Hope and others.	....	School reading book.
1099	Ditto, Book IV.	Ditto.	....	Ditto.
1100	Ditto, Book V.	Ditto.	....	Ditto.
1101	Ditto.	Ditto.	....	Ditto.
1102	Ditto, Book VI.	Ditto.	....	Ditto.
1103	Ditto, Book VII	Ditto.	....	Ditto.
1104	Ditto.	Ditto.	....	Ditto.
1105	Hádesánámeh.	Not known.	....	History of the immigration of the Parsees into India.
1106	Hádíe gumrehán	Aspandiárjí Frámjí Rabádí.	....	The doctrines of the Zoroastrian religion defended, in reply to Dr. Wilson and the missionaries.
1107	Hád Vidyá.	Rustamjí Sorábjí.	....	Anatomy.
1108	Hansní Várttá.	Sámalbhaṭ.	....	A fiction in verse.
1109	Haris'chandra A'khyán.	Vishṇudás.	....	History of Haris'chandra.
1110	Har Málá.	Narsimha Mehta.	....	Poetical pieces.
1111	Haranní Várttá.	Sámalbhaṭ.	....	A fiction in verse.
1112	Harsalamná Pattra.	Anonymous.	....	Letters of Harsalam.
1113	Hátam Táí.	Not known.	....	A novel of Hátem.
1114	Háyátíno Vímo.	Ditto.	....	The benefits of life assurance.
1115	Hekáyetedíní.	Dastár Fardunjí Dorábjí Jámásp A'sá.	....	Different religious matters.
1116	Hekáete farvardegán.	Dastár Pestanjí Behrámjí Sanjáná.	....	Discussion about the "Farvardegán" Festival of the Parsees; a pamphlet in two numbers.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Exchange.	Bombay.	1861	pp. 114.	0 4 6
Education Society.	Ditto.	1860	pp. 151.	0 7 0
Ditto.	Ditto.	1859	pp. 223.	0 8 0
Union.	Ditto.	1860	pp. 180.	0 2 6
Education Society.	Ditto.	1859	pp. 303.	0 10 0
Union.	Ditto.	1861	pp. 284.	0 14 0
Thomas Graham.	Ditto.	1859	pp. 256.	1 0 0
Samáchár.	Ditto.	Not known.	Not known.	2 0 0
Ditto.	Ditto.	1841	Not known.	5 0 0
Not known.	Ditto.	1849	pp. 200.	Not known.
Lalúbhái Amíchand.	Ahmedabad.	1858	pp. 27.	0 7 0
Bápú Hars'et Devlekar.	Bombay.	1858	Oblong, pp. 144.	0 4 6
Not known.	Not known.	Not known.	Not known.	Not known.
Lalúbhái Amíchand.	Ahmedabad.	1859	pp. 26.	0 4 0
Samáchárdarpañ.	Bombay.	1857	8vo, pp. 18.	Not known.
Ditto.	Ditto.	Not known.	Not known.	Ditto.
Daftar A'shkára.	Ditto.	1854	12mo, pp. 66.	1 0 0
Not known.	Not known.	Not known.	Not known.	Not known.
Jáme Jams'ed.	Bombay.	Ditto.	Ditto.	Gratis.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1117	Hevále Jand-avastá.	Mancherjí S'ápúrjí Langḍáná.	....	About Zend & Pehlvi literature.
1118	Hind Rájasthán.	Not known.	....	History of India.
1119	Hindusthán Rájno Itihás.	Ranchodḍás Girdharbhái (translator).	....	History of British India.
1120	Hindú Traveller	Karsonḍás Múljí.	....	Travels.
1121	Hints to Married Women, Parts I. & II.	Dr. Dhirajrám Dalpatrám.	....	Medical advice.
1122	History of Ahmedábád (twice).	Maganlal Vakhatchand.	....	Topography and history.
1123	History of England, Vol. I.	Jahángír Barjorjí.	....	History.
1124	History of the Egyptians.	Ranchodḍás Girdharbhái.	....	Ditto.
1125	History of Gujaráth.	Maganlal Vakhatchand.	....	Ditto.
1126	Ditto.	Edaljí Dosábhái.	....	Ditto.
1127	History of the Maráthas, Parts I. and II.	Ráv Sáheb Mohanlál Ranchodḍás (translator).	....	Ditto.
1128	History of the Medes and Persians.	Ranchodḍás Girdharbhái.	....	Ditto.
1129	History of the Ancient Persian Monarchs.	Dastúr Fardunjí Dorábjí Jámásp A'sáná (translator).	....	History of ancient Persia (from the S'áh námeh of Ferdosí) ; incomplete, owing to the death of the translator.
1130	History of some of the Persian Kings in verse.	Fardunjí Mobad Marajbánjí.	....	A translation from the S'áh námeh.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Daftar A'shkára.	Bombay.	1857	8vo, pp. 140.	Not known.
Samáchár.	Ditto.	Not known.	Not known.	1 0 0
Ganpat Kṛishṇájí.	Ditto.	1855	pp. 220.	Not known.
Union.	Ditto.	1864	Demy 8vo.	Not known.
Ditto.	Ditto.	Not ascertainable.	Royal 16mo.	1 0 0 each.
Gujaráth Vernacular Society.	Ahmedabad.	1848	pp. 275.	1 0 0
		1849	pp. 200.	1 0 0
Union.	Bombay.	1860	Demy 12mo.	1 8 0
Lalúbháí Amíchand.	Ahmedabad.	1855	pp. 32.	0 1 6
Union.	Bombay.	1864	pp. 60.	0 6 0
Gujaráth V. Society.	Ahmedabad.	1848	pp. 250.	2 0 0
Education Society.	Bombay.	1856	pp. 339.	1 4 0
			pp. 309.	1 8 0
Lalúbháí Amíchand.	Ahmedabad.	1855	8vo, pp. 28.	0 1 6
Samáchár.	Bombay.	Not known.	Not known.	3 0 0
Daftar A'shkára.	Ditto.	1850	Demy 8vo, pp. 130.	1 0 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1131	History of Persia.	Behrámjī Bhikájī Kángá.	....	History.
1132	Hit s'ikshá chhatrisí.	Not known.	....	Advice to men and women.
1133	Holí nibandh.	Maganlál Vakhatchand.	....	About the Holí festival.
1134	Ditto, 2nd edition.	Ditto.	....	Ditto.
1135	Hujaváres' bháshánú vyákaran.	Dhanjibháí Frámjī Paṭel.	....	Grammar of the Hujaváres' language (Pehlvi).
1136	Hope-kṛit vyákaran.	Mr. Hope, C.S.	....	Gujaráthí grammar.
1137	Horí Sangraha.	Phírojs'áh Meherjī.	....	Holí-song.
1138	Howard's first and second books (translations of).	Vásudev Bábájī.	....	School books.
1139	Hunar Khán.	Kavi Dalpatráam.	....	An allegorical tale in verse.
1140	Indriya Guṇ-Vichár, Parts I. and II.	Dr. Dhirajlál Dalpatráam.	....	Physiology,
1141	Ingíle Muckadas.	Reverend Dhanjibháí Navrojī.	....	The New Testament.
1142	Ingrejná Rájnu sukh.	Dosábhái Frámjī.	....	British <i>versus</i> Russian government.
1143	Instructive and Amusing Arithmetic.	Anonymous.	....	Arithmetic.
1144	Introduction to the History of India.	Ranchoḍdás Girdharbhái.	....	History.
1145	Iránní musápharí.	Mánekjī Limjī Hos'ang Hátatreyá.	....	Travels in Persia.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Daftar A'shkára.	Bombay.	1862	Demy 8vo, pp. 264.	2 8 0
Not known.	Ahmedabad.	Not known.	Not known.	Not known.
Gujaráth V. Society.	Ditto.	1852	pp. 44.	0 2 0
United Printing Company.	Ditto.	1864	pp. 75.	0 2 0
Oriental.	Bombay.	1855	Not known.	Gratis.
Irish Mission.	Ditto.	1858	pp. 47.	0 3 0
Samáchar.	Ditto.	Not known.	Not known.	2 0 0
Union.	Ditto.	1861	Demy 16mo. Royal 12mo.	0 2 0 0 4 0
United Printing Company.	Ahmedabad.	1860	pp. 32.	0 1 6
Union.	Bombay.	1864	(Part I.) pp. 255.	1 0 0
Exchange.	Ditto.	1864	8vo, pp. 488.	0 4 0
Daftar A'shkára.	Ditto.	1855	8vo, pp. 48.	Not known.
Samáchar.	Ditto.	1849	pp. 56.	1 0 0
American Mission.	Ditto.	1851	pp. 173.	0 12 0
Union.	Ditto.	1864	Royal 8vo.	Not known.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1146	Jadva sthiti.	Dalpatráam Dahyábhái	....	The evils of intoxication.
1147	Jaganmitra.	Not ascertainable.	....	Newspaper.
1148	Ditto.	Written by several persons.	....	A monthly periodical; now discontinued.
1149	Jagatpremi.	Sorábjí Sá'purjí Bangáli.	....	Ditto.
1150	Jagat varnan.	Not known.	....	A periodical.
1151	Jahándár Bád-s'áni Várttá.	Ditto.	....	Stories in verse.
1152	Javhare Jindagáni.	Sorábjí Jams'edjí Jijíbhái.	....	Human life.
1153	Ditto.	Ditto.	....	Ditto.
1154	Jaikumári Vijaya Náatak.	Ranchoḍbhái Uderám.	....	A social drama.
1155	Jainya Dharmní Lávani.	Khemchand Manchárám.	....	The Jain religion.
1156	Jáme Jams'ed.	Various writers.	Edaljí Frámji.	A daily newspaper.
1157	Jams'edi Navroj.	Mancherjí Kávasjí Langḍáná.	....	New Year's day.
1158	Jaríph Lohdání s'adák vis'eno granth.	A book committee.	....	The Railway and Revenue Survey.
1159	Jogiiní várttá.	Sámalbhaṭ.	....	An account of holy men.
1160	Jyotish sár.	Not known.	....	Astronomy.
1161	Khedá Nítiprakás'.	Different writers.	Ranchoḍ Jotirám.	A newspaper.
1162	Khedá vartamán.	Ditto.	Premchand Pratchand.	Ditto.
1163	Kaḷasní Várttá.	Sámalbhaṭ.	....	Not known.
1164	Kámavatíní várttá.	Ditto.	....	Ditto.
1165	Kamaḷní Várttá.	Ditto.	....	Poetical pieces.
1166	Kámavatí.	S'ivdás.	....	Love tales.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Chaganlál Maganlál. United Printing Com- pany. Samáchár.	Ahmedabad.	1862 1864	pp. 23. pp. 20.	0 1 0
Ditto.	Bombay.	Not known.	Not known.	5 0 0
Jáme Jams'ed.	Ditto.	Ditto.	Royal 8vo.	per annum. Not known.
Oriental. Not known.	Ditto. Not known.	1856 Not known.	Not known. Ditto.	Ditto. 2 0 0
Daftar A'shkará.	Bombay.	1856	12mo, pp. 81.	....
Jáme Jams'ed. Gaṇpat Kṛishṇájí.	Ditto. Ditto.	1857 1864	pp. 86. 16mo, pp. 250.	.... 1 8 0
Lalúbháí Amíchand.	Ahmedabad.	1861	pp. 40.	0 3 0
Jáme Jams'ed.	Bombay.	1831	Demy 4to, pp. 6.	2 0 0
Daftar A'shkará.	Ditto.	1864	12mo, pp. 64.	per annum. Not known.
Bajíbhái Amíchand.	Ahmedabad.	1859	pp. 374.	1 8 0
Lalúbháí Amíchand.	Ditto.	1858	pp. 32.	0 6 0
Not known. Nítiprakás'.	Not known. Kaira.	Not known. 1857	Not known. Fcp., pp. 4.	Not known. 5 0 0
Vartamán.	Ditto.	1861	Demy, pp. 4.	6 0 0
Bajíbhái Amíchand. Ditto. .	Ahmedabad. Ditto.	Not known. Ditto.	Not known. Ditto.	0 11 0 0 8 0
Lalúbháí Amíchand.	Ditto.	1859	pp. 46.	0 4 0
Bápú Hars'eṭ Devlekar.	Bombay.	1852	pp. 68.	0 8 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1167	Kámdhenúní Várttá.	Sámalbhaṭ.	....	A poem.
1168	Kámelultábír.	Translator not known.	....	A treatise on dreams (from the original Persian of Ebanesh-irín).
1169	Karaj Karváthi súndukh tháyachhe.	Ganpatráv Náráyan-ráv (translator).	....	The evils arising from accumulated debts.
1170	Kartavya Bhúmiti.	Colonel Jervis (translator).	....	Practical geometry.
1171	Kashṭaná Ghodání Várttá.	Sámalbhaṭ.	....	Not known.
1172	Kathan saptas'atí (twice).	Kavi Dalpatráv Dahyábhái.	....	Seven hundred Gujaráthi proverbs.
1173	Kathit Páthmálá (twice).	Educational Department.	....	General knowledge.
1174	Kathanávali.	Maganlál Vakhatchand.	....	Proverbs.
1175	Kabísá.	Dastár Aspandyárjí Kámdinjí (of Broach).	....	Discussion about the "Kabísá" or leap-year of the Pársees.
1176	Káviya Arpar.	Rev. J. V. S. Taylor.	....	Christianity.
1177	Káviya Dohan (twice.)	Various poets.	Kavi Dalpatráv.	Poetical pieces and selections.
1178	Kadyava nibandh.	Uttamráv Purushottam.	....	An essay on the origin and history of Kadyava, a division of the Kúnbí caste.
1179	Kaephná gadbání chopdi.	Kavi Dalpatráv Dahyábhái.	....	Songs setting forth the evils of intoxication.
1180	Keightley's History, Vols. I. and II.	Dr. Glasgow (translator).	....	History of England.
1181	Kilídedánis' or Tohphae Jams'ed.	Sorábjí Jams'edjí Jijibhái (translator).	Moral advice.
1182	Kímía.	Jos'í Sankles'var.	Alchemy.

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Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Bajíbhái Amíchand.	Ahmedabad.	1858	pp. 37.	0 4 0
Not known.	Not known.	Not known.	Not known.	Not known.
Chaganlál Maganlál.	Ahmedabad.	1859	pp. 66.	0 2 0
Courier.	Bombay.	1826	pp. 191.	Not known.
Bajíbhái Amíchand.	Ahmedabad.	1855	pp. 86.	0 4 0
United Printing Com- pany.	Ditto.	1862	pp. 37.	0 1 3
Chaganlál Maganlál.	Ditto.	1863	8vo, pp. 164.	Cannot be ascertained.
United Printing Com- pany.	Ditto.	1863	pp. 50.	0 2 0
Salomous.	Surat.	Not known.	Not known.	.....
Surat Mission.	Ditto.	1863	8vo, pp. 75.	Not known.
United Printing Com- pany.	Ahmedabad.	1864	pp. 400.	1 12 0
Gujaráth Vernacular Society.	Ditto.	1859	pp. 600. pp. 46.	2 0 0 0 2 0
Not known.	Ditto.	Not known.	Not known.	0 2 0
Union.	Bombay.	1860	pp. 194. pp. 195.	0 6 0 0 6 0
Jáme Jams'ed.	Ditto.	Not known.	Not known.	Distributed gratis.
Lalúbhái Karamchand.	Ahmedabad.	1858	pp. 105.	0 6 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1183	Kos'ávalí.	Kavi Hiráchand Kánjí	....	Lexicon.
1184	Khagol vidyá.	Mr. H. Green.	....	Astronomy.
1185	Khedá jillano Nakás'o.	Mr. T. C. Hope.	....	Map of the Kaira zilla
1186	Khestáb Jarda-s'áfs'ár and Jindehrod.	Dosábhái Sorábjí Muns'í (translator).	....	On the existence of God ; Theism ; &c.
1187	Khoja dost.	Various writers.	Rámdás Bhaují.	A periodical.
1188	Kholáse Jádá.	Ditto.	Ardes'ir Frámjí Mús'	A monthly periodical ; now discontinued.
1189	Kholáse Májdias'na.	Kávasjí Mancherjí Modí.	....	Various religious commandments.
1190	Kholáse Pancháyat.	Sir Jams'edjí Jijibháí	....	An explanation of all the transactions &c. of the then Pársí Pancháyat.
1191	Kholáse-jib.	Kávasjí (a Native doctor.)	....	On medicine and physical treatment.
1192	Khorahe Vahí-jak.	Dastúr Edaljí Sanjáná.	....	A discussion about "Kabisa."
1193	Khordeh avastá Bá-máni.	Dastúr Edaljí Dorábjí Sanjáná (translator).	....	Parsee prayer-book, with Gujaráthí translation.
1194	Ditto.	Hormasjí Mancherjí.	....	Ditto.
1195	Khors'ede Japhsár.	Various writers.	Kávasjí Barjorjí Sanjáná	A newspaper ; discontinued after three years.
1196	Khristi Dharm-nú Khoṭáruz.	Bandeh Khudá (Pársí Nánábhái).	....	A refutation of the Christian religion.
1197	Khasumate Bharúch.	Ditto.	....	The Muhamadan riot in Broach (in verse)
1198	Kírtanávalí.	Ayodhya Prasád.	....	Hymns.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Union.	Bombay.	1864	Not known.	Not known.
American Mission.	Ditto.	1850	8vo, pp. 198.	Ditto.
Not known.	Ditto.	Not known.	Not ascertainable	Ditto.
Jáme Jams'ed.	Ditto.	1848	Ditto.	Distributed gratis.
Union.	Ditto.	1842	Ditto.	Not known.
Pustakprasiddha.	Ditto.	Not known.	Demy 8vo.	Ditto.
Samáchár.	Ditto.	Ditto.	Not known.	3 0 0
Jáme Jams'ed.	Ditto.	Ditto.	Ditto.	Given gratis
Not known.	Not known.	Ditto.	Ditto.	Not known.
Jáme Jams'ed (Litho-graphed).	Bombay.	Not known.	Ditto.	Ditto.
Vartamán.	Ditto.	1845	8vo, pp. 388.	Ditto.
Job Printing.	Ditto.	1863	Not known.	Ditto.
Vartamán.	Ditto.	Not known.	Ditto.	Ditto.
Pustakprasiddha.	Ditto.	1856	pp. 660.	Ditto.
Not known.	Not known.	Not known.	Not known.	Ditto.
United Printing.	Ahmedabad.	Samvat 1917	pp. 6.	Ditto.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1199	Kumárika bodh (twice).	Kavi Hiráchand Kahanjí.	....	Poetry.
1200	Laghu Hitopades'.	Umedráam Ichchhárám (translator.)	....	Instructive stories.
1201	Laghu S'íkshá-patrí.	Not known.	....	Moral instruction.
1202	Lakshabud-dhíní Várttá.	Sámalbhaṭ.	....	Poetry.
1203	Lakshmi Náṭak	Dalpatráam Dahyábhái	....	A drama.
1204	Láljínún bhopá-lún.	Karsandás Múljí.	....	The vices of the Mahárájas.
1205	Láncḥ Vis'e Nibandh.	Rájábhái Amritlál (translator).	....	Bribery.
1206	Law of Evidence (the).	Ráv Sáheb Vis'vanáth Náráyaṇ Maṇḍlik.	....	Law.
1207	Lazy Boy (the).	Magaṇlal Vakhat-chand.	....	A moral tale.
1208	Lecture on Devotion.	Karsandás Múljí.	....	Religion.
1209	Lecture on Sá-kár (idol worship).	Narmadás'ankar Lál-s'ankar.	....	Ditto.
1210	Libel and Slander.	Jehángir Mervánjí, pleader.	....	Law.
1211	Life of Rájá Rám Mohanráy.	Karsandás Mádhavadas.	....	Biography of Rájá Rám Mohanráy of Bengal.
1212	Lives of Illustrious Men.	Mahipatrám & Nánábhái.	....	Biography.
1213	Lohdání Saḍak-no nibandh.	Kaekhasro Hermasjí Alpáiválá.	....	An essay on railways.
1214	Maákúláte Behemaní.	Múllá Káus author, the proprietor translator.	....	Philosophy, from the Persian.
1215	Madanmohan.	Sámalbhaṭ.	....	A fiction in verse.
1216	Mada pachís'í.	Ditto.	....	Ditto.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Union.	Bombay.	1863	Royal 16mo.	0 4 0
Bajíbhái Amíchand.	Ahmedabad.	1864 1857	pp. 22.	0 1 0
Not known.	Not known.	Not known.	Not known.	Not known.
Bajíbhái Amíchand.	Ahmedabad.	1865	pp. 65.	0 6 0
Gujaráth Vernacular Society.	Ditto.	1849	pp. 76.	0 3 0
Union.	Bombay.	1860	Demy 4to.	Not ascertainable.
Harilál Tulsirám.	Ahmedabad.	1863	8vo, pp. 36.	0 2 0
Union.	Bombay.	1863	Demy 12mo.	2 8 0
Gujaráth Vernacular Society.	Ahmedabad.	1852	pp. 16.	0 0 3
Union.	Bombay.	1860	Royal 12mo.	Not known.
Ditto.	Ditto.	1860	Ditto.	Ditto.
Ditto.	Ditto.	1862	Ditto.	0 4 0
Education Society.	Ditto.	1858	12mo, pp. 70.	0 12 0
Ditto.	Ditto.	1856	pp. 238.	0 14 0
Daftar A'shkára.	Ditto.	1858	8vo, pp. 89.	Not known.
Ditto.	Ditto.	1842	pp. 226.	2 8 0
Lalúbhái Amíchand.	Ahmedabad.	1859	Ditto.	1 0 0
Ditto.	Ditto.	1859	Ditto.	1 4 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1217	Mádhava Nala.	Not known.	....	Fables.
1218	Mahamodní Várttá.	Tract Society.	....	Life of Muhamad.
1219	Maharáj Libel Case (the).	Karsandás Máljí.	....	A Bombay cause cé- lèbre.
1220	Mahápurushná Janmáráno hevál.	Frámjí Hormasjí Seṭná.	....	Biography of eminent persons.
1221	Mahipatrámni Musáphari.	Ráv Sáheb Mahipatrám Ráprám.	....	Travels in England.
1222	Mahipatrám Viláyatmá javávis'e ni-bandh.	Dalpatrám Dahyábhái	....	An essay on Ráv Sáheb Mahipatrám's visit to England.
1223	Makás'epháte kaevání or Jámekae-khosro.	Dosábhái Sorábjí Muns'í (translator)	....	The visions of Dastúr Ajarkaván (from the Persian).
1224	Management of Children.	Dr. Frámjí S'ápurjí, G.G.M.C.	....	Medical advice.
1225	Management of Infants, Part I.	Dr. Dhírajrám Dalpatrám.	....	Ditto.
1226	Manhar pad.	Manohar Svámí.	....	Verses on morality and religion.
1227	Mañiratna málá.	MansukhrámSurajrám	....	Poetical pieces.
1228	Manodaya.	Various writers.	Bháis'ankar Sadurám.	A monthly magazine ; discontinued after two years.
1229	Manoranjan.	Not ascertained.	....	Entertaining tales.
1230	Mátájiná garbá.	Ditto.	....	Songs in praise of Mátá
1231	Majharulhaká-yek.	Pálanjí Hos'angjí.	....	A reply to the "Ráhe-pársá" of Sorábjí Jams'edjí Jijibháí.
1232	Mechanics.	Kahándás Manchárám	....	Science.
1233	Medicine.	Ranchoḍ Viṭhaldás.	....	Medicine.
1234	Mená Popaṭní Várttá.	Sámalbhaṭ.	....	Tales in verse.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Bápá Hars'eṭ Devlekar American Mission.	Bombay. Ditto.	1858 1853	Oblong, pp. 108. 12mo, pp. 152.	Rs. a. p. 0 4 0 Not known.
Daftar A'shkára.	Ditto.	1862	Demy 8vo, pp. 212.	1 8 0
Samáchár.	Ditto.	1857	8vo, pp. 230.	Not known.
United Printing Com- pany.	Ahmedabad.	1864	pp. 135.	2 0 0
Chaganlál Maganlál.	Ditto.	1860	pp. 44.	0 2 0
Jáme Jams'ed.	Bombay.	1848	Not known.	Distributed gratis.
Union.	Ditto.	1864	Demy 12mo.	2 8 0
Ditto.	Ditto.	Not ascer- tainable.	Royal 16mo.	1 0 0
Thomas Graham.	Ditto.	1860	Not known.	Not known.
Union.	Ditto.	1863	Royal 16mo.	Ditto.
Manodaya.	Surat.	Not known.	8vo, pp. 16.	1 0 0 yearly.
Not known.	Bombay.	Ditto.	Not known.	0 4 0
Samáchár.	Ahmedabad.	Ditto.	Ditto.	0 1 0
Daftar A'shkára.	Bombay.	Ditto.	Ditto.	Gratis.
Education Society.	Ditto.	1856	pp. 205.	1 0 0
Chaganlál Maganlál.	Ahmedabad.	1863	pp. 124.	1 8 0
Bajíbhái Amíchand.	Ditto.	1852	pp. 44.	0 4 6

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1235	Mená Popaṭṭuí Várttá.	S'amalbhaṭ.	....	Tales in verse.
1236	Miajdefaroharán	Dastúr Hos'ang Jám-ásp.	....	Discussion about the "Farvardigán" festival and its ceremonies &c.
1237	Mítákshará.	Ráv Báhadúr Bholánáth Sárábhái (translator).	....	The Hindú law of inheritance.
1238	Mojejáte Jartos'ti.	Dastúr Edaljí Sanjáná.	....	The miracles of Zoroaster, with an abridged account of the Zoroastrian religion.
1239	Money Matters.	Maganlál Vakhatchand.	....	Finance.
1240	Moral Class Book.	Kahándás Manchárám and Nasarvanjí Chándábhái (translators).	....	School book.
1241	Moral Maxims.	Umedrám Ichchhárám	....	Moral precepts.
1242	Mumbái Savdagar.	Various writers.	Bamanjí Jívanjí.	A bi-weekly newspaper; discontinued in 1861.
1243	Municipal Conservancy.	Dalpatrám Dahyábhái	....	Sanitary matters.
1244	Maṇ a mang.	Pránlál S'ambhulál (of Broach).	....	Miscellaneous poems.
1245	Nalákhyán.	Pramánand Bhaṭṭ.	....	History of Nala.
1246	Námárta bodha.	Kavi Hiráchand Kahánjí.	....	Poetry.
1247	Námamálá.	Gangás'ankar Jays'ankar.	....	A metrical glossary.
1248	Nanda battísí.	Sámalbhaṭ.	....	A book of fiction.
1249	Ditto.	Ditto.	....	Ditto.
1250	Nápikání Várttá.	Ditto.	....	The story of a barber (in verse).
1251	Náráyaṇ Kavacha.	Not known.	....	Prayer to Vishṇu.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Lalúbhái Amíchand.	Ahmedabad.	1859	pp. 22.	0 4 0
Chábuk.	Bombay.	Not known.	Not known.	Gratis.
Jívanlál Ambálál.	Ahmedabad.	1857	pp. 75.	0 12 0
Jáme Jams'ed.	Bombay.	1840	pp. 121.	Not known.
Gujaráth Vernacular Society.	Ahmedabad.	Not known	pp. 111.	0 8 0
Union.	Bombay.	1859	Demy 12mo.	1 0 0
Ganpat Kṛishnájí.	Ditto.	1853	pp. 24.	0 1 0
Samáchár.	Ditto.	1860	Not known.	12 0 0
				per annum.
Lalú Amíchand.	Ahmedabad.	1858	pp. 68.	0 2 0
Samáchár.	Bombay.	Not known.	Not known.	1 8 0
Bápú Hars'eṭ Devlekar.	Ditto.	1857	Oblong, pp. 170.	0 14 0
Union.	Ditto.	1864	Not known.	Not known.
Udayráam Hargovinddás	Ahmedabad.	1861	pp. 72.	0 6 0
Daftar A'shkára.	Bombay.	1844	Demy 8vo, pp. 85.	0 8 0
Bápú Hars'eṭ Devlekar.	Ditto.	1862	Oblong, pp. 62.	0 5 0
Lalúbhái Amíchand.	Ahmedabad.	1859	pp. 25.	Not known.
Bápú Hars'eṭ Devlekar.	Bombay.	1859	Oblong, pp. 20.	0 0 9

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1252	Narma Kavita Horí.	Narmadás'ankar Lál-s'ankar.	....	Love-songs.
1253	Narma Kavita, 5th edition.	Ditto.	....	The poetical works of Narmadás'ankar.
1254	Narmakos'.	Ditto.	....	A dictionary.
1255	Narsi Mehtájini Hunđi (bill of exchange).	Pramánand Bhaṭṭ.	....	A satirical poem.
1256	Narsi Mehetánú Mámerú.	Premchand Bhaṭṭ.	....	A satire on the Nagar Brahmins and some of their customs.
1257	Natural Theology.	Umedráam Ichchhárám	....	Science.
1258	Navá Phaujdarí Káedú San 1861 no 25mo Act (twice).	Náhánábhái Haridás (translator).	....	The penal code.
1259	Nemjino Vvávalo.	Vír Vijaya.	....	History of the Jain religion.
1260	Nerangháe kalamkas'.	Behdin Nasarvánjí Temúljí Dúrbín and others.	....	A defence of the Zoroastrian religion against Dr. Wilson's work.
1261	Nerangní takrár.	Professor Dádábhái Navrojí.	....	Discussion about the use of cows' urine amongst the Parsees.
1262	New Regulations of the Supreme Court.	Not known.	....	Law.
1263	Nirás'rit pratyadharmá.	Narmadás'ankar Lál-s'ankar.	....	Social duties towards the poor.
1264	Nirmalpaṇá vis'e.	Umedráam Ichchhárám	....	Cleanliness.
1265	Nirak vis'e.	Hargovind Dvárkádás.	....	Free trade.
1266	Nítibodh, Parts I. and II.	Bhogilál Nánálál.	....	Instructive moral tales.
1267	Nítibodh kathá	Ranchodás Girdharbhái.	....	Moral tales.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Samáchar.	Bombay.	Not known.	Not known.	1 8 0
Union.	Ditto.	1863	Demy 12mo.	10 0 0
Ditto.	Ditto.	1861	Demy 4to.	Not known.
Chaganlal Maganlal.	Ahmedabad.	1860	pp. 24.	0 1 0
Not ascertainable.	Not known.	Not known.	Not known.	0 2 0
Irish Mission.	Surat.	1858	pp. 240.	1 2 0
United Printing Com- pany.	Ahmedabad.	1862	pp. 122.	1 0 0
Lalábhái Karamchand.	Ditto.		pp. 122.	2 0 0
Sarupchand Dalíchand.	Ditto.	1859	pp. 40.	0 1 0
Dárbín.	Bombay.	Not known.	Not known.	Not known.
Daftar A'shkára.	Ditto.	Ditto.	Ditto.	Gratis.
Samáchar.	Ditto.	Not known.	Not known.	0 8 0
Not known.	Not known.	1856	12mo.	Not known.
Gujaráth Vernacular Society.	Ahmedabad.	1849	pp. 48.	0 2 0
Chaganlal Maganlal.	Ditto.	1864	pp. 27.	0 1 6
Gujaráth Vernacular Society.	Ditto.	1852	pp. 30.	0 0 6
			pp. 16.	0 0 3
Ganpat Kṛishṇájí.	Bombay.	1856	pp. 57.	0 2 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1268	Níti bodh kathá Parts I. and II.	Manmohandás Ran- choḍḍás.	....	Moral poems.
1269	Níti bodhak ni- bandh.	Ardes'ir Frámjī Mús'.	....	An essay on morality.
1270	Níti bodhak.	Karsandás Múljí.	....	Moral instruction.
1271	Níti darpaṇ.	Tuljárám Sakhárám.	....	Ditto.
1272	Níti sangrah.	Karsandás Múljí.	....	Ditto.
1273	Níti vachan.	Ditto.	....	The advantages of moral conduct.
1274	Noṭná chalan vis'e.	Translator not known,	....	Currency of notes (from the English).
1275	Okháharan.	Pramánand Bhaṭṭ.	....	A tale in verse.
1276	Ditto.	Ditto.	....	Ditto.
1277	U'dhad gítá.	Unknown.	....	Religion.
1278	Opium Trade (the), its his- tory &c.	Anonymous.	....	The evils arising from speculation in opium.
1279	Oral Lessons.	Mr. Hope.	....	School book.
1280	Original Hindú Religion (the), how it was spoiled.	Anonymous.	....	Religion.
1281	Padmávatí.	Sámalbhaṭ.	....	A fiction in verse.
1282	Ditto.	Ditto.	....	Ditto.
1283	Páks'ástra.	Uttamráam Purushot- tam.	....	Cookery.
1284	Panch Daṇḍní Várttá.	Sámalbhaṭ.	....	A fiction in verse.
1285	Panchi karan.	Jayarasbhái Manjí- bhái (translator).	....	The five elements (Vedántism); from the Sanskrit.
1286	Panchopákhyán.	Translator not known.	....	Translation of the Maráṭhí book of the same name (or Panchatantra).
1287	Páṇḍavaní ka- tháná pustak	Kavi Vírchand (trans- lator).	....	A portion of the Mahábhárata in verse.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Union.	Bombay.	1862	Demy 12mo.	Rs. a. p. Not known.
Daftar A'shkára.	Ditto.	1859	12mo.	Ditto.
A'pekhtyár.	Ditto.	1857	8vo, pp. 60.	0 6 0
Ranchođ Amíchand.	Ahmedabad.	1847	pp. 94.	0 8 0
A'pekhtyár.	Bombay.	1856	8vo, pp. 40.	0 2 0
Union.	Ditto.	1859	Royal 16mo.	1 8 0
Chaganlál Maganlál.	Ahmedabad.	1860	pp. 32.	0 2 0
Harnárayan Máyas'an- kar.	Surat.	1845	pp. 121.	0 12 0
Lalúbhái Amíchand.	Ahmedabad.	1859	pp. 98.	0 8 0
Bajíbhái Amíchand.	Ditto.	1850	pp. 15.	0 1 0
Daftar A'shkára.	Bombay.	1854	Demy, pp. 250.	Not ascer- tainable.
Jays'ankar Máyáram.	Ahmedabad.	1859	pp. 123.	0 12 0
Union.	Bombay.	1861	Demy 12mo.	0 0 6
Bajíbhái A'míchand.	Ahmedabad.	1855	pp. 79.	0 8 0
Bápú Hars'eť Devlekar.	Bombay.	1860	Oblong, pp. 59.	0 4 0
Jays'ankar Máyáram.	Ahmedabad.	1857	pp. 99.	1 0 0
Lalúbhái Amíchand.	Ditto.	1859	pp. 42.	0 6 0
Union.	Bombay.	1863	Demy 12mo.	Not ascer- tainable.
Daftar A'shkára.	Ditto.	1847	Demy 8vo, pp. 206.	2 0 0
Ditto.	Ditto.	1850	8vo, pp. 182.	Not known.

1.	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1288	Pand námeħ Mullá Phíroj.	Fardánjí Marajbánjí (translator).	.. ..	Moral poetry ; in the Persian by Mullá Phíroj, with a translation, explanatory notes, &c.
1289	Pársi Kelavní Vis'e Súchná.	Rámdás Bhánjí (translator).	....	Translation of the essay by Sir A. Grant entitled Hints on Parsee Education.
1290	Pársi Mitra.	Written by several persons.	....	A fortnightly periodical now discontinued.
1291	Pársiná Dhára Sambandhi takrář.	Mancherjí Kávasjí.	....	Discussion regarding the laws of the Parsees.
1292	Pársiná Dhářmani Dalílní Tapás.	Tract Society.	....	A refutation of the Parsee religion.
1293	Pársio Khodá-parast ke nahí?	Anonymous.	....	Polytheism.
1294	Pársio tamáro Dharm kahanchhe ?	Bandeh Khudá.	....	Religion.
1295	Pársi Panch.	Various contributors.	Nasarvánjí Dorábjí.	A satirical and humorous weekly periodical ; now discontinued.
1296	Ditto.	Ditto.	Ditto.	Ditto ; still in existence.
1297	Passionate Boy (the).	Jams'edjí Mancher-s'áh.	....	A moral tale.
1298	Páthávalí.	Mr. Hope and others.	....	School reading book.
1299	Ditto.	Ditto.	....	Ditto.
1300	Páthmála, Nos. I. and II.	Ardes'ir Frámjí and Nánábhái Rustamjí Ráníná.	....	School reading book for Parsee girls.
1301	Pegámbar Jartost.	Dastár Pestanjí Behrámjí (translator).	....	Life of Zoroaster.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Samáchar.	Bombay.	Not known.	Not known.	2 0 0
Exchange.	Ditto.	1862	8vo, pp. 23.	Gratis.
Jáme Jams'ed.	Ditto.	Not known.	Royal 8vo.	Not known.
Daftar A'shkára.	Ditto.	1864	12mo, pp. 88.	Ditto.
American Mission.	Ditto.	1852	12mo, pp. 34.	Ditto.
Ditto.	Ditto.	1851	12mo, pp. 43.	Ditto.
Samáchar.	Ditto.	1856	8vo, pp. 40.	Ditto.
Pustakprasiddha.	Ditto.	Started in 1858.	Not ascertainable	Ditto.
A'pekhtyár.	Ditto.	Not known.	Demy, pp. 8.	18 0 0 per annum.
Gujarathí Vernacular Society.	Ahmedabad.	1855	pp. 18.	0 0 4
Education Society.	Bombay.	1859	pp. 144.	0 10 0
Ganpat Kṛishnájí.	Ditto.	1863	pp. 150.	0 10 0
Union.	Ditto.	1859	Demy 16mo. Demy 12mo.	0 2 0 0 6 0
Jáme Jams'ed.	Ditto.	1864	8vo, pp. 173.	0 8 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1302	Phulsthán : or the Garden of Flowers.	Behrámjí Fardánjí and others (translators).	....	A translation of the Gulistán of S'ekh Saadí.
1303	Physiology, Pt. I.	Dr. Dhirajráam Dalpatráam.	....	Medical science.
1304	Phúlanjí.	Dalpatráam Dahyábhái	....	The evils of debt.
1305	Picture Book.	Ardes'ir Frámjí and Nánábhái Rustamjí Ráníná.	....	Miscellaneous subjects
1306	Pilgrimage (the) of Harkuvar Sethání.	Vijay Ichchhás'ankar.	....	Travels.
1307	Pingal praves'.	Narmadás'ankar Lál-s'ankar.	....	An introduction to Gujaráthí prosody.
1308	Pingal.	Kavi Dalpatráam.	....	Gujarathí prosody.
1309	Pleasures (the) and Advantages of Learning.	Colonel Jervis.	....	A lecture.
1310	Poetry Book.	Various poets.	....	A selection of poetical pieces from the departmental book.
1311	Poetry and Poems.	Ditto.	Karsandás Múljí.	Poetry.
1312	Police Circulars from 1824-1852.	S'ekh Gulám Mohyudín (translator).	....	Legal circulars.
1313	Prabindhas'atak	Dalpatráam Dahyábhái	....	Poetical pieces.
1314	Praises of Father and Mother.	Ditto.	....	Moral instruction.
1315	Prajábhilásh.	Various contributors.	Sarupchand Dalíchand.	A weekly newspaper.
1316	Pralhád A'khyán.	Kálidás author, translator not known.	....	A poetical biography.
1317	Prání sangrah.	Dr. Barjorjí Behrámjí.	....	Zoology.
1318	Pratham Pothi : or The First Book.	Ditto.	....	School reading book for beginners.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Daftar A'shkára.	Bombay.	1838	Demy 8vo, pp. 400.	4 0 0
Union.	Ditto.	Not known.	Royal 16mo.	1 0 0
Gujaráth Vernacular Society.	Ditto.	1855	pp. 4.	0 0 1
Union.	Bombay.	1858	Demy 16mo.	0 4 0
Sarupchand Dalíchand.	Ahmedabad.	1864	pp. 24.	0 1 0
Un on.	Bombay.	1859	Demy 12mo.	3 0 0
Ahmedabad U. P. Co.	Ahmedabad.	1864	pp. 124.	0 6 0
Unknown.	Bombay.	1830	pp. 158.	Unknown.
Union.	Ditto.	1860	pp. 177.	0 7 0
Ditto.	Ditto.	1861 to June 1862	Demy 12mo, pp. 150.	Not known.
Vartamán.	Surat.	1856	pp. 60.	0 8 0
Lalúbháí Amíchand.	Ahmedabad.	1859	pp. 24.	0 1 3
United Printing Co.	Ditto.	1863	pp. 16.	0 0 4
Ditto.	Ditto.	1863	Not known.	5 0 0
Bápú Sadás'iv.	Bombay.	1858	pp. 142.	yearly. 0 12 0
Daftar A'shkára.	Ditto.	1861	Demy, pp. 149.	1 0 0
Ditto.	Ditto.	1862	Demy 8vo, pp. 46.	0 2 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1319	Prasthán Chandriká (twice).	Báláji Pándurang (translator).	....	An argument that the Hindú s'ástras are not opposed to foreign travel.
1320	Pravásno Praves'ak.	Karsandás Múlji.	....	Introduction to Travels in England.
1321	Prayer Book, several editions.	Not mentioned.	....	Religious devotions for Parsees (in Zend language but Gujaráthi characters).
1322	Premśágar.	Lalá Paṇḍit.	....	Love songs.
1323	Preservation of Health.	Ranchoḍ Uderám.	....	Sanitary precautions.
1324	Punarviváha Prabandh.	DalpatráM Dahyábhái	....	Remarriage.
1325	Punya Prakás' Stavan.	Lalúbhái Ráychand.	....	Unknown.
1326	Rágasthán Pothi.	Fardúnji Marajbánji.	....	Indian songs & music.
1327	Rahanumáe Majdiyas'na.	The Society of the same name.	....	Different religious customs &c. of the Pársis discussed; a monthly periodical issued by the society of religious reformers.
1328	Ráhepársá (twice).	Sorábjí Jams'edjí Jijibhái.	....	A treatise recommending mercy towards animals and abstinence from all animal food.
1329	Ráherást numáe Jártos'tián.	The Society of the same name.	....	In contradiction to the Rahanumáe Majdiyas'na Society (only three numbers were issued)

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Gaṇpat Kṛishṇájí.	Bombay.	1862 1864	12mo, pp. 22.	Not known.
Union.	Ditto.	1864	8vo, pp. 48.	0 6 0
Ditto.	Dit to.	1860	Royal 32mo.	1 0 0 and 1 8 0
Bápú Hars'eṭ Devlekar.	Ditto.	1864	Oblong, pp. 311.	2 12 0
Gaṇpat Kṛishṇájí.	Ditto.	1864	pp. 68.	0 12 0
Gujaráth Vernacular Society.	Ahmedabad	Not known.	pp. 8.	0 4 0
Bápú Hars'eṭ Devlekar.	Bombay.	Samvat 1915.	pp. 22.	0 2 0
Daftar A'shkára.	Ditto.	Not known.	Not known.	Not known.
Ditto.	Ditto.	Ditto.	Ditto.	Gratis.
Jáme Jams'ed.	Ditto.	1853 1854	pp. 394. pp. 400.	1,000 copies were dis- tributed gratis.
Samáchár.	Ditto.	Not known.	Not known.	Not known.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1330	Rahnumáe Jar-tos'ti.	Navrojí Fardunjí.	....	Religious topics, in two parts : Part I. in defence of the Zoroastrian religion against missionaries; Part II. in contradiction of Christianity.
1331	Rájá Rám-mo-han Ráy.	Karsandás Máljí.	....	A review of the Rájá's life.
1332	Rajnitno Gránth	Kavi Uttamráam Purushottam.	....	The private and public duties of a king.
1333	Ráj Vidyábhyás	Kavi Dalpatráam Dah-yábhái.	....	The education of young princes (in verse).
1334	Ditto.	Ditto.	....	Ditto.
1335	Ráma bala.	Sundardás.	....	History of Ráma.
1336	Rámáyan.	Ranchodjí Deman.	....	Biography of Ráma.
1337	Rámúje dilpa-sand.	Not known.	....	Humorous fables and stories.
1338	Ditto.	Dorábjí Hormasjí (translator).	....	Ditto.
1339	Rág Pothi.	Dosábhái Sorábjí Muns'í.	....	A book of songs.
1340	Ras praves'.	Narmadás'ankar Lál-s'ankar.	....	Rhetoric.
1341	Rasáyan S'ástra	Anonymous.	....	Chemistry.
1342	Rasáyan S'ástra Sambandhi váchit.	Mervánjí Hormasjí Mehtá.	....	Conversations on chemistry.
1343	Rustam námeh.	Fardúnjí Marajbánjí (translator).	....	The history and battles of the ancient Persian monarchy, abridged ; translation of portion of the " S'áh námeh.
1344	Rást Rahun-máye.	Various writers.	Ibrahim Khoja.	A weekly newspaper only in existence for three months.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Jáme Jams'ed.	Bombay.	1843	8vo, pp. 392.	Rs. a. p. Ditto.
Daftar A'shkára.	Ditto.	Not known.	16mo, pp. 16.	0 0 6
Chaganlál Maganlál.	Ahmedabad.	1859	pp. 76.	0 12 0
Ditto.	Ditto.	1862	pp. 36.	0 1 0
United Company.	Ditto.	1864	pp. 34.	0 1 0
Bápú Hars'eṭ Devlekar.	Bombay.	1858	Oblong, pp. 271.	1 12 0
Lalábháí Karamchand.	Ahmedabad.	1864	pp. 242.	3 0 0
Dárbín.	Bombay.	Not known.	Not known.	Not known.
Daftar A'shkára.	Ditto.	1849	8vo, pp. 236.	1 0 0
Ditto.	Ditto.	1862	Demy 8vo, pp. 120.	1 00
Ganpat Kṛishnájí.	Ditto.	1858	pp. 24.	0 6 0
Gujaráth Vernacular Society.	Ahmedabad.	1850	pp. 8.	0 0 6
American Mission.	Bombay.	1851	12mo, pp. 265.	Not known.
Daftar A'shkára.	Ditto.	1843	Fcp., pp. 388.	12 0 0
Samáchar.	Ditto.	1861	Not known.	3 0 0 per annum.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1345	Rást Goftár (the).	Several contributors.	....	A weekly newspaper, possessing by far the largest circulation of any of the vernacular papers in the Bombay Presidency.
1346	Rati Svayamvar	Gangás'ankar Jays'ankar.	....	The duties of friends (in verse).
1347	Regulations for Insolvents.	Translator not known.	....	Law.
1348	Rehnumáe Jartos'ti.	Navrojí Fardúnjí and others.	....	A defence of the Zoroastrian religion in general and against Christianity in particular (in reply to Dr. Wilson's work); a monthly periodical, now discontinued.
1349	Rejoinder.	Kávasjí Sorábjí.	....	Parsee chronology.
1350	Report of Cases tried in the Sadar Díváni Adálat, Part II.	S'ekh Gulám Mohyudín (translator).	....	Law cases.
1351	Reváyat.	Not known ; original translator Edaljí Antiá of Navsári.	....	78 religious questions mooted by the Dastúrs of India and replied to by the Dastúrs of Persia.
1352	Rudiments of Knowledge.	Nánábhái Rustamjí Ráníná.	....	School book.
1353	Rukmiñi harañ.	Not known.	....	An account of the marriage of Krishna.
1354	Rám S'eherná Rájáo.	Tract and Book Society.	....	Lives of the Cæsars.
1355	Rupááz Betbájí	Rustam Irání.	....	A poem.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Daftar A'shkára.	Bombay.	1851	Royal 4to.	5 0 0 per annum.
Uderám Hargovinddás.	Ahmedabad.	1858	pp. 91.	1 0 0
Samáchár.	Bombay.	Not known.	Not known.	2 8 0
Jáme Jams'ed.	Ditto.	Ditto.	Ditto.	Not known.
Daftar A'shkára. Vartamán.	Ditto. Surat.	1850 1857	pp. 106. pp. 229.	Ditto. Ditto.
Daftar A'shkára.	Bombay.	Not known.	Not known.	Ditto.
Samáchár.	Ditto.	Ditto.	Ditto.	0 14 0
Bápú Hars'eṭ Devlekar.	Ditto.	1858	Oblong, pp. 24.	0 4 0
Thomas Graham.	Ditto.	1858	12mo, pp. 301.	Not known.
Union.	Ditto.	1860	Royal 16mo.	0 4 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1356	Rustami Ganj- báji.	Rustam Irání.	....	Love songs.
1357	Ditto.	Ditto.	....	Ditto.
1358	Rituvāṇan.	Karsandás Máljí.	....	A poetical description of the seasons.
1359	Sacháivis'e.	Ardes'ir Frámjí Mús'.	....	An essay on truth, read before Sir J. J. Benevolent Institu- tion.
1360	Sadar Dívāṇi Adálatná Phaeslá.	Nánábhái Haridás and Nárāyaṇ Sambhu (translator).	....	Judicial decisions of the late Sadar Adá- lat.
1361	Ditto.	Manges'rāv Balvant- rāv (translator).	....	Ditto.
1362	Sadevant Sav- lingani Várt- tá.	Sámalbhat.	....	Not known.
1363	Sadguní strio.	Behrámjí Khars'edjí.	....	Biography of eminent women.
1364	Sudharm bo- dhak ane Pákhāṇḍ Khandak.	Various contributors.	Karsandás Máljí and Rámdás Bhánjí.	A religious bi- monthly periodical ; discontinued in December 1861.
1365	Samp lakshmi.	Kavi Dalpatráṁ.	....	Not known.
1366	S'ams'er Bahá- dur.	Various writers.	Lalábhái Ráychand.	A newspaper.
1367	Samsár Chitra.	Nánábhái Rustamjí.	....	The domestic life of the Parsees.
1368	Samsár Chopḍi, small and large edi- tions.	Not known.	....	Useful knowledge : letter-writing, book- keeping, &c. &c.
1369	Ditto, abridged editions.	Ditto.	....	Ditto.
1376	Samsár sukh.	Karsandás Máljí.	....	On domestic reforms.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Samáchár.	Bombay.	Not known.	Not known.	1 8 0
Union.	Ditto.	1861	Demy 12mo.	1 8 0
Ditto.	Ditto.	1861	Demy 12mo, pp. 56.	0 12 0
Daftar A'shkára.	Ditto.	1855	pp. 42.	0 4 0
Pustakprakás'.	Ditto.	1856	pp. 72.	0 8 0
Not known.	Not known.	Not known.	Not known.	Not known.
Bápá Hars'et Devlekár.	Bombay.	1852	pp. 120.	0 10 0
Daftar A'shkára.	Ditto.	1860	Demy 8vo, pp. 432.	2 3 0
Union.	Ditto.	1860	Not kn wn.	Not known.
United Printing Co.	Ahmedabad.	1864	pp. 32.	0 2 6
Imperial.	Bombay.	Not known.	Demy, pp. 4.	0 12 0
Union.	Ditto.	1863	Double fcp.	1 8 0
Samáchár.	Ditto.	Not known.	Not known.	Not known.
Bápú Hars'et Devlekar.	Ditto	1857	Oblong, pp. 122.	0 4 0
Union.	Ditto.	1860	Royal 24mo.	1 8 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1371	Sanutsujátya A'khyán ta- thá Bandínú.	Manhardás.	....	Poetical pieces.
1372	Sarkáre Nirak Tarávvá vis'e	Láls'ankar Umiás'an- kar and Hargovind Dvárkádás (trans- lators).	....	The mischief and im- policy of Govern- ment interference with trade, by fix- ing the price of corn.
1373	Sársangrah.	Ranchoḍḍas Girdhar- bhái.	....	Science and miscel- laneous subjects.
1374	Sat áne asatní paríkshá.	Tract and Book So- ciety.	....	Truth.
1375	Satyadípiká.	Various writers.	Nánábhái Rustamjí Ráníná.	A periodical; now dis- continued.
1376	Satyaprákás'.	Ditto.	Karsandás Máljí.	A newspaper; now amalgamated with the "Rast Goftár."
1377	Satyodaya.	Published under the direction of the Gujaráthí Tract and Book Society.	....	A monthly magazine containing easy sci- entific and moral lessons.
1378	Svadharmvar- dhak.	Various writers.	Jadunáthjí Maháráj.	A monthly religious magazine; discon- tinued.
1379	School Dia- logues.	Bájíráv & Bálkṛishṇa.	....	School book.
1380	Seasons (the).	Harivalabh Bhadr.	....	The seasons.
1381	Setáés' námeḥ.	The proprietor.	....	Prayer book (selec- tions from the "Dasátír)."
1382	S'abdasangrah.	Motiráam Máneklál.	....	Vocabulary of Guja- ráthí words.

6	7	8	6	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Ganpat Krishnaji.	Bombay.	1864	pp. 86.	Not ascertainable.
Chaganlal Maganlal.	Ahmedabad.	1864	pp. 27.	0 1 6
Bajibhai Amichand.	Ditto.	1851	Unknown.	0 2 0
American Mission.	Bombay.	1852	12mo, pp. 121.	0 6 0
Union.	Ditto.	1863	Not known.	Not known.
Samachar.	Ditto.	1855	Ditto.	3 0 0
Mission.	Surat.	1862	pp. 16.	4 0 0 yearly.
Union.	Bombay.	Not ascertainable.	Not known.	Not known.
Ditto.	Ditto.	1860	pp. 25.	0 4 0
Gujarath Vernacular Society.	Ahmedabad.	1864	pp. 16.	0 0 3
Samachar.	Bombay.	Not known.	Demy 16mo.	1 0 0
Not known.	Ditto.	1852	8vo, pp. 38.	Not known.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1383	S'álpattra.	Various writers.	Ráv Sáheb Mahipatrám Ráp-rám.	Monthly school paper.
1384	S'arírs'ánti.	Fardánjí Marajbánjí.	....	On practical household medicine and physical treatment.
1385	Ditto.	Ditto.	....	Ditto.
1386	S'arír s'íkshak.	Nasarvánjí Dorábjí.	....	Gymnastic exercises.
1387	S'arír vidyá.	Hormasjí Nasarvánjí.	....	Anatomy.
1388	Ditto.	Rustamjí Sorábjí.	....	Ditto.
1389	S'aruváte díne Jartos'ti.	Kávasjí Mancherjí Modi.	....	The commencement of the Zoroastrian religion.
1390	S'eher Sudhrái.	Kavi Dalpatrám Dahyábhái.	....	An essay on municipal improvement.
1391	S'ekastáre darogi.	Rástjoe.	....	Religious discussions, a criticism on the fabricated book "vajarkard díní" &c. &c.
1392	Sere dilhá.	Various writers.	Dins'áh Ar-des'ir.	A monthly periodical.
1393	S'ilivis'e.	Maganlal Vakhatchand.	....	Smallpox.
1394	Simhásan bat-tisí.	Sámalbhat.	....	The 32 stories told by the statues found buried near Vikrama's throne.
1395	S'ikshámálá pratham bhág.	Colonel Jervis (translator.)	....	Arithmetic and book-keeping.
1396	S'rí chandra s'ekharno Rás.	Vír Vijaya.	....	History.
1397	S'rí Dhumíl charitra,	Ditto.	....	Ditto.
1398	S'rímat Bhágavatno sár.	Manmohandás Ranchodás (translator)	....	The contents of the Bhágavata.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages	Price.
				Rs. a. p.
United Printing Co.	Ahmedabad.	1864	pp. 24.	0 1 6
Daftar A'shkára.	Bombay.	Not known.	Not known.	Not known.
Kávasjí.	Damaun.	1839	12mo, pp. 527.	2 8 0
Apekhtyár.	Bombay.	1861	pp. 51.	Not ascertainable.
Prithvíprakás'.	Ditto.	1850	pp. 248.	Ditto.
Payabdhiratna.	Ditto.	1849	pp. 221.	Ditto.
Ganpat Kṛishnájí.	Ditto.	Not known.	Not known.	Ditto.
Lalúbháí Amíchand.	Ahmedabad.	1859	pp. 68.	0 2 0
Oriental.	Bombay.	1855	Not known.	Not known.
Surat Mitra.	Surat.	Sept. 1862 to Sept. 1863.	8vo, pp. 24.	1 8 0 yearly.
Gujaráth Vernacular Society.	Ahmedabad.	1850	pp. 28.	0 0 6
Bajíbhái Amíchand.	Ditto.	1852	pp. 85.	0 8 0
Prithvíprakás'.	Bombay.	1828	pp. 465.	Not known.
Umed Hargovind.	Ahmedabad.	1859	pp. 196.	1 0 0
Bajíbhái Amíchand.	Ditto.	1855	pp. 215.	0 2 0
Lalúbháí Amíchand.	Ditto.	1863	8vo, pp. 340.	2 4 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1399	Srishtijan I's'var Dnyán (twice)	Páñdurang Gañobá.	....	Natural theology ; translated from the Reverend Gallendet's works.
1400	S'uka bohotari.	Sámalbhaṭ.	....	Tales told by a parrot (in verse).
1401	Silk.	Ranchod Mahasleh.	....	Silk.
1402	Simhal-dvíp-ní vártta (twice)	Sámalbhaṭ.	....	A story of Ceylon.
1403	Sir Jams'edjí's Life.	Mancherjí Kávasjí Langḍá.	....	The life of Sir Jams'edjí.
1404	S'ítá-svayamvar	Kálidása (author). . .	....	The marriage of Sítá (in verse).
1405	Slaveholders' War (the).	Jábuli Rustam (translator).	....	The American war ; from the English of Mr. Edum.
1406	Song (the) of the Bombay Darjí.	Kavi Dalpatráam Dah-yábhái.	....	Account of the celebrated Darjí case.
1407	Soninibandh.	Sankles'var Jos'í.	....	The tricks of goldsmiths.
1408	Source (the) of Indian Poverty.	Manmohandás Ranchodḍás.	....	Didactic poetry.
1409	Sphuṭ Kavítá.	Savita Náráyaṇ.	....	Miscellaneous poems.
1410	Stories of the World.	Not known.	....	Miscellaneous tales.
1411	Story of Dhavant S'eṭ.	Sámalbhaṭ.	....	A tale.
1412	Story of Four Dervishes.	Nasarvánjí Navrojí (translator).	....	Tales.
1413	Story of a Female Ascetic.	Sámalbhaṭ.	....	Ditto.
1414	Story of Gurdhav Sing.	Ditto.	....	Ditto.
1415	Story of Kám-dhenu.	Ditto.	....	Ditto.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
American Mission.	Bombay.	1849 1851	12mo, pp. 264.	Not known.
United Printing Com- pany.	Ahmedabad.	1863	pp. 358.	1 12 0
Gujaráth Vernacular Society.	Ditto.	Not known.	pp. 10.	0 0 2
Lalúbhái Amíchand.	Ditto.	1858	pp. 46.	0 6 0
Dft ar A'shkára.	Bombay.	1859 1861	Demy 8vo, pp. 40	0 4 0 0 2 0
Bápa Sadás'iv.	Ditto.	1859	pp. 124.	0 13 0
Daftar A'shkára.	Ditto.	1863	Demy 8vo, pp. 40	0 2 0
Union.	Ditto.	1860	Demy 4to.	0 2 0
Gujaráth Vernacular Society.	Ahmedabad.	1850	pp. 55.	0 3 0
Union.	Bombay.	1859	Demy 12mo.	Not known.
Ditto.	Ditto.	1863	Demy 12mo.	Ditto.
Samáchar.	Ditto.	Not known.	Not known.	0 12 0
Lalúbhái Amíchand.	Ahmedabad.	1858	pp. 26.	0 3 0
Native.	Bombay.	1843	Not known.	3 8 0
Lalúbhái Amíchand.	Ahmedabad.	1859	pp. 32.	0 4 0
Ditto.	Ditto.	1859	pp. 70.	0 6 0
Ditto.	Ditto.	1858	pp. 37.	0 4 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1416	Story of a Lotus Flower.	Sámalbhaṭ.	....	Tales.
1417	Story of Sivan.	Ditto.	....	Ditto.
1418	Stríbodh.	Various editors, amongst them Behrámjí Khars'edjí, Karsondás Máljí, and Nánábhái Rustamjí Ráníná and others.	....	An illustrated monthly periodical for girls.
1419	Stríbodh-va chan.	Magaṇlál Vakhatchand.	....	Moral advice to women.
1420	Strícharitrání Várttá (twice)	Sámalbhaṭ.	....	The deeds of women (in verse.)
1421	Strídnyánmálá	Different persons.	....	Social customs of the Parsees, specially composed for females.
1422	Strí Kelvaní.	Buddhivardhak Society.	....	An essay on female education.
1423	Stríona Dharm ví's'e subodh.	Manmohandás Ranchoḍdás.	....	The duties of women (in verse).
1424	Strí Purushní Selgammat.	Anonymous.	.. .	The social intercourse between males and females.
1425	Subodhmálá.	Kavi Ranchoḍ Guláram.	....	Morality.
1426	Sudámácharitra	Pramánand Bhúta.	....	An account of Sudámá, a school companion of Kṛishṇa.
1427	Saddare behret-avíl.	Barjorjí Navrojí Tátá (translator).	....	The 100 Chapters of the Zoroastrian religion (from the Persian).
1428	Sudháro áne Maháráj.	Karsondás Máljí.	....	Reform <i>versus</i> the Mahárájas.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Lalúbhái Amíchand.	Ahmedabad.	1859	pp. 46.	0 4 0
Ditto.	Ditto.	1858	pp. 27.	0 3 0
Daftar A'shkará.	Bombay.	1856	Royal 4to.	3 0 0 per annum.
Bajúbhái Amíchand.	Ahmedabad.	1853	pp. 40.	0 1 0
Ditto.	Ditto.	1852	pp. 90.	0 8 0
		1860	pp. 67.	0 8 0
Daftar A'shkará.	Bombay.	1860	Demy 8vo, pp. 40	1 0 0
Ganpat Kṛishṇájí.	Ditto.	1851	16mo.	0 2 0
Savdagar.	Surat.	1862	16mo, pp. 24.	0 2 0
Daftar A'shkará.	Bombay.	1859	8vo, pp. 16.	Not known.
Naráyaṇ Harirám.	Ahmedabad.	1861	pp. 38.	0 3 0
Lalúbhái Amíchand.	Ditto.	1860	pp. 36.	0 2 0
Daftar A'shkará.	Bombay.	1844	pp. 500.	Not known.
Ditto.	Ditto.	Not known.	16mo, pp. 16.	0 0 6

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1429	S'ams'ere Keání	Mervánjí Bamanjí.	....	An indecent and scandalous newspaper; discontinued.
1430	Sundar Kám-dáruí várttá.	Not known.	....	Not mentioned.
1431	Surat savdágar.	Various writers.	Dahybhái Mancháram.	A newspaper.
1432	Surat Vartamán Darpan.	Ditto.	Gordhandás Kirpáram	A weekly newspaper.
1433	Surat jilláno Nakás'o.	Mr. T. C. Hope.	....	Map of the Surat zilla
1434	Sras'ti Dnyán Nibandh.	Phirojs'áh Meherjí.	....	Morality.
1435	Survey and Railway Manual.	Nands'ankar Tuljás'ankar.	....	A scientific manual.
1436	Súryaprakás'.	Various writers.	Kávasjí Mánekjí.	A newspaper.
1437	Súryodaya.	Several persons.	....	A weekly newspaper; now discontinued.
1438	Svargní nistrání.	Not known.	....	The passage to heaven after death (in verse).
1439	Svoda Bohotarí.	Sámalbhat.	....	Tales.
1440	Table-moving.	Nasarvánjí Navrojí.	....	Table-turning.
1441	Tajkar tol Hokmá.	Dosábhái Sorábjí Muns'í.	....	Biography of ancient philosophers.
1442	Tafsi re Gáhám-bár.	Dastár Pestanjí Behrámjí.	....	On "Gáhám-bár" or seasons.
1443	Takviate díne Májdiyas'na.	Sorábjí Jams'edjí Jijibhái (translator).	....	The original treaty of Muhamad with Sulmane fárs and others, with observations and remarks by the translator.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Vartamán.	Bombay.	Not known.	Not known.	Rs. a. p: 0 4 0 per mensem.
Bápú Sadás'iv.	Ditto.	Samvat 1915.	pp. 38.	0 6 0
Savdágár.	Surat.	1862 to 1864	One sheet.	4 0 0 per annum.
Vartamándarpaṇ.	Ditto.	1864	Ditto.	5 0 0 per annum.
Not known.	Bombay.	Not known.	Not ascertain- able.	Not ascer- tainable.
Samáchár.	Ditto.	Ditto.	Ditto.	2 0 0
Bajíbhái Amíchand.	Ahmedabad.	1859	pp. 374.	1 8 0
Not known.	Not known.	Not known.	Not known.	Not known.
Samáchár.	Bombay.	1864	Demy 4to, pp. 8.	2 0 0 per annum.
Lalúbhái Karamchand.	Ahmedabad.	Not known.	Not known.	0 0 3
United Printing Com- pany.	Ditto.	1863	pp. 358.	2 0 0
Pustakprasiddha.	Bombay.	1853	12mo, pp. 40.	Not known.
Samáchár.	Ditto.	1843	pp. 287.	2 0 0
Jáme Jams'ed.	Ditto.	Not known.	8vo, pp. 80.	Not known.
Ditto.	Ditto.	1851	8vo.	Distributed gratis.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1444	Fakviate díne Májdiyas'na.	Dosábhái Sorábjí Muus'í.	....	Religion.
1445	Taláti's Guide.	Rámprasád Laksh- mílál.	....	Forms of village ac- counts for Taláti's.
1446	Tálime Jartos'ti.	Fardúnjí Marajbánjí (translator).	....	The Zoroastrian re- ligion.
1447	Tálúkáno Na- múno.	Mr. A. N. Shaw.	....	Forms of tálúka accounts : or how Government ac- counts are to be kept in the Mofussil.
1448	Tamasi Cho- krání vát.	Jams'edjí Mancher- s'áh (translator).	....	The evils of anger.
1449	Tárikhe Guja- ráth.	Nasarvánjí Bamanjí (translator).	....	History of Gujaráth (from the English).
1450	Tárikhe Jartos'ti	Navrojí Fardúnjí.	....	The era of Zoroaster.
1451	Tohafae Jam- s'ed or Kelide- danes'.	Sorábjí Jams'edjí Ji- jibháí (translator).	....	Natural theology and moral ; a translation of the Persian book Kelidedanes'.
1452	Travels in America.	Anonymous.	....	Travels of a Parsee in America.
1453	Treatise on Ber- lin Wool work	Kás'ináth.	....	Worsted work.
1454	Trigonometry.	Colonel Jervis (trans- lator).	....	Mathematics.
1455	Truth.	Kus'ábhái Sorabhái.	....	Truthfulness.
1456	Ditto.	Ardes'ir Frámjí.	....	Moral lessons.
1457	Udbhid Pa- dárth.	Govind Náráyaṇ.	....	Vegetable substances used for the food of man.
1458	Ditto.	Ditto.	....	Ditto.
1459	U'dhav Gítá.	Not known.	....	Poetical pieces.
1460	Udyog Karma.	Sámalbhaṭ.	....	A story.
1461	Union Press Calendar.	Ardes'ir Frámjí and Nánábhái Rustamjí Ráníná.	....	Annual book of refer- ence.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Jáme Jams'ed.	Bombay.	1851	pp. 143.	Unknown.
Chaganlál Maganlál.	Ahmedabad.	1860	pp. 82.	0 8 0
Samáchár.	Bombay.	Not known.	Not known.	0 4 0
Not known.	Not known.	Ditto.	Ditto.	Not known.
Gujaráth Vernacular Society.	Ahmedabad.	1855	pp. 16.	0 0 4
Union.	Bombay.	1860	Demy 8vo.	Not ascertainable.
Jáme Jams'ed.	Ditto.	1850	8vo, pp. 205.	Ditto.
Ditto.	Ditto.	1848	8vo, pp. 170.	Distributed gratis.
Daftar A'shkára.	Ditto.	1864	Demy 8vo, pp. 121.	1 0 0
Union.	Ditto.	1859	Demy 12mo.	Not known.
Ganpat Krishnájí.	Ditto.	1856	pp. 49.	1 4 0
Gujaráth Vernacular Society.	Ahmedabad.	Not known.	pp. 8.	0 0 3
Daftar A'shkára.	Bombay.	1855	pp. 41.	Unknown.
Thomas Graham.	Ditto.	1852	pp. 215.	Ditto.
Education Society.	Ditto.	1859	pp. 214.	1 2 0
Bajibháí Amichand.	Ahmedabad.	1850	pp. 16.	0 0 3
Bápú Hars'eṭ Devlekar.	Bombay.	1860	Oblong, pp. 78.	0 3 0
Union.	Ditto.	1860	16mo.	0 4 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1462	Use of the Globes.	Ráv Sáheb Harilál Mohanlál.	....	A school book.
1463	Váchan Páth-málá.	Ranchoḍḍás Girdharbhái.	....	A school reading book.
1464	Ditto.	Ditto.	....	Ditto.
1465	Vidhavácharitra.	Kavi Narmadás'ankar Lál's'ankar.	....	The sorrows of a widow.
1466	Vairag bodh-málá.	Harilál Umiás'ankar.	....	Not known.
1467	Vajare anhomái.	Dastúr Peshotan Behrámjí.	....	A reply to the "Nerangni Takrá" of Dádábhái Navrojí.
1468	Valabh A'khyán	Not known.	....	A description of Valabh, the founder of the Valabhá-chárya sect.
1469	Vandidádní fargardono Targarjumo (in two parts).	Kávasjí Edaljí Kángá (translator).	....	A critical translation of "Vandidád" 1-2 and 18-19 in Gujaráthí.
1470	Varnaháde avastak.	Peshotam Dastúr Jams'edjí Edaljí.	....	Zend alphabets and spelling.
1471	Vartamán-pattra.	Various writers.	Mansukh Jethá.	A weekly newspaper.
1472	Vartamán.	Ditto.	Kávasjí Barjorjí Sanjáná.	A newspaper, which was amalgamated with the Khor-s'ede Jarassár; afterwards both were discontinued.
1473	Vedántasár tathá tattva-bodh.	Dr. Dhirajlál Dalpat-rám.	....	The elements of Vedántism.
1474	Vepár Samá-chár.	Various writers.	....	A fortnightly newspaper; now discontinued.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
United Printing Com- pany.	Ahmedabad.	1864	pp. 50.	0 3 0
Gaṇpat Kṛishṇájí.	Bombay.	1853	12mo, pp. 224.	Not known.
T. Graham.	Ditto.	1856	pp. 194.	0 14 0
Ditto.	Ditto.	1859	pp. 36.	0 1 0
Not known.	Not known.	Not known.	Not known.	Not known.
Jáme Jams'ed.	Bombay.	Ditto.	Ditto.	Ditto.
Not known.	Not known.	Ditto.	Ditto.	Ditto.
Daftar A'shkára.	Bombay.	1864	8vo, pp. 140.	1 8 0 each.
Jáme Jams'ed.	Ditto.	1846	pp. 32.	0 4 0
Dnyáṅgráhak (litho-graphed).	Rajkote.	1864	French paper, pp 4.	6 0 0 per annum in advance.
Not known.	Not known.	Not known.	Not known.	Not known.
Education Society.	Bombay.	1862	pp. 18.	Ditto.
Samáchár.	Ditto.	1860	Not known.	12 0 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1475	Vidhvání Arjí.	Edaljí Nasarvánjí.	Karsondás Múljí.	The griefs of a Hindú widow.
1476	Vidur Níti.	Not ascertainable.	....	Instruction and advice given by Vidur to Dhṛitaráshṭrá.
1477	Vidyámálá.	Rev. J. Glasgow.	....	A school book.
1478	Vidyáságar.	Navrojí Fardnújí.	....	A periodical of miscellaneous sciences; discontinued.
1479	Vidyodaya.	Various contributors.	Dahyábhái Manchárám.	A monthly magazine.
1480	Vijlíná Tárvis'e.	The Managing Committee of the B. Vernacular Society, Karsondás Múljí, and Ráv Sáheb Mohanlál Ranchoḍdás	....	Electricity and the electric telegraph.
1481	Vijaya Kshamá.	Kavi DalpatráM Dahyábhái.	....	A poem describing the merciful disposition of Vijaya Sing, the Raja of Bhávnagar.
1482	Vijaya Singno svargvás.	DalpatráM Dahyábhái	....	The death of Vijaya Sing, Rája of Bhávnagar.
1483	Vikramacharitra.	Sámalbhaṭ.	....	Tales.
1484	Vyasaní Guru vis'e.	DalpatráM Ambárám.	....	The corrupt practices of religious preceptors.
1485	Vyasaní Guru.	Narmadás'ankar Lál-s'ankar.	....	The adulterous practices of the Guru.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Union.	Bombay.	1859	Demy 16mo.	Not known.
Bajibhái Amíchand.	Ahmedabad	1851	pp. 64.	1 0 0
Surat Mission. Not known.	Surat. Not known.	1852 Not known.	12mo, pp. 100. Not known.	Not known. Ditto.
Surat Mitra.	Surat.	First published in the year 1863, and continued only three or four months.	8vo, pp. 16.	1 0 0 yearly.
Ganpat Kṛishṇájí.	Bombay.	1855	12mo, pp. 87.	0 4 0
Chaganlál Maganlál.	Ahmedabad.	1862	pp. 18.	0 2 0
Bajibhái Amíchand.	Ditto.	1852	pp. 0.	0 8 0
Lalúbhái Amíchand.	Ditto.	1859	pp. 58.	0 8 0
Thomas Graham.	Bombay.	1859	pp. 28.	Not known.
Ganpat Kṛishṇájí.	Ditto.	1860	8vo.	Ditto.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1486	Visparad áne Irâni Patet bá máeni.	Kaikobád Mullá Minocher (translator).	....	"Visparad" and "Irânipatet," with a translation.
1487	Vispe avastâe Khordeh.	Dádâbhâi Kâvasjî.	....	All the Zend Yes'ts, other prayers, and minor Nirangs, A'fringans, &c., in Gujarâthî character.
1488	Vividhopades'.	Ranchoḍ Uderám and Mausukhrám Surajrám.	....	Short didactic poetical pieces.
1489	Vyabhichár Nishedhak.	Narmadâs'ankar Lâls'ankar.	....	An essay on the sin of adultery.
1490	Vehvári Kâgajo.	Rustamjî Ratanjî.	....	Useful letters.
1491	Vocabulary.	Unknown.	....	School book.
1492	Vyâpâr Pattra.	Behrámjî Fardánjî and Co.	....	A commercial paper, published before the departure of the China mail.
1493	Vyâpâr Vartamán.	Various writers.	Behrámjî Kâvasjî.	A weekly periodical.
1494	Vairâgya bodh Kavítâ.	Harilâl Umias'ankar.	....	Poetical pieces.
1495	Women's Visits.	Kavi Dalpatrám.	....	Social topics.
1496	Jjas'ne bâm-âeni.	Aspandîárjî Frámjî Rabâdí.	....	A translation of the Zend Yas'nâ.
1497	Yantra S'âstra (twice).	Kahândâs Manchâráram (translator).	....	The elements of natural philosophy.
1498	Yogavas'ishthe.	Manjîbhâi Jayarobhâi.	....	Religion.
1499	Yusuph and Julíkhâ.	Translator's name not known.	....	A translation of the Persian love novel called "Yusuf Zulíkhâ" composed in verses by Jámî.
1500	Jartos'ti Dharm Níti.	Rustamjî Ratanjî Dádâchánjínâ.	....	Morality of the Parsee religion.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Samáchár.	Bombay.	1838	pp. 247.	Rs. a. p. Not known.
Ditto.	Ditto.	Not known.	Not known.	Ditto.
Chaganlál Maganlál.	Ahmedabad.	1858	p. 43.	0 2 0
A'pekhtyár.	Bombay.	1857	8vo.	Not known.
Ganpat Kṛishṇájí.	Ditto.	1858	16mo, pp. 50.	Ditto.
Samáchár.	Ditto.	Not known.	Not known.	1 8 0
Daftar A'shkára.	Ditto.	1846	Royal.	6 0 0 yearly.
Union.	Ditto.	1864	Demy 4to.	Not men- tioned.
Dnyáandarpan.	Ditto.	Samvat 1915.	pp. 8.	0 0 6
United Printing Co. Samáchár.	Ahmedabad. Bombay.	1864 Not known.	pp. 75. Not known.	0 2 0 Not known.
Thomas Graham.	Ditto.	1853 1856	12mo, pp. 225. pp. 205.	Ditto.
Union.	Ditto.	1863	Demy 12mo.	1 0 0
Daftar A'shkára.	Ditto.	1848	Demy, pp. 260.	1 8 0
Jáme Jams'ed.	Ditto.	1862	8vo, pp 110.	Not known.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1501	Jartos'ti Lokoná Dharm Pustak.	Sorábjí S'ápurjí.	....	The Zoroastrian literature and religion, &c. (a prize essay).
1502	Jartos'ti námeḥ.	Dastúr Peshotam Sanjáná (translator).	....	Life of Zoroaster (a prize essay).
GUJARA'THI' AND SANSKRIT.				
1503	Kach Mándví-má Anájní Monghvári Maṭádvá vis'e.	Jetháráṃ Mukandjí, Becharlál Vághjí, and Hirájí Rámjí.	....	The munificent contribution of the Bhátia Mahájan to assist in mitigating the evils from the dearness of grain.
1504	Hitopades' s'abdárth.	Ranchod Uderám and S'ástrí Virajlál Kálidás.	....	A vocabulary of Sanskrit and Gujaráthí words of "Hitopades'."
1505	Laghu Chánakhya.	Not known.	....	Moral verses.
1506	Vyákarāṇ.	Ráv Sáheb Mahipat-rám Rúprám.	....	Sanskrit grammar.
1507	Ditto.	Ráv Sáheb Mayáráṃ.	....	Ditto.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Jáme Jams'ed.	Bombay.	1858	8vo, pp. 197.	Rs. a. p. Not known.
Not known.	Not known.	1864	pp. 173.	Ditto.
Chaganlál Maganlal.	Ahmedabad.	1864	pp. 48.	Not ascertainable.
Ditto.	Ditto.	1864	pp. 176.	0 14 0
Lalúbhái Karamchand.	Ditto.	1860	pp. 16.	0 0 6
Chaganlál Maganlal.	Ditto.	1862	pp. 40.	0 8 0
Exchange.	Bombay.	1863	pp. 62.	0 6 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1508	A Brief Outline of Zend Grammar, compared with Sanskrit.	S'ahriárijí Dádábhái.	....	Grammar and philology.
1509	Dictionary Gujaráthí and English.	S'ápurjí Edaljí.	....	A dictionary.
1510	Ditto.	Mirjá A'lí Kájim and Navrojí Fardúují.	....	A Gujaráthí and English dictionary.
1511	English and Gujaráthí Dictionary.	Javerilál Umas'ankar, Tribhuvan Dvarkádás, and Motirám Trikamdás.	....	An English and Gujaráthí dictionary.
1512	Ditto.	Arde's'ir Frámjí, Narmadás'ankar Lál's'ankar, and Nánábhái Rustamjí.	....	Ditto.
1513	Ditto.	Mr. Robertson.	....	Ditto.
1514	English and Gujaráthí Instructor.	Dalpatráam Bhagúbhái.	....	A school book.
1515	Green's Phrases	Mr. Green.	....	Ditto
1516	Gujaráth Friend	Various contributors.	Dins'áh Ardes'ir.	A weekly newspaper on social, political, and moral subjects.
1517	Gujaráthí Grammar.	Mr. E. Leckey.	....	Grammar.
1518	Gujaráthí Ingrejí Kos'.	Karsondás Máljí.	....	A pocket dictionary.
1519	Idiomatical Exercises.	Dosábhái Muns'í.	....	Grammatical phrases.
1520	Ingrejí áni Gujaráthí Kos'.	Nánábhái Rustamjí.	....	An English and Gujaráthí dictionary, only as far as H.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Daftar A'shkára.	Bombay.	1863	Royal 4to, pp. 83	2 8 0
Union.	Ditto.	1862	Royal 12mo.	4 8 0
Courier.	Ditto.	1846	4to, pp. 420.	3 0 0
Education Society.	Ditto.	1862	pp. 450.	2 8 0
Union.	Ditto.	1862	pp. 506.	2 8 0
American Mission.	Ditto.	Not known.	Not known.	5 0 0
Vartamán.	Ditto.	1847	pp. 192.	1 8 0
Thomas Graham.	Ditto.	1856	pp. 233.	1 2 0
Mitra.	Surat.	1864	Not known.	5 0 0 yearly.
Daftar A'shkára.	Bombay.	1857	Demy 8vo, pp. 202.	6 0 0
Union.	Ditto.	1862	16mo, pp. 473.	2 0 0
Unknown.	Ditto.	Not known.	Not known.	3 8 0
Union.	Ditto.	1861	Ditto.	3 0 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1521	Meanings of the Words in Mr. Howard's Second Book, Part II.	Nagarjī Trikondi and Ranchoddās Narot-tamdās.	....	School book.
1522	Pictures for Children.	Nánábhái Rustamjī.	....	An illustrated school-book.
1523	Sindh samáchar	Various writers.	Barjorjī Hormasjī.	A weekly newspaper.
1524	Young Sáheb kṛit Vyákaran.	Robert Young.	....	Grammar.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Mitra.	Surat.	1863	8vo, pp. 64.	Rs. a. p. 0 4 0
Union.	Bombay.	1863	Royal 16mo.	0 4 0
Kossid.	Kurrachee.	1865	Imp. fol., pp. 4.	3 8 0 per mensem.
Mission.	Surat.	Not known.	pp. 500.	5 0 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1525	Abhimanyu- vina-Káligá.	Baslingayyá of Khandgol.	....	The war and death of Abhimanyu (in verse)
1526	Æsopana Níti Kathegalu.	Walter Elliot (trans- lator).	S'ivarudrag- yá.	Æsop's fables.
1527	Akshara Máleyu	Not known.	....	First book for begin- ners in Canarese.
1528	Apúrñánke.	Ditto.	....	Arithmetic (Fractions)
1529	Babruváhana- Káligá.	Baslingayyá of Khand- gol.	....	War of Babruváhana and Arjuna (in verse).
1530	Ditto.	Ditto.	....	Ditto.
1531	Bálavýakaran.	Not known.	....	Grammar.
1532	Basava Purána.	Bhíma Kavi.	....	The life and acts of Basava, a Lingáyat saint and religious teacher; the prin- cipal sacred book amongst the Lingá- yats.
1533	Ditto.	Ditto.	....	Ditto.
1534	Basava Sahasra námávalí.	Unknown.	....	The thousand names of Basava.
1535	Ditto.	Ditto.	....	Ditto.
1536	Battís putalí Kathe.	Translator not known	....	32 stories related to the King Bhoja by 32 female statues which were attach- ed to a throne which was found buried in a field, and which he dug up for his own use.
1537	Ditto.	Ditto.	....	Ditto.
1538	Bhaktisáraü.	Kanakadása.	....	Praise of Vishnu, and salutary advice.
1539	Bhugolaü	Not known.	....	Geography.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Lithographic.	Savanoor.	Not known.	Not known.	Not known.
Sanmárgadars'ak.	Dharwar.	1861	8vo, pp. 148.	1 0 0
Dnyánságar.	Ditto.	1864	pp. 48.	0 3 0
Not known. Lithographic.	Bombay. Savanoor.	Not known. Ditto.	Not known. Ditto.	0 12 0 Not known.
Dnyánságar. Not known. Lithographed.	Dharwar. Bombay. Dharwar.	1864 Not known. Ditto.	8vo, pp. 32. Not known. Ditto.	0 2 0 0 3 0 5 0 0
Dnyánbodhak. Lithographed (Press not mentioned.)	Savanoor. Dharwar.	Ditto. Ditto.	Ditto. Ditto.	5 0 0 0 5 0
Dnyánbodhak.	Savanoor.	1864	16mo, pp. 30.	0 5 0
Ditto.	Ditto.	Not known.	Not known.	1 0 0
Lithographed (Press not mentioned).	Dharwar.	Ditto.	Ditto.	1 0 0
Dnyánbodhak.	Savanoor.	1863-64.	8vo, pp. 25.	0 4 0
Prabhákar.	Bombay.	Not known.	Not known.	0 3 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1540	Chora Basava Purāṇu.	Not known.	....	Adventures of the saint Basava in Kashmere.
1541	Dnyānbodhaku.	Educational Department, Southern Division.	....	A monthly magazine.
1542	Ditto.	Vírabhadra Madivalayyá Paṇḍit.	....	A monthly magazine published by the Canarese Vernacular Society.
1543	Eraḍane Pustakaü.	Madivalayyá Paṇḍit.	....	Second Reading Book for Schools.
1544	Gaṇa Sahasra námávaḷí.	Somárádhayyá of Pálkarki.	....	The names of Lingayat saints; of the thousand followers of S'iva.
1545	Ditto.	Ditto.	....	Ditto.
1546	Jayamini.	Lakshmis'á.	....	An epic poem describing the horse sacrifice performed by Dharmarāja, one of the five Páṇḍu princes.
1547	Ditto.	Ditto.	....	Ditto.
1548	Jaimini Bháratāü.	Jaimini.	....	Ditto (in ancient Canarese).
1549	Kannaḍa Pañchāgalaü.	Not known.	....	The native almanack in Canarese.
1550	Kṛishṇárjunara Káliga.	Khaṇḍgola Baslingayyanavaru.	....	War between Kṛishṇa and Arjuna.
1551	Kṛishṇapárijátakaü.	A'praḷ Tammayyá.	....	Quarrels between Satyabhámá and Rukhmiṇí, Kṛishṇa's two chief wives, on account of the flower of the parijáta.
1552	Ditto.	Ditto.	....	Ditto.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Dnyánbodhak.	Dharwar.	1865	8vo, pp. 109.	1 8 0
Samáchar.	Belgaum.	Not known.	French 4to, pp. 28.	0 2 0
Sanmárgadars'ak.	Dharwar.	1861	Not known.	0 2 0 each number.
Ditto.	Ditto.	1861	16mo, pp. 78.	0 2 0
Lithographic.	Savanoor.	Not known.	Not known.	Not known.
Dnyánságar.	Dharwar.	1861	16mo, pp. 38.	0 4 0
Sanmárgadars'ak.	Ditto.	1860	8vo, pp. 284.	4 0 0
Dnyánbodhak.	Savanoor.	Not known.	Not known.	3 8 0
Ditto.	Ditto.	1861	Ditto.	2 0 0
Dnyánságar.	Dharwar.	Not known.	16mo.	0 1 6
Ditto.	Ditto.	1864	8vo, pp. 28.	0 4 0
Dnyánbodhak.	Savanoor.	1861-62	8vo, pp. 125.	1 0 0
Lithographed (Press not mentioned).	Dharwar.	Not known.	8vo, pp. 127.	0 12 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1553	Lekhana Pad-dhatiyu.	Translator not known.	....	Forms of epistolary correspondence between relatives and persons of various castes and social grades.
1554	Maháráshtrade-s'ava Varṇane	Ditto.	....	A brief history of the Maráṭhas (translated from Maráṭhí).
1555	Manoranjaká.	Kes'av Anṇájí.	....	Amusing experiments.
1556	Modalane Pustak.	Maḍivalayyá Paṇḍit.	....	First Book for Schools
1557	Nága-Varma-Chhandasaü.	Nága Varma.	....	The rules of Canarese versification.
1558	Nija-Linga S'atakau.	Nijalingayyá.	....	The Lingáyat religion.
1559	Ditto.	Ditto.	....	Ditto.
1560	Panchatantra.	Vishṇus'arman.	....	Moral tales and fables.
1561	Ditto.	Ditto.	....	Ditto.
1562	Párijátakaü.	Jaimini.	....	The amours of Kṛishṇa (in ancient Canarese verse).
1563	Pas'ugaḷa Varṇane.	Anṇájí Ballál.	....	A description of the several kinds of quadrupeds.
1564	Prithviyagolaü.	S'ivarám Bháskar Káṇe and Anṇájí Ballál.	....	The terrestrial globe.
1565	Praudha Rajana Kávyá.	Unknown.	....	The worship of the Linga (in verse).
1566	Sarvadnya.	Sarvadnya.	....	Morality, faith, and spiritual philosophy (a satire in verse).
1567	S'iva Párijátakaü.	Vyankaṭáchárya of Gokáki.	....	The jealousy of Gangá and Párvatí, S'iva's two wives.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Not known.	Not known.	Not known.	Not known.	Rs. a. p. Not known.
Prabhákar.	Bombay.	1844	8vo, pp. 59.	0 5 0
Des'bándhava.	Belgaum.	1863	16mo, pp. 48.	0 3 6
Sanmárgadars'ak.	Dharwar.	1861	Not known.	0 1 0
Dnyánbodhak.	Ditto.	1865	8vo, pp. 48.	0 8 0
Lithographed (Press not mentioned).	Ditto.	Not known.	Not known.	0 3 0
Dnyánbodhak.	Savanoor.	1864	8vo, pp. 24.	0 4 0
Ditto.	Ditto.	Not known.	Not known.	1 2 0
Lithographed (Press not mentioned).	Dharwar.	Ditto.	Ditto.	1 2 0
Not known.	Savanoor.	1863	Ditto.	Unknown.
Sanmárgadars'ak.	Dharwar.	1861	16mo, pp. 56.	0 4 0
Ditto.	Ditto.	1862	Not known.	35 0 0
Lithographic.	Savanoor.	Not known.	Ditto.	Not known
Ditto.	Ditto.	Ditto.	Ditto.	Ditto.
Ditto.	Ditto.	Ditto.	Ditto.	Ditto.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1568	S'ivarátri Kath- eyu.	Unknown.	....	A tale of the night sacred to S'iva.
1569	S'uka Baháttarí.	Ditto.	....	Seventy - two moral stories related by a parrot to Prabhá- vatí.
1570	Sómés'vara S'a- takaü.	Somárádhayyá.	....	Religious precepts and advice.
1571	Ditto.	Ditto.	....	Ditto.
1572	Sudhanvana Ká- ligá.	Khaṇḍgola Baslingay- yánavaru.	....	The battle fought by Sudhanva.
1573	Surasa Kathe- galu, Parts I. and II.	Vyankaṭ Rango(trans- lator).	....	A Canarese transla- tion of the Arabian Nights.
1574	Tarvagna Tri- padi.	Tarvagna.	....	Moral verses (in an- cient Canarese).
1575	Vidur Nítiyu.	Not known.	....	Morality.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Dnyánbodhak.	Dharwar.	1865	8vo, pp. 10.	0 4 0
Ditto.	Savanoor.	Not known.	Not known.	0 12 0
Sanmárgadars'ak.	Dharwar.	1862	8vo, pp. 24.	0 6 0
Dnyánbodhak.	Savanoor.	1864	8vo, pp. 24.	0 4 0
Dnyánságar.	Dharwar.	1864	8vo, pp. 32.	0 2 0
Education Society.	Bombay.	1863 1865	8vo, pp. 168 each.	0 12 0 each.
Not known.	Savanoor.	1860	Unknown.	0 12 0
Lithographic.	Ditto.	Not known.	Ditto.	Not known.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1576	Mahimnaḥ Stotra.	Pushpadanta.	The attributes and praise of S'iva.
1577	Mallhana Stotra	Mallhan.	The praise of S'iva.

CANARESE AND MARA'THI'.

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1579	Kannāḍa Maháráshṭra Pustakaü.	Anṇáji Ballál.	A Maráthí translation of the Bangalore First Canarese Book, printed in juxtaposition with the original Canarese.
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SINDHI'.

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1582	Ditto.	Muns'i Udharám (translator).	Ditto.
1583	A'kási Nowar.	Muhamad S'áh (translator).	A small treatise on astronomy.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Dnyánbodhak.	Dharwar.	1865	8vo, pp. 10.	0 5 0
Ditto.	Ditto.	1865	8vo, pp. 15.	0 4 0
Sanmárgadars'ak.	Ditto.	1862	Not known.	Not known.
Ditto.	Ditto.	Not known.	16mo.	0 4 0
Ditto.	Ditto.	Ditto.	8vo.	0 4 0
Ardes'ir Rustamjí.	Kurrachee.	1854	Not known.	1 4 0
Government.	Ditto.	1865	4to, pp. 258.	0 8 0
Ditto.	Ditto.	1856	pp. 64.	0 2 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1584	Algebra.	Ráv Sáheb Vis'vanáth Náráyaṇ and Nandirám (translators).	Algebra (Young's).
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1592	Do., Part II.	Ditto.	Ditto.
1593	Ditto.	B. H. Ellis, Esq., C. S., and Nandirám.	Ditto.
1594	Dosábhái's Selections.	Lieut. Arthur and Kází Gulám Alí.	Idiomatical sentences English, Persian, Hindústáni, and Sindhí.
1595	English and Sindhí Dictionary.	Captain George Stack.	English and Sindhí dictionary.
1596	Geometry.	Kuranmal (translator)	Euclid, Books I. & II.
1597	Hisáb, Part I.	Kahándás Mansárám & Nandirám (translators).	Arithmetic (Integers).
1598	Ditto, Part II.	Ditto.	Do. (Fractions).
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1600	Lekheji-par.	Nandirám (translator)	Elementary arithmetic.

6	7	8	9	10		
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.		
				Rs.	a.	p.
Government.	Kurrachee.	May 1859	pp. 520.	1	0	0
Sind News.	Ditto.	1854	.....	0	2	0
Government.	Ditto.	1857	.....	0	2	0
Vidyávinod.	Ditto.	1864	8vo, pp. 33.	0	1	6
Sind News.	Ditto.	1854	Not known.	0	2	6
Government.	Ditto.	1858	4to, pp. 24.	0	1	6
Sindian.	Ditto.	September 1863.	Not known.	0	8	0
Government.	Ditto.	1854	pp. 246.	0	8	0
Vidyávinod.	Ditto.	1865	pp. 194.	0	8	0
Sind News.	Ditto.	1854	Not known.	0	4	0
Ardes'ir Rustamjí.	Ditto.	1853	Ditto.	5	0	0
American Mission.	Bombay.	Not known.	8vo, pp. 230.	3	3	0
Government.	Kurrachee.	1863	pp. 151.	0	4	0
Ardes'ir Rustamjí.	Ditto.	May 1855.	pp. 112.	0	6	0
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Ardes'ir Rustamjí.	Ditto.	1851	Not known.	3	0	0
Sind News.	Ditto.	1854	Ditto.	0	8	0

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Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1601	Lekheji-par.	Nandirám (translator)	Elementary arithmetic
1602	Mufid-ul-sibí-yan.	Mír Muhamad S'áh.	Selection of stories in Sindhí and English.
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1608	Sappanji Gal.	Dr. Anant Chandrobá & Nandirám (translators).	Translation of Dr. Collier's treatise on snakes and remedies for snakebites.
1609	Sasvi and Puna.	Author unknown.	A poem.
1610	Sikhayate Nirvár.	Nandirám.	A treatise on teaching.
1611	Sindhí and English Dictionary.	Captain George Stack.	Dictionary.
1612	Sindhí Grammar.	Ditto.	Grammar.
1613	Ditto.	Mián Muhamad and Perbdás.	Ditto.
1614	Ditto (Elementary).	Udhárám.	Ditto.
1615	Sindhí First Reader.	Udhárám (translator).	A school reading book.
1616	Sindhí Third Reading Book.	Perbdás (translator).	Ditto.
1617	Sind Nirvár.	Ráv Sáheb Náráyan Jagannáth.	A general account of Sind.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages	Price.
				Rs. a. p.
Government.	Kurrachee.	1858	4to, pp. 50.	0 3 0
Vidyávinod.	Ditto.	1861	pp. 98.	0 8 0
Ardes'ir Rustamjí.	Ditto.	1855	pp. 69.	0 4 0
Vidyávinod.	Ditto.	1861,	pp. 31.	0 1 6
Sind News.	Ditto.	June 1st. 1854	4to, pp. 28.	0 1 6
Vidyáságar.	Hydrabad.	1865	4to, pp. 114.	0 12 0
Government.	Kurrachee.	1861	pp. 206.	0 8 0
Ditto.	Ditto.	1858	pp. 16.	0 3 0
Vidyávinod.	Ditto.	1861	pp. 56.	0 2 0
Government.	Ditto.	1859	pp. 98.	0 3 0
American Mission.	Bombay.	Not known.	Not known.	5 8 0
Ditto.	Ditto.	Ditto.	Ditto.	2 2 0
Mugzul Kalab.	Kurrachee.	1860	pp. 194.	1 8 0
Ditto.	Ditto.	1860	pp. 64.	0 8 0
Vidyávinod.	Ditto.	1851	pp. 53.	0 2 0
Ditto.	Ditto.	1865	Not known.	0 5 6
Government.	Ditto.	1865	pp. 108.	0 4 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1618	Tárikh Anglistán.	Wádumal (translator)	....	History of England.
1619	Tárikh Hindústáni.	Gulám Alí (translator)	....	Brief history of India.
1620	Ditto.	Muns'í Perbdás (translator).	....	History of India (Morris's).
1621	Tárikh Kolambas.	Kurumal (translator).	....	A short account of the life of Columbus.
1622	Tuti Náma.	Udhárám (translator).	....	Stories told by a parrot.
1623	Zabeti Kitáb.	Nandirám (translator)	....	Land measurement.
HINDU'STANI'.				
1624	Æsop's Fables.	Translator unknown.	....	Fables.
1625	Ajibulamáid.	Lutfullah,	....	Medicine.
1626	Bíjganit.	Bápúdev S'ástrí Tokékar.	....	Algebra.
1627	Ditto.	Bápú S'ástrí Perázpe.	....	Ditto.
1628	Chihár Darvesh	Míramín.	....	A novel.
1629	Court (the) of Rája Indra.	Dosábhái Sorábjí Muns'í.	....	Mythology.
1630	Diván-i-Goya.	Naváb Fakír Muhamad Sohanarzing.	....	A poetical work.
1631	Gule bakávale.	Nehalchand.	....	A novel.
1632	Kavaitíche Pustak.	Rámchandra B. Iniswalury.	....	Military tactics.
1633	Maulud.	Maulví Muhamad Ismail Budyé.	....	Religious topics.
1634	Názem-ul-Akhbár.	Various writers.	Gulám Muhamad Alí Hematula.	A newspaper.
1635	Naskhet Puran.	Unknown.	....	Fables.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Mufarreh-ul-Kalab.	Kurrachee.	1859	pp. 139.	0 6 0
Sind News.	Ditto.	1854	4to, pp. 77.	0 5 0
Government.	Ditto.	1863	pp. 639.	1 4 0
Vidyávinod.	Ditto.	1862	pp. 48.	0 2 0
Ditto.	Ditto.	1862	pp. 95.	1 0 0
Ardes'ir Rustamjí.	Ditto.	1854	4to, pp. 15.	0 1 6
Ganpat Kṛishṇájí.	Bombay.	Unknown.	Unknown.	Unknown.
Káderí.	Surat.	1860	12mo, pp. 192.	2 0 0
Ganpat Kṛishṇájí.	Bombay.	1850	4to, pp. 331.	Not known.
Ditto.	Ditto.	1850	8vo, pp. 331.	3 0 0
Ditto.	Ditto.	Unknown.	Unknown.	Unknown.
Daftar A'shkará.	Ditto.	1863	Demy 8vo, pp. 79.	0 12 0
Mufarreh-ul-Kalab.	Kurrachee.	Not known.	French 4to, pp. 226.	2 0 0
Ganpat Kṛishṇájí.	Bombay.	Ditto.	Unknown.	Unknown.
Jaganmitra.	Ratnágirí.	1859	Fcp. 8vo.	2 0 0
Ditto.	Ditto.	1857	Not known.	1 4 0
Káderí.	Surat.	From 1860 to 1863	One sheet.	1 0 0
Bápú Hars'eṭ Devlekar.	Bombay.	Not known.	Oblong, pp. 88.	0 8 0

1	2	3	4	5
Number	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1636	Pocket Brigade Exercise.	Rámchandra B. Insiwalary.	....	Military drill.
1637	Pocket Drill Manual.	Ditto.	....	Ditto.
1638	Prem Ságar.	Rustamjí.	....	The loves of Kṛishṇa and the Gopís.
1639	Quissai-e Hátem	Haidarí.	....	Biography.
1640	Rájaníti.	Bhairava Prasád.	....	The duties of a king towards his subjects.
1641	Robertson's Pocket Dictionary.	Mr. Robertson.	....	English and Hindústání Dictionary.
1642	Sundar S'ringár aur svakṛita Hira S'ringár.	Kavi Hiráchand Kahanjí.	....	Poetical pieces.
1643	Totá Kahání.	Unknown.	....	Stories told by a parrot.
1644	Treatise on Cholera.	Lutfullah.	....	Cholera.
1645	Tohfai Elphinstone.	Muns'í Muhamad Ibráhím Mukbá.	....	Grammar.
1646	Vivek Ságar.	Rámprasád Lakshmí-lál.	....	Miscellaneous subjects (in verse).
MARA'THI' AND HINDU'STA'NI'.				
1647	Savaya.	Sundardás.	....	Poetry.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Jaganmitra.	Ratnágirí.	1860	Not known.	0 2 0
Ditto.	Ditto.	1860	Ditto.	0 2 0
Viṭhal Sakhárám.	Poona.	1854	pp. 483.	1 0 0
Gaṇpat Kṛishṇájí.	Bombay.	Unknown.	Unknown.	Unknown.
Ditto.	Ditto.	1834	16mo, pp. 315.	1 4 0
Not known.	Ditto.	Not known.	8vo.	2 0 0
Gaṇpat Kṛishṇájí.	Ditto.	1864	pp. 119.	Not known.
Ditto.	Ditto.	Not known.	Not known.	Ditto.
Muhamad.	Ditto.	1850	4to, pp. 64.	0 8 0
Not known.	Ditto.	Not known.	12mo, pp. 440.	3 0 0
Jivanlál Ambálál.	Ahmedabad.	1855	pp. 124.	0 12 0
Gaṇpat Kṛishṇájí.	Bombay.	1861	Not known.	Not known.

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1648	Manoharpad, Parts I. & II.	Kavi Manohar of Bhávnaġar.	...	Moral and religious songs.
1649	Rájanítí.	Uttamarám Purushot- tam.	....	Political subjects.
PERSIAN.				
1650	A'madan aur Karímá.	Not known.	....	A school book.
1651	Bostán.	Shekh Sa'adí.	....	Poetry.
1652	Chehár Gulzár.	Maulvi Nisár A'lí.	....	A school book.
1653	Diváne Háfez.	Khvajah Háfez.	....	Háfez's poems.
1654	Gulestán.	Shekh Sa'adí.	....	Sa'adí's works.
1655	Háfez.	Mirzá Hakím.	....	A religious poem.
1656	Inshá Harkaran	Harkaran Mathurádás	....	A letter-writer.
1657	Inshá Khalífah.	Khalífah S'áh Muha- mad.	....	Ditto.
1658	Insháe Rustaní.	Mír Rustam.	....	Ditto.
1659	Mazhar-e-tavá- ríkh-e Hijri.	Major Goldsmith and Perbdás.	....	Corresponding dates of the Christian and Muhamadan eras.
1660	Munáját.	Several Dastúrs.	....	Persian religious hymns, in Gujaráthí character.
1661	Mufarreh ul- kalab.	Various writers.	Muhamad Shaffi.	A weekly periodical containing general news and discussions on political subjects.
1662	Majma-ul-favá- yed.	Unknown.	....	A school book.
1663	Ruke'áte-álam- gírí.	Aurangzeb.	....	Letters of the empe- ror Aurangzeb.
1664	Tárikhe-Fa- rishtah.	General Briggs.	....	A History of India.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Thomas Graham.	Bombay.	1860	pp. 122.	2 0 0
Chaganlál Maganlál.	Ahmedabad.	1859	pp. 76.	0 12 0
Samáchar.	Bombay.	Not known.	Not known.	1 0 0
Ganpat Krishnaji.	Ditto.	Ditto.	Ditto.	Unknown.
Ditto.	Ditto.	Ditto.	Ditto.	Ditto.
Ditto.	Ditto.	Ditto.	Ditto.	Ditto.
Ditto.	Ditto.	Ditto.	Ditto.	Ditto.
Ditto.	Ditto.	1851	12mo, pp. 440.	5 0 0
Ditto.	Ditto.	Unknown.	Unknown.	Unknown.
Ditto.	Ditto.	Ditto.	Ditto.	Ditto.
Ditto.	Ditto.	Ditto.	Ditto.	Ditto.
Government.	Kurrachee.	1856	pp. 24.	0 2 6
Samáchar.	Bombay.	Not known.	Not ascertainable	2 0 0
Mufarreh-ul-Kalab.	Kurrachee.	1865	4to, pp. 8.	12 0 0 per annum.
Ganpat Krishnaji.	Bombay.	Unknown.	Unknown.	Unknown.
Ditto.	Ditto.	Ditto.	Ditto.	Ditto.
Not known.	Ditto.	1832	Folio. pp. 1522.	30 0 0

1	2	3	4	5
Number.	Name of Work or Newspaper.	Author or Translator.	Editor.	Subject.
1665	Tohfetul bá-serín,	Lutf A'lí S'áh.	....	An account of a voyage from Tártár to Mecca and Medina, and back.
PERSIAN AND GUJARA'THI'.				
1666	Bostán : or The Garden of Science.	Behrámjí Fardúnjí and others.	....	Stories and tales : a translation of the original by Shekh Sa'adí ; the original Persian verses are printed in the Gujaráthí characters.
PERSIAN AND HINDU'ST'ANI'.				
1667	Ghazlastán.	Pársí Nasarvánjí.	....	Hindústání and Persian poems.
HINDI'.				
1668	Kaváyed.	Subehdár Rámprasád.	....	Directions for Light-Infantry movements, translated from the English.
1669	Rámáyan.	Tulsidás.	....	History of Ráma.
1670	Simhásan Bat-tísí.	Translator unknown.	....	Thirty-two stories (from the Maráthí).
1671	Vetál Panch-vis'í.	Ditto.	....	Stories (from the Maráthí).
1672	Vṛinda sáts'eh.	Not mentioned.	....	Poems.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
				Rs. a. p.
Ardes'ir Rustamjí.	Kurrachee.	1859	pp. 232.	3 0 0
Daftar A'shkára.	Bombay.	1849	Fcp., pp. 378.	5 0 0
Not known.	Not known.	Not known.	Not known.	Not known.
Dnyánprakás'.	Poona.	Not known.	4to, pp. 83.	0 12 0
Bápú Hars'eṭ Devlekar.	Bombay.	1863	Oblong, pp. 329.	4 12 0
Ganpat Kṛishṇájí.	Ditto.	1854	16mo, pp. 174.	1 0 0
Ditto.	Ditto.	1857	16mo, pp. 198.	0 12 0
Ditto.	Ditto.	1855	16mo, pp. 102.	0 8 0

1 Number.	2 Name of Work or Newspaper.	3 Author or Translator.	4 Editor.	5 Subject.
1673	Kírtanávalí.	Various authors.	....	Poetical pieces.
ZEND.				
1674	Khordehavasta bámaení.	Dastúr Edaljí Dorábjí Sanjáná.	....	Common Prayer Book
1675	Ditto.	Dastúr Frámjí Sorábjí of Navsári.	....	Ditto.
1676	Ditto.	The proprietor.	....	Ditto.
1677	Zend Primer.	Not ascertained.	....	A school book.
ZEND AND GUJARA'THI'.				
1678	Vendidad Fargard, Parts I and II., its translation, with Grammar.	Kávasjí Edaljí Kángá.	....	The Zoroastrian religion.
ZEND AND PEHLVI'.				
1679	The Zend Avesta with its Pehlvi version.	Kávasjí Nasarvánjí Kángá.	....	Religious subjects.

6	7	8	9	10
Press in which printed.	Place.	Date.	Size and Number of Pages.	Price.
Lallú Karamchand.	Ahmedabad.	1859	pp. 99.	Rs. a. p. 0 4 0
Not known.	Not known.	1187	Not known.	Not known.
Ditto.	Ditto.	Yazdajardi. Not known.	Ditto.	Ditto.
Vartamán. Samáchár.	Bombay. Ditto.	Ditto. Ditto.	Ditto. Ditto.	Ditto. 0 8 0
Daftar A'shkára.	Ditto.	1864	Demy, pp. 148.	1 8 0
Ditto.	Ditto.	1859	Demy 8vo, pp. 226.	2 8 0

PRINTING PRESSES IN THE BOMBAY PRESIDENCY.

1	2	3	4	5
Number.	Place.	Name of Press.	Date of Establishment.	Type used.
1	Ahmedabad.	Ahmedabad United. . .	1863	(Lithograph) Gujaráthí and Sanskrit.
2	Ditto.	Bajíbhái Amíchand's. . .	1845	(Lithograph) Gujaráthí and Sanskrit.
3	Ditto.	Chaganlál Maganlál's.	1857	(Lithograph) Gujaráthí and English.
4	Ditto.	Government Press (Collector's).	Not known.	(Lithograph) English, Gujaráthí, & Sanskrit.
5	Ditto.	Gujaráth Vernacular Society's.	1851	(Lithograph) Gujaráthí and English.
6	Ditto.	Harilál Tulsírám's. . . .	Not known.	(Lithograph) Gujaráthí.
7	Ditto.	Himmat Báhadúr's . .	Ditto.	(Lithograph) Gujaráthí and English.
8	Ditto.	Jayas'ankar Máyas'ankar's.	Ditto.	(Lithograph) Gujaráthí.
9	Ditto.	Jívanlál Ambárám's . .	Ditto.	(Lithograph) Gujaráthí, Sanskrit, and Hindústání.
10	Ditto.	Jordan (T. S.).	Ditto.	(Lithograph) English, Gujaráthí, & Sanskrit.
11	Ditto.	Lallábhái Amíchand's.	1860	(Lithograph) Gujaráthí and Sanskrit.
12	Ditto.	Lallábhái Karamchand's.	1857	(Lithograph) Gujaráthí, Hindí, and Sanskrit.
13	Ditto.	Lallá Sarchand's	1862	(Lithograph) Gujaráthí and Maráthí.
14	Ditto.	Múljí Ambárám's	Not known.	(Lithograph) Gujaráthí.
15	Ditto.	Nárayan Harirám's . .	Ditto.	(Lithograph) Gujaráthí.
16	Ditto.	Pustak-vriddhi-karṇārmaṇḍalí's.	1845	(Lithograph) Gujaráthí and Sanskrit.
17	Ditto.	Sarupchand Dalíchand's	1863	(Lithograph and type) Gujaráthí, English, and Sanskrit.

1	2	3	4	5
Number.	Place.	Name of Press.	Date of Establishment.	Type used.
18	Ahmedabad.	Umedchand Hargovind's.	1858	(Lithograph) Not known.
19	Ditto.	Universal.....	1865	Gujaráthí, English, and Sanskrit.
20	Ditto.	Vartamán.....	Not known.	(Lithograph) Gujaráthí.
21	Ditto.	Vidyá Báhadúr.....	Ditto.	(Lithograph) Gujaráthí and Sanskrit.
22	Ahmednagar.	Vṛittavaibhava.	1861	Maráthí and Gujaráthí.
23	Belgaum.	Des'bándhava	Not known.	(Lithograph) Canarese.
24	Ditto.	Samáchár	1864	(Types and Lithograph) Canarese, Maráthí, and English.
25	Ditto.	Subuddhiprakás'	Not known.	(Lithograph) Canarese.
26	City & Island of Bombay.	Akhbár-e-Savdágar ..	1852	Gujaráthí.
27	Ditto.	American Mission....	Not known.	English, Maráthí, Gujaráthí, and Sindhi.
28	Ditto.	A'pekhtyár or Imperial.	1854	English & Gujaráthí.
29	Ditto.	Bápú Hars'eṭ Devlekar.	1843	(Lithograph) Gujaráthí, Hindí, Maráthí, and Sanskrit.
30	Ditto.	Bápú Sadás'iv.	Not known.	Sanskrit and Maráthí.
31	Ditto.	Chábuk.....	1822	Gujaráthí and English.
32	Ditto.	Courier	Not known.	English, Maráthí, Sanskrit, and Gujaráthí.
33	Ditto.	Daftar A'shkará	1840	Gujaráthí, English, Zend, Pehlvi, Maráthí, Persian, Sanskrit.

1	2	3	4	5
Number.	Place.	Name of Press.	Date of Establishment.	Type used.
34	City & Island of Bombay.	De Souza (L. M.)....	Not known.	Maráthí, Sanskrit, and English.
35	Ditto.	Dnyánbodhak	1863	(Lithograph) Maráthí.
36	Ditto.	Dnyándarpaṇ	Not known.	Maráthí, Gujaráthí, and Sanskrit.
37	Ditto.	Dnyánsindhu.....	Ditto.	Maráthí and Sanskrit.
38	Ditto.	Dúrbín	Ditto.	Ditto.
39	Ditto.	Education Society's ..	1848	English, Maráthí, Sanskrit, Gujaráthí, Canarese, Hindústání, Sindhi, Persian, Hebrew, Greek.
40	Ditto.	Gaṇpat Kṛishṇájí's ..	1831	Sanskrit, Maráthí, Hindí, Persian, Gujaráthí, English, and Hebrew.
41	Ditto.	Government Lithographic.	1831	English, Maráthí, and Gujaráthí.
42	Ditto.	Graham (T.).....	Not known.	Ditto with Sanskrit.
43	Ditto.	Induprakás'	1861	Sanskrit, Maráthí, Gujaráthí, and English.
44	Ditto.	Jáme-Jams'ed	1828	Gujaráthí.
45	Ditto.	Joint Stock	1863	English, Maráthí, and Gujaráthí.
46	Ditto.	Khus'áljí Rustamjí's..	Not known.	Maráthí and Gujaráthí.
47	Ditto.	Lakshmaṇ Viṭhojí's ..	Ditto.	Maráthí and Sanskrit.
48	Ditto.	Mádhava Chandrobá's..	Ditto.	Sanskrit, Maráthí, & Gujaráthí.
49	Ditto.	Moro Bápújí's	Ditto.	Sanskrit and Maráthí.
50	Ditto.	Oriental	Ditto.	Sanskrit, Maráthí, Gujaráthí, and English.
51	Ditto.	Prabhákar	Ditto.	Sanskrit, Maráthí, Gujaráthí, and Canarese.

1	2	3	4	5
Number.	Place.	Name of Press.	Date of Establishment.	Type used.
52	City & Island of Bombay.	Prithvíprakás'	Not known.	Sanskrit and Maráthí.
53	Ditto.	Pustakprasiddha	Ditto.	Sanskrit, Maráthí, and Gujaráthí.
54	Ditto.	Rámjí Gaņojí's	Ditto.	Sanskrit and Maráthí.
55	Ditto.	Samáchár	1862	English, Persian, Zend, & Gujaráthí.
56	Ditto.	Sarvasangraha	1860	Maráthí.
57	Ditto.	S'ikshá-maṇḍalí	Not known.	Sanskrit and Maráthí.
58	Ditto.	Union.....	1858	Gujaráthí, English, Maráthí, Persian, Hebrew, and Greek.
59	Ditto.	Vartamán.....	Not known.	English, Sanskrit, Gujaráthí, Maráthí, and Zend.
60	Broach.	Nítidarpan.....	1865	(Lithograph) Maráthí.
61	Ditto.	Satyadohanprakás' .. .	1865	(Ditto) U'rdá.
62	Ditto.	Vartamán	1861	(Ditto) Gujaráthí.
63	Damman.	Kávasjí's	Not known.	Gujaráthí.
64	Dhárwár.	Dnyánbodhak.	1864	(Lithograph) Canarese and Sanskrit.
65	Ditto.	Dnyánságar	Not known.	(Lithograph) Canarese.
66	Ditto.	Sanmárgadars'ak	Ditto.	(Ditto) Canarese and Maráthí.
67	Halár, in the Kattiawar province.	Political Agency Gazette.	1863	Gujaráthí and English.
68	Ditto.	Dnyángráhak.	1864	(Lithograph) Gujaráthí.
69	Hydrabad (Sind).	Vidyáságar	1865	(Ditto) Sindhi.
70	Kaira.	Kheḍá-nítiprakás'	1857	(Ditto) Gujaráthí.
71	Ditto.	Kheḍá-vartamán	1861	Gujaráthí.
72	Kolapoor.	Dnyánprasarak	Not known.	Sanskrit and Maráthí.
73	Ditto.	Vartamán-sangraha .. .	Ditto,	Ditto.
74	Kurrachee.	Ardes'ir Rustamjí's .. .	Not known.	English, Gujaráthí, Sindhi, and Persian.

1	2	3	4	5
Number.	Place.	Name of Press.	Date of Establishment.	Type used.
75	Kurrachee.	Government Educa- tional.	1865	(Lithograph) Sindhi.
76	Ditto.	Government Press (Commissioner's)	1864	(Types and Litho- graph) English, Sindhi, and Persian.
77	Ditto.	Mufarreh-ul-kalab.	1865	(Lithograph) Sindhi and Persian.
78	Ditto.	Sindian.	Not known.	English, Persian, and Sindhi.
79	Ditto.	Sind-Kossid	1854	English, Gujaráthí, and Persian.
80	Ditto.	Vidyávinod	1860	English, Gujaráthí, Sindhi, and Persian.
81	Nassick.	Government	Not known.	Maráthí.
82	Poona.	A'ppáji Bápúji Páds'á- párkar's.	1863	(Lithograph) Sanskrit and Maráthí.
83	Ditto.	Bálkrishna Rámchan- dra Thákúr's.	1859	(Ditto) Ditto.
84	Ditto.	Buddhiprakás'	Not known.	(Ditto) Ditto.
85	Ditto.	Dnyán-Chakshu	1861	Sanskrit and Maráthí.
86	Ditto.	Dnyán-prakás'	1849	(Types and Litho- graph) Sanskrit, Maráthí, and Eng- lish.
87	Ditto.	Gangádhar Govind Sápkar's.	1864	(Lithograph) Sans- krit and Maráthí.
88	Ditto.	Náro A'ppáji Godbole's	1860	(Ditto) Ditto.
89	Ditto.	Páths'álá	Not known.	Maráthí.
90	Ditto.	Poona College	Ditto.	English, Sanskrit, and Maráthí.
91	Ditto.	Vithal Sakhárám Agni- hotrí.	1845	(Lithograph) Sans- krit and Maráthí.
92	Ditto.	Vrittaprakás'	1862	(Ditto) Ditto.
93	Rájkote.	Dnyángráhak	Not known.	Gujaráthí.
94	Ratnágiri.	Jaganmitra	1854	Sanskrit, Maráthí, English, and U'rdú.
95	Sattara.	S'ubhasúchak.	1858	(Lithograph) Sanskrit and Maráthí.
96	Savanoor.	Dnyánbodhak	Not known.	(Ditto) Canarese.
97	Ditto.	Savanoor	1861	(Ditto) Canarese and Persian.

1	2	3	4	5
Number.	Place.	Name of Press.	Date of Establishment.	Type used.
98	Surat.	Des'i Mitra	1860	(Lithograph) Gujaráthí.
99	Ditto.	Dnyánságar	1859	Gujaráthí.
100	Ditto.	Kádri.	1860	(Lithograph) U'rdú.
101	Ditto.	Manodaya	1859	(Ditto) Gujaráthí.
102	Ditto.	Mission	1817	Gujaráthí, Maráthí, and English.
103	Ditto.	Nítidarpan	Not known.	(Lithograph) Gujaráthí.
104	Ditto.	Nyáyaprakás'	1865	(Ditto) Ditto.
105	Ditto.	Surat Mitra.	1861	Gujaráthí and English.
106	Ditto.	Surat Mitra Savdágar.	1860	Ditto.
107	Ditto.	Surat Vartamáandarpan.	Not known.	(Lithograph) Gujaráthí.
108	Ditto.	Svades' Hitechchhu. . .	Ditto.	Gujaráthí.

A. GRANT,
Director of Public Instruction.



