



# Bodleian Libraries

UNIVERSITY OF OXFORD

This book is part of the collection held by the Bodleian Libraries and scanned by Google, Inc. for the Google Books Library Project.

For more information see:

<http://www.bodleian.ox.ac.uk/dbooks>



This work is licensed under a Creative Commons Attribution-NonCommercial-ShareAlike 2.0 UK: England & Wales (CC BY-NC-SA 2.0) licence.





THE  
ART  
OF PRESERVING  
HEALTH:  
A  
POEM.



[ Price Two Shillings. ]



T H E  
A R T  
O F P R E S E R V I N G  
H E A L T H :

A  
P O E M.

In F O U R B O O K S.

---

By JOHN ARMSTRONG, M. D.

---

The SECOND EDITION.

---

3

L O N D O N :

Printed for A. MILLAR, opposite to *Katherine-Street*,  
in the *Strand*.

M.DCC.XLV.

111

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for the proper management of the organization's finances and for ensuring compliance with applicable laws and regulations.

2. The second part of the document outlines the specific procedures that must be followed when recording transactions. This includes the requirement that all entries be supported by appropriate documentation and that they be reviewed and approved by the appropriate personnel.

---

3. The following table provides a summary of the key requirements for recording transactions:

Requirement 1: All transactions must be recorded in a timely and accurate manner.

Requirement 2: All entries must be supported by appropriate documentation.

Requirement 3: All entries must be reviewed and approved by the appropriate personnel.

Requirement 4: All entries must be maintained in a secure and accessible manner.

Requirement 5: All entries must be subject to regular audits and reviews.

---

THE  
ART  
OF PRESERVING  
HEALTH.  
BOOK I.  
AIR.

**D**AUGHTER of Pæon, queen of every joy,  
HYGEIA\*; whose indulgent smile sustains  
The various race luxuriant nature pours,  
And on th' immortal essences bestows  
Immortal youth; auspicious, O descend! 5

\* Hygeia the goddess of health, was, according to the genealogy of the heathen deities, the daughter of Esculapius; who, as well as Apollo, was distinguished by the name of Pæon.

Thou,

Thou, chearful guardian of the rolling year,  
Whether thou wanton'ft on the western gale,  
Or fhak'ft the rigid pinions of the north,  
Diffuseft life and vigour thro' the tracts  
Of air, thro' earth, and ocean's deep domain. 10  
When thro' the blue serenity of heaven  
Thy power approaches, all the wasteful hoft  
Of pain and fickness, squalid and deform'd,  
Confounded fink into the loathfom gloom,  
Where in deep Erebus involv'd the fiends 15  
Grow more profane. Whatever fhapes of death,  
Shook from the hideous chambers of the globe,  
Swarm thro' the fhuddering air: whatever plagues  
Or meagre famine breeds, or with flow wings  
Rife from the putrid watry element, 20  
The damp wafte forest, motionlefs and rank,  
That smothers earth and all the breathlefs winds,  
Or the vile carnage of th' inhuman field;  
Whatever baneful breathes the rotten fouth;



AIR. *preserving* HEALTH. 7

Whatever ills th' extremes or sudden change 25  
Of cold and hot, or moist and dry produce;  
They fly thy pure effulgence: they, and all  
The secret poisons of avenging heaven,  
And all the pale tribes halting in the train  
Of vice and heedless pleasure: or if aught 30  
The comet's glare amid the burning sky,  
Mournful eclipse, or planets ill-combin'd,  
Portend disastrous to the vital world;  
Thy salutary power averts their rage,  
Averts the general bane: and but for thee 35  
Nature would sicken, nature soon would die.

Without thy chearful active energy  
No rapture swells the breast, no poet sings,  
No more the maids of Helicon delight.  
Come then with me, O Goddess heavenly-gay! 40  
Begin the song; and let it sweetly flow,  
And let it wisely teach thy wholesom laws:

“ How

" How best the fickle fabric to support  
 " Of mortal man ; in healthful body how  
 " A healthful mind the longest to maintain." 45  
 'Tis hard, in such a strife of rules, to chuse  
 The best, and those of most extensive use ;  
 Harder in clear and animated song  
 Dry philosophic precepts to convey.  
 Yet with thy aid the secret wilds I trace 50  
 Of nature, and with daring steps proceed  
 Thro' paths the Muses never trod before.

Nor should I wander doubtful of my way,  
 Had I the lights of that sagacious mind  
 Which taught to check the pestilential fire, 55  
 And quell the dreaded Python of the Nile.  
 O Thou belov'd by all the graceful arts,  
 Thou long the fav'rite of the healing powers,  
 Indulge, O MEAD ! a well-design'd essay,  
 Howe'er imperfect : and permit that I 60

My

My little knowledge with my country share,  
Till you the rich Asclepian stores unlock,  
And with new graces dignify the theme.

Y E who amid this feverish world would wear  
A body free of pain, of cares a mind,     65  
Fly the rank city, shun its turbid air ;  
Breathe not the chaos of eternal smoke  
And volatile corruption, from the dead,  
The dying, sickning, and the living world  
Exhal'd, to fully heaven's transparent dome     70  
With dim mortality. It is not air  
That from a thousand lungs reeks back to thine,  
Sated with exhalations rank and fell,  
The spoil of dunghills, and the putrid thaw     75  
Of nature ; when from shape and texture she  
Relapses into fighting elements :  
It is not air, but floats a nauseous mass  
Of all obscene, corrupt, offensive things.

Much moisture hurts ; but here a fordid bath,  
With oily rancor fraught, relaxes more 80  
The solid frame than simple moisture can.  
Besides, immur'd in many a sullen bay  
That never felt the freshness of the breeze,  
This slumb'ring deep remains, and ranker grows  
With sickly rest : and (tho' the lungs abhor 85  
To drink the dun fuliginous abyss)  
Did not the acid vigour of the mine,  
Roll'd from so many thund'ring chimneys, tame  
The putrid salts that overswarm the sky ;  
This caustic venom would perhaps corrode 90  
Those tender cells that draw the vital air,  
In vain with all their unctuous rills bedew'd ;  
Or by the drunken venous tubes, that yawn  
In countless pores o'er all the pervious skin,  
Imbib'd, would poison the balsamic blood, 95  
And rouse the heart to every fever's rage.

While yet you breathe, away ! the rural wilds

Invite ;

AIR. *preserving* HEALTH. II

Invite ; the mountains call you, and the vales,  
The woods, the streams, and each ambrosial breeze  
That fans the ever undulating sky ; 100  
A kindly sky ! whose soft'ring power regales  
Man, beast, and all the vegetable reign.  
Find then some woodland scene where nature smiles  
Benign, where all her honest children thrive.  
To us there wants not many a happy seat ; 105  
Look round the smiling land, such numbers rise  
We hardly fix, bewilder'd in our choice.  
See where enthron'd in adamantine state,  
Proud of her bards, imperial Windsor sits ;  
There chuse thy seat, in some aspiring grove 110  
Fast by the slowly-winding Thames ; or where  
Broader she laves fair Richmond's green retreats,  
(Richmond that sees an hundred villas rise  
Rural or gay.) O ! from the summer's rage  
O ! wrap me in the friendly gloom that hides 115  
Umbrageous Ham ! But if the busy town

Attract thee still to toil for power or gold,  
Sweetly thou mayst thy vacant hours possess  
In Hampstead, courted by the western wind ;  
Or Greenwich, waving o'er the winding flood ; 120  
Or lose the world amid the sylvan wilds  
Of Dulwich, yet by barbarous arts unspoil'd.  
Green rise the Kentish hills in chearful air :  
But on the marshy plains that Essex spreads  
Build not, nor rest too long thy wandering feet. 125  
For on a rustic throne of dewy turf,  
With baneful fogs her aching temples bound,  
Quartana there presides ; a meagre fiend  
Begot by Eurus, when his brutal force  
Compress'd the slothful Naiad of the fens. 130  
From such a mixture sprung this fitful pest,  
With feverish blasts subdues the sick'ning land :  
Cold tremors come, and mighty love of rest,  
Convulsive yawnings, lassitude, and pains  
That sting the burden'd brows, fatigue the loins, 135  
And

AIR.     *preserving* H E A L T H.     13

And rack the joints, and every torpid limb ;  
Then parching heat succeeds, till copious sweats  
O'erflow ; a short relief from former ills.  
Beneath repeated shocks the wretches pine ;  
The vigour sinks, the habit melts away ;     140  
The chearful, pure and animated bloom  
Dies from the face, with squalid atrophy  
Devour'd, in fallow melancholy clad.  
And oft the forceress, in her fated wrath,  
Requies them to the furies of her train ;     145  
The bloated Hydrops, and the yellow fiend  
Ting'd with her own accumulated gall.

In quest of sites, avoid the mournful plain  
Where osiers thrive, and trees that love the lake ;  
Where many lazy muddy rivers flow :     150  
Nor for the wealth that all the Indies roll  
Fix near the marshy margin of the main.  
For from the humid soil, and watry reign,

Eternal

Eternal vapours rise; the spongy air  
 For ever weeps; or, turgid with the weight 155  
 Of waters, pours a founding deluge down.  
 Skies such as these let every mortal shun  
 Who dreads the dropsy, palsy, or the gout,  
 Tertian, corrosive scurvy, or moist catarrh;  
 Or any other injury that grows 160  
 From raw-spun fibres idle and unstrung,  
 Skin ill-perspiring, and the purple flood  
 In languid eddies loitering into phlegm.

Yet not alone from humid skies we pine;  
 For air may be too dry. The subtle heaven, 165  
 That winnows into dust the blasted downs,  
 Bare and extended wide without a stream,  
 Too fast imbibes th' attenuated lymph  
 Which, by the surface, from the blood exhales.  
 The lungs grow rigid, and with toil essay 170  
 Their flexible vibrations; or inflam'd;

Their



AIR. *preserving* HEALTH. 15

Their tender ever-moving structure thaws.  
Spoil'd of its limpid vehicle, the blood  
A mass of lees remains, a droffy tide  
That flow as Lethe wanders thro' the veins, 175  
Unactive in the services of life,  
Unfit to lead its pitchy current thro'  
The secret mazy channels of the brain.  
The melancholic fiend, (that worst despair  
Of physic) hence the rust-complexion'd man 180  
Pursues, whose blood is dry, whose fibres gain  
Too stretch'd a tone : And hence in climes adust  
So sudden tumults seize the trembling nerves,  
And burning fevers glow with double rage.

Fly, if you can, these violent extremes 185  
Of air ; the wholesome is nor moist nor dry.  
But as the power of chusing is deny'd  
To half mankind, a further task ensues ;  
How best to mitigate these fell extremes,

How breathe unhurt the withering element, 190  
 Or hazy atmosphere : Tho' custom moulds  
 To every clime the soft Promethean clay ;  
 And he who first the fogs of Effex breath'd  
 (So kind is native air) may in the fens  
 Of Effex from inveterate ills revive 195  
 At pure Montpelier or Bermuda caught.  
 But if the raw and oozy heaven offend ;  
 Correct the foil, and dry the sources up  
 Of watry exhalation ; wide and deep  
 Conduct your trenches thro' the spouting bog ; 200  
 Solicitous, with all your winding arts,  
 Betray th' unwilling lake into the stream ;  
 And weed the forest, and invoke the winds  
 To break the toils where strangled vapours lie ;  
 Or thro' the thickets fend the crackling flames. 205  
 Mean time, at home with chearful fires dispel  
 The humid air : And let your table smoke  
 With solid roast or bak'd ; or what the herds

AIR.     *preserving* H E A L T H.     17

Of tamer breed supply ; or what the wilds  
Yield to the toilsom pleasures of the chase. 210  
Generous your wine, the boast of rip'ning years,  
But frugal be your cups ; the languid frame,  
Vapid and sunk from yesterday's debauch,  
Shrinks from the cold embrace of watry heavens.  
But neither these, nor all Apollo's arts,     215  
Disarm the dangers of the dropping sky,  
Unless with exercise and manly toil  
You brace your nerves, and spur the lagging blood.  
The fat'ning clime let all the sons of ease  
Avoid ; if Indolence would wish to live.     220  
Go, yawn and loiter out the long slow year  
In fairer skies. If drougthy regions parch  
The skin and lungs, and bake the thick'ning blood ;  
Deep in the waving forest chuse your seat,  
Where fuming trees refresh the thirsty air ;     225  
And wake the fountains from their secret beds,  
And into lakes dilate the running stream.

C

Here

Here spread your gardens wide ; and let the cool,  
The moist relaxing vegetable store  
Prevail in each repast : Your food supplied 230  
By bleeding life, be gently wasted down,  
By soft decoction and a mellowing heat,  
To liquid balm ; or, if the solid mass  
You chuse, tormented in the boiling wave ;  
That thro' the thirsty channels of the blood 235  
A smooth diluted chyle may ever flow.  
The fragrant dairy from its cool recess  
Its nectar acid or benign will pour  
To drown your thirst ; or let the mantling bowl  
Of keen Sherbet the fickle taste relieve. 240  
For with the viscous blood the simple stream  
Will hardly mingle ; and fermented cups  
Oft dissipate more moisture than they give.  
Yet when pale seasons rise, or winter rolls  
His horrors o'er the world, thou may'st indulge 245  
In feasts more genial, and impatient broach

The mellow caſk. Then too the ſcourging air  
Provokes to keener toils than fultry droughts  
Allow. But rarely we for drought blaſpheme.  
Steep'd in continual rains, or with raw fogs 250  
Bedew'd, our ſeaſons droop; incumbent ſtill  
A ponderous heaven o'erwhelms the ſinking ſoul.  
Lab'ring with ſtorms in heapy mountains riſe  
Th' imbattled clouds, as if the Stygian ſhades  
Had left the dungeon of eternal night; 255  
Till black with thunder all the ſouth deſcends.  
Scarce in a ſhowerleſs day the heavens indulge  
Our melting clime; except the baleful eaſt  
Withers the tender ſpring, and ſourly checks  
The fancy of the year. Our fathers talk 260  
Of ſummers, balmy airs, and ſkies ſerene.  
Good heaven! for what unexpiated crimes  
This diſmal change! The brooding elements  
Do they, your powerful miniſters of wrath,  
Prepare ſome fierce exterminating plague? 265

Or is it fix'd in the decrees above  
 That lofty Albion melt into the main?  
 Indulgent nature! O dissolve this gloom!  
 Bind in eternal adamant the winds  
 That drown or wither: Give the genial west 270  
 To breathe, and in its turn the sprightly north:  
 And may once more the circling seasons rule  
 The year; not mix in every monstrous day.

Mean time, the moist malignity to shun 274  
 Of burden'd skies; mark where the dry champain  
 Swells into chearful hills; where Marjoram  
 And Thyme, the love of bees, perfume the air;  
 And where the \* Cynorrhodon with the rose  
 For fragrance vies; for in the thirsty soil  
 Most fragrant breathe the aromatic tribes. 280  
 There bid thy roofs high on the basking steep  
 Ascend; there light thy hospitable fires.

\* The wild rose, or that which grows upon the wild briar.

And

And let them see the winter morn arise,  
The summer evening blushing in the west ;  
While with umbrageous oaks the ridge behind 285  
O'erhung, defends you from the blust'ring north,  
And bleak affliction of the peevish east.

O! when the growling winds contend, and all  
The sounding forest fluctuates in the storm,  
To sink in warm repose, and hear the din 290  
Howl o'er the steady battlements, delights  
Above the luxury of vulgar sleep.

The murmuring rivulet, and the hoarser strain  
Of waters rushing o'er the slippery rocks,  
Will nightly lull you to ambrosial rest. 295

To please the fancy is no trifling good,  
Where health is studied ; for whatever moves  
The mind with calm delight, promotes the just  
And natural movements of th' harmonious frame.  
Besides, the sportive brook for ever shakes 300  
The trembling air ; that floats from hill to hill,

From vale to mountain, with incessant change  
 Of purest element, refreshing still  
 Your airy seat and uninfected Gods.  
 Chiefly for this I praise the man who builds 305  
 High on the breezy ridge, whose lofty sides  
 Th' etherial deep with endless billows laves.  
 His purer mansion nor contagious years  
 Shall reach, nor deadly putrid airs annoy.

But may no fogs, from lake or fenny plain, 310  
 Involve my hill. And wheresoe'er you build,  
 Whether on sun-burnt Epsom, or the plains  
 Wash'd by the silent Lee; in Chelsea low,  
 Or high Blackheath with wintry winds assail'd;  
 Dry be your house: but airy more than warm. 315  
 Else every breath of ruder wind will strike  
 Your tender body thro' with rapid pains;  
 Fierce coughs will teize you, hoarseness bind your  
 voice,

Or



AIR. *preserving* H E A L T H. 23

Or moist Gravedo load your aching brows.  
These to defy, and all the fates that dwell  
In cloister'd air tainted with steaming life,  
Let lofty ceilings grace your ample rooms ;  
And still at azure noontide may your dome  
At every window drink the liquid sky.

Need we the funny situation here, 325  
And theatres open to the south, commend ?  
Here, where the morning's misty breath infects  
More than the torrid noon ? How sickly grow,  
How pale, the plants in those ill-fated vales  
That, circled round with the gigantic heap 330  
Of mountains, never felt, nor ever hope  
To feel, the genial vigor of the sun !  
While on the neighbouring hill the rose inflames  
The verdant spring ; in virgin beauty blows  
The tender lily, languishingly sweet ; 335  
O'er every hedge the wanton woodbine roves,  
And

And autumn ripens in the summer's ray.  
Nor less the warmer living tribes demand  
The soft'ring sun : whose energy divine  
Dwells not in mortal fire ; whose generous heat 340  
Glow's thro' the mass of grosser elements,  
And kindles into life the ponderous spheres.  
Chear'd by thy kind invigorating warmth,  
We court thy beams, great majesty of day !  
If not the soul, the regent of this world, 345  
First born of heaven, and only less than God !

T H E

THE  
ART  
OF PRESERVING  
HEALTH.  
BOOK II.  
DIET.

1944

1944

1944

1944

1944

---

---

THE  
ART  
OF PRESERVING  
HEALTH.  
BOOK II.  
DIET.

**E**NOUGH of air. A desert subject now,  
Rougher and wilder, rises to my sight.  
A barren waste, where not a garland grows  
To bind the muse's brow; not even a proud  
Stupendous solitude frowns o'er the heath, 5  
To rouse a noble horror in the soul:  
But rugged paths fatigue, and error leads  
Thro' endless labyrinths the devious feet.

Farewel, ethereal fields! the humbler arts  
 Of life; the table, and the homely Gods, 10  
 Demand my song. Elyfian gales adieu!

The blood, the fountain whence the fpirits flow,  
 The generous fream that waters every part,  
 And motion, vigor, and warm life conveys  
 To every particle that moves or lives; 15  
 This vital fluid, thro' unnumber'd tubes  
 Pour'd by the heart, and to the heart again  
 Refunded; fcourg'd for ever round and round,  
 Enrag'd with heat and toil, at laft forgets  
 Its balmy nature; virulent and thin 20  
 It grows; and now, but that a thoufand gates  
 Are open to its flight, it would deftroy  
 The parts it cherifh'd and repair'd before.  
 Befides, the flexible and tender tubes  
 Melt in the mildeft, moft nectareous tide 25  
 That ripening nature rolls; as in the fream  
 Its

Its crumbling banks ; but what the vital force  
Of plastic fluids hourly batters down,  
That very force, those plastic particles  
Rebuild : So mutable the state of man. 30  
For this the watchful appetite was giv'n,  
Daily with fresh materials to repair  
This unavoidable expence of life,  
This necessary waste of flesh and blood.  
Hence the concoctive powers, with various art, 35  
Subdue the cruder aliments to chyle ;  
The chyle to blood ; the foamy purple tide  
To liquors, which thro' finer arteries  
To different parts their winding course pursue ;  
To try new changes, and new forms put on, 40  
Or for the public, or some private use.

Nothing so foreign but th' athletic hind  
Can labour into blood. The hungry meal  
Alone he fears, or aliments too thin ;

By

By violent powers too easily subdu'd, 45  
 Too soon expell'd. His daily labour thaws,  
 To friendly chyle, the most rebellious mass  
 That salt can harden, or the smoke of years ;  
 Nor does his gorge the rancid bacon rue,  
 Nor that which Cestria sends, tenacious paste 50  
 Of solid milk. But ye of softer clay  
 Infirm and delicate ! and ye who waste  
 With pale and bloated flesh the tedious day !  
 Avoid the stubborn aliment, avoid  
 The full repast ; and let sagacious age 55  
 Grow wiser, lesson'd by the dropping teeth.

Half subtiliz'd to chyle, the liquid food  
 Readiest obeys th' assimilating powers ;  
 And soon the tender vegetable mass 59  
 Relents ; and soon the young of those that tread  
 The steadfast earth, or cleave the green abyss,  
 Or pathless sky. And if the Steer must fall,

In



DIET. *preserving* HEALTH. 31

In youth and vigor glorious let him die ;  
Nor stay till rigid age, or heavy ails,  
Absolve him ill-requited from the yoke. 65

Some with high forage, and luxuriant ease,  
Indulge the veteran Ox ; but wiser thou,  
From the bleak mountain or the barren downs,  
Expect the flocks by frugal nature fed ;  
A race of purer blood, with exercise 70

Refin'd and scanty fare : For, old or young,  
The stall'd are never healthy ; nor the cramm'd.  
Not all the culinary arts can tame,  
To wholesome food, th' abominable growth  
Of rest and gluttony ; the prudent taste 75  
Rejects like bane such loathsome lusciousness.

The languid stomach curses even the pure  
Delicious fat, and all the race of oil ;  
For more the oily aliments relax  
Its feeble tone ; and with the eager lymph 80  
(Fond to incorporate with all it meets)

Coily

Coily they mix ; and shun with slippery wiles  
 The wooed embrace. Th' irresoluble oil,  
 So gentle late and blandishing, in floods  
 Of rancid bile o'erflows: What tumults hence, 85  
 What horrors rise, were nauseous to relate.  
 Chuse leaner viands, ye of jovial make !  
 Chuse sober meals ; and rouse to active life  
 Your cumbrous clay ; nor on th' enfeebling down,  
 Irresolute, protract the morning hours. 90  
 But let the man, whose bones are thinly clad,  
 With chearful ease, and succulent repast  
 Improve his slender habit. Each extreme  
 From the blest mean of sanity departs.

I could relate what table this demands, 95  
 Or that complexion ; what the various powers  
 Of various foods : But fifty years would roll,  
 And fifty more, before the tale were done.  
 Besides, there often lurks some nameless, strange,  
 Peculiar

Peculiar thing; nor on the skin display'd, 100

Felt in the pulse, nor in the habit seen;

Which finds a poison in the food that most

The temp'ature affects. There are, whose blood

Impetuous rages thro' the turgid veins,

Who better bear the fiery fruits of Ind, 105

Than the moist Melon, or pale Cucumber.

Of chilly nature others fly the board

Supply'd with slaughter, and the vernal pow'rs

For cooler, kinder, sustenance implore.

Some even the generous nutriment detest 110

Which, in the shell, the sleeping Embryo rears.

Some, more unhappy still, repent the gifts

Of Pales; soft, delicious, and benign:

The balmy quintessence of every flower,

And every grateful herb that decks the spring; 115

The fost'ring dew of tender sprouting life;

The best refecton of declining age;

The kind restorative of those who lie

Half-dead and panting, from the doubtful strife  
 Of nature struggling in the grasp of death. 120  
 Try all the bounties of this fertile globe,  
 There is not such a salutary food,  
 As suits with every stomach. But (except,  
 Amid the mingled mass of fish and fowl,  
 And boil'd and bak'd, you hesitate by which 125  
 You sunk oppress'd, or whether not by all;)

Taught by experience soon you may discern  
 What pleases, what offends. Avoid the cates  
 That lull the sicken'd appetite too long;  
 Or heave with feverish flushings all the face, 130  
 Burn in the palms, and parch the roughning tongue;  
 Or much diminish or too much increase  
 Th' expence which nature's wise œconomy,  
 Without or waste or avarice, maintains.  
 Such cates abjur'd, let prouling hunger loose, 135  
 And bid the curious palate roam at will;

They

They scarce can err amid the various stores  
That burst the teeming entrails of the world.

Led by sagacious taste, the ruthless king  
Of beasts on blood and slaughter only lives: 140  
The tyger, form'd alike to cruel meals,  
Would at the manger starve: Of milder feeds,  
The generous horse to herbage and to grain  
Confines his wish; tho' fabling Greece resound  
The Thracian steeds with human carnage wild. 145  
Prompted by instinct's never-erring power,  
Each creature knows its proper aliment;  
But man, th' inhabitant of every clime,  
With all the commoners of nature feeds.  
Directed, bounded, by this pow'r within, 150  
Their cravings are well-aim'd: Voluptuous man  
Is by superior faculties misled;  
Misled from pleasure even in quest of joy.  
Sated with nature's boons, what thousands seek,

With dishes tortur'd from their native taste, 155  
And mad variety, to spur beyond  
Its wiser will the jaded appetite!  
Is this for pleasure? Learn a juster taste;  
And know, that temperance is true luxury.  
Or is it pride? Pursue some nobler aim. 160  
Dismiss your parasites, who praise for hire;  
And earn the fair esteem of honest men,  
Whose praise is fame, Form'd of such clay as yours,  
The sick, the needy, shiver at your gates. 164  
Even modest want may bless your hand unseen,  
Tho' hush'd in patient wretchedness at home.  
Is there no virgin, grac'd with every charm  
But that which binds the mercenary vow?  
No youth of genius, whose neglected bloom  
Unfoster'd sickens in the barren shade? 170  
No worthy man, by fortune's random blows,  
Or by a heart too generous and humane,  
Constrain'd to leave his happy natal seat,

And

And sigh for wants more bitter than his own?

There are, while human miseries abound, 175

A thousand ways to waste superfluous wealth,

Without one fool or flatterer at your board,

Without one hour of sickness or disgust.

But other ills th' ambiguous feast pursue,

Besides provoking the lascivious taste. 180

Such various foods, tho' harmless each alone,

Each other violate ; and oft we see

What strife is brew'd, and what pernicious bane,

From combinations of innoxious things.

Th' unbounded taste I mean not to confine 185

To hermit's diet, needlessly severe.

But would you long the sweets of health enjoy,

Or husband pleasure ; at one impious meal

Exhaust not half the bounties of the year,

Of every realm. It matters not mean while 190

How much to morrow differ from to day ;

So

So far indulge : 'tis fit, besides, that man,  
 To change obnoxious, be to change inur'd.  
 But stay the curious appetite, and taste  
 With caution fruits you never tried before. 195  
 For want of use the kindest aliment  
 Sometimes offends ; while custom tames the rage  
 Of poison to mild amity with life.

So heav'n has form'd us to the general taste  
 Of all its gifts ; so custom has improv'd 200  
 This bent of nature ; that few simple foods,  
 Of all that earth, or air, or ocean yield,  
 But by excess offend. Beyond the sense  
 Of light refection, at the genial board  
 Indulge not often ; nor protract the feast 205  
 To dull satiety ; till soft and slow  
 A drowzy death creeps on, th'expansive soul  
 Oppress'd, and smother'd the celestial fire.  
 The stomach, urg'd beyond its active tone,

Hardly



DIET. *preserving* HEALTH. 39

Hardly to nutrimental chyle subdued 210

The softest food : unfinished and deprav'd,

The chyle, in all its future wand'rings, owns

Its turbid fountain ; not by purer streams

So to be clear'd, but foulness will remain.

To sparkling wine what ferment can exalt 215

Th' unripen'd grape ? Or what mechanic skill

From the crude ore can spin the ductile gold ?

Gross riot treasures up a wealthy fund

Of plagues : but more immedicable ills

Attend the lean extreme. For physic knows 220

How to disburden the too tumid veins,

Even how to ripen the half-labour'd blood ;

But to unlock the elemental tubes,

Collaps'd and shrunk with long inanity,

And with balsamic nutriment repair 225

The dried and worn-out habit, were to bid

Old age grow green, and wear a second spring ;

Or the tall ash, long ravish'd from the soil,

Thro'

Thro' wither'd veins imbibe the vernal dew:

When hunger calls, obey ; nor often wait 230

Till hunger sharpen to corrosive pain :

For the keen appetite will feast beyond

What nature well can bear ; and one extreme

Ne'er without danger meets its own reverse.

Too greedily th' exhausted veins absorb 235

The recent chyle, and load enfeebled powers

Oft to th' extinction of the vital flame.

To the pale cities, by the firm-set siege

And famine humbled, may this verse be borne ;

And hear, ye hardiest sons that Albion breeds, 240

Long tofs'd and famish'd on the wintry main ;

The war shook off, or hospitable shore

Attain'd, with temperance bear the shock of joy ;

Nor crown with festive rites th' auspicious day :

Such feast might prove more fatal than the waves,

Than war, or famine. While the vital fire 246

Burns feebly, heap not the green fuel on ;

But prudently foment the wandering spark  
With what the soonest feels its kindred touch :  
Be frugal ev'n of that : a little give 250  
At first ; that kindled, add a little more ;  
Till, by deliberate nourishing, the flame  
Reviv'd, with all its wonted vigor glows,

But tho' the two (the full and the jejune)  
Extremes have each their vice ; it much avails 255  
Ever with gentle tide to ebb and flow  
From this to that : So nature learns to bear  
Whatever chance or headlong appetite  
May bring. Besides, a meagre day subdues  
The cruder clods by sloth or luxury 260  
Collected ; and unloads the wheels of life.  
Sometimes a coy aversion to the feast  
Comes on, while yet no blacker omen lours ;  
Then is a time to shun the tempting board,  
Were it your natal or your nuptial day. 265

Perhaps a fast so seasonable starves

The latent seeds of woe, which rooted once

Might cost you labour. But the day return'd

Of festal luxury, the wise indulge

Most in the tender vegetable breed : 270

Then chiefly when the summer's beams inflame

The brazen heavens ; or angry Syrius sheds

A feverish taint thro' the still gulph of air.

The moist cool viands then, and flowing cup

From the fresh dairy-virgin's liberal hand, 275

Will save your head from harm, tho' round the  
world

The dreaded \* *Causos* roll his wasteful fires.

Pale humid Winter loves the generous board,

The meal more copious, and a warmer fare ; 279

And longs, with old wood and old wine, to cheer

His quaking heart. The seasons which divide

Th' empires of heat and cold ; by neither claim'd,

\* The burning fever.

Influenc'd by both ; a middle regimen  
 Impose. Thro' autumn's languishing domain  
 Descending, nature by degrees invites 285  
 To glowing luxury. But from the depth  
 Of winter, when th' invigorated year  
 Emerges ; when Favonius flush'd with love,  
 Toyful and young, in every breeze descends  
 More warm and wanton on his kindling bride ; 290  
 Then, shepherds, then begin to spare your flocks ;  
 And learn, with wise humanity, to check  
 The lust of blood. Now pregnant earth commits  
 A various offspring to th' indulgent sky :  
 Now bounteous nature feeds with lavish hand 295  
 The prone creation ; yields what once suffic'd  
 Their dainty sovereign, when the world was  
 young ;  
 E're yet the barbarous thirst of blood had seiz'd  
 The human breast. Each rolling month matures  
 The food that suits it most ; so does each clime. 300

Far in the horrid realms of winter, where  
Th' establish'd ocean heaps a monstrous waste  
Of shining rocks and mountains to the pole ;  
There lives a hardy race, whose plainest wants  
Relentless earth, their cruel step-mother, 305  
Regards not. On the waste of iron fields,  
Untam'd, untractable, no harvests wave :  
Pomona hates them, and the clownish God  
Who tends the garden. In this frozen world  
Such cooling gifts were vain : a fitter meal 310  
Is earn'd with ease ; for here the fruitful spawn  
Of Ocean swarms, and heaps their genial board  
With generous fare and luxury profuse.  
These are their bread, the only bread they know ;  
These, and their willing slave the deer, that crops  
The shrubby herbage on their meager hills. 316  
Girt by the burning zone, not thus the south  
Her swarthy sons, in either Ind, maintains :  
Or thirsty Lybia ; from whose fervid loins

The lion bursts, and every fiend that roams 320

Th' affrighted wilderness. The mountain herd,

Adult and dry, no sweet repast affords;

Nor does the tepid main such kinds produce,

So perfect, so delicious, as the stores

Of icy Zembla. Rashly where the blood 325

Brews feverish frays; where scarce the tubes sustain

Its tumid fervor and tempestuous course;

Kind nature tempts not to such gifts as these.

But here in livid ripeness melts the grape;

Here, finish'd by invigorating suns, 330

Thro' the green shade the golden Orange glows;

Spontaneous here the turgid Melon yields

A generous pulp; the Coco swells on high

With milky riches; and in horrid mail

The soft Ananas wraps its tender sweets. 335

Earth's vaunted progeny: In ruder air

Too coy to flourish, even too proud to live;

Or hardly rais'd by artificial fire

To vapid life. Here with a mother's smile  
 Glad Amalthea pours her copious horn. 340  
 Here buxom Ceres reigns : Th' autumnal sea  
 In boundless billows fluctuates o'er their plains.  
 What suits the climate best, what suits the men,  
 Nature profuses most, and most the taste  
 Demands. The fountain, edg'd with racy wine 345  
 Or acid fruit, bedews their thirsty souls.  
 The breeze eternal breathing round their limbs  
 Supports in else intolerable air :  
 While the cool Palm, the Plantain, and the grove  
 That waves on gloomy Lebanon, affuage 350  
 The torrid hell that beams upon their heads.

Now come, ye Naiads, to the fountains lead ;  
 Now let me wander thro' your gelid reign.  
 I burn to view th' enthusiastic wilds  
 By mortal else untrod. I hear the din 355  
 Of waters thundering o'er the ruin'd cliffs.

With



With holy rev'ence I approach the rocks  
Whence glide the streams renown'd in ancient song.  
Here from the desert down the rumbling steep 359  
First springs the Nile; here bursts the founding Po  
In angry waves; Euphrates hence devolves  
A mighty flood to water half the East;  
And there, in Gothic solitude reclin'd,  
The cheerless Tanais pours his hoary urn. 364  
What solemn twilight! What stupendous shades  
Enwrap these infant floods! Thro' every nerve  
A sacred horror thrills, a pleasing fear  
Glides o'er my frame. The forest deepens round;  
And more gigantic still th' impending trees 369  
Stretch their extravagant arms athwart the gloom.  
Are these the confines of some fairy world?  
A land of Genii? Say, beyond these wilds  
What unknown nations? If indeed beyond  
Aught habitable lies. And whither leads,  
To what strange regions, or of bliss or pain, 375  
That

That subterraneous way? Propitious maids,  
 Conduct me, while with fearful steps I tread  
 This trembling ground. The task remains to sing  
 Your gifts, (so Pæon, so the powers of health  
 Command) to praise your crystal element: 380  
 The chief ingredient in heaven's various works;  
 Whose flexible genius sparkles in the gem,  
 Grows firm in oak, and fugitive in wine;  
 The vehicle, the source, of nutriment  
 And life, to all that vegetate or live. 385

O comfortable streams! With eager lips  
 And trembling hand the languid thirsty quaff  
 New life in you; fresh vigor fills their veins:  
 No warmer cups the rural ages knew;  
 None warmer fought the fires of human-kind. 390  
 Happy in temperate peace! Their equal days  
 Felt not th' alternate fits of feverish mirth,  
 And sick dejection. Still serene and pleas'd,  
 They

They knew no pains but what the tender soul  
With pleasure yields to, and would ne'er forget.  
Blest with divine immunity from ails, 396  
Long centuries they liv'd; their only fate  
Was ripe old age, and rather sleep than death.  
O! could those worthies from the world of Gods  
Return to visit their degenerate sons, 400  
How would they scorn the joys of modern time,  
With all our art and toil improv'd to pain!  
Too happy they! But wealth brought luxury,  
And luxury on sloth begot disease.

Learn temperance, friends; and hear without  
disdain 405

The choice of water. Thus the \* Coan sage  
Opin'd, and thus the learn'd of every school.  
What least of foreign principles partakes  
Is best: The lightest then; what bears the touch

\* Hippocrates.

Of fire the least, and soonest mounts in air; 410  
 The most insipid; the most void of smell.  
 Such the rude mountain from his horrid sides  
 Pours down; such waters in the sandy vale  
 For ever boil, alike of winter frosts  
 And summer's heat secure. The lucid stream, 415  
 O'er rocks resounding, or for many a mile  
 Hurl'd down the pebbly channel, wholesome yields  
 And mellow draughts; except when winter thaws,  
 And half the mountains melt into the tide.  
 Tho' thirst were ne'er so resolute, avoid 420  
 The fordid lake, and all such drowsy floods  
 As fill from Lethe Belgia's flow canals;  
 (With rest corrupt, with vegetation green;  
 Squalid with generation, and the birth  
 Of little monsters;) till the power of fire 425  
 Has from profane embraces disengag'd  
 The violated lymph. The virgin stream  
 In boiling wastes its finer soul in air.

Nothing

Nothing like simple element dilutes  
The food, or gives the chyle so soon to flow. 430  
But where the stomach, indolently given,  
Toys with its duty, animate with wine  
Th' insipid stream : Tho' golden Ceres yields  
A more voluptuous, a more sprightly draught ;  
Perhaps more active. Wine unmix'd, and all 435  
The gluey floods that from the vex'd abyfs  
Of fermentation spring ; with spirit fraught,  
And furious with intoxicating fire ;  
Retard concoction, and preserve unthaw'd  
Th' embodied mass. You see what countless  
years, 440  
Embalm'd in fiery quintessence of wine,  
The puny wonders of the reptile world,  
The tender rudiments of life, the slim  
Unrav'lings of minute anatomy,  
Maintain their texture, and unchang'd remain! 445

We curſe not wine: The vile exceſs we blame;  
 More fruitful, than th' accumulated board,  
 Of pain and miſery. For the ſubtle draught  
 Faſter and ſurer ſwells the vital tide;  
 And with more active poiſon, than the floods 450  
 Of groſſer crudity convey, pervades  
 The far-remote meanders of our frame.  
 Ah! ſly deceiver! Branded o'er and o'er,  
 Yet ſtill believ'd! Exulting o'er the wreck  
 Of ſober Vows!—But the Parnaffian maids 455  
 \* Another time perhaps ſhall ſing the joys,  
 The fatal charms, the many woes of wine;  
 Perhaps its various tribes, and various powers.

Meantime, I would not always dread the bowl,  
 Nor every trefpaïs ſhun. The feveriſh ſtrife, 460  
 Rous'd by the rare debauch, ſubdues, expels  
 The loitering crudities, that burden life;

\* See Book IV. from verſe 164 to ver. 218.

And,

And, like a torrent full and rapid, clears  
Th' obstructed tubes. Besides, this restless world  
Is full of chances, which by habit's power 465  
To learn to bear is easier than to shun.  
Ah! when ambition, meagre love of gold,  
Or sacred country calls, with mellowing wine  
To moisten well the thirsty suffrages ;  
Say how, unseason'd to the midnight frays 470  
Of Comus and his rout, wilt thou contend  
With Centaurs long to hardy deeds inur'd ?  
Then learn to revel ; but by slow degrees :  
By slow degrees the liberal arts are won ; 474  
And Hercules grew strong. But when you smooth  
The brows of care, indulge your festive vein  
In cups by well-inform'd experience found  
The least your bane ; and only with your friends.  
There are sweet follies, frailties to be seen  
By friends alone, and men of generous minds. 480

O! feldom may the fated hours return  
 Of drinking deep! I would not daily tafte,  
 Except when life declines, even fober cups.  
 Weak withering age no rigid law forbids, 484  
 With frugal nectar, fmooth and flow with balm,  
 The faplefs habit daily to bedew,  
 And give the hesitating wheels of life  
 Gliblier to play. But youth has better joys;  
 And is it wife when youth with pleasure flows,  
 To fquander the reliefs of age and pain? 490

What dext'rous thoufands juft within the goal  
 Of wild debauch direct their nightly courfe!  
 Perhaps no fickly qualms bedim their days,  
 No morning admonitions fhock the head.  
 But ah! what woes remain! Life rolls apace; 495  
 And that incurable difeafe old age,  
 In youthful bodies more feverely felt,  
 More fternly active, fhakes their blafed prime :  
 Except



Except kind nature by some hasty blow  
 Prevent the lingering fates. For know, whate'er  
 Beyond its natural fervor hurries on 501  
 The sanguine tide ; whether the frequent bowl,  
 High-season'd fare, or exercise to toil  
 Protracted ; spurs to its last stage tir'd life,  
 And sows the temples with untimely snow.  
 When life is new, the ductile fibres feel 505  
 The heart's increasing force ; and, day by day,  
 The growth advances ; till the larger tubes,  
 Acquiring (from their \* elemental veins,  
 Condens'd to solid chords) a firmer tone,

\* In the human body, as well as in those of other animals, the larger blood-vessels are composed of smaller ones ; which, by the violent motion and pressure of the fluids in the large vessels, lose their cavities by degrees, and degenerate into impervious chords or fibres. In proportion as these small vessels become solid, the large must of course grow less extensile, more rigid, and make a stronger resistance to the action of the heart, and force of the blood. From this gradual condensation of the smaller vessels, and consequent rigidity of the larger ones, the progress of the human body from infancy to old age is accounted for.

Sustain,

Sustain, and just sustain, th' impetuous blood. 510

Here stops the growth. With overbearing pulse

And pressure, still the great destroy the small ;

Still with the ruins of the small grow strong.

Life glows mean time, amid the grinding force

Of viscous fluids and elastic tubes ; 515

Its various functions vigorously are plied

By strong machinery ; and in solid health

The man confirm'd long triumphs o'er disease.

But the full ocean ebbs : There is a point,

By nature fix'd, whence life must downwards tend.

For still the beating tide consolidates 521

The stubborn vessels, more reluctant still

To the weak throbbings of th' enfeebled heart.

This languishing, these strengthening by degrees

To hard unyielding unelastic bone, 525

Thro' tedious channels the congealing flood

Crawls lazily, and hardly wanders on ;

It loiters still : And now it stirs no more.

This is the period few attain ; the death  
 Of nature : Thus (so heav'n ordain'd it) life 530  
 Destroys itself ; and could these laws have chang'd,  
 Nestor might now the fates of Troy relate ;  
 And Homer live immortal as his song.

What does not fade ? The tower that long had  
 stood

The crush of thunder, and the warring winds, 535  
 Shook by the slow but sure destroyer Time,  
 Now hangs in doubtful ruins o'er its base,  
 And flinty pyramids, and walls of brass,  
 Descend ; the Babylonian spires are sunk ;  
 Achaia, Rome, and Egypt moulder down. 540  
 Time shakes the stable tyranny of thrones,  
 And tottering empires rush by their own weight.  
 This huge rotundity we tread grows old ;  
 And all those worlds that roll around the sun,  
 The sun himself, shall die ; and ancient Night 545

Again involve the desolate abyfs :

Till the great FATHER thro' the lifelefs gloom

Extend his arm to light another world,

And bid new planets roll by other laws.

For thro' the regions of unbounded fpace, 550

Where unconfin'd Omnipotence has room,

BEING, in various fystems, fluctuates ftill

Between Creation and abhorr'd Decay ;

It ever did ; perhaps and ever will.

New worlds are ftill emerging from the deep ; 555

The old defcending, in their turns to rife.

T H E

THE  
ART  
OF PRESERVING  
HEALTH.  
BOOK III.  
EXERCISE.

Handwritten text, possibly a title or header, consisting of several lines of faint, illegible characters.

Main body of handwritten text, appearing as a list or series of entries. The text is extremely faint and mostly illegible, but some faint outlines of characters and lines are visible.

---

---

T H E  
A R T  
O F P R E S E R V I N G  
H E A L T H .

B O O K I I I .  
E X E R C I S E .

**T**HRO' various toils th' adventurous Muse  
has past ;

But half the toil, and more than half, remains.

Rude is her theme, and hardly fit for song ;

Plain, and of little ornament ; and I

But little practis'd in th' Aonian arts. 5

Yet not in vain such labours have we tried,

If ought these lays the fickle health confirm.

To you, ye delicate, I write ; for you  
 I tame my youth to philosophic cares,  
 And grow still paler by the midnight lamps. 10  
 Not to debilitate with timorous rules  
 A hardy frame ; nor needlessly to brave  
 Unglorious dangers, proud of mortal strength ;  
 Is all the lesson that in wholesome years  
 Concerns the strong. His care were ill bestow'd  
 Who would with warm effeminacy nurse 16  
 The thriving oak, which on the mountain's brow  
 Bears all the blasts that sweep the wintry heav'n.

Behold the labourer of the glebe, who toils  
 In dust, in rain, in cold and sultry skies : 20  
 Save but the grain from mildews and the flood,  
 Nought anxious he what sickly stars ascend.  
 He knows no laws by Esculapius given ;  
 He studies none. Yet him nor midnight fogs  
 Infest, nor those envenom'd shafts that fly 25

When



Exercise. *preserving* H E A L T H. 63

When rabid Sirius fires th' autumnal noon.  
His habit pure with plain and temperate meals,  
Robust with labour, and by custom steel'd  
To every casualty of varied life ;  
Serene he bears the peevish eastern blast, 30  
And uninfected breathes the mortal South.

Such the reward of rude and sober life ;  
Of labour such. By health the peasant's toil  
Is well repaid ; if exercise were pain 34  
Indeed, and temperance pain. By arts like these  
Laconia nurs'd of old her hardy sons ;  
And Rome's unconquer'd legions urg'd their way,  
Unhurt, thro' every toil in every clime.

Toil, and be strong. By toil the flaccid nerves  
Grow firm, and gain a more compacted tone ; 40  
The greener juices are by toil subdu'd,  
Mellow'd, and subtilis'd ; the vapid old  
Expell'd,

Expell'd, and all the rancor of the blood.  
Come, my companions, ye who feel the charms  
Of nature and the year ; come, let us stray 45  
Where chance or fancy leads our roving walk :  
Come, while the soft voluptuous breezes fan  
The fleecy heavens, enwrap the limbs in balm,  
And shed a charming languor o'er the soul.  
Nor when bright Winter fows with prickly frost  
The vigorous ether, in unmanly warmth 51  
Indulge at home ; nor even when Eurus' blasts  
This way and that convolve the lab'ring woods.  
My liberal walks, save when the skies in rain  
Or fogs relent, no season should confine 55  
Or to the cloister'd gallery or arcade.  
Go, climb the mountain ; from th' etherial source  
Imbibe the recent gale. The chearful morn  
Beams o'er the hills ; go, mount th' exulting steed :  
Already, see, the deep-mouth'd beagles catch 60  
The tainted mazes ; and, on eager sport

Intent,

Exercise. *preserving* H E A L T H. 65

Intent, with emulous impatience try  
Each doubtful track. Or, if a nobler prey  
Delight you more, go chase the desperate deer ;  
And thro' its deepest solitudes awake 65  
The vocal forest with the jovial horn.

But if the breathless chase o'er hill and dale  
Exceed your strength ; a sport of less fatigue,  
Not less delightful, the prolific stream  
Affords. The chrystal rivulet, that o'er 70  
A stony channel rolls its rapid maze,  
Swarms with the silver fry. Such, thro' the bounds  
Of pastoral Stafford, runs the brawling Trent ;  
Such Eden, sprung from Cumbrian mountains ; such  
The Esk, o'erhung with woods ; and such the  
stream 75

On whose Arcadian banks I first drew air,  
Liddal ; till now, except in Doric lays  
Tun'd to her murmurs by her love-sick swains,

Unknown in song: Tho' not a purer stream,  
 Thro' meads more flow'ry, or more romantic  
 groves, 80

Rolls toward the western main. Hail sacred flood!

May still thy hospitable swains be blest

In rural innocence; thy mountains still

Teem with the fleecy race; thy tuneful woods

For ever flourish; and thy vales look gay 85

With painted meadows, and the golden grain!

Oft, with thy blooming sons, when life was new,

Sportive and petulant, and charm'd with toys,

In thy transparent eddies have I lav'd:

Oft trac'd with patient steps thy fairy banks, 90

With the well-imitated fly to hook

The eager trout, and with the slender line

And yielding rod solicit to the shore

The struggling panting prey; while vernal clouds

And tepid gales obscur'd the ruffled pool, 95

And from the deeps call'd forth the wanton swarms.

Form'd

Form'd on the Samian school, or those of Ind,  
There are who think these pastimes scarce humane:  
Yet in my mind (and not relentless I)  
His life is pure that wears no fouler stains. 100  
But if thro' genuine tenderness of heart,  
Or secret want of relish for the game,  
You shun the glories of the chace, nor care  
To hunt the peopled stream; the garden yields  
A soft amusement, a humane delight. 105  
To raise th' insipid nature of the ground;  
Or tame its savage genius to the grace  
Of careless sweet rusticity, that seems  
The amiable result of happy chance,  
Is to create; and gives a god-like joy, 110  
Which every year improves. Nor thou disdain  
To check the lawless riot of the trees,  
To plant the grove, or turn the barren mould.  
O happy he! whom, when his years decline,  
(His fortune and his fame by worthy means 115

Attain'd, and equal to his moderate mind ;  
 His life approv'd by all the wise and good,  
 Even envied by the vain) the peaceful groves  
 Of Epicurus, from this stormy world,  
 Receive to rest ; of all ungrateful cares 120  
 Absolv'd, and sacred from the selfish crowd,  
 Happiest of men ! if the same soil invites  
 A chosen few, companions of his youth,  
 Once fellow-rakes perhaps, now rural friends ;  
 With whom in easy commerce to pursue 125  
 Nature's free charms, and vie for sylvan fame ;  
 A fair ambition ; void of strife or guile,  
 Or jealousy, or pain to be outdone.  
 Who plans th' enchanted garden, who directs  
 The vists best, and best conducts the stream ; 130  
 Whose groves the fastest thicken and ascend ;  
 Whom first the welcome spring salutes ; who shews  
 The earliest bloom, the sweetest proudest charms,  
 Of Flora ; who best gives Pomona's juice

To

Exercise. *preserving* H E A L T H. 69

To match the sprightly genius of Champaign. 135

Thrice happy days! in rural business past.

Blest winter nights! when, as the genial fire

Chears the wide hall, his cordial family

With soft domestic arts the hours beguile, 139

And pleasing talk that starts no timorous fame,

With witless wantoness to hunt it down :

Or thro' the fairy-land of tale or song

Delighted wander, in fictitious fates

Engag'd, and all that strikes humanity ;

Till lost in fable, they the stealing hour 145

Of timely rest forget. Sometimes, at eve,

His neighbours lift the latch, and bless unbid

His festal roof; while, o'er the light repast,

And sprightly cups, they mix in social joy ;

And, thro' the maze of conversation, trace 150

Whate'er amuses or improves the mind.

Sometimes at eve (for I delight to taste

The native zest and flavour of the fruit,

Where

Where sense grows wild, and takes of no manure)  
 The decent, honest, chearful husbandman 155  
 Should drown his labours in my friendly bowl;  
 And at my table find himself at home.

Whate'er you study, in whate'er you sweat,  
 Indulge your taste. Some love the manly foils;  
 The tennis some; and some the graceful dance. 160  
 Others, more hardy, range the purple heath,  
 Or naked stubble; where from field to field  
 The founding coveys urge their labouring flight;  
 Eager amid the rising cloud to pour 164  
 The gun's unerring thunder; And there are  
 Whom still the \* meed of the green archer charms.  
 He chuses best, whose labour entertains  
 His vacant fancy most: The toil you hate  
 Fatigues you soon, and scarce improves your limbs.

\* This word is much used by some of the old English poets,  
 and signifies *Reward* or *Prize*.



As beauty still has blemish ; and the mind 170  
The most accomplish'd its imperfect side ;  
Few bodies are there of that happy mould  
But some one part is weaker than the rest :  
The legs, perhaps, or arms refuse their load,  
Or the chest labours. These assiduously, 175  
But gently, in their proper arts employ'd,  
Acquire a vigor and elastic spring  
To which they were not born. But weaker parts  
Abhor fatigue and violent discipline. 179

Begin with gentle toils ; and, as your nerves  
Grow firm, to hardier by just steps aspire.  
The prudent, even in every moderate walk,  
At first but faunter ; and by slow degrees  
Increase their pace. This doctrine of the wise  
Well knows the master of the flying steed. 185  
First from the goal the manag'd coursers play  
On bended reins ; as yet the skilful youth

Repress their foamy pride; but every breath  
 The race grows warmer, and the tempest swells;  
 Till all the fiery mettle has its way,      190  
 And the thick thunder hurries o'er the plain.  
 When all at once from indolence to toil  
 You spring, the fibres by the hasty shock  
 Are tir'd and crack'd, before their unctuous coats,  
 Compress'd, can pour the lubricating balm.      195  
 Besides, collected in the passive veins,  
 The purple mass a sudden torrent rolls,  
 O'erpowers the heart, and deluges the lungs  
 With dangerous inundation: Oft the source  
 Of fatal woes; a cough that foams with blood,  
 Asthma, and feller \* Peripneumonie,      201  
 Or the slow minings of the hectic fire.

Th' athletic fool, to whom what heav'n deny'd  
 Of soul is well compensated in limbs,

\* The inflammation of the lungs.

Exercise. *preserving* H E A L T H. 73

Oft from his rage, or brainless frolic, feels 205

His vegetation and brute force decay.

The men of better clay and finer mould

Know nature, feel the human dignity ;

And scorn to vie with oxen or with apes.

Pursued proluxly, even the gentlest toil 210

Is waste of health : Repose by small fatigue

Is earn'd ; and (where your habit is not prone

To thaw) by the first moisture of the brows.

The fine and subtle spirits cost too much

To be profus'd, too much the roscid balm. 215

But when the hard varieties of life

You toil to learn ; or try the dusty chace,

Or the warm deeds of some important day :

Hot from the field, indulge not yet your limbs

In wish'd repose, nor court the fanning gale, 220

Nor taste the spring. O ! by the sacred tears

Of widows, orphans, mothers, sisters, fires,

Forbear ! No other pestilence has driven

Such myriads o'er th' irremeable deep,  
Why this so fatal, the sagacious Muse 225  
Thro' nature's cunning labyrinths could trace :  
But there are secrets which who knows not now,  
Must, ere he reach them, climb the heapy Alps  
Of science ; and devote seven years to toil.  
Besides, I would not stun your patient ears 230  
With what it little boots you to attain.  
He knows enough, the mariner, who knows  
Where lurk the shelves, and where the whirlpools  
boil,  
What signs portend the storm: To subtler minds  
He leaves to scan, from what mysterious cause 235  
Charybdis rages in th' Ionian wave ;  
Whence those impetuous currents in the main,  
Which neither oar nor sail can stem ; and why  
The roughning deep expects the storm, as sure  
As red Orion mounts the shrowded heaven. 240

In ancient times, when Rome with Athens vied  
For polish'd luxury and useful arts;  
All hot and reeking from th' Olympic strife,  
And warm Palestra, in the tepid bath 244  
Th' athletic youth relax'd their weary'd limbs.  
Soft oils bedew'd them, with the grateful pow'rs  
Of Nard and Cassia fraught, to sooth and heal  
The cherish'd nerves. Our less voluptuous clime  
Not much invites us to such arts as these.  
'Tis not for those, whom gelid skies embrace, 250  
And chilling fogs; whose perspiration feels  
Such frequent bars from Eurus and the North;  
'Tis not for those to cultivate a skin  
Too soft; or teach the recremental fume 254  
Too fast to crowd thro' such precarious ways.  
For thro' the small arterial mouths, that pierce  
In endless millions the close-woven skin,  
The baser fluids in a constant stream  
Escape, and viewless melt into the winds.

While this eternal, this most copious waste 260  
 Of blood degenerate into vapid brine,  
 Maintains its wonted measure; all the powers  
 Of health befriend you, all the wheels of life  
 With ease and pleasure move: But this restrain'd  
 Or more or less, so more or less you feel 265  
 The functions labour. From this fatal source  
 What woes descend is never to be sung.  
 To take their numbers, were to count the sands  
 That ride in whirlwind the parch'd Lybian air;  
 Or waves that, when the blustering North embroils  
 The Baltic, thunder on the German shore. 271  
 Subject not then, by soft emollient arts,  
 This grand expence, on which your fates depend,  
 To every caprice of the sky; nor thwart  
 The genius of your clime: For from the blood  
 Least fickle rise the recremental steams, 276  
 And least obnoxious to the styptic air,  
 Which breathe thro' straiter and more callous pores.

Exercise. *preserving* H E A L T H. 77

The temper'd Scythian hence, half-naken treads  
His boundless snows, nor rues th' inclement heaven;  
And hence our painted ancestors defied 281  
The East; nor curs'd, like us, their fickle sky.

The body moulded by the clime, indures  
Th' Equator heats, or Hyperborean frost :  
Except by habits foreign to its turn, 285  
Unwise, you counteract its forming pow'r.  
Rude at the first, the winter shocks you less  
By long acquaintance : Study then your sky,  
Form to its manners your obsequious frame,  
And learn to suffer what you cannot shun. 290  
Against the rigors of a damp cold heav'n  
To fortify their bodies, some frequent  
The gelid cistern ; and, where nought forbids,  
I praise their dauntless heart. A frame so steel'd  
Dreads not the cough, nor those ungenial blasts,  
That breathe the Tertian or fell Rheumatism ; 296

The

The nerves so temper'd never quit their tone,  
 No chronic languors haunt such hardy breasts.

But all things have their bounds: And he who makes  
 By daily use the kindest regimen 300

Essential to his health, should never mix

With human kind, nor art nor trade pursue.

He not the safe vicissitudes of life

Without some shock endures; ill-fitted he 304

To want the known, or bear unusual things.

Besides, the powerful remedies of pain

(Since pain in spite of all our care will come)

Should never with your prosperous days of health

Grow too familiar: For by frequent use 309

The strongest medicines lose their healing power,

And even the surest poisons theirs to kill.

Let those who from the frozen Arctos reach

Parch'd Mauritania, or the sultry West,

Or the wide flood that waters Indostan,

Plunge



Plunge thrice a day, and in the tepid wave 315

Untwist their stubborn pores; that full and free

Th' evaporation thro' the softned skin

May bear proportion to the swelling blood.

So shall they 'scape the fever's rapid flames;

So feel untainted the hot breath of hell. 320

With us, the man of no complaint demands

The warm ablution, just enough to clear

The fluices of the skin, enough to keep

The body sacred from indecent foil.

Still to be pure, even did it not conduce 325

(As much it does) to health, were greatly worth

Your daily pains. 'Tis this adorns the rich;

The want of this is poverty's worst woe:

With this external virtue, age maintains 329

A decent grace; without it, youth and charms

Are loathsome. This the skilful virgin knows:

So doubtless do your wives. For married fires,

As well as lovers, still pretend to taste;

Nor

Nor is it less (all prudent wives can tell)  
To lose a husband's, than a lover's heart. 335

But now the hours and seasons when to toil,  
From foreign themes recall my wandering song.  
Some labour fasting, or but slightly fed,  
To lull the grinding stomach's hungry rage :  
Where nature feeds too corpulent a frame 340  
'Tis wisely done. For while the thirsty veins,  
Impatient of lean penury, devour  
The treasur'd oil, then is the happiest time  
To shake the lazy balm from its cells.  
Now while the stomach from the full repast 345  
Subsides ; but ere returning hunger gnaws ;  
Ye leaner habits give an hour to toil :  
And ye whom no luxuriancy of growth  
Oppresses yet, or threatens to oppress.  
But from the recent meal no labours please, 350  
Of limbs or mind. For now the cordial powers

Claim

Claim all the wandering spirits to a work  
Of strong and subtle toil, and great event ;  
A work of time : and you may rue the day  
You hurried, with ill-seasoned exercise, 355  
A half concocted chyle into the blood.  
The body overcharg'd with unctuous phlegm  
Much toil demands : The lean elastic less.  
While winter chills the blood, and binds the veins,  
No labours are too hard : By those you 'scape  
The slow diseases of the torpid year ; 361  
Endless to name ; to one of which alone,  
To that which tears the nerves, the toil of slaves  
Is pleasure : Oh ! from such inhuman pains  
May all be free who merit not the wheel ! 365  
But from the burning Lion when the sun  
Pours down his sultry wrath ; now while the blood  
Too much already maddens in the veins,  
And all the finer fluids thro' the skin 369  
Explore their flight ; me, near the cool cascade .

L

Reclin'd,

Reclin'd, or fauntring in the lofty grove,  
 No needles flight occasion should engage  
 To pant and sweat beneath the fiery noon.  
 Now the fresh morn alone and mellow eve  
 To shady walks and active rural sports 375  
 Invite. But, while the chilling dews descend,  
 May nothing tempt you to the cold embrace  
 Of humid skies: Tho' 'tis no vulgar joy  
 To trace the horrors of the solemn wood,  
 While the soft evening saddens into night: 380  
 Tho' the sweet poet of the vernal groves  
 Melts all the night in strains of amorous woe.

The shades descend, and midnight o'er the world  
 Expands her fable wings. Great nature droops  
 Thro' all her works. Now happy he whose toil  
 Has o'er his languid powerless limbs diffus'd 386  
 A pleasing lassitude: He not in vain  
 Invokes the gentle deity of dreams.

His

Exercise. *preserving* H E A L T H. 83

His powers the most voluptuously dissolve

In soft repose: On him the balmy dews 390

Of sleep with double nutriment descend.

But would you sweetly waste the blank of night

In deep oblivion; or on fancy's wings

Visit the paradise of happy dreams,

And waken chearful as the lively morn; 395

Oppress not nature sinking down to rest

With feasts too late, too solid, or too full.

But be the first concoction half-matur'd,

Ere you to mighty indolence resign

Your passive faculties. He from the toils 400

And troubles of the day to heavier toil

Retires, whom trembling from the tower that rocks

Amid the clouds, or Calpe's hideous height,

The busy dæmons hurl, or in the main

O'erwhelm, or bury struggling under ground.

Not all a monarch's luxury the woes 406

Can counterpoise, of that most wretched man,

Whose nights are shaken with the frantic fits  
 Of wild Orestes ; whose delirious brain, 409  
 Stung by the furies, works with poisoned thought ;  
 While pale and monstrous painting shocks the soul ;  
 And mangled consciousness bemoans itself  
 For ever torn ; and chaos floating round.  
 What dreams preface, what dangers these or those  
 Portend to sanity, tho' prudent fears 415  
 Reveal'd of old, and men of deathless fame ;  
 We would not to the superstitious mind  
 Suggest new throbs, new vanities of fear.  
 'Tis ours to teach you from the peaceful night  
 To banish omens, and all restless woes. 420

In study some protract the silent hours,  
 Which others consecrate to mirth and wine ;  
 And sleep till noon, and hardly live till night,  
 But surely this redeems not from the shades  
 One hour of life. Nor does it nought avail 425

What season you to drowsy Morpheus give  
Of th' ever-varying circle of the day ;  
Or whether, thro' the tedious winter gloom,  
You tempt the midnight or the morning damps.  
The body, fresh and vigorous from repose, 430  
Defies the early fogs : but, by the toils  
Of wakeful day, exhausted and unstrung,  
Weakly resists the night's unwholsome breath.  
The grand discharge, th' effusion of the skin,  
Slowly impair'd, the languid maladies 435  
Creep on, and thro' the sick'ning functions steal.  
So, when the chilling East invades the spring,  
The delicate Narcissus pines away  
In hectic languor ; and a slow disease  
Taints all the family of flowers, condemn'd 440  
To cruel heav'ns. But why, already prone  
To fade, should beauty cherish its own bane ?  
O shame ! O pity ! nipt with pale Quadrille,  
And midnight cares, the bloom of Albion dies !

By

By toil subdu'd, the Warrior and the Hind 445  
 Sleep fast and deep: their active functions soon  
 With generous streams the subtle tubes supply;  
 And soon the tonic irritable nerves  
 Feel the fresh impulse, and awake the soul.  
 The sons of indolence, with long repose, 450  
 Grow torpid; and, with slowest Lethe drunk,  
 Feebly and lingringly return to life,  
 Blunt every sense, and powerless every limb:  
 Ye, prone to sleep (whom sleeping most annoys)  
 On the hard mattrass or elastic couch 455  
 Extend your limbs, and wean yourselves from sloth;  
 Nor grudge the lean projector, of dry brain  
 And springy nerves, the blandishments of down;  
 Nor envy while the buried bacchanal  
 Exhales his surfeit in prolixer dreams. 460

He without riot, in the balmy feast  
 Of life, the wants of nature has supplied

Who



Who rises cool, serene, and full of soul.  
But pliant nature more or less demands,  
As custom forms her; and all sudden change 465  
She hates of habit, even from bad to good.  
If faults in life, or new emergencies,  
From habits urge you by long time confirm'd,  
Slow may the change arrive, and stage by stage;  
Slow as the shadow o'er the dial moves, 470  
Slow as the stealing progress of the year.

Observe the circling year. How unperceiv'd  
Her seasons change! Behold! by slow degrees,  
Stern Winter tam'd into a ruder spring; 474  
The ripen'd Spring a milder summer glows;  
Departing Summer sheds Pomona's store;  
And aged Autumn brews the winter-storm.  
Slow as they come, these changes come not void  
Of mortal shocks: The cold and torrid reigns,  
The two great periods of th' important year, 480  
Are

Are in their first approaches seldom safe :  
 Funereal Autumn all the sickly dread,  
 And the black fates deform the lovely Spring.  
 He well advis'd, who taught our wiser fires  
 Early to borrow Muscovy's warm spoils, 485  
 Ere the first frost has touch'd the tender blade;  
 And late resign them, tho' the wanton Spring  
 Should deck her charms with all her Sister's rays.  
 For while the effluence of the skin maintains  
 Its native measure, the pleuritic Spring 490  
 Glides harmless by ; and Autumn sick to death  
 With fallow Quartans, no contagion breathes.

I in prophetic numbers could unfold  
 The omens of the year : what seasons teem  
 With what diseases ; what the humid South 495  
 Prepares, and what the Dæmon of the East :  
 But you perhaps refuse the tedious song.  
 Besides, whatever plagues in heat, or cold,

Or

Exercise. *preserving* H E A L T H. 89

Or drought, or moisture dwell, they hurt not you,

Skill'd to correct the vices of the sky, 500

And taught already how to each extream

To bend your life. But should the public bane

Infect you, or some trespass of your own,

Or flaw of nature hint mortality :

Soon as a not unpleasing horror glides 505

Along the spine, thro' all your torpid limbs ;

When first the head throbs, or the stomach feels

A sickly load, a weary pain the loins ;

Be Celsus call'd : The fates come rushing on ;

The rapid fates admit of no delay. 510

While wilful you, and fatally secure,

Expect to morrow's more auspicious sun,

The growing pest, whose infancy was weak

And easy vanquish'd, with triumphant sway

O'erpow'rs your life. For want of timely care

Millions have died of medicable wounds. 515

M

Ah!

Ah! in what perils is vain life engag'd!  
 What slight neglects, what trivial faults destroy  
 The hardiest frame! Of indolence, of toil,  
 We die; of want, of superfluity. 520  
 The all-surrounding heaven, the vital air,  
 Is big with death. And, tho' the putrid South  
 Be shut; tho' no convulsive agony  
 Shake, from the deep foundations of the world,  
 Th' imprisoned plagues; a secret venom oft  
 Corrupts the air, the water, and the land. 526  
 What livid deaths has sad Byzantium seen!  
 How oft has Cairo, with a mother's woe,  
 Wept o'er her slaughter'd sons, and lonely streets!  
 Even Albion, girt with less malignant skies, 530  
 Albion the poison of the Gods has drunk,  
 And felt the sting of monsters all her own.

Ere yet the fell Plantagenets had spent  
 Their ancient rage, at Bosworth's purple field;  
 While,

While, for which tyrant England should receive,  
Her legions in incestuous murders mix'd, 536  
And daily horrors; till the Fates were drunk  
With kindred blood by kindred hands profus'd:  
Another plague of more gygantic arm  
Arose, a monster never known before 540  
Rear'd from Cocytus its portentous head.  
This rapid fury not, like other pests,  
Pursued a gradual course, but in a day  
Rush'd as a storm o'er half th' astonish'd isle,  
And strew'd with sudden carcases the land. 545

First thro' the shoulders, or whatever part  
Was seiz'd the first, a fervid vapour sprung.  
With rash combustion thence, the quivering spark  
Shot to the heart, and kindled all within; 549  
And soon the surface caught the spreading fires.  
Thro' all the yielding pores the melted blood  
Gush'd out in smoaky sweats; but nought assuag'd

The torrid heat within, nor aught reliev'd  
 The stomach's anguish. With incessant toil,  
 Desperate of ease, impatient of their pain, 555  
 The toss'd from side to side. In vain the stream  
 Ran full and clear, they burnt and thirsted still.  
 The restless arteries with rapid blood  
 Beat strong and frequent. Thick and pantingly  
 The breath was fetch'd, and with huge lab'rings  
 heav'd. 560

At last a heavy pain oppress'd the head ;  
 A wild delirium came ; their weeping friends  
 Were strangers now, and this no home of theirs.  
 Harass'd with toil on toil, the sinking powers  
 Lay prostrate and o'erthrown ; a ponderous sleep  
 Wrapt all the senses up : They slept and died. 566

In some a gentle horror crept at first  
 O'er all the limbs ; the fluids of the skin  
 With-held their moisture ; till by art provok'd

The

Exercise. *preserving* H E A L T H. 93

The sweats o'erflow'd; but in a clammy tide: 570

Now free and copious, now restrain'd and slow;

Of tinctures various, as the temperature

Had mix'd the blood; and rank with fetid steams:

As if the pent-up humors by delay 574

Were grown more fell, more putrid, and malign.

Here lay their hopes (tho' little hope remain'd)

With full effusion of perpetual sweats

To drive the venom out. And here the fates

Were kind, that long they linger'd not in pain.

For who surviv'd the sun's diurnal race 580

Rose from the dreary gates of hell redeem'd:

Some the sixth hour oppress'd, and some the third.

Of many thousands few untainted 'scap'd;

Of those infected fewer 'scap'd alive:

Of those who liv'd some felt a second blow; 585

And whom the second spar'd a third destroy'd.

Frantic with fear, they sought by flight to shun

The

The fierce contagion, O'er the mournful land  
 Th' infected city pour'd her hurrying swarms:  
 Rous'd by the flames that fir'd her seats around,  
 Th' infected country rush'd into the town. 591  
 Some, sad at home, and in the desert some,  
 Abjur'd the fatal commerce of mankind;  
 In vain: where'er they fled the Fates pursued.  
 Others, with hopes more specious, cross'd the main,  
 To seek protection in far-distant skies; 596  
 But none they found. It seem'd the general air  
 Was then at enmity with English blood.  
 For, but the race of England, all were safe  
 In foreign climes; nor did this Fury taste 600  
 The foreign blood which Albion then contain'd.  
 Where should they fly? The circumambient  
     heaven  
 Involv'd them still; and every breeze was bane.  
 Where find relief? The salutary art 604  
 Was mute; and, startled at the new disease,



In fearful whispers hopeless omens gave.

To heaven with suppliant rites they sent their  
pray'rs;

Heav'n heard them not. Of every hope depriv'd;

Fatigu'd with vain resources; and subdued

With woes resistless and enfeebling fear; 610

Passive they sunk beneath the weighty blow.

Nothing but lamentable sounds was heard,

Nor ought was seen but ghastly views of death.

Infectious horror ran from face to face, 614

And pale despair. 'Twas all the business then

To tend the sick, and in their turns to die.

In heaps they fell: And oft one bed, they say,

The sickening, dying, and the dead contain'd.

Ye guardian Gods, on whom the Fates depend

Of tottering Albion! Ye eternal fires, 620

That lead thro' heav'n the wandering year! Ye

powers,

That

That o'er th' incircling elements preside !  
May nothing worse than what this age has seen  
Arrive ! Enough abroad, enough at home 624  
Has Albion bled. Here a distemper'd heaven  
Has thin'd her cities ; from those lofty cliffs  
That awe proud Gaul, to Thule's wintry reign ;  
While in the West, beyond th' Atlantic foam,  
Her bravest sons, keen for the fight, have died  
The death of cowards, and of common men ; 630  
Sunk void of wounds, and fall'n without renown.

But from these views the weeping Muses turn,  
And other themes invite my wandering song.

THE  
ART  
OF PRESERVING  
HEALTH.  
BOOK IV.  
The PASSIONS.

1911

1912

1913

1914

1915

1916

1917

1918

1919

1920

1921

1922

1923

1924

1925

1926

1927

1928

1929

1930

1931

1932

1933

1934

1935

1936

1937

1938

1939

1940

1941

1942

1943

1944

1945

1946

1947

1948

1949

1950

1951

1952

1953

1954

1955

1956

1957

1958

1959

1960

1961

1962

1963

1964

1965

1966

1967

1968

1969

1970

1971

1972

1973

1974

1975

1976

1977

1978

1979

1980

1981

1982

1983

1984

1985

1986

1987

1988

1989

1990

1991

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

2004

2005

2006

2007

2008

2009

2010

2011

2012

2013

2014

2015

2016

2017

2018

2019

2020

2021

2022

2023

2024

2025

1911

1912

1913

1914

1915

1916

1917

1918

1919

1920

1921

1922

1923

1924

1925

1926

1927

1928

1929

1930

1931

1932

1933

1934

1935

1936

1937

1938

1939

1940

1941

1942

1943

1944

1945

1946

1947

1948

1949

1950

1951

1952

1953

1954

1955

1956

1957

1958

1959

1960

1961

1962

1963

1964

1965

1966

1967

1968

1969

1970

1971

1972

1973

1974

1975

1976

1977

1978

1979

1980

1981

1982

1983

1984

1985

1986

1987

1988

1989

1990

1991

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

2004

2005

2006

2007

2008

2009

2010

2011

2012

2013

2014

2015

2016

2017

2018

2019

2020

2021

2022

2023

2024

2025

1911

1912

1913

1914

1915

1916

1917

1918

1919

1920

1921

1922

1923

1924

1925

1926

1927

1928

1929

1930

1931

1932

1933

1934

1935

1936

1937

1938

1939

1940

1941

1942

1943

1944

1945

1946

1947

1948

1949

1950

1951

1952

1953

1954

1955

1956

1957

1958

1959

1960

1961

1962

1963

1964

1965

1966

1967

1968

1969

1970

1971

1972

1973

1974

1975

1976

1977

1978

1979

1980

1981

1982

1983

1984

1985

1986

1987

1988

1989

1990

1991

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

2004

2005

2006

2007

2008

2009

2010

2011

2012

2013

2014

2015

2016

2017

2018

2019

2020

2021

2022

2023

2024

2025

---

---

THE  
ART  
OF PRESERVING  
HEALTH.

BOOK IV.

The PASSIONS.

**T**HE choice of aliment, the choice of air,  
The use of toil and all external things,  
Already sung ; it now remains to trace  
What good, what evil from ourselves proceeds :  
And how the subtle principle within           5  
Inspires with health, or mines with strange decay  
The passive body. Ye poetic Shades,  
That know the secrets of the world unseen,

Affist my fong! For, in a doubtful theme  
Engag'd, I wander thro' mysterious ways. 10

There is, they say, (and I believe there is)  
A spark within us of th' immortal fire,  
That animates and moulds the grosser frame;  
And when the body sinks, escapes to heaven,  
Its native seat; and mixes with the Gods. 15  
Mean while this heavenly particle pervades  
The mortal elements; in every nerve  
It thrills with pleasure, or grows mad with pain.  
And, in its secret conclave, as it feels  
The body's woes and joys, this ruling power 20  
Weilds at its will the dull material world,  
And is the body's health or malady.

By its own toil the gross corporeal frame  
Fatigues, extenuates, or destroys itself:  
Nor less the labours of the mind corrode 25

The

Passions. *preserving* H E A L T H. 101

The solid fabric. For by subtle parts,  
And viewless atoms, secret Nature moves  
The mighty wheels of this stupendous world.  
By subtle fluids pour'd thro' subtle tubes  
The natural, vital, functions are perform'd. 30  
By these the stubborn aliments are tam'd ;  
The toiling heart distributes life and strength ;  
These the still-crumbling frame rebuild ; and these  
Are lost in thinking, and dissolve in air.

But 'tis not Thought (for still the soul's em-  
ploy'd) 35

'Tis painful thinking that corrodes our clay.  
All day the vacant eye without fatigue  
Strays o'er the heaven and earth ; but long intent  
On microscopic arts its vigor fails.  
Just so the mind, with various thought amus'd,  
Nor aches itself, nor gives the body pain. 41  
But anxious Study, Discontent, and Care,





Passions. *preserving* H E A L T H. 103

And ever may the German folio's rest! 60

Yet some there are, even of elastic parts,

Whom strong and obstinate ambition leads

Thro' all the rugged roads of barren lore,

And gives to relish what their generous taste

Would else refuse. But may nor thirst of fame 65

Nor love of knowledge urge you to fatigue

With constant drudgery the liberal soul.

Toy with your books: and, as the various fits

Of humour seize you, from Philosophy

To Fable shift; from serious Antonine 70

To Rabelais' ravings, and from prose to song.

While reading pleases, but no longer, read;

And read aloud resounding Homer's strain,

And wield the thunder of Demosthenes.

The chest so exercis'd improves its strength; 75

And quick vibrations thro' the bowels drive

The restless blood, which in unactive days

Would

Would loiter else thro' unelastic tubes.

Deem it not trifling while I recommend

What posture suits: To stand and sit by turns, 80

As nature prompts, is best. But o'er your leaves

To lean for ever, cramps the vital parts,

And robs the fine machinery of its play.

'Tis the great art of life to manage well

The restless mind. For ever on pursuit 85

Of knowledge bent it starves the grosser powers.

Quite unemploy'd, against its own repose

It turns its fatal edge, and sharper pangs

Than what the body knows embitter life.

Chiefly where Solitude, sad nurse of care, 90

To sickly musing gives the pensive mind.

There madness enters; and the dim-ey'd Fiend,

Sour Melancholy, night and day provokes

Her own eternal wound. The sun grows pale;

A mournful visionary light o'erspreads 95

The

Passions. *preserving* H E A L T H. 105

The chearful face of nature : earth becomes  
A dreary desert, and heaven frowns above.  
Then various shapes of curs'd illusion rise ;  
Whate'er the wretched fears, creating Fear  
Forms out of nothing ; and with monsters teems  
Unknown in hell. The prostrate soul beneath 101  
A load of huge imagination heaves.  
And all the horrors that the guilty feel,  
With anxious flutterings wake the guiltless breast.

Such phantoms Pride in solitary scenes, 105  
Or Fear, on delicate Self-love creates.  
From other cares absolv'd, the busy mind  
Finds in yourself a theme to pore upon ;  
It finds you miserable, or makes you so.  
For while yourself you anxiously explore, 110  
Timorous Self-love, with sick'ning Fancy's aid,  
Presents the danger that you dread the most,  
And ever galls you in your tender part.

O

Hence

Hence some for love, and some for jealousy,  
 For grim religion some, and some for pride, 115  
 Have lost their reason: some for fear of want  
 Want all their lives; and others every day  
 For fear of dying suffer worse than death.  
 Ah! from your bosoms banish, if you can,  
 Those fatal guests: and first the Demon Fear;  
 That trembles at impossible events, 121  
 Lest aged Atlas should resign his load  
 And heaven's eternal battlements rush down.  
 Is there an evil worse than fear itself?  
 And what avails it that indulgent heaven 125  
 From mortal eyes has wrapt the woes to come,  
 If we, ingenious to torment ourselves,  
 Grow pale at hideous fictions of our own?  
 Enjoy the present; nor with needless cares,  
 Of what may spring from blind Misfortune's  
 womb, 130  
 Appal the surest hour that life bestows.

Serene,

Serene, and master of yourself, prepare  
For what may come; and leave the rest to heaven.

Oft from the body, by long ails mistun'd,  
These evils sprung, the most important health, 135  
That of the mind, destroy: And when the mind  
They first invade, the conscious body soon  
In sympathetic languishment declines.

These chronic passions, while from real woes  
They rise, and yet without the body's fault 140  
Infest the soul, admit one only cure;  
Diversiion, hurry, and a restless life.

Vain are the consolations of the wise,  
In vain your friends would reason down your  
pain.

Oh ye whose souls relentless love has tam'd 145  
To soft distress, or friends untimely slain!  
Court not the luxury of tender thought:  
Nor deem it impious to forget those pains

That hurt the living, nought avail the dead.  
Go, soft enthusiast! quit the cypress groves, 150  
Nor to the rivulet's lonely moanings tune  
Your sad complaint. Go, seek the chearful haunts  
Of men, and mingle with the bustling croud;  
Lay schemes for wealth, or power, or fame,  
the wish 154  
Of nobler minds, and push them night and day.  
Or join the caravan in quest of scenes  
New to your eyes, and shifting every hour;  
Beyond the Alps, beyond the Appennines.  
Or, more advent'rous, rush into the field 159  
Where war grows hot; and, raging thro' the sky,  
The lofty trumpet swells the maddening soul:  
And in the hardy camp and toilsome march  
Forget all softer and less manly cares.

But most too passive, when the blood runs low,  
Too weakly indolent to strive with pain, 165  
And

And bravely by refifting conquer Fate,  
Try Circe's arts; and in the tempting bowl  
Of poifon'd Nectar fweet oblivion drink.  
Struck by the powerful charm, the gloom diffolves  
In empty air; Elyfium opens round. 170

A pleafing phrenzy buoys the lighten'd foul,  
And fanguine hopes difpel your fleeting care;  
And what was difficult, and what was dire,  
Yields to your prowess and fuperior ftars:  
The happieft you, of all that e'er were mad, 175  
Or are, or fhall be, could this folly laft.

But foon your heaven is gone; a heavier gloom  
Shuts o'er your head: and, as the thundering  
    ftream,

Swoln o'er its banks with fudden mountain rain,  
Sinks from its tumult to a filent brook; 180  
So, when the frantic raptures in your breaft  
Subfide, you languifh into mortal man;  
You fleep, and waking find yourfelf undone.

For

For prodigal of life in one rash night      184  
 You lavish'd more than might support three days.  
 A heavy morning comes; your cares return  
 With ten-fold rage. An anxious stomach well  
 May be endur'd; so may the throbbing head:  
 But such a dim delirium, such a dream,  
 Involves you; such a dastardly despair      190  
 Unmans your soul, as madd'ning Pentheus felt  
 When, baited round Citheron's cruel fides,  
 He saw two suns, and double Thebes ascend.  
 You curse the sluggish Port; you curse the wretch,  
 The felon, with unnatural mixture first      195  
 Who dar'd to violate the virgin wine.  
 Or on the fugitive Champain you pour  
 A thousand curses; for to heav'n your soul  
 It rapt, to plunge you deeper in despair.  
 Perhaps you rue even that divinest gift,      200  
 The gay, serene, good-natur'd Burgundy,  
 Or the fresh fragrant vintage of the Rhine:

And



And wish that heaven from mortals had withheld  
The grape, and all intoxicating bowls.

Besides, it wounds you sore to recollect 205  
What follies in your loose unguarded hour  
Escap'd. By one irrevocable word,  
Perhaps that meant no harm, you lose a friend.  
Or in the rage of wine your hasty hand  
Performs a deed to haunt you to your grave. 210  
Add that your means, your health, your parts  
decay ;  
Your friends avoid you ; brutishly transform'd  
They hardly know you ; or if one remains  
To wish you well, he wishes you in heaven.  
Despis'd, unwept you fall ; who might have left  
A sacred, cherish'd, sadly-pleasing name ; 216  
A name still to be utter'd with a sigh.  
Your last ungraceful scene has quite effac'd  
All sense and memory of your former worth.

How to live happiest ; how avoid the pains,  
The disappointments, and disgusts of those 221  
Who would in pleasure all their hours employ ;  
The precepts here of a divine old man  
I could recite. Tho' old, he still retain'd  
His manly sense, and energy of mind. 225  
Virtuous and wise he was, but not severe ;  
He still remember'd that he once was young ;  
His easy presence check'd no decent joy.  
Him even the dissolute admir'd ; for he  
A graceful looseness when he pleas'd put on, 230  
And laughing cou'd instruct. Much had he read,  
Much more had seen ; he studied from the life,  
And in th' original perus'd mankind.

Vers'd in the woes and vanities of life,  
He pitied man : And much he pitied those 235  
Whom falsely-smiling fate has curs'd with means  
To dissipate their days in quest of joy.

Our

Passions. *preserving* H E A L T H. 113

Our aim is Happiness; 'tis yours, 'tis mine,  
He said, 'tis the pursuit of all that live :  
Yet few attain it, if 'twas e'er attain'd. 240  
But they the widest wander from the mark,  
Who thro' the flow'ry paths of saunt'ring Joy  
Seek this coy Goddess; that from stage to stage  
Invites us still, but shifts as we pursue.  
For, not to name the pains that pleasure brings  
To counterpoise itself, relentless Fate 246  
Forbids that we thro' gay voluptuous wilds  
Should ever roam: And were the Fates more kind  
Our narrow luxuries would soon be stale.  
Were these exhaustless, Nature would grow sick,  
And, cloy'd with pleasure, squeamishly complain  
That all was vanity, and life a dream.  
Let nature rest: Be busy for yourself,  
And for your friend; be busy even in vain,  
Rather than teize her fated appetites. 255  
Who never fasts no banquet e'er enjoys;

P

Who

Who never toils or watches never sleeps.

Let nature rest : And when the taste of joy

Grows keen, indulge ; but shun satiety.

'Tis not for mortals always to be blest. 260

But him the least the dull or painful hours

Of life oppres, whom sober Sense conducts

And Virtue, thro' this labyrinth we tread.

Virtue and Sense I mean not to disjoin ;

Virtue and Sense are one ; and, trust me, he 265

Who has not virtue is not truly wise.

Virtue (for mere Good-nature is a fool)

Is sense and spirit, with humanity :

'Tis sometimes angry, and its frown confounds ;

'Tis even vindictive, but in vengeance just. 270

Knaves fain would laugh at it ; some great ones

dare ;

But at his heart the most undaunted son

Of fortune dreads its name and awful charms.

To

To noblest uses this determines wealth ;  
This is the solid pomp of prosperous days ; 275  
The peace and shelter of adversity.  
And if you pant for glory, build your fame  
On this foundation, which the secret shock  
Defies of Envy and all-sapping Time.  
The gawdy gloss of Fortune only strikes  
The vulgar eye : The suffrage of the wise,  
The praise that's worth ambition, is attain'd 280  
By Sense alone, and dignity of mind.

Virtue, the strength and beauty of the soul,  
Is the best gift of heaven : a happiness  
That even above the smiles and frowns of fate  
Exalts great Nature's favourites : a wealth 285  
That ne'er encumbers, nor to baser hands  
Can be transferr'd : it is the only good  
Man justly boasts of, or can call his own.  
Riches are oft by guilt and baseness earn'd ;

Or dealt by chance, to shield a lucky knave, 290

Or throw a cruel sun-shine on a fool.

But for one end, one much-neglected use,

Are riches worth your care: (for Nature's wants

Are few, and without opulence supplied.)

This noble end is, to produce the Soul; 295

To shew the virtues in their fairest light;

To make Humanity the Minister

Of bounteous Providence; and teach the Breast

That generous luxury the Gods enjoy.

Thus, in his graver vein, the friendly Sage 300

Sometimes declaim'd. Of Right and Wrong he

taught

Truths as refin'd as ever Athens heard;

And (strange to tell!) he practis'd what he preach'd.

Skill'd in the Passions, how to check their sway

He knew, as far as Reason can controul 305

The lawless Powers. But other cares are mine:

↓

Form'd

Form'd in the school of Pæon, I relate  
What Paffions hurt the body, what improve :  
Avoid them, or invite them, as you may.

Know then, whatever chearful and ferene 310  
Supports the mind, fupports the body too.  
Hence the moft vital movement mortals feel  
Is Hope ; the balm and life-blood of the foul.  
It pleafes, and it lafts. Indulgent heaven  
Sent down the kind delufion, thro' the paths 315  
Of rugged life to lead us patient on ;  
And make our happieft ftate no tedious thing.  
Our greateft good, and what we leaft can fpare,  
Is Hope ; the laft of all our evils, Fear.

But there are Paffions grateful to the breaft, 320  
And yet no friends to Life ; perhaps they pleafe  
Or to excefs, and diffipate the foul ;  
Or while they pleafe, torment. The ftubborn Clown,  
The

The ill-tam'd Ruffian, and pale Ufurer,  
 (If Love's omnipotence fuch hearts can mould)  
 May fafely mellow into love; and grow 326  
 Refin'd, humane, and generous, if they can.  
 Love in fuch bosoms never to a fault  
 Or pains or pleafes. But ye finer Souls,  
 Form'd to foft luxury, and prompt to thrill 330  
 With all the tumults, all the joys and pains,  
 That beauty gives; with caution and referve  
 Indulge the fweet deftroyer of repose,  
 Nor court too much the Queen of charming cares,  
 For, while the cherifh'd poison in your breaft 335  
 Ferments and maddens; fick with jealousy,  
 Abfence, diftruff, or even with anxious joy,  
 The wholfome appetites and powers of life  
 Diffolve in languor. The coy ftomach loaths  
 The genial board: Your chearful days are gone:  
 The generous bloom that flufh'd your cheeks is  
 fled. 341

To



To sighs devoted and to tender pains,  
Pensive you sit, or solitary stray,  
And waste your youth in musing. Musing first  
Toy'd into care your unsuspecting heart : 345  
It found a liking there, a sportful fire,  
And that fomented into serious love ;  
Which musing daily strengthens and improves  
Thro' all the heights of fondness and romance :  
And you're undone, the fatal shaft has sped, 350  
If once you doubt whether you love or no.  
The body wastes away ; th' infected mind,  
Dissolv'd in female tenderness, forgets  
Each manly virtue, and grows dead to fame.  
Sweet heaven from such intoxicating charms 355  
Defend all worthy breasts ! Not that I deem  
Love always dangerous, always to be shun'd.  
Love well repaid, and not too weakly sunk  
In wanton and unmanly tenderness,  
Adds bloom to Health ; o'er every virtue sheds 360

A gay, humane, and amiable grace,  
 And brightens all the ornaments of man.  
 But fruitless, hopeless, disappointed, rack'd  
 With Jealousy, fatigued with hope and fear,  
 Too serious, or too languishingly fond,       365  
 Unnerves the body and unmans the soul.  
 And some have died for Love; and some run mad;  
 And some with desperate hand themselves have slain.

Some to extinguish, others to prevent,  
 A mad devotion to one dangerous Fair,       370  
 Court all they meet; in hopes to dissipate  
 The cares of Love amongst a hundred Brides.  
 Th' event is doubtful: for there are who find  
 A cure in this; there are who find it not.  
 'Tis no relief, alas! it rather galls       375  
 The wound to those who are sincerely sick.  
 For while from feverish and tumultuous joys  
 The nerves grow languid and the soul subsides;

The

The tender Fancy smarts with every sting ;  
And what was Love before is Madness now.  
Is health your care, or luxury your aim, 381  
Be temperate still : When Nature bids obey ;  
Her wild impatient fallies bear no curb.  
But when the prurient habit of delight,  
Or loose Imagination spurs you on 385  
To deeds above your strength, impute it not  
To Nature : Nature all compulsion hates.  
Ah! let nor luxury nor vain renown  
Urge you to feats you well might sleep without ;  
To make what should be rapture a fatigue, 390  
A tedious task ; nor in the wanton arms  
Of twining Laïs melt your manhood down.  
For from the colliquation of soft joys  
How chang'd you rise! the ghost of what you was!  
Languid, and melancholy, and gaunt, and wan ;  
Your veins exhausted, and your nerves unstrung.  
Spoil'd of its balm and sprightly zest, the blood

Grows vapid phlegm; along the tender nerves  
 (To each flight impulse tremblingly awake)  
 A subtle Fiend that mimics all the plagues 400  
 Rapid and restless springs from part to part.  
 The blooming honours of your youth are fallen;  
 Your vigour pines; your vital powers decay;  
 Diseases haunt you; and untimely Age  
 Creeps on, unfocial, impotent, and lewd. 405  
 Infatuate, impious, epicure! to waste  
 The stores of pleasure, cheerfulness, and health!  
 Infatuate all who make delight their trade,  
 And coy perdition every hour pursue.

Who pines with Love, or in lascivious flames  
 Consumes, is with his own consent undone: 411  
 He chuses to be wretched, to be mad;  
 And warn'd proceeds and wilful to his fate.  
 But there's a Passion, whose tempestuous sway  
 Tears up each virtue planted in the breast, 415  
 And

Passions. *preserving* H E A L T H. 123

And shakes to ruins proud philosophy.  
For pale and trembling Anger rushes in,  
With fault'ring speech, and eyes that wildly stare;  
Fierce as the Tyger, madder than the seas,  
Desperate, and arm'd with more than human  
strength. 420

How soon the calm, humane, and polish'd man  
Forgets compunction, and starts up a fiend!  
Who pines in Love, or wastes with silent Cares,  
Envy, or Ignominy, or tender Grief,  
Slowly descends and ling'ring to the shades. 425  
But he whom Anger stings, drops, if he dies,  
At once, and rushes apoplectic down;  
Or a fierce fever hurries him to hell.  
For, as the Body thro' unnumber'd strings  
Reverberates each vibration of the Soul; 430  
As is the Passion, such is still the Pain  
The Body feels; or chronic, or acute.  
And oft a sudden storm at once o'erpowers

The Life, or gives your Reason to the winds,  
 Such fates attend the rash alarm of Fear, 435  
 And sudden Grief, and Rage, and sudden Joy.

There are, mean time, to whom the boist'rous  
 fit

Is Health, and only fills the sails of life.  
 For where the Mind a torpid winter leads  
 Wrapt in a Body corpulent and cold, 440  
 And each clogg'd function lazily moves on ;  
 A generous folly spurns the incumbent load,  
 Unlocks the breast, and gives a cordial glow.  
 But if your wrathful blood is apt to boil,  
 Or are your nerves too irritably strung ; 445  
 Wave all Dispute ; be cautious if you joke ;  
 Keep Lent for ever ; and forswear the Bowl.  
 For one rash moment sends you to the shades,  
 Or shatters every hopeful Scheme of life,  
 And gives to horror all your days to come. 450

Fate, arm'd with thunder, fire, and every plague  
That ruins, tortures, or distracts mankind,  
And makes the happy wretched in an hour,  
O'erwhelms you not with woes so horrible 454  
As your own Wrath, nor gives more sudden blows.

While Choler works, good Friend, you may  
be wrong ;  
Distrust yourself, and sleep before you fight.  
'Tis not too late to morrow to be brave ;  
If Honour bids, to morrow kill or die.  
But calm advice against a raging fit 460  
Avails too little ; and it tries the power  
Of all that ever taught in Prose or Song,  
To tame the Fiend that sleeps a gentle Lamb,  
And wakes a Lion. Unprovok'd and calm,  
You reason well, see as you ought to see, 465  
And wonder at the madness of mankind :  
Seiz'd with the common rage, you soon forget

The





Paffions. *preferving* H E A L T H. 127

Those clumsy Heroes, those fat-headed Gods,  
Who move no Paffion juftly but Contempt: 486  
Who, like our dancers (light indeed and ftiong!)  
Do wond'rous feats, but never heard of grace.  
The fault is ours; we bear thofe monftrous arts,  
Good Heaven! we praife them: we, with loudeft  
peals, 490  
Applaud the fool that higheft lifts his heels;  
And, with infipid fhew of rapture, die  
Of ideot notes, impertinently long.  
But he the Mufe's laurel juftly fhares,  
A Poet he, and touch'd with Heaven's own fire;  
Who, with bold rage or folemn pomp of founds,  
Inflames, exalts, and ravifhes the foul; 497  
Now tender, plaintive, fweet almoft to pain,  
In Love diffolves you; now in fprightly ftains  
Breathes a gay rapture thro' your thrilling breaft;  
Or melts the heart with airs divinely fad;  
Or wakes to horror the tremendous ftings.

Such

Such was the bard, whose heavenly strains of old  
Appeas'd the fiend of melancholy Saul.

Such was, if old and heathen fame say true, 505

The man who bade the Theban domes ascend,

And tam'd the savage Nations with his song ;

And such the Thracian, whose harmonious lyre,

Tun'd to soft woe, made all the mountains weep ;

Sooth'd even th' inexorable powers of Hell, 510

And half redeem'd his lost Eurydice.

Music exalts each Joy, allays each Grief,

Expels Diseases, softens every Pain,

Subdues the rage of Poison, and the Plague ; 515

And hence the wise of ancient days ador'd

One Power of Physic, Melody, and Song.

*The E N D.*

A R T of Book IV.

whose heavenly strains of old  
of melancholy Saul.

and heathen fame say true, 505

the Theban domes ascend,

wage Nations with his song;

Arctian, whose harmonious lyre,

made all the mountains weep;

inexorable powers of Hell, 510

to mourn his lost Eurydice.

each Joy, allays each Grief,

softens every Pain,

the cure of Poison, and the Plague; 515

the wife of ancient days ador'd

Phyfic, Melody, and Song.

be E N D.