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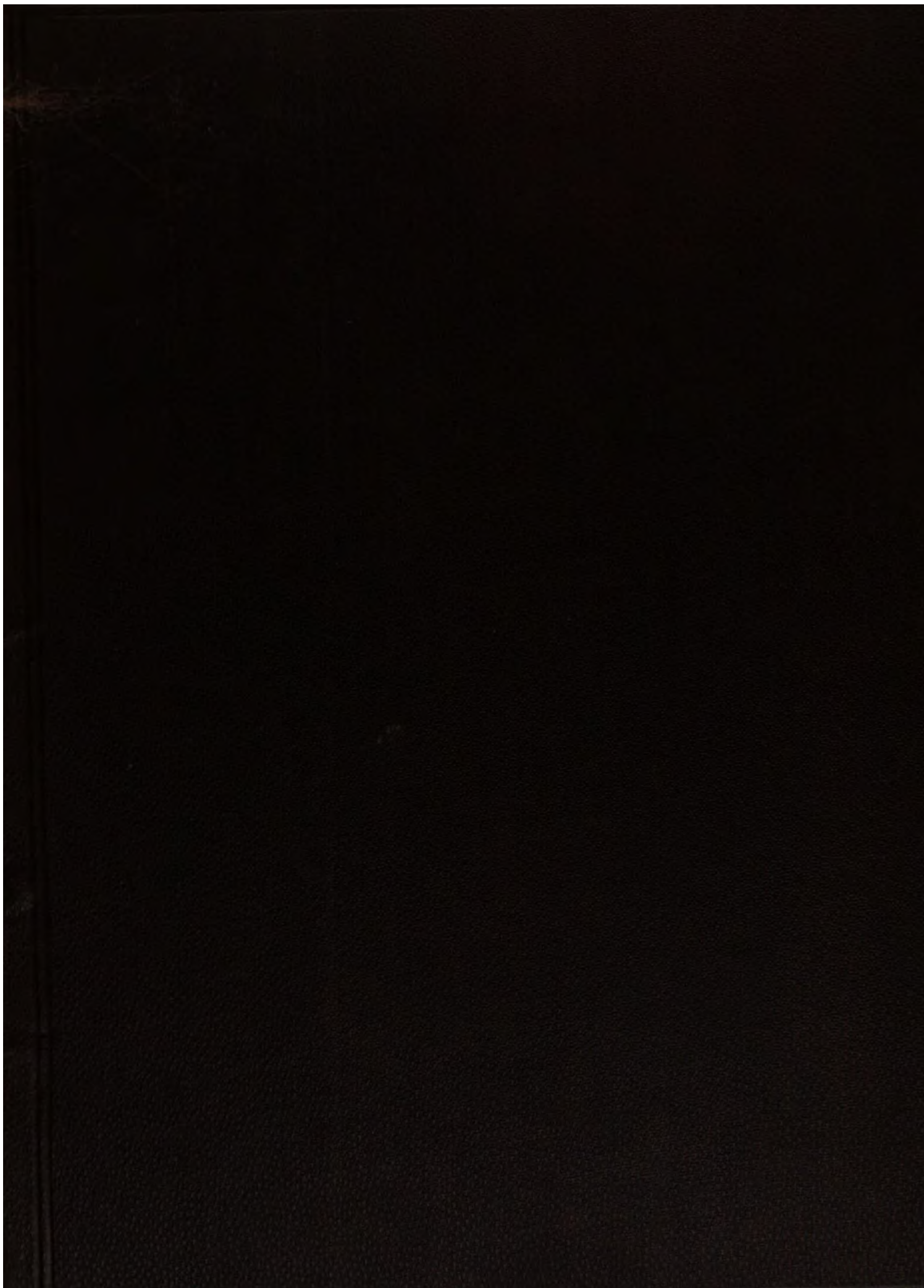
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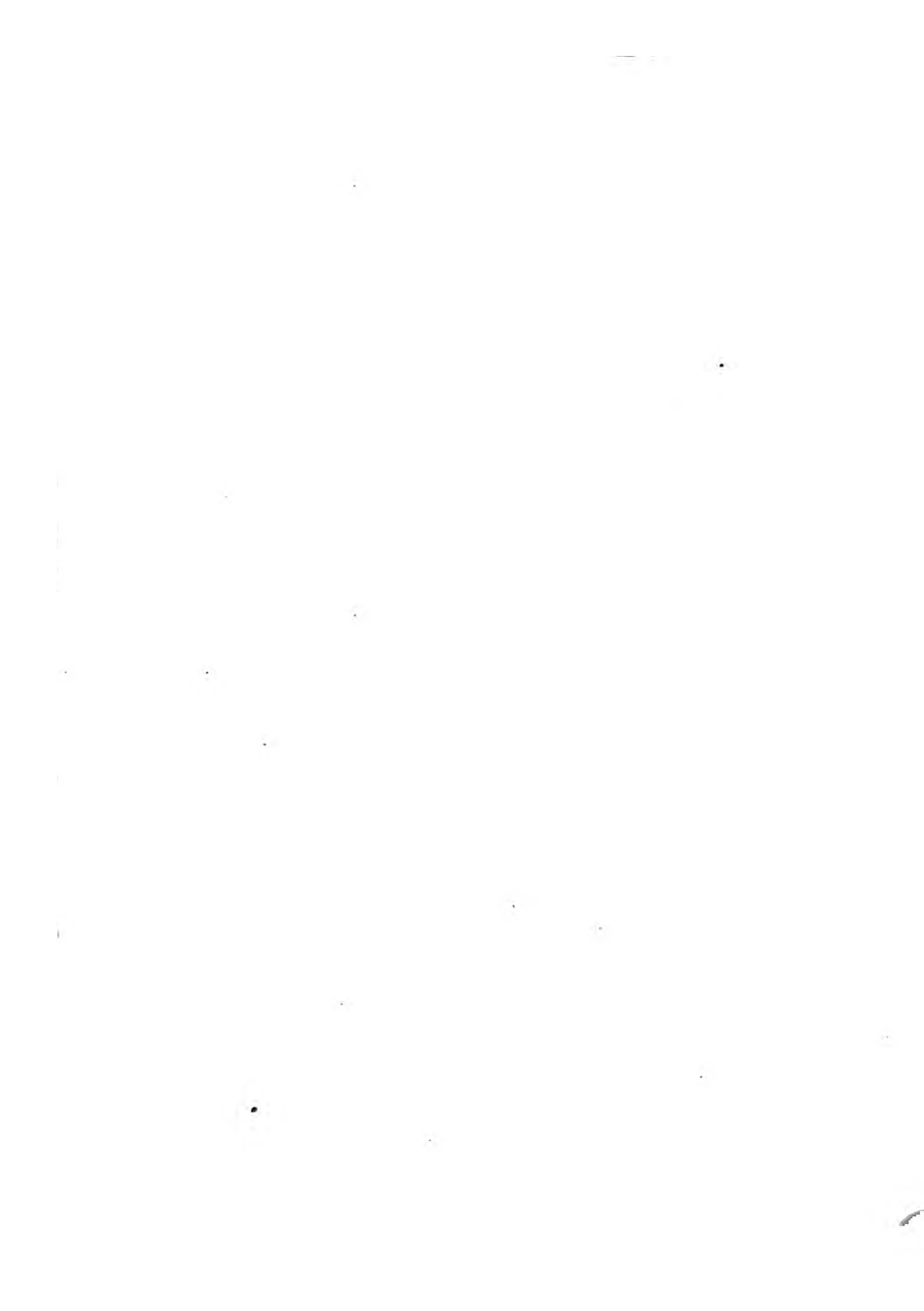
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A
S E R M O N

Preached in the CATHEDRAL CHURCH of
ST. PAUL, LONDON:
On THURSDAY, JUNE 14, 1792.

BEING THE TIME
Of the YEARLY MEETING of the
CHILDREN Educated in the CHARITY-
SCHOOLS, in and about the Cities of LONDON
and WESTMINSTER.

BY THE RIGHT REVEREND
JOHN, LORD BISHOP OF BANGOR.

Published at the Request of the SOCIETY FOR PROMOTING
CHRISTIAN KNOWLEDGE,
And the TRUSTEES of the several SCHOOLS.

To which is annexed,
AN ACCOUNT OF THE
SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

L O N D O N :

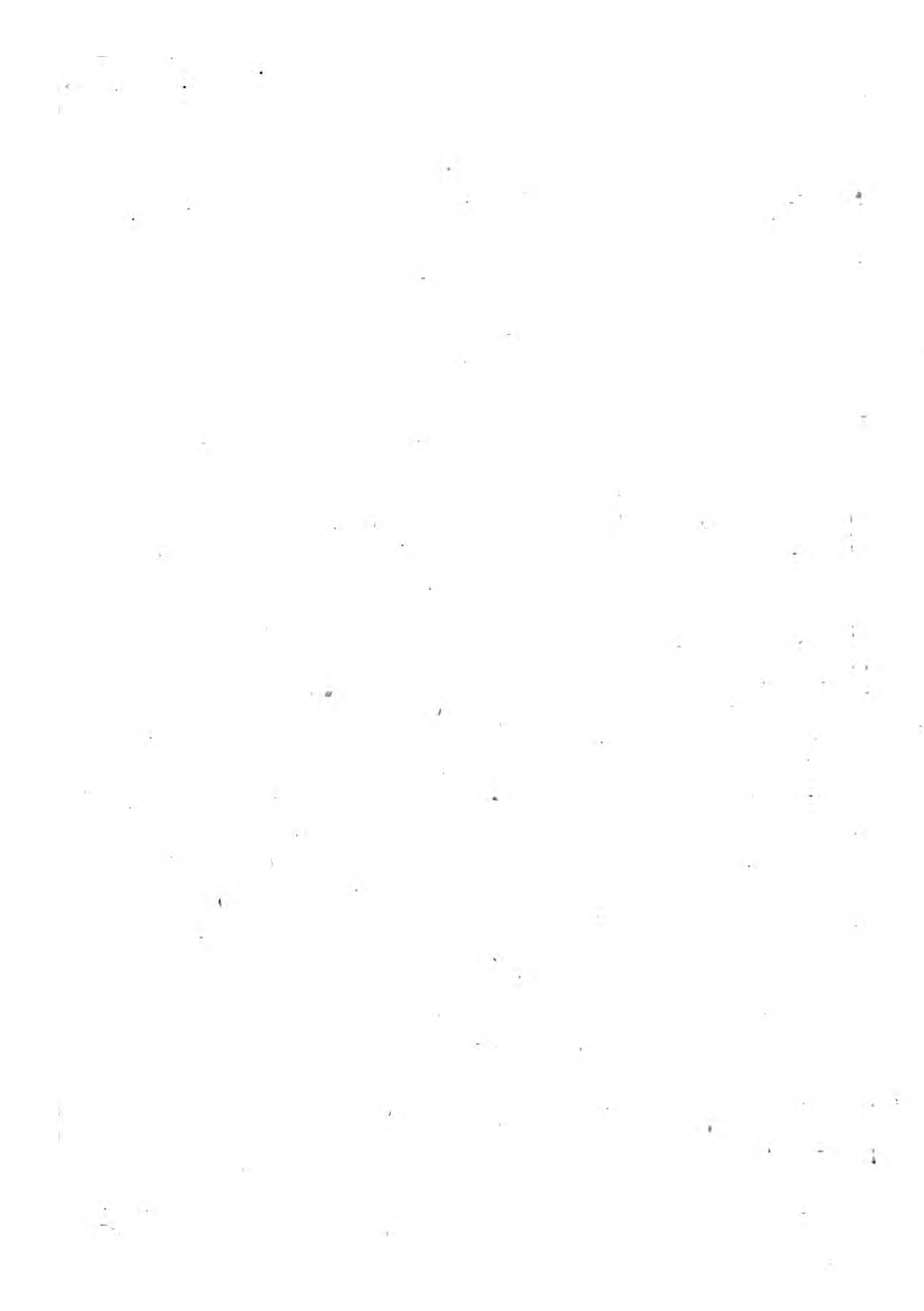
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T H E
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“Whoever wishes to become a Member of *the Society for promoting Christian Knowledge*, or to make any enquiry concerning it, is requested to write to the *Rev. Dr. GASKIN, Secretary to the Society, Bartlett's Buildings, Holborn, London*, who will give him every necessary information and direction.”

PROVERBS XIV. 34.

RIGHTEOUSNESS EXALTETH A NATION, BUT SIN
IS A REPROACH TO ANY PEOPLE.

THAT *Righteousness* is necessary to exalt a Nation, and make it flourish and prosper; and, on the other hand, that *Sin* is a reproach to any People, and, if suffered to prevail, will prove ruinous and destructive to it, are truths, which may easily be proved by considering the end and design of Society, and the effect, which *Virtue* and *Vice* naturally have upon it*.

By Society is to be understood a Body of People joined together by just and righteous laws; and

* See a Book entitled "An Account of the Societies for the Reformation of Manners, &c. &c., in which the Subject concerning the Effect of *Virtue* and *Vice* on Communities is well considered.

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there-

therefore, whilst these laws are observed, or, in other words, whilst the Members live virtuously, the Society, if rightly constituted, must needs flourish, because the end is answered, for which it was at first formed. As long as due obedience is paid to the laws, the Society may be said to be true to itself; its peace and happiness will be preserved; and as nothing can arise from within to disturb it, so no Power from without can easily overthrow it. But if a Society become false to itself; if its Members violate the just and righteous laws, upon which it is founded; if *Vice* prevail instead of *Virtue*, disorder and confusion must ensue; such a *State* being *divided against itself cannot stand*; and as its strength will be weakened by intestine quarrels and disputes, so will it fall an easy prey to any *Foreign Force*.

But we need not spend our time in inquiring into the effect, which *Virtue* and *Vice* have on Society: There is no want of argument to evince this truth: Experience bears ample testimony to it: The Rise and Fall of *Kingdoms* have been constantly

stantly found to be in proportion to the prevalency of *Virtue* or *Vice* among them; and no People was ever known to continue prosperous, after it had forsaken the virtuous principles and maxims, upon which it was founded. These are truths, which cannot be controverted, and are known to all, who are conversant in the histories of Nations; and they, who have not this knowledge, nor have been accustomed to take, into their contemplation, such great Objects, as *States* and *Kingdoms*, and to trace, with exactness, the causes of their Progress or Decline, may look into private *Families*, and consider the effect, which *Virtue* and *Vice* have upon them. But if, as the case is, private Families rise or fall in proportion to their virtuous or vitious conduct, so must Nations also; because a Nation is nothing but a collection of private Families united under one and the same Government. But the Whole, the collective Body cannot flourish, whilst the Members, the several Parts of it, are in a weak and languishing condition: Nor on the other hand, can a *State* decay, or be in the least danger of ruin, whilst its constituent Parts are strong and vi-

gorous *. Every Whole is made up of it's Parts, and whatever preserves it's Parts, must preserve the *Whole* also †.

But the truth of the Text, which I have been endeavouring to establish, will be still further confirmed by considering the practice of all wise Lawgivers: For they did not only found their States in good and righteous Laws; but, in order to promote the practice of *Virtue* and *Religion*, and, by that means, give strength and permanency to their Governments, added Laws, from time to time as they saw occasion, for the punishment of *Profaneness* and *Immorality*: And it must be granted, that such penal Laws have a direct tendency to promote *Virtue*, as they prevent the growth of *Vice* by hindering it from becoming quite general; as they deter some from offending, whilst they keep others from being

* Account of the Societies for the Reformation of Manners, &c. passim. Mr. Woodward's Rise and Progress of certain Religious Societies in and about London and Westminster.

† Demonstration of the Law of Nature by Dr. Samuel Parker, Bishop of Oxford, P. 26.

at ST. PAUL'S CATHEDRAL, London.

profligately wicked; as they, not only secure the Innocent from the contagion of *Vice*, but protect them also from the mischiefs, to which they would be exposed from unrestrained *Wickedness*.

But if penal Laws directly tend to promote *Virtue* by punishing *Vice*; if they are a restraint on some, who will not be restrained in any other way; How comes it to pass, that *Vice* abounds so much every where? Why are penal Statutes, for the punishment of it, attended with so little success? And to come home to ourselves, To what is it owing, that *Profaneness* and *Immorality* are so prevalent among us, notwithstanding all, that our Legislature hath done towards the suppression of them?

Now these, it must be acknowledged, are *Questions* of some consequence, and well worth our consideration: And in answer to them, it will be proper to observe, that Laws cannot execute themselves, and therefore, unless Those, who are intrusted with the *Executive Power*, will give them
life

life and spirit, they are but a *Dead Letter* *, and may be trampled on with impunity: But of all Laws, such as are made for the suppression of *Vice* and *Immorality*, are the least likely to be well executed; because, whilst Some, on whom it is incumbent to put them in force, have not courage to do their Duty; Others are remiss in the execution of their Office from an excess of tenderness and good nature †. But if the *Magistrates* had courage and resolution to do their Duty in all cases, they would even then succeed in part only; because there are but few things, which they can do upon view, or upon their own knowledge. In general they can know only, as they are informed, and can punish in no case without good proof: But how difficult is that to be obtained! Men are extremely apt to complain of the Iniquity of the times, and to ascribe it to the want of attention in the *Executive Power*; but will any one of those, who are so

* Account of the Societies, &c. &c. page 2. Mr. Nelson's Life of Bishop Bull, page 366. Ibid. 450.

† Account of Societies, &c. &c. page 56.

loud in their complaints, assist a *Magistrate*, who is willing to perform his Duty? Will they stand forth, and give evidence, or do any one thing, which is necessary to convict Offenders? But if Men were more willing to assist the *Magistrate*, than they generally are, very little advantage would, in the end, be derived even from thence; because single and unconnected Persons would, by being Informers, expose themselves to more trouble, hazard, and inconvenience, than they could possibly bear. But would not this difficulty be removed, and much Good, at the same time, done to the cause of *Virtue* and *Religion*, if a large number of zealous and well-disposed Persons were formed into Societies, on purpose to assist the *Magistrate* in enforcing the Laws against *Vice* and *Immorality*? Men, so united and connected, might stand their Ground against the combinations of the *Wicked*, and be able to bear all the trouble and expence, in which confederate Vice would certainly involve them *: They would be placed above the attacks of the slander, and calumny, which false lips and

* Account of the Societies, &c. p. 17, 18, 19.

lying tongues would be sure to utter against them! In a word they would be safe and secure from all the inconveniencies and dangers, to which single Persons would, in such a work, be unavoidably exposed*: And this cannot fail to remind many, who hear me, that Societies of this kind have existed in this Country, in some form or other, for a Century at least, and have, at different periods, been very diligent in bringing the *Lawless* and *Disobedient*, the *Ungodly* and *Profane*, to condign punishment †. But notwithstanding their pious endeavours for so many years, We shall be told, that *Vice* still abounds, and in the opinion of some rather gains ground upon us: And if we grant this, if we allow, that *Vice* has visibly increased of late years, it will not therefore follow, that these Societies have not been of some public Use: For who can say, that things would not have been much worse, bad as they are, if these Societies had not interposed? I think it very certain, that they would: For what is so likely to restrain *Vice*, as to

* Account of the Societies, &c. p. 12.

† 1 Tim. i. 9.

make the practice of it uneasy and unsafe? What can so effectually suppress *Profaneness* and *Irreligion*, as to detect and bring Offenders to shame and punishment? And this has been done in a thousand Instances by these Societies*. But after all that their Zeal can do, though supported by the best Laws, and countenanced by the highest *Authority* †, *It is too little to bring about the desired Reformation. Vice, notwithstanding all the difficulties and discouragements, which can be thrown in it's way, abounds*

* Account of the Societies, &c. p. 11.

† In 1697 King William, in consequence of an Address from the Commons in Parliament assembled, issued a Proclamation for Preventing and Punishing *Immorality* and *Profaneness*; and, in all the succeeding Reigns, Proclamations of the like kind have been made. His Present Majesty, in 1786 was most Graciously pleased to issue a Proclamation against *Profaneness* and *Immorality*, which being drawn up in a stronger and more pointed manner, than had been usual, and there happening *then* to be loud complaints of the Licentiousness and Irreligion of the Times, an uncommon Degree of Attention was paid to this Proclamation in divers parts of the Kingdom, and particularly in Westminster, where a Society was formed for giving *Effect* to it. On this occasion, it cannot be improper to observe, that, besides Societies for carrying into execution the penal Laws against *Vice*, there are

abounds to a degree, which is very disgraceful to *Christianity*, and destructive of all good Order; and will continue to do so, till a way can be found to prevent Faults, as well as to punish the commission of them. For when People are so corrupt, and profligate as to come under public Censures, there are then but small hopes of any real amendment from punishment; and till the Evil can be cured in it's Source, *Vice* must, in some measure, prevail.

These then are the chief causes, why the Laws for suppressing *Vice* and *Immorality* are attended with so little success: These are the reasons, why penal

other Institutions equally useful at least in promoting a *Reformation of Manners*, though in a different way, such as the *Marine* and *Philanthropic Societies*. The first of which has, in the compass of a little more than twenty years, supplied the Royal Navy, and the ships of Merchants, with above *forty thousand* Boys, who being all taken from the Dregs of the People, without any subsistence, but from Stealing and Begging, would have proved an intolerable Nuisance to their Country, if this Remedy had not been applied. The other Society is in its infancy, but it's *Design* being to provide for the Children of Convicts, and of Persons confined in Prison, and other destitute Boys and Girls, it deserves the greatest Encouragement.

Statutes

Statutes can never bring about the desired *Reformation*. Recourse therefore must be had to some other Expedient; to something, that will prevent crimes; to something, that will cure the Evil in it's Source: And the most promising method seems to be To educate the Children and Youth of the Nation, in *Virtue*, and a sense of *Religion*; and till due care is taken of this, all endeavours towards a *Reformation* will fall very short of what many may expect.

These observations cannot but incline us to think favourably of the *Institution* now before us, the *Design* of which being to train up the Children of the lower Order of the People, in habits of *Virtue* and *Industry*, seems likely to supply the defects, which have been experienced in the attempts hitherto made for effecting a *Reformation* of *Manners*: And this naturally leads me to explain, more at large, the peculiar use and excellency of this *Charitable Institution*.

Of all the methods of delivering mankind from *Sin* and *Vice*, and of turning many to *Righteousness*,

no one appears more likely to succeed, than that of bending the minds of Children to the ways of *Virtue*, whilst they are tender and pliable, and not yet infected with habits of *Vice*. To endeavour to turn men from their wicked courses, by reproof, by exhortation, or by the more severe methods of pains and penalties, is, at best, but to apply a remedy to an inveterate disease: Whereas to turn at first the minds and inclinations of Children into the way they should go, is to foresee and prevent the disease itself: It is to write, and imprint the Laws of God on the tables of their hearts, while they are yet white and clean, not sullied by any filth, or pollution contracted from sinful courses; while they are, in a good measure, strangers to the vices of the World; and are put into the surest way to be proof against them by an early prepossession of *Virtue* and *Goodness*. Whereas those, who have not had the happiness of such an education, are sent into the wide World without Principle, or any clear sense of Duty, without Restraint, and without Employment; and, being thus left to themselves, it is easily foreseen into what way the corruption of Nature,

Nature,

Nature, and the example of a wicked World will quickly carry them*.

Thus far then this Design, by successively mending and improving the rising Generation; appears to be well calculated to bring about, by degrees, a general *Reformation of Manners*; and if we inquire minutely into it, we shall find, that this *Institution* is more likely to effect this salutary Purpose, than the Expedients, which have been ordinarily tried: For it doth not publicly punish Crimes, but directly tends to prevent the commission of them: It doth not harden, or provoke Offenders by pains and penalties, but makes use of milder methods, Instruction and Persuasion: It doth not contend with vitious habits, or inveterate prejudices, but applies itself to Persons, as yet under no wrong or corrupt bias: In a word it doth not endeavour to reclaim

* Account of the Methods, whereby the Charity Schools have been erected and managed, and of the Encouragement given to them.

This Account has been frequently published, and was, for some years, annexed to the Anniversary Sermon.

old and hardened Sinners, (an attempt seldom attended with success) but addresses itself to the Young and Innocent, whose minds are susceptible of the best Impressions ; and moreover instructs them in lessons of labour, and industry, which can alone keep the Children of the Poor from falling into extreme want and penury, the great Source of sin and misery in the lower Ranks of Life.

But this *Institution* doth not deserve our attention on these accounts only ; and yet these are advantages of so much real importance, that I might rest the usefulness and expedience of it on them alone, were there not other considerations behind, which, in the presence of this solemn and large *Assembly*, ought not to be passed over in silence. And first then, this Work is a Work of true *Christian Charity*, as it carries in it a general love to Mankind, and a desire to see every one happy and comfortable. It farther claims our regard, as it is a *Charity*, not only to the Body, but the Soul also ; since it doth not only enable the Children, who partake of it, to live comfortably in this World, but prepares them

also to be eternally happy in the next. Another advantageous circumstance is, that there is no kind of *Charity* whatever, *where* so little produces so great effects, as in this way; and *where* these effects are so certain, as very seldom to fail. Lastly, the value of this *Charity* rises still higher, as it doth not only benefit the present Age, but extends it's kind influence to the latest Posterity.

These are all *Topics* of great consequence, and well deserve to be enlarged upon, would the time permit; but it is evident even from the short manner, in which they have been now proposed, that this *Institution*, if properly managed, is likely to introduce a great National Blessing, *Religion* and *Virtue* among the lower Ranks of People: And some part of the time, that remains, cannot be better employed, than in shewing how we may transmit to the Generations to come this Blessing, *pure* and *unmixed*: And, for this purpose, great care ought to be taken, not only, that no principles should be instilled into the Children, who are the objects of this *Institution*, but such, as are sound and good;
but

but also that those be instilled, with the greatest diligence, which are, in their nature, of the greatest and most constant use in the course of a private Life; such as immediately tend to make men ferocious *Christians*, and peaceable *Subjects*: And above all, that their minds be not tinctured with any new and singular notions, either in *Religion* or *Government*; which would certainly serve no good purpose, and might perhaps divert their minds from more substantial duties and offices, and make them *Proud, Busy, Contentious*.

In Religion there are divers points, which stand at a great distance from the foundations of Christianity; and yet are controverted with as much warmth and zeal, as if the whole *Christian Scheme* were to stand or fall with them; and such controversies, if managed with calmness and decency, may be innocently carried on among learned Men; but are much above the capacity of Children, and generally of their Instructors too; and in whose hands therefore they are at best, but idle amusements; and if put into their hands, would probably

lead them into two great *Evils*, namely, To mistake such speculative points for Fundamentals, and To bestow greater zeal upon those, than even upon the Fundamentals themselves.

For these reasons great care ought to be taken to restrain Children from speculative Points of all kinds; and to confine them entirely to such *Doctrines* and *Principles*, as more immediately relate to *Faith*, and a good *Life*, as the only *Doctrines*, which are necessary to Salvation.

And as in Religion, so also in Government, many speculative Points have been raised, concerning the Constitutions of Kingdoms, and the Rights of Princes; and such Questions are generally agitated with a *Design* to breed disturbances in the State, and to perplex the Public Administration. But whatever may be the *Design*, these pernicious effects are commonly produced; especially among the lower Orders of People, who being unable to understand the grounds and reasons of such *Things*, are carried away with words and names, while they remain utter strangers to the real merits of the Cause. By this single *Device*, more than by any
c other,

other, the present Age hath been miserably divided into parties and factions, which have, more than once, brought the Church and State to the very brink of destruction. It may perhaps be, in vain, to hope, that Persons, who have entered deeply into this kind of service, will be persuaded to confine themselves to their own Business, and leave the public Administration to wiser Heads: Yet in order to prevent these mischiefs from descending to our Posterity, it is proper, that the younger Sort should be restrained from such unwarrantable follies: That they should be taught not to speak evil of *Dignities*; but, on the contrary, to reverence *Authority*, and to pay all Duty, Honour, and Obedience to the *Powers, that are*, and this, not only for Conscience-sake, but for the sake of Interest too, as we have no other security under God, for our *Religion and Liberties*.

And as this Lesson of reverencing Authority, and leaving the public Administration to the proper Hands, naturally prepares our Youth for another apostolical Rule, *To study to be quiet, and to do their own Business, and to work with their own Hands*;

Hands * ; so those two together lay the foundation of a wise, useful, and comfortable Life ; of a Life of *Quietness, Peace, and Love.*

And in order to keep such, as are educated in these Schools, stedfast and fixed in their civil and religious principles, nothing can be more advisable, than to put into their hands, at proper seasons, some of those pious and good Books, which by means of that Society †, which takes so laudable a part in this *Day's Solemnity*, may be procured in any number, and at a very easy charge. There is no Duty incumbent on us, as *Christians*, or good *Citizens*, which hath not been considered in one or other of the treatises published by that Society, and always handled in such a way, as to be suited to the meanest capacities. The Public is indebted, for

* 1 Theff. iv. 11.

† The Society for Promoting Christian Knowledge together with the Trustees of the Charity-Schools are the Managers of the annual Meetings of the Children educated in the Charity-Schools in and about the Cities of London and Westminster; and at the late Meeting in the Cathedral Church of St. Paul, London, on Thursday the 14th day of June 1792 the Number of the Children, who were assembled, amounted to *seven thousand*, and upwards.

these useful tracts, to some of the brightest Ornaments of our Church ; who, in adapting their discourses to the education and small acquirements of their Readers, have displayed a perfection in writing, not to be attained, but by a clear understanding, and a solid judgment, much improved by long exercise, and an intimate acquaintance with the best and most judicious Authors.

I am well aware, that Some, who do not think fit openly to oppose *Institutions* of this kind, or directly to censure the *Design* of them, would indirectly wound them by insinuating that they are, in great measure, useless and unnecessary, since *Vice* still prevails, though recourse has been had to these *Establishments* to supply, as it were, the defects of other modes of *Reformation*.

Now, whether *Vice* and *Immorality* abound more now, than they did formerly, is not a matter for our present inquiry ; since, whatever is the true state of the case, we may observe, as we did before, that bad as things are, they would certainly have been much worse, if these Schools had not been
 4 erected ;

erected; and this is so strong an argument for continuing and multiplying them, that a man, who can be against them, must be void of all feeling: And indeed, humanly speaking, what can be so likely to reform the rising Generation, as to educate them in the Principles of *Religion*; to inure them to early habits of *Industry*, and enable them to earn their Bread in an honest and useful Calling? Some, who have been beholden to these Establishments for their education, do, it must be confessed, partly from their own bad dispositions, and partly from the ill examples they had at home, fall off, and sadly disappoint the kind intentions of their Benefactors: But there is reason to believe, that these Instances are not very common: And such as happen to deviate, in this manner, from their Duty, are much more likely to see the error of their ways, to take up, and become at last honest and useful members of Society, than those, who have been never taught at all.

But it is unreasonable to call the utility of *Institutions* of this sort into question, because there still are *Lawless* and *Disobedient*; *Unholy* and *Profane*, as
this

this *Charity* hath not yet had it's *perfect Work*: For though these Schools have, from their first erection, thriven and increased, till, from low beginnings, they have been advanced to their present height; yet the number of Children educated in them is small in comparison of those, who are not received into them; and the reason, why more are not invited, or *compelled to come in*, is not, because no more are to be found in our streets, but because there is, at present, no provision for more; and when such multitudes of poor Children are still without the means of education, and without employment; void of all knowledge, and sense of duty, and utter strangers to the service and worship of God, is it a matter of wonder, that Vice should appear in a variety of shapes; that there should be *Lawless* and *Disobedient*, *Unholy* and *Profane*?

But if God should be graciously pleased to touch the hearts of all, who are able to contribute to such works of Mercy, and dispose them to aid the pious Managers of *this Charity*, in so bountiful a manner, that provision might be made for the education of *all the Children*, who are proper objects of it; yet

even then the desired *Reformation* would not be effectually brought about; because, it must be remembered, that all our endeavours, though highly useful, are confined to the Children of the poorer People; and therefore, though we should succeed to the utmost of our wishes, we should, I fear, be found to go but a little way, whilst the education of the rest of the Nation is so much neglected. The want of education in *Others* would often obstruct, and sometimes defeat our endeavours. For as long as *Vice* prevails, ill examples, and the temptations to Sin will be so numerous, that the Inferior Sort will not be able to hold out, and persevere in the virtuous conduct they have been taught in these Schools.

Now this is a state of things, which One cannot sufficiently lament; and if it be asked, How it is to be cured, or altered for the better? The Answer is, that Persons of the *middle Order of Life*, as well as Those of *superior Rank*, must not only reform themselves; but must take care also to imprint on their Children such virtuous notions, as may render them good and useful members of Society; and until this

is

is done, it will be in vain to expect that general *Reformation* of Manners, which is so much talked of by all Pretenders to Piety, so heartily wished by all sincere Christians, and so mightily dreaded by the Enemies of God and Godliness.

But whatever assistance the pious Managers of these *Establishments* may receive, or however their endeavours may be seconded by Others, it must be acknowledged, that *They* have done their parts towards bringing about this most *desirable Event*. They cannot fail therefore of having the Blessings of the Poor; the Applauses of all good Men; the Satisfaction of their own Consciences; and the Divine Favour and Protection, for God *knoweth them, that are his* *; and will, in the end, reward their Labour of Love with a blessed and glorious Immortality for the sake, and through the mediation of his beloved Son, our Lord and Saviour JESUS CHRIST; to whom with the Father and the Holy Spirit be ascribed all Honour, Glory, and Power, now and ever.

* 2 Tim. ii. 19.

T H E E N D.

AN
ACCOUNT
OF THE
SOCIETY
FOR PROMOTING
CHRISTIAN KNOWLEDGE.

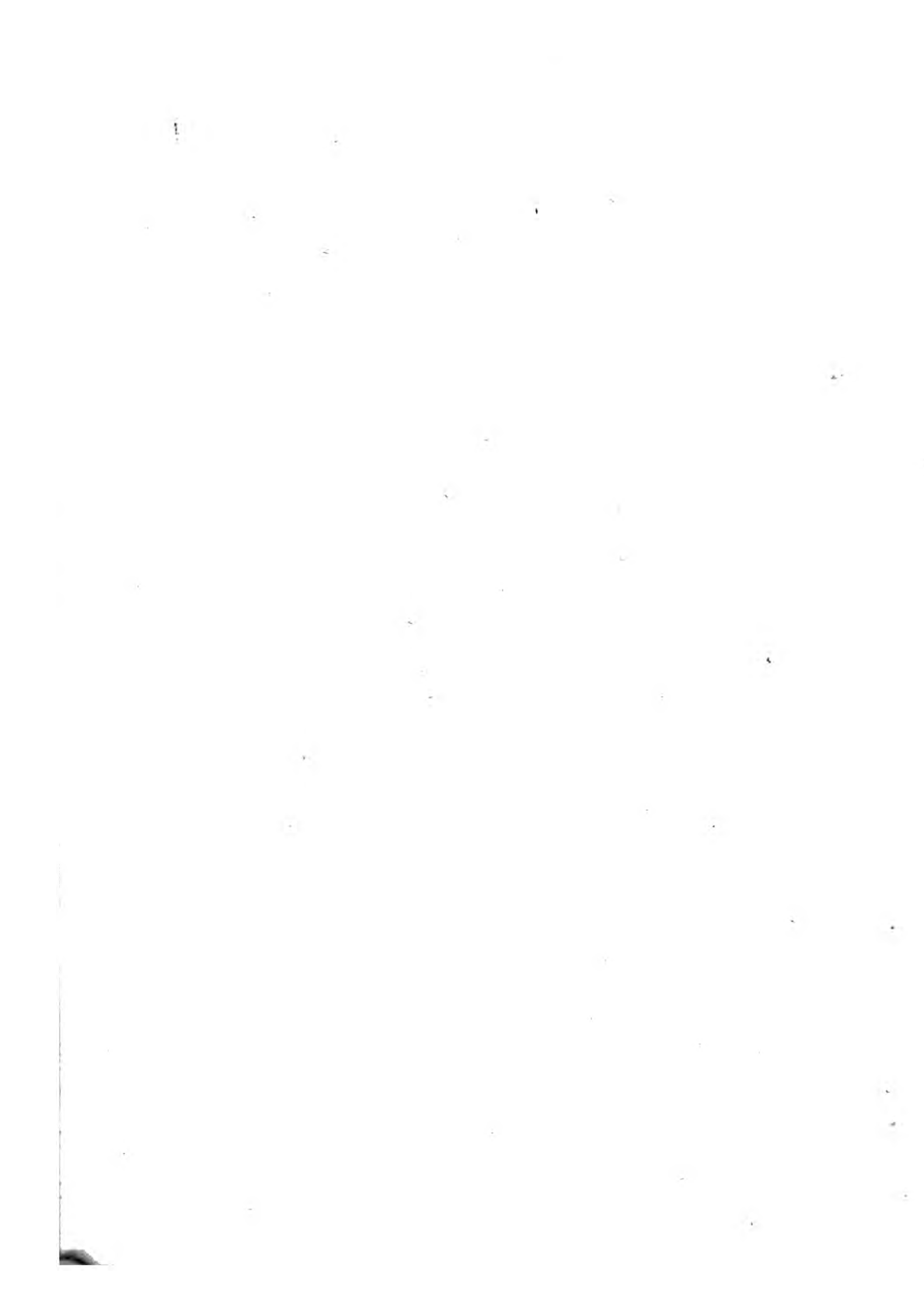


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1792.



AN
ACCOUNT
OF THE
SOCIETY FOR PROMOTING
CHRISTIAN KNOWLEDGE.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, were, for many Years, engaged in carrying on such Designs, as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but, finding that their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known, they resolved not only to publish an Account of them, but also to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

THIS SOCIETY consists chiefly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form N° I.* in the *Appendix.* Of the former, you have a complete List, under the same Number, in the *Appendix.* They subscribe such annual Sums as every one thinks proper, towards supporting the Expences of the Society; and have their regular Meetings, in which all Business, relating thereunto, is transacted, And as most of these, when this Society was first formed, lived in or near *London*, they were then, and until *A. D. 1727*, called RESIDING Members. The latter are such Persons, in *Great-Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on Purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they are pleased to contribute themselves, or collect from well disposed Christians.

But for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698. — It was about the latter End of the Year 1698, when a few Gentlemen formed themselves into a *Voluntary Society*: And as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appeared to them, from Time to Time, to be most

The Original
of the Society.

most conducive to that End, till towards the Conclusion of the Year 1701; when, at their Instance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subscribing Members of this Society, with other Persons of Distinction in Church and State, were Incorporated, for the better carrying on that Branch of their Designs, which related to the *Plantations, Colonies, and Factories beyond the Seas, belonging to the Kingdom of England.*

1701.

BUT their CHARTER being limited to *Foreign Parts*, and the Business of that Corporation being hitherto confined to the *British Plantations in America*, most of the Original Members of our *Voluntary Society* still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of GOD, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from that *Corporation*, and are known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Of the Incorporated Society for Propagation of the Gospel in Foreign Parts.

The Incorporated Society being limited to the British Plantations, the Original Members continue as a Voluntary Society.

THEIR principal Methods were the same as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and, that those Schools might answer the true Purposes, for which they were erected, the Society have not been wanting (in their Correspondence with such of their Members as have been concerned in the Support and Management thereof) to recommend, at all Times, that, together with Religious and useful Instruction, Care should be taken, and all proper Means used, to inure the Children of the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects,

Charity-Schools erected.

and be willing, as well as fit, to be employed not only in Trades or Services, but also in Husbandry, Navigation; or any other Business, that shall be thought of most Use, and Benefit; to the Public. With these Views, the Society printed, and dispersed, such a Set of Rules, for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops; who directed that the same should be observed, within their respective Dioceses. What Care they have taken, and what they have done, in these Particulars, will appear from N^o II. in the *Appendix*:

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed an incredible Number of them, in such a Manner as, they have Reason to hope, has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N^o III.) are to be had, by *their own Members*, on the Terms there set down.

THESE are the General Designs of this Society: and they have hitherto been enabled, by their own annual Subscriptions, and the Legacies, or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully, from Year to Year, at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to flourish and abound, for lack of liberal Supplies from charitable Christians.

1710.

BESIDE these general Designs, the *Society* undertook, in the Year 1710, the Management of such Charities,

rities, as were, or should be, put into their Hands, for the Support and Enlargement of the **PROTESTANT MISSION**, then maintained by the King of *Denmark* at *Tranquebar* in the **EAST-INDIES**, for the Conversion of the Heathens, in those Parts. Accordingly, they, from Time to Time, assisted the Missionaries there, with *Money*, a *Printing Press*, *Paper*, and other Necessaries, till the Year 1728; when, upon a Proposal made by the Reverend Mr. *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St. George*, and there begin a new Mission, for the Conversion of the Heathens at *Madras*, the Society, trusting to the Goodness and Blessing of Almighty **G O D**, engaged for the Support of the same, though at an Expence, that did then far exceed their Ability; which Expence has been since greatly increased, by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore*, near *Fort St. David*, another *English* Settlement; by the Erection of a Mission and School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading, and the Principles of Christianity; and, lately, by the Establishment of another Mission, at *Tirutschinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *East-India*; which has since then been extended to *Tanjore*. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all their other Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in the late Reverend Mr. *Ziegenbagen*, German Chaplain to His Majesty, and the late Professors *Francke* and *Freylinghausen*, of *Hall* in *Saxony*, and animates their worthy Successor the Reverend Professor *Schultz*,

Protestant
Mission to
East-India, at
Tranquebar.

1728.
At Madras.

1737.
At Cudulore

1758.
At Calcutta.

1766.
Tirutschina-
pally.

who has kindly promised every Assistance, in his Power, towards carrying on so pious and glorious a Design. The present State of this Mission may be seen in the *Appendix*, N^o IV. together with an Account of the Benefactions received, at the End of N^o V.

1720.

New Testaments, Psalters, Catechism, and Abridgment of the History of the Bible, printed in Arabick.

IN the Year 1720, the Society extended their Regard to the *Greek Church* in *Palestine, Syria, Mesopotamia, Arabia, and Egypt*. To this End, they published Proposals for printing here, with a new Set of Types, the *New Testament*, and *Psalter*, in *Arabick*: and were enabled, by the Blessing of GOD, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10,000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed, at so large an Expence as the Sum of 2,976*l.* 1*s.* 6½*d.*; to which His late Majesty King *George I.* was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Psalters*, 4,246 *New Testaments*, and 2,248 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts; into *Persia*, by means of their Correspondents, in *Russia*; or into *India*, through the Hands of their Missionaries; and the rest are reserved to be sent, as Occasion shall offer.

1725.

Workhouses recommended.

THE Society, having had the Pleasure to see the Success of the Endeavours used, in many Towns and Villages, for employing the Poor and their Children, by setting up *WORKHOUSES*, that nothing might be wanting to encourage the Prosecution of so useful a Design, they caused, in the Year 1725, a Collection of the best Accounts of such *WORKHOUSES* to be published; which was reprinted, with very large Additions, in 1733; in order to recommend

commend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them useful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Protestants in *Saltzburg*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections, for their persecuted Brethren. To this End, in *June* the same Year, they published *An Account of the Sufferings of the persecuted Protestants in the Archbishopsrick of Saltzburg, &c.* and afterwards published *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia, and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well-disposed Christians, of every Rank and Denomination, that the Society, besides making many large Remittances to *Germany*, were enabled to send over to the *English* Colony in *Georgia*, in the Years 1733, 1734, 1735, and 1741, four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Million-

1732.

Saltzburg
Exiles re-
lieved.

aries and a School-master, settled by themselves, at *Ebenezer*, upon such Lands, as were assigned to them, by the Trustees for establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges, that were necessary, for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year, as a Salary for their Two Missionaries and School-master, had so far reduced the Charities, belonging to this Branch of the SOCIETY'S Designs, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchased, as a standing Fund, for paying the aforesaid Annual Salary, to the Missionaries and School-master. But the lowering of public Interest so affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Assistance. Being desirous, however, that this good Work should not fail for Want of Support, they, out of the Money raised by the Annual Subscriptions of their Members, and other Benefactions, purchased 833 *l.* 6 *s.* 8 *d.* New South Sea Annuities to be added to that Fund; trusting, that the good Providence of GOD, which hath hitherto wonderfully blessed all their Endeavours, would raise them up Benefactors to supply what might, on this Account, be wanting towards the several Branches of their charitable Designs.

THE Revolution in *America* occasioning a Separation between that Country, and this, and the Rev. Mr. *Triebner*, the Society's last Missionary at *Ebenezer*, having experienced many Difficulties and Hardships, in consequence of his Loyalty to the
British

British Government, and being, at length, obliged to take Refuge in *England*, (where, in consequence of the Society's Recommendation, he has been kindly noticed by the Commissioners appointed to examine the Claims of *American* Loyalists,) this Mission is of course now discontinued; and the Funds which the Society had appropriated towards its Support, will henceforth be applied to the General Designs.

IN the Year 1743, the Society undertook a new Edition of the *Bible*, in the *Welsh* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they dispersed in the most prudent, useful, and extensive Manner they could. But, such was the Zeal and Thirst of good Christians, throughout *Wales*, for having the *Holy Scriptures* in that Language, (wherein alone they could possibly read them) that this Impression, large as it was, fell exceedingly short of the universal Demand, that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the *Bible*, consisting of the same Number of Copies; as likewise of *Five Thousand New Testaments*, and as many *Common Prayer Books*, in the same Language. This second Edition was also, by the Blessing of God, happily finished, and distributed; since which Time, the Society, at the earnest Desire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies were printed, with a larger Letter, than that which was used, in the former Editions.

Proposal for
Printing the
Bible, &c. in
the *Welsh*
Language.
1743.

1752.

1768.

tions. The Charge of this Impression was so great, that the Society, besides sinking all the Fund, which they had in Hand, towards that Design, incurred a Debt of above Two Thousand Pounds: and though the latter is at present discharged, it is expected that all Persons who apply for Books will be punctual and expeditious in their Payments for the same, that the Society may the sooner replace the Stock, in order to answer any future Demands of the Principality.

Trust for the
Benefit of the
Scilly Islands.

1752.

Schools o-
pened.

1765.

Proposals for
sending a
Minister to
these Islands.

1774.

IN the Year 1752, the Society accepted a Trust from the Rev. Mr. *Hartshorne*, Rector of *Brosely, Salop*, who, commiserating the spiritual Wants of the Off-Islands of *Scilly*, made them an Offer of 200 *l.* towards sending a Deacon to *Trejco*, together with 50 *l.* towards erecting a Library, for his Use. But, that Sum being inadequate to the Purpose, nothing was done in this Business till the Year 1765, when, deviating a little from the original Plan, they opened Schools, in each of the Off-Islands. Sensible, however, that this was, by no Means, a sufficient Provision for the religious Instruction of the Inhabitants, the Society have since resumed the former Plan, and having published an Account of the State of Religion, in those Islands, they received such Encouragement and Assistance, that they carried their pious and charitable Purpose into Execution. They appointed the Rev. Mr. *Coxon* to this Mission; but his infirm State of Health would not permit him to continue long, in the Service of the Society. They afterwards engaged the Rev. Mr. *John Troutbeck* as their Missionary, who is removed from *Trejco*, to *St. Mary's*. The Rev. Mr. *William Davies* was recommended to the Society, as a proper Person to succeed Mr. *Troutbeck*, and he now resides at *Trejco*. See *Appendix*, N IV.

In the Year 1763, the Society gave out Proposals for printing Bibles, Common Prayers, and other Religious Books, in the Vulgar Tongue of the *Isle of Mann*; and, by the Encouragement they met with, were enabled to print and disperse, gratis, among the Inhabitants 2000 *Church Catechisms*, 1200 *Christian Monitors*, 2000 *Lewis's Expositions*, 1000 Copies of the *New Testament* in Octavo, 1550 *Common Prayers* in the same Size, and 1000 in Twelves. They have likewise printed 2000 Copies of the *Old Testament* in Octavo, together with the like Number of the *New*, the former Impression not having been by any Means sufficient to answer the Demands of the People; and intend to proceed in this charitable Work, and to supply the *Isle of Mann* with other good Books and Tracts, or with new Editions of such as have been already published for their Use. See *Appendix*, N^c IV.

Proposal for
Printing the
Bible, &c. in
the Manks
Language.
1763.

BEFORE we conclude this *general Account*, it may not be improper to mention some very considerable and standing Benefactions to this Society.

1. THE first is a most generous *Legacy* of *Four Thousand Pounds*, which was left to them by Mrs. *Elizabeth Palmer*, in 1728, and is still preserved entire in the *Public Funds*; viz. 2800 *l.* in *New South Sea Annuities*, and 1200 *l.* in *South Sea Stock*; the Interest of it only being, from Year to Year, applied to such Branches of their Designs, as most need it.

Mrs. Palmer's
Legacy of
4000 *l.* in
1728.

2. THE second is a free Gift in the Year 1734, by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh*, in *Kent*, now let at 10 *l.* per Annum, free of all Taxes and other Deductions; and likewise 1050 *l.* *New South Sea Annuities*, towards defraying the Expence of distributing, gratis, *Bibles, New Testaments,*

The Gifts of
Mr. Edwin
Belke, a Gen-
tleman of
Kent.
1734.

ments, and other Religious Books, under the Inspection of the Society.

1737. THE same Gentleman did also, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out, from Time to Time, (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

Rev. Dr.
Carter's
Legacy.

1746.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provost of *Eton*, whose Executors (besides the Payment of 436 *l.* 3 *s.* 9 *d.* in Money) transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of these Articles has been since made up 300 *l.* and the latter 200 *l.* for a Fund to answer, by the annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing, in the *Eastern Languages*, *Bibles*, *Old and New Testaments*, or what Part thereof the Society shall judge proper.

Mr. Perci-
wall.

1760.

4. The fourth is a Legacy of *Samuel Percivall*, Esq; of *Pendarves*, in *Cornwall*, of 1000 *l.* which was bequeathed to the Reverend Dr. *William Stackhouse*, and Mr. *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum, the said Trustees paid to the Society, on the above-mentioned Trust; and they have appropriated it to the Support of the Protestant Mission, in the *East-Indies*.

1762.

5. The fifth is a generous Benefaction of 600 *l.* from an unknown Hand, by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchase of 700 *l.* New South Sea Annuities, and added to the Fund for the Support of the *East-India Mission*.

6. In the Year 1775, the Right Rev. *John*, Lord Bishop of *Winchester*, and the Rev. *William Buller*, (now D. D. and Dean of *Canterbury*) as Executors of the late Mrs. *Ann Maynard*, Spinster, having a Sum of Money to dispose of, in such Ways, as they judged most likely to promote the Glory of God, and the Welfare of Mankind, gave to the Society the Sum of 300*l.* towards the Support of the *Scilly Mission*. 1775.

7. And in the Year 1786, the Right Hon Lady *Godolphin*, as Executrix of the late Lord *Godolphin*, paid the Sum of 2000*l.* being his Lordship's Legacy, to be applied towards carrying on the Designs of the Society; which, by Direction of the Board, has been laid out in the Purchase of 2700*l.* 3 per Cent. Consols. 1786.

THESE are the *general* Designs wherein the Society are at present engaged; the *particular* State whereof will be published every Year; and what it now is, together with their Receipts and Disbursements from the former Audit, 24 *March*, 1790, to their late Audit, 30 *March*, 1791, may be seen in the *Appendix*, N^o V.

The TREASURERS of *this* SOCIETY.

ROBERT POOLE FINCH, D D. Prebendary of *Westminster*, is Treasurer for all Benefactions to the Designs of the SOCIETY in general.

HENRY HUGH HOARE, Esq. Banker, in *Fleet-Street*, is Treasurer to the *Protestant Mission*, in the *East-Indies*.

ROBERT GOSLING, Esq; Banker, in *Fleet-Street*, is Treasurer for all *Annual Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

GEORGE GASKIN, D. D. is Secretary to the Society.

Mr. JOHN ROBINSON, Clerk and Collector.

All Letters, on the Society's Business, are to be directed to the Reverend Dr. Gaskin, at the Society's House, in Bartlett's Buildings, Holborn.

WHEREAS the necessary Affairs of the Society do often call both their SECRETARY and CLERK abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House, in *Bartlett's Buildings, Holborn*, between the Hours of *Nine* in the Morning and *Two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tuesday* is the only Day, whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.

APPEN-

A P P E N D I X.

N^o I.

The Form of recommending MEMBERS,
according to the Standing Orders of the
 SOCIETY.

WE the Underwritten do recommend *A. B.*
 to be a Member of
 THE SOCIETY FOR PROMOTING CHRIS-
 TIAN KNOWLEDGE; and do verily believe that He
 is well affected to His Majesty King GEORGE,
 and his Government; and to the Church of *England*,
 as by Law established; of a sober and religious Life
 and Conversation, and of an humble, peaceable, and
 charitable Disposition.

C

A LIST

A
L I S T
OF THE
SUBSCRIBING MEMBERS
OF THE
SOCIETY FOR PROMOTING CHRISTIAN
KNOWLEDGE.

Time of
Admission.

1790 HIS ROYAL HIGHNESS GEORGE, PRINCE OF WALES.

- A.
- 1777 **R**IGHT Rev. *Lewis*, Lord Bishop of St. *Asaph*.
- 1765 Mr. *Thomas Adderley*, Doctors-Commons, London.
- 1769 Rev. *Townsend Andrews*, LL.B. Prebendary of St. *Paul's*.
- 1770 *George Adey*, Esq; *Dursley*, Gloucestershire.
- 1771 Hon. and Rev. Mr. *Aylmer*, Prebendary of *Bristol*.
- 1775 Mr. *Nicholas Baptist Aubert*, Merchant in London.
- 1779 Rev. *East Apthorp*, D. D. Prebendary of *Finsbury*.
- 1781 Major-General *G. Ainslie*, of the King's Light Dragoons.
- 1783 *Paul Agutter*, Esq; *Aldermanbury*, London.
- 1784 Rev. *Robert Ashe*, at *Crewkerne*, Somersetshire.
- 1784 Mr. *Peter Aubertin*, *Banstead*, Surry.
- 1785 *Hugh Ackland*, Esq; *Rivers-Street*, Bath.
- 1786 Mr. *Thomas Atkinson*, *Huddersfield*, Yorkshire.

John

- 1786 *John Hiley Addington*, Esq; *Lower Brook-street*.
Rev. *Charles Wager Allix*, M. A. Vicar of *Mere, Wilts.*
- 1787 *Charles Allix*, Esq; *Swaffham Prior, Cambridgeshire*.
Rev. *T. Ackland*, M. A. Rector of *Christ-church, Surry*.
Rev. *Thomas Amler*, Minister of *Ford, Shropshire*.
Rev. *John Alcock*, M. A. Vicar General of *Raphoe*.
Rev. *John Auber*, Curate of *Over Wallop, Berks*.
- 1788 Rev. *Richard Atlay*, M. A. Head Master of the Free
Grammar School, in *Stamford*.
- 1789 Rev. *John Argles*, *Staplehurst, Kent*.
George Aldrich, M. D. *Cockglode near Allerton, Notts*.
Stephen Aisley, Esq; *Kensington, Middlesex*.
Rev. *John Ampblett*, *Dodderbill, Worcestershire*.
Mr. *Wm. Armittstead*, of the *Bank of England*.
- 1790 Rev. *J. Ashpinshaw*, Curate of *St. Mary's, Nottingham*.
Captain *Armstrong*, of *Percy-street*.
- 1791 *William Thorntton Astell*, Esq; of *Clapham*.
Rev. *Christopher Alderson*, Rector of *Eckington, in Derbyshire*.
Rev. *G. Andrews*, M. A. Rector of *Zeal-Monachorum, Devon*.
Rev. *Geo. Anderson*, M. A. Vicar of *Cransley, Northampt*.
Hon. Sir *William Henry Ashburst*, Knt. one of the
Judges of the Court of *King's Bench*.
- 1792 Rev. *John Acland*, Vicar of *Broadilest, Devonshire*.

B.

- 1751 **R**ight Rev. *Charles*, Lord Bishop of *Bath and Wells*.
1755 **R**ight Rev. *John*, Lord Bishop of *Bangor*.
1790 **R**ight Rev. *Spencer*, Lord Bishop of *Bristol*.
1752 Rev. *John Blyth*, Vicar of *Colehill, Warwickshire*.
Rev. *Brook Bridges*, M. A. Rector of *Danbury, Essex*.
1753 Rev. *Samuel Baker*, Rector of *Kirby-Cane, Norfolk*.

- 1754 Rev. *George Berkeley*, LL.D. Prebendary of *Canterbury*.
 1755 *Bercher Baril*, Esq; *Southampton*.
 1756 Rev. *Wilson Bewicke*, D. D. of *Bodenham, Herefordshire*.
 1760 Rev. *Richard Bullock*, D. D. Rector of *Strettham, Surry*,
 and *St. Paul, Covent-Garden*.
 1760 Mr. *Jonathan Blundell*, Merchant in *Liverpoole*.
 1764 Rev. *Nicholas Bacon*, M. A. Rector of *Barham, Suffolk*.
 1765 Rev. *William Buller*, D. D. Dean of *Canterbury*.
 Rev. *William Browne*, M. A. Rector of *Thorley, Herts*.
 Rev. *John Baker*, D. D. Rector of *Keddlestone, Derbyshire*.
 1766 Rev. *Walter Bagot*, *Blythfield, Staffordshire*.
 1767 Rev. *Tho. Bedford*, Rector of *Philleigh, Cornwall*.
 Rev. *Cha. Blackstone*, M. A. Fellow of *Winton College*.
 1768 *John Peploe Birch*, Esq; *Garnstone, Herefordshire*.
 Rev. *Edward Blakeway*, M. A. of *Shrewsbury*.
 Rev. *Everard Buckworth*, LL.D. Prebendary of *Canterbury*.
 1769 *John Bowman*, Esq; *Craike, Durham*.
 Rev. *Sam. Barwick*, Rector of *Burton Latimer, Northamp.*
 1770 Rev. *Samuel Bulkely*, M. A. *Hatfield, Herts*.
 Rev. *Rich. Brereton*, M. A. Rector of *Edgworth, Gloucestersh.*
Henry Bell, Esq; *Worlington, Norfolk*.
 1771 *Philip Bowes Broke*, Esq; *Nacton, Suffolk*.
 Rev. *Tho. Boyce*, M. A. *Great Waldingfield, Sudbury*.
 Rev. *Lancelot Bell*, M. A. Rector of *Sall, Norfolk*.
 1772 Rev. *William Blencowe*, M. A. Canon of *Wells*.
Joseph Berwick, Esq; *Worcester*.
 1773 *Thomas Berney Bramston*, Esq; M. P. of *Skreens, Essex*.
 Rev. *Thomas Bowman*, Prebendary of *Lincoln*, and
 Rector of *Craike, Durham*.
Robert Carr Brackenbury, Esq; of *Spilsby, Lincolnshire*.
 1774 *Bryan Broughton*, Esq; of the *Treasury*.
 1775 Rev. *James Bayley*, Fellow of *Manchester College*.
 1776 *William Banks*, Esq; *Winstanley, Lancashire*.
 Rev. *Roger Burt*, M. A. Rector of *Odcombe, Somerset*.
 1777 Rev. Mr. *Bouyer*, Rector of *Willoughby, Lincolnshire*.

- 1777 Mr. *John Bode*, of the General Post-Office.
 Rev. *John Brock*, *Much Easton, Essex.*
 Rev. *Henry Bathurst*, LL. D. Canon of *Christ-Church, Oxon.*
John Baker, Esq; *Princes-street, Spitalfields.*
- 1778 Rev. *William Bell*, D. D. Prebendary of *Westminster.*
Sam. Blencowe, Esq; *Marston St. Lawrence, Northamp.*
- 1779 Rev. *Rich. Budworth*, M. A. Rector of *High Laver, Essex.*
Richard Burfoot, Esq; *Lambeth.*
- 1780 Rev. *Wm. Baynes*, M. A. Rector of *Rickinghall, Suffolk.*
- 1781 Mr. *Thomas Baskersfield*, Sen. *Hart-street, Bloomsbury.*
 Rev. *Edw. Baynes*, M. A. Rector of *St. Mary Week, Corn.*
 Rev. *Wm. B. Barter*, M. A. Rector of *Timsbury, Bath.*
Richard Benyon, Esq; M. P. *Grosvenor-square.*
 Rev. *Ant. Blisse*, A. B. Vicar of *Meridan, Warwickshire.*
 Rev. *Reginald Brathwaite*, M. A. *Hawkeshead, Lancashire.*
 Rev. *Edward Bowerbank*, B. D. Rector of *Croft, Yorksh.*
 Rev. *Wm. Lloyd Baker*, M. A. *Stout's Hill, Gloucestersh.*
- 1782 *John Bacon*, Esq; First-Fruits Office, *Temple.*
 Rev. *John Benson*, D. D. Prebendary of *Canterbury.*
John Brown, Esq; *Lincoln.*
 Rev. *Rowland Berkeley*, LL. D. Vicar of *Writtle, Essex.*
 Rev. *John Buxton*, Rector of *Carleton Rode, Norfolk.*
 Rev. *Andrew Burnaby*, D. D. Archdeacon of *Leicester,*
 and Vicar of *Greenwich, Kent.*
- 1783 Rev. *Henry Blacket*, M. A. Rector of *Baldon, Durham.*
 Rev. *Tho. Bateman*, M. A. Vicar of *Wkaplode, Lincolnsh.*
- 1784 Sir *Tho. Crawley Bovey*, Bart. *Flaxly-Abbey, Gloucestersh.*
 Rev. *Slade Baker*, LL. B. Fellow of *New College, Oxford.*
 Rev. *Wm. Baker*, LL. B. Rector of *Dowdswell, Gloucest.*
 Rev. *Richard Berney*, M. A. Rector of *Stokesby, Norfolk.*
 Mr. *James Brant*, *Cheapside.*
- 1785 Rev. *F. Barnes*, D. D. Master of *St. Peter's Coll. Camb.*
 Rev. *Jonathan Boucher*, M. A. Vicar of *Epsom, Surry.*
 Rev. *Edw. Brackenbury*, *Skendleby, Lincolnshire.*
 Rev. *William Barford*, D. D. Prebendary of *Canterbury.*
 Rev.

- 1785 Rev. *Philip Bell*, M.A. Vicar of *Stow-Bardolph*, Norfolk.
 Mr. *John Bullen*, *Dean-street*, Southwark.
 Mr. *Thomas Baskerfeild*, Jun. *Hart-street*, Bloomsbury.
 Rev. *John Cha. Beckingham*, LL.B. of *Oswalds*, Kent.
 Rev. *Thomas Beynon*, Rector of *Penboyr*, Carmarthenshire.
- 1786 Rev. *Tho. Blyth*, M. A. Rector of *Elmdon*, Warwicksh.
 Rev. *Nathaniel Booth*, B. D. *Little Sodbury*, Gloucestersh.
 Rev. *Thomas Blackburne*, *Thekwall*, Cheshire.
 Rev. *George Burnett*, *Elland*, Yorkshire.
 Mr. *John Burges*, *Strand*.
 Rev. *Geo. Barrington*, M. A. Rector of *Sedgefield*, Durb.
 Rev. *Tho. Burges*, M. A. Fellow of *C. C. C. Oxon*.
 Mr. *John Brickwood*, of *Lime-street*.
Thomas B. Bayley, Esq; *Hope*, near *Manchester*.
 Mr. *C. R. Broughton*, of the *Secretary of State's Office*.
- 1787 Rev. *John Bell*, M. A. Chaplain to the Factory at
Oporto, and Fellow of *St. John's College*, Oxford.
Arthur Blayney, Esq; *Gregnog*, Montgomeryshire.
Thomas Babington, Esq; *Rothley Temple*, Leicestersh.
 Rev. *Matt. Babington*, M. A. of *Rothley*, Leicestersh.
Anthony Brough, Esq; *Clapham*.
 Rev. *Martin Benson*, M. A. Rector of *Meeftbam*, Surry.
 Rev. *Henry Beauclerk*, Rector of *Whittlebury*, North-
amptonshire.
 Rev. *Wm. Buckle*, M. A. Vicar of *Pirton*, Oxfordshire.
 Rev. *Thomas Bentham*, M. A. Student of *Ch. Ch. Oxford*,
 and one of his Majesty's Preachers at *Whitehall*.
 Rev. *Tho. W. Barlow*, M. A. Fellow of *Trin. Coll. Camb*.
 Rev. *Gilb. Burrington*, M. A. Vicar of *Chudleigh*, Devon.
Leonard Bartholomew, Esq; *Addington-place*, Kent.
William Bullock, Esq; *Bedford-row*.
 Rev. *Cha. Barton*, M. A. Rector of *St. Andrew's*, Holborn.
 Rev. *Ralph Bridge*, M. A. *M. Ipas*, Cheshire.
George Bowles, Esq; *Wanstead* in *Essex*.

- 1787 Rev. *Henry Burton*, Vicar of *Atcham, Shropshire*.
John Thompson Ball, Esq; *Great Barstend, Essex*.
 Rev. *George Boulton*, M. A. Rector of *Great Oxendon*,
 and Vicar of *Sutton cum Weston, Notts*.
 Rev. *Wm. Butts*, M. A. Rector of *Little Wilbraham, Camb*.
William Bromfield, Esq; *Conduit-street*.
 Rev. *Richard Fisher Belward*, M. A. Fellow of *Caius*
College, Cambridge.
- 1788 Rev. *Tho. Biker*, M. A. Vicar of *Culworth, Northamp*.
Walter Blunt, Esq; *Wallop, Hants*.
Alexander Bennett, Esq; *Exchequer Office, Temple*.
 Mr. *Peter Barnett*, *Birmingham*.
 Rev. *Cha. Wm. Burrell*, M. A. Fellow of *Catb. Hall, Camb*.
 Rev. *John Bruton*, Vicar of *Cullumpton, Devon*.
 Rev. *Thomas Ball*, M. A. Prebendary of *Brecon*, and
 Rector of *Wymondham in Leicestershire*.
 Rev. *George Beevor*, M. A. Curate of *Ashweltborpe and*
Wriningham, Norfolk.
 Rev. *George Bingham*, B. D. Rector of *Pimperm, Dorset*.
 Rev. *John Bishop*, D. D. Rector of *Mells, near Frome, Somers*.
- 1789 Mr. *Brooke Bridges*, *Red Lion-square*.
 Rev. *George Butt*, A. M. Chaplain in Ordinary to His
 Majesty, and Vicar of *Kidderminster, Worcester-shire*.
 Rev. *Rob. Cha. Blayney*, M. A. Vicar of *Pagham, Suffex*.
 Rev. *Benjamin Blayney*, D. D. Regius Professor of He-
 brew, and Canon of *Christ Church, Oxford*.
 Rev. *William Borlase*, M. A. Vicar of *Madrom, Cornwall*.
 Mr. *Samuel Birch*, *Cornhill, London*.
Charles Berners, Esq; *Woolverston Hall, near Ipswich*.
 Rev. *Ed. B. Benson*, M. A. Rector of *Deal, Kent*.
James Beuzeville, Esq; *Hackney, Middlesex*.
 Rev. *Wm. Butts*, M. A. Rector of *Glemsford, Suffolk*.
 Mr. *Thomas Birch*, *Queen's-College, Oxford*.
 Rev. *Tho. Blanchard*, M. A. Fellow of *Jesus College,*
Cambridge, and Chaplain to the Presidency of *Bengal*.
 Rev.

- 1790 Rev. *J. Buckner*, LL.D. Rector of *St. Giles in the Fields*,
Wigmore-street.
Mr. *Thomas Breach*, *Cheapside*.
Rev. *W. Beloe*, M. A. Master of *Emanuel Hospital, Westm.*
Rev. *Sackville S. Bale*, M. A. Rector of *Wilbybam, Suffex.*
Rev. *Fred. W. Blomberg*, M. A. Rector of *Skipton Mallet*.
George Bristow, Esq; *Merchant Taylors'-Hall*.
Mr. *Henry Bullivant*, Surgeon, at *Guilfborough*.
Rev. *George Bridgman*, Rector of *Wigan*.
- 1791 Rev. *Thomas Booth*, M. A. Vicar of *Spilsby, Lincolnshire*.
Rev. *John Bull*, M. A. Rector of *Inworth and Pentlow*.
Rev. *Thomas Bracken*, B. A. Curate of *Stutton, Suffolk*.
Rev. *Charles Bathurst*, M. A. Fellow of *New College, Oxon*.
Hon. *B. Bouverie*, M.P. *Edward-street, Portman-square*.
Rev. *James Bandinel*, D.D. Rector of *Netherbury, near Bridport, Dorsetshire*.
Rev. *James Burn*, D. D. of *Norfolk-street, Hyde-park*.
Hugh Barlow, Esq; M.P. *Lanrenny-Hall, Pembroke-sh.*
Rev. *John Bull*, Jun. *Inworth, Essex*.
Rev. *Hugh Bailey*, Vicar of *Hanbury, Stafford*.
- 1792 Rev. *John Brown*, Vicar of *Thursley, Cumberland*.
John Bowdler, Esq; *Hays, Kent*.
Rev. *Joseph Haines Bankes*, LL. B.
Rev. *Wm. Baker*, *Cottingham, near Rockingham, Northamp.*
Rev. *Wm. Brackenbury*, Rector of *Halton Holgate, Linc.*
Rev. *Rob. Baxter*, M. A. Fellow of *Jesus College, Oxford*.

C.

- 1777 THE Most Reverend *John*, Lord Archbishop of
Canterbury.
- 1773 Right Rev. *William*, Lord Bishop of *Chester*.

Right

- 1792 Right Rev. *Edward*, Lord Bishop of *Carlisle*.
 1777 Right Rev. *John*, Lord Bishop of *Killala and Achonry*.
 1787 Right Hon. *Thomas*, Earl of *Clarendon*.
 Right Hon. *James*, Earl of *Cardigan*.
 1750 Rev. *John Carlyon*, LL.B. *Truro, Cornwall*.
 1756 Rev. *Thomas Coker*, Rector of *Deynton, Gloucestershire*.
 1757 Rev. *Joseph Cuthbert*, M. A. Rector of *Bulvan, Essex*.
 1758 Rev. *Thomas Clarke*, Rector of *Ickenham, Middlesex*.
 1762 Rev. *Rowland Chambre*, Rector of *Thornton, Cheshire*.
 1763 Rev. *Sam. Cooper*, D.D. Minister of *Great Yarmouth, Norf.*
 1766 Rev. *Jonathan Carter*, M. A. Rector of *Flempton with
Hengrave, Suffolk*.
 1767 *John Courtney*, Esq; *Beverley, Yorkshire*.
 1768 Rev. *John Charlesworth*, A. M. of *Ossington, Nottinghamshire*.
 1769 Rev. *Thomas Clare*, D. D. *Rugby, Warwickshire*.
 Rev. *John Clowes*, Rector of *St. John in Manchester*.
 1770 *Joseph Cradock*, Esq; *Gumbley, Leicestershire*.
 Montague Cholmeley, Esq; *Easton, Lincolnshire*.
 1771 Rev. *Potter Cole*, M. A. Vicar of *Hawkesbury, Gloucestersh.*
 1772 Rev. *Thomas Cherry*, A. M. *Maidstone*.
 Rev. *Wm. Comber*, Vicar of *Kirby Moorside, Yorkshire*.
 Rev. *Pierrepoint Crompt*, M. A. *Frinstead, Kent*.
 Josias Cockshut, Esq; *Osbaston, near Hinckley, Leicestersh.*
 Hon. Sir *Robert Chambers*, LL. D. One of His Majesty's
 Justices of the Supreme Court at *Calcutta in Bengal*.
 1773 Rev. *Thomas Cowper*, Chaplain of the *Tower of London*.
 Rev. *William Colman*, D. D. Master of *C. C. C. Camb.*
 1774 *Francis Creuzé*, Esq; *Layton-stone, Essex*.
 1775 Hon. and Rev. *William Bromley Cadogan*, M. A. Rector
 of *Chelsea*, and Vicar of *St. Giles's, Reading*.
 John Cartier, Esq; *Bedgebury, Kent*.
 1776 *Henry Courthope Champion*, Esq; *Danny, Sussex*.
 Rev. *James Chelsum*, D. D. Rector of *Droxford, Hants.*

- 1776 Rev. *Reginald Courtenay*, D. D. Prebendary of *Rochester*,
and Rector of *St. George's, Hanover-square*.
Rev. *William Colchester*, M. A. Rector of *Holton, Suffolk*.
- 1777 Rev. *Wm. Conybeare*, D. D. Rector of *St. Botolph, Bishopsgate*.
Rev. *Tho. Cooks*, M. A. *Barbourn House, near Worcester*.
- 1778 Rev. *William Calcott*, *Great Witley, Worcestershire*.
- 1779 Rev. *John Cotman*, M. A. *Stanton, near Bury*.
Rev. *Henry Courthope*, M. A. Vicar of *Brenchley, Kent*.
Rev. *Sir Cha. Cave*, Bart. M. A. *The dingworth, Leicest*.
Richard Croffe, Esq; *Broomfield, near Bridgwater*.
- 1780 *George Courthope*, Junior, Esq; *Wheligh, Sussex*.
Mr. *Hugh Cosnaban*, Merchant, *Douglas, Isle of Mann*.
Rev. *Robert Cranmer*, M. A. Rector of *Nursling, Hants*.
Richard Clark, Esq; Alderman of *London*.
Rev. *Fr. Cummings*, M. A. Fellow of *Trinity Col. Camb*.
- 1781 Mr. *John Charrington*, *Mile-End*.
Rev. *Jos. Chapman*, D. D. President of *Trin. Coll. Oxon*.
- 1782 Rev. *Sir William Clerke*, Bart. Rector of *Bury, Lanc*.
Rev. *John Cranke*, M. A. Fellow of *Trin. Col. Camb*.
Rev. *John Churchill*, B. D. Rector of *Chawley, Devon*.
- 1783 Rev. *Elias Crespin*, M. A. Dean of *Guernsey*.
Rev. *J. Clapham*, M. A. Vicar of *Giggleswick, Yorksb*.
Rev. *H. Carter*, M. A. Rector of *Little Wittenham, Berks*.
Rev. *Tho. Clarke*, M. A. Vicar of *Hull, Yorksbire*.
Rev. *Hen. W. Coulthurst*, D. D. Vicar of *Hallifax*.
- 1784 Rev. *Clement Crutwell*, *Bath*.
John Cosnaban, Esq; *Douglas, Isle of Mann*.
- 1785 *Thomas Cornwall*, Esq; *Chart-Park, Surry*.
Rev. *William Campbell*, LL. B. Vicar of *Henham, Essex*.
Thomas Galverley, Esq; *Ewell, in Surry*.
Rev. *Roger Cocksedge*, Rector of *Whelnetbam, Suffolk*.
Rev. *Tho. Cobbold*, M. A. Minister of *St. Mary Tower, Ipswich*.

- 1786 Rev. *John Clutton*, Rector of *Kinnerley*, *Herefordshire*.
Edward Colman, Esq; Serjeant at Arms of the House
of Commons.
Rev. *John Cooper*, M. A. Rector of *Bix*, *Oxfordshire*.
Rev. *G. Carwithen*, M. A. Rector of *Ashprington*, *Devon*.
Rev. *Tho. Cockshutt*, B. D. Rector of *Little Horstead*, *Herts.*
Mr. *Henry Creed*, *Ashford*, in *Kent*.
Rev. *Barefoot Colten*, M. A. Vicar of *Shrivenham*, *Berks.*
Mr. *William Complin*, *Goodman's-Fields*.
Rev. *J. A. Carr*, M. A. Rector of *Hadstock*, *Essex*.
Rev. *William Cooke*, D. D. Dean of *Ely*, and Provost
of *King's College*, *Cambridge*.
- 1787 Rev. *John Cooke*, M. A. Chaplain of the Royal Hospi-
tal, *Greenwich*.
Rev. *John Penrose Cumming*, LL. B. Fellow of *New*
College, *Oxford*.
Rev. *Henry Jackson Close*, Rector of *Hitcham*, in *Suffolk*.
Rev. *Charles Crawley*, LL. B. Rector of *Stow*, *Northamp.*
Rev. *George Champagne*, M. A. Rector of *Nun Eaton*.
Rev. *Wm. Collier*, B. D. Fellow of *Trinity Coll. Camb.*
Rev. *Tho. Chamberlayne*, M. A. Fellow of *Eton Coll.*
Thomas Chipchase, Esq; *Durham*.
- 1788 *James Clitherow*, Esq; *Boston House*, near *Brentford*.
Rev. *John Cooke*, D. D. President of *G. C. C. Oxon.*
Robert Corbett, Esq; *Longnor*, *Shropshire*.
Rev. *Richard Crawley*, M. A. *Rotherfield*, *Sussex*.
Rev. *B. Clay*, M. A. Fellow of *St. John's College*, *Camb.*
Edw. Champion, Esq; *Charlotte-street*, *Rathbone-place*.
Tho. Clutterbuck, Esq; *Watford*, *Herts.*
- 1789 Rev. *Tho. S. Curtis*, LL. B. Rector of *Seven Oaks*, *Kent*,
James Cockshutt, Esq; *Cyfartha*, *Cardiff*.
Rev. *Cha. Curtis*, M. A. Rector of *St. Martin's*, *Birmingham*.
Rev. *John Charter*, B. A. Vicar of *Holne*, *Devonshire*
D 2 . *Tho.*

- 1789 Rev. *Morgan Cove*, LL. B. Vicar of *Sithney, Cornwall*.
 Rev. *Thomas Crick*, M. A. Rector of *Little Thurlow*,
 and Vicar of *Mildenhall, Suffolk*.
Samuel Crawley, Esq; *Ragnall-Hall, Nottinghamsh.*
Mr. William Challnor, *Iscoyd, Flintshire*.
John Coulthurst, Esq; *Gargrave, in Craven*.
 Rev. *W. Cookson*, M. A. *Forncet, Long-Stretton, Norf.*
 Rev. *Roger Clough*, Rector of *Thakeham, Sussex*.
- 1790 Rev. *W. Crawford*, M. A. Rector of *Blethwaugh, Radnor*.
 Rev. *Joseph Cartwright*, *Dudley, Worcestershire*.
 Rev. *Ar. R. Chauvel*, M. A. Rector of *Great Stanmore*,
Middlesex.
 Rev. *John Clutton*, Vicar of *Portslade, Sussex*.
 Rev. *Cha. J. Cotterell*, Rector of *Hadley, Middlesex*.
William Chambers, Esq; *Calcutta, in Bengal*.
 Rev. *Alex. Cromleholme*, M. A. Rector of *Sherrington*,
 near *Newport Pagnel*.
Tho. Cave, Esq; *Broadgate, near Barnstaple*.
 Rev. *John Carver*, M. A. Rector of *Whiston, Yorkshire*.
 Rev. *Henry Chatfield*, Rector of *Balcomb, Sussex*.
 Rev. *James Cowe*, M. A. Vicar of *Sunbury, Middlesex*.
- 1791 *William Constable*, Esq; *Burwash, in Sussex*.
 Rev. *J. H. Cox*, M. A. Rector of *Bonsole, Derbyshire*.
 Rev. *Wm. T. Cox*, LL. B. Rector of *Southleigh, Devon*.
 Rev. *Geo. Cambridge*, Rector of *Myland, Colchester*.
 Rev. *James Cope*, M. A. Prebendary of *Hereford*.

D.

- 1769 **H**ON. and Rt. Rev. *Shute*, Lord Bishop of *Durham*.
- 1787 Right Rev. *Samuel*, Lord Bishop of *St. David's*.
- 1781 Right Rev. *Thomas*, Lord Bishop of *Dromore*.
- 1756 Right Honourable *William* Earl of *Dartmouth*.
- 1746 Mr. *Peter Dobrée* of *Guernsey*.
- 1761 Rev. *Lewis De la Chaumette*, Minister of the *French*
London Church.
- 1763 Rev. *Daniel Dumaresq*, D. D. Prebendary of *Salisbury*.
- 1764 Rev. *Samuel Denne*, M. A. Vicar of *Wilmington, Kent*.
Rev. *Ezekiel Paul De la Douespe*, M. A. Vicar of *East*
Farleigh in *Kent*.
- 1770 Rev. *Thomas Roger Du Quesne*, M. A. Prebendary of *Ely*.
Brampton Gurdon Dillingham, Esq; *Norwich*.
- 1772 Rev. *Pierce Dod*, M. A. *Devonshire-street*.
- 1773 Rev. *William Disney*, D. D. Rector of *Pluckley, Kent*.
- 1775 Rev. *Sam. Dennis*, D. D. President of *St. John's Coll. Oxon*.
- 1776 Rev. *William Dodwell*, M. A. Rector of *Welby, Lincolnshire*.
- 1777 Rev. *Henry-Jerome De Salis*, D. D. Rector of *St. Antho-*
lin's, London, and Chaplain in Ordinary to His Majesty.
Rev. *William Dyer*, M. A. Rector of *Leaden Roding, Essex*.
- 1778 Rev. *Andrew Downes*, M. A. Vicar of *Witham, Essex*.
John Dorville, Esq; *Raven's Court, Hammersmith*.
Rev. *Heneage Dering*, D. D. Prebendary of *Canterbury*.
- 1779 Rev. *Robert Dowbiggin*, D. D. Subdean of *Lincoln*.
- 1780 Rev. *Robert-Henry Dingley*, LL. B. Rector of *Beau-*
mont cum Mose, and South Shobury, Essex.
John-English Dolben, Esq; *Finedon, Northamptonshire*.
- 1781 Rev. *John Drake*, LL. D. Rector of *Amersham, Bucks*.
Rev. *B. Downing*, LL. B. Curate of *Nonington, Kent*.
- 1782 Mr. *Thomas Dornford*, *Philpot-lane, London*.
- 1783 Rev. *Noel Digby*, M. A. Rector of *Brixton, Isle of Wight*.
- 1784 Rev. *J. Daubeney*, M. A. Rector of *Stratton, Cirencester*.

- 1784 Rev. *John Douglas*, D. D. Vicar of *Beenham, Berks.*
 1785 Rev. *Henry Harward Darby*, M. A. of *Groton, Suffolk.*
 1786 Rev. *John De Veil*, Curate of *Edgeware.*
 Rev. *George-William-Auriol-Hay Drummond*, M. A.
 Prebendary of *York*, and Vicar of *Brodsworth, Yorksh.*
 Rev. *Philip Douglas*, M. A. Fellow of C. C. C. *Camb.*
 Rev. *Thomas Dampier*, D. D. Dean of *Rocheſter.*
 1787 Rev. *Thomas Drake*, D. D. Vicar of *Rochdale, Lanc.*
 Rev. *Henry Drummond*, Rector of *Fawley, Hants.*
 Rev. *Arthur Dodwell*, of the *Cloſe, Salifbury.*
William Drake, jun. Eſq; M. P. *Portman-square.*
Ambroſe Dawson, M. D. *Botton Hall, Yorkſhire.*
 Rev. *John Dampier*, M. A. Rector of *Westmeon, Hants.*
 Rev. *J. L. Dayrell*, Rector of *Lillingſton Dayrell, Bucks.*
 Rev. *Thomas Dannett*, M. A. Rector of *Liverpool.*
 Rev. *George Downing*, M. A. Prebendary of *Ely.*
 Mr. *Cha. De Grave*, *St. Martin's-le-Grand, London.*
 Rev. *J. Darwin*, M. A. Rector of *Carlton Scroop, Linc.*
 1788 Rev. *Ed. A. H. Drummond*, M. A. Prebendary of *York.*
Peter-Auriol-Hay Drummond, Eſq; *Bawtry.*
 1789 Rev. *John Davey*, D. D. Maſter of *Baliol Coll. Oxon.*
 Rev. *Tho. Dethick*, M. A. *Bridgnorth, Shropſhire.*
 1790 Rev. *Wm. Dowſon*, D. D. Principal of *St. Edmund's-
 Hall, Oxford.*
 Rev. *Jonatban Davies*, D. D. Provoſt of *Eton College.*
Tho. Dudley, Eſq; *Sbut-End, near Stourbridge.*
George Downing, Eſq; *Lincoln's-Inn.*
 Rev. *John Dudley*, Rector of *Hirnley, near Stourbridge.*
 Lieut. Col. *Dury*, *Hadley, Middleſex.*
 Rev. *John Duppa*, M. A. *Batchley, Herefordſhire.*
 1791 Rev. *Rob. Douglas*, M. A. Fellow of C. C. C. *Camb.*
John Dilnot, Eſq; *Sandwich, Kent.*
William Danby, Eſq; *Swinton, Yorkſhire.*
Wm. Lloyd Doulben, Eſq; *Rhiwacdog, Merionethſh.*
 Rev.

- 1791 Rev. Ric. Davies, M. A. Usher of *Bangor* School.
 1792 *Writbesly Digby*, Esq; *Meridin, Warwick.*
William Dunn, Esq; *Chatteris, Isle of Ely.*

E

- 1775 HON. and Right Rev. *James*, Lord Bishop of *Ely.*
 1792 Right Hon. Lord *Eardley.*
 1744 Rev. *H. Evans*, M. A. Priest in Ordinary to the King.
 1775 Rev. *John Eyre*, D. D. *Wylve, Wiltshire.*
 1764 Rev. *Edward Edwards*, M. A. Archdeacon of *Brecon.*
 1767 Rev. *Stephen Eaton*, M. A. Archdeacon of *Middlesex,*
 and Rector of *St. Ann, Westminster.*
 1773 Rev. *Thomas Evans*, D. D. Archdeacon of *Worcester.*
 1776 Rev. *John Emeris*, M. A. Master of the Free Grammar-
 School at *Louth, Lincolnshire.*
Charles ETTY, Esq; *Priest Lands, near Lymington, Hants.*
Isaac Eeles, Esq; *Wilmington, near Dartford.*
 1777 Rev. *Charles Ethelstone*, M. A. *Manchester.*
 Rev. *Allan H. Eccles*, M. A. Rector of *Bow, Middlesex.*
 1781 Rev. *Joseph Eyre*, M. A. Vicar of *Ambrosden, Oxfordshire.*
 Rev. *John Eveleigh*, D. D. Provost of *Oriel Coll. Oxon.*
 Rev. *James Edwards*, B. D. Vicar of *Fairford, Gloucestersh.*
 1782 Rev. *James Evans*, M. A. Rector of *St. Olave's, Southwark.*
 1783 *Gregory Elsley*, Esq; of *Patrick-Drompton, near Bedal.*
 1785 Rev. *Bartholomew Edwards*, Rector of *Hetherfet, Norfolk.*
 1786 Rev. *P. Elers*, M. A. Rector of *Rishangles, Suffolk.*
 1787 *Charles Eyre*, Esq; *Clapham.*
 Rev. *John Ekins*, D. D. Dean of *Salisbury.*
John E. W. Emerton, Esq; *Thrumpton, Notts.*
Samuel Eyre, Esq; *Esinouth in Devon.*
 1788 Rev. *George Edison*, M. A. Rector of *Stock cum Ramsden*
Belbouse, Essex.
 Rev. *Edward Edwards*, M. A. Fellow of *C. C. C. Camb.*
 Rev. *Geo. Evans*, M. A. Rector of *Humber, near Leominster.*
 Rev.

- 1788 Rev. *Edward Edwards*, *Huntingdon*.
 1789 Rev. *O. P. Edwardes*, M. A. Rector of *St. Bartbol. the Great, London*.
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Mr. Evan Evans, *Shrewsbury*.
Rev. Rich. Evans, Rector of *Edworth, Bedfordshire*.
Mr. Francis Eginton, *Birmingham*.
 1791 Rev. *H. W. Eyton*, *Lestwood-Hall, Flintshire*.
Hon. Edw. James Eliot, *Downing-street, M. P.*
 1792 Rev. *Wm. Easton*, B. D. Fellow of *St. John's Coll. Camb.*

F.

- 1757 REV. *Thomas Fownes*, M. A. Vicar of *Brixham, Devon*.
 Rev. *Rob. P. Finch*, D. D. Prebendary of *Westminster*.
 1761 *Tho. Edwards Freeman*, Esq; *Sackville-street, Westminster*.
 Rev. *Thomas Frank*, LL. B. Vicar of *Stockbury in Kent*.
 1768 Rev. *Tho. Fothergill*, D. D. Provost of *Queen's College, Oxon.*
 1770 Rev. *J. Freeman*, M. A. Rector of *Greting St. Peter, Suff.*
 1771 Rev. *John Fox*, M. A. *Etton, Yorkshire*.
 1776 Rev. *John Fountayne*, D. D. Dean of *York*.
 Rev. *Guy Fairfax*, M. A. Rector of *Newton-Kyme, Lanc.*
 1777 Mr. *James Fenoulbet*, *Dean-street, Sobo*.
 Rev. *Henry Fly*, M. A. Minister of *Trinity Church in the Minories*, and Minor-Canon of *St. Paul's*.
 1778 Rev. *J. Fallowfield*, M. A. Fellow of *Clare Hall, Camb.*
 Rev. *R. Fountaine*, M. A. Vicar of *Sutton at Hone, Kent*.
 1779 Rev. *Wm. Flamank*, D. D. Fellow of *Trin. Coll. Oxford*,
 and one of his Majesty's Preachers at *Whitehall*.
 Rev. *John Foley*, M. A. Rector of *Christ-church, Middlesex*
 1780 Rev. *Rich. Farrer*, Rector of *Ashley, Northamptonshire*.
 1782 Rev. *Edm. Ferrers*, M. A. Rector of *Cheriton, Hants*.
 1783 Rev. *Rob. Foote*, M. A. Rector of *Boughton Malberb, Kent*.
John Foote, Esq; *Charlton-Place, Kent*.

Bever-

- 1783 *Beversham Filmer*, Esq; *King's Road, Bedford-Row.*
- 1785 Rev. *Thomas Fowle*, Vicar of *Kentbury, Berks.*
- 1786 Rev. Sir *John Fagg*, Bart. M. A. of *Mystole in Kent.*
John Flint, Esq; *Sbrewsbury.*
 Rev. *William Foster*, D. D. Fellow of *Eton College.*
 Rev. *Richard Frank*, M. A. Rector of *Alderton, Suffolk.*
- 1787 Rev. *Edward Foyle*, M. A. Rector of *Kimpton, Hants.*
John Fothergill, Esq; *Micklegate, York.*
 Mr. *William Fisher*, *Lancaster.*
 Rev. *J. Freeman*, Rector of *Caistor St. Edmund, Norfolk.*
Matthew Fletcher, Esq; *Clifton near Manchester.*
Edward James Foote, Captain of the Royal Navy.
- 1788 Rev. *Hen. Ford*, LL. D. Principal of *Magd. Hall, Oxon.*
James Forbes, Esq; *Stanmore, in Middlesex.*
Joseph Fielden, Esq; *Blackburn, Lancashire.*
John Freeman, Esq; *Lotton, Herefordshire.*
 Rev. *R. Farmer*, D. D. Canon Residentiary of *St. Paul's.*
- 1789 *Thomas Finch*, Esq; *Temple.*
 Rev. *Wm. Fryer*, *Newnham, Gloucestershire.*
Oliver Farrer, Esq; *Bedford-Square.*
- 1790 Rev. *Cha. Fynes*, LL. D. Prebendary of *Westminster.*
James Farrar, Esq; *Chancery-Lane, London.*
 Rev. *M. Feilde*, M. A. Prebendary of *Lincoln*, and
 Rector of *St. Ann's, Aldersgate.*
 Rev. *Thomas Ferris*, D. D. Dean of *Battle, in Sussex.*
 Rev. *Rob. Fowler*, M. A. Rector of *Fiskerton, Lincolnsh.*
- 1791 *John Fane*, Esq; *Wormsley, Oxfordshire.*
- 1792 Rev. *Bransby Francis*, M. A. Rector of *Edgefield, Norfolk.*
 Rev. *Wm. Finch*, Minister of *St. Helen, near Prescot.*
Nich. Lacey Fry, Esq; *Streatham, Surry.*
 Rev. *Sam. Farewell*, Minister of *Wincannon, Somerset.*

G.

- 1776 **R**IGHT Rev. *Richard*, Lord Bishop of *Glocester*.
Right Honourable Lord Viscount *Galway*.
- 1750 *Robert Gosling*, Esq; Banker, in *Fleet-street*.
- 1754 Rev. *John Gooch*, D. D. Prebendary of *Ely*.
- 1757 Rev. *Samuel Glasse*, D. D. Rector of *Wanstead*, and
Chaplain in Ordinary to His Majesty.
- 1761 Rev. *Peter Grand*, M. A. Rector of *Derham*, *Glocestershire*.
- 1768 *William Grove*, Esq; LL. D. *Litchfield*.
Edward Green, Esq; *Lawford-hall*, near *Maningtree*.
Rev. *John Russell Greenbill*, LL. D. Rector of *Fring-*
ford, *Oxfordshire*, and of *Marsh Gibbon*, *Bucks*.
- 1769 *John Griffith*, Esq; *Cefnamwlch*, *Carnarvonshire*.
- 1771 Rev. *John Gandy*, M. A. Vicar of *St. Andrew's*, *Plymouth*.
Rev. *John Gaskarth*, LL. B. Vicar of *Farnborow*, *Warwicksh.*
- 1773 Rev. *Philip Griffin*, LL. D. Rector of *Warnford*, *Hants*.
Rev. *William Gee*, Rector of *St. Stephen's*, *Ipswich*.
- 1774 *Francis Gosling*, Esq; Banker, in *Fleet-street*.
- 1776 Rev. *E. Garden*, Reader to the Hon. Society of *Gray's-Inn*.
Rev. *Thomas Lechmere Grimwood*, D. D. Rector of
Bramston, *Norfolk*, and Lecturer of *Dedham*, *Essex*.
Rev. *Steph. Greenaway*, Minister of *Dalby*, *Leicestersh.*
- 1777 Rev. *John Gooch*, M. A. Archdeacon of *Sudbury*, and
Rector of *Benacre*, *Suffolk*.
Rev. *Geo. Gaskin*, D. D. Rector of *St. Bene't Grace-church*.
- 1778 Rev. *Edm. Gibson*, M. A. Chancellor of *Bristol*.
Hon. and Rev. *Charles Graham*, of *Hertingfordbury*.
- 1781 Rev. *John Garret*, A. B. Master of the Grammar-School
of *Cbudleigh*, *Devonshire*.
- 1783 Rev. *R. B. Gabriel*, D. D. Rector of *Harlington*, *Middlesex*.
- 1784 *Thomas Goulton*, Esq; near *Brigg*, *Lincolnshire*.
Rev. *Jonathan Green*, LL. D. *Ashford*, *Salop*.
- 1786 Rev. *Walthall Gretton*, Minister of *Townstall*, *Dartmouth*.
Rev.

- 1786 Rev. *Geo. H. Glasse*, M.A. Rector of *Hanwell, Middlesex.*
 Rev. *Hen. Good*, D.D. Minister of *Wimborn Minster, Dorset.*
John Matthew Grimwood, Esq; *Hatton-Garden.*
 Rev. *Thomas Gisborne*, M.A. *Yoxall Lodge, Staffordsh.*
- 1787 Rev. *Robert Gwilt*, M.A. Rector of *Icklingham St. James, and All Saints, Suffolk.*
Henry Grimston, Esq; *Westow, Yorkshire.*
 Rev. *Browne Grisdale*, D.D. Rector of *Bowness, Cumb.*
Davies Giddy, Esq; M. A. of *Pembroke College, Oxon.*
 Rev. *Thomas Gould*, B.D. Rector of *Axbridge.*
 Rev. *Val. Grantham*, M.A. Rector of *Odel, Bedfordsh.*
 Rev. *Richard Grylls*, LL.B. of *Helstone, Cornwall.*
 Rev. *James Graves*, Minister of *St. John's, Beverley.*
John Goodeve, Esq; *Kennington-lane, Lambeth.*
 Rev. *James Hyde Gill*, *West Cowes, Isle of Wight.*
- 1788 Rev. *Peter Gunning*, D.D. Rector of *Deynton, and of Farmborough, near Bath.*
Joseph Gape, Esq; *Bridge-street, Westminster.*
 Rev. *Griff. Griffith*, M. A. Chaplain to the Archbishop of *Canterbury.*
 The Hon. *Booth Grey*, of *Wincham, Cheshire.*
 Rev. *John Gilby*, Rector of *Barmston, near Bridlington,*
 Rev. *Ric. Griffith*, Rector of *Llandegven, Anglesey.*
 Rev. *Robert Gray*, M. A. of *St. Mary Hall, Oxford.*
- 1789 Rev. *Edmund Gilbert*, *Helstone, Cornwall.*
 Rev. *Edw. Goodwin*, Minister of *Attercliffe, Sheffield.*
Thomas Green, Esq; *Harborn, near Birmingham.*
 Mr. *John Gibbons*, *Birmingham.*
 Mr. *Joseph Gibbs*, *Birmingham.*
Golding Griggs, Esq; *Messing, in Essex.*
 Rev. *Henry Goodricke*, B. A. Rector of *Coulsdon, Surry.*
 Rev. *Joseph Gregory*, *St. Martin's, Leicester.*
- 1790 Rev. *Dr. Grindlay*, *East Place, Lambeth.*
John Groves, Esq; *Chelsea Park.*
 Rev. *Moses Grant*, Rector of *Nalton, Pembrokeshire.*

- 1790 *Charles Grant*, Esq; *Queen's-square, Bloomsbury.*
Rev. Sam. Goodenough, LL.D. *Ealing, Middlesex.*
- 1791 *Rev. John Gibbons*, M. A. Vicar of *Piddletown, Dorset.*
Mr. Robert Griffiths, *Holt-street, Wrexham.*
Charles Greenwood, Esq; *Craig's-court, Charing Cross.*
William Gosling, Esq; *Banker, Fleet-street.*
Henry Green, M. A. Fellow of *St. Peter's College, Cambridge.*
Rev. Hugh Griffiths, M. A. *Edorn, Carnarvonshire.*
Rev. E. Gibert, Preacher at the *French Chapel, St. James's.*
Rev John Glover, B. A. Curate of *Brabrooke, Northamptonshire.*
Joseph Grote, Esq; *Badgemore, Oxfordshire.*
Rev. John Green, B. D. Fellow of *Sidney Coll. Camb.*
Mr. John Gisborne, *St. John's Coll. Camb.*
- 1792 *Rev. Edw. Glover*, M. A. Vicar of *Badnor, Norfolk.*
Rev. Wm. Green, M. A. Vice Prin. of *Magd. Hall, Oxf.*
William Gilby, M. D. of *Birmingham.*
Rev. Henry Greene, M. A. Rector of *Lainden and Little Burstead, Essex.*

H.

- 1750 **R**IGHT *Rev. John*, Lord Bishop of *Hereford.*
- 1766 **R**ight Honourable Lord *Howard of Walden.*
- 1749 *Rev. Richard Humfrey*, M. A. Rector of *Thorpe, Norf.*
- 1755 *Rev. Tho. Howells*, LL.B. Vicar of *Llandefriog, Cardiganjb.*
- 1758 *Rev. Richard Huntley*, M. A. Rector of *Boxwell, Gloucestersh.*
- 1761 *Rev. Edward Hughes*, M. A. Rector of *Shenington, Glocest.*
- 1764 *Rev. Edm. Harvey*, Rector of *Finningley, Nottinghamsh.*
Rev. Ric. Hole, M. A. Rector of *North Tawton, Devon.*
- 1765 **R**ight Hon. *Thomas Harley*, M. P. Alderman of *London.*
- 1766 *Rev. John Hill*, LL.D. Rector of *Thorpe Malsor, Northamp.*
- 1767 *Rev. Anthony Hamilton*, D. D. Archdeacon of *Colchester.*
- 1768 *Rev. Wm. Hughes*, M. A. Vicar of *All Saints, Northampton.*
- 1769 *Rev. Peter Haddon*, M. A. Vicar of *Leeds, Yorkshire.*
- Rev.

- 1769 Rev. *Edw. Harriott*, M. A. *Helmdon, Northamp.*
- 1770 Rev. *John Hutchings*, Rector of *Dittisham, Devon.*
- 1771 Mr. *Hill*, *Wallasey in Worral, Cheshire.*
- 1772 Rev. *Daniel Hill*, M. A. Vicar of *Eastmalling, Kent.*
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- 1773 *Thomas Bayley Hall*, Esq; *Hermitage, Cheshire.*
Rev. *Reginald Heber*, M. A. Rector of *Malpas, Cheshire.*
- 1775 *Thomas Holbeche*, Esq; *Dodderhill, Worcestershire.*
- 1776 Rev. *John Holmes*, D. D. Rector of *Whitechapel.*
Rev. *G. Holmes*, M. A. *Gawdy Hall, near Harleston, Norf.*
- 1777 *John Heywood*, Esq; of the *Temple.*
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Rev. *Dr. Hamilton*, *Leman-street, Goodman's-fields.*
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Thomas Hammersley, Esq; Banker, *Pall-Mall.*
- 1778 Rev. *Geo. W. Hand*, M. A. Archdeacon of *Dorset.*
- 1779 Rev. *Thomas Heberden*, M. A. Canon of *Exeter.*
Rev. *Benj. Hall*, B. D. Senior Vicar-Choral of *Llandaff.*
- 1780 *Benjamin Hayes*, Esq; *Wimbledon, Surry.*
Rev. *John Heathfield*, *Northaw, Hertfordshire.*
Rev. *John Hawtrey*, M. A. Vicar of *Ringwood, Hants.*
Rev. *Ric. Harrison*, Rector of *St. John's, Clerkenwell.*
Mr. *John Harris*, *Coopers-Row, Crutched-Fryers.*
- 1781 Rev. *William Holcombe*, M. A. Canon of *St. David's.*
Samuel Hawkins, Esq; *Goodman's-fields.*
Rev. *Ric. Harington*, M. A. Rector of *Whitestone, Devon.*
- 1782 Rev. *Geoffrey Hornby*, Rector of *Winwick, Lancash.*
Rev. *Hen. Hutton*, M. A. Vicar of *St. Lawrence-jewry.*
Rev. *Benjamin Heath*, D. D. Fellow of *Eton College.*
Rev. *Geo. Hearne*, Rector of *St. Albage, Canterbury.*
- 1783 Rev. *Herbert Hill*, M. A. Chaplain to the *English*
Factory at Lisbon.
Mr. *J. Hinxman*, of the Parish of *Weeke, near Winchester.*
Rev. *John Hutton*, B. D. Vicar of *Burton, in Kendal.*
- Tho.

- 1784 *Tho. H. Hodges, Esq; Hempstead Place, near Cranbrooke.*
Charles Hale, Esq; Ingston, near Ashburton, Devonshire.
 Rev. *Edward Hawtrey, M.A. Rector of Monxton, Hants.*
- 1785 Rev. *James Hodgson, M. A. Rector of Keston, Kent.*
 Rev. *George Hayward, Vicar of Frocester, Gloucestershire.*
 Rev. *William Hunter, M.A. Rector of St. Ann, Middlesex.*
- 1786 Rev. *Henry Holdsworth, Rector of North Huish, Devon.*
 Rev. *Wm. Herringham, B.D. Rector of Chadwell, Essex.*
 Rev. *W. Harrison, D.D. Rector of Heyford at Bridge, Oxon.*
- 1787 Rev. *Geo. Huddesford, A. M. Lecturer of St. George, Queen's Square.*
 Rev. *John Harrington, D. D. Thruxton, Hants.*
 Rev. *Wilfred Huddleston, M.A. Minister of St. Nicholas, Whitehaven.*
 Rev. *Manning Holden, LL.B. Fellow of Caius College, Cambridge.*
 Rev. *Henry Heathcote, M.A. Rector of Walton, Lanc.*
 Rev. *Jos. Hepworth, M. A. North Walsham, Norf.*
 Mr. *John Hayward, Canterbury.*
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 Rev. *William Hawkins, M.A. Bampton, Oxfordshire.*
 Rev. *George Harper, M.A. Fellow of Brazen Nose College, Oxon.*
 Rev. *Wm. Hodson, B.D. Vice-Master of Trin. Coll. Camb, and one of His Majesty's Preachers at Whitehall.*
 Rev. *John Hey, D.D. Norrisonian Professor of Divinity in the University of Cambridge.*
 Rev. *David Hughes, D.D. Fellow of Jesus Coll. Oxon.*
 Mr. *William Hardman, Manchester.*
 Mr. *John Harrop, Saddleworth.*
 Rev. *George Hodson, Rector of Liverpool.*
 Rev. *J. Hildyard, A. B. Rector of Monk's Eleigh, Suff.*
 Rev. *Ric. Hart, M.A. Vicar of St. George's, Glouc.*
 Rev. *Ja. Hare, M.A. Vicar of Stratton St. Mary's, Wilts.*

- 1787 Rev. *Sam. Hey*, M. A. Vicar of *Steeple Ashton, Wilts.*
- 1788 *Henry Hugh Hoare*, Esq; Banker, in *Fleet-street.*
Thomas B. Howell, Esq; *Charles-street, Sobo.*
 Rev. *John Hinton*, Rector of *Chawton, Hants.*
John Hole, Esq; *Islington.*
 Rev. *Thomas Horne*, D. D. Vicar of *Withington, near Hereford*, and Master of *Chiswick School.*
 Rev. *John Howes*, Vicar of *Fordingbridge, Hants.*
 Rev. *Theophilus Houlbrooke*, of *Holly Grove, Salop.*
- 1789 Mr. *Wm. Holden*, *Birmingham.*
Thomas Hall, Esq; *Preston Candover, Hampshire.*
Henry Hoare, Esq; Banker, in *Fleet-street.*
 Rev. *James Hadow*, M. A. Vicar of *Sundon, Bedfordsh.*
 Rev. *Wm. Hughes*, Curate of *Albury, Herts.*
 Rev. *J. Hayes*, M. A. Rector of *Everdon, Northamptonsh.*
William Hey, Esq; F. R. S. Surgeon, in *Leeds.*
- 1790 Mr. *William Hincliffe*, *Arundel-street.*
 Rev. *Robert Holt*, M. A. of *Braxen-Nose Coll. Oxford.*
Thomas Heming, Esq; *Hillingdon, Middlesex.*
 Rev. *Septimus Hodson*, M. B. Chaplain to the *Asylum.*
Benj. Harrison, Esq; Treasurer of *Guy's-Hospital.*
 Rev. *R. F. Howman*, B. A. Rector of *Hockering, Norf.*
Geo. Horsley, Esq; *Epsom, Surry.*
 Rev. *Wm. Hawtayne*, Rector of *Elstree, Herts.*
 Rev. *Tho. Holme*, *Upholland, near Wigan.*
Alexander Higginson, Esq; *Harley-street.*
 Rev. *T. R. Hooker*, M. A. Rector of *Wallington, Suffex.*
 Rev. *H. Harrington*, D. D. Prebendary of *Wells.*
 Mr. *James Horwood*, *Warwick-lane.*
Isaac Hobbouse, Esq; *Westbury upon Trym, near Bristol.*
George Hardinge, Esq; *Bedford-square.*
 Rev. *Tho. Hughes*, M. A. Prebendary of *Worcester.*
Tho. Hobbouse, Esq; of the *Inner-Temple, London.*

- 1790 Rev. *John Hallam*, D. D. Dean of *Bristol*.
 Mr. *Brook A. Hurlock*, *Lincoln's-Inn*.
 Rev. *Henry Hunter*, Rector of *Tburnscoe*, *Yorkshire*.
 Rev. *William Hedges*, M. A. Rector of *Tbriberg*, *Yorkshire*.
 Rev. *John Harvey*, L. L. B. *Wilburton*, in the Isle of *Ely*.
Edmund Cradock Hartopp, Esq; *Merravel*, near *Atherston*, *Warwickshire*.
 Rev. *James Long Hutton*, *Buckingham*.
 Rev. *Hugh Hornby*, Rector of *St. Michael's*, *Lancashire*.
 1791 Rev. *Thomas Henry Hume*, M. A. Vicar of *Broad Hinton*, *Wilts*.
 Rev. *Geo. Is. Huntingford*, M. A. Warden of *Winton Coll.*
 Rev. *John Hewlett*, Lecturer of *St. Vedast's*, *Foster-lane*
Richard Cope Hopton, Esq; *Canon-Frome*, *Herefordshire*.
 Rev. *Ric. Harvey*, M. A. Vicar of *St. Lawrence*, *Isle of Thanet*.
 Rev. *Cha. Hayward*, B. A. Curate of *Copford*, *Essex*.
 Rev. *Sam. Humphreys*, B. D. Student of *Ch. Ch. Oxford*.
 Rev. *William Hill*, M. A. Canon of *Wells*.
 Rev. *Geo. Avery Hatch*, M. A. Rector of *St. Matthew*, *Friday-street*.
 1792 Rev. *Hen. Hodgkinson*, M. A. Chaplain to the County Jail, *Reading*.
 Rev. *John Hughes*, B. A. Vicar of *Eglwys Fach*, *Denbighsb.*
 Rev. *John Hawkins*, Vicar of *Hols Leod*, *Essex*.
 Rev. *James Tho. Hurlock*, B. A. of *St. John's Coll. Camb.*

I.

- 1755 R E V. *Joseph Jane*, B. D.
 1768 *Charles Jackson*, Esq; *Tooting*, *Surry*.
 Rev. *Simon Jacson*, M. A. Rector of *Tarporley*, *Cheshire*.
 1771 Rev. *Ric. Jackson*, D. D. Canon Resid. of *Litchfield*.

- 1771 Rev. *John Jeffreys*, D.D. Canon Residentiary of *St. Paul's*.
 1772 Rev. *Robert Ingram*, M. A. Vicar of *Wormingford, Essex*.
 1777 Rev. *Wm. Johnson*, M. A. *South Audley-street*.
 1778 Rev. *John Jenkins*, LL.B. Prebendary of *Wells*.
 1779 *Richard Jenkyns*, Esq; *Wells, Somersetshire*.
 1782 Rev. *H. Ingles*, Rector of *Whitbourne, Hereford*.
 1784 Rev. *J. Jaques*, M.A. Rector of *Little Packington, Warw.*
 Rev. *Lascelles Iremonger*, Vicar of *Clatford, Hants*.
 Rev. *Maurice Johnson*, M. A. Prebendary of *Lincoln*,
 and Vicar of *Moulton, Lincolnshire*.
 1785 Rev. *Tho. Jackson*, D.D. Canon Residentiary of *St. Paul's*
 Rev. *Cyril Jackson*, D. D. Dean of *Christ Church, Oxon.*
 Rev. *John Jones*, D. D. *Armagh, Ireland*.
 1786 Rev. *Tho. Jones*, M. A. Fellow of *Trin. Coll. Cumb.*
 Rev. *Edward Jones*, Rector of *Uppingham, Rutlandshire*.
 1787 Rev. *John Jenner*, D. D. Rector of *Buckland*, and
 Midley, Kent.
 Rev. *Tho. Jeans*, M. A. Rector of *Witchingham, Norf.*
 Rev. *Wm. Jones*, M. A. Rector of *Paston, Northamp.*
 Rev. *Wm. Jackson*, B.D. Preacher to the Hon. Society
 of *Lincoln's-Inn*.
 Rev. *Thomas Ireland*, D.D. Prebendary of *Wells*.
 Rev. *Croxton Johnson*, Rector of *Wilmslow, Cheshire*.
 1788 Rev. *H. C. Jeffreys*, Rector of *Minching Hampton, Glouc.*
 Rev. *Fyge Jauncey*, Rector of *Castle Camps, Cambridgesh.*
 Rev. *Benj. Jeffreys*, M. A. Fellow of *Winchester Coll.*
 Rev. *Joseph Jowett*, LL.D. Fellow of *Trinity Hall*,
 and Reg. Profess. of Civil Law in *Cambridge*.
 1789 Mr. *John Jowett*, *Bermondsey-street*.
 John Jackson, Esq; *Percy-street*.
 1790 Rev. *D. Jenks*, M. A. Rector of *North Church, Herts.*
 Rev. *James Jones*, D. D. Archdeacon of *Hereford*.
 Rev. *John Jones*, Rector of *Llansanfraid, Montgomerysh.*
 1791 Rev. *Henry Jones*, M. A. Vicar of *Sborne, Kent*.

- 1791 Rev. *James Jones*, M. A. *Rochester*.
Thomas Johnson, Esq; *Manchester*.
 Rev. *William Jackson*, Vicar of *Christ Church, Hants*.
- 1792 Rev. *Wm. Jenkins*, M. A. Rector of *Milbury, Dorset*.
Rob. Jones, B. A. Fellow of *St. John's Coll. Camb*.
 Mr. *Christopher Idle*, at No. 381, *Strand*.
 Rev. *Rowl. Ingram*, M. A. Fellow of *Sydney Coll. Camb*.

K.

- 1787 **R**IGHT Honourable Earl of *Kinnoul*.
- 1762 Mr. *Robert Kelham*, *Hatton-Garden*.
- 1764 Rev. *Primatt Knapp*, M. A. Rector of *Shenley, Bucks*.
- 1769 Rev. Sir *Richard Kaye*, Bart. LL.D. Dean of *Lincoln*.
 Rev. *Ambrose Kent*, D.D. Rector of *Berkeley, near Frome*.
- 1771 Rev. *Sam. Kettilby*, D.D. Vicar of *St. Bartholomew the Less*.
- 1777 Rev. *Nicholas Kendall*, Vicar of *Newlyn, Cornwall*.
 Rev. *John Knightley*, Rector of *Byfield, Northamptonsh*.
- 1780 *Benjamin Kenton*, Esq; *Gower-street*.
- 1781 *J. Kerridge*, Esq; *Whitton White House, Ipswich*.
- 1783 *Gustavus Adolp. Kempenfelt*, Esq; *Berners-street*.
- 1785 Rev. *Thomas Knowles*, D. D. Prebendary of *Ely*.
William Knox, Esq; *Slebech, near Haverfordwest*.
- 1786 Rev. *John Keysall*, M. A. Rector of *Groton in Suffolk*,
 and Chaplain in ordinary to his Majesty.
 Rev. *J. Keble*, M. A. Vicar of *Coln St. Aldwin's, Gloc*.
Thomas Kynaston, Esq; *Witham Grove, Essex*.
- 1787 Rev. *Ric. King*, M. A. Rector of *Worthing, Salop*.
 Rev. *Edw. Kilvington*, M. A. Fellow of *Sydney Coll. Camb*.
- 1788 Rev. *Tho. Kipling*, D.D. Rector of *Holme, Spalding Moor*.
- 1789 Rev. *Jarvis Kenrick*, Vicar of *Chilham cum Molash, Kent*.
 Rev. *Thomas Knapp*, M. A. Rector of *Englefield, Berks*.
 Mr. *Henry Kempson*, *Birmingham*.
- 1790 *John Kingston*, Esq; *Lower Grosvenor-street*.
- 1791 Rev. *Lancelot Kirby*, Fellow of *New College, Oxford*.
 Rev.

- 1791 Rev. *Henry Knapp*, M. A. Rector of *Stoke-Albany*,
Northamptonshire.
- 1792 Rev. *Tho. Kerrick*, Rector of *Banbam*, *Norfolk*.
Rev. *Rob. Knight*, M. A. *Tewksbury*, *Gloucestershire*.
Rev. *James Kelly*, *Ardley*, *Colchester*.
Rev. *Sam. Kilderbee*, Rector of *Campsey Ash*, *Suffolk*.

L.

- 1767 Right Rev. *Beilby*, Lord Bishop of *London*.
- 1771 Hon. and Right Rev. *James*, Lord Bishop of *Litchfield* and *Coventry*.
- 1784 Right Rev. *Richard*, Lord Bishop of *Llandaff*.
- 1787 Right Rev. *George*, Lord Bishop of *Lincoln*.
- 1775 Right Rev. *Euseby*, Lord Bishop of *Leighlin* and *Fernes*.
- 1759 *Harry Langford*, Esq; *Stockport*, *Cheshire*.
- 1764 Rev. *John Lovekin*, M. A. Rector of *Gains Colne*, *Essex*.
- 1768 Rev. *John Law*, D. D. Archdeacon of *Rocheſter*.
Rev. *John Longe*, M. A. Rector of *Spixworth*, *Norfolk*,
and Chaplain in Ordinary to His Majesty.
- 1769 *Charles Lawson*, M. A. Master of the Free Grammar-
School, at *Manchester*.
- 1770 Rev. *Philip Lyne*, LL.D. Vicar of *Mevagiffey*, *Cornwall*.
Bennett Langton, Esq; *Langton*, *Lincolnſhire*.
- 1775 Rev. *Edmund Lovell*, LL.D. Archdeacon of *Bath*.
- 1778 Rev. *Thomas Lyttelton*, *Wanſtead*, *Essex*.
- 1780 Rev. *William Langford*, D. D. Canon of *Windsor*.
- 1781 Rev. *J. S. Luſhington*, M. A. Vicar of *Newcaſtle upon Tyne*.
- 1782 Rev. *James Lyon*, M. A. Rector of *Preſtwich*, *Lancashire*.
Rev. *C. P. Layard*, D. D. Vicar of *Kewſtoke* and *Worle*,
Somerſetſhire, and Chaplain in Ordinary to his Majesty.
Sir *James Tylney Long*, Bart. M. P. *Groſvenor Place*.
- 1783 Rev. *J. Lipyeatt*, M. A. Rector of *Great Hallingbury*, *Essex*.
- 1784 Rev. *Thomas Lear*, M. A. Fellow of *Wincheſter College*.
Rev. *William Lord*, M. A. Prebendary of *Chicheſter*,
and Rector of *Northiam*, *Suffex*.

- 1785 Rev. *John Liptrott*, B. A. Rector of *Offham*, *Kent*.
Thomas Lane, Esq; *Coffleet*, near *Plympton*, *Devonsh.*
- 1786 Rev. *Alex. Longmore*, LL. B. Vicar of *Baddow*, *Essex*.
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Stephen Langston, Esq; *Berkhamstead*.
- 1787 Rev. *William Ley*, Vicar of *East Tilbury* in *Essex*.
Rev. *John Lowe*, M. A.
John Latham, M. D. *Essex Street*, *Strand*.
Rev. *J. Lipyatt*, jun. B. D. Rector of *Wath*, near *Ripon*.
Rev. *Thomas Lambard*, Rector of *Ash*, *Kent*.
Benjamin Lacam, Esq; *Calcutta*.
Rev. *Wm. Layton*, M. A. Rector of *St. Matthew's*, *Ipswich*.
- 1788 *John Lulham*, Esq; of *Ryship*, *Middlesex*.
Rev. *John Lettice*, B. D. Vicar of *Peasmarsh*, *Suffex*.
John Livesay, Esq; *Blackburn*, *Lancashire*.
Rev. *Wm. Leigh*, LL. B. Rector of *Little Plumstead*, *Norf.*
Rev. *S. Langston*, M. A. Vicar of *Little Horwood*, *Bucks.*
Rev. *Rob. Lucas*, B. D. Rector of *Ripple*, *Worcestersh.*
John Loveday, LL. D. *Williamscoth*, near *Banbury*.
Rev. *Matthew Lamb*, D. D. Chancellor of the Diocese of
Oxford, and Prebendary of *Worcester*.
Rev. *John Lake*, Rector of *Lanhivet*, *Cornwall*.
Rev. *Rob. Loxham*, B. A. Rector of *Stickney*, *Lincolnsh.*
- 1789 Rev. *Thomas Leigh*, LL. B. Rector of *Broadwell* and
Adlestrop, *Gloucestershire*.
Rev. *Tho. Lloyd*, LL. B. Vicar of *Happisburgh*, *Norf.*
Thomas Langton, Esq; *Kirkham*, *Lancashire*.
Rev. *John Lyon*, Vicar of *St. Mary's*, *Dover*.
Rev. *J. Lea*, M. A. Rector of *Acton Burnell*, *Shrewsbury*.
- 1790 Rev. *Harry Lee*, M. A. Fellow of *Winchester College*.
Rev. *John Land*, M. A. Rector of *Hemyock*, in *Devon*.
Rev. *John Lynch*, D. D. Archdeacon of *Canterbury*.
- 1791 *Daniel Lyfons*, M. D. *Bath*.
Rev. *Richard Lendon*, B. A. Curate of *Pentonville Chapel*.
Edward Lloyd, Esq; *Cefn*, *Denbighshire*.

- 1792 Rev. *Tho. Lloyd*, M. A. Fellow of *King's Coll. Camb.*
 Rev. *Joseph L. Littlebales*, LL.D. Rector of *Grindon*
Underwood, Bucks.
 Rev. *R. Lloyd*, M. A. Fellow of *Magdalen Coll. Camb.*
 Rev. *Marmaduke Lawson* of *Hull.*

M.

- 1760 **R**EV. *Rob. Master*, D.D. Rector of *Croston, Lancash.*
 1762 Rev. *Herbert Mayo*, D. D. Rector of *St. George* in
 the *East, Middlesex.*
 1763 Rev. *John Moore*, B. A. Minor Canon of *St. Paul's*, and
 Rector of *St. Michael Bassishaw.*
 1771 Rev. *Stephen Moore*, M. A. Prebendary of *York*, and
 Vicar of *Doncaster, Yorkshire.*
 1772 Rev. *Richard Mosely*, Rector of *Drinkston, Suffolk.*
Wm. B. Massingberd, Esq; of *South Ormsby, Linc.*
 1773 Rev. *Charles Moss*, M. A. Archdeacon of *St. David's.*
 1774 Rev. *Mic. Marlow*, M. A. Rector of *Freston, Ipswich.*
 1775 Sir *Charles Middleton*, Bart. M. P. *Hartford-street.*
 1777 Rev. *J. Morris*, M. A. Rector of *Clayton cum Keymer, Suff.*
John Marratt, Esq; *Clewer-House*, near *Windsor.*
Charles Marshall, Esq; *Pampisford, Cambridgeshire.*
 1779 Rev. *Rob. Morres*, M. A. of *Brazen-Nose College, Oxon.*
 1780 Rev. *John Mayon*, A. B. Vicar of *Shawbury, Salop.*
 Rev. *Tho. Mantell*, M. A. Fellow of *C. C. C. Camb.*
 1781 Rev. *Nath. Moore*, LL.D. Fellow of *St. John's Coll. Oxon.*
 Rev. *Tho. Monkbouse*, D.D. Vicar of *Monk-Sherbourne,*
Hampshire.
 1782 *Wm. Marwood*, Esq; *Busby-Hall*, near *Stokesley, Yorksh.*
 Rev. *John Mansell*, M. A. Vicar of *Greasley, Notts.*
 1783 Rev. *William Morice*, D.D. Rector of *Allhallows,*
Bread-street, and Chaplain in Ordinary to His Majesty.
 1784 Rev. *Oliver Marton*, LL.B. Vicar of *Lancaster.*
 1785 Rev. *John Myers*, M. A. Rector of *Wyberton, Lincolnsh.*
 Rev.

- 1785 Rev. *Ric. Mant*, M. A. Rector of *Fontbill Bishop, Wilts.*
and Master of the Free Grammar-School, *Southamp.*
Rev. *Mic. Marlow*, M. A. Fellow of *St. John's Coll. Oxon.*
- 1786 Rev. *Wm. Manley*, Rector of *Stoke-Fleming, Devon.*
Major *Archibald Mitchell*, in the Service of the *East-India Company.*
Rev. *Nathaniel May*, M. A. of *Lincoln College, Oxford.*
Rev. *John Mossop*, Vicar of *Baston, Lincolnshire.*
Rev. *Tho. Marsham*, A. M. Rector of *Alwalton, Hants.*
Rev. *Tho. Moore*, M. A. Rector of *North Cray.*
John Marratt, Jun. Esq; Manningtree, Essex.
- 1787 Rev. *Lewis Mercier*, Minister of the *French London Church.*
James Mann, Esq; Linton, Kent.
Rev. *Tho. Mills*, Vicar of *Hillingdon, Middlesex.*
- 1788 *Lewis Majendie, Esq; Hedingham Castle, Essex.*
Rev. *John Morgan*, B. D. Rector of *Chelmsford, Essex.*
Rev. *Spencer Madan*, M. A. Rector of *St. Philip's, Birmingham.*
Henry Eustace M'Culloch, Esq; Oakley-house, Berks.
Rev. *Cha. Moss*, M. A. Prebendary of *Westminster.*
Rev. *Cha. S. Miller*, M. A. Vicar of *Harlow, Essex.*
Fiennes S. Miller, Esq; of Radway, Warwickshire.
Rev. *John Marsden*, D. D. Rector of *Bolton Percy, Yorksh.*
Rev. *Wm. Myers*, *North Somercotes, Lincolnshire.*
Rev. *Geo. Marsh*, M. A. *Blandford, Dorset.*
- 1789 Mr. *M'Clellan*, of the *Foundling Hospital.*
Job Matthew, Esq; Woodford.
Rev. *Tho. Mogg*, Vicar of *High Littleton, Somerset.*
Wm. Marriot, Esq; Pershore, Worcestershire.
Rev. *John Mossop*, M. A. Master of the *Grammar School at Brighton.*
Rev. *Rob. Middleton*, M. A. Rector of *Saxby, Leicestersh.*
Rev. *Rob. Miller*, LL. B. Vicar of *St. Nicholas, Warwick.*
John May, Esq; of Hoborough, near Rochester.

- 1789 Rev. *John Maule*, M.A. Chaplain of the Royal Hospital at *Greenwich*.
Mr. *Wm. Milnes*, of *Ashover*, near *Chesterfield*.
- 1790 *William Morland*, Esq; *Upper Brook-street*.
Rev. *Jacob Mountain*, M. A. Vicar of *Buckden*, *Hunts*.
Rev. *Benjamin Morgan*, Curate of *Melkollam*, *Wiltshire*.
Rev. *Cha. Mayo*, B. A. Fellow of *St. John's Coll. Oxf.*
- 1791 Rev. *William Henry Majendie*, D. D. Canon of *Windsor*.
Rev. *William Mason*, M. A. Precentor of *York*, and
Rector of *Aston*, near *Sheffield*.
Rev. *H. Morgan*, M.A. Canon Residentiary of *Hereford*.
Mr. *George M' Millan*, *Rowley*, *Staffordshire*.
Richard Moore, Esq; *Long Milford*, *Suffolk*.
Sir *John Parker Moseley*, *Rolleston*, *Stafford*.
- 1792 Rev. *John Middleton*, M.A. Rector of *Willesford*, *Linc.*
Rev. *W. Massingbird*, Rector of *South Ormsby*, *Linc.*
Rev. *George Markham*, M. A. Chancellor of *York*.
Rev. *J. S. Mitchell*, M.A. Fellow of *King's Coll. Camb.*
Rev. *John Messeter*, M.A. Rector of *Brallon*, *Somersetsh.*

N.

- 1787 **R**ight Rev. *Charles*, Bishop of *Nova-Scotia*.
- 1761 Sir *Roger Newdigate*, Bart. of *Arbury*, *Warwicksh.*
- 1763 Rev. *Richard Neate*, LL.B. *Whetstone*, *Middlesex*.
- 1766 Rev. *John Napleton*, D.D. Canon Residentiary of *Hereford*.
- 1768 Rev. *Rob. B. Nickolls*, LL.B. Dean of *Middleham*, *Yorksh.*
- 1770 Rev. *Ralph Nicholson*, M. A. Rector of *Dudcote*, *Berks*.
Mr. *Thomas Nixon*, *Lombard-street*.
- 1773 Rev. *Tho. Nowell*, D.D. Principal of *St. Mary Hall*, *Oxon.*
- 1775 Rev. Mr. *Natt*, Rector of *Netteswell*, *Essex*.
- 1781 Rev. *Richard Nicoll*, D. D. Rector of *Drayton*, *Oxfordshire*, and *Cherrington*, *Warwickshire*.
- 1782 Rev. *J. Norman*, B.D. Rector of *Kibworth*, *Leicest.*
William

- 1783 *William Norton*, M. D. *Macclesfield*, in *Cheeshire*.
 1784 Rev. *Nutcombe Nutcombe*, LL.B. Chancellor of the
 Church of *Exeter*.
 1786 Rev. *Wm. Nelson*, M. A. Rector of *Hilborough*, *Norf.*
 1787 Rev. *John Nairn*, M. A. Rector of *Kingston*, *Kent*.
 Rev. *R. Nares*, M. A. Rector of *Easton Mauduit*, *Northamp.*
 1788 Rev. *Tho. Newton*, M. A. Fellow of *Jesus Coll. Camb.*
 Rev. *Timothy Neve*, D. D. Margaret Professor of Divi-
 nity in the University of *Oxford*.
 1789 Rev. *John Norbury*, D. D. Fellow of *Eton College*.

O.

- 1777 R ight Reverend *Edward*, Lord Bishop of *Oxford*.
 1758 Rev. *Newton Ogle*, D. D. Dean of *Winchester*.
 1769 Rev. *Edw. Owen*, M. A. Rector of *Warrington*, *Lanc.*
 1777 Rev. *Arthur Onslow*, D. D. Canon of *Ch. Ch. Oxon.*
 1785 *James Oakes*, Esq; *Bury St. Edmund's*.
 1786 Rev. *Ric. Ormerod*, M. A. Chap. to the Ld Bishop of *Lond.*
 Rev. *John Owen*, B. A. Chap. to the Presidency of *Bengal*.
 1790 Rev. *James Oglevie*, D. D. Curate of *Egham*, *Surry*.
William Orde, Esq; *Morpeth*, *Northumberland*.
 Rev. *John Oglander*, D. D. Warden of *New Coll. Oxon.*
 Rev. *Harry Oglander*, B. D. Fellow of *Winchester Coll.*
 1791 Rev. *Thomas Orme*, M. A. Master of the Grammar-
 School, *Oakham*.

P.

- 1771 R ight Rev. *John*, Lord Bishop of *Peterborough*.
 1750 Rev. *John Peele*, M. A. Vicar of *St. Peter's*, of
Mancroft, *Norwich*.
 1755 Rev. *Charles Poyntz*, D. D. Prebendary of *Durham*.
 1761 Rev. *William Paley*, *Giggleswick*, *Yorkshire*.
 1763 Rev. *Henry Peers*, M. A. Vicar of *Eglosbayle*, *Bodmin*.
 Rev.

- 1764 Rev. *William Pemberton*, M. A. Rector of *Rushbury, Salop.*
Rev. *Charles Pilkington*, D. D. Vicar of *Finden, Sussex.*
- 1765 *William Poyntz*, Esq; *Midgham, Berks.*
- 1766 *Edm. Pepys*, Esq; *Upper Charlotte-street.*
- 1768 Rev. *John Pitts*, Rector of *Great Brickhill, Bucks.*
- 1769 Rev. *Wm. Parker*, D. D. Rector of *St. James's, Westminster.*
Richard Parry Price, Esq; *Bryn-y-pees, Flintshire.*
- 1770 Rev. *William Polhill*, Rector of *Albury, Surry.*
- 1771 Rev. *Samuel Peach*, M. A. *East Sheen, Surry.*
- 1772 Rev. *Baptist Proby*, D. D. Dean of *Litchfield*, and Rector of *Doddington*, in the *Ile of Ely.*
- 1774 Rev. *George H. J. Purefoy*, Rector of *Shalstone, Bucks.*
Rev. *Henry Poole*, Chaily, *Sussex.*
- 1775 Mr. *Josiah Pratt*, *Birmingham.*
- 1776 Rev. *J. Pugh*, M. A. Vicar of *Rauceby and Cranwell, Linc.*
Rev. *William Paley*, M. A. Chancellor of *Carlisle.*
- 1777 *Clopton Prbys*, Esq; *Llandrinio, Montgomeryshire.*
Wilson Pearson, Esq; *Bridekirk, Cumberland.*
Rev. *Thomas Pearce*, M. A. Prebendary of *Chester.*
Nathanael George Petre, Esq; *Serle-street, Lincoln's-Inn.*
- 1778 Rev. *Newdigate Poyntz*, LL. B. Rector of *Tormarton, Gloucestershire.*
- 1780 Rev. *Wm. Phelps*, Rector of *Cucklington, Somerset.*
- 1781 Rev. *Ric. Perryn*, A. M. Rector of *Standish, Wigan.*
Peter Perchard, Esq; *Chatbam Place.*
- 1782 *Francis Paddey*, Esq; *Little Cloysters, Westminster-Abbey.*
Samuel Prime, Esq; *Upper Brook-Street.*
Charles Palmer, Esq; *Wanstead, Essex.*
- 1783 Rev. *Hugh Price*, M. A. Rector of *Rettendon, Essex.*
- 1784 Mr. *Robert Pickwood*, *Queen-street, Cheap-side.*
Rev. *John Penrose*, Rector of *Fledborough, Nottinghamsh.*
- 1785 Rev. *Joseph Plimley*, M. A. Archd. of *Salop, Hereford.*
- 1786 Rev. *William E. Page*, M. A. Vicar of *Frodsham, Chesh.*
Charles Powell, Esq; *Castle-madock, Brecon.*
Rev. *Wm. Pares*, M. A. Rector of *Kirkby Mallory, Leic.*

- 1785 Rev. *Rob. Price*, LL.D. Rector of *Mongewell, Oxon.*
 Rev. *John Prower*, Vicar of *Purton, Wilts.*
 Hon. *Philip Pusey*, *Upper Grosvenor-street.*
 Mr. *Josiah Patrick*, *Crownest, Worcester.*
 Rev. *Wollaston Pym*, M.A. Rector of *Radwell, Herts.*
Ralph Peters, Esq; *Plutbridge, near Wigan.*
- 1787 Rev. *Cha. Platt*, M.A. Fellow of *Queen's Coll. Camb.*
 Rev. *James Pope*, B.D. Fellow of *St. John's Coll. Oxon.*
 Rev. *Harry Paxton*, M.A. *Great Yeldham, Essex.*
 Rev. *John Pridden*, B.A. Minor Canon of *St. Paul's.*
- 1788 Mr. *John Pares*, *Leicester.*
 Rev. *James Phillott*, D.D. Rector of *Bath.*
 Rev. *Thomas Payne*, M.A. Canon of *Wells.*
 Rev. *Ric. Purdy*, B.D. Vicar of *Cricklade, Wilts.*
William Prescott, Esq; *Clapham.*
 Rev. *Sam. Partridge*, M.A. Vicar of *Boston, Linc.*
- 1789 Rev. *Wm. Pearce*, D.D. Master of the *Temple.*
 Rev. *Tho. Price*, M.A. Chief Master of the Free Grammar School, *Birmingham.*
Edward Palmer, Esq; *Birmingham.*
 Rev. *E. Palmer*, Vicar of *Stoke Gurfey, Somerset.*
 Mr. *Theodore Price*, *Birmingham.*
John Priestley, Esq; *Lodge, near Halifax.*
 Rev. *James Pinnock*, M.A. Rector of *Lasham, Hants.*
F. Pym, Esq; *Hafells-Hall, in Sandy, Bedfordsh.*
- 1790 Rev. *Rob. Pierston*, M.A. Archdeacon of *Cleveland.*
James Allan Park, Esq; of *Lincoln's-Inn.*
Henry Parker, Esq; *Stoke-Newington, Middlesex.*
 Rev. *Jos. H. Pott*, M.A. Archdeacon of *St. Alban's.*
 Rev. *John Prince*, B.A. Chaplain to the *Magdalen.*
 Rev. *J. D. Plestow*, B.D. Rector of *Harkestead, Suffolk.*
 Rev. *T. Parkinson*, M.A. of *Christ's Coll. Camb.*
 Rev. *Robert Pointer*, M.A. Rector of *Broughton, Hants.*
- 1791 *Thomas Pares*, Jun. Esq; *Leicester.*
Robert Parker, Esq; *Halifax, Yorkshire.*

- 1791 Rev. *Hen. Parsons*, M.A. Rector of *Goatburst, Somerset*.
 Rev. *James Price*, Vicar of *Higb Wycombe*.
Theophilus Pritzler, Esq; *Wellclose-square*.
 Rev. *Phineas Pett*, M. A. Student of *Ch. Ch. Oxford*.
- 1792 Rev. *Jos. Price*, B.D. Vicar of *Herne, near Canterbury*.
 Rev. *John Papillon*, Vicar of *Tunbridge, Kent*.
 Mr. *Thomas Pearson*, of *Birmingham*.
 Mr. *James Preston*, of *Hounslow*.
 Rev. *G. Preston*, M.A. Rector of *Ruſton St. Lawrence, Norf.*
 Rev. *Ed. Pearson*, B.D. Fellow of *Sidney Coll. Camb.*

R.

- 1750 **R**ight Rev. *John*, Lord Bishop of *Rochester*.
- 1776 Right Hon. Earl of *Radnor*.
- 1752 Rev. *J. Riland*, M. A. Rector of *Sutton Coldfield, Warw.*
- 1772 Rev. *Orbel Ray*, B. A. *Toſtock, near Bury*.
- 1775 Rev. *Samuel Rogers*, M.A. Student of *Chriſt Church, Oxon.*
- 1776 Rev. *Houſtonne Radcliffe*, D. D. Prebendary of *Ely*.
- 1779 Rev. *Herb. Randolph*, B. D. Vicar of *Canewdon, Eſſex*.
- 1780 *Thomas Raſhleigh*, Esq; *Hatton-Garden*.
- 1784 Rev. *John Randolph*, D. D. Regius Profeſſor of Divinity
 in the Univerſity of *Oxford*.
Denys Rolle, Esq; *Stevenſtone, Devonſhire*.
Jesse Ruſſell, Esq; *Goodman's-yard, Whitechapel*.
- 1785 Rev. *Joſeph J. Rye*, Vicar of *Dallington, Northamptonſh.*
 Rev. *Richard Raikes*, M. A. of *Neaſden, Middleſex*.
- 1787 Rev. *Peter Raſhleigh*, M.A. Rector of *South Fleet, Kent*.
 Mr. *Thomas Ridding*, *Southampton*.
 Rev. *Jonathan Roſe*, *Hay Mill, near Birmingham*.
 Mr. *John Ratray*, *Pater-noſter-row*.
 Rev. *John Rigby*, Rector of *North Meols, Lancaſhire*.
 Rev. *Arthur Robinſon*, *Hull*.
- 1788 Rev. *Thomas Rennell*, M. A. Prebendary of *Wincheſter*.
 Rev. *James Round*, M. A. Curate of *Birch, Eſſex*.
John Raſhleigh, Esq; *Penguite Leſtwithiel, Cornwall*.

- 1788 Rev. *Matthias Rutton*, Rector of *Cowling, Kent*.
- 1789 Mr. *Joseph Rabone*, *Bath-street, Birmingham*.
Mr. *George Roadley*, *Whitecross-street*.
Rev. *Rob. Russel*, M. A. Rector of *Ewhurst* and Vicar
of *Boddam, Sussex*.
Rev. *John Ridghill*, M. A. Rector of *Welburn, Lincolnsh.*
Thomas Raikes, Esq; *New Broad-street*.
Rev. *Durand Rbude*, D. D. Rector of *East Burgbolt, Suff.*
Mr. *Francis Rivers*, Surgeon, of *Hammer-smith*.
- 1790 *John Ranby*, Esq; *Upper Brook-street*.
Matthew Raper, Esq; *Berkhamsted, Herts*.
Rev. *Francis Randolph*, M. A. Rector of *Cheyness, Bucks*.
Rev. *Sir Ch. Rich*, Bart. LL. D. *Waverly-abbey, Farnham*.
- 1791 Rev. *Tho. Roberts*, M. A. Rector of *Llangybly, Carnarv.*
Mr. *Robert Raikes*, *Gloucester*.
Rev. *Ric. Ramsden*, M. A. Fellow of *Trinity Coll. Camb.*
Rev. *Cha. Russel*, M. A. Minister of *Wimborne, Dorset*.
Rev. *William Roberts*, *Ceidio, Carnarvonshire*.
- 1792 Rev. *Wm. Roberts*, M. A. Fellow of *Eton College*.
John Rogers, Esq; *Suffolk-street, Great Portland-street*.
Rev. *Ric. Rous*, Vicar of *Clist St. George, Devon*.
Rev. *Wm. Holden Rose*, M. A. Rector of *Witton, Northamp.*

S.

- 1779 RIGHT Rev. *John*, Lord Bishop of *Salisbury*.
- 1784 RIGHT Rev. *Claudius*, Lord Bishop of *Sodor and Mann*.
- 1773 Right Honourable Earl of *Stamford*.
- 1785 Right Honourable Earl *Spencer*.
- 1746 Rev. *Sir James Stonhouse*, Bart. M. D. Rector of *Great*
and *Little Cheverel, Wilts*.
- 1749 Rev. *Dye Syer*, D. D. Rector of *Kiddington, Suffolk*.
- 1753 Rev. *Ch. J. Selwyn*, M. A. Vicar of *Blockley, Worcest.*
- 1762 *John Spiller*, Esq; *Princess-street, Spitalfields*.

- 1763 Rev. *Thomas Stevens*, M. A. Rector of *Bradfield, Berks.*
 1765 *Francis Smyth*, Esq; *New Buildings, Yorkshire.*
 1766 Rev. *Richard Shepherd*, D. D. Archdeacon of *Bedford.*
 1767 *William Strode*, Esq; *Grosvenor-square.*
 John Stackhouse, Esq; *Pendarves, Cornwall.*
 Rev. *Charles Sturges*, M. A. Vicar of *St. Mary's, Reading.*
 1768 Rev. *Samuel Smallbroke*, D. D. Rector of *Wem, Salop.*
 1771 *Henry Southby*, Esq; *Bath.*
 William Stevens, Esq; Treasurer to *Queen Anne's Bounty.*
 1772 Rev. *Tho. Stevens*, D. D. Rector of *Panfield, Essex.*
 Richard Spiller, Esq; *South Audley-street.*
 Sir William Scott, Knt. LL. D. *Doctors Commons.*
 Henry Stephens, Esq; *Chevenage, near Tetbury.*
 Rev. *Geo. P. Scobell*, Vicar of *Sancreed and St. Just, Cornw.*
 1775 Rev. *George Scott*, *Betton, Shropshire.*
 Rev. *John Sturges*, LL. D. Prebendary of *Winchester,*
 and Chancellor of the Diocese.
 1776 Rev. *William Sisson*, M. A. Student of *Christ Church, Oxon.*
 Rev. *Samuel Strong*, Rector of *Marchwiell, Wrexham.*
 Rev. *Edward Stillingfleet*, *Kelfield, Yorkshire.*
 1777 Rev. *Harvey Spragg*, Rector of *Pulborough, Suffex.*
 Rev. *Hen. Shepherd*, Rector of *Brandsburton, Holderness.*
 Rev. *Wm. Somerville*, M. A. Vicar of *Bibury in Glocest.*
 1779 Rev. *Wm. Sheffield*, D. D. Provost of *Worcester Coll. Oxon.*
 1780 Rev. *M. S. Smith*, B. D. Rector of *Atwechurch, Worcest.*
 John Seale, Esq; *Mount Boon, near Dartmouth, Devon.*
 1781 Rev. *Samuel Swire*, B. D. Rector of *Melsonby, Yorkshire.*
 1782 Rev. *Richard Stainsby*, Lecturer of *St. Mary le Strand.*
 Rev. *Tho. Starkie*, M. A. Vicar of *Blackburn, Lanc.*
 Rev. *J. G. Smyth*, B. A. Curate of *St. Gregory, Norwich.*
 Rev. *John Sibley*, M. A. Rector of *Walcot, Bath, Somerset.*
 Rev. *John Sparhauke*, B. D. Fellow of *St. John's Coll. Camb.*
 1783 Rev. *James Stovin*, M. A. Rector of *Rossington, Doncaster.*
 Jacob Smith, Esq; *Wallsall, Staffordshire.*
 Rev. *Peter Sandiford*, M. A. Rector of *Fulmodestone, Norf.*
 Rev.

- 1784 Rev. *Henry Sawbridge*, Rector of *Welford, Berks.*
 Rev. *John Kenward Shaw*, M. A. Vicar of *Eltham, Kent.*
- 1785 Rev. *Samuel Sewell*, M. A. Vicar of *Prescot, Lancashire.*
 Rev. *Cha. Sutton*, B.D. Fellow of *St. John's Coll. Camb.*
 Rev. *Matt. Snow*, M.A. Rector of *Wakerly, Northamp.*
 Mr. *William Speare*, *Exeter.*
 Rev. *Humphrey Shuttleworth*, Vicar of *Preston, Lanc.*
 Rev. *Tho. Stedman*, M.A. Vicar of *St. Chad's, Shrewsb.*
 Rev. *Cha. Symmons*, B.D. Rector of *Narberth, Pemb.*
 Mr. *Nathan Smith*, *Knightsbridge.*
- 1786 Rev. *John Simpson*, Rector of *Roofs, Holderness.*
 Rev. *Bence Sparrow*, Rector of *Beccles, Suffolk.*
 Right Hon. Sir *John Skynner*, Knt. *Bedford-square.*
 Rev. *J. B. Sanders*, M.A. Lect. of *St. Olave's, Old Jewry.*
- 1787 Rev. *Cha. Sandiford*, M.A. Vicar of *Awre, Gloucest.*
Richard Supple, Esq; *Great Oakley, Northamptonshire.*
 Rev. *John Selwyn*, LL.B. Rector of *Luggershall, Wilts.*
 Rev. *Hen. Sismore*, LL.B. Fellow of *New Coll. Oxon.*
 Rev. *Tho. Scott*, M.A. Rector of *Kingstanly, Gloucest.*
John Sullivan, Esq; *Arlington Street.*
John Spink, Esq; *Bury St. Edmunds, Suffolk.*
 Rev. *John Smith*, M.A. Rector of *Weybridge, Surry.*
 Rev. *John Sheppard*, M.A. Curate of *Paddington, Middx.*
 Rev. *Samuel Smith*, LL.D. Prebendary of *Westminster.*
 Rev. *Jelinger Symons*, B.D. Curate of *Hackney, Middx.*
 Rev. *Richard Salmon*, Vicar of *Sandbach, Cheshire.*
- 1788 Rev. *G. Stevenson*, M.A. Rector of *St. James, Garlick Hythe.*
 Rev. *John Simons*, LL.B. Rector of *St. Paul's Cray, Kent.*
 Mr. *Thomas Slack*, *Distaff-lane.*
Joshua Smith, Esq; *Great George Street, Westminster.*
 Rev. *John Smith*, Rector of *Pattisley* and Vicar of *Matishall, Norfolk.*
Timothy Shelley, Esq; M. A. of *Univ. Coll. Oxon.*
- 1789 Rev. *Thomas Sikes*, M.A. of *Pembroke College, Oxon.*

- 1789 Mr. *George Simcox*, *Birmingham*.
James Saumarez, Esq; *Island of Guernsey*.
 Rev. *David Simpson*, M.A. of *Macclesfield*.
 Rev. *James Simons*, B.A. Rector of *St. Stephen's, Exon*.
Joseph Sibley, Esq; *Market-street, St. Alban's*.
 Rev. *William Strong*, M. A. *Peterborough*.
- 1790 Rev. *R. D. Shackelford*, D.D. Vicar of *St. Sepulchre's*.
Drummond Smith, Esq; *Tring Park, Herts*.
 Mr. *George Shipton*, Merchant, *Birmingham*.
 Rev. *Ric. Southgate*, Rector of *Warsop, Nottinghamsh.*
 Rev. *Thomas Ab. Salmon*, B. A. *Wells, Somersetshire*.
- 1791 *Ric. Brook Supple*, Esq; *Great Oakley, Northamptonsh.*
 Mr. *John Swann*, Surgeon, *Allerton, Notts*.
 Rev. *Ellis St. John*, Rector of *Finchampstead, Berks*.
 Rev. *Rob. Sheffield*, M.A. Rector of *Flixborough, Lincolnsh.*
 Rev. *James Stillingfleet*, M.A. Prebendary of *Worcester*.
 Rev. *Francis Simpson*, B.D. Fellow of *Univ. Coll. Oxon*.
James Six, Esq; *Canterbury*.
 Rev. *F. Swann*, *Lincoln*.
 Mr. *John Sanders*, *Great Ormond-street*.
 Rev. *Cha. Sloman*, of *Magdalen Hall, Oxford*.
- 1792 Rev. *Matt. Surties*, M.A. Fellow of *Univer. Coll. Oxf.*
 Rev. *Henry Stevens*, LL.B. of *Trinity Coll. Oxford*.
Sam. Smith, Esq; *Parliament-street*.
 Rev. *Matt. Skinner*, M.A. of *Richmond, Surry*.

T.

- 1773 **R**IGHT Hon. and Rev. Lord *Tracy*, D.D. Warden
 of *All Souls College, Oxon*.
- 1746 Rev. *Josiah Tucker*, D. D. Dean of *Glocester*.
 Rev. *William Talbot*, M.A. Chancellor of *Sarum*.
- 1758 *William Tayleur*, Esq; *Salop*.
- 1764 *John Townson*, Esq; M.P. Merchant in *London*.
- 1765 Rev. *Ferd. Travell*, Rector of *Upper Slaughter, Gloucestersh.*
John Toke, Esq; *Godington in Kent*.

Rev.

- 1767 Rev. *Hen. Hawkins Tremayne*, M.A. of *Heligan, Cornwall*.
- 1768 *Paul Turquand*, Esq; *Stoke Newington*.
Rev. *John Tamberlain*, Rector of *Dolgelle, Merionethsh.*
- 1773 Mr. *Thomas Thurman*, *Devizes, Wilts.*
- 1774 Rev. Mr. *Thistlethwaite*, *Sunning-Hill, Berks.*
- 1775 Rev. Sir *Harry Trelawny*, Bart. M.A. Prebendary of
Exeter, and Vicar of *St Allen, Cornwall*.
- 1776 Rev. *Tho. Taylor*, LL.D. Chaplain in Ord. to His Majesty.
Rev. *Wm. Thomas*, M.A. Chanc. of the Church of *Llandaff*.
Rev. *Wm. J. Temple*, Vicar of *Glúvias Budock, Cornw.*
- 1782 Rev. *Ric. Twopeny*, M.A. Rector of *Casterton Parva, Rutl.*
- 1783 Rev. *Francis Taynton*, M. A. Vicar of *West Farleigh, Kent*.
- 1784 Rev. *Tho. Trevenen*, Rector of *Cardynham, Cornwall*.
- 1786 Rev. *Jos. Turner*, D.D. Master of *Pemb. Hall, Camb.*
Rev. *Geo. S. Townley*, M.A. Rector of *St. Stephen's, Walbr.*
Rev. *Edw. Townshend*, M.A. Rector of *Henley upon Thames*.
- 1787 *Henry Thornton*, Esq; M. P. *Clapham*.
Rev. *Francis Tutte*, M.A. Rector of *Sbering, Essex*.
Rev. *Edward Tew*, M. A. Fellow of *Eton College*.
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Rev. *J. Trebeck*, M. A. Rector of *Queenhithe, London*.
Robert Thornton, Esq; M. P. *Clapham*.
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- 1788 *Michael Angelo Taylor*, Esq; M. P. *Privy-Garden*.
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Rev. *Robert Thorpe*, Curate of *Buxton, Derbyshire*.
Fiennes Trotman, Esq; *Siston-Court, Gloucestershire*.
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- 1789 Rev. *James Thom*, M.A. Rector of *Southacre, Norfolk*.
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under Hedge, Gloucestershire.
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Rev. *Robert Thompson*, LL.D. of *Kensington*.
Rev. *Christ. Fred. Triebner*.

- 1791 *Charles Townshend*, Esq; M.P. *Old Burlington Street*.
Francis Thwaites, Esq; *Bucklersbury*.
 Rev. *Stephen Tucker*, *Lympne*, near *Hythe*, in *Kent*.
Thomas Tipping, Esq; *Hardy Green*, near *Manchester*.
 1792 Rev. *Edw. Tatbam*. D.D. Rector of *Linc. Coll. Oxford*.

V, U.

- 1771 REV. *Thomas Vivian*, of *Cornwood*, *Devon*.
 1772 Mr. *James Vere*, *Bishopsgate-Street*.
 1773 Rev. *Thomas Vincent*, M. A. Archdeacon of *Cardigan*.
 1776 Rev. *Robert Uvedale*, D.D. Rector of *Langton*, *Lincolnsh.*
 1777 Rev. *Edw. Vaughan*, B.D. Vicar of *Fresingfield*, *Suffolk*.
 Rev. *William Vyse*, LL.D. Rector of *Lambeth*.
 1779 Rev. *William Vincent*, D.D. Sub-Almoner to His Majesty.
 1780 Mr. *Vaughan*, *Symonds's-Wharf*.
Nicholas Vincent, Esq; Vice-Admiral of the *White*.
 1784 Rev. *Peter Vatas*, M.A. Minister of *Caversham*, *Oxfordsh.*
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 1786 Rev. *Benjamin Underwood*, M. A. Prebendary of *Ely*.
 1788 Rev. *Dan. Veyfie*, B. D. Fellow of *Oriel Coll. Oxon*,
 and one of his Majesty's Preachers at *Whiteball*.
 1789 Mr. *Villers*, *Birmingham*.
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 1791 *George Udney*, Esq; *Calcutta*, *Bengal*.
 1792 Rev. *Cha. Vincent*, B. A. of *Trinity Coll. Oxford*.
Edward Vincents, Esq; *South Mims*, *Middlesex*.
 Rev. *Ja. Vickers*, M.A. Rector of *Courteen-hall*, *Northamp.*

W.

- 1787 HON. and Right Rev. *Brownlow*, Lord Bishop of
Winchester.
 1780 Right Rev. *Richard* Lord Bishop of *Worcester*.
 1762 Right Hon. Lord *Willoughby de Broke*.
 1752 Rev. *Edward Walmsley*, Rector of *Falmouth*, *Cornwal*.
 1757 Rev. *John Waring*, M.A. Lecturer of *Christ-Ch. Spitalfi*.

- 1761 Rev. *Edmund White*, M.A. Rector of *Canwick, Lincolnsh.*
- 1763 Rev. *Rob. D. Waddilove*, M.A. Dean of *Rippon*.
Rev. *Nathan Wetherell*, D. D. Dean of *Hereford*, and
Master of *University College, Oxon.*
- 1764 Rev. *Charles Weston*, M. A. Prebendary of *Durham*.
Mr. *Joseph Wells*, *Tbrogmorton-street*.
- 1765 Rev. *John Woodroffe*, Rector of *Luckington, Wilts.*
Rev. *Palmer Whalley*, M.A. Rector of *Eaton, Northamp.*
- 1769 Rev. *James Waller*, D. D. Archdeacon of *Essex*, and
Vicar of *Kenington, Middlesex.*
- 1770 Rev. *James Walker*, LL.B. Rector of *Llanlivery, Cornwall.*
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- 1772 Rev. *J. Willoughby*, LL.B. *Hutton, near Tadcaster, Yorksh.*
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- 1774 Rev. *John Whitaker*, B. D. Rector of *Ruan Lanyborne,*
near Tregony, Cornwall.
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Rev. *Ric. Williams*, M.A. Vicar of *Horton Kirby, Kent.*
Mr. *John Walker Wilson*, *Burton upon Trent.*
- 1775 *Samuel Waring*, Esq; *Gloucester.*
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Rev. *Tho. Woodroffe*, B. D. Rector of *Oakly, Surry.*
- 1777 Rev. *Henry Waring*, M.A. Rector of *St. Luke's, Old-street.*
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Elbro' Woodcock, Esq; *Bloomsbury Square.*
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- 1780 Rev. *Thomas Wintle*, B. D. Rector of *Brightwell, Berks.*
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the Parish of *Prestbury, Cheshire.*
- 1781 Rev. *Ed. Whitmore*, M.A. Rector of *Great Horwood, Bucks.*
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Rev.

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- 1784 Rev. *John Sorsbie Wheatley*, M. A. Rector of *Claxby cum Normanby*, and Vicar of *Aslackby, Lincolnshire*.
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- 1785 Rev. *Philip Woodhouse*, *Hingham, Norfolk.*
- 1786 *John Watkins*, Esq; *Warrington, Lancashire.*
William Wilberforce, Esq; M. P. *Wimbleton, Surry.*
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Rev. *Wm. Williams*, M. A. Master of *Blackbeath School.*
Rev. *Osborn Wighte*, M. A. Rector of *Ponsbury, Salop.*
Mr. *John Waring*, *Barnes, Surry.*
Rev. *Philip Webber*, M. A. of *Falmouth, Cornwall.*
- 1787 Rev. *Stephen White*, LL. D. Vicar of *Lenton in Linc.*
Rev. *Tho. W. Wrighte*, M. A. *St. Martin's in the Fields.*
Rev. *James Webster*, LL. B. Archdeacon of *Gloucester.*
John Wightwick, Esq; *Sandgates, near Chertsey, Surry.*
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James Whalley, Esq; *Clerk Hill, Lancashire.*

- 1787 Rev. *Walter Williams*, M. A. Vicar of *Harrow, Middx.*
 Rev. *James Wilkinson*, M. A. Prebendary of *Rippon*,
 and Vicar of *Sheffield, Yorkshire.*
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 and *All Saints, Canterbury.*
- 1788 Rev. *Rob. Walker*, B. A. Vicar of *St. Winnow, Cornw.*
 Rev. *Joshua Wood*, M. A. Fellow of *Cath. Hall, Camb.*
Peter Waldo, Esq; *Mitcham* in *Surry.*
 Rev. *Thomas Warburton*, M. A. Archdeacon of *Norfolk.*
 Rev. *John Wingfield*, M. A. Fellow of *Trin. Coll. Camb.*
 Rev. *John Williams*, *Ystradmeirig, Cardiganshire.*
 Rev. *Francis Willington*, Rector of *Walton upon Trent.*
 Rev. *Joseph White*, D. D. Prebendary of *Gloucester*, and
 Laudian Professor of *Arabick* at *Oxford.*
- 1789 Rev. *Rob. Welton*, Rector of *Chaldon, Surry.*
 Rev. *John Williams*, M. A. Schoolmaster of *Llanrwst*,
Denbigh.
 Rev. *Wm. Wray*, Rector of *Darley*, in *Derbyshire.*
 Rev. *Cha. Wake*, LL. D. Prebendary of *Westminster.*
 Mr. *John Ward*, *Birmingham.*
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Tho. W. Whalley, Esq; *Roche Court*, near *Fareham, Hants.*
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 Rev. *Wm. Whalley*, Rector of *Presteign, Radnorshire.*
 Rev. *Wm. Webb*, *Ashburn, Derbyshire.*
 Rev. *James Wood*, M. A. Fellow of *St. John's Coll. Camb.*
Wm. White, Esq; *Islington, Middlesex.*
 Rev. *James Wood*, D. D. Fellow of *St. John's Coll. Camb.*
 Rev. *Ric. Wright*, B. A. Rector of *East Harling, Norf.*
 Rev. *Tho. Waddington*, M. A. Rector of *Downham*, in
 the *Isle of Ely.*
 Rev. *John Willis*, B. D. Vicar of *Ridge, Hertfordshire.*
 Rev.

Admission.
Time of

[61]

- 1789 Rev. *B. Wake*, Rector of *Riddleworth* and *Garsthorpe*,
in *Norfolk*.
Rev. *John Waldron*, *Elmley*, *Worcestershire*.
Right Hon. Sir *W. Wynne*, LL.D. Dean of the Arches.
Rev. *Geo. Watts*, M. A. Vicar of *Uffington*, *Berks*.
Rev. *W. Woolcombe*, M. A. Rector of *East Worlington*,
Devonshire.
- 1791 Rev. *David Williams*, *Wroughton*, *Wilts*.
Rev. *Henry White*, Sacrist of *Litchfield* Cathedral.
Rev. *Thomas Wytbe*, M. A. Vicar of *Eye*, *Suffolk*.
Lovelace Bigg Wither, Esq; *Monydown*, *Hants*.
Rev. *Tho. D. Whitaker*, LL.B. *Holme*, near *Bromley-lane*.
- 1792 Rev. *Cha. Wallington*, Rector of *Harkwell*, *Essex*.
Rev. *Peter Williams*, Vicar of the Cath. Church of *Bangor*.
Nicholas Westcomb, Esq; *Langford Grove*, *Essex*.
Rev. *Geo. Watson*, D.D. Rector of *Hadleigh*, *Suffolk*.
Rev. *Wm. Ward*, Curate of *May Fair* Chapel.

Y.

- 1766 THE Most Rev. *William*, Lord Archbishop of *York*.
1782 Rev. *Harry Yeatman*, B. D. Rector of *Kilve cum*
Strington, and Vicar of *East Brent*, *Bridgewater*.
1785 Rev. *Duke Yonge*, M. A. Vicar of *Ottertun*, *Devonsh.*
1787 Rev. *John Young*, LL.B. *Clapton*.

Z.

- 1780 REV. *Thomas Zouch*, M. A. Rector of *Wicliff*, *York-*
shire.

FOREIGN

FOREIGN MEMBERS.

- 1762 **R**EV. *James Renaud Boullier*, Minister of the *French* Church at *Amsterdam*.
- 1764 Rev. *John August. Urlsperger*, D. D. Senior of the Ministry at *Augspurg*.
- 1770 Rev. Mr. Professor *Usteri* at *Zurich*.
Rev. *John Gustavus Burgmann*, Minister at *Mublheim*, and *Cologn* on the *Rhine*.
- 1774 Rev. *Christian Lewis Gerling*, D. D. Senior of the Ministry at *Hamburg*.
- 1779 Rev. *Aaron Mathejius*, M. A. *Sweden*.
- 1785 Reverend *John Ludwieg Schultze*, Doctor and Professor of Divinity in the University of *Halle* in *Saxony*, and Successor to the late Reverend Professor *Freylinghausen*, in the Directorship of the Orphan-House.

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LADIES, Annual Subscribers.

A.

- 1771 **M**RS. *Atkis, Chester.*
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B.

- 1769 **M**R S. *Banks, Chelsea.*
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 1788 *Mrs. Margaret Balwin, Plaxtoole, Kent.*
Lady Bridges, Goodneston, Kent.
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Mrs. Mary Bunney, Bath.
 1791 *Mrs. Jane Butts, Glensford, Suffolk.*
Mrs. D'Arcy Boulton, Little Holland House, Kensington.
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- 1791 Mrs. *Blackwell*, North Cerney, Gloucestershire.
Lady *Banks*, Soho-square.
1792 Miss *Bourne*, Ashford, Kent.

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- 1761 MRS. *Elizabeth Coote*, Rotherhithe.
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Mrs. *Gilbert Cooper*, Thurgaton, Nottinghamshire.
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Miss *Diana Chudleigh*, Chalmington, Dorsetshire.
Mrs. *Martha Cranmer*, Nursling, Hants.
1784 Mrs. *Congreve*, Iscoy'd Park, Salop.
1785 Mrs. *Charlton*, Ludford, near Ludlow.
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Right Hon. the Countess of *Chatham*.
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1792 Miss *Clarke*, of Tooting, Surry.
Miss *Sophia Clarke*, Ditto.
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D.

- 1764 MRS. *Delamare*, Clapton, Middlesex.
1774 Mrs. *Dashwood*, Stanford-Hall, Notts.

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- 1774 Mrs. *Dashwood*, *Well-Hall*, *Lincolnshire*.
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 1775 Mrs. *Daubeney*, *North Bradley*, *Wiltshire*.
 1776 Mrs. *Dacey*, *Claybrook*, *Leicestershire*.
 Mrs. *De Luc*.
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 1786 Mrs. *Françes Davies*, *Addington*, *Kent*.
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 1791 Mrs. *Delamare*, *Theobalds*, *Chestnut*.
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E.

- 1773 MRS. *Eeles*, *Upper Brooke-street*.
 1782 Mrs. *Elizabeth Ella*, *Newark*, *Nottinghamshire*.
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 1786 Miss *Edmunds*, *Worfsbrough*, *Yorkshire*.

F.

- 1766 MRS. *Saville Finch*, *Cavendish-square*.
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 Miss *Fisher*, *Springfield*, near *Birmingham*.
 1791 Right Hon. *Countess of Fortescue*.

G.

- 1770 MRS. *Gold*, *Loughborough*.
 1772 Mrs. *Ann Gwatkin*, *Great Baddow*, *Essex*.
 1786 Right Hon. *Lady Gallway*, *Hill-street*.
 1788 The Hon. Mrs. *Booth Gray*.
 Mrs. *Garnier*, *Wickham*, *Hants*.

- 1788 Hon. Mrs. Grant, Grosvenor-Place.
1791 Mrs. Gray, York.
Mrs. Elizabeth Gough, Bryanstone-street.

H.

- 1766 **M**ISS Harvey, Hinxworth, Herts.
1771 Hon. Mrs. Hatton, Bromfield, Essex.
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Mrs. Hopkins, Windsor.
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1789 Mrs. Hincks, Chester.
1790 Mrs. Hutchings, Dittisham, in Devon.
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1791 Miss Hannab How, Plymouth.

I.

- 1776 **M**RS. Ireland, Newark upon Trent, Notts.
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1790 Mrs. Elizabeth Jennings, Harlington, Bedfordshire.
1791 Mrs. Johnson, Burleigh-fields, Leicestershire.
1792 Lady Jones, of Cavendish-square.

K.

- 1777 **M**RS. Knightley, Grosvenor-Square.
1782 Miss Kerridge, Whitton White House, near Ipswich.
1788 Miss Keene, Charles Street, Berkeley Square.
1789 Mrs. Eliz. Knightley, Preston, near Daventry.

L.

- 1760 **M**RS. *Matilda Lockwood, Queen-street, May-Fair.*
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 1771 Mrs. *Langton, Langton, Lincolnshire.*
 1779 Mrs. *Lamplugh, Copgrove, near Berowbridge, Yorksb.*
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 1783 Mrs. *Lawes, Mortimer-street.*
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 Mrs. *Lightbody, Liverpool.*
 1784 Mrs. *Lonsdale, Badburham, Cambridgeshire.*
 1788 Hon. Mrs. *Leigh, Stoneleigh Abbey, Warwickshire.*
 Mrs. *Elizabeth Lewis, Allesly, near Coventry.*
 1790 Mrs. *Lambe, Mountsfield, Rye, Sussex.*
 Lady *Lloyd, Lower Grosvenor Street.*
 1791 Mrs. *Lehoop, Kensington Gravel Pits.*
 1792 Right Hon. *Anne, Baroness Lyttelton.*

M.

- 1779 **R**IGHT Honourable Lady *Mountstuart.*
 1780 Miss *Mander, Truro, Cornwall.*
 1781 Lady *Mordaunt, Walton, Warwickshire.*
 The Honourable Mrs. *Marsham, Arlington-street.*
 1784 Miss *Margaret Massingbeard, Lincoln.*
 1786 Lady *Middleton, Hertford-street.*
 1788 Mrs. *Catherine Musgrave, Woolley Park, Berks.*
 Lady *Mill, Arlingham Court, Gloucestershire.*
 Mrs. *Milner, Preston Hall, near Maidstone.*
 Mrs. *Jane Marriott, Pershore, Worcestershire.*
 1790 Mrs. *Hannab More, the Adelphi, London.*
 1791 Lady *Catharine Murray, Lamb's Conduit-place.*
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N.

- 1773 **M**RS. *Newland, Clapham, Surry.*
 1776 Mrs. *Neville, Willingore, Lincolnshire.*
 1777 Mrs. *Negus.*

- 1784 Miss *Norton*, *Macclesfield*.
Mrs. *Nowell*, *Skipton-Moyne*, *Gloucestershire*.
1788 Mrs. *Naper*, *Lower Slaughter*, *Gloucestershire*.

P.

- 1786 **R**IGHT Hon. Countess *Paulët*.
1764 Mrs. *Palmer*, *Carlton*, *Northamptonshire*.
1775 Right Hon. Lady *Pelham*, *Stanmer*, *Suffex*.
1778 Mrs. *Portman*, *Bath*.
1785 Mrs. *Cath. Pennant*, *Upper Grosvenor-str.* *Grosvenor-sq.*
Mrs. *Hester Paulhan*, *Threadneedle-street*.
1788 Miss *Pares*, *Leicestershire*.
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1790 Mrs. *Margaret Penrose*, *Carwethenack*, *Cornwall*.

R.

- 1753 **M**R S. *Raitt*, *Huntingdon*.
1771 Right Hon. Countess of *Rothes*.
1772 Mrs. *Rogers*, *Berkely*, *Somersetshire*.
1783 Mrs. *Arabella Rawdon*, *Chester*.
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1785 Right Hon. Countess Dowager of *Radnor*, *Grosvenor-str.*
1786 Mrs. *Rolle*, *Bovey*, *Devonshire*.
1788 Lady *Rushout*, *Saville Row*.
Dowager Lady *Rogers*, *Plymouth*.
Miss *Rutter*, *Hackney*.

S.

- 1771 **M**RS. *Seale*, *St. Sidwell's*, *Exeter*.
1772 Mrs. *English Sutton*, *Hampton-Shutt*, *Devonshire*.
1775 Right Hon. Countess Dowager *Stencer*.
1776 Mrs. *Sawbridge*, *East-Haddon*, *Northamptonshire*.
1780 Mrs. *Margaret Southcote*, *Buckland near King's-Bridge*,
Devonshire.
1783 Mrs. *Stafford Smith*, *Prior Park*, near *Bath*.
1785 Mrs. *Spooner*, *Olton-Hall*, *Warwickshire*.

Dowager

- 1786 Dowager Lady Sykes, Beverley, Yorkshire.
Mrs. Snow, Clipsham, Rutlandshire.
- 1787 Mrs. Catherine Sharpe.
Miss Symes, Great Ormond-street.
- 1788 Right Hon. Lady Stormont, Portland Place.
Mrs. Scrope, Norfolk Street, Park Lane.
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- 1790 Mrs. Spooner, Birch's Green, near Birmingham.
- 1791 Mrs. Charlotte Selwyn, Barnstable, Devonshire.
Right Hon. Lady Sberborne, Sberborne, Gloucestershire.

T.

- 1772 MRS. Tomlinson, Somerset-street.
- 1783 Lady Twysden, Jennings, Kent.
- 1786 Mrs. Drake Tyrwhitt, Chadlington, Oxon.
- 1787 Mrs. Trimmer, Brentford.
- 1788 Hon. Mrs. Talbot, Barton, Gloucestershire.
- 1790 Mrs. Lucy Truesdale, King-street, Soho.
Mrs. Twigge, Derby.

V.

- 1789 MRS. Vansittart, Blackheath.
- 1790 Right Hon. the Countess of Uxbridge.
Mrs. Elizabeth Unwin, Mansfield, Notts.

W.

- 1764 MRS. Watson, New Norfolk-street.
- 1772 Mrs. Wegg, Hart-street, Bloomsbury.
- 1774 Lady Webster, Charles-street, Berkeley-Square.
- 1775 Miss Charity Williams, Town Mall, Kent.
- 1776 Mrs. Wood, Ware, Herts.
- 1782 Mrs. Whetham, Kirklington, Notts.
- 1787 Lady Wilson, Charlton, Kent.
Mrs. Waller, Chesterton Hall, near Stilton.
Hon. Mrs. Watson, Grosvenor-square.

Time of
Admission.

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- 1787 Mrs. *Wordsworth, Wadsworth, Yorkshire.*
Mrs. *Worsfold, Edmonton.*
- 1788 Mrs. *Hannab Waldo, Mitcham, Surry.*
Mrs. *Warton, Winchester.*
Lady *Wake, Courteen Hall, Northamptonshire.*
Mrs. *Ann Wood, Lime Grove, Putney.*
- 1790 Mrs. *Pere Williams, Hoddesdon, Herts.*
- 1791 Miss *Whitbread, Bedwell Park, near Hatfield.*
Hon. Lady *Winnington, Stanford, near Worcester.*
Right Hon. the Countess of *Walgrave.*
- 1792 Mrs. *Williams, Netbway-house, Devon.*

Y.

- 1792 Miss *Portia Young, Hinton-house, Cb. Cb. Hants.*

N. B. Such Ladies as are balloted on the *List of Annual Subscribers*, are entitled to Books upon the Terms of the Society.

N° II.

N^o II.

THAT the CHARITY SCHOOLS might answer the true Purpose for which they were erected, the Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

“ AND because some have apprehended, that the
 “ placing so many of them out Apprentices to Ma-
 “ nual Trades, as is now generally done, may oc-
 “ casion, in Time, a Want of Servants, especially
 “ in Husbandry; the Society recommend it to your
 “ Consideration, whether the bringing up the Chil-
 “ dren to Husbandry, or putting them out to Ser-
 “ vices, at Sea, or in sober Families, may not be
 “ more useful to the Publick, and no less beneficial
 “ to themselves.”

Circular
 Letter.
 1712.

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words:

“ N E X T to improving the Minds of the Poor
 “ in all necessary Christian Knowledge, the Society
 “ have desired, and do again earnestly intreat all
 “ their Correspondents, to use their utmost Endeav-
 “ ours to get some Kind of Labour added to the
 “ Instruction given to Children in the Charity
 “ Schools;

1719.

“ Schools; as *Husbandry* in any of its Branches,
 “ *Spinning, Sewing, Knitting*, or any other useful
 “ Employment; to which the particular Manufac-
 “ tures of their respective Countries may lead them.
 “ This will bring them to an Habit of Industry, as
 “ well as prepare them for the Business by which
 “ they are afterwards to subsist in the World, and
 “ effectually obviate an Objection against the Cha-
 “ rity Schools, that they tend to take poor Children
 “ off from those servile Offices which are necessary
 “ in all Communities, and for which the wise Go-
 “ vernor of the World has by his Providence de-
 “ signed them.”

Circular
 Letter.
 1720.

“ THE best Means of employing the Poor has
 “ always had a Share in the Thoughts of the wisest
 “ Men in this Kingdom; and the present State of
 “ Affairs, with respect to our Trade, seems to re-
 “ quire a Continuance of your Care and Applica-
 “ tion, to promote those Employments among the
 “ Children educated in Charity Schools, which may
 “ be most for the Service of the Publick; so that
 “ beside *Reading, Writing, and Arithmetick*, and in-
 “ structing them in the Principles and Rules of our
 “ holy Religion, they ought also to be inured to some
 “ sort of profitable *Labour* or *Business*.

“ IT has been observed by a worthy Correspond-
 “ ing Member, that where, in the Want of other
 “ Labour, the Children in the Country go a Mile
 “ or two to School, even that has contributed to
 “ make them robust and active; and that *Garden-*
 “ *ing, Plowing, Harrowing*, or other servile Labour
 “ every other Day for their Parents, has been no
 “ Prejudice to their Progress in Learning.”

“ IT

“ It is not easy to prescribe such an Employ as
 “ would suit all Parts of the Kingdom; and there-
 “ fore it must be left to the Prudence of those who
 “ are intrusted with the Management of Charity
 “ Schools, to chuse such Employments for the Chil-
 “ dren, as they shall judge to be most practicable in
 “ their respective Places; and if any in your Neigh-
 “ bourhood have been so happy as to fall into a pro-
 “ per Method for employing poor Children, you are
 “ desired to signify it in as particular a Manner as you
 “ can; that when the Society are furnished with a
 “ greater Variety of such Methods, they may be com-
 “ municated to the Publick for general Practice.”

Circular
 Letter
 1722.

“ AND though the Manner of employing the Poor
 “ may, at first, be attended with some Difficulty, by
 “ reason of the Variety of Manufactures in the King-
 “ dom, and the Materials necessary for them, which
 “ all Places do not equally afford; yet wherever an
 “ Attempt has been made (though by Means perhaps
 “ at first not appearing very probable) it has seldom
 “ failed of producing some good Effect: for not-
 “ withstanding the Produce of the Manufactures,
 “ wherein the Poor are employed, should happen
 “ to be but small, yet if they are kept from Idleness
 “ and Beggary, and inured to a sober and industrious
 “ Way of Living, the good Effects thereof, as
 “ well to themselves as to the Publick, will fully
 “ compensate all the Pains that shall be taken
 “ therein.”

Circular
 Letter
 1725.

“ THE general Usefulness of *Husbandry* to this
 “ Nation, the real Want there has been of Persons
 “ to be employed in it, and the Mortality that has
 “ lately happened in many Counties, especially
 “ among

Circular
 Letter
 1729.

“ among the lower and more laborious Sort of
 “ People, are, in the Opinion of the Society, all of
 “ them, very good Reasons to engage their Mem-
 “ bers to use their utmost Endeavours that poor
 “ Children may be bound out *Apprentices* to that
 “ Business; which would silence one of the most
 “ popular Clamours that has been raised against
 “ Charity Schools. This Concern therefore, which
 “ so nearly affects the common Interest of our Coun-
 “ try, is particularly recommended by the Society to
 “ all their Members.”

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride: And it must not be omitted, that as early as
 the Year 1712, they particularly recommended,
 “ That however these Children are disposed of, it
 “ will be very necessary before-hand to teach them
 “ that great Lesson of *true Humility*, which our
 “ Saviour has prescribed to all that will be his Dis-
 “ ciples; lest the Advantages they receive from a
 “ pious Education, should incline them to put too
 “ great a Value upon themselves; and therefore
 “ that the Masters be often put in Mind of guard-
 “ ing the Children under their Care, as much as
 “ possible, against such dangerous Conceits; and in
 “ order thereunto, to instruct them very carefully in
 “ the Duties of Servants, and Submission to Super-
 “ riors.”

AND knowing that it is of the highest Import-
 ance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They
 acquainted

acquainted their Members in Town and Country,
 “ That his Grace the Archbishop of *Canterbury*
 “ having heard some Complaints against the Con-
 “ duct of certain Teachers in these Schools, on this
 “ Head, did, in 1716, write a Letter to the Trustees
 “ of the Schools in and about *London*, earnestly ex-
 “ horting them *rigorously to animadvert upon all,*
 “ *whether Children or Teachers, who either appear,*
 “ *or suffer them to appear at any Time in publick,*
 “ *to affront the Government, and bear a Part in those*
 “ *Tumults and Riots, which are so great a Scandal,*
 “ *as well as Prejudice, to the good Order and Peace*
 “ *of the Realm. And likewise, if there be any Ca-*
 “ *techisms or Institutions taught in any of these*
 “ *Schools, that meddle with political or party Princi-*
 “ *ples, that they ought immediately to be thrown aside,*
 “ *as pernicious to the original Design of these pious*
 “ *Nurseries.”*

SOME Time after this, his Grace, in a particular
 Manner, recommended it to the Trustees of the
 Charity Schools in and about *London*; “ To require
 “ all the Masters and Mistresses under their Di-
 “ rection, not only to take the Oaths to the Go-
 “ vernment before their Admission, but at the
 “ Time of their Admission to subscribe to some such
 “ solemn Promise, or Declaration, as the following,
 “ *viz. That they do heartily acknowledge his Majesty*
 “ *King GEORGE, to be the only lawful and*
 “ *rightful King of these Realms; and will to the*
 “ *utmost of their Power educate the Children com-*
 “ *mited to their Charge, in a true Sense of their*
 “ *Duty to him as such: That they will not, by any*
 “ *Words or Actions, do any thing whereby to lessen*
 “ *their Esteem of, or their Obedience to the present*

“ *Government: That upon all publick Days, when
 “ their Children may be likely to appear among any
 “ disorderly Persons, they will do their best to keep them
 “ in, and severely punish them, if they shall hear of
 “ their running into any Tumults, or publick Meet-
 “ ings, contrary to the good Order of such Schools and
 “ Scholars.”*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace’s and their Lordships’ Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



The STATE of the CHARITY SCHOOLS in and about LONDON and WESTMINSTER, according to the latest Accounts which have been received.

C. signifies Cloathed.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to work.

CHARITY SCHOOLS in the Parishes of	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
A ldgate Ward <i>With-</i> <i>in, formerly St. Katharine</i> <i>Creed, 1717, C.</i>	2	40	10	Sea ¹⁷³ ₁₇	328	18	10	596
St. Alphage, London, set up for Boys 1751, for Girls 1753, C.B.	2	18	7					25
St. Andrew Holborn, e- rected 1696, C. B.	2	80	71	Sea ⁸⁷³ ₈₆	546	361	855	287.2
In the same Parish, 1715, for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools within the Bills of Mortality, kept at No. 17, King's Head-c. Gough-sq.; from whence 290 Boyshavebeenput Apprentices to Sea, included in the Numbers put out of their respective Schools								
St Anne Aldersgate, 1709, C. B.*	2	30	30	496		359		815
Aldersgate Ward, 1702	2	30	30	Sea ⁴⁹² ₁₈	364	29	382	1338
St. Anne Blackfryars, set up 1705, supported by Endowment, C.	2	51	52	Sea ⁴⁹⁹ ₂₀	252	196	359	1435
St. Anne, Soho, 1698, C. B. 10 Girls taken into the School- house, and wholly maintained, and when qualified put out to Service †	2	42	32	Sea ⁴²⁰ ₂₆	363	182	448	1565
St. Anne's, Limehouse, erected 1779	2	15	35	Sea ⁷ ₁₂	30	6	40	145
St. Anne's, Limehouse, Poplar and Blackwall, established 1711	1	50		Sea ⁶⁷⁷ ₆₁	403			1130
Saint Bartholomew the Great, for Boys 1717, and for Girls 1727, Ft. C.	2	24	20	Sea ¹⁹¹ ₂₁	194	44	224	918
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Appren- ticed with the Interest of two Le- gacies left for that Purpose	1	20		100	140			260
	20	400	287	4135	2620	1195	2318	11498

* For 30 Boys and 20 Girls. Augmented 1771, to 40 Boys and 30 Girls.

† Ten Girls lodged and boarded in the House.

CHARITY-SCHOOLS
in the Parishes of

	N ^o . of Sch.	78		Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
		BOYS.	GIRLS.	Appren. or to Sea.	Services, or taken out by Friends.	Appren. tices.	Services, or taken out by Friends.	
St. Botolph Alderfgate, } 1702, C. B.	1	4	—	240	547	—	—	827
Billingsgate Ward, 1714, C. B.	1	40	—	Sea ²¹² ₅₅	597	—	—	904
St. Botolph Aldgate, for } Boys, set up 1688, and for Girls } 1700, C. B.	2	70	40	Sea ⁵¹¹ ₂₄	217	21	377	1260
St. Botolph Bishopsgate, } 1702, C. B.	2	30	30	—	—	—	—	60
St. Bride's Parish, 1711, C.	2	40	30	Sea ¹⁷¹ ₁₂	208	67	269	806
Bridge, Candlewick, and } Dowgate Ward, for Boys 1710, } Girls 1717, formerly under the } Name of St. Michael Crooked-lane } and St. Magnus the Martyr, C. B.	2	60	40	—	—	—	—	100
British or Welch School, } Gray's-inn-lane *, set up 1718, } for the Instructing, Cloathing, } and putting forth Apprentice poor } Children, descended of Welch Pa- } rents, born in or near London, that } have no Parochial Settlement here }	2	42	18	Sea ¹⁵ ₁₂₀	112	—	—	307
Broad-street Ward, 1714, C. B.	2	50	30	Sea ⁴³² ₃₁	463	130	447	1583
Camberwell, Surry, 1714 } and 1721, C. B.	2	35	30	—	—	—	—	65
Castlebaynard Ward, C. } Boys 1710, Girls 1719 —	2	30	20	—	—	—	—	50
Chelsea, Middlesex, set up } 1707, endow'd with 10 l. per Ann. } for ever, by the late Mr. Chamber- } layne, Pt. C. and Pt. M. —	2	35	20	75	12	—	5	140
In the same Parish, set } up June 1709, for Soldiers' } Girls, supported by Ladies, } seven of whom are Trustees, } C. —	1	33	—	7	—	—	—	37
Christ - Church, Spital- } Fields, set up 1708, C. B. —	2	40	40	Sea ¹⁹⁰ ₂₂	—	—	—	290
Christ-Church in Surry, } Boys 1711, Girls 1715, C. —	2	40	40	Sea ⁵⁷² ₁₉	436	—	634	1346
St. Clement Dane, 1702, C.	2	60	40	Sea ⁵⁸⁴ ₆₆	274	320	354	1698
	27	609	645	3688	2269	538	2086	9473

● Maintained in the House.

CHARITY-SCHOOLS
in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
In the same Parish of St. <i>Clement Dane</i> , an Horn-book School for Boys and Girls, 1724, Pt. C. } 2	19	11					30	
Coleman-street Ward } 2	40	25	Sea ²⁰² / ₂₁	360	101	97	846	
Cordwainers and Bread- } 2	50	30	Sea ³²⁸ / ₂₃	768	92	404	1695	
Cornhill and Lime-street } 2	45	35	Sea ³⁰⁶ / ₃₉	973			1398	
Cripplegate Ward <i>With-</i> } 2	102	100	Sea ⁶⁹⁰ / ₇₆	1630	1244		1843	
Cripplegate Ward <i>Within</i> , } 2	50	25	Sea ¹⁴³ / ₄	996	25	7	1250	
In the same Parish, sup- } 1		70					70	
ported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Bristow, Esqrs. & others, 1709, C. } 2	50	20	8				78	
Deptford in <i>Kent</i> , C. } 2	40	30	Sea ³³⁶ / ₅₅	347	309	391	1508	
St. Dunstan in the West, C. } 2								
St. Edmund the King. A } 2	36	12	Sea ²²¹ / ₁₄	379	38		700	
Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools } 2	60	40	Sea ¹⁰⁶ / ₄₅	80	179	63	673	
St. Ethelburga, C.B. set up } 2	14	17					31	
B. 1719, G. 1774, first in the Parish of St. <i>Mary Abchurch</i> , supported by the Subscriptions of a Society, and other Collections } 2								
Farringdon Ward <i>Within</i> , } 2								
set up 1705, C. B. } 2								
French Charity-School, } 2								
<i>Spitalfields</i> } 2								
	23	506	415	2717	5533	1988	962	10122

CHARITY-SCHOOLS
in the Parishes of

N ^o . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.	
			Appren. or to Sea.	Services, or taken out by Friends.	Appren. tices.	Services, or taken out by Friends.		
St. George, <i>Middlesex</i> , or } <i>Rayne's Hospital, C. Boys 1716, Girls 1719.</i> } See below.	2	50	90	241	—	409	790	
St. George the Martyr, } 1708, <i>C. B.</i> }	2	40	30	429	—	187	686	
St. George Southwark, } <i>B. 1715, C. Girls 1747</i> }	2	40	25	—	—	—	65	
Sir George Wheeler's Cha- } pel in <i>Spital-Fields, 1703, C. W.</i> }	1	36	—	—	—	—	36	
St. Giles in the Fields, and } St. George Bloomsbury, } set up 1705, <i>C.</i>	2	101	70	762 Sea 20	—	338	1391	
The Trustees of these Schools, in } 1728, finding themselves bur- } dened with binding out Girls to } Trades, agreed that for the future } 16 of the eldest Girls should be } wholly maintained in the Schools, } with a Person appointed to teach } them what is necessary to qualify } them for Services	2	101	70	762 Sea 20	—	338	1391	
Greenwich, <i>Kent, 1700,</i> } <i>C. W.</i> the Children here spin, and } make their own Cloaths, both } Linen and Woollen	1	40	—	4	200	—	240	
In the same Parish, } cloathed in Green	1	20	—	—	—	—	20	
In the same Parish, } cloathed in Grey	1	50	—	—	—	—	50	
Hammermith, <i>Middlesex</i> } Highgate, <i>Middlesex, C.</i> set up } for Girls 1722. The Schoolhouse } was built by Edward Pauncefoot } Esq; who endowed it with 5 <i>l.</i> } per ann. for ever	2	20	20	—	—	—	40	
St. James Clerkenwell, <i>C. B. 1700</i> } In the same Parish, 1730, } for Children 5 years old, to qua- } lify them for the other Schools	2	80	50	269	—	104	503	
Peter Joys, Esq; } set up June 29, 1705, by Peter } Joys, Esq;	2	20	10	—	—	—	30	
St. James Westminster, <i>C.</i> } supported by the Offertory, 1697 }	2	30	20	—	—	—	50	
St. James Westminster, <i>C.</i> } supported by the Offertory, 1697 }	2	80	50	261	—	524	1265	
	25	687	435	2255	200	1049	617	5639

RAYNE'S Hospital, set up in the same Parish of St. George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100*l.* to settle them in the World with an honest industrious Mechanic.—58 have received it, and 379 have been educated since its Institution.

CHARITY-SCHOOLS
in the Parishes of

	No of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				App. en. or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
In the same Parish, in <i>King-street</i> , set up in 1712, by the late Archbishop <i>Tenison</i> , supported out of the Revenue of the Chapel, C.	2	36	120	—	—	—	—	156
In the same Parish of St. <i>James Westminster</i> , set up 1725, C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	70	—	626	—	—	—	696
St. John at <i>Hackney, C.</i> set up 1714, laid down <i>Lady-day</i> 1735, revived <i>Midsummer</i> following	2	30	30	—	—	—	—	60
St. John <i>Wapping</i> , set up for Boys 1704, Girls 1708, C.	2	50	40	sea ⁴⁵⁰ 187	—	—	456	1193
St. John <i>South</i> . 1735, C. * separated from St. Olave South.	1	31	—	—	—	—	404	31
St. John <i>Clerkenwell, C.</i> 1767	2	60	40	269	—	—	404	773
<i>Hleworth, Middlesex</i> , 1715 C. W.	2	40	20	—	—	—	—	60
St. Katherine near the Tower, 1707, C.	2	35	15	205	22	48	42	367
<i>Kensington, Mid.</i> 1707. To which HIS MAJESTY is graciously pleased to allow 80l. per Ann. and the Children have a Dinner every Sunday from <i>Michaelmas</i> to <i>Lady-day</i>	2	30	20	82	15	35	53	236
<i>Lambeth in Surry</i> , Boys 1708, Girls 1706, C. W. the Girls are employed in Knitting and Sewing	1	50	—	—	—	—	—	50
<i>Langbourn Ward</i> , set up in the Name of <i>Albaltows Lombard-street</i> , 1702, and made the Ward School 1735, C. B.	1	50	—	sea ³²⁹ 14	675	—	—	1068
St. Leonard <i>Shoreditch</i> , Boys erected 1705, Girls, 1709, C. B.	2	50	50	sea ⁴²⁴ 12	466	97	579	1678
St. Luke <i>Middlesex</i> , from the Parish of St. Giles <i>Cripplegate</i> , set up 1710, Girls 1761, C. B.	2	90	40	624	630	—	—	1384
	22	622	375	3222	1808	180	1534	7752

The Trustees have taken 14 into the House, wholly to be maintained.

CHARITY-SCHOOLS
in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.	
				Appren- or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.		
In the same Parish, C. } set up 1727, supported by a Le- gacy of Mr. John Fuller, deceased; and Five Pounds allowed to put out each Boy Apprentice	1	20		46	39			105	
St. Margaret Westmin- ster, cloathed in Blue, the Boys set up 1688, the Girls 1714, W. Being the first Institution of this Kind against Popery	2	52	34	sea ⁵²⁸ ₅₀	190	84	239	1177	
In the same Parish, cloath- ed in Grey, W. and M. the Boys set up 1698.	2	50	36	381			218	675	
St. Martin in the Fields 1699, C. In these Schools 35 Girls are M. and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation	2	80	40					120	
St. Mary Islington, 1710. C. B.	2	30	20	Sea ³¹³ ₃	77	16	115	572	
St. Mary Magdalene Ber- mondsey, Boys 1712, Girls 1722, C.	2	50	25					75	
St. Mary Overee, alias St. Saviour Southwark, C.	2	60	50				206	544	
St. Mary Rotherhith, 1739	2	25	20	175	104		100	424	
In the same Parish, C. } Boys set up 1742, Girls 1746	2	16	20					36	
In the same Parish, not Cloathed, 1755,	2	25	15	160	41		75	316	
St. Mary-le-bone, cloath- ed, set up 1750 *	2	50	30				191	271	
St. Mary le Strand, 1708, C.	1	20		sea ¹⁷⁶ ₆	204			406	
St. Mary Whitechapel, 1705, C.	2	60	40					100	
St. Matthew, Bethn. Green } Girls set up 1762, Boys 1765, C.	2	30	30	215		254		529	
Mile End, Old Town, set up 1723, C.	2	30	20	86				136	
In the same Parish, cloath- ed in Blue, and endowed	1	100						100	
Mortlake in Surry, set up 1701, C.	2	9	9					18	
Newington Butts, Surry, 1710, C.	1	30		4				34	
Norton Falgate, School for Boys 1691, Girls 1703, and has been very useful as a Nursery to the neighbouring Charity Schools	1	36						36	
		331	773	389	2143	655	354	1144	5674

* They are boarded, lodged in the House, and every Necessary found.

CHARITY-SCHOOLS in the Parishes of	N ^o . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
St. Olave, South. 1735, C.	1	40	—	7	28	—	—	75
St. Paul Covent-gar- den, Boys 1701, Girls 1712, C.	2	* 20	20	Sea ²¹⁰ 9	281	105	191	836
St. Paul Shadwell, Boys 1699, Girls 1712, C.	2	45	35	Sea ³²⁹ 35	719	35	477	1675
St. Pancras, set up 1786	1	—	30	—	—	—	—	30
Pentonville, 1788, C.	2	12	12	—	—	—	—	24
Queen-Hithe Ward, set up in 1717, Cl. B.	2	20	20	348	—	—	282	670
Radcliff Hamlet, <i>Step- ney</i> , Boys 1710, Girls 1723	2	35	15	100	—	262	—	645
Richmond in <i>Surry</i> , set up 1713, C. —	2	50	50	Sea ²⁶² 8	12	200	38	620
St Sepulchre London set up 1700, C. —	1	51	—	Sea ⁴⁹³ 7	3	—	—	554
In the same Parish the Ladies' School, ³⁴ boarded in the House, set up 1702, C.	1	—	51	—	—	—	887	398
In the same Parish <i>Middle</i> . Girls, set up 1711, C.	2	30	20	—	—	—	—	50
In the same Parish <i>Middle</i> . set up 1706, C.	2	30	20	—	—	—	—	50
Saint Stephen Wal- brook, 1698 and 1778, Cl.	2	50	20	Sea ²⁴⁰ 6	—	—	35	351
Saint Thomas South- wark, 1704, Cl. —	1	30	—	—	—	—	—	30
Tower Ward, Girls 1707, Boys 1709, C.	2	60	60	⁷⁸ ¹²⁹	909	186	1028	2390
Vintry Ward, 1710, C. B.	1	30	—	Sea ⁹⁸³ 16	238	—	—	1267
Wandsworth, <i>Surry</i>	1	25	—	—	—	—	—	25
Westminster French Charity-school, set up 1747 †	2	19	18	Sea ⁹² 1	45	98	304	312
Brought from Page 77	29	547	371	3353	2235	886	3242	10542
— from Page 78	20	400	287	4135	2620	1195	2318	11498
— from Page 79	27	609	645	3688	2269	538	2086	9473
— from Page 80	23	506	415	2717	5533	1988	962	10122
— from Page 81	25	687	435	2255	200	1049	617	5639
— from Page 82	22	622	375	3222	1808	180	1534	7752
— from Page 82	33	773	389	2143	655	354	1144	5674
TOTAL	208	4691	3288	24866	17555	7076	15145	70942

* 14 Boys and 14 Girls are maintained in the House.

† The Boys are employed in braiding Nets for the *Free British Fishery*.

‡ For the Instructing, Cloathing, Muniting, and putting forth Apprentice poor Children descended of *French Protestant Refugees*, born in or near *London*, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children being all taught to read and write *English*, equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speak-
ing both Tongues fluently. The School is kept in *Windmill-street*, near *Tottenham-court-road*.

Boys at School	—	4691	} 7979 Total of Children at School.
Girls	—	3288	
Boys put out to Appren.	24866		} Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 1360 are gone to Sea, out of 44 Schools.
—— to Services, &c.	17555		
Girls put out to Appren.	7076		
—— to Services, &c.	15145		
		57642	
		65621	

Note, *The TRUSTEES of some Schools have thought fit to lessen the Number of Children taught in them, that the rest might be entirely supported; which is the Reason the Number now taught, is short of what it was formerly.*

The Number of CHARITY-SCHOOLS in each County of England and Wales, with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea	3	40		Lincolnshire	91	1164	95
Bedfordshire	34	345	57	Merionethshire	2	40	22
Berkshire	59	807	140	Middlesex	29	410	220
Brecknockshire	5	251	47	Monmouthshire	7	104	13
Buckinghamshire	57	689	46	Montgomeryshire	6	76	16
Cambridgeshire	36	673	124	Norfolk	34	570	220
Cardiganshire	1	10		Northamptonshire	47	508	143
Carmarthenshire	11	121	4	Northumberland	10	430	40
Carnarvonshire	3	35		Nottinghamshire	30	252	28
Cheshire	17	124	66	Oxfordshire	23	366	106
Cornwall	13	72	34	Pembrokeshire	25	184	41
Cumberland	6	160	30	Radnorshire	3	60	
Denbighshire	5	100	3	Rutlandshire	6	32	12
Derbyshire	18	274	51	Shropshire	22	373	37
Devonshire	41	679	235	Somersetshire	33	582	90
Dorsetshire	13	117	29	Staffordshire	14	230	88
Durham	12	276	20	Suffolk	40	600	140
Essex	37	498	178	Surry	29	546	144
Flintshire	1	60		Suffex	23	512	60
Glamorganshire	6	50		Warwickshire	36	385	165
Gloucestershire	60	940	100	Westmoreland	1	16	10
Hampshire	39	541	112	Wiltshire	37	736	57
Herefordshire	29	468	79	Worcestershire	38	612	100
Hertfordshire	38	652	126	Yorkshire	54	893	191
Huntingdonshire	25	282	20				
Kent	62	968	315		640	9681	2038
Lancashire	21	311	31	Brought forward	689	9825	1877
Leicestershire	36	451	30		1329	19506	3915
Carried forward	689	9825	1877				

N. B. The Society will be much obliged to such of their Members, as are concerned in the Support or Management of any of these Country Charity-Schools, to inform them of any Errors they may discover in the above List; as there is Reason to believe it is not now a correct one.

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

	Sch.	Boys.	Girls.
A T L O N D O N	208	4691	3288
In other Parts of <i>South-Britain</i>	1329	19506	3915
In <i>North-Britain</i> , by the Account published in 1786	135	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only	168	2406	600
In ditto, erected pursuant to his Majesty's Charter, and encouraged by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin</i> Work-house School	42	1935	—
Total of Schools	1882	33725	10421
		10421	
<i>Boys and Girls now taught in those Schools</i>		44146	

Note, Where the Number of Scholars has been signified to the Publisher of this Account, without distinguishing the *Sexes*, they are put in the *Column of Boys*.

A PROPOSAL made by the SOCIETY to the Trustees of the CHARITY-SCHOOLS, for adding Work to the Learning usually given to the Children.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End are often disputed.

THE Erecting of Charity-Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity-Schools, it must needs be acknowledged, that those excellent Persons who first formed,

formed, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

IT is conceived, that if the Children educated in Charity-Schools were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England* and *Wales* to contain *Ten Thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole Number of Persons so set to work would be *One Hundred Thousand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

Coarse Wool, Flax, or Hemp to be spun in the Charity-Schools. THE Spinning of coarse Wool, Flax or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners will not amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

IT is impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best Way will most certainly be to keep the Business in a small Compass.

THO' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employed in some other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about paying it; which may be done in this Manner, *viz.*

*I T E M, I A. B. do give and bequeath unto
G. H. of the
Sum of Pounds,
to the Intent, and on Trust, that he do pay the same
to the Treasurers for the Time being of the Charity-
School, for Teaching [poor Children, or poor Boys,
or poor Girls,] to Read, &c. in the Parish of
in the City
of or in the
County of for the
Use of the said School.*

A. L. E. T.

A

L E T T E R

O F

DR. EDMUND GIBSON,
Late Lord Bishop of LONDON,

TO THE

CLERGY OF HIS DIOCESE,

Dated *Whitehall, April 3, 1740.*

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at Hand, and read over often, they will naturally make a *deeper Impression* upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from Time to Time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the So-

ciety being at the Charge of Binding ; and the Stitch'd Books, at one *half* of what is set down as the prime Cost of each ; the other half of the Charge being borne by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for, and receiving those Books and small Tracts, on the Terms before-mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not ; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms ; without any Advantage to themselves, besides the Pleasure of doing good.

THIS Society has subsisted many Years, under the Name of *The Society for Promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it ; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same Time it is left to every one's Judgment, how far he has *Occasion*, within his own Cure, for such Assistances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *subscribing Members*, or occasional Contributors ; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God,

I remain, Sir,

Your faithful Friend and Brother,

EDM. LONDON.

M

N^o III.

N^o III.

A
C A T A L O G U E
OF THE
B O O K S
DISPERSED BY THE
S O C I E T Y,

Which may be had by their MEMBERS on the Terms
herein set forth.

Those marked † have been admitted into the Catalogue within the last Year.

I. *The Books here underwritten are all bound at the Expence of the
Society, and the Members are only charged with the Pay-
ment of such Sums as are placed opposite to each Book.*

1. *Bibles at the following Prices, viz.*

	<i>s.</i>	<i>d.</i>
T HE <i>Oxford</i> Bible, Brevier Character, with Marginal Re- ferences, single, in 8vo. } - - - - -	6	0
The same, ————— with the Apocrypha - - - - -	7	0
The same, on a Crown Paper, without Marginal References, in 8vo. - - - - -	4	0
The same, ————— with the Apocrypha - - - - -	4	10
The same, ————— with Service, Psalms, and Apocrypha - - - - -	6	0
The same, ————— Service and Psalms, no Apocrypha - - - - -	5	2
The same, — Minion Character, single, in 12mo. - - - - -	3	0
The same, ——— with the Apocrypha - - - - -	3	9
The same, ——— with the Service, Psalms, and the Apocrypha - - - - -	4	6
The same, ——— with Service and Psalms, no Apocrypha - - - - -	3	9
The same, Nonpareil, single, in 12mo. - - - - -	2	0
The same, ——— with Service and Psalms - - - - -	2	8
The same, ——— single 24to. - - - - -	2	0
The <i>Cambridge</i> Bible, Brevier, with Marginal References, single, in 8vo. - - - - -	6	0
The same, ————— with the Apocrypha - - - - -	7	0
The same, on a Crown Paper, without Marginal References, in 8vo. - - - - -	4	0
The same, ————— with the Apocrypha - - - - -	4	10
The same, ————— with Service, Psalms, and Apocrypha - - - - -	6	0
The same, ————— Service, Psalms, and no Apocrypha - - - - -	5	2
The same, Minion, single, in 12mo. - - - - -	3	0
The same, ——— with the Apocrypha - - - - -	3	9

	s.	d.
The same, with with the Service, Psalms, and Apocrypha	4	6
The same, ——— with Service and Psalms, and no Apocrypha	3	9
The same, Nonpareil, single, in 12mo. - - - - -	2	0
The same, ——— with Service and Psalms - - - - -	2	8
The same, ——— single, 24to. - - - - -	2	0
The <i>London</i> Bible, by the King's Printers, Brevier, single, in 8vo.	5	6
The same, ——— with the Apocrypha, -	6	6

2. Testaments and Pfalter, at the following Prices, viz.

	s.	d.
Testament, Pica Character, 8vo. - - - - -	1	7
———— Long Primer, 8vo. - - - - -	0	11
———— Brevier, 12mo. - - - - -	0	7½
———— Nonpareil, 24to. - - - - -	0	7½
The New Testament in <i>French</i> , 12mo. - - - - -	1	6
Pfalter, with the Collects, and Communion Service, 12mo. -	0	4¼

3. Common Prayers, with Psalms.

	s.	d.
The <i>Oxford</i> Common Prayer, Pica 8vo. with the <i>Old</i> Version of Psalms	2	4
The same, with Companion to the Altar - - - - -	2	7
The same, with the <i>New</i> Version of Psalms and Hymns - - - - -	2	8
The same, with Companion to the Altar - - - - -	2	11
The same, Brevier 12mo. with the <i>Old</i> Version of Psalms	1	3
The same, with Companion to the Altar - - - - -	1	4½
The same, with the <i>New</i> Version of Psalms - - - - -	1	5½
The same, with Companion to the Altar - - - - -	1	6½
The same, with the Extracts from the <i>New</i> Version of Psalms	1	3½
The same, with the Companion to the Altar - - - - -	1	4½
The same, Minion 12mo. with the <i>Old</i> Version of Psalms -	1	0½
The same, with Companion to the Altar - - - - -	1	2
The same, with the <i>New</i> Version of Psalms - - - - -	1	2
The same, with Companion to the Altar - - - - -	1	3
The same, with the Extracts from the <i>New</i> Version of Psalms	1	0½
The same, with the Companion to the Altar - - - - -	1	1½
The same, Long Lines, 12mo. on a fine Paper, with the <i>Old</i> } Version of Psalms - - - - - }	2	2
The same, without Psalms - - - - -	1	10
The same, Nonpareil 24to. with the <i>Old</i> Version of Psalms -	0	9½
The same, with the Extracts from the <i>New</i> Version of Psalms	0	9
The same, with the <i>New</i> Version of Psalms - - - - -	0	11
The <i>Cambridge</i> Common Prayer, Pica 8vo. with the <i>Old</i> Version } of Psalms - - - - - }	2	4
The same, with Companion to the Altar - - - - -	2	7
The same, with the <i>New</i> Version of Psalms - - - - -	2	8
The same, with the <i>New</i> Version, and Companion to the Altar	2	11

	s.	d.
The same, Long Primer 12mo. with the <i>Old</i> Version of Psalms	1	8
The same, with Companion to the Altar	1	9½
The same, with the <i>New</i> Version of Psalms	1	9½
The same, with the New Version, and Companion to the Altar	1	10½
The same, Brevier 12mo. with the <i>Old</i> Version of Psalms	1	3
The same, with Companion to the Altar	1	4½
The same, with the <i>New</i> Version of Psalms	1	5½
The same, with Companion to the Altar	1	6½
The same, with the Extracts from the <i>New</i> Version of Psalms	1	3½
The same, with the Companion to the Altar	1	4½
The same, Minion 12mo. with the <i>Old</i> Version of Psalms	1	0½
The same, with Companion to the Altar	1	2
The same, with the <i>New</i> Version of Psalms	1	2
The same, with Companion to the Altar	1	3
The same, with the Extracts from the <i>New</i> Version of Psalms	1	0½
The same, with the Companion to the Altar	1	1½
The same, Long Lines, 12mo. on a fine Paper, with the <i>Old</i> Version of Psalms	2	2
The same, without Psalms	1	10
The same, Nonpareil 24to. with the <i>Old</i> Version of Psalms	0	9½
The same, with the <i>New</i> Version of Psalms	0	11
The same, with the Extracts from the <i>New</i> Version of Psalms	0	9
The Common Prayer in <i>Welch</i> , Long Primer 12mo. with the <i>Old</i> Version of Psalms	1	10
The <i>London</i> Common Prayer, by the King's Printers, Pica 8vo. with the <i>Old</i> Version of Psalms	2	2
The same, with Companion to the Altar	2	5
The same, with the <i>New</i> Version of Psalms	2	6
The same, with Companion to the Altar	2	9
The <i>New</i> Version of Psalms, by <i>Tate</i> and <i>Brady</i> , with the Hymns, in 8vo.	1	6
The same, Brevier 12mo.	0	8½
The same, Minion 12mo.	0	7½
The same, Nonpareil 24to.	0	7½
Extracts from the <i>New</i> Version of the Psalms for the Use of Parish Churches, Brevier 12mo.	0	5
The same, Minion 12mo.	0	5
The same, Nonpareil, 24to.	0	4

N. B. The *New Version of the Psalms* by *Tate* and *Brady*, and the Extracts from the *New Version*, will be allowed to Members at Half Price, when bound up with the *Common Prayer Books*.

Other RELIGIOUS BOOKS bound at the Expence of the Society, which are charged to the Members only at the Price set against each Book.

4. On the Holy Scriptures.

	s.	d.
<i>Gastrel's</i> (Bishop) Christian Institutes, 12mo.	1	6
<i>Greenwood's</i> (Dr.) Harmony of the Four Gospels, 12mo.	1	6

The

The Four Gospels and the Acts of the Apostles; with Notes explanatory and practical, for the Use of Families and Schools; by Isaac Mann, D. D. late Lord Bishop of Cork and Ross	} 2 6
Ostervald's Arguments on the Books and Chapters of the Old and New Testament: With Practical Observations, and a Preliminary Discourse. In Two large Volumes, 8vo.	} 9 0
Sellon's Abridgment of the Holy Scriptures, 12mo.	0 10

5. *On the Church Catechism.*

Duke's Lectures on the Christian Covenant, on the Articles of the Christian Faith, and on the two Sacraments, 12mo.	} 1 0
Kenn's (Bishop) Exposition of the Church Catechism, 12mo.	0 7
Lewis's Exposition of the Church Catechism, Price 18s. per Hundred, — or singly	} 0 2½
Secker's (Archbishop) Lectures on the Church Catechism, 12mo.	2 6
Wake's (Archbishop) Commentary on the Church Catechism, 12mo.	0 11½
Williams's (Bishop) Exposition of the Church Catechism, Price 28s. per Hundred,—or single	} 0 4

6. *On the Christian Religion, Doctrine and Practice.*

Burkitt's Help and Guide to Christian Families, 12mo.	0 6
Crossman's Introduction to the Knowledge of the Christian Religion	0 5
Whole Duty of Man, large 12mo.	1 9
The same, ——— in small 12mo.	1 0
The Great Importance of a Religious Life, 12mo.	0 6
Greene's (Bishop) Discourses on the Four Last Things, 12mo. a new Edition.	} 1 2
Jones's Catholic Doctrine of the Trinity proved, by above an hundred short and clear Arguments, expressed in the Terms of Holy Scripture, and compared after a Manner entirely new	} 1 0
Kettlewell's Office for the Penitent, Trial of the Soul, and Office for one Troubled in Mind, 12mo. *	} 0 7
Life of God in the Soul of Man, with a Preface by Bishop Burnet.	0 8
The Pious Country Parishioner, 12mo.	0 11
Wilson's (Bishop of Sodor and Man) Knowledge and Practice of Christianity made Easy; or, An Instruction for the Indians, 12mo	} 1 6
The same, translated into Welch	} 1 9
Thirty-three Sermons, selected from the Works of the late Thomas Wilson, D. D. Lord Bishop of Sodor and Man, in Two Vols. 12mo.	} 4 0

7. *On the Sacraments and Church Service.*

Gibson (Bishop) on the Sacrament of the Lord's Supper, 12mo.	0 6
Nelson's Companion for the Feasts and Fasts of the Church of England	3 3

* Either of these three Tracts may be had separate, as see Page 99.

<i>Stebbing</i> (Dr.) on Prayer and the Lord's Supper, 12mo. - - -	0	9
<i>Wilson</i> (Bishop of Sodor and Mann) on the Lord's Supper - - -	1	0
<i>Yardley's</i> (Archdeacon) Practical Exposition on the Offices of Baptism and Confirmation; and the Communion Service of the Church of England: with suitable Devotions, 12mo. - - -	0	6

8. Christian Education and Schools.

The Child's Christian Education, by the Rev. Mr. <i>Fisher</i> - - -	0	5
The <i>English</i> Instructor; or, Art of Spelling improved, by Mr. <i>Dixon</i>	0	5
Twenty-five Sermons preached at the Anniversary Meetings of the Charity Children from 1704, to 1728 inclusive - - }	1	6
<i>Talbot's</i> (Dr.) Christian School-Master, or the Duty of those who are employed in the public Instruction of Children, especially in Charity-Schools - - - }	1	0

9. DEVOTION.

<i>Kenn's</i> (Bishop) Manual of Prayers for <i>Winchester</i> Scholars, 12mo. - - -	0	5
<i>Nelson's</i> Practice of True Devotion, 12mo. - - - - -	1	2
A New Manual of Devotions, 12mo. - - - - -	1	8

10. MISCELLANIES.

<i>Worthington</i> (Dr.) on Self-Resignation, 12mo. - - -	1	0
<i>Peers's</i> Companion for the Aged, 12mo. - - - - -	0	3
<i>Woodward</i> (Dr.) of the Rise and Progress of the Religious Societies	0	4

II. All the Stitched Books in the remaining Part of this Catalogue are allowed to the Members at half of the Price set down against the Title of each Book, the Society defraying the other half of the Charge. — And such as are of a larger Size, the SOCIETY is also at the Expence of Half-binding, and they are marked with an *.

1. On the Holy Scriptures.

	Single.	Hund.
	d.	s. d.
* PLAIN Directions for Reading the Holy Scriptures - - -	1 ½	10 0
Several Methods of Reading the Holy Scriptures in private	1 ½	7 0
<i>Ostervald's</i> Necessity and Usefulness of Reading the Holy Scriptures - - - }	2	14 0
———— Abridgment of the History of the Bible - - -	1	5 6

2. Publick.

2. Publick and Private DEVOTION.

	Single.		Huns	
	d.	s.	d.	
Beveridge's (Bishop) Sermon on the Common Prayer	2	½	19	0
* Brockwell's Practical Exposition of the Lord's Prayer; considered as designed for Instruction as well as Use; as a Rule of Duty, as well as a Form of Prayer	6		42	0
The Christian's Daily Devotion, with Directions how to walk with God all the Day long	1		6	0
The Collects taken from the Book of Common Prayer, 1 s. 3d. per Dozen, or	1	½	9	0
Directions for a devout and decent Behaviour in the Publick Worship of God, and for the proper Use of the Book of Common Prayer, in 8vo.	1	½	10	0
The same in 12mo.	1	½	9	0
———— in French	1	¼	8	0
* Divine Songs (Dr. Watts's) for the Use of Children	3		24	0
Divine Hymns, on a broad Sheet	1		6	0
Hymns taken from the Supplement to Tate and Brady's Psalms	1	½	8	0
The Necessary Duty of Family Prayer	0	¼	5	0
An Earnest Exhortation to Housekeepers to maintain Family Instruction and Devotion, with Daily Prayers for Morning and Evening	0	¼	5	0
* Fox's Duty of Public Worship, with Directions for a Devout Behaviour therein; and an Account of the Method and Use of the Common Prayer, by Way of Question and Answer	2	¼	18	0
A Form of Family Prayer, from the Works of Thomas Wilson, D. D. late Lord Bishop of Sodor and Man	2		14	0
* Gibson's (Bishop) Family Devotion	2	½	17	0
———— The same, on a larger Letter	3		24	0
———— Sinfulness of Neglecting and Profaning the Lord's Day	1		6	6
———— Excellent Use of Psalmody, with a Course of Singing Psalms	1		6	6
Kenn's (Bishop) Directions for Prayer	1	¾	12	0
Merrick's Short Manual of Prayers for Common Occasions; namely, for Morning and Evening, the Holy Sacrament, Sicknes, &c.	1	½	9	0
The same in Welch	1	½	9	0
* Morning and Evening Prayers for Families and private Persons	1		8	0
A Morning and Evening Prayer from the Liturgy, with the Lord's Prayer, for the Use of Families, on a Pasteboard	½		4	0
Observations on the Reverence required in singing Psalms,	<i>gratis</i>			
A Prayer proper to be used in Workhouses, with the Lord's Prayer, on a Pasteboard	½		4	0
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* The Sin and Danger of Neglecting the Public Service	2½	18 0
<i>Stonhouse's</i> (Dr.) Prayers for the Use of Private Persons, Families, Children and Servants	3	20 0
<i>Unwin's</i> Friendly Reproof and Instruction to those who seldom attend Public Worship	2	10 0
<i>Woodward's</i> (Dr.) Earnest Persuasive to the serious Observance of the Lord's Day	0¼	4 0

3. C A T E C H I S M.

Church Catechism broke into short Questions	1½	8 0
The same with the Answers at length instead of References by Figure	2	12 0
* <i>Mann's</i> (Bishop) Exposition of the Church Catechism	3	20 0
* The Catechism briefly explained by short Notes, grounded upon Holy Scripture, commonly called the <i>Oxford</i> Catechism	4½	36 0

4. C O N F I R M A T I O N.

The Order of Confirmation, with Instructions for them that come to be confirmed, and Prayers to be used before and after Confirmation	1½	10 0
<i>Nelson's</i> Instructions for them that come to be Confirmed	1½	10 0
Pastoral Advice before Confirmation	1½	10 0
Pastoral Advice after Confirmation	1	5 0
<i>Adams's</i> (Dr.) Pastoral Advice to Young Persons before Confirmation	2	12 0
The same in <i>French</i>	2	12 0
The same in <i>Welsh</i>	2	10 0
<i>Nowell's</i> Earnest Exhortation to Young Persons lately confirmed	2	12 0

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Serious Address to Godfathers and Godmothers	1½	8 0
<i>Bradford</i> (Bishop) on Baptismal and Spiritual Regeneration	1½	10 0

6. The H O L Y C O M M U N I O N.

<i>Barrow's</i> (Dr. <i>Isaac</i>) Doctrine of the Sacraments	3	20 0
* A Friendly Call to the Holy Communion, wherein is shewn to the meanest Capacity, the Nature and End of the Lord's Supper, with a particular Address to Servants. To which are added Prayers, Meditations, &c.	5	40 0
* A Companion to the Altar	2½	20 0
* <i>Fleetwood's</i> (Bishop) Reasonable Communicant: Or, An Explanation of the Doctrine of the Sacrament of the Lord's Supper in all its Parts, from the Communion Service	3	24 0

	Single.	Hund.
	d.	s. d.
* The Sacrament of the Lord's Supper explained to the meanest Capacity, in a Dialogue between a Minister and his Parishioner, with Prayers proper for the Occasion; by Bp. <i>Greene</i> }	2	16 0
* <i>Synge's</i> (Archbishop) Answer to all Excuses and Pretences for not coming to the Holy Communion - - }	2 $\frac{1}{2}$	19 0
* <i>Tilloison's</i> (Archbishop) Persuasive to frequent Communion	2 $\frac{1}{2}$	19 0
* <i>Waldo's</i> (<i>Peter</i> , Esq;) Essay on the Holy Sacrament -	6	48 0
* <i>Wilson's</i> (Bishop) Short Introduction to the Lord's Supper	6	40 0

7. Christian Doctrine and Practice.

* <i>Ashton</i> (Dr.) Discourse on a Death-bed Repentance -	1 $\frac{1}{2}$	12 0
* The Christian Monitor - - - - -	2 $\frac{1}{2}$	20 0
* The same, - in Welch - - - - -	4	28 0
The Christian's Way to Heaven; or what he must do to be Saved	0 $\frac{3}{4}$	5 0
* Christian Directions and Instructions for Negroes -	8	52 0
Conditions of obtaining Salvation by <i>Jesus Christ</i> -	1	7 0
* The <i>Englishman</i> directed in the Choice of his Religion -	3	24 0
* Serious Exhortations, To the Observance of the Lord's Day, Frequent Communion, Decent Behaviour at Church, Reverent Use of God's holy Name, and Family Prayer; with Prayers for Families - - - - - }	2 $\frac{1}{2}$	18 0
<i>Gibson's</i> (Bishop) Serious Advice to Persons lately Recovered from Sickness - - - - - }	1	6 6
----- Exhortation to a serious Reformation of Life and Manners, written in the Time of the Rebellion in 1745 - }	1	6 6
----- Trust in God the best Remedy against Fears of all Kinds	1	6 6
* <i>Greene's</i> (Bishop) Principles of Christian Religion explained	2 $\frac{1}{2}$	20 0
* <i>Green's</i> Instructions for the Poor; shewing God's Goodness and Love to them; and how much it is their Duty and Interest to serve and please Him - - - - - }	2 $\frac{1}{4}$	18 0
<i>Horne's</i> (Bishop) Two Sermons on the Duty of contending for the Faith, and on the Trinity in Unity - }	3	20 0
<i>Kidder</i> (Bishop) of Sins of Infirmary and Wilful Sins -	1	7 0
Maxims for the Poor on a Pasteboard - - - - -	0 $\frac{1}{2}$	4 0
<i>Newton's</i> Pastoral Advice and Directions, in order to a } Virtuous Life here, and Eternal Happiness hereafter }	1 $\frac{1}{2}$	9 6
Our Saviour's Sermon on the Mount. Contained in the 5th, 6th, and 7th Chapters of St. <i>Matthew's</i> Gospel - }	1	6 0
<i>Parsons's</i> Funeral Sermon for the Earl of <i>Rochester</i> , 1680	1 $\frac{1}{2}$	10 0

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	d.	s. d.
Pastoral Letter from a Minister to his Parishioners, or an earnest Exhortation to the Care of their Souls	0 $\frac{3}{4}$	4 6
Porteus's (Bishop of <i>Chester</i>) Earnest Exhortation to the Religious Observance of <i>Good Friday</i>	3	20 0
A Preservative against the Publications dispersed by Modern Socinians	2	14 0
Reflections on the Seven Days of the Week. By a Lady	3 $\frac{3}{4}$	20 0
Sherlock's (Bishop) Letter on the late Earthquakes	0 $\frac{3}{4}$	5 0
* Stanhope's (Dr.) Meditations and Prayers for Sick Persons	2 $\frac{1}{2}$	18 0
* Several hundred Texts of Scripture, plainly proving that our Lord Jesus Christ is the Most High God	6	40 0
St. Paul's Opinion of Christ stated; in a Letter to a Friend	2	14 0
Stonhouse's (Dr.) most important Truths and Duties of Christianity stated	1 $\frac{1}{2}$	10 0
* Synge's (Dr. Archbishop of <i>Tuam</i>) Catholick Christianity	3	20 0
——— Essay towards making the Knowledge of Religion easy to the meanest Capacity	1 $\frac{1}{4}$	12 0
——— Way to eternal Salvation plainly pointed out	2	10 6
Tillotson's (Dr.) Letter to Mr. <i>Nicholas Hunt</i> of <i>Canterbury</i> , who died of a Cancer in 1687	0 $\frac{1}{2}$	3 6
The Way of living in a Method and by Rule	0 $\frac{1}{4}$	5 0

8. Concerning Particular Duties.

* Broughton's Advice and Warning to Servants, more especially of the Nobility and Gentry	2 $\frac{1}{4}$	16 0
——— Christian Soldier; or, the Duties of a Religious Life, recommended to the Army, from the Example of <i>Cornelius</i>	3	20 0
* Country Clergyman's Advice to his Parishioners	2 $\frac{1}{2}$	16 0
* The same, translated into <i>Welsh</i>	3	20 0
Country Gentleman's Advice to his Neighbours	1	6 6
The Duty of paying Custom	1	8 0
An Exhortation to Chastity	1	5 0
A Plain and Serious Exhortation to Prisoners, both Debtors and Criminals	2	10 0
Hort's (Abp.) Instructions to the Clergy of the Diocese of <i>Tuam</i>	3	20 0
* The Husbandman's Manual: Directing him to improve the several Actions of his Calling to the Glory of God, and the Benefit of his own Soul	2	12 0
* Kennet's (Bishop) Excellent Daughter	2 $\frac{1}{2}$	18 0

	Single.	Hund.
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<i>Kettlewell's</i> Office for the Penitent - - -	3	20 0
----- Trial and Judgment of the Soul - - -	2	12 0
----- Office for one troubled in Mind - - -	2	12 0
<i>Law's</i> (Bishop) Dissertation on the Nature and Necessity of } Catechising - - - - -	2	12 0
<i>Lucas's</i> (Dr.) Influence of Conversation - - -	1 ½	8 0
Motives and Encouragements to bear Afflictions patiently	1	5 6
<i>Owen's</i> (Dr.) Directions for Young Students in Divinity -	4	28 0
<i>Paley's</i> Advice, addressed to the Young Clergy - - -	3	20 0
* A Present for Servants, from their Masters, Mistresses, or } other Friends. With proper Prayers - - - - -	2 ½	18 0
Publick Housekeeper's Monitor, with a recommendatory Letter	1 ¾	12 0
<i>Scougal's</i> Duty and Pleasure of Praise and Thanksgiving -	1	6 0
* The Seaman's Monitor - - - - -	2	16 0
* The Soldier's Monitor - - - - -	2	16 0
* <i>Stonhouse's</i> (Dr.) Friendly Advice to a Patient, and Spiritual } Directions to the Uninstructed - - - - -	6	42 0
N. B. <i>These Tracts may be had separate, viz.</i>		
The Friendly Advice to a Patient - - -	3	20 0
The Spiritual Directions to the Uninstructed - - -	4	28 0
* <i>Woodward's</i> (Dr.) Young Man's Monitor - - -	2 ½	18 0
The Young Woman's Monitor - - - - -	2	12 0

9. COMMON VICES.

An Earnest and Affectionate Address to the Poor, more particularly in regard to the prevailing Sin of Drunkenness; in } a Letter from a Minister to his Parishioners - - - - -	2	12 0
An Earnest and Affectionate Address to the common People, } concerning their usual Recreations on <i>Shrove</i> Tuesday	0 ¾	4 0
<i>Ellesby's</i> Caution against Ill Company - - - - -	1 ½	10 0
An Exercise against Lying - - - - -	1	4 0
<i>Finch's</i> (Dr.) Considerations on the Use and Abuse of Oaths } judicially taken - - - - -	2	14 0
<i>Fleetwood</i> (Bishop) against Swearing - - - - -	1	8 0
<i>Gibson's</i> (Bp.) Admonition against Profane and Common Swearing	1	7 0
----- Earnest Dissuasive from Intemperance in Meats and } Drinks: To which is added, An Appendix, with a View } more particularly to Spirituous Liquors - - - - -	2	13 0
----- Evil and Danger of Lukewarmness in Religion -	1	7 6

	Single.	Hund.	
	d.	s.	d.
<i>Pearce's</i> (Bishop of <i>Rochester</i>) Sermon against Self-Murder	2	12	0
<i>Stonhouse's</i> (Dr.) Admonitions against Drunkenness, Swearing, and Sabbath-Breaking	}	1	6 0
The same on a broad Sheet			
<i>Woodward's</i> (Dr.) Kind Caution to Profane Swearers	0	$\frac{1}{2}$	3 0
———— Baseness of Slandering and Backbiting	1		6 0
———— Diffuasive from Gaming	1		5 0
———— Diffuasive from Drunkenness	0	$\frac{3}{4}$	4 6
———— Grievous Scandal of Profane Language	0	$\frac{3}{4}$	4 6
<i>White's</i> Diffuasive from Stealing	1	$\frac{1}{2}$	10 0

10. Education *and* Instruction of Children *and* Families.

An Account of the Chief Truths of the Christian Religion	1		5 0
An Address to the Parents of Children attending Sunday Schools, on a Sheet. <i>Gratis.</i>	}		
Child's First Book, 1 s. 3 d. per Dozen, or			
The Child's First Book, Part the Second	1		8 0
* <i>Fox's</i> Lessons for Children	3		24 0
* <i>Kennet's</i> (Bishop) Christian Scholar, or Directions for Youth	2	$\frac{1}{4}$	18 0
Regular Method of Governing a Family	1		8 0
Orders to be read and given to the Parents, on the Admit- tance of their Children into the Charity-Schools, single	}	$\frac{1}{2}$	4 0
<i>Stonhouse's</i> (Dr.) Religious Instruction of Children recom- mended			
<i>Wilson's</i> (Bishop) True Christian Method of educating Chil- dren	}	1	$\frac{1}{2}$

11. AGAINST POPERY.

<i>Gibson's</i> (Bishop) Danger and Mischiefs of Popery	1		6 6
A brief Confutation of the Errors of the Church of <i>Rome</i> , extracted from Archbishop <i>Secker's</i> five Sermons against Popery, and published by the Right Rev. Bishop <i>Porteus</i> , for the Use of the Diocese of <i>Chester</i>	}	6	42 0
<i>Porteus's</i> (Bishop) Letter to the Clergy of the Diocese of <i>Chester</i> , containing Precautions respecting the <i>Roman</i> Ca- tholics			
A Protestant Catechism, shewing the principal Errors of the Church of <i>Rome</i>	}	1	$\frac{1}{2}$

Questions

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	d.	s. d.
Questions and Answers concerning the Two Religions, that of the Church of <i>England</i> , and that of <i>Rome</i> - - }	1	7 0
* <i>Synge's</i> (Archbishop) <i>St. Paul's</i> Description of his own Religion	3	22 0
* ----- Charitable Adrefs to all that are of the Communion of the Church of <i>Rome</i> - - - }	5	40 0
----- Sincere Christian and Convert from the Church of <i>Rome</i> , exemplified in the Life of <i>Daniel Herley</i> , a poor <i>Irish</i> Peasant - - - - - }	2 $\frac{1}{2}$	19 0
<i>Tillotson's</i> (Archbishop) Diffuasive from Popery, in a Letter to the Right Honourable <i>Charles</i> then Earl and afterwards Duke of <i>Sbrewsbury</i> - - - - - }	3	20 0
* ----- Discourse against Transubstantiation	1 $\frac{3}{4}$	14 0
A View of the Articles of the <i>Protestant</i> and <i>Popish</i> Faith. - -	0 $\frac{3}{4}$	6 0

12. ENTHUSIASM.

An Earnest and Affectionate Adrefs to <i>Methodists</i> - - -	1 $\frac{1}{2}$	10 0
<i>Gibson's</i> (Bishop) Caution against Enthusiasm. - - -	1	6 6

A Sett of the foregoing Tracts, neatly bound in Twelve Volumes, may be had by any Member of the SOCIETY for 18s.

As the SOCIETY, at their annual Audit, which is generally in April, pay their Bookseller in full to the End of the preceding Month; it is desired that the Members will, as soon as they can conveniently BEFORE THAT TIME, remit what may be due for any Packets of Books.

N. B. The SOCIETY have formerly taken into their Catalogue Translations of several of the foregoing Tracts into the *Welch* Language, together with other Books, which, being now out of Print, are not above particularized; but if they should hereafter be reprinted, they will be again added to the Catalogue.

S P E C I M E N S

OF THE

SEVERAL CHARACTERS

USED IN

Printing the Bibles, Testaments, and Common Prayers, dispersed by the SOCIETY.

BIBLE *Brevier 8vo. and TESTAMENT Brevier 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgment: neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

BIBLE *Minion, and COMMON PRAYER Minion, 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgment: neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

BIBLE *Nonpareil 12mo. Nonpareil 24to. TESTAMENT Nonpareil 24to. and COMMON PRAYER Nonpareil 24to.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgment: neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

T E S-

TESTAMENT *Pica 8vo. and COMMON PRAYER Pica 8vo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of finners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.

TESTAMENT *Long Primer 8vo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of finners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth.

COMMON PRAYER *Long Primer 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of finners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth.

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Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of finners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth.

N^o. IV.

S O M E

A C C O U N T

O F T H E

*SOCIETY's Protestant Missions in the
East-Indies for the Year 1791.*

THE following Particulars include the Substance of such Letters, as have been received, relative to the several Missions, since the Publication of the last Account.

Calcutta,

In the Conclusion of the Account, relative to this Mission, published last Year, it was mentioned, and with much Concern, that Letters had been received from some of the Society's Correspondents in *Bengal*, informing the Society, that, about the Month of *November*, 1790, Mr. *Clarke* had left, or was then just going to leave the Service of the Mission, in order to enter upon another Station, to which he apprehended he had obtained an Appointment.—Subsequent Letters have been received from himself, confirm-
ing

ing this Report, and stating that, being appointed to a Chaplaincy in the Company's Service, he had left the Mission-Church, his Station as superintending Master of the Free-School, and *Calcutta*, and had gone up the Country to *Chunar*, by Order of the Commander in Chief.—The Church thus deserted by the Society's Missionary, must have been shut up, but for the kind and very Christian Assistance reached out by the Rev. Mr. *David Brown*, and the Rev. Mr. *John Owen*, by whom, the former Gentleman in particular, divine Service has been regularly continued, to a numerous and encreasing Congregation. The Society thus disappointed in their Expectations, respecting Mr. *Clarke*, have used their Endeavours to find another Clergyman fitly disposed, and properly qualified to succeed him at *Calcutta*, but those Endeavours have hitherto proved fruitless.—Conformably to Mr. *Clarke's* Desire, a Statement of the Expences incurred by the Society for his Equipment and Passage to India, has been sent to him, in order that he may refund the same, when it shall be found convenient to him so to do. The Society have transmitted their very cordial Thanks to Messrs. *Brown* and *Owen*, and in Testimony thereof have desired their Acceptance severally of a Packet of Books, selected for their private Use, and which have accordingly been sent out, by one of the last Ships to *India*. In confident Expectation that the great Head of the Church will, in his own good Time, raise up Labourers to cultivate every Part of his Vineyard, the Society have voted some additional pecuniary Encouragements to such as shall be engaged in the Work of the Mission at *Calcutta*, and entertain the most sanguine Hopes that that Work will still be carried on, by competent Agents, to the Glory of God, and the Welfare of Men's Souls.

The Reverend Mr. *Gerické*, in a Letter, dated at *Vepery, Madras*, *January 11, 1791*, mentions that he had made three Missionary Journeys, in the Course of the preceding Year, viz. to *Kansheburam*, where he had preached to a great Concourse of People, in the Court of the Great *Pagoda*, to which he went in Search of ancient Copper-Plates, said

to contain the Rights and Privileges of the several Casts, and to be there preserved :—to *Pullicat*, where he preached in *German*, *Portuguese*, and *Malabar*, and christened many Children, and some adult Persons ;—and to *Vellore*, whither he had received an Invitation, in Consequence of his being indisposed. Change of Air was the proper Remedy to his Complaint, and he soon got well. At that Place, he preached several Times, administered the Sacrament of the Lord's Supper twice in *English*, and once in *Malabar*, catechised daily those who were to be admitted for the first Time, christened many Children, visited the Hospital, and dispersed among the Soldiers a considerable Number of the Society's Tracts.

In the course of the Year, 39 Children, born in the *Malabar* Congregation, and 4 Adults, had been christened at *Vepery* :—7 Adults, instructed by the Catechists in the Houses of their *European* Masters and Mistresses, had been christened at *Pullicat* :—17 Children, born of *European* Parents, and others not *Malabars*, but who used the *Portuguese* Language, had been christened at *Vepery*, and 50 of the same Description, at *Pullicat* and *Vellore* :—15 Persons had been prepared for, and admitted to the Sacrament in the *Malabar* Congregation, and 9 in the *Portuguese* :—24 Couples had been married at *Vepery* Church, 11 of the *Malabar* Congregation, and 13 of other People ; and 2 *European* Couples had been married at *Vellore* :—19 *Malabars* had been buried, among whom was *Alexander*, an old pensioned Catechist, who had been in the Mission from its Commencement ; and another old Man of that Description, named *Parkien*, who had followed Mr. *Gerické* from *Negapatam* to *Vepery*. By the Confessions, Prayers, and Praises of this Man during his Sickness, he gave Proof of his Knowledge of Jesus Christ, and of the Hope that was in him, particularly on the Day before his Death, when he received the Sacrament, at which many Persons were present. Mr. *Gerické* mentions his having introduced a Discipline among the Members of his *Malabarian* Congregation, by which the People were led to appeal to him and others associated with him, in various Cases of Complain

plaint between Man and Man, instead of applying to the Magistrate—an Institution, the Benefit of which, he observes, was much felt, and esteemed by the People.

Mr. *Gerické* mentions the very infirm State, and superannuation of Mr. *Fabricius*, and in a P. S. written several Days after the Body of the Letter, he adds, that he was delivered out of the Miseries of this sinful World.

The Stores and Presents sent out by the Society the preceding Year, had been received with much Thankfulness, by the several Missionaries.

Mr. *Gerické*, in another Letter, dated at *Vepery*, April 2, 1791, mentions that several Circumstances, and particularly the critical Situation of the Country, the Expences attending a Residence at that Place, and the Difficulties that had and still attended that Mission, had hitherto deterred him from saying any Thing in his Letters to the Society, of the Necessity of a Fellow-Labourer. The Providence of God had hitherto mercifully conducted him through the Labours of his Station, and he continued to trust in him for the Preservation of his Health and Faculties; but the Idea that he ought not to be indifferent about Futurity, with regard to his Flock, and the Institution of that Place, obliged him to request, and earnestly to wish, that the Society would be pleased to think of associating with him a Fellow-Labourer, in the Work of that Mission: A faithful Brother, he observes, a Fellow-Labourer, who would be humble and content, devoted to Christ, and regardless of his own Ease, would be of unspeakable Advantage to his Mission.

The Society taking into Consideration this solicitous Request of Mr. *Gerické*, and anxious to further the good Work in which he so conscientiously labours, have determined to use their Endeavours that another Missionary be procured to act in Conjunction with Mr. *Gerické*, as soon as possible, and that the Secretary do make an Application to the Rev. Mr. Professor *Schultz*, of *Halle* in *Saxony*, to recommend to the Society, if he can, a fit Person to be appointed to that Station.

Tiruchinapally The Reverend Mr. *Poble*, in a Letter dated at *Tiruchinapally*, February 9, 1791, informs the Society, that, in the Course of the preceding Year, he had

Baptized - 75, Among whom were 2 Adult Heathens and 1 Child, and 31 Children of *European* Parents.

Received - 8 from the Popish Communion.

Buried - 39, besides 103 *Europeans* of the Garrison and Hospital at *War-risore*.

Administered the Sacrament to 155, 3 of whom received it for the first Time; and a few were *English* Communicants.

Married. - 16 Couples, and one Couple confirmed, the Bridegrooms being chiefly *Europeans*.

The Number of the *English* Scholars was between 20 and 30, and that of the *Malabarians* seldom exceeded 20. The Number of Families and Souls connected with the Mission had varied, at different Times, and particularly because the War had occasioned many Persons to move from one Place to another. This had also, and for the same Reason, been the Case with the Garrison. Divine Service, however, had regularly been performed, both with *Europeans* and Natives. To the latter, in particular, Jesus Christ, and his Gospel, had been preached, both at home and abroad, by Mr. *Poble*, and by his Assistants, as often as Opportunities occurred; and he adds, that those Opportunities were carefully sought for. The War under which the Country was suffering, had occasionally brought great Numbers from distant Places to *Tiruchinapally*, to many of whom the Word of Truth and Life had been addressed; and, he trusted, not without its making a good Impression on some.

Mr. *Klein*, and the native Catechists, had also made several Journeys into the Country, chiefly with a View to preach the Gospel of Peace to the Heathens; and it had been preached to great Numbers of different Religions and Casts, and as gladly heard. The Christians of the Camp had

had also been visited, and exhorted, whenever it happened to be within Distance. To do all which with the greater Prospect of Success, they had been assisted, through the good Offices of Mr. *Swartz*, by a new Catechist, named *Nianamuttoo*, a *Suttirer*, from *Tanjore*, who had arrived at *Tiruchinapally* in the Month of *June*, 1790.

Mr. *Poble* mentions the Caution with which he always admitted Adults to Christian Baptism, satisfied that there were Persons who applied for the Administration of that Ordinance with sinister Views, and Experience having taught him that if a Man is not truly concerned in his inmost Soul, but is visibly indifferent about his being a Sinner, and about that Saviour from Sins whom God out of his infinite Mercy hath given to the World, he is not fit for the Kingdom of God. To a Knowledge of the Language of *Canaan* must be added the Power of Godliness, or the Man is not, whatever his Christian Professions may be, to be depended upon.

The Reverend Mr. *Swartz*, in a Letter, dated at *Tan-Tanjore*, *March* 16, 1791, mentions, that by the kind Providence of God, Messrs. *Kolkoff* and *Janicke* and himself had been preserved, so that they had been able to discharge their Duty in the Work of the Mission, without any Interruption. At one Time, they were in danger of being attacked by some of the Troops of *Tippo*, but through the merciful Protection of Almighty God, the Calamity of War did not reach them, though it fell severely upon others.

The Congregations at *Tanjore*, and at *Palamcotta*, had been increased with 150 Members, Adults and Children.

Their Schools at both those Places were attended to in the Manner mentioned in former Letters. The *English* School consisted of above 30 Children, under the Care of two native Schoolmasters, catechetical Instruction devolving to Mr. *Swartz* himself. The provincial School, at *Tanjore*, instituted merely for the Purpose of introducing the *English* Language among the Natives, was much frequented by *Braminy* Children, and the Sons of the first Families; and the Improvement made by the Scholars was very observable, some of them already serving as *Dubashes*.

The

The *Malabar* School consisted of more than 30 Children, who were taught Reading, Writing, and Arithmetic, and instructed by one of the Missionaries in the Principles of Christianity.

Mr. *Swartz* entertained great Hopes that the Congregation and School, at *Ramanadaburam*, would be taken Care of much better than heretofore, as more Labourers had been sent into that Vineyard. Heretofore, the Missionaries of *Tranquebar* permitted one of their Country Priests occasionally to visit *Palamcotta*; but, as one of them died, and the other became a Valetudinarian, the *English* Missionaries thought it expedient to dispense their *Lutheran* Ordination to one of their own native Catechists, named *Sattianaden*, who had performed the Functions of a Catechist for many Years, and had given sufficient Proofs of Ability and Faithfulness.

Accordingly, on the 26th Day of *Dec.* 1790, *Sattianaden* received Ordination, at the Hands of the Missionaries, according to the Rites of the *Lutheran* Church, in one of the Congregations of the Mission, on the Coast of *Coromandel*, connected with the Society; on which Occasion, he delivered a Sermon in the *Malabar* or *Tamulian* Language, an *English* Translation of which, by Mr. *Koblhoff*, Mr. *Swartz* transmitted to the Society.

The Society deeming a Production of so extraordinary a Nature worthy of the public Eye, have caused this Translation to be printed, and published, in Order to evince the Capacity of the * Natives for undertaking the Office of the Ministry, and to shew that the Efforts of the Missionaries in *India*, have not been exerted in vain. The Society received it with Joy, and it will afford the highest Satisf-

* How long it may be in the Power of the Society to maintain Missionaries; how long the Fluctuations in the Affairs of this World will afford Duration to the Mission itself, is beyond our Calculation; but if we wish to establish the Gospel in *India*, we ought to look beyond the casual Ties of War, or the Revolutions of Empires; we ought in time to give the Natives a Church of their own, independent of our Support; we ought to have suffragan Bishops in the Country, who might ordain Deacons and Priests, and secure a regular Succession of truly apostolical Pastors, even if all Communications with their parent Church should be annihilated.

faction

faction to every Member of the Institution, if this Specimen should be received by the Public, not as a Curiosity, but as an Evidence that the Work of God is advancing in *India*, and the Light of the Gospel spreading through those Regions of Darknes and Idolatry.

The Rev. Mr. *J. C. Koblhoff*, in a Letter dated at *Tanjore*, Feb. 14, 1791, informs the Society that his Health had been mercifully continued to him, through the Course of the preceding Year, so that he had been uniformly engaged in preaching the Word of God to the *English* and *Malabar* Congregations, and in declaring to the Heathens the glad Tidings of Salvation through Jesus Christ. He had likewise assisted in the catechetical Instructions in the *English* School; and had continued to inspect the provincial School, which, since the Honourable Company had taken the Management of the Country, had been considerably encreased to the Number of about 50 Scholars.

On the 17th Day of the preceding *December*, Mr. *K.* mentions that it had pleased God to call away his venerable Parent, (one of the Danish Missionaries at *Tranquebar*,) from this Vale of Tears to that eternal Rest and Joy his Soul had earnestly longed for. And, he adds, that the Catechist *Sattianaden*, who had, for a long Time, faithfully served the Society's Mission, by preaching the Word of God to Christians and Heathens, had received the Ordination of the *Lutheran* Church, and was gone to take care of the Congregation at *Palamcotta*, in the *Tinnavelly* Country, where he had before been stationed, in the Quality of a Catechist for a considerable Time. God, he observes, had blessed the Labours of this worthy Man, in awakening many to turn from their Sins unto God; and no Doubts were entertained, but he would prove a blessed Instrument in the Hands of the Almighty, for the Enlargement of his Kingdom upon Earth.

The Reverend the *Danish* Missionaries, in a Letter dated *Tranquebar* at *Tranquebar*, *Jannary* 20, 1791, acknowledge with Expressions of Gratitude, the Receipt of valuable Presents sent out to them, the preceding Year, by the Society, and ardently wish that God Almighty may graciously fulfil that Divine Promise recorded in *Prov. xix. 17.* "He that

“ hath Pity upon the Poor, lendeth to the LORD, and
 “ that which he has given will he pay him again.” They
 mention the Death of the elder Mr. *Koblhoff*, in the 80th
 Year of his Age, and in the 53d of his Service in the
 Mission, during the Whole of which Time he had been a
 faithful Labourer, and an industrious one as long as his
 Health and Strength permitted. It had been a comfort-
 able Circumstance to him, to see his eldest Son pastorally
 engaged in the *English* Mission, and there occupied as a
 diligent Labourer in the LORD’s Vineyard; and that kind
 Providence had well provided for the rest of his Family.
 —Between the Months of *October* 1789, and *October* 1790,
 their Congregations had received an Augmentation of 183
 new Members, of whom 151 were Children born of Chris-
 tian Parents, and the Remainder were Converts, partly
 from Popery, and partly from Heathenism: 1170 had
 been their Number of Communicants at the LORD’s Table;
 31 Couples had been married; 104 Persons buried; and
 in the Schools, 197 Children had been maintained and in-
 structed.—A select Number studied the *European* Lan-
 guages, and were preparing to be assistant as well in the
 Church as in the Schools.—The two Candidates of the
 Mission, mentioned in former Letters, (Messrs *Johnson* and
Lebeck) were persevering in literary and theological Studies,
 exercising themselves in catechising the Children, and the
 former occasionally preaching in the *Malabar* Church at
Bethlehem.—Their new Missionary, Mr. *Kammerer*, who
 had sailed on board the *Prince of Augustenburg*, *Danish* East
 Indiaman, had been detained from *Tranquebar*, on occasion
 of his stopping at *Columbo*, in the Island of *Ceylon*, where
 he had been kindly received by the Governor, having been
 pressingy desired by the Members of the *Lutheran* Con-
 fession resident there, to administer the Lord’s Supper; and to
 preach to them, a Circumstance which they apprehended would
 probably protract his arrival at *Tranquebar* a few Months.

In the Course of the Year, Mr. *John* had visited Mr.
Gerické’s Charity School at *Negapatnam*, preached the
 Gospel there in *German*, *Portuguese*, and *Malabar*, to the
 respective Congregations; administered the Holy Sacra-
 ment to above 100 Communicants, and baptized fe-
 veral

veral Children.—From thence he went to *Tanjore*, remained there several Days, and observed with Pleasure how active Mr. *Swartz* still continued to be.—In these Journies, many Heathens were admonished to turn from their Idolatry to their Maker and Saviour; and it was observed, especially in some Places, that the Word of Life seemed to make a good Impression on their Minds.—A great Number of small *Malabar* Treatises were also enquired for, and distributed, particularly, at a Morning School.

They acknowledge the kind Protection of our gracious God, who, while many of their Neighbours were suffered to be enveloped in the Calamities of War, had preserved them in Peace and Safety. And, they conclude, recommending themselves and their Mission to the continued Benevolence of the Society.

IN ADDITION to the Salaries, stately allotted to the several Missionaries, the Society have sent out a Gratuity of 10l. to each of them, for the current Year, besides the usual Stores and Presents.

THE STORES AND PRESENTS, together with the Remittances, have been sent this Year to the Missionaries, through the continued Favor of the Honourable *East-India* Company, to whom, the Society thus publicly return their hearty Thanks.

M I S S I O N

T O T H E

S C I L L Y I S L A N D S .

THE several Schools in these Islands, supported by the Society, remain as before, and have been superintended, by the Reverend Mr. *Troutbeck*, at *St. Mary's*, and the Reverend Mr. *Davis*, at *Scilly*.—Since the Publication of the last Account, the Health of Mr. *Davis*, which had been in a very precarious State, has been restored to him in a very great Degree, and he has been enabled to renew, and to go on with the regular Discharge of his Missionary Duties. I

N^o V.

An A B S T R A C T of the Proceedings
of the SOCIETY *for Promoting Christian
Knowledge*, for the Year 1792.

THE *Subscribing and Corresponding* Member of the SOCIETY in *Great-Britain* and Foreign Parts, are now upwards of 1500, of which Number, 87 *Subscribing Members*, and two *Corresponding Members*, were chosen since the Publication of the last Account; and 14 *Ladies* have likewise been admitted on the List of annual *Subscribers*,

BOOKS and PAPERS presented to the SOCIETY.

- 6 Copies of "A Specimen of Prayers to be used daily, &c. &c. by the Rev. *Henry Swindell*, of *Borowwash, Derbyshire*." A Present from the Author.
- 50 Copies of "A Sermon on doing to all Men as we would they should do unto us; by *J. Charlesworth*, M. A." A Present from the Author.

BOOKS, &c. *Continued.*

- 56 Brought over.
- 25 Copies of "A Sermon preached before the Society for the Propagation of the Gospel in Foreign Parts; by *George*, Lord Bishop of *Lincoln*." A Present from that Society.
- 6 Copies of "Four Hundred Texts of Holy Scripture with their corresponding Passages, explained to the Understanding of common People; by *Oliver St. John Cooper*, M. A." A Present from the Author.
- 6 Copies of "Le Sermon prononcé dans l'Eglise *Helvétique* a *Londres*, le 13^e *May*, 1792, en installant Messrs. *Avanzit & Sterky*, nouvellement élus Pasteurs de la dite Eglise, par *Louis Mercier*, Ministre de *Genève*, l'un des Pasteurs de l'Eglise *Françoise* de *Londres*." A Present from the Author.
- 6 Copies of "The Words and Doctrine of the Church Catechism explained in a familiar Manner; by a Country Clergyman: To which is added, A Short Address preparatory to Confirmation." A Present from Messrs. *Rivington*.
- 6 Copies of "Extracts from the Old Version of the Psalms of *David*, selected for the Use of the Parish-Church of *Hanwell*. The Third Edition." A Present from the Rev. Mr. *Glasse*.
- 3 Copies of "A Sermon preached before the Guardians of the *Asylum* for helpless Orphans, on *Thursday*, *May* 19, 1791; by the Rev. Mr. *Glasse*." A Present from the Author.
- 6 Copies of "A Sermon preached at *Carmarthen*, *Oct.* 10, 1790, for the Benefit of a Sunday-School; by *Charles Symmons*, B. D. Rector of *Naxberth*, in *Pembrokeshire*." A Present from the Author.

114 Total.

5

BOOKS and PAPERS Bought or Printed by Order
of the SOCIETY.

3000	Copies of the Rev. Dr. <i>Glassé's</i> Sermon preached at the Anniversary Meeting, &c.
3000	Copies of the Origin and Designs of the Society.
7500	— Pfalms for the Use of the Charity Children.
447	Directions for the devout Use of the Common-Prayer, in <i>Octavo</i> .
9401	Ditto, <i>Duodecimo</i> .
10,000	Copies of Instructions for Confirmation.
20,000	Copies of an Address to Parents on Sunday-Schools.
<hr/>	
53,348	Total

973 PACKETS sent to Subscribing and Corresponding Members ; consisting of

4835	Bibles.
7575	New Testaments and Pfalters.
9851	Common Prayers.
10729	Other Bound Books.
64367	Small Tracts—Some in Half Binding—Others Stitched.

97357 In all

RECEIPTS,

RECEIPTS *and* PAYMENTS *of the*
from 30 March 1791,

R E C E I P T S.

	£.	s.	d.
BAlance in the Hands of the Treasurers at the last Audit, <i>March 30, 1791</i> }	384	11	1
Benefactions and Legacies to the General Designs of the Society }	395	18	8
Subscriptions from the Members of the Society -	1326	14	0
Received of the Members for Packets -	1052	17	10
Received of the Members, Arrears for Packets -	673	11	5
Dividends of Funds for the General Designs -	744	17	6
Dividends of Funds to the <i>Manks</i> Impression -	33	0	0
Dividends and Rent for Mr. <i>Belke's</i> Charities -	53	18	0
Dividends and Benefactions towards the Support of a Mission and Schools in the Islands of <i>Scilly</i> }	52	6	6
Dividends of £. 100 in Trust for a Sacrament on Holy-days at <i>Bow</i> Church }	3	0	0
Benefactions for the Support of the <i>East-India</i> Mission }	94	2	0
	<hr/>		
	£. 4814	17	0
	<hr/>		

SOCIETY for Promoting Christian Knowledge,
to 29 March, 1792.

PAYMENTS.

	£.	s.	d.
PAID for Books and Packets sent to the Members	3345	2	0
Paper and Printing for the Anniversary Sermon, with an Account of the Society and other Books	192	7	5
Expences of the Anniversary Meeting of the Charity- Children, June 9, 1791	30	0	0
Salaries and Presents to the <i>English</i> and <i>Danish</i> Mis- sionaries in the <i>East-Indies</i> ; Books	425	8	0
Expences towards the Support of the <i>Scilly</i> Mission	74	6	0
Paid towards the Morning Sacrament at <i>Bow</i> Church	3	0	0
Boxes for Packing, Postage, Stationary Wares, House Repairs, dispersing the Anniversary Ser- mon, Stamps for Receipts, Insurance, and other incidental Expences	159	16	2
Land-Tax, Parish Dues, and Salaries to the Officers of the Society	335	18	5
Paid on Account of Mr. <i>Belke's</i> Charity for Books	55	5	4
Balance in the Hands of the Treasurers	193	13	8
	£. 4814 17 0		

<i>N. B.</i> Arrears remaining due from	}			
Subscribing Members amount to	}	470	0	0
Ditto for Packets	-	1516	2	11
		£. 1986 2 11		

The Names of the Missionaries, employed by the SOCIETY, with the certain Annual * Salaries paid to them respectively.

In the EAST-INDIES.

THE Reverend <i>Christian William Gerické</i> , Missionary at <i>Madras</i>	} £.
The Reverend <i>Christian Frederick Swartz</i> , Mis- sionary at <i>Tirutshinapally</i> and <i>Tanjore</i>	} 50.
The Rev. <i>Christian Poble</i> , Missionary at <i>Tirutshinapally</i>	} 50.
The Reverend <i>Joseph Daniel Jænicke</i> , Missionary at <i>Palamcotta</i>	} 50.
The Reverend <i>John Caspar Kolhoff</i> , Missionary at <i>Tanjore</i>	} 50.

In the ISLANDS OF SCILLY.

Rev. *William Davies*, Assistant-Minister 50

* Besides a Gratuity of £. 10 to each of the Missionaries in *India*.

Casual

Casual BENEFACTIONS and LEGACIES
to the General Designs of the SOCIETY, from
30 March, 1791, to the Audit 29 March, 1792.

			A.	£.	s.	d.
1791	May	3.	Rev. Mr. Gerrard Andrews, at Ad.	1	1	0
		31.	Rev. Mr. Matthew Alderson, at Ad.	1	1	0
			Sir William Henry Ashurst, at Adm.	1	1	0
B.						
1791	May	3.	Mrs. Jane Butts - - -	1	1	0
			John Buxton, Esq; - - -	2	2	0
			Rev. Dr. James Burn, at Admission	2	2	0
		31.	Mrs. D'Arcy Boulton, at Admission	1	1	0
			Rev. Mr. Burrows, North Wing- field, Derbyshire - - -	2	2	0
	June	28.	B. E. - - - - -	5	5	0
	Sept.	6.	Lady Banks, at Admission - -	1	1	0
			Rev. Dr. Bandinell, at Admission	1	1	0
	Nov.	22.	Mrs. Blackwell, at Admission -	1	1	0
			Hugh Barlow, Esq; at Admission	1	1	0
Q				Carried over	£.	21 0 0

			£.	s.	d.
		Brought over	21	0	0
1792	Jan. 24.	Miss Bourne, at Admiffion	-	1	1
		Rev. Mr. Bell, C. M. of <i>Bride-</i>	}	0	10
		<i>Kirk, Cumberland</i>			
		<i>Bercher Barril, Esq;</i>	-	2	2
	Mar. 20.	Rev. Mr. <i>John Bull</i> , jun. at Adm.	1	1	0
		Rev. Mr. <i>Hugh Bailey</i> , at Adm.	1	1	0

C.

1791	May 3.	<i>William Constable, Esq;</i> at Adm.	1	1	0
		<i>Mrs. Elizabeth Clarke</i> , at Admiffion	1	1	0
		<i>Mr. Henry Clarke</i> , at Admiffion	1	1	0
		<i>Rev. Mr. Cooper</i>	-	0	8
	June 28.	<i>Rev. Mr. Carver</i> , at Admiffion	1	1	0
	Sept. 6.	<i>Mrs. Harriot Cowper</i> , at Admiffion	1	1	0
	Nov. 22.	<i>Mrs. C.</i>	-	1	1
1792	Mar. 20.	<i>Rev. Mr. Wm. Trevelyan-Cox</i> , at Ad.	1	1	0
		<i>Rev. Mr. George Cambridge</i> , at Adm.	1	1	0
		<i>Mrs. Cowper</i> , by <i>Samuel Wegg</i> ,	}	20	0
		<i>Esq;</i>			

D.

1791	May 3.	<i>Mrs. Duppa</i> , by <i>Rev. Mr. J. Symonds</i>	50	0	0
	Nov. 22.	<i>Rev. Mr. Richard Davies</i> , at Adm.	1	1	0
		<i>Mrs. Dutens</i> , at Admiffion	-	1	1
1792	Mar. 20.	<i>William Digby, Esq;</i> at Admiffion	1	1	0

E.

1791	Nov. 20.	<i>Mrs. East</i> , at Admiffion	-	1	1
1792	Mar. 20.	<i>Rev. Mr. Hope Wynne Eyton</i> , at Ad.	2	2	0
		<i>Gregory Elsley, Esq;</i>	-	20	0

Carried over - £. 131 17 6

F.

			£.	s.	d.	
			Brought over -	131	17	6
1791	May	3.	<i>John Fane</i> , Esq; at Admission -	1	1	0
			Rev. Mr. <i>John Farrar</i> , C. M. } for the Year 1790 -	0	10	6
			Right Hon. Lady <i>Fortescue</i> , at Adm.	1	1	0
1792	Mar.	20.	Rev. Mr. <i>William Finch</i> , at Adm.	1	1	0
			Rev. Mr. <i>Bransby Francis</i> , at Adm.	1	1	0

G.

1791	May	3.	<i>Joseph Grote</i> , Esq; - - -	1	1	0
	Nov.	22.	Rev. Mr. <i>E. Gibert</i> , at Admission	1	1	0
1792	Jan.	24.	<i>Joseph Grote</i> , Esq; at Admission	1	1	0
			Miss <i>Gough</i> , at Admission -	1	1	0
			Rev. Mr. <i>John Green</i> , at Admission	1	1	0
	Feb.	14.	Mrs. <i>Mary Gratwick</i> - - -	3	3	0
	Mar.	20.	<i>Henry Green</i> , Esq; at Admission	1	1	0
			Mrs. <i>E. C. Gregory</i> - - -	1	1	0
			Rev. Mr. <i>Henry Good</i> - - -	1	1	0
			Rev. Mr. <i>Griffin</i> , C. M. - - -	0	10	6

H.

1791	May	3.	Miss <i>Hawes</i> - - - - -	1	1	0
		31.	Rev. Mr. <i>Thomas Holme</i> , at Adm.	1	1	0
	June	28.	Mrs. <i>Ann Holbeach</i> - - -	1	1	0
			Rev. Mr. <i>William Hedges</i> , at Adm.	1	1	0
	July	6.	Mr. <i>John Hill</i> - - - - -	2	16	8
	Nov.	22.	Rev. Mr. <i>Ric. Harvey</i> , at Admission	1	1	0
1792	Jan.	24.	Rev. Mr. <i>G. A. Hatch</i> , at Admission	1	1	0
	Mar.	20.	Rev. Mr. <i>William Hill</i> , at Admission	1	1	0
			<i>Richard Cope Hopton</i> , Esq; at Ad.	1	1	0

Q 2 Carried over - £. 159 18 2

I.

			£.	s.	d.	
			Brought over -	159	18	2
1791	May	3.	Mrs. <i>Jeffreys</i> , of <i>Worcester</i> -	1	1	0
		31.	<i>Thomas Johnson</i> , Esq; at Admission	2	2	0
	July	5.	Mrs. <i>Johnson</i> - - -	1	1	0
	Sept.	6.	Rev. <i>William Jackson</i> , of <i>Christ-Church, Hants</i> , at Admission } }	1	1	0
	Nov.	22.	<i>Fervoice Clark Fervoice</i> , Esq; -	5	5	0
			Mrs. <i>Jackson</i> , of <i>Bath</i> -	1	1	0
1792	Mar.	20.	Lady <i>Jones</i> , at Admission -	2	2	0

L.

1791	May	3.	Rev. Mr. <i>Richard Lendon</i> , at Adm.	1	1	0
		31.	<i>Edward Lloyd</i> , Esq; at Admission	2	2	0
	June	28.	Legacy of Mrs. <i>Mary Pellat</i> , of } <i>Islington</i> - - - } }	10	0	0
	Nov.	22.	Legacy of Mrs. <i>Paon</i> , of St. } <i>George's, Bloomsbury</i> - } }	50	0	0
1792	Jan.	24.	A farther Part of the Legacy of } £. 500 of the late Rev. Mr. } <i>William Scott</i> , from Mr. <i>John } Shave</i> , his Executor, by the } Rev. Mr. <i>Gee</i> , of <i>Ipswich</i> - } A Year's Interest on the said Mr. } <i>Shave's</i> Bond of £. 140, due } <i>June 1, 1791</i> - - - } }	9	16	11
	Mar.	20.	Rev. Dr. <i>Lloyd</i> , Dean of <i>Bangor</i>	1	1	0

M.

1791	May	31.	Rev. Mr. <i>William Mason</i> , at Adm.	1	1	0
	July	5.	Rev. Mr. <i>Hugh Morgan</i> , at Adm.	1	1	0
	Sept.	6.	Lady <i>Catharine Murray</i> , at Adm.	1	1	0

Carried over - £. 256 7 1

		£.	s.	d.
		Brought over	256	7 1
1791	Nov. 22.	Sir John Moseley, at Admiffion	3	3 0
		Mr. George Mackmallan, at Adm.	1	1 0
		Mrs. Masters, at Admiffion	1	1 0

N.

1791	Sept. 6.	Mrs. N.	2	2 0
1792	Mar. 20.	Mrs. E. N.	2	2 0

O.

1791	June 28.	Rev. Mr. Thomas Orme, at Adm.	1	1 0
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P.

1791	May 3.	Robert Parker, Esq; at Admiffion	1	1 0
	31.	Rev. Mr. Henry Parsons, at Adm.	1	1 0
		Mr. Priston, of Hounslow	1	1 0
	Sept. 6.	Rev. Mr. James Price, at Admiffion	1	1 0
1792	Jan. 24.	Theophilus Pritzter, Esq; at Adm.	1	1 0
	Feb. 14.	Rev. Mr. Phineas Pett, at Adm.	1	1 0
		Rev. Mr. Joseph Pomeroy	1	1 0
	Mar. 20.	P. P.	10	0 0

R.

1791	May 31.	Rev. Mr. Charles Russel, at Adm.	1	1 0
		Mrs. R. M.	2	2 0
	June 28.	R. I. F. C.	3	3 0
	July 6.	Dennis Rolle, Esq;	5	8 1
	Nov. 22.	Rev. Mr. William Roberts, at Adm.	1	1 0
		Rev. Mr. H. Roberts, at Admiffion	1	1 0

Carried over - £. 298 0 2

		£.	s.	d.
	Brought over -	298	0	2
1792 Mar. 20.	Rev. Mr. <i>Richard Ramsden</i> , at Ad.	1	1	0
	Rev. Mr. <i>Richardson</i> , C. M. -	0	10	6

S.

1790 May 31.	Rev. Mr. <i>T. Sevan</i> , at Admiffion	1	1	0
	Rev. Mr. <i>Francis Simpson</i> , at Adm.	1	1	0
June 28.	<i>James Six</i> , Esq; at Admiffion -	1	1	0
July 6.	Mr. <i>John Sanders</i> , at Admiffion	1	1	0
	Rev. Mr. <i>Ellis St. John</i> , at Adm.	1	1	0
Sept. 6.	Mrs. <i>Charlotte Selwyn</i> , at Adm.	1	1	0
Nov. 22.	Lady <i>Sherbourne</i> , at Admiffion	2	2	0
	Rev. Mr. <i>Robert Sheffield</i> , at Adm.	1	1	0
1792 Mar. 20.	Rev. Mr. <i>Charles Sloman</i> , at Adm.	2	2	0

T.

1791 May 3.	<i>Francis Thwaites</i> , Esq; at Admiffion	1	1	0
	31. <i>Thomas Tipping</i> , Esq; at Admiffion	1	1	0
June 28.	Rev. <i>Stephen Tucker</i> , at Admiffion	1	1	0

V.

1792 Mar. 20.	Rev. Mr. <i>Charles Vincent</i> , at Adm.	1	1	0
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U.

1791 May 3.	A Clergyman unknown	2	2	0
	Unclaimed Dividends -	10	10	0
	31. A Lady unknown, by the Arch-} deacon of <i>Canterbury</i> - }	3	3	0
June 28.	A Person unknown, by Mr. <i>Pasche</i>	1	1	0

Carried over - £. 332 2 8

			£.	s.	d.
		Brought over -	332	2	8
1791	July 5.	Unknown—Author of <i>An Address to the Deists</i> , being the Profits arising from the Sale of that Publication - -	4	13	0
	Nov. 22.	A Lady unknown, by Mr. <i>Tilbury</i>	15	0	0
		A Gentleman unknown -	1	1	0
1792	Jan. 24.	A Lady unknown, by Mrs. <i>Berwick</i>	1	1	0
		Unknown—to be expended in Books for the Use of the Colonists at <i>Botany-Bay</i> -	5	5	0
		Countess of <i>Uxbridge</i> , at Admission	1	1	0
	Mar. 20.	A Lady unknown, by Mr. <i>Triebner</i>	1	1	0
		A Gentleman unknown, by Mr. <i>Hepworth</i> - - -	2	2	0
		A Lady unknown, by <i>T. Jones, Esq;</i>	20	0	0

W.

1791	May 3.	Rev. Mr. <i>White</i> , at Admission -	1	1	0
		<i>James Walley</i> - - -	5	5	0
	Nov. 22.	Countess of <i>Waldegrave</i> , at Adm.	1	1	0
		<i>Nicholas Westcombe, Esq;</i> at Adm.	1	1	0
		Mrs. <i>Williams</i> , at Admission -	1	1	0
1792	Mar. 20.	Rev. Mr. <i>Dormer Whitaker</i> , at Adm.	1	1	0
		Mrs. <i>Mary Wilson</i> - - -	1	1	0

Y.

1792	Jan. 24.	Miss <i>Portia Younge</i> , at Admission	1	1	0
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Total - £. 395 18 8

BENEFACTIONS *to the Protestant Mission in the East-Indies, from 30 March, 1791, to the SOCIETY'S Audit, 29 March, 1792.*

			£.	s.	d.
1791	May	5. Rev. Mr. Richards	-	-	1 1 0
1792	Jan.	2. F. D.	-	-	1 1 0
	March	7. By the Hands of the Rev. Mr. Pasche, to be remitted to the several Missions, collected in the usual Manner	92	0	0
			<hr/>		
			£.	94	2 0

DIVIDEND *to the Impression of the HOLY BIBLE, and other Religious Books, in the Vulgar Language of the Isle of Mann, from 30 March, 1791, to the Audit, 29 March, 1792.*

1792	Mar. 13.	Twelve Months Dividend on £. 1100	}	£.	s.	d.
		New South Sea Annuities, due at		33	0	0
		Christmas 1791				

BENE-

DIVIDENDS and Legacy to the Establishment of a Mission in the Scilly Islands, from the Audit 30 March, 1791, to the Audit 29 March, 1792.

		£.	s.	d.
1791	T HE late Mrs. <i>Bentham</i> , of <i>Oxford</i> , by the Rev. Mr. <i>Tho. Bentham</i>	20	0	0
1792 Mar. 13.	Twelve Months Dividend on £. 750 N. S. S. A. due at <i>Christmas</i> 1791	22	10	0
	Twelve Months Dividend on £. 119 4s. 3 per Cent. due at <i>Christ-</i> <i>mas</i> 1791, being the joint Bene- faction of the Rev. <i>T. Bentham</i> , and Mrs. <i>Philippa Bentham</i> , of <i>Stockport, Cheshire</i>	3	11	6
	Returned, in Consequence of an Er- ror in the Payments to the <i>Scilly</i> <i>Missionary</i>	6	5	0
		£. 52 6 6		

The SOCIETY hereby desire all the foregoing Benefactors to their several Designs to accept of their most hearty Thanks.

The proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows :

ITEM, I A. B. do hereby give and bequeath unto
C. D. of _____ and E. F. of _____
the Sum of _____
to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may, or can charge with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of, **THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE**, which first met about the latter End of the Year 1698 ; and now do, or lately did, hold their Weekly Meetings at their House in Bartlett's Buildings, Holborn : Which said Sum of _____ I desire may be applied towards carrying on the Charitable Designs of the said Society.

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some unhappy Mistakes in Wills ; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated ; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

* * If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY'S Designs, he may add, either *in Great-Britain, the East-Indies, the Scilly Islands, the Manks, or Welch* Impression of the Holy Scriptures.

A
L I S T
OF THE
B I S H O P S, D E A N S, &c.

Who have Preached at the
Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about
the Cities of *London* and *Westminster*.

Anno

- 1704 THE Reverend Dr. *Willis*, Dean of *Lincoln*.
 1705 The Rev. Dr. *Stanhope*, Dean of *Canterbury*.
 1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon*.
 1707 The Reverend Dr. *Gafrel*, Canon of *Christ-Church*,
Oxford.
 1708 The Reverend Dr. *Mofs*.
 1709 The Reverend Dr. *Bradford*.
 1710 The Reverend Dr. *Smalridge*.
 1711 The Reverend Dr. *Snape*.
 1712 The Reverend and Right Honourable George Lord
Willoughby de Broke.
 1713 The Lord Bishop of *Chester*, Sir *William Dawes*.
 1714 The Lord Bishop of *London*, Dr. *Robinson*.
 1715 The Lord Bishop of *Lincoln*, Dr. *Wake*.
 1716 The Lord Bishop of *Lincoln*, Dr. *Gibson*.
 1717 The Lord Bishop of *Salisbury*, Dr. *Talbot*.
 1718 The Reverend Dr. *Lupton*, Prebendary of *Durham*.
 1719 The Reverend Dr. *Sberlock*, Dean of *Cbichester*.
 1720 The Reverend Dr. *Knight*.

- Anno*
- 1721 The Reverend Dr. *Marshall*.
- 1722 The Lord Bishop of *Bristol*, Dr. *Boulter*.
- 1723 The Reverend Dr. *Waterland*, Master of *Magdalen*
College, *Cambridge*.
- 1724 The Lord Bishop of *Sodor and Mann*, Dr. *Wilson*.
- 1725 The Reverend Dr. *Berriman*.
- 1726 The Reverend Dr. *Mangey*, Prebendary of *Durbam*.
- 1727 The Reverend Dr. *Watson*.
- 1728 The Reverend Dr. *Yalden*, Prebendary of *Chul-*
meigh, Devon.
- 1729 The Reverend Dr. *Rogers*.
- 1730 The Lord Bishop of *Chester*, Dr. *Peploe*.
- 1731 The Lord Bishop of *Glocester*, Dr. *Wilcox*.
- 1732 The Reverend Dr. *Stebbing*.
- 1733 The Lord Bishop of *Peterborough*, Dr. *Clavering*.
- 1734 The Reverend Dr. *Heylyn*.
- 1735 The Reverend Dr. *Pearce*.
- 1736 The Reverend Dr. *Denne*, Archdeacon of *Rockester*.
- 1737 The Reverend Dr. *Thomas*.
- 1738 The Reverend Dr. *Conybeare*, Dean of *Christ-Church*,
Oxon.
- 1739 The Lord Bishop of *St. David's*, Dr. *Clagett*.
- 1740 The Reverend Dr. *Thomas*, Dean of *Peterborough*.
- 1741 The Lord Bishop of *St. Asaph*, Dr. *Maddox*.
- 1742 The Reverend Dr. *Trapp*.
- 1743 The Lord Bishop of *Oxford*, Dr. *Secker*.
- 1744 The Lord Bishop of *Bangor*, Dr. *Hutton*.
- 1745 The Lord Bishop of *Bristol*, Dr. *Butler*.
- 1746 The Rev. Dr. *Lavington*, Residentiary of *St. Paul's*.
- 1747 The Lord Bishop of *St. David's*, Dr. *Trevor*.
- 1748 The Reverend Dr. *Bearcroft*.
- 1749 The Reverend Mr. *Squire*, Archdeacon of *Bath*.
- 1750 The Rev. Mr. *Yardley*, Archdeacon of *Cardigan*.
- 1751 The Rev. Dr. *Church*, Prebendary of *St. Paul's*.
- 1752 The Rev. Dr. *Chapman*, Archdeacon of *Sudbury*.
- 1753 The Lord Bishop of *St. Asaph*, Dr. *Drummond*.
- 1754 The Reverend Dr. *Cobden*, Archdeacon of *London*.
- 1755 The Lord Bishop of *Norwich*, Dr. *Hayter*.
- 1756 The Reverend Dr. *Nicolls*, Master of the *Temple*.

Anno

- 1757 The Reverend Mr. *Glocester Ridley*.
- 1758 The Reverend Dr. *Dodwell*, Canon Residentiary of *Sarum*.
- 1759 The Rev. Dr. *Burton*, Fellow of *Eton* College.
- 1760 The Rev. Dr. *Ashton*, Fellow of *Eton* College.
- 1761 The Reverend Mr. *Negus*.
- 1762 The Lord Bishop of *Litchfield* and *Coventry*, Dr. *Cornwallis*.
- 1763 The Reverend Dr. *Delany*, Dean of *Down*.
- 1764 The Reverend Sir *Peter Rivers*, Bart.
- 1765 The Lord Bishop of *Bristol*, Dr. *Newton*.
- 1766 The Rev. Dr. *Tucker*, Dean of *Glocester*.
- 1767 The Lord Bishop of *Chester*, Dr. *Keene*.
- 1768 The Rev. Dr. *Workington*, Prebendary of *York*.
- 1769 The Lord Bishop of *Norwich*, Dr. *Yonge*.
- 1770 The Rev. Dr. *Richard Eyre*.
- 1771 The Rev. Dr. *James Halifax*.
- 1772 The Reverend Dr. *Bentham*, Regius Professor of *Divinity*, *Oxford*.
- 1773 The Lord Bishop of *Lincoln*, Dr. *Green*.
- 1774 The Rev. Dr. *Finch*.
- 1775 The Rev. Dr. *Ogle*, Dean of *Winchester*.
- 1776 The Rev. Dr. *Kaye*, Sub-Almoner to His Majesty.
- 1777 The Lord Bishop of *St. Asaph*, Dr. *Shipley*.
- 1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colchester*.
- 1779 The Reverend Dr. *Robert Markham*.
- 1780 The Lord Bishop of *Oxford*, Dr. *Butler*.
- 1781 The Reverend Dr. *Parker*, Rector of *St. James's*, *Westminster*.
- 1782 The Lord Bishop of *Chester*, Dr. *Porteus*.
- 1783 The Rev. Dr. *Horne*, Dean of *Canterbury*.
- 1784 The Rev. Dr. *Vincent*, Sub-Almoner to His Majesty.
- 1785 The Lord Bishop of *Ely*, Dr. *Yorke*.
- 1786 The Lord Bishop of *Peterborough*, Dr. *Hinchcliffe*.
- 1787 The Rev. Dr. *Chelsum*, Rector of *Droxford*, *Hants*.
- 1788 The Lord Bishop of *Norwich*, Dr. *Bagot*.
- 1789 The Lord Bishop of *St. Asaph*, Dr. *Halifax*.
- 1790 The Lord Bishop of *Winchester*, Dr. *North*.
- 1791 The Rev. Dr. *Glasse*, Chaplain in Ord. to his Majesty.
- 1792 The Lord Bishop of *Banger*, Dr. *Warren*.

*An ACCOUNT of the Rates of Clothing
the Poor belonging to WORK-HOUSES
and CHARITY-SCHOOLS.*

The Charge of Clothing a M A N.

		<i>l.</i>	<i>s.</i>	<i>a.</i>
O NE Man's Suit	—————	1	2	0
One Shirt Dowlas	—————	0	4	6
One Pair of Hose	—————	0	1	3
One Pair of Shoes	—————	0	5	0
		<hr/>		
	Total	1	12	9
		<hr/>		

The Charge of Clothing a W O M A N.

O NE Gown and Petticoat	—	0	15	0
One Shift Dowlas	—————	0	4	6
One Cap	—————	0	0	10
One Pair of Hose	—————	0	1	2
One Pair of Shoes	—————	0	3	0
One Check'd Apron	—————	0	2	2
One Handkerchief	—————	0	1	0
		<hr/>		
	Total	1	7	8
		<hr/>		

↳ You may be furnished with these Things by
Thomas Meek, at his Charity-School Warehouse,
N^o 58, in *Little-Britain*, near *Newgate-Street*,
LONDON.

The Charge of Clothing a B O Y.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
A Boy's Suit - - - - -	0	14	0
A Shirt of Dowlas Cloth - - - - -	0	2	6
A Pair of Stockings - - - - -	0	0	10
A Knit Cap - - - - -	0	0	10
A Band - - - - -	0	0	3
A Pair of Shoes - - - - -	0	3	0
	<hr/>		
Total	1	1	5
	<hr/>		

The Charge of Clothing a G I R L.

A Gown and Petticoat - - - - -	0	9	6
A Coif and Band of fine Ghenting - - - - -	0	1	6
A Shift of Dowlas Cloth - - - - -	0	2	6
A Check'd Apron - - - - -	0	1	0
A Pair of Leather Stays - - - - -	0	4	6
A Pair of Stockings - - - - -	0	0	10
A Pair of Shoes - - - - -	0	2	6
	<hr/>		
Total	1	2	4
	<hr/>		

*** The different Stature of Children is allowed for in this Estimate, and any Number may be clothed at the above Rates, by THOMAS MEEK, at his Charity-School Warehouse, N^o 58, in LITTLE-BRITAIN, near NEWGATE-STREET, LONDON.

N. B. Any Gentleman or Lady who is inclined to clothe poor People, or Children, may be supplied with proper Clothing on the above Terms.

