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T H E
W H O L E B O O K
O F
P S A L M S,

Collected into
English Metre,

B Y

Thomas Sternhold, John Hopkins,
And Others,

Conferred with the H E B R E W.

Set forth and Allowed to be Sung in all Churches,
of all the People together, before and after Morning, and
Evening Prayer, and also before and after Sermons; and more-
over in private Houses, for their godly Solace and Comfort,
laying apart all ungoldly Songs and Ballads, which tend only
to the nourishing of Vice, and Corrupting of Youth.

J A M E S V. 13.

*If any be afflicted, let him pray: And if any be merry, let him sing
Psalms.*

C O L O S S I A N S III. 16.

*Let the Word of God dwell plentifully in you, in all Wisdom, teaching
and exhorting one another in Psalms, Hymns, and Spiritual Songs,
singing unto the Lord in your Hearts.*

L O N D O N :

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of S T A T I O N E R S. 1716.



The Psalms of DAVID,

In METRE.

PSALM I. T. S.

THE man is blest that hath not lent to wicked men his ear :
Nor led his life as sinners do nor sat in scorners chair.
2 But in the law of God the Lord doth set his whole delight :
And in the same doth exercise himself both day and night.
3 He shall be like a tree that is planted the Rivers nigh :
Which in due season bringeth forth its fruit abundantly.
4 Whose leaf shall never fade nor fall, but flourishing shall stand :
Even so all things shall prosper well that this man takes in hand.
5 As for ungodly men, with them it shall be nothing so :
But as the chaff which by the wind is driven to and fro,
6 Therefore the wicked man shall not in judgment stand upright :
Nor in assembly of the just shall sinners come in sight.
7 For why ? the way of godly men unto the Lord is known :
Whereas the way of wicked men shall quite be overthrown.

PSALM II. T. S.

WHY did the Gentiles tumults raise ? what rage was in their brain ?
Why do the People still contrive a thing that is but vain :
2 The kings and rulers of the earth conspire, and are all bent,
Against the Lord, and Christ his Son, whom he among us sent.
3 Shall we be bound to them ? say they, let all their bonds be broke :
And of their doctrine and their law let us reject the yoke.
4 But he that in the heav'n doth dwell, their doings will deride :
And make them all as mocking-stocks, thro'out the world so wide.
5 For in his wrath he shall reprove their pride and scornful way :
And in his fury trouble them, and unto them shall say,
6 I have anointed him my King upon my holy hill :
I will therefore, Lord, preach thy law according to thy will.
7 The law whereof the Lord himself hath thus said unto me,
Thou art my only Son, this day have I begotten thee.
8 All People I will give to thee, as heirs at thy request :
The ends and coasts of all the earth by thee shall be possess'd.
9 Thou shalt them bruise even like to those that under foot are trod :
And as a potters vessel break them with an iron rod.
10 Now ye, O kings and rulers all, be wise therefore, and learn'd :
By whom the matters of the world are judg'd and discern'd.
11 See that ye serve the Lord above, in trembling and in fear :
See that with rev'rence ye rejoyce when you to him draw near.

P S A L M III, IV, V.

- 12 See that ye do embrace and kiss
Lest in his wrath ye suddenly
13 If once his wrath (but little shall)
then only they that trust in him.
- his Son without delay :
perish from the right way.
be kindled in his breast :
shall happy be and blest.

P S A L M III. T. S.

- O** Lord how are my foes increas'd,
They break my heart whenas they say,
2 But thou, O Lord, art my defence,
My worship and my honour both,
3 Then with my voice unto the Lord
And he out of his holy hill
4 I laid me down and quietly
For why? I know assuredly,
5 If thousands up against me rise
For thou art still my Lord and God,
6 Rise up therefore, save me, my God,
For thou hast broke the cheeks and teeth
7 Salvation only doth belong
Who on thy people dost bestow
- who vex me more and more !
God can him not restore.
when I am hard bestead :
and thou hold'st up my head.
I did both call and cry :
did hear me speedily.
I slept and rose again :
the Lord did me sustain.
I will not be afraid :
my Saviour and my aid.
to thee I make my pray'r :
of all that wicked are.
to thee, O Lord, above :
thy blessing and thy love.

P S A L M IV. T. S.

- O** God, thou art my righteousness,
Thou hast set me at liberty
1 Have mercy, Lord, therefore on me,
For unto thee incessantly
3 O mortal men, how long will ye
Why wander ye in vanity,
4 Know ye that good and godly men
And when to him I make complaint
5 Sin not, but stand in awe therefore,
And in your chamber quietly
6 Offer to God the sacrifice
And look that in the living Lord
7 The greater sort crave worldly goods, and riches do embrace :
But, Lord, grant us thy countenance, thy favour and thy grace.
8 For thou thereby shalt make my heart more joyful and more glad,
Than they that of their corn and wine full great increase have had.
9 In peace therefore lie down will I,
For thou only dost me, O Lord,
- Lord, hear me when I call :
when I was bound in thrall :
and grant me my request :
to cry I will not rest.
my glory thus despise ?
and follow after lies ?
the Lord doth take and chuse :
he doth me not refuse.
examine well your heart :
see ye your selves convert.
of righteousness and praise :
you put your trust always.
thy favour and thy grace.
more joyful and more glad,
full great increase have had.
taking my rest and sleep :
preserve and safely keep.

P S A L M V. T. S.

- I**ncline thine ears, O Lord, and let
To thee, who art my God and King,
2 Hear me betime, Lord, tarry not,
My supplication in the morn
- my words have free access
from whom I seek redress.
for I will have respect,
to thee for to direct.
- 3 And

P S A L M VI, VII.

And I will patiently still trust	in thee my God alone :
Thou art not pleas'd with wickedness,	and ill with thee dwells none.
Such as be foolish shall not stand	in sight of thee, O Lord :
Vain workers of iniquity	thou hast always abhorr'd.
The lyars and base flatterers	shall be destroy'd by thee :
Blood-thirsty and deceitful men	likewise shall hated be.
Therefore will I come to thy house,	trusting upon thy grace :
And rev'rently will worship thee	towards thy holy place.
Lord, lead me in thy righteoufness,	for to confound my foes :
Also the way that I shall walk,	before my face disclose.
For in their mouths there is no truth,	their inward filth is great :
Their throat an open sepulchre,	and tongues full of deceit.
Destroy their false conspiracies,	that they may come to nought :
Subvert them in their heaps of sin,	who have rebellion wrought.
But those that put their trust in thee,	let them be glad always :
And render thanks for thy defence,	and give thy Name the praise.
For thou with favour wilt increase	the just and righteous still :
And with thy grace as with a shield,	defend him from all ill.

P S A L M VI. T. S.

L ord, in thy wrath reprove me not,	tho' I deserve thine ire :
Nor yet correct me in thy rage,	O Lord, I thee desire.
For I am weak, therefore, O Lord,	of mercy me forbear :
And heal me, Lord, for why? thou know'st	my bones do quake for fear.
My soul is troubled very sore,	and vex'd exceedingly :
But, Lord, how long wilt thou delay	to cure my misery ?
Lord, turn thee to thy wonted grace,	some pity on me take :
O save me, not for my deserts,	but for thy mercies sake.
For why? no man among the dead	remembreth thee at all :
Or who shall worship thee, O Lord,	that in the pit do fall ?
So grievous is my plaint and mone,	that I grow wondrous faint :
All the night long I wash my bed	with tears of my complaint.
My sight is dim, and waxeth old,	with anguish of my heart ;
For fear of them that be my foes,	and would my soul subvert.
But now depart from me, all ye	that work iniquity :
Because the Lord hath heard the voice	of my complaint and cry.
He heard not only the request	and pray'r of my sad heart :
But it received at my hands,	and took it in good part.
And now my foes that vexed me,	the Lord will soon defame :
And suddenly confound them all,	with great rebuke and shame.

P S A L M VII. T. S.

O Lord my God, I put my trust	and confidence in thee :
Save me from them that me pursue	and still deliver me.
Left like a lion he me tear,	and rend in pieces small :
While there is none to succour me,	and rid me out of thrall.
A 3	3 O Lord,

P S A L M VIII.

- 3 O Lord my God, if I have done
Or else if I be found in fault,
4 Or to my friend rewarded ill,
Who me pursu'd most cruelly,
5 Then let my foe pursue my soul,
Unto the earth and also lay
6 Stand up, O Lord, in wrath, because
Unto the judgment rise for me,
7 Then shall great nations come to thee,
If thou declare for love of them,
8 And as thou art of all men Judge,
According to my righteousness,
9 Lord, cease the hate of wicked men,
By whom the secrets of all hearts
10 I take my help to come of God
Who doth preserve all those that be
11 The just man and the wicked both
So that he feels his mighty hand
12 Except he change his mind, I die,
He whets his sword, he bends his bow,
13 And doth prepare his mortal darts,
For them that do me persecute,
14 But lo, tho' he in travail be
And of the mischief he conceiv'd,
15 He digs a ditch, and makes it deep,
But he shall fall into the pit
16 Thus wrong returneth to the hurt
And all the mischief that he hath wrought
17 I will give thanks to God therefore,
And with my song will praise the Name of him that is most high.

the thing that is not right :
or guilty in thy sight ;
or left him in distress :
and hated me causeless ;
let him my life down thrust
my honour in the dust.
my foes do rage so fast :
which thou commanded hast.
and know thee by this thing :
thy self as Lord and King.
O Lord, now judge thou me
and my integrity
and be the just man's guide :
are searched and descry'd.
in all my pain and smart :
of pure and perfect heart.
he judgeth by his pow'r :
even every day and hour.
for even as he thinks fit :
aiming where he may hit.
his arrows keen and sharp :
and do at mischief harp.
of his dev'lish forecast ;
yet brings forth nought at last.
in hope to hurt his Brother :
that he digg'd up for other.
of him in whom it bred :
shall fall on his own head.
that judgeth righteously :
of him that is most high.

P S A L M VIII. T. S.

- O God our Lord, how wonderful
Thy fame surmounts in dignity
2 Even by the mouths of sucking babes
For in those babes thy might is seen.
3 And when I see the heav'ns above,
The sun, the moon, and all the stars,
4 Lord, what is man, that thou of him
Or what the son of man, whom thou
5 For thou hast made him little less
And thou hast crowned him also
6 Thou hast preferr'd him to be Lord
Hast in subjection unto him

are thy works ev'ry where :
the highest heav'ns that are.
thou wilt confound thy foes :
thy graces they disclose.
the works of thy own hand :
in order as they stand.
tak'st such abundant care ?
to visit dost not spare ?
than angels in degree :
with glorious dignity.
of all thy works, and thou
put all things here below.

PSALM IX.

As sheep, and neat, and all beasts else, that in the fields do feed:
 Fowls of the air, fish in the sea, and all that therein breed:
 O God our Lord, how excellent is thy most glorious Name
 In all the earth! Therefore we do praise and adore the same.

PSALM IX. T. S.

With heart and mouth to thee, O Lord, will I sing laud and praise:
 And speak of all thy wondrous works and them declare always.
 I will be glad and much rejoyce in thee, O God most high:
 And make my songs extoll thy Name above the starry sky.
 Because my foes are driven back, and turned unto flight:
 They do fall down and are destroy'd by thy great pow'r and might.
 Thou hast revenged all my wrong my grief and all my grudge:
 Thou dost with justice hear my cause, most like a righteous Judge.
 Thou dost rebuke the heathen folk, and wicked so confound,
 That afterwards the memory of them cannot be found.
 Destructions to an end are come, and cities overthrow'n:
 With them likewise is perished their fame and great renown.
 Know thou that he who is above for evermore shall reign:
 And in the seat of equity true judgment will maintain.
 With justice he will keep and guide the world and ev'ry wight:
 And so will yield with equity to ev'ry man his right.
 He is protector of the poor, what time they be oppress'd:
 He is in all adversity their refuge and their rest.
 And they that know thy holy Name, therefore shall trust in thee:
 For thou forsakest not their suit in their necessity.

The Second Part.

11 Sing Psalms therefore unto the Lord, who dwells on Sion hill:
 Among the People all declare his noble acts and will.
 12 For he is mindful of the blood of them that be oppress'd:
 Forgetting not the humble man that seeks to him for rest.
 13 Have mercy, Lord, on me, because my foes do yet remain:
 Who from the gates of death are wont to raise me up again.
 14 In Sion that I may set forth thy praise with heart & voice
 And that in thy Salvation great my soul may still rejoyce.
 15 The heathen stick fast in the pit w^{ch} they themselves prepar'd:
 And in the net that they did hide, their own feet have ensnar'd.
 16 By judgments great the Lord is known, whilst wicked men are caught,
 And fast intangled in the work which their own hands have wrought.
 17 The wicked and deceitful men go down to hell below:
 And all the people of the world, that God refuse to know.
 18 But sure the Lord will not forget the poor man's grief and pain;
 The patient people never look for help of him in vain.
 19 O Lord, arise, lest men prevail that be of worldly might:
 And let the heathen folk receive their judgment in thy fight.

PSALM X, XI.

20 Lord, strike such terror, fear and dread, into their hearts, and then
They will be forced to confess themselves to be but men.

PSALM X. T. S.

WHat is the cause that thou, O Lord, so far off now dost stand?
Why hidest thou thy face in time when trouble is at hand?
2 The poor doth perish by the proud, and wicked mens desire;
Let them be taken in the craft w^{ch} they themselves conspire
3 For in the lust of his own heart th' ungodly doth delight:
So doth the wicked praise himself, and doth the Lord despise.
4 He is so proud, that right and wrong he setteth all apart:
Nay, nay, there is no God, saith he, for thus he thinks in heart.
5 Because his ways do prosper still, he doth thy laws neglect:
And with a blast doth puff against such as would him correct.
6 Tush, tush, saith he, I have no dread, lest my estate should change:
And why for all adversity to him is very strange.
7 His mouth is full of cursedness, of fraud, deceit and guile:
Under his tongue there nothing is but what is base and vile.
8 He lieth hid in ways and holes, to slay the innocent:
Against the poor that pass by him his cruel eyes are bent.
9 And like a lion privily lies lurking in his den:
That he may snare them in his net, and spoil poor harmless men.
10 With cunning craft and subtilty he coucheth down alway:
So are great heaps of poor men made by his strong pow'r a prey.

The Second Part.

11 Tush, God forgetteth this, saith he, therefore I may be bold:
His countenance is cast aside, he doth it not behold.
12 Arise, O Lord our God, in whom the poor man's hope doth rest:
Lift up thy hand, do not forget the poor that be opprest.
13 Why should the proud and wicked man blaspheme God's holy Name?
Whilst in his heart he crieth, Tush, God cares not for the same.
14 But thou see'st all their wickedness, and well dost understand,
That friendless and poor fatherless are left into thy hand.
15 Of wicked and malicious men then break thy pow'r alway:
That they with their iniquity may perish and decay,
16 The Lord shall reign for evermore as King and God alone:
And he will chase out of the land the heathen folk each one.
17 Thou hearest, L^d, the poor's complaint, their pray'r and their request:
Their hearts thou wilt confirm, until thine ears to hear be prest;
18 To judge the poor and fatherless, and help them to their right:
That they may be no more opprest by men of worldly might.

PSALM XI. T. S.

IN God the Lord I put my trust, why say ye to my soul,
Unto the mountain swiftly fly, as doth the winged fowl?
2 Behold the wicked bend their bows, their arrows they prepare:
To shoot in secret at those who sincere and upright are.

P S A L M XII, XIII.

3 Of worldly hope all stays were shrunk, and clearly brought to nought :
 Alas, the just and upright man, what evil he hath wrought ?
 4 But he that in his temple is, most holy and most high :
 And in the highest heaven's doth sit in royal majesty ;
 5 The poor and simple man's estate considers in his mind :
 And searcheth out full narrowly the manners of mankind.
 6 And with a cheerful countenance the righteous man will use :
 But in his heart he doth abhor all such as mischief muse.
 7 And on the sinners casteth snares as thick as hail or rain :
 Brimstone and fire, and whirlwinds great, appointed for their pain.
 8 Ye see then how a righteous God doth righteousness embrace :
 And unto just and upright men shews forth his pleasant face.

P S A L M XII. T. S.

Help, Lord, for good and goldly men do perish and decay :
 And faith & truth from worldly men is parted clean away.
 2 Whofo doth with his neighbour talk, 'tis all but vanity :
 For ev'ry man bethinketh how to speak deceitfully.
 3 But flatt'ring and deceitful lips, (brags, and tongues that be so stout
 To speak proud words, and make great the Lord soon cuts them out.
 4 For they say still, We will prevail, our lips shall us extoll :
 Our tongues are ours, we ought to speak, what lord shall us controul ?
 5 But for the great complaint and cry of those that are opprest,
 I will arise now, saith the Lord, and them restore to rest.
 6 God's word is like to silver pure, that from the dross is try'd :
 Which hath not less than sev'ntimes in the fire been purify'd.
 7 Now since thy promise is to help, Lord, keep thy promise then,
 And save us now and evermore from this ill kind of men.
 8 For now the wicked world is full of mischiefs manifold :
 Whilst vanity with worldly men so highly is extoll'd.

P S A L M XIII. T. S.

How long wilt thou forget me, Lord ? shall it for ever be ?
 How long dost thou intend to hide thy face away from me ?
 2 In heart and mind how long shall I with care tormented be ?
 And how long shall my deadly foe thus triumph over me ?
 3 Behold me now, O Lord my God, and hear me sore opprest :
 Lighten my eyes, lest I do sleep as one by death possest ;
 4 Lest that my emeny do say, Behold, I do prevail :
 Lest they also that hate my soul rejoyce to see me fail.
 5 But from thy mercy and goodness my hope shall not depart :
 In thy relief and saving health right glad shall be my heart. }
 6 I will give thanks unto the Lord, and praises to him sing :
 Because he hath heard my request for ev'ry needful thing.

P S A L M XIV, XV, XVI.

P S A L M XIV. T. S.

THere is no God, do foolish men affirm in their mad mood :
 Their drifts are all corrupt and vain, not one of them doth good.
 2 The Lord beheld from heaven most high, the whole race of mankind :
 And saw not one that fought indeed, the living God to find.
 3 They went all wide, and were corrupt, and truly there was none
 That in the world did any good, no not so much as one.
 4 Is all their judgment so far lost, that all work mischief still ?
 Eating my people ev'n as bread, not one to seek God's will ?
 5 When they thus rage, then suddenly great fear on them shall fall :
 For God doth love the righteous men, and will preserve them all.
 6 Ye mock the doings of the poor, to their reproach and shame :
 Because they put their trust in God, and call upon his Name.
 7 But who shall give thy people health ? and when wilt thou fulfill
 Thy promise made to Israel, from out of Sion hill ?
 8 For when thou shalt restore again such as were captive led,
 Then Jacob shall therein rejoyce, and Israel be glad.

P S A L M XV. T. S.

Within thy tabernacle, Lord, who shall inhabit still ?
 Or whom wilt thou receive to dwell in thy most holy hill ?
 2 The man whose life is uncorrupt, whose works are just & straight:
 Whose heart doth think the very truth, and tongue speaks no deceit.
 3 That to his neighbour doth no ill in body, goods, or name :
 Nor willingly doth slanders raise, which might impair the same,
 4 That in his heart regardeth not malicious wicked men :
 But those that love and fear the Lord, he maketh much of them.
 5 His oath and all his promises that keepeth faithfully,
 Altho' he make his cov'nant so that he doth lose thereby.
 6 That putteth not to usury his money and his Coin :
 Nor for to hurt the innocent doth bribe or else purloyn.
 7 Who so doth these things faithfully and turneth not therefrom,
 Shall never perish in this world, nor that which is to come.

P S A L M XVI. T. S.

Lord, keep me, for I trust in thee, and do confesse indeed,
 Thou art my God, and of my goods thou hast not any need.
 2 Therefore I give them to the saints that in the world do dwell :
 Namely unto the faithful flock in vertue that excell.
 3 Their sorrows shall be multiply'd, who run so hastily,
 To offer to the idol gods, that are but vanity.
 4 As for their bloody sacrifice, and offerings of that sort,
 I will not touch, neither thereof shall my lips make report.
 5 For why ? the Lord the portion is of my inheritance :
 And he it is that doth preserve my lot from all mischance.
 6 The place wherein my lot is fall'n, in beauty doth excell :
 My heritage assign'd to me, doth please me wondrous well.

P S A L M XVII.

Thank the Lord that caused me	to understand the right :
For by his means my secret thoughts	do teach me in the night.
Set the Lord still in my sight,	and trust him over all :
For he doth stand on my right hand,	therefore I shall not fall.
Wherefore my heart and tongue also	rejoyce exceedingly :
My flesh likewise doth rest in hope	to rise again, for why ?
Thou wilt not leave my soul in hell,	because thou lovest me :
Nor yet wilt give thy holy one	corruption for to see ;
But wilt me shew the way of life,	where there is joy in store :
And where at thy right hand there are	pleasures for evermore.

P S A L M XVII. T. S.

Lord give ear to my just cause,	attend unto my cry :
And hear the pray'r I offer up	to thee unfeignedly.
And let the judgment of my cause	proceed always from thee :
And let thine eyes behold and clear	truth and simplicity.
Thou hast well try'd me in the night,	and yet could'st nothing find,
That I have spoken with my tongue	that was not in my mind.
As for the works of wicked men,	and paths perverse and ill,
For love of thy most holy Name,	I have refrained still.
Then in the paths that be most pure,	guide me, Lord, and preserve :
That from the way wherein I walk	my steps may never swerve.
For I do call to thee, O Lord,	surely thou wilt me aid :
Then hear my pray'r, & weigh right well	the words that I have said.
O thou the Saviour of all them	that put their trust in thee,
Declare thy strength on them that spurn	against thy Majesty.
O keep me as thou wouldest keep	the apple of thine eye :
And under covert of thy wings	defend me secretly.

The Second Part.

From wicked men that trouble me,	and daily me annoy :
And from my foes that go about	my soul for to destroy.
Who wallow in their worldly wealth,	and are so full and fat,
That in their pride they do not spare	to speak they care not what.
They lie in wait where I should pass,	with craft me to confound :
And musing mischief in their minds,	to cast me to the ground.
Much like a lion greedily,	that would his prey embrace :
Or lurking like a lion's whelp,	within some secret place.
Up, Lord, in haste, prevent my foe,	and cast him at my feet :
Save thou my Soul from the ill man,	and with thy sword him smite.
Deliver me, Lord, by thy pow'r,	out of these tyrants hands :
Who now so long time reigned have,	and keep us in their bands.
I mean from worldly men who do	in worldly goods abound :
That have no hope or joy but what	in this life can be found.
Thou of thy store their bellies fill'st,	with pleasure to their mind :
Their children have enough, and leave	the rest to theirs behind.

P S A L M XVIII.

17 But as for me, I will behold
And shall be satisfy'd when I

thy face in righteousness:
awake with thy likeness.

P S A L M XVIII. T. S.

<p>O God, my strength and fortitude, Thou art my castle and defence</p> <p>2 My God, my rock, in whom I trust, My refuge, buckler, and my shield,</p> <p>3 When I sing laud unto the Lord, Then from my foes I am right sure,</p> <p>4 The pangs of death did compass me, The flowing waves of wickedness</p> <p>5 The sly and subtle snares of hell, And for my life there was prepar'd</p> <p>6 I thus beset with pain and grief, And he forthwith heard my complaint</p> <p>7 Such is his pow'r, that in his wrath Yea, the foundation of the mount</p> <p>8 And from his nostrils went a smoke, And from his mouth went burning coals</p> <p>9 The Lord descended from above, And underneath his feet he cast</p> <p>10 On cherubs and on cherubims And on the wings of mighty winds</p>	<p>of force I must love thee: in my necessity.</p> <p>the worker of my wealth: the horn of all my health.</p> <p>most worthy to be serv'd, that I shall be preserv'd.</p> <p>and bound me ev'ry where: did put me in great fear.</p> <p>were round about me set: a deadly trapping net.</p> <p>did pray to God for grace: out of his holy place.</p> <p>he made the earth to quake: of Basan for to shake.</p> <p>when kindled was his ire: of hot consuming fire.</p> <p>and bow'd the heav'ns most the darkness of the sky. (high:</p> <p>full royally he rode: came flying all abroad.</p>
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The Second Part.

<p>11 And like a den most dark he made With waters black, and airy clouds,</p> <p>12 At his bright presence did thick clouds And in the stead thereof did come</p> <p>13 The fiery darts and thunder-bolts, And with his frequent lightnings he</p> <p>14 When thou, O L^d, with great rebuke The springs and the foundations of</p> <p>15 And from above the Lord sent down And pluck'd me out of waters great,</p> <p>16 And me deliver'd from my foes Yea, from such foes that were too strong</p> <p>17 They did prevent me evermore But yet the Lord was my defence,</p> <p>18 He brought me forth in open place, And kept me safe, because he had</p> <p>19 According to my innocence, And to the cleanness of my hands</p> <p>20 For that I walked in his ways, And not departed wickedly</p>	<p>his hid and secret place: encompassed he was.</p> <p>in haste away retire: hail-stones and coals of fire,</p> <p>disperse them here and there: doth put them in great fear.</p> <p>thy anger dost declare, the world discover'd are.</p> <p>to fetch me from below: that would me overflow.</p> <p>that sought me to enthrall: for me to deal withal.</p> <p>in time of my great grief: my succour and relief.</p> <p>that so I might be free. a favour unto me.</p> <p>so did he me regard: he gave me my reward: and in his paths have trod: from him that is my God.</p>
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P S A L M XVIII.

The Third Part.

- | | | |
|----|--|--|
| 21 | But evermore I have respect
His statutes and commandments I | to his law and decree :
cast not away from me. |
| 22 | But pure, and clean, and uncorrupt,
And did refrain from wickedness | appear'd before his face :
and sin in ev'ry case. |
| 23 | The Lord therefore will me reward,
And to the cleanness of my hands | as I have done aright :
appearing in his sight. |
| 24 | For, Lord, with him that holy is,
And with the good and vertuous man, | wilt thou be holy too :
thou wilt uprightly do. |
| 25 | And for the loving and elect
And thou wilt use the wicked men | thy favour wilt reserve :
as wicked men deserve. |
| 26 | For thou dost save the simple folk,
And dost bring down the countenance | in trouble when they lie :
of them that look full high. |
| 27 | The Lord will light my candle so,
The Lord my God will make also | that in them shine full bright :
my darkness to be light. |
| 28 | For by thy help an host of men
By thee I scale and over-leap | discomfit, Lord, I shall :
the strength of any wall. |
| 29 | Unspotted are the ways of God,
He is a sure defence to such | his word is purely try'd :
as in his faith abide. |
| 30 | For who is God, except the Lord ?
Or else who is omnipotent, | for other there is none :
saving our God alone ? |

The Fourth Part.

- | | | |
|----|---|--|
| 31 | The God that girdeth me with strength,
That all the ways wherein I walk, | is he that I do mean :
did evermore keep clean. |
| 32 | That made my feet like to the harts,
And for my safety brought me forth | in swiftness of my pace :
into an open place. |
| 33 | He doth in order put my hands
To break in sunder bars of brass, | in battel for to fight :
he gave my arms the might. |
| 34 | Thou teachest me thy saving health,
Thy love and gentleness also | my right-hand is my tow'r :
doth still encrease my pow'r. |
| 35 | And under me thou makest plain
So that my feet shall never slip, | the way where I should go :
nor wander to and fro. |
| 36 | And fiercely I pursue and take
And from the field do not return | my foes that me annoy'd :
till they be all destroy'd. |
| 37 | So I suppress and wound my foes,
For underneath my feet they fall, | that they can rise no more :
I wound them all so fore. |
| 38 | For thou hast girded me with strength
Thou wilt throw down my enemies | unto the battel, and
that do against me stand. |
| 39 | Lord, thou hast given me the necks
That so I might destroy all those | of all my enemies :
that up against me rise. |
| 40 | They call'd for help, but none gave ear,
Yea, to the Lord they call'd for aid, | nor came to their relief :
yet heard he not their grief. |

The

P S A L M XIX.

The Fifth Part.

- 41 And still like dust before the wind, I drive them under feet :
And sweep them out like filthy dirt, that lieth in the street.
- 42 Thou keep'st me from seditious folk, that still in strife are led:
And thou dost of the heathen folk appoint me to be head.
- 43 A people strange, to me unknown, and yet they shall me serve:
And at the first obey my word, whereas my own will swerve:
- 44 I shall be irksome to my own, they will not see my light:
But wander wide out of the way, and hide them out of sight.
- 45 But blessed be the living Lord, most worthy of all praise:
He is my rock and saving health, praised be he always.
- 46 For it is he that gave me pow'r, revenged for to be:
And with his holy word subdu'd the people unto me.
- 47 And from my foe deliver'd me, and set me over those
That cruel and ungodly were, and up against me rose.
- 48 And for this cause, O Lord my God, to thee give thanks I shall:
And sing out praises to thy Name among the Gentiles all.
- 49 Deliv'rance great thou giv'st the King, and dost reserve in store
Mercy for thine Anointed, and his seed for evermore.

P S A L M XIX. T. S.

- T**He heavens and firmament on high do wondrously declare
God's glory and omnipotence, his works and what they are.
- 2 The wondrous works of God appear by ev'ry days success:
The nightslikewise, w^{ch} their race run, the self-same thing express.
- 3 There is no language, tongue or speech, where their sound is not heard:
In all the earth and coasts thereof their knowledge is conferr'd.
- 4 In them the Lord made for the sun a place of great renown:
Who like a bridegroom ready trimm'd, comes from his chamber down.
- 5 And as a valiant champion who would to honour rise,
With joy dost haste to take in hand some noble enterprize.
- 6 And all the sky from end to end he compasseth about:
Nothing can hide it from his heart, but he will find it out.
- 7 How perfect is the law of God? his covenant is sure:
Converting souls, and making wise the simple and obscure.
- 8 The Lord's commands are righteous, and rejoyce the heart; likewise
His precepts are most pure, and do give light unto the eyes.
- 9 The fear of God is excellent, and ever doth endure:
The judgments of the Lord also most righteous are and pure:
- 10 And more to be desired are than much fine gold alway:
The honey and the honey-comb are not so sweet as they.
- 11 By them thy servant is forwarn'd to have God in regard:
And in performance of the same there shall be great reward.
- 12 But Lord, what earthly man doth know the errors of his life?
Then cleanse me from my secret sins, which are in the most rife.

P S A L M XX, XXI.

- 13 And keep me that presumptuous fins prevail not over me :
 And so shall I be innocent. and great offences flee.
 14 Accept my mouth and heart also, my words & thoughts each one:
 For my Redeemer and my strength, O Lord, thou art alone.

P S A L M XX. T. S.

- I**N trouble and adversity the Lord God hear thee still :
 The Majesty of Jacob's God defend thee from all ill.
 2 And send thee from his holy place his help at ev'ry need :
 And so in Sion stablish thee, and make thee strong indeed.
 3 Remembring well the sacrifice that now to him is done :
 And so receive most graciously thy offerings each one.
 4 According to thy hearts desire, the Lord grant unto thee :
 And all thy counsel and thy mind, full well perform may he.
 5 We will rejoyce when us thou fav'st, and banners shall display
 Unto the Lord, who thy requests, fulfilled hath alway.
 6 The Lord with his anointed save, I know well by his grace :
 And send him help by his right hand, out of his holy place.
 7 In chariots some put confidence, and some in Horses trust :
 But we remember God our Lord, who keepeth promise just.
 8 They all fall down, but we do rise, and stand up stedfastly.
 O save and help us, Lord and King, when we to thee do cry.

P S A L M XXI. T. S.

- O** Lord, how joyful is the King in thy strength and thy pow'r ;
 Exceedingly he doth rejoyce in thee his Saviour.
 2 For thou hast given unto him his godly hearts desire :
 To whom thou nothing hast deny'd of that he did require.
 3 Thou didst prevent him with thy gifts and blessings manifold,
 And thou hast set upon his head a crown of perfect gold.
 4 And when he asked life of thee, thereof thou mad'st him sure :
 To have long life, yea, such a life as ever shall endure.
 5 Great is the Glory by thy help, thy benefit and aid :
 Great worship and great honour both thou hast upon him laid.
 6 Thou wilt give him felicity that never shall decay :
 And with thy chearful countenance wilt comfort him alway.
 7 Because the king doth strongly trust in God for to prevail :
 Therefore his goodness and his grace to save him will not fail.
 8 Thy enemies shall feel thy force, and those that thee withstand:
 Find out thy foes, and let them feel the pow'r of thy right hand.
 9 And like an ov'n burn them, O Lord, in fiery flame and fume :
 Thy anger shall destroy them all, and fire shall then consume.
 10 And thou shalt root out of the earth their fruit that should increase:
 And from the number of thy folk their seed shall end and cease.
 11 For they much mischief did contrive against thy holy Name :
 Yet did they fail, and had no pow'r for to perform the same.

PSALM XXII.

- 12 But as a mark thou shalt them set
And charge thy bow-strings readily
13 Be thou exalted, Lord, in thy
So shall we sing right solemnly,
- in a most open place:
against their very face. (tow'r:
own strength, which is our
praising thy might and pow'r.

PSALM XXII. T. S.

- O** God, my God, wherefore dost thou forsake me utterly?
And helpest not when I do make my great complaint and cry?
2 To thee my God, even all Day long I do both cry and call:
I cease not all the night, and yet thou hearest not at all.
3 But thou that in thy holy place for evermore dost dwell,
Thou art the joy, the comfort and glory of Israel,
4 And in whom our fathers old had all their hope and stay:
Who when they put their trust in thee, deliver'dst them alway.
5 They were preserved ever when they called on thy Name:
And for the Faith they had in thee, they were not put to shame,
6 But I am now become more like a worm than to a man:
And out-cast, whom the People scorn with all the spite they can.
7 All men despise as they behold (heads, me walking on the way:
They grin, make mouths, and nod their and on this wise do say:
8 This man did glory in the Lord, his favour and his love:
Let him redeem and hlep him now, his pow'r if he will prove.
9 But from the prison of the womb I was by thee releas'd:
Thou didst preserve me still in hope, whilst I did suck the breast.
10 I was committed from my birth with thee to have abode:
Since I came from my mother's womb, thou hast been still my God.

The Second Part.

- 11 Then, Lord, depart not now from me in this my present grief:
Since I have none to be my help, my succour and relief.
12 For many Bulls do compass me that be full strong of head:
Yea, bulls so fat, as tho' they had in Basan field been fed.
13 They gape upon me greedily, as tho' they would me slay:
Much like a lion roaring out, and ramping for his prey.
14 But I drop down like water shed, my joynts in sunder break:
My heart doth in my body melt like wax, I am so weak.
15 My strength doth like a potsherd dry, my tongue it cleaveth fast
Unto my jaws, and I am brought to tast of death at last.
16 For many dogs do compass me, in council they do meet:
Conspiring still against my life, piercing my hands and feet.
17 I was tormented, so that I might all my bones have told:
Whilst they do look and stare at me when they do me behold.
18 My Garments they divided have in parts among them all:
And for my coat they did cast lots, to whom it should befall.
19 Therefore I pray thee, be not far from me at my great need:
But rather since thou art my strength, to help me, Lord make speed.
20 And

P S A L M XXIII.

10 And from the sword save thou my by thy might and thy pow'r :
 And ever keep my darling dear (soul from dogs that would devour,
 11 And from the lion's mouth that would me all in sunder tear :
 From midst the horns of unicorns; O Lord thou didst me hear.
 12 Then shall I to my brethren all thy Majesty record :
 And in thy Church shall praise the Name of thee the living Lord.

The Third Part.

13 All ye that fear him, praise the Lord, thou, Jacob, him adore :
 And all ye seed of Israël, fear him for evermore.
 14 For he despiseth not the poor, he hideth not away (pray:
 His countenance when they do call, but hears them when they
 15 Among the folk that fear the Lord, I will therefore proclame
 Thy praise, and keep my promise made for setting forth thy Name.
 16 The poor shall eat and be suffic'd, such as their minds do give
 To seek the Lord, shall praise his Name, their hearts shall ever live.
 17 The coasts of all the earth shall praise the Lord, and seek his grace :
 The heathen folk shall worship all before his blessed face.
 18 The kingdoms of the heathen folk, the Lord shall have therefore :
 And he shall be their Governour, and King for evermore:
 19 The rich men of his goodly gifts, shall taste and feel also :
 And in his presence worship him. and bow their knees full low.
 20 And all that do go down to dust, of life by him shall taste :
 A seed shall serve and worship him till time away shall waste.
 21 They shall declare and plainly shew his trath and righteousnes,
 Unto a people yet unborn, who shall his Name confess.

P S A L M XXIII. W. W.

THE Lord is only my support, and he that doth me feed :
 How can I then lack any thing whereof I stand in need ?
 1 In pastures green he feedeth me, where I do safely lie :
 And after leads me to the streams which run most pleasantly,
 2 And when I find my self near lost, then doth he me up take :
 Conducting me in his right paths ev'n for his own Names sake.
 3 And tho' I were even at death's door, yet would I fear no ill :
 For both thy rod and shepherds crook afford me comfort still.
 4 Thou hast my table richly spread in presence of my foe :
 Thou hast my head with balm refresh'd, my cup doth overflow.
 5 And finally while breath doth last, thy grace shall me defend :
 And in the house of God will I my life for ever spend.

Another of the same, by T. S.

MY Shepherd is the living Lord, nothing therefore I need :
 In pastures fair, near pleasant streams, he setteth me to feed
 2 He shall convert and glad my soul, and bring my mind in frame
 To walk in paths of righteousness, for his most holy Name.

P S A L M XXIV, XXV.

3	Yea, tho' I walk in vale of death, Thy rod and staff do comfort me,	yet will I fear no ill : and thou art with me still.
4	And in the presence of my foes Thou wilt fill full my cup,	and thou shalt spread anoointed hast my head.
5	Thro' all my life thy favour is That in thy House for evermore	so frankly shew'd to me. my dwelling place shall be.

P S A L M XXIV. J. H.

T	HE earth is all the Lord's, with all Yea, his is all the world, and all	her store and furniture : that therein doth endure.
2	For he hath falsly founded it And plac'd below the liquid floods,	above the seas to stand : to flow beneath the land,
3	Who is the man, O Lord, that shall Or pass into thy holy place,	ascend unto thy hill ? there to continue still ?
4	Ev'n he whose hand and heart is pure, His soul not set on vanity.	which nothing doth defile : and hath not sworn to guile.
5	Him that is such a one, the Lord And from his God and Saviour shall	most highly will regard : receive a just reward.
6	This is the generation of Ev'n them that with an upright heart,	them that do seek his grace : O Jacob, seek thy face.
7	Ye gates and everlasting doors, Then shall the King of glorious state	lift up your heads on high : come in triumphantly.
8	Who is the King of glorious state The mighty Lord in battle strong,	the great and mighty Lord : and trial of the sword.
9	Ye gates and everlasting doors, Then shall the King of glorious state	lift up your heads on high : come in triumphantly.
10	Who is the King of glorious state The kingdom and the royalty	the Lord of hosts it is : of glorious state is his.

P S A L M XXV. T. S.

I	Lift my heart to thee, Nor suffer me to take no shame,	my God and guide most just : for in thee do I trust.
2	Let not my foes rejoice And Let them not be overthrown	nor make a scorn of me : that put their trust in thee.
3	But shame shall them befall Therefore thy paths and thy right ways,	who harm them wrongfully : unto me, Lord, descry.
4	Direct me in thy truth, Thou art my Saviour and my God,	and teach me, I thee pray : on thee I wait alway.
5	Thy mercies manifold In pity thou art plentiful,	remember, Lord, I pray : and so hast been alway.
6	Remember not the faults, Call not to mind how ignorant	and frailty of my youth : I have been of thy truth.
7	Nor after my deserts But of thy own benignity,	let me thy mercy find : Lord, have me in thy mind.
8	His mercy is full sweet, Therefore the Lord will sinners teach,	his truth a perfect guide : and such as go aside.

P S A L M XXVI.

9 The humble he will teach, He will direct in all his paths	his precepts to obey : the lowly man alway.
10 For all the ways of God To them that do his covenant	both truth and mercy are, and statutes keep with care.

The Second Part.

11 Now for thy holy Name, To grant me pardon for my sin,	O Lord, I thee intreat, for it is wondrous great,
12 Whoso doth fear the Lord, To lead his life in such a way	by him he shall be kept, as he doth best accept.
13 His soul shall evermore His seed and his posterity	in goodness dwell and stand : inherit shall the land.
14 All those that fear the Lord And unto them he doth declare	know his secret intent : his will and testament.
15 My eyes and thankful heart That pluckt my feet out of the snare	to him I will advance, of sin and ignorance.
16 With mercy me behold, For I am poor and desolate.	to thee I make my moan : and comfortless alone.
17 The troubles of my heart Bring me out of this misery,	are multiply'd indeed : necessity and need.
18 Behold my poverty, Remit my sin and my offence,	my anguish and my pain : and make me clean again.
19 O Lord, behold my foes, Pursuing me with deadly hate,	how they do still increase : that fain would live in peace.
20 Preserve and keep my soul, And let me not be overthrow'd,	and still deliver me : because I trust in thee.
21 Let truth and uprightnes Because my hope and confidence	for ever wait on me : hath always been in thee,
22 Deliver, Lord, thy folk, I mean thy chosen Israel,	and send them some relief : from all their pain and grief

P S A L M XXVI. T. S.

Lord, be my Judge, and thou shalt see my paths be right and plain :
I trust in God, and hope that he with strength will me sustain.

2 Prove me, my God, I the desire, As men do prove their Gold with fire.	my ways to search and try : my heart and reins espy.
3 Thy loving kindness in my sight I ever walked in thy truth,	I do behold always : and will do all my days (vain : with men whose deeds are with the deceitful train.
4 I do not love to haunt or use To come in house I do refuse	their deeds I do despise : that hurtful things devise.
5 I much abhor the wicked sort, I do not once to them resort	in works to walk upright : to offer there in sight.
6 My hands I wash, and do proceed Then to thy altar I make speed,	

P S A L M XXVII.

- 7 That I may speak and preach the praise that doth belong to thee :
 And so declare how wondrous ways thou hast been good to me.
 8 O God, thy house I love most dear, to me it doth excel : (dwell
 My chief delight is to be near the place where thou dost
 9 O shut not up my soul with them in sin that take their fill :
 Nor yet my life among those men that seek much blood to spill.
 10 For in their hands much mischief is, their lives therewith abound:
 And nothing else in their right-hand but bribes is to be found.
 11 But I resolve in righteousness my time and days to spend:
 Therefore that I may not transgress, let thy grace me defend.
 12 My foot is stay'd for all essays, it standeth well and right :
 Wherefore to God will I give praise in all the peoples fight.

P S A L M XXVII. J. H.

- T**He Lord is both my health and light, shall man make me dismay'd?
 Since G^d doth give me strength & might, why should I be afraid?
 2 While that my foes wth all their strength, began with me to brawl, (fall,
 Thinking to eat me up, at length themselves have caught the
 3 Tho' they in camp against me lie, my heart is not afraid :
 And if in battel they will try, I trust in God for aid,
 4 One thing of God I do require, that he will not deny :
 For which I pray, and will desire, till he to me apply.
 5 That I within his holy place my life thro'out may dwell :
 To see the beauty of his face, and view his temple well.
 6 In time of dread he shall me hide within his place most pure :
 And keep me secret by his side, as on a rock most sure.
 7 At length I know the Lord's good shall make me strong and stout,
 My foes to foil and clean deface, (grace, that compass me about.
 8 Therefore within his house will I give sacrifice of praise :
 With psalms and songs I will apply to laud the Lord always.

The Second Part.

- 9 Lord, hear the voice of my request for which to thee I cry
 Have mercy, Lord, on me oppress, and help me speedily.
 10 My heart confesseth unto thee, I sue to have thy grace :
 Then seek my face, saidst thou to me, Lord, I will seek thy face.
 11 In wrath turn not thy face away, nor suffer me to slide :
 My help thou hast been to this day, be still my God and guide.
 12 When both my parents me forsake, and cast me off at large :
 Even then the Lord himself doth take of me the care and charge.
 13 Teach me, O Lord, the way to thee, and lead me on forth-right :
 For fear of such as watch for me, to trap me if they might.
 14 O leave me not unto the will of them that be my foes :
 For they surmise against me still false witness to depose.

P S A L M XXVIII, XXIX.

- 15 I utterly should faint, but that this hope supporteth me,
That in the land wherein I live (art, God's goodness I shall see.
16 Trust still in God, whose whole thou his will abide thou must :
He will support and ease thy heart, if thou in him do trust.

P S A L M XXVIII. T. S.

- T**Hou art, O L^d, my strength and stay, the succour which I crave :
Neglect me not, lest I be like them that are laid in grave.
2 My voice and supplications hear when unto thee I cry :
When I lift up my hands unto thy holy ark most high.
3 Repute me not among those men in sin that take their fill :
That speak right fair unto their friends, but think in heart full ill.
5 According to these wicked deeds, which they did most regard :
And after their Inventions, Lord, let them receive reward.
4 Because they never mind the works of God he will therefore,
Instead of building of them up, destroy them evermore.
6 To render thanks unto the Lord, how great a cause have I,
My voice, my pray'r, and my complaint, that heard so willingly ?
7 He is my shield and fortitude, my buckler in distress ?
My heart rejoyceth greatly, and my song shall him confess.
8 He is our strength and our defence, our foes for to resist :
The health and the salvation of his own elect by Christ.
9 Thy people and thy heritage, (hearts, Lord, blefs, guide, & preserve ?
Increase them, Lord, and rule their that they may never swerve.

P S A L M XXIX. T. S.

- G**ive to the Lord, ye potentates, give ye with one accord,
All praise and honour, might and unto the living Lord.
2 Give glory to his holy Name, (strength, and honour him alone :
Give worship to his Majesty within his holy throne.
3 His voice doth rule the waters all, as he himself doth please :
He doth prepare the thunder-claps, and governs all the seas.
4 The voice of God is of great force, and wondrous excellent :
It is most mighty in effect, and most magnificent.
5 The voice of God doth rend and break the cedar-trees so long :
The cedar-trees of Lebanon, which are both high and
6 And make them leap like as a calf, or as the unicorn ; (strong.
Not only trees, but mountains great, whereon the trees are born.
7 His voice divides the flames of fire, and shakes the wilderness :
It makes the desert quake for fear, that Cadés called is.
8 It makes the hinds for fear to calve, and coverts plain appear :
And in his temple ev'ry man speaks of his glory there.
9 The Lord doth sit upon the floods, their fury to restrain :
And he likewise as Lord and King, for evermore shall reign.

P S A L M XXX, XXXI.

10 The Lord will give his people strength, whereby they shall encrease :
And he will bless his chosen flock with everlasting peace.

P S A L M XXX. J. H.

ALL laud and praise with heart & voice, O Lord, I give to thee :
Who didst not make my foes rejoyce, but has exalted me.
2 O Lord my God, to thee I cry'd in all my pain and grief :
Thou gav'st an ear, and didst provide to ease me with relief.
3 Thou L^d, hast brought my soul from hell, and thou the same didst save
From them that in the pit do dwell, and kep'st me from the grave.
4 Sing praise, ye saints that prove and see the goodness of the Lord :
In honour of his Majesty rejoyce with one accord.
5 For why? his anger but a space doth last, ceasing again :
But in his favour and his grace always doth life remain.
6 Tho' heaviness and pangs full sore abide with us all night,
The Lord to joy shall us restore before the day be light.
7 When I enjoy'd the world at will, thus would I boast and say,
Tush, I am sure to feel no ill, my wealth shalt not decay.
8 For thou, O Lord, of thy good grace didst send me strength and aid
But when thou turnedst away thy face, my mind was sore dismay'd.
9 Wherefore again then did I cry to thee, O Lord of might :
And my complaints did multiply, praying both day and night.
10 What gain is in my blood, said I, if death destroy my days?
Canst declare thy Majesty, or give thy truth its praise?
11 Wherefore, my God, some pity take, O Lord, I thee desire :
Do not, O Lord, my soul forsake, of thee help I require,
12 Then didst thou turn my grief and wo into a cheerful voice :
My sackcloth didst take off also, and mad'st me to rejoyce.
13 Wherefore my soul incessantly shall sing unto thy praise :
My Lord, my God, to thee will I give laud and thanks always.

P S A L M XXXI. J. H.

O Lord, I put my trust in thee, let nothing work me shame :
As thou art just, deliver me, and set me free from blame.
2 Hear me, O Lord, and that anon, to help me make good speed :
Be thou my rock and house of stone, my fence in time of need.
3 For why? as stones thy strength is try'd, thou art my fort and tow'r :
For thy Names sake be thou my guide, and lead me in thy pow'r.
4 Pluck thou my feet out of the snare which they for me have laid :
Thou art my strength, and all my care, is for thy mighty aid.
5 Into thy hands, Lord, I commit my soul which is thy due :
Because thou hast redeemed it, O Lord my God most true.
6 I hate such folk as will not part from things to be abhorr'd :
When they on trifles set their heart, my trust is in the Lord.

P S A L M XXXI, XXXII.

7 For I will in thy mercy joy, (annoy, I see it doth excel :
 Thou seeft when ought would me and know'ft my foul full well.
 8 Thou haft not left me in their hand, that would me overcharge :
 But thou haft fet me out of band, to walk abroad at large.

The Second Part.

9 Great grief, O Lord, doth me affail, some pity on me take :
 My eyes wax dim, my fight doth fail, my heart with fear doth ake.
 10 My life is worn with grief and pain, my years in wo are paft :
 My ftrengh is gone, and thro' difdain my bones corrupt and wafte.
 11 Among my foes I am a fcorn, my friends are all difmay'd :
 My neighbours and my kinsmen born, to fee me are afraid.
 12 As men once dead and out of mind, fo I am now forgot :
 As little ufe of me they find, as of a broken pot.
 13 I heard the brags of all the rout, their threats my mind did
 How they conspir'd and went about to take my life away, (fray :
 14 But, Lord, I trust in thee for aid, not to be overtrod :
 For I confefs, and ftill have faid, thou art the Lord my God.
 15 The length of all my life and age, O Lord, is in thy hand :
 Defend me from the wrath and rage of them that me withstand.
 16 To me thy fervant, Lord, exprefs and fhew thy joyful face :
 And fave me, Lord, for thy goodnefs, thy mercy and thy grace.

The Third Part.

17 Lord, let me not be put to fhame, becaufe on thee I call :
 But let the wicked bare the blame, and into the grave fall.
 18 O L^d, make dumb their lips out-right, who given are to lies :
 And cruelly with pride and fpite againft the juft devife.
 19 How plentiful thy mercies be laid up for thy children,
 That fear and put their trust in thee before the fons of men !
 20 Thy prefence fhall them fence & guide from all proud brags & wrongs :
 Within thy place thou fhalt them hide from all the strife of tongues.
 21 Thanks to the Lord that hath declar'd on me his grace fo far,
 Me to defend with watch and ward, as in a town of war.
 22 Thus did I fay both day and night, when I was fore opprest,
 Lo, I am clean caft out of fight, yet heard'ft thou my request.
 23 Ye faints, love ye the Lord alway, the faithful he doth guide :
 And to the proud he doth repay according to their pride.
 24 Be of good courage all ye juft, on God your ftrengh depend :
 For thofe in him that put their trust, he ever will defend.

P S A L M XXXII. T. S.

TH E man is bleft whose wickednefs the Lord forgiven hath :
 And he whose fin is likewise hid and cover'd from his wrath,
 2 And bleft is he to whom the Lord imputeth not his fin :
 Who in his heart had hid no guile, not fraud is found therein.

P S A L M XXXIII.

- | | | |
|----|---|---|
| 3 | For whilst that I kept close my sin
My bones did wear and waste away | in silence and constraint,
with daily moan and plaint, |
| 4 | Both night and day thy hand on me
My moisture like the summers heat, | so grievous was and smart,
to driness did convert. |
| 5 | I did therefore confesse my faults,
Then thou, O Lord, didst me forgive, | and all my sins reveal:
and all my sins conceal. |
| 6 | The humble man shall pray therefore,
So that the floods of waters great | and seek thee in due time;
shall have no pow'r on him. |
| 7 | When trouble and adversity
Thou art my refuge and my joy, | do compass me about,
and thou dost rid me out. |
| 8 | Come hither and I will thee teach,
I will thee guide, as I my self | how thou shalt walk aright:
have learn'd by proof and fight. |
| 9 | Be not so rude and ignorant
Whose mouth without a reign or bit, | as is the horse and mule:
from harm thou canst not rule. |
| 10 | The wicked man shall manifold
But unto him that trusts in God, | sorrows and grief sustain:
his goodness shall remain. |
| 11 | Be merry therefore in the Lord,
And ye of pure and perfect heart, | ye just lift up your voice:
with chearfulness rejoyce. |

P S A L M XXXIII. J. H.

- | | | |
|----|---|--|
| Y | Ye righteous in the Lord rejoyce,
That upright men with thankful voice, | It is a seemly sight,
should praise the Lord of might. |
| 2 | Praise ye the Lord with harp, and sing
With ten-string'd instruments sounding, | to him with psaltery;
praise ye the Lord most high. |
| 3 | Sing to the Lord a song most new,
For why his word is ever true, | with courage give him praise:
his works and all his ways. |
| 4 | Both judgment, equity, and right,
And with his gifts he doth delight | he ever lov'd, and will:
the earth thro'out to fill. |
| 5 | For by the word of God alone
Their hosts and pow'rs every one, | the hav'ns above were wrought:
his breath to pass hath brought, |
| 6 | The waters great gather'd hath he
And hid them in the depth to be, | on heaps within the shore:
as in a house of store. |
| 7 | Let all the earth then fear the Lord,
And all the world with one accord, | and keep his righteous law:
dread him and stand in awe. |
| 8 | What he commanded wrought it was
What he doth will is brought to pass | at once with utmost speed:
with full effect indeed. |
| 9 | The counsels of the nations rude,
He doth defeat the multitude | the Lord doth bring to nought:
of their device and thought. |
| 10 | But his decrees continue still,
The motions of his mind and will, | they never slack nor swage:
take place in ev'ry age. |

The Second Part.

- 11 Blessed are they to whom the Lord as God and guide is known:
Whom he doth chuse of meer accord, to take them as his own.

P S A L M XXXIV.

- 12 The Lord from heav'n did cast his sight on men mortal by birth :
Beholding from his feat of might the dwellers on the earth.
- 13 The L^d, Ifay, whose hand hath wrought man's heart, and doth it frame :
'Tis he alone doth know the thought and working of the same.
- 14 A king that trusteth in his host, shall nought prevail at length :
The man that of his might doth boast, shall fail for all his strength.
- 15 The troops of horsemen all shall fail their sturdy steeds shall swerve :
The strength of horse shall not prevail the rider to preserve.
- 16 But lo, the eyes of God attend and watch to aid the just :
With such as fear him to offend, and on his goodness trust.
- 17 That he of death and great distress may set their souls from dread :
And if that dearth their land opprest, in hunger them to feed.
- 18 Wherefore our soul doth whole depend on God our strength and stay :
He is our shield us to defend, and drive all darts away.
- 19 Our joyful souls always proclaim his power and his might :
For why ? in his most holy Name we hope and much delight,
- 20 Therefore let thy goodness, O Lord, still present with us be,
As we always with one accord do only trust in thee.

P S A L M XXXIV. T. S.

- I Will give laud and honour both unto the Lord always :
My mouth also for evermore shall speak unto his praise.
- 2 I do delight to laud the Lord, in soul in heart and voice ;
That humble men may hear thereof, and heartily rejoyce.
- 3 Therefore see that ye magnifie with me the living Lord :
Let us exalt his holy Name always with one accord.
- 4 For I my self besought the Lord, he answer'd me again :
And me delivered speedily from all my fear and pain.
- 5 Whoso they be that him behold, shall see his light most dear :
Their countenance shall not be dash't, they never need to fear.
- 6 The poor distressed man for help unto the Lord doth call :
Who doth him hear without delay, and rid him out of thrall.
- 7 The angel of the Lord doth pitch his tents in ev'ry place :
To save all such as do him fear, that nothing them deface.
- 8 Taste and consider well therefore, that God is good and just :
O happy Man that maketh him his only stay and trust.
- 9 O fear the Lord all ye his Saints, who is a mighty King :
For they that fear the living Lord, are sure to lack nothing.
- 10 The lions shall be hunger bit, and pin'd with famine much :
But as for them that fear the Lord, no lack shall be to such.

The Second Part.

- 11 Come near to me, my children, and unto my words give ear :
I will you teach the perfect way, how ye the Lord shall fear.
- 12 Who

P S A L M XXXV.

- 12 Who is the man that would live long, and lead a happy life
See thou refrain thy tongue and lips from all deceit and strife.
- 13 Turn back thy face from doing ill, and do the godly deed :
Enquire for peace and quietness, and follow it with speed.
- 14 For why ? the eyes of God above upon the just are bent :
His ears likewise to hear the cry of the poor innocent.
- 15 But he doth frown and bend his brows upon the wicked train ;
And cuts away the memory. that should of them remain.
- 16 But when the just do call and cry, the Lord doth hear them so,
That out of pain and misery forthwith he lets them go.
- 17 The Lord is ever nigh to them that broken-hearted are :
And for the contrite spirit he salvation doth prepare.
- 18 Full many be the miseries that righteous men endure :
But of deliv'rance from them all the Lord doth them secure.
- 19 The Lord doth so preserve and keep their very bones alway,
That not so much as one of them doth perish or decay.
- 20 The sin shall slay the wicked man, w^{ch} he himself hath wrought :
And such as hate the righteous man, shall soon be brought to nought.
- 21 But they that fear the living Lord, are ever safe and sound :
And as for those that trust in him, nothing shall them confound.

P S A L M XXXV. J. H.

- L**ord, plead my cause against my foes, confound their force & might,
And take my part against all those that seek with me to fight.
- 2 Lay hold upon the spear and shield, thy self in armour dress :
Stand up with me to fight the field, and help me from distress :
- 3 Gird on thy sword and stop the way, my enemies withstand :
That thou unto my soul may'st say, I am thy help at hand.
- 4 Confound them with rebuke and blame that seek my soul to spill :
Let them turn back and flee with shame that think to work me ill :
- 5 Let them disperse and flee abroad, as wind doth drive the dust :
That so the angel of our God their might away may thrust.
- 6 Let all their ways be void of light, and slipp'ry like to fall :
And send thy angel with thy might, to persecute them all.
- 7 For why ? without my fault have they in secret set their gin :
And digg'd a pit in my path way, to take my soul therein.
- 8 When they think least, and have no care, O Lord, destroy them all :
Let them be caught in their own snare, and in their mischief fall.
- 9 But let my soul, my heart and voice, in God have joy and wealth :
That in the Lord I may rejoyce, and in his saving health.
- 10 Then all my bones shall speak and say, (my parts shall all agree)
O thou great God of heav'n and earth, what man is like to thee ?

PSALM XXV.

The Second Part.

- 11 Thou dost defend the weak from them that are both stout and strong :
And rid the poor from wicked men, that spoil and do them wrong.
12 My cruel foes against me rise, to witness things untrue :
And to accuse me they devise, of things I never knew.
13 Where I to them did shew good will, they quit me with disdain :
That they should pay my good with ill my soul doth sore complain.
14 When they were sick I mourn'd there- my self in sackcloth clad :
With fasting I did faint full sore, (fore, and pray'd with heart most sad.
15 As they had been my brethren dear, I did my self behave :
As one that mourneth heavily about his mother's grave.
16 But they in my adversity did gather in a rout :
Yea, abject slaves reproachfully at me did mock and flout.
17 The belly-gods and flatt'ring train, that all good things deride,
On me did grin with great disdain, turning their mouths aside.
18 Lord, when wilt thou for me appear ? why dost thou stay and pause ?
O rid my soul, my darling dear, out of these lions claws.
19 And then will I give thanks to thee before the Church always :
And where most of the people be, there will I shew thy praise.
20 Let not my foes prevail on me, which hate me for no fault ;
Neither let them wink with their eyes, that causless me assault.

The Third Part.

- 21 Of peace no word they think or say, their talk is all untrue :
They still consult how to betray all those that peace pursue.
22 With open mouth they run at me, their fury is like fire :
Well, well, say they our eye doth see the thing that we desire.
23 But, Lord, thou see'st what ways they and what they do intend :
Be not far off, nor me forsake, (take, but speedy help me send.
24 Awake, arise, and stir abroad, defend me in my right :
Revenge my cause, O Lord, my God, and aid me with thy might.
25 According to thy righteousness, O Lord God, set me free :
And let them not their pride express, nor triumph over me.
26 Let not their hearts rejoyce, nor cry Ev'n so we would it have :
Nor give them cause to say on high, He's sunk into the grave.
27 Confound them all that do rejoyce when they my trouble see :
Let them be cloathed with rebuke, that boast with scorn at me.
28 But let them heartily rejoyce who love my upright way :
Let them all times with heart and voice still praise the Lord, and say :
29 Great is the Lord, and doth excel, and he doth much delight
To see his servants prosper well, it is his pleasant sight.
30 Wherefore my tongue I will apply thy righteousness to praise :
To thee, the Lord my God, will I give laud and thanks always.

PSALM

P S A L M XXXVI, XXXVII.

P S A L M XXXVI. J. H.

<p>THE wicked by his works unjust That in the Lord he hath no trust, 2 Yet doth he joy in his estate So long till he deserves the hate 3 his words are wicked, vile, and nought, Yet at no hand will he be taught 4 When he should sleep, then he doth No wicked way doth he refuse, 5 But, Lord, thy goodness doth ascend So doth thy truth it self extend 6 Much more than hills both high & steep, Thy judgments like to seas most deep, 7 Thy mercy is above all things, In trust whereof, as in thy wings, 8 Within thy house they shall be fed Of all delights they shall be sped, 9 Because the well of life most pure And in thy light we are full sure 10 From such as thee desire to know, Thy righteousness declare and show 11 Let not the proud on me prevail, Nor let the wicked me assail, 12 But they in their device shall fall, They shall be certainly cast down,</p>	<p>doth thus persuade my heart, his fear is set apart. to walk as he began, of God as well as man. his tongue no truth doth tell: (muse, which way he may do well. his mischiefs to fulfil : nor any thing that's ill. above the heav'ns most high : unto the cloudy sky. thy justice is exprest : thou sav'st both man and beast. O God it doth excel : the sons of men shall dwell. with plenty at their will : and take thereof their fill. doth ever flow from thee : eternal light to see. let not thy grace depart : to men of upright heart. O Lord, of thy good grace : to throw me out of place. that wicked works maintain : and never rise again.</p>
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P S A L M XXXVII. W. W.

<p>GRudge not to see the wicked men, Nor envy such as ill to do 2 For as the grafs and the green herbs So shall their great prosperity 3 Trust thou therefore in God alone, So shalt thou have the land as thine, 4 In God set all thy hearts delight Or else canst wish in all the world, 5 Cast both thy self and thy affairs And then thou shalt with patience see 6 Thy perfect life and godly name So that the Sun even at noon-day, 7 Be still therefore, and stedfastly Not shrinking for the prosperous state 8 Shake off despite, envy and hate, That thou maist not be drawn into</p>	<p>in wealth to flourish still : have bent and set their will. do whither and decay : soon fade and pass away. to do well give thy mind : and there sure food shall find. & look what thou wouldst have : thou need'st it not to crave. on God with perfect trust : th' effect both sure and just. he will clear as the light : shall not shine half so bright. on God see thou wait then : of leud and wicked men. let not thy anger rise : some sinful enterprife.</p>
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P S A L M XXXVII.

- 9 For every wicked man will God most certainly destroy :
 But such as trust in him are sure the land for to enjoy.
 10 Wait but a while, and thou shalt see no more the wicked train :
 No, not so much as house or place where once he did remain.

The Second Part.

- 11 But merciful and humble men enjoy shall see and land: (stand.
 In rest and peace they shall rejoyce, for nought shall them with-
 12 The leud men, and malicious do against the just conspire :
 They gnash their teeth at him, as men who do his bane desire.
 13 But while ungodly men thus think, the L^d laughs them to scorn :
 For he doth see the time approach when they shall sigh & mourn.
 14 The wicked have their sword out their bow is also bent,
 To overthrow and kill the poor, (drawn, whose life is innocent.
 15 But the same sword shall pierce their which was to kill the just :
 So shall the bow in shivers break, (heart wherein they put their trust.
 16 Doubtless the just man's poor estate is to be valued more,
 Then all the leud and wicked man's rich pomp and heaped store.
 17 For tho' their power be most strong, God will it overthrow :
 Where contrary he doth preserve the humble men and low.
 18 He sees by his great providence the godly's upright way :
 And will give them inheritance which never shall decay.
 19 Discouraged they shall not be, when some are hard bestead :
 When others shall be hunger bit, they shall be clad and fed.
 20 For whosoever wicked is, and enemy to God,
 Shall like the fat of lambs consume, or smoke that flies abroad.

The Third Part.

- 21 Behold, the wicked borrows much, and payeth not again :
 Whereas the just by liberal gifts (have the needy doth sustain.
 22 For they whom God doth blefs shall the land for heritage :
 And they whom he doth curse likewise shall perish in his rage.
 23 The L^d the just mans steps doth guide, and all his ways doth blefs :
 To every thing he takes in hand, he giveth good success.
 24 Tho' he do fall, yet is he sure not utterly to sink :
 For God upholds him with his hand, and from him will not shrink.
 25 I have been young, and am now old, but never yet saw I
 The just man left, neither his seed reduced to beggery.
 26 He gives always most liberally, and lends where there is need :
 By which he doth from God secure a blessing to his seed.
 27 Therefore flee vice and wickedness, and vertue do embrace :
 So God shall grant thee long to have on earth a dwelling place.
 28 For God so loveth equity, and shews to us such grace,
 That he preserveth them, but doth cut off the wicked race.

29 Whereas

P S A L M XXXVIII.

- 29 Whereas the good and godly men inherit shall the land :
 Having as lords all things therein; in their own pow'r and hand.
- 30 The just mans mouth doth ever speak of matters wise and high :
 His tongue doth talk of judgment, and of truth and equity.
- 31 For in his heart the law of God doth evermore abide :
 So that where-ever he doth go, his foot shall never slide.
- 32 The wicked like a greedy wolf, the just man doth beset :
 By all means seeking him to kill, and take him in his Net.

The Fourth Part.

- 33 But tho' he fall into his hands, God will him succour send :
 Tho' men against him sentence give, yet God will him defend.
- 34 Wait thou on God, and keep his way, he shall preserve thee then
 The earth to rule and thou shalt see destroy'd these wicked men.
- 35 The wicked have I seen most strong, and plac'd in high degree :
 Spreading himself and flourishing as doth the laurel tree.
- 36 But suddenly he past away, and lo, he was quite gone :
 Then I him sought, but could not find the place where dwelt such one.
- 37 Mark and behold the upright man, how God doth him increase :
 For the just man shall have at length, great joy with rest and peace.
- 38 As for transgressors, wo to them, destroy'd they all shall be :
 God will cut off their budding race, and rich posterity.
- 39 But the salvation of the just doth come from God above,
 Who in their trouble sends them aid of his meer grace and love.
- 40 God evermore delivers them from leud men and unjust :
 And still will save them, whilst that they in him do put their trust.

P S A L M XXXVIII. J. H.

- P**UT me not to rebuke, O Lord, in thy provoked ire :
 And in thy wrath correct me not, I humbly thee desire.
- 2 Thy arrows do stick fast in me, thy hand doth presse me sore :
 And in my flesh no health at all appeareth any more.
- 3 And all this is by reason of thy wrath that I am in :
 Nor any rest is in my bones, by reason of my sin.
- 4 For lo, my wicked doings, Lord, above my head are gone :
 A greater load than I can bear, they lie me fore upon.
- 5 My wounds do stink and are corrupt, and loathsome are to see :
 Which all thro' my own foolishness doth happen upon me.
- 6 And I in careful wise am brought into such great distress,
 That I go wailing all the Day in doleful heaviness.
- 7 My loyns are fill'd with sore disease, my flesh hath no whole part :
 I feeble am and broken sore, and roar for grief of heart.
- 8 Thou know'st, Lord, my desire, my groans are open in thy sight :
 My heart doth pant, my strength doth fail, my eyes have lost their light.
- 9 My

P S A L M XXXVIII, XXXIX.

- 9 My lovers and my wonted friends stand looking on my wo:
My kinsmen they do far away from me depart also.
10 They that do seek my life, lay snares, and they that go the way
To do me hurt, speak lies, and think on mischief all the day.

The Second Part.

- 11 But as a deaf man I became, that cannot hear at all :
And as one dumb, that opens not his mouth to speak withal.
12 For all my confidence, O Lord, I wholly place in thee :
Therefore, O Lord, who art my God, do thou give ear to me.
13 This do I crave, that they my foes, triumph not over me :
For when my foot doth slip, then they rejoyce my fall to see,
14 And I am ready for to halt, I cannot stand upright :
Also my grievous heaviness is ever in my sight.
15 For while that I my wickedness in humble wise confess :
And while I for my sinful deeds my sorrows do exprefs.
16 My foes do still remain alive, and mighty are I know :
And they that hate me wrongfully, in number hugely grow.
17 They stand against me that my good with evil do repay :
Because that good and honest things I do pursue alway.
18 Forsake me not, O Lord, my God, be thou not far away :
Make haste to help me, O my God, my safety and my stay.

P S A L M XXXIX. J. H.

- I Said, I will look to my ways, for fear I should go wrong :
I will take heed all times that I offend not with my tongue.
2 As with a bit I will keep fast my mouth with force & might,
Not once to whisper all the while the wicked are in sight.
3 I held my tongue and spake no word, but kept me close and still :
Yea, from good talk I did refrain, but fore against my will.
4 My heart grew hot within my breast with musing, thought & doubt :
Which did increase and stir the fire, at last these words burst out.
5 Lord, number out my life and days, which yet I have not past :
So that I may be certify'd how long my life shall last.
6 For thou hast pointed out my life in length much like a span :
My age is nothing unto thee, so vain is ev'ry man.
7 Man walketh like a shade, and doth in vain himself annoy,
In getting goods, and cannot tell who shall the same enjoy.
8 Therefore, O Lord, what wait I for, what help do I desire ?
Truly my hope is ev'n in thee, I nothing else require.

The Second Part.

- 9 From all the sins that I have done, Lord, quit me out of hand :
And make me not a scorn to fools, that nothing understand.
10 I was

PSALM XL:

- 10 I was so dumb, that to complain no trouble could me move :
 Because I knew it was thy work, my patience for to prove.
 11 Lord, take from me thy scourge and I cannot them withstand :
 I faint and pine away for fear (plague, of thy most heavy hand.
 12 When thou for sin dost man rebuke, he waxeth pale and wan :
 As doth a cloth that moths have fret, so vain a thing is man.
 13 Lord, hear my suit and give good heed, regard my tears that fall :
 I sojourn like a stranger here, as did my fathers all.
 14 O spare a little, give me space my strength for to restore,
 Before I go away from hence, and shall be seen no more.

PSALM XL. J. H.

- I Waited long, and sought the Lord, and patiently did bear :
 At length to me he did accord my voice and cry to hear:
 2 He brought me from the dreadful pit, out of the mire and clay :
 Upon a rock he set my feet, and he did guide my way.
 3 To me he taught a psalm of praise, which I must shew abroad :
 And sing new songs of thanks always; unto the Lord our God.
 4 When all the folks these things shall see as people much afraid :
 Then they unto the Lord will flee, and trust upon his aid.
 5 Blessed is he whose hope and heart doth in the Lord remain :
 That with the proud doth take no part; nor such as lies maintain:
 6 For, L^d, my God, thy wondrous deeds, in greatness far do pass :
 Thy favour towards us exceeds. all things that ever was.
 7 When I intend, and do devise thy works abroad to show,
 To such a reck'ning they do rise, thereof no end I know.
 8 Burnt offerings thou delightest not in, I know thy whole desire :
 With sacrifice to purge his sin, thou dost no man require.
 9 Meat offerings and sacrifice thou wouldst not have at all :
 But thou, O Lord, hast open made my ears to hear withall.
 10 But then said I, behold and look, I come with heart most free :
 For in the volume of thy book thus it is said of me.
 11 That I, O God, should do thy mind, which thing doth please me
 For in my heart thy law I find fastplaced there to dwell, (well.
 12 Thy righteousness and justice I in great assemblies tell :
 Behold, my tongue no time doth cease, O Lord, thou knowest well.

The Second Part.

- 13 I have not hid within my breast thy goodness as by stealth :
 But I declare and have exprest thy truth and saving health.
 14 I kept not close thy loving mind, that no man should it know :
 The trust that in thy truth I find, to all the Church I show.
 15 Thy tender mercy, Lord, from me withdraw thou not away :
 But let thy love and verity preserve me night and day.

P S A L M XLI.

- 16 For I with many troubles am encompassed about :
My sins so greatly do encrease, I cannot spy them out:
17 For why ? in number they exceed the hairs upon my head :
My heart doth faint for very fear, that I am almost dead.
18 With speed send help, and set me free, O Lord, I thee require :
Make haste with aid to succour me, O Lord at my desire.
19 Confound them with rebuke & shame that seek my soul to spill :
Drive back my foes, and them defame that wish me any ill.
20 For their ill feat do them descry, that would deface my name :
Always at me they rail and cry, Fie on him, fie for shame.
21 Let them in thee have joy and wealth; that seek to thee always :
That those that love thy saving health, may say, To God be praise.
22 But as for me, I am but poor, oppress'd, and brought full low :
Yet thou, O Lord, wilt me restore to health full well I know.
23 For why ? thou art my hope and trust, my refuge, help and stay :
Wherefore, my God, as thou art just, with me no time delay.

P S A L M XLI. T. S.

- T**HE man is blest that doth provide for such as needy be :
For in the season perilous the Lord will set him free.
2 And he will keep him safe, and make him happy in the land :
And not deliver him into his enemies strong hand.
3 And from his bed of languishing the Lord will him restore :
For thou, O Lord, wilt turn to health his sickness and his sore.
4 Then in my sickness thus said I Have mercy, Lord, on me :
And heal my soul which grieved is, that I offended thee.
5 My foes did wish me ill in heart, and thus of me did say,
When shall he die, that so his name may perish quite away ?
6 And when they come to visit me, they ask if I do well :
But in their hearts they mischief hatch, and then abroad it tell.
7 All they that hate me do conspire against me craftily :
And still devise how to procure my hurt and misery.
8 Some grievous sin hath brought him to this sickness, say they plain :
He is so low, that without doubt he cannot rise again.
9 The man also that I did trust, with me did use deceit :
Who at my table did eat bread, the same for me laid wait.
10 Have mercy, Lord, on me therefore, and let me be preserv'd :
that I may render unto them the things they have deserv'd.
11 By this I know assuredly to be belov'd of thee :
Because my foes no power have to triumph over me.
12 But in my right thou hast me kept, and it maintained well :
And in thy presence, place assign'd where I shall ever dwell.
13 The Lord, the God of Israel, be praised evermore :
Even so be it, Lord, will I say, praise ye the Lord therefore.

P S A L M XLII, XLIII.

P S A L M XLII. J. H.

Like as the heart doth pant and bray, the well-springs to obtain:
 So doth my soul desire always, with thee, Lord, to remain.
 2 My soul do thirst, and would draw near the living God of might;
 O when shall I come and appear in presence of his sight?
 3 The tears all time are my repast which from my eyes do slide:
 Whilst wicked men cry out so fast, Where now is God thy guide?
 4 Alas, what grief it is to think the freedom once I had:
 Therefore thy soul, as at pits brink, most heavy is and sad.
 5 For I did march in good array, with joyful company:
 Unto the Temple was our way, to praise the L^d most high.
 6 My soul, why art thou sad always, and frett'st thus in my breast:
 Trust still in God, for him to praise I hold it ever best.
 7 By him I succour have at need against all pain and grief:
 He is my God who with all speed doth haste to send relief:
 8 My soul is vexed in me, and therefore, O Lord, I will
 Remember thee from Jordan's land, and Hermon's little hill.

The Second Part.

9 One grief another in do call, as clouds burst out their voice:
 The floods of evil that do fall, run over me with noise.
 10 Yet I by day felt his goodness, and help at all assays:
 Likewise at night I did not cease the living God to praise.
 11 I am perswaded thus to say to him with reverence,
 O Lord, thou art my guide and stay, my rock and sure defence.
 12 Why do I then in pensiveness, hanging the head, thus walk?
 While that my enemies oppress and vex me with their talk?
 13 For why? they pierce my inward parts with pains to be abhor'd:
 When they cry out with stubborn hearts, where now is God thy Lord?
 14 So soon, my soul, why dost thou faint, with pain and grief oppress?
 Why do sad thoughts without restraint, thus rage within my breast?
 15 Trust in the Lord thy God always, and thou the time shalt see,
 To give him thanks with laud & praise, for health restor'd to thee.

P S A L M XLIII. T. S.

Judge and defend my cause, O Lord, 'against them that evil be:
 From wicked and deceitful men, O Lord, deliver me.
 2 For of my strength thou art the God, why am I put from thee?
 Why walk I heavily, whilst that my foe oppresseth me?
 3 O Lord, send out thy light and truth, and lead me with thy grace:
 Which may conduct me to thy hill, and to thy dwelling-place.
 4 Then shall I to thy altar go, with joy to worship there:
 And on my harp give thanks to thee, O God, my God most dear.

5 Why

P S A L M XLIV.

5 Why art thou then so sad, my soul, and frett'st thus in my breast?
 Still trust in God, for him to praise I hold it always best.
 6 By him I have deliverance from all my pain and grief:
 He is my God who doth alway at need send me relief.

P S A L M XLIV. T. S.

Ourears have heard our fathers tell, (done and rev'rently record
 The wondrous works that thou hast in ancient time, O Lord.
 2 How thou didst drive the heathen out with a most pow'rful hand:
 Planting our fathers in their place, and gav'st to them their land.
 3 They conquer'd not by their own sword the land wherein they dwell:
 But by thy hand, thy arm, and grace because thou lov'st them well.
 4 Thou art my King, O God, who sav'st Jacob in fundry wise:
 Led with thy pow'r, we threw down as did against us rise.
 5 I trusted not in bow nor sword, (such they could not save me sound:
 Thou keep'st us from our foes great and didst them all confound.
 6 And still we boast of thee our God (rage, and praise thy holy Name:
 Yet now thou go'st not with our host, but leavest us to shame.
 7 Thou mad'st us flee before our foes, so were we over-trod:
 They did us rob and spoil our goods, we were disperst abroad.
 8 Thou hast us given to our foes, as sheep for to be slain:
 Amongst the heathen ev'ry where scatter'd we do remain.
 9 Thy people thou hast sold like slaves, and as a thing of nought:
 For profit none thou hadst thereby, no gain at all was fought.
 10 And to our neighbours thou hast made of us a laughing-stock:
 And those that round about us dwell, at us do grin and mock.

The Second Part.

11 Thus we servè for no other use, (heads but for a common talk:
 They mock, they scorn, and shake their where-ever they do walk.
 12 with shame and great confusion I afflicted am full sore:
 Yea, so I blush, that all my face with red is cover'd o'er.
 13 For why? we hear such slanderous words, such false reports and lies:
 That death it is to see their wrongs, their threatnings & their cries.
 14 For all this we forget not thee, nor yet thy cov'nant brake:
 We turn'd not back our hearts from thee, nor did thy paths forsake.
 15 Yet thou hast trod us down to dust, where dens of dragons be:
 And cover'd us with shade of death, and great adversity.
 16 If we God's Name forgotten have, and help of idols sought,
 Shall he not search and find this out? for he doth know our thought.
 17 But 'tis for thy Name's sake, O Lord, we always are slain thus:
 As sheep unto the shambles sent, even so they deal with us.
 18 Up, Lord, why sleepest thou? awake, for ever leave us not:
 Why hidest thou thy countenance? our thrall thou hast forgot.

P S A L M XLV.

19 Ev'n to the dust our soul is brought, our troubles so increase :
 Our belly cleaveth to the ground, our grief no time doth cease.
 20 Rise up, therefore, for our defence, and help us, Lord at need :
 We thee beseech for thy goodnes, to rescue us with speed.

P S A L M XLV. J. H.

MY heart doth take in hand, some godly song to sing :
 The praise that I shall shew therein, pertaineth to the King.
 2 My tongue shall be as quick, his honour to indite,
 As is the pen of any scribe, that useth fast to write.
 3 O fairest of all men, thy lips with grace are pure:
 For God hath blessed thee with gifts, for ever to endure.
 4 About thee gird thy sword, O Prince of might elect :
 With honour, glory, and renown, thou art most richly deckt.
 5 Go forth with godly speed, with meekness, truth, & right,
 And thy right-hand shall thee instruct, in works of dreadful might.
 6 Thy arrows sharp and keen, their hearts so sore shall sting:
 That they shall couch and kneel to thee, yea, all thy foes, O King.
 7 Thy royal seat, O Lord, for ever shall remain :
 Because the sceptre of thy realm, doth righteousness maintain.
 8 Because thou lov'dst the right, and didst the ill detest :
 Therefore hath God anointed thee, with joy above the rest.
 9 With myrrh and favours sweet, thy cloaths are all bespread:
 When thou dost from thy palace pass, thereby to make the glad.
 10 Kings daughters do attend, in fine and rich array :
 At thy right-hand the Queen doth stand, in gold and garments gay.

The Second Part.

11 O daughter, take good heed, incline and give good ear:
 Thou must forget thy kindred all, and father's house most dear.
 12 Then shall the King desire, thy beauty more and more :
 He is the Lord thy God, whom thou must worship and adore.
 13 The daughters then of Tyre, with gifts full rich to see :
 And all the wealthy of the land, shall make their suit to thee.
 14 The daughter of the King, is glorious to behold :
 Within her closet she doth sit, all deckt in beaten gold.
 15 In robes with needle wrought, and ev'ry pleasant thing :
 With virgins fair on her to wait, she cometh to the King.
 16 Thus are they brought with joy, and mirth on every side,
 Into the palace of the King, and there they do abide.
 17 Instead of fathers thou shalt children multiply :
 Whom thou mayst princes make to rule, all lands successively.
 18 Wherefore thy holy Name, all ages shall record :
 The people shall give thanks to thee, for evermore, O Lord.

P S A L M XLVI, XLVII.

P S A L M XLVI. J. H.

THE Lord is our defence and aid, the strength whereby we stand:
 When we with wo are much dismay'd he is our help at hand.
 2 Tho' the earth move we will not fear, tho' mountains high and steep:
 Be thrust and hurled here and there within the sea so deep;
 3 No, tho' the sea doth rage so sore, that all the banks it spills:
 And tho' it overflow the shore, and beat down mighty hills.
 4 For one fair flood doth send abroad his pleasant streams apace:
 To glad the city of our God, and wash his holy place.
 5 In midst of her the Lord doth dwell, she never can decay:
 All things against her that rebel, the Lord will surely slay.
 6 The heathen folk and kingdoms fear, the people make a noise:
 The earth doth melt and disappear, when God puts forth his voice.
 7 The Lord of hosts doth take our part, to us he hath an Eye:
 Our hope of health with all our heart, on Jacob's God doth lie.
 8 Come here and see with mind & thought the working of our God:
 What wonders he himself hath wrought, in all the world abroad.
 9 By him all wars are hush'd and gone, tho' countreys did conspire:
 Their bows & spears he brake each one, their charriots burn with fire,
 10 Be still therefore, and know that I am God, and therefore will
 Among the heathen people be highly exalted still.
 11 The Lord of hosts doth us defend, he is our strength and tow'r:
 On Jacob's God we do depend, and on his mighty pow'r.

P S A L M XLVII. J. H.

YE people all, with one accord clap hands, shout and rejoyce:
 Be glad and sing unto the Lord with sweet and pleasant voice.
 2 For high the Lord and dreadful is, his wonders manifold:
 A mighty king he is likewise, in all the earth extoll'd.
 3 The People shall he make to be unto our bondage thrall:
 And underneath our feet shall he the nations make to fall.
 4 For us the heritage he chose, which we possess alone:
 The excellency of Jacob, his well-beloved one.
 5 Our God ascended up on high with joy and pleasant noise:
 The Lord goes up above the sky with trumpets royal voice.
 6 Sing praises to our God, sing praise, sing praises to our King:
 For God is king of all the earth, all skilful praises sing.
 7 God on the heathen reigns and sits upon his holy throne:
 The princes of the people have them (joined every one
 8 To Abraham's people; for our God who is exalted high,
 As with a Buckler doth defend the earth continually.

P S A L M XLVIII, XLIX.

P S A L M XLVIII. J. H.

Great is the L^d, and with great praise to be advanced still,
 Within the city of our God, upon his holy hill.
 2 Mount Sion is a pleasant place, it gladdeth all the land:
 The city of the mighty King on her north-side doth stand:
 3 Within the palaces thereof God is a refuge known:
 For lo, the Kings are gather'd, and together they are gone.
 4 But when they did behold it so, they wonder'd, and they were
 Astonish'd much, and suddenly, were driven back with fear.
 5 Great terror there on them did fall, for grief of heart they cry:
 As doth a woman when she shall go travel speedily.
 6 As thou with eastern winds the ships, upon the seas dost break:
 They were destroy'd, and ev'n as we have heard our Fathers speak.
 7 So in the city of the Lord we saw as it was told:
 Yea, in the city which our God for ever will uphold.
 8 O Lord, we wait and do depend on thy good help and grace:
 For which we do all times attend within thy holy place.
 9 O Lord, according to thy Name, for ever is thy praise:
 And thy right-hand, O Lord, is full of righteousness always.
 10 For thy judgments let Sion mount be filled full with joys:
 Also of Judah grant, O Lord, the daughters to rejoyce.
 11 God walk about all Sion hill, yea, round about her go:
 And tell the towers that thereon are builded on a row.
 12 And mark ye well her bulwarks all, behold her towers there:
 That ye may tell thereof to them that after shall be here.
 13 For this most mighty God, our God for evermore is he:
 And unto death we are resolv'd, our guide he still shall be.

P S A L M XLIX. J. H.

ALL people hearken and give ear to that which I shall tell;
 Both high & low, both rich & poor, that in the world do dwell.
 2 For why? my mouth shall make dif- of many things most wise:
 In understanding shall my heart (course its study exercise.
 3 I will incline my ear to know the parable so dark:
 And open all my doubtful speech in metre on my harp.
 4 Wherefore should I affliction fear, or any careful toil:
 Or else my foes, which at my heels do press my life to spoil:
 5 For as for such as riches have, wherein their trust is most:
 And they who of their treasures great proudly do brag and boast:
 6 There is not one of them that can his brother's life redeem:
 Or give a ransom unto God, sufficient in esteem.
 7 It is too great a price to pay, none can thereto attain:
 So that he might his Life prolong, or not in grave remain.

8 They

PSALM L.

- 8 They see wise men as well as fools, are subject to death's bands :
And being dead, strangers possess their houses, goods and lands.
9 Their care is to build houses fair, and so determine sure:
To make their names upon the earth for ever to endure.
10 Yet shall no man always enjoy high honour, wealth, and rest :
But must at length submit to death, as well as the brute beast.

The Second Part.

- 11 And tho' they find their foolish thoughts to be most leud and vain,
Their children yet approve their talk, and in like sin remain.
12 As sheep into the fold are brought, they shall be laid in grave :
Death shall them eat, and in that day the just shall lordship have.
13 Their beauty and their royal port shall fade and quite decay,
When from their house unto the pit with wo they pass away.
14 But God will surely me preserve from death and endless pain :
Because he will of his good grace, my soul receive again.
15 If any man grow wondrous rich, be not afraid therefore :
Altho' the glory of his house increaseth more and more,
16 For when he dies, of all these things nothing shall he receive :
His glory will not follow him, his pomp will take its leave.
17 Yet in this life he counts himself the happiest under sun :
And others likewise flatter him, saying, All is well done.
18 But yet if he should live as long as did his fathers old,
Yet must he needs at length give place, and be brought to death's fold.
19 Man that in honour lives, and doth not understand, may be
Compar'd unto the very beasts, that perish utterly.

PSALM L. W. W.

TH E mighty God,
And all the world
Even from the east,
Out of Sion,
God will appear
Our God will come
2 Devouring fire
A great tempest
Then shall he call
To judge his folk
Saying, Go to,
My pact they keep,
3 The heav'ns they shall
For God is Judge
Hear my people,
Lift, Israel,

th' Eternal hath thus spoke,
he will call and provoke :
and so forth to the west.
which place he liketh best,
in beauty most excellent,
before long time be spent.
shall go before his face,
shall round about him trace.
the earth & the heav'ns bright,
with equity and right :
and now my saints assemble ;
their gifts do not dissemble.
declare his righteousness :
of all things more and less.
for I will now reveal :
I'll from thee nought conceal

P S A L M L.

Thy God, thy God
 For not giving
 4 I have no need
 Goats of thy fold,
 For all the beasts
 On thousand hills
 I know for mine
 All beasts mine are
 5 Were I hungry
 For all is mine
 Eat I the flesh
 Or drink the blood
 Offer to God
 And pay thy vows
 6 Call upon me
 Then will I help,
 To the wicked
 Why dost thou preach
 Seeing thou hast
 And hat'st to be
 7 My Words, I say,
 If that thou see'st
 Thou runn'st with him,
 And art all one
 Thou giv'st thy self
 And how thy tongue
 8 Thou sitt'st musing
 And how to put
 These things thou didst,
 Thou didst me judge,
 Like to thy self:
 Once thou shalt feel
 9 Consider this,
 And fear not when
 Left without help
 But he that thanks
 Saith the Lord God:
 I will him teach

am I, and will not blame thee,
 all sorts of off'rings to me.
 to take of thee at all
 or calves out of thy stall:
 are mine within the woods,
 cattle are my own goods,
 all birds that are on mountains,
 w^{ch}haunt the fields & fountains.
 I would not thee it tell:
 that in the world doth dwell
 of great bulls or bullocks?
 of goats, or of the flocks?
 praise and hearty thanksgiving
 unto God ever-living.
 when troubled thou shalt be:
 and thou shalt honour me.
 thus saith th' Eternal God,
 my word and laws abroad?
 them with thy mouth abused,
 by discipline reduced.
 thou dost reject and hate.
 a thief, as with thy mate,
 and so your prey seek out;
 with the adult'rous rout.
 to back-bite and to slander:
 deceiveth, is a wonder.
 thy brother how to blame,
 thy mothers son to shame.
 and while I held my tongue,
 because I stay'd so long,
 yet tho' I keep long silence,
 of thy wrongs just recompence.
 ye that forget the Lord,
 he threatneth with his word:
 I spoil you as a prey,
 offers, praiseth alway,
 and he that walketh this trace,
 God's saving health t'embrace.

Another of the same, by J. H.

THE God of gods, the Lord
 From whence the sun doth rise, unto
 2 From Sion his fair place,
 The perfect beauty of his grace,

hath call'd the earth by name:
 the setting of the same.
 his glory bright and clear:
 from thence it did appear.

P S A L M L.

- 3 Our God shall come in haste,
Before him shall the fire waste,
4 The heav'ns which are so high,
He will call forth, that he may try,
5 Bring forth my faints, saith he,
Who are in band and league with me,
6 And when these things are tri'd.
That God is just and all must bide
7 My people now give heed,
I am thy God, thy help at need,
8 I do not say to thee,
Thou offer'st daily unto me
9 Think'st thou that I do need
Or else so much desire to feed
10 Nay, all the beasts are mine,
And thousands more of neat and kine,

to speak aloud, no doubt ;
and tempest round about.
the earth below likewise,
the people that are his.
my faithful flock most dear :
my law to love and fear.
then shall the heav'ns record,
the judgment of the Lord.
Isr'el to thee I cry :
thou canst it not deny.
thy sacrifice is slack :
much more than I do lack.
thy cattle young or old ?
on goats out of thy fold ?
in woods that eat their fills :
that run wild on the hills.

The Second Part.

- 11 The birds that build on high,
And beasts, that in the fields do lie,
12 Then tho' I hungred sore,
Since that the earth with her great store,
13 To bulls flesh have I mind
Of such a sweetness do I find
14 Give to the Lord his praise,
And see thou pay thy vows always
15 Then seek and call to me,
And I will sure deliver thee,
16 But to the wicked train,
And yet their works are foul & vain,
17 With what face darest thou
Why doth thy words my law allow,
18 Whereas for to amend
My word the which thou dost pretend.

on hills and out of sight :
are subject to my might.
what need I ought of thine ?
and all therein is mine.
to eat it, dost thou think ?
the blood of goats to drink ?
with thanks to him apply :
unto the Godmost high. (blame,
when ought would work thee
that thou mayst praise my name.
who talk of God each day :
to them the Lord will say ;
my word once speak or name ?
thy deeds deny the same ;
thy life thou art so slack ;
is cast behind thy back.

The Third Part.

- 19 When thou a thief dost see
With him thou runn'st and dost agree,
20 When thou dost them behold
Thou lik'st it well, and waxest bold
21 Thy lips thou dost apply
Thy tongue doth teach to cheat and lye,
22 Thou studiest to revile
With slander basely dost defile

by theft to live in wealth,
likewise to thrive by stealth,
that wives and maids defile,
to use that life most vile.
to slander and defame :
and still doth use the same.
thy friends to the most near :
thy mothers son most dear.

23 Hereat

P S A L M LI.

- 23 Hereat while I do wink, as tho' I did not see,
 Thou go'st on still, and so dost think that I am like to thee.
 24 But sure I will not let to strike when I begin :
 Thy faults in order I will set, and open all thy sin.
 25 Mark this I you require who have not God in mind :
 Lest when I plague you in mine ire, your help be far to find.
 26 He that doth give to me the sacrifice of praise,
 Doth please me well, and he shall see to walk in godly ways.

P S A L M LI. W. W.

- O** Lord, consider my distress, & now with speed some pity take:
 My sins forgive, my faults redress, good L^d, for thy great mercies
 2 Wash me, O Lord, and make me clean, from this unjust & sinful act: (take.
 And purifie me once again, from this foul crime & bloody fact.
 3 Remorse and sorrow do constrain me to acknowledge my excess:
 Because my sin doth still remain before my face without release.
 4 Against thee only have I sinn'd, and done this evil in thy sight:
 And if I should no mercy find, yet were thy judgments just & right.
 5 It is too manifest, alas, that first I was conceiv'd in sin:
 Yea, of thy mother so born was, & yet, vile wretch, remain therein.
 6 Also behold, Lord, thou dost love th' inward truth of a pure heart:
 Therefore thy wisdom from above thou hast reveal'd, me to convert.
 7 If thou with hyssop purge this blot, I shall be cleaner than the glass:
 And if thou wash away my spot, the snow in whiteness I shall pass.
 8 Therefore, O Lord, such joy me send, that I may praise thee with my voice
 And that my strength may now amend, and broken bones also rejoyce.
 9 Turn back thy face and frowning ire, for I have felt enough thy hand:
 And purge my sins, I thee desire, which do in number pass th' sand.
 10 Make new my heart within my breast, and frame it to thy holy will:
 And let thy Spirit in me rest, which may my soul with comfort fill.

The Second Part.

- 11 Cast me not, Lord, out from thy sight, but speedily my torments end:
 Take not from me thy holy Spirit, which may from dangers me defend.
 12 Restore me to those joys again, which I was wont in thee to find.
 Let me thy free Spirit retain, which unto thee may draw my mind.
 13 Thus when I shall thy mercies know, I shall instruct others therein:
 And men that are likewise brought low, by my example shall flee sin.
 14 O God, that of my health art Lord, forgive me this my bloody vice:
 My heart and tongue shall then accord to sing thy mercy and justice.
 15 Touch thou my lips, my tongue untie, O Lord, I do thee humbly pray:
 And then my mouth shall testify thy praise & wondrous works alway.
 16 And as for outward sacrifice, I would have offer'd many one:
 But thou esteem'st them of no price, and therein pleasure takest none.

P S A L M LI.

- 17 The heavy heart, the mind opprest, O Lord, thou never dost reject :
 This sacrifice indeed is best, and that thou chiefly dost expect.
 18 Lord, unto Sion turn thy Face, pour out thy mercies on thy hill :
 And on Jerusalem thy grace, build up the walls & love it still.
 19 Thou shalt accept then our offerings of peace & righteousnes always :
 Yea, calves and many other things, upon this altar we will lay.

Another of the same, by J. H.

- H**Ave mercy on me, Lord, after thy great abounding grace :
 After thy mercies multitude, do thou my sins deface.
 2 Yea, wash me clean from my offence, and my iniquity :
 For I do own my faults, and still my sin is in my eye.
 3 Against thee, thee alone have I offended in this case :
 And evil have I done before the presence of thy face.
 4 That in the things that thou hast done, upright thou may'st appear
 And when thou judgest all may see, that thou art very clear.
 5 In wickedness I formed was, when I began to be :
 My mother at the very first in sin conceived me.
 6 But lo, truth in the inward parts is pleasant unto thee :
 And secrets of thy wisdom thou revealed hast to me.
 7 With hyssop, Lord, besprinkle me, I shall be cleansed so :
 Yea, wash thou me, and then I shall be whiter than the snow.
 8 Of joy and gladness make thou me to hear the pleasant voice :
 That so the bones which thou, O Lord, hast broken, may rejoyce.
 9 From the beholding of my sins, Lord, turn away thy face :
 And all my deeds of wickedness do utterly deface.
 10 O God, create in me a heart unspotted in thy sight :
 Within my bowels, Lord, renew a firm and stable spirit.
 11 Cast me not from thy sight, nor take thy Spirit quite away :
 The comfort of thy saving health give me again, I pray.
 12 With thy free Spirit me support, then shall transgressors be :
 By my instruction and advice, converted unto thee.

The Second Part.

- 13 O God, that art God of my health, from blood deliver me :
 That praises of thy righteousness my tongue may sing to thee.
 14 My lips that yet fast closed be, do thou, O Lord, unloose :
 The praises of thy Majesty my mouth shall then disclose.
 15 I would have offer'd sacrifice, if that had pleased thee :
 But pleased with burnt offerings I know thou wilt not be.
 16 A spirit griev'd is sacrifice, delightful in thy eyes :
 A broken and a contrite heart, Lord, thou wilt not despise.
 17 In thy good will deal gently, Lord, with Sion, and withal,
 Grant that of thy Jerusalem uprear'd may be the wall.

P S A L M LII, LIII.

18 Burnt offerings, gifts, and sacrifice of justice in that day,
Thou shalt accept, and calves they shall upon thy altar lay.

P S A L M LII. J. H.

WHY dost thou tyrant boast abroad, thy wicked works to praise?
Dost thou not know there is a God, whose mercies last always?
2 Why doth thy mind yet still devise such wicked wiles to warp?
Thy tongue untrue in forging lies, is like a razor sharp.
3 On mischief why sett'st thou thy mind, and wilt not walk upright?
Thou lovest more false tales to find, than bring the truth to light.
4 Thou dost delight in fraud and guile, in mischief, blood, and wrong:
Thy lips have learn'd the flattering stile, O false deceitful tongue.
5 Therefore the Lord shall thee confound, and pluck thee from thy place;
Thy seed root out from off the ground, and utterly deface.
6 The just when they behold thy fall, with fear will praise the Lord:
And in reproach of thee withal, cry out with one accord;
7 Behold the man that did refuse the Lord for his defence:
But in his riches great did place his trust and confidence.
8 But I as olive fresh and green, shall spring and spread abroad:
Because my trust all times hath been upon the living God.
9 For this therefore will I give praise to thee with heart and voice:
I will advance thy Name always, wherein thy Saints rejoyce.

P S A L M LIII. T. S.

THE foolish man within his heart blasphemously hath said,
There is not any God at all, why should we be afraid?
2 They are corrupt, and they also a heinous work have wrought:
Among them all there is not one of good that worketh ought.
3 The L^d look'd down from heav'n upon the sons of men below
To see if any were that sought the living God to know.
4 Out of the way they all are gone, they all corrupted are:
There is not any that doth good, not one for God doth care.
5 Do not all wicked workers know, that they do feed upon
My people as they feed on bread? the Lord they call not on.
6 Even there they were afraid, and stood with trembling all dismay'd,
When as there was no cause at all why they should be afraid.
7 For God his bones that the besieg'd, hath scatter'd all abroad:
He hath confounded them, for they rejected are of God.
8 O Lord, give to thy people health, and thou, O Lord, fulfil
Thy promise made to Israel, from out of Sion hill.
9 When God his people shall restore that once were captive led:
Then Jacob shall rejoyce therein, and Israel be glad.

P S A L M

PSALM LIV. LV.

PSALM LIV. J. H.

GOD save me for thy holy Name, and for thy goodness sake:
 Unto thy strength, Lord, of the same I do my cause betake.
 2 Regard, O Lord, and give an ear to me when I do pray:
 Bow down thy self to me, and hear the words that I do say.
 3 For strangers up against me rise, and tyrants vex me still:
 Who have not God before their eyes, they seek my soul to spill.
 4 But lo, my God doth give me aid, the Lord is nigh at hand:
 With them by whom my soul is stay'd, the Lord doth ever stand.
 5 With Plagues repay again all those for me that lie in wait:
 And in my truth destroy my foes with their own snare and bait.
 6 An off'ring of free heart and will then I to thee shall make:
 And praise thy Name, for therein still great comfort I do take.
 7 Thou, Lord, at length hast set me free from them that craft conspire:
 And now my eye with joy doth see, on them my hearts desire.

PSALM LV. J. H.

O God, give ear, and speedily hear me when I do pray:
 And when to thee I call and cry, hide not thy self away.
 2 Take heed to me, grant my request, and answer me again:
 With grief I pray full fore opprest, sorrow doth me constrain.
 3 Because my foes with threats and cries opprest me through despite:
 And so the wicked sort likewise, to vex me take delight.
 4 For they in council do conspire to charge me with some ill:
 And in their hasty wrath and ire they do persue me still.
 5 My heart doth faint for want of breath, it panteth in my breast:
 With terror and the dread of death my soul is much opprest.
 6 Such dreadful fear on me doth fall, that I therewith do quake:
 Such horror overwhelmeth me, that I no shift can make.
 7 O that I had wings like a dove, then would I swiftly flee
 Away from hence unto a place where I at rest should be.
 8 Lo, then I would go far away, to fly I would not cease:
 And I would hide my self, and stay in some great wilderness.
 9 I would be gone with speed and haste, and not abide behind,
 'Till I had safely overpast these blasts of boisterous wind.
 10 Divide them, Lord, and from them pull their false and noble tongue:
 For I have spy'd their city full of rapine, strife, and wrong.
 11 Both day and night they go about within the city-wall:
 In midst of her is mischief wrought, and sorrow great withal.
 12 Her inward parts are wicked plain, her deeds they are most vile:
 And in her streets there doth remain nothing but fraud and guile.

The

P S A L M LVI.

The Second Part.

13. If that my foes did seek my shame, I might it well abide :
 Because from all their check and blame somewhere I would me hide.
 14 But thou it was, my fellow dear, who friendship didst pretend :
 And didst my secret counsel hear, as a familiar friend.
 15 With whom I had delight to talk in secret and abroad :
 And we together oft did walk unto the house of God.
 16 Let death in haste upon them fall, and send them quick to hell :
 For mischief doth abide in all the places where they dwell.
 17 But I unto my God will cry, to him for aid I flee :
 The Lord will help me speedily, and he will succour me.
 18 At morning, noon, and evening-tide unto the Lord I pray :
 When I so constantly have cry'd, he did not say me nay.
 19 To peace he shall restore me yet, tho' war be now at hand.
 Altho' the number be full great that do against me stand.
 20 The Lord the first and last doth reign, both now and evermore,
 Will hear when I to him complain, and punish them full sore.
 21 For sure there is no hope that they to turn will once accord :
 For why? they will not God obey nor fear the living Lord.
 22 Upon their friends they laid their hands, who were in cov'nant knit :
 Of friendship to neglect the bands they do not care one whit.
 23 While they have war within their hearts as butter are their words :
 And tho' they were as soft as oyl, they cut as sharp as swords.
 24 Cast thou the care upon the Lord, and he shall nourish thee :
 For in no wise will he accord the just in thrall to see.
 25 But God shall cast them in deep pit, who thirst for blood always :
 He will no guileful man permit to live out half his days.
 26 Tho' such be quite destroy'd & gone, on him is all my stay :
 I will depend his grace upon, with all my heart away.

P S A L M LVI J. H.

- H**Ave mercy, Lord, on me, I pray, for man would me devour :
 He fighteth with me day by day, and troubleth me each hour.
 2 My foes do daily enterprife to swallow me out-right :
 To fight against me many rise, O thou most High of might.
 3 When they would make me sore afraid, with boasts and brags of pride :
 I trust in thee alone for aid, by thee I will abide.
 4 God's promise I do mind and praise, O Lord, I stick to thee :
 I do not care at all assays what flesh can do to me.
 5 What things I either did or spake, they wrest them at their will :
 And all the counsel that they take, is how to work me ill.
 6 They all consent themselves to hide, close watch for me to lay :
 They spy my paths, and snares have ty'd to take my life away.

P S A L M LVII.

- 7 Shall they escape, on mischief set thou God on them wilt frown :
 For in thy wrath thou dost not let to throw whole kingdoms down.
 8 Thou see'st how oft they made me flee, and on my tears dost look :
 Reserve them in a glaſs by thee, and write them in thy book.
 9 When I do call upon thy Name,
 I will perceive it by the ſame, my foes away do ſtart :
 10 I glory in the word of God, that God doth take my part.
 With joy I will declare abroad to praife it I accord :
 the promiſe of the Lord.
 11 I truſt in God the Lord, and ſay, as I before began,
 The Lord he is my help and ſtay, I do not care for man.
 12 I will perform with heart moſt free, my vows to God always :
 And I, O Lord, all times to thee will offer thanks and praife.
 13 My ſoul from death thou doſt defend, and keep'ſt my feet upright :
 That I before thee may aſcend with ſuch as live in light.

P S A L M LVII. J. H.

- T**Ake pity for thy promiſe ſake, have mercy, Lord, on me :
 Becauſe my ſoul doth her betake unto the help of thee.
 2 Within the ſhadow of thy wings I ſet my ſelf full faſt,
 'Till miſchief, malice, and like things, be gone and over-paſt.
 3 I call unto the God moſt high,
 I mean the God that will ſtand by to whom I ſtick and ſtand :
 the cauſe I have in hand.
 4 For he from Heaven hath ſent his aid, to ſave me from their ſpite :
 That to devour me have aſſay'd, even mercy, truth, and might.
 5 I lead my life with lions fell, all ſet on wrath and ire :
 And with ſuch wicked men I dwell, who fret like flames of fire.
 6 Their teeth are ſpears and arrows long, as ſharp as I have ſeen :
 They wound & cut wth their quick tongue like ſwords and weapons keen.
 7 Set up and ſhew thy ſelf, O God, above the heav'ns moſt bright :
 Exalt thy praife on earth abroad, thy majeſty and might.
 8 They laid their net, and did prepare a privy cave and pit :
 Wherein they thought my ſoul to ſnare, but are fall'n into it.
 9 My heart is ſet to laud the Lord,
 My heart doth ever well accord in him to joy always :
 to ſing his laud and praife.
 10 Awake my joy, awake I ſay, my lute, my harp, and ſtring :
 And I my ſelf before the day, will riſe, rejoice, and ſing.
 11 Among the people I will tell the goodneſs of my God :
 And ſhew his praife that doth excel, in heathen lands abroad.
 12 His mercy doth extend as far as the heav'ns all are high :
 His truth as high as any ſtar that ſhineth in the ſky.
 13 Set forth and ſhew thy ſelf, O God, above the heav'ns moſt bright :
 Exalt thy ſelf on earth abroad, thy majeſty and might.

P S A L M LVIII. LIX.

P S A L M LVIII. J. H.

YE rulers that are put in trust to judge of wrong and right,
 Be all your judgments true and just, regarding no man's might?
 2 Nay, in your hearts ye daily muse in mischief to consent:
 And where ye should true justice use, your hands to bribes are bent.
 3 The wicked sort from their birth-day have erred on this wise:
 And from their mothers womb alway have used craft and lies.
 4 In them the poyson and the breath of serpents doth appear:
 Yea, like the adder that is deaf, and fast doth stop her ear.
 5 Because she will not hear the voice of one that charmeth well:
 No, tho' he were the chief of choice, and therein did excel.
 6 The teeth, O Lord, which fast are set in their mouth round about:
 The lions teeth that are so great, do thou, Lord, break them out.
 7 Let them consume away, and waste as water runs forth-right:
 The shafts that they do shoot in haste, let them be broke in flight,
 8 As snails do waste within the shell, and unto slime do run:
 As one before his time that fell, and never saw the sun.
 9 Before the thorns that now are young to bushes big shall grow,
 Thy storms of anger waxing strong shall take them e'er they know.
 10 The just shall joy, it doth them good, that God doth vengeance take:
 And they shall wash their feet in blood of them that him forsake.
 11 Then shall the world shew forth and tell that good men have reward:
 And that a God on earth doth dwell, that justice doth regard.

P S A L M LIX. J. H.

Send aid, and save me from my foes, O Lord, I pray to thee:
 Defend and keep me from those men that rise and strive with me.
 2 O Lord, preserve me from all those whose doings are not good:
 And set me sure and safe from them that thirst still after blood.
 3 For lo, they wait my soul to take, they rage against me still:
 Yea, for no fault that I did make, I never did them ill.
 4 They run and do themselves prepare when I no whit offend:
 Arise and save me from their snare, and see what they intend.
 5 Arise, O God of Israel, smite ev'ry heathen land:
 And pity none that do rebel, and in their mischief stand.
 6 At night they run and seek about, like dogs they howl also:
 And all the City quite throughout from place to place they go.
 7 They speak of me with mouth alway, but in their lips are swords:
 They have contriv'd my death, and say, there's none doth hear our words.
 8 But, Lord, thou hast their ways espi'd, and thou shalt them disgrace:
 The heathen folk thou dost deride, and mock them to their face.
 9 The strength that doth our foes withstand, O Lord, doth come from thee:
 Thou art, O God, my help at hand, a fort and fence to me.

P S A L M LX.

10 The Lord to me doth shew his grace in great abundance still,
That I may see my foes in case such as my heart doth will.

The Second Part.

11 Destroy them not at once, O Lord, lest it from mind do fall :
But with thy strength drive them abroad and so consume them all.
12 For their ill words and lying tongues, confound them in their pride :
Their wicked oaths with lies and wrong, let all the world deride.
13 Consume them in thy wrath, O Lord, that nought of them remain :
That men may know thro'out the world, that Jacob's God doth reign.
14 At evening they return apace, as dogs they grin and cry :
Thro'out the streets in every place, they run about and spy.
15 They seek about for meat alway, but let them not be fed :
Nor find a house wherein they may be bold to put their head.
16 But I will shew thy strength abroad, thy goodness I will praise :
For thou art my defence and God (stay'd in time of need always.
17 Thou art my strength, thou hast me O Lord, I sing to thee :
Thou art my fort, my fence and aid, a loving God to me.

P S A L M LX. J. H.

O Lord, thou didst us clean forsake, and scatter all abroad :
Such great displeasure thou didst take, return to us, O God.
2 Thy might did move the land so sore, that it in sunder brake :
The health thereof, O Lord, restore, for it bow and quake.
3 With heavy things thou plaguest thus the people that are thine :
And thou hast given unto us a drink of deadly wine.
4 But yet to such as fear thy Name, a banner thou dost shew :
That they may triumph in the same, because thy word is true.
5 So that thy might may keep and save the folk that serveth thee :
That they thy help at hand may have, O Lord, grant this to me.
6 The Lord did speak from his own place, this was his joyful sound,
I will divide Sichem by pace, and mete out Succoths ground.
7 Gilead is given to my hand, Manasseh mine beside :
Ephr'im the strength of all my land, my law doth Judah guide.
8 In Moab I will wash my feet, o'er Edom cast my shooe :
And thou Philistia ought'st to seek to me for favour too.
9 But who will bring me at this tide, unto the city strong ?
Or who to Edom will me guide, so that I go not wrong ?
10 Lord wilt not thou, who didst forsake, thy folk, their lands and coasts ?
Our wars in hand thou wouldst not take, nor go forth with our hosts.
11 Give aid, O Lord, and us relieve from them that us disdain :
The help that hosts of men can give, is all but weak and vain.
12 But thro' our God we shall have might to take great things in hand :
He will tread down, and put to flight, all those that us withstand.

P S A L M LXI, LXII.

P S A L M LXI. J. H.

<p>Regard, O Lord, for I complain, Let not my words return in vain, 2 From out the coasts and utmost parts In grief and anguish of my heart, 3 Upon the rock of thy great pow'r Thou art my hope, my fort and tow'r, 4 Within thy tent I long to dwell, Under thy wings I know right well, 5 The Lord doth my desire regard With riches great will he reward 6 The King shall he in health maintain, That he from age to age may reign, 7 That he may have a dwelling-place O let thy mercy, truth and grace, 8 And then, O Lord, I ever will That all my vows I may fulfil,</p>	<p>and make my suit to thee: but give an ear to me: of all the earth, I cry, to thee, O God most high. my woful mind repose: my fense against my foes, there ever to abide: I shall me safely hide. and doth fulfil the same: all those that fear his Name. and so prolong his days: with honour great always. before the Lord alway, defend him from decay. sing praise unto thy Name: and daily pay the same.</p>
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P S A L M LXII. J. H.

<p>MY soul to God shall give good heed, Because my health and hope to speed 2 For he alone is my defence, He is my stay, and no pretence 3 O wicked folk, how long will ye For as a rotten hedge you be, 4 Whom God doth love, ye seek always You love to lie, with mouth ye praise, 5 Yea still my soul doth whole depend From all ill feats me to defend, 6 He is my rock, my fort, and tow'r, He doth support me, that no pow'r 7 My glory and salvation doth He is my strength, my stay, my wealth, 8 O put your trust in him alway, Pour out your hearts to him, and say, 9 The sons of men deceitful are With things most vain do 'em compare, 10 Trust not in wrong and robbery, Tho' riches flow in suddenly, 11 The Lord long since one thing did tell, He spake it oft, I heard it well, 12 And that thou, Lord, art good and kind, So that all sorts with thee shall find</p>	<p>and him alone attend: doth whole on him depend. my rock, my health and aid: shall make me much dismay'd: use craft? Sure ye must fall: and like a tott'ring wall. to put him to the worse: and yet your heart doth curse. on God my chief desire: none but him I require. my health is of his grace: can move me out of place. on him alone depend: and still doth me defend. ye folk with me accord: our trust is in the Lord. on balance but a sleight: for they can hold no weight. let vain delights be gone: set not your hearts thereon. which here to mind I call, that he alone doth all. thy mercy doth exceed: according to their deed.</p>
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P S A L M

P S A L M LXIII, LXIV.

P S A L M LXIII. T. S.

O God, my God, I early seek
 For why my soul and body both
 2 And in this barren wilderness,
 My flesh is parcht for thought of thee,
 3 That I might see yet once again
 As I was wont it to behold
 4 For why? thy mercies far surmount
 My lips therefore shall give to thee,
 5 And whilst I live I will not fail
 And in thy Name I will lift up
 6 My soul is as with marrow fill'd,
 My mouth, therefore, shall sing such songs
 7 When in my bed I think on thee,
 I under covert of thy wings
 8 My soul doth closely stick to thee
 And those that seek my soul to slay,
 9 The sword shall them devour each one
 The hungry foxes which do run
 10 The King and all men shall rejoyce,
 For lyars mouths shall then be stopt;

to come to thee in haste:
 do thirst of thee to taste.
 where waters there are none,
 for thee I wish alone.
 thy glory, strength, and might
 within thy temple bright.
 this life and wretched days:
 due honour, laud, and praise.
 to worship thee alway:
 my hands when I do pray.
 which is both fat and sweet:
 as are for thee most meet.
 and in the wakeful night,
 rejoyce with great delight.
 thy right hand is my pow'r:
 death shall them soon devour.
 their carcasses shall feed
 their pray to seek at need.
 that do profess God's word:
 and all their ways abhor'd.

P S A L M LXIV. J. H.

O Lord, unto my voice give ear,
 And aid my life and soul from fear
 2 Defend me from that sort of men
 And from the frowning face of them
 3 Who whet their tongues as we have seen
 And shoot abroad their arrows keen,
 4 They privily do shoot their shaft,
 The innocent to strike by craft,
 5 A wicked work they have decreed,
 To use deceit let us not dread,
 6 Which way to hurt they talk and muse
 They all consult what feats to use,
 7 But yet all this shall not prevail,
 God with his dart shall sure assail,
 8 Their crafts and their ill tongues withal,
 That they who then behold their fall,
 9 And all that see shall know right well,
 And praise his wondrous works, and tell
 10 Yet shall the just in God rejoyce,
 So shall they joy with mind and voice,

when I complain and pray:
 of foes that threat to slay.
 who in deceit do lurk:
 who all ill feats do work.
 men whet & sharp their swords:
 I mean most bitter words.
 the upright man to hit:
 they care or fear no whit.
 in counsel thus they cry,
 for none can it espy.
 all times within their heart:
 each doth invent his part.
 when they think least thereon,
 and wound them every one.
 shall work themselves such blame
 shall wonder at the same.
 that God the thing hath wrought:
 what he to pass hath brought.
 still trusting in his might:
 whose hearts are pure & right.

P S A L M LXV, LXVI.

P S A L M LXV. J. H.

Thy praise alone, O Lord, doth reign in Sion thine own hill:
 Their vows to thee they do maintain, and promises fulfil:
 2 For that thou dost their pray'rs still hear and dost thereto agree:
 The people all both far and near, with trust shall come to thee:
 3 Our wicked life so far exceeds, that we shall fall therein,
 But, Lord, forgive our great misdeeds, and purge us from our sin.
 4 The man is blest whom thou dost chuse within thy courts to dwell:
 Thy house and temple he shall use with pleasures do excel.
 5 Of thy great justice here, O God, our health of thee doth rise:
 The hope of all the earth abroad, and the sea coasts likewise.
 6 With strength thou art beset about, and compass'd with thy pow'r:
 Thou mak'st the mountain strong & stout to stand in ev'ry show'r.
 7 The swelling seas thou dost assuage, making them very still:
 Thou dost restrain the peoples rage, and rule them at thy will.
 8 The folk that dwell thro'out the earth, shall dread thy signs to see:
 Morning and evening with great mirth, send praises up to thee.
 9 When that the earth is chopt and dry, and thirsteth more and more:
 Then with thy drops thou doth supply, and much increase her store.
 10 The flood of God doth over-flow, and so doth cause to spring
 The seed and corn which men do sow, for he doth guide the thing.
 11 With rain thou dost her furrows fill, whereby her clods do fall:
 Thy drops on her thou dost distil, and blest her fruit withal.
 12 Thou deck'd the earth of thy good grace, with fair and pleasant crop:
 Thy clouds distil their dew apace, great plenty they do drop.
 13 Whereby the desert shall begin full great increase to bring:
 The little hills shall joy therein, much fruit in them shall spring.
 14 In places plain the flocks shall feed, and cover all the earth:
 The vales with corn shall so exceed, that they shall sing with mirth.

P S A L M LXVI. T. S.

YE men on earth in God rejoyce, with praise set forth his Name:
 Extol his might with heart & voice, give glory to the same.
 2 How wonderful, O Lord, say ye, in all thy works thou art!
 Thy foes for fear shall seek to thee full sore against their heart.
 3 All men that dwell the earth thro'out, shall praise the Name of God:
 The laud thereof the world about is shew'd and set abroad.
 4 All folk come forth, behold and see what thing the L. hath wrought:
 Mark well the wondrous works that he for man to pass hath brought.
 5 He laid the sea like heaps on high, therein a way they had
 On foot to pass both fair and dry, whereof their hearts were glad.
 6 His might doth rule the world alway, his eyes all things behold:
 All such as will him disobey, by him shall be controll'd.

P S A L M LXVII.

7 Ye people, give unto our God due laud and thanks always:
 With joyful voice declare abroad, and sing unto his praise.
 8 Who doth endue our soul with life, and it preserve withal:
 He stays our feet, so that no strife can make us slip or fall.
 9 The L^d doth prove our deeds with fire, whether they will abide:
 As workmen do, when they desire to have their metals try'd.
 10 Altho' thou dost us suffer long in prison to be cast,
 And there with chains and fetters strong, to lie in bondage fast;

The Second Part.

11 Altho', I say, thou suffer men on us to ride and reign:
 Tho' we thro' fire and water run with very grief and pain;
 12 Yet sure thou dost of thy good grace, dispose it to the best:
 Bringing us out into a place, to live in wealth and rest.
 13 Unto thy house resort will I, to offer and to pray:
 And there I will my self apply my vows to thee to pay.
 14 The vows that with my mouth I spake in all my grief and smart:
 The vqws, I say, which I did make in anguish of my heart.
 15 Burnt-offrings I will give to thee, of oxen fat, and rams:
 Yea, this my sacrifice shall be of bullocks, goats and lambs.
 16 Come forth, and hearken here full soon, all ye that fear the Lord:
 What he for my poor soul hath done, to you I will record.
 17 Full oft I call to mind his grace, this mouth to him doth cry:
 And thou, my tongue, make speedy pace to praise him joyfully.
 18 But if I feel my heart within in wicked works rejoyce:
 Or if I have delight in sin, God will not hear my voice.
 19 But surely God my voice hath heard, and what I do require:
 My prayer also he doth regard, and granteth my desire.
 20 All praise to him that hath not put nor cast me out of mind:
 Nor yet his Mercy from me shut, which I do ever find.

P S A L M LXVII. J. H.

HAve mercy on us, Lord, and grant to us thy grace:
 To shew to us do thou accord, the brightness of thy face.
 2 That all the earth may know, the way to godly wealth:
 And all the nations here below, may see thy saving health.
 3 Let all the world, O God, give praise unto thy Name:
 And let the people all abroad extol and laud the same.
 4 Thro'out the world so wide, let all rejoyce with mirth:
 For thou with truth & right dost guide the nations of the earth.
 5 Let all the world, O God, give praise unto thy Name:
 And let the people all abroad extol and laud the same.
 6 Then shall the earth increase great store of fruit shall fall:
 And then our God, the God of peace shall ever bless us all.

P S A L M LXVIII.

7 God shall us greatly bless, and then both far and near,
The folk which all the earth possess, of him shall stand in fear.

P S A L M LXVIII. T. S.

L Et God arise, and then his foes will turn themselves to flight:
His enemies for fear shall run, and scatter out of sight.
2 And as the fire doth melt the wax, and wind blows smoke away:
So in the presence of the Lord the wicked shall decay:
3 But righteous men before the Lord, shall heartily rejoyce:
They shall be glad and merry all, and chearful in their voice.
4 Sing praise, sing praise unto the Lord, who rideth on the sky:
Extol the great Jehovah's Name. and him still magnify.
5 The same is he that is above within his holy place:
The father is of fatherless, and Judge of widows case.
6 Houses and issue both he gives unto the comfortless:
He bringeth bondmen out of thrall, and rebels to distress.
7 When thou didst march before thy folk the Egyptians from among,
And brought'st them thro' the wilderness which was both wide and long;
8 The earth did shake, the heav'ns did drop great thunderclaps were heard
Mount Sinai also moved was when Isr'el's God appear'd.
9 Thy heritage with drops of rain abundantly was washt:
And if so be it barren was, by thee it was refresh't.
10 Thy chosen flock doth there remain, thou hast prepar'd that place:
And for the poor thou didst provide of thy especial grace.

The Second Part.

11 God will give women causes just to magnify his Name,
When as his people triumphs make, and purchase mighty fame.
12 Puissant kings for all their pow'r, shall flee and take the foil:
And women which remain at home, shall help to part the spoil.
13 And tho' ye were as black as pots, your hue shall pass the dove:
Whose wings and feathers seem to have silver and gold above.
14 When in this land God shall triumph o'er kings both high and low.
Then shall it be like Salmon hill, as white as is the snow.
15 Tho' Bafan be a fruitful hill, and in height others pass:
Yet Sion, God's most holy hill, doth far excel in grace.
16 Why leap you thus, ye hills most high, and thus in pride do swell?
The hill of Sion God doth love, and there will ever dwell.
17 God's army twenty thousand is of angels great and strong:
The Lord also in Sinai is present them among.
18 Thou didst, O Lord, ascend on high, and captive led them all,
Who in times past thy chosen flock in bondage did intral.
19 Thou hast received gifts for men, even for thy enemies:
Unto the end that God the Lord might dwell wth them likewise

P S A L M LXVIII.

20 Now praised be the Lord, for that he pours on us such grace:
 From day to day he is the God both of our health and peace.

The Third Part.

21 He is the God from whom alone salvation we obtain:
 He is the God by whom we 'scape all dangers, death, and pain.
 22 And he shall wound the head of all his enemies; also
 The hairy scalp of such as on in wickedness still go.
 23 From Basan will I bring, said he, my people and my sheep:
 And all my own as I have done, from dangers of the deep.
 24 And make them dip their feet in blood of those that hate my Name:
 The tongues of dogs they shall be red with licking of the same.
 25 Thy goings they have seen, O God, unto their own disgrace:
 How thou my God and King dost go within thy holy place.
 26 The fingers go before with joy, the minstrels make no stay:
 And in the midst the damsels do with timbrels sweetly play.
 27 Now in the congregation thou, O Isr'el, praise the Lord:
 And Jacob's whole posterity, give thanks with one accord.
 28 Their chief was little Benjamin, but Judah made their host:
 With Zabulon and Nephthalim, who dwelt about their coast.
 29 Thy G^d hath sent forth strength for thee O God, make firm and sure,
 The thing that thou hast wrought in us for ever to endure.
 30 Then in thy temple gifts will we offer to thee, O Lord:
 And in thy own Jerusalem praise thee with one accord.

The Fourth Part.

31 Yea, and strange kings by us subdu'd shall do like in those days:
 For unto thee they shall present their gifts of laud and praise.
 32 He shall destroy the spearmens ranks the calves and bulls of might:
 And make them tribute pay, and daunt all such as love to fight.
 33 Then shall the lords of Egypt come, and presents with them bring:
 The Moors also stretch out their hands to God their Lord and King.
 34 Therefore, ye kindoms of the earth, give praise unto the Lord:
 Sing psalms to God with one consent thereto let all accord.
 35 For he doth ride, and ever did, above the heav'ns most bright:
 And by his fearful thunder-claps men may well know his might,
 36 Therefore the strength of Israel ascribe to God on high:
 Whose might and power doth far extend above the cloudy sky.
 37 O God, thy holiness and pow'r is dread for ever more:
 The God of Isr'el give us strength, therefore his Name adore.

PSALM LXIX.

PSALM LXIX. J. H.

SAve me, O God, and that with speed, because the waters do
 So very near my soul proceed, and enter thereinto.
 2 I sink full deep in mire and clay, where I can feel no ground:
 And in deep waters, where I may most suddenly be drown'd.
 3 With crying I am weary, lo, my throat is hoarse and dry:
 My fight doth fail, looking also for help to God on high.
 4 My foes that guiltless do oppress my soul, with hate are led:
 In number sure they are no less than hairs upon my head.
 5 Tho' for no cause they vex me sore, they prosper and are glad:
 They do compel me to restore the things I never had.
 6 What I through my simplicity have done, L^d, thou canst tell:
 And all my faults in privacy, to thee are known full well.
 7 O God of hosts, defend and stay all those that trust in thee:
 Let no man doubt or shrink away for ought that chanceth me.
 8 It is for thee, and for thy sake, that I do bear this blame:
 In spite to thee they would me make to hide my face for shame.
 9 My mothers sons, my brethren all, reject me with disgrace:
 And as a stranger they me call, they will not know my face:
 10 Unto thy house such zeal I bear, that it doth vex me much:
 Their checks and taunts at thee to hear, my very heart doth touch.

The Second Part.

11 Tho' I do fast my flesh to tame, yea, if I weep and mone:
 I am reproached for the same by scornors ev'ry one.
 12 If I for grief and pain of heart in sackcloth use to walk,
 Reproachfully they it pervert, thereof they jest and talk.
 13 Both high and low, and all the throng that sit within the gate:
 They have me ever in their tongue, of me they talk and prate.
 14 They that sit in the gate, with spite against me all agree:
 The drunkards that in wine delight, do make their songs of me.
 15 But unto thee, O Lord, I pray that when it pleaseth thee,
 For thy great truth thou wilt alway send down thy aid to me.
 16 Pluck thou my feet out of the mire, from drowning do me keep:
 From such as owe me wrath and ire, and from the waters deep.
 17 Lest with the waves I should bedrown'd and depth my soul devour:
 And lest the pit should me confound, and shut me in her pow'r.
 18 O Lord of hosts to me give ear, as thou art good and kind:
 And as thy mercy is most dear, Lord, have me in thy mind.
 19 And do not from thy servant hide, nor turn thy face away:
 I am oppress'd on every side, in haste give ear, I pray.
 20 O Lord, unto my soul draw nigh, the same with aid repose:
 Because of their great tyranny, acquit me from my foes.

The

P S A L M LXX.

The Third Part.

- 21 That I abide rebuke and shame, thou know'st, & thou canst tell:
For those that seek and work the same, thou see'st them all full well.
- 22 When with reproach they break my heart, some help I fain would see:
But find no friends to ease my smart, not one to comfort me.
- 23 But in my meat they gave me gall, too cruel for to think:
And give me in my thirst withal, strong vinegar to drink.
- 24 Lord, turn their table to a snare, to take themselves therein:
And when they think full well to fare, then trap them in their gin.
- 25 And let their eyes be dark and blind, that they may nothing see:
Bow down their backs and let them find themselves in thrall to be.
- 26 Pour out thy wrath as hot as fire, that it on them may fall:
Let thy displeasure in thine ire, take hold upon them all.
- 27 As deserts dry their house disgrace, their seed do thou expel:
That none thereof possess their place, nor in their tents once dwell.
- 28 If thou dost strike the man to tame, on him they lay full sore:
And if that thou do wound the same, they seek to hurt him more.
- 29 Then let them heap up mischief still, since they are all pervert:
That of thy favour and good will, they never have a part.
- 30 And rase them clean out of thy book of life, of hope, and trust:
That for their names they never look in number of the just.

The Fourth Part.

- 31 Tho' I, O Lord, with pain and grief, have been full fore oppress'd,
Thy help shall give me such relief, that all shall be redrest.
- 32 That I may give thy Name the praise, that doth to thee belong:
I will extol the same always, with a thanksgiving song.
- 33 Which is more pleasant unto thee, such mind thy grace hath born
Than either ox or calf can be, that hath both hoof and horn.
- 34 When simple folk do this behold, it shall rejoyce them sure:
All ye that seek the Lord, your life for ever shall endure.
- 35 For why? the Lord of hosts doth hear the poor when they complain:
His prisoners are to him full dear, he doth them not disdain.
- 36 Wherefore the sky and earth below, the sea with flood and stream:
His praise they shall declare and show, with all that live in them.
- 37 For sure our God will Sion save, and Judah's cities build:
Muck folk possession there shall have, her streets shall all be fill'd.
- 38 His servants seed shall keep the same all ages out of mind:
And there all they that love his Name, a dwelling-place shall find.

P S A L M LXX. J. H.

- O** God, to me take heed of help I thee require:
O Lord of hosts, with haste & speed help me, I thee desire.
- 2 With shame confound them all, that seek my soul to spill:
Let them be turned back and fall, that think and wish me ill.

P S A L M LXXI.

- | | | |
|---|--------------------------------------|------------------------------|
| 3 | Let them rewarded be | with infamy and shame, |
| 4 | Who when harm happens unto me, | do triumph at the same. |
| 4 | But let them joyful be | in thee with joy and wealth, |
| | Who only trust and seek to thee, | and to thy saving health. |
| 5 | That they may say always | in mirth and one accord, |
| | All glory, honour, laud and praise, | be given to the Lord. |
| 6 | But I am weak and poor, | come, Lord, thy aid I lack: |
| | Thou art my stay and help, therefore | make speed and be not slack. |

P S A L M LXXI. J. H.

- | | | |
|----------|--|---------------------------------|
| M | Y Lord, my God, in all distress | my hope is whole in thee : |
| | Then let no shame my soul oppress, | nor once take hold on me. |
| 2 | As thou art just, defend me, Lord, | and rid me out of dread : |
| | Give ear, and to my suit accord, | and send me help at need. |
| 3 | Be thou my rock, to whom I may | for aid all times resort : |
| | Thy promise is to help alway, | thou art my fence and fort. |
| 4 | Save me, my God, from wicked men, | & from their strength & power : |
| | From folk unjust, and also them | that cruelly devour. • |
| 5 | Thou art the stay whereon I rest, | thou, Lord of hosts, art he : |
| | Even from my youth I thought it best | still to depend on thee. |
| 6 | Thou hast me kept even from my birth, | and I thro' thee was born : |
| | Wherefore I will thee praise with mirth, | both evening and at morn. |
| 7 | As to a monster seldom seen, | much folk about me throng : |
| | But thou art now, and still hast been, | my fence & aid most strong. |
| 8 | Wherefore my mouth for ever shall | be filled with thy praise : |
| | Also my tongue shall never fail | to honour thee always. |
| 9 | Refuse me not, O Lord, I pray, | when age my limbs doth take : |
| | And when my strength doth waste away | do not my soul forsake. |
| 10 | Among themselves my foes enquire | to take me thro' deceit : |
| | And they against me do conspire, | that for my soul lay wait. |

The Second Part.

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|----|--|---------------------------------|
| 11 | Lay hands upon him now, they said, | for God from him is gone : |
| | Dispatch him quite, for to his aid | most sure there cometh none. |
| 12 | Do not withdraw thy self away, | O Lord, when need shall be : |
| | But that in time of grief I may | have speedy help from thee. |
| 13 | With shame confound & overthrow | all those that seek my life : |
| | Suppress them with rebuke also, | that fain would work me strife. |
| 14 | But I will patiently abide | thy help at all assays : |
| | Still more, and more each time & tide, | I will set forth thy praise. |
| 15 | My mouth thy justice shall record, | that daily help doth send : |
| | For thy great benefits, O Lord, | no numbers have, nor end. |
| 16 | Yet will I go and seek for one, | with thy good help, O God, |
| | The saving health of thee alone | to shew and set abroad. |

P S A L M LXXII.

17 For of my youth thou took'st the care, and dost instruct me still :
 Therefore thy wonders to declare I have great mind and will.
 18 And as in youth from wanton rage thou didst me keep and stay,
 Forsake me not in my old age, and when my head is gray.

The Third Part.

19 That I thy strength & might may show to them that now be here ;
 And that our seed thy pow'r may know hereafter many year.
 20 O Lord, thy justice doth exceed, thy doings all may see :
 Thy works are wonderful indeed, oh who is like to thee.
 21 Thou mad'st me feel affliction sore, and yet thou didst me save :
 Yea, thou didst help and me restore, and took'st me from the grave.
 22 And thou my honour dost increase, my dignity maintain :
 Yea, thou dost make all grief to cease, and comfort'st me again.
 23 Therefore thy faithfulness to praise I will with viol sing :
 My harp shall sound thy laud always, O Isr'els holy King.
 24 My mouth will joy with pleasant voice when I shall sing to thee :
 Also my soul shall much rejoice, for thou hast set me free.
 25 My tongue thy righteousness shall sound I daily speak it will :
 For grief and shame doth them confound, that seek to work me ill.

P S A L M LXXII. J. H.

Lord give thy judgments to the King, therein instruct him well :
 And with his son in ev'ry thing, Lord, let thy justice dwell.
 2 That he may govern uprightly, and rule thy folk with right :
 And so defend with equity, the poor that have no might.
 3 And let the mountains that are high, unto thy folk give peace :
 Let the little hills also apply, in justice to increase.
 4 That he may help the weak and poor with aid & make them strong :
 And so destroy for evermore, all those that do them wrong.
 5 And then from age to age shall they regard and fear thy might :
 So long as sun doth shine by day, or else the moon by night.
 6 Lord, make the king unto the just like rain to fields new mown :
 And like to drops that lay the dust, refreshing land new sown.
 7 The just shall flourish in his days, and all shall be at peace :
 Until the moon shall cease always to change, waste, or increase.
 8 He shall be Lord, and have command from shore to shore thro'out :
 And from the floods within the land, thro' all the earth about.
 9 The people that in desarts dwell, shall kneel to him full thick :
 And all his foes that do rebel, the earth and dust shall lick.
 10 The lords of all the isles also great gifts to him shall bring :
 Arabia and Saba's kings give many costly thing.

The

P S A L M LXXIII.

The Second Part.

- 11 All kings shall seek with one accord in his good grace to stand:
And all the people of the world obey at his command.
- 12 For he the needy fort doth save, that unto him do call:
Also the simple folk that have no help of man at all.
- 13 He taketh pity on the poor that are with need oppress:
He doth preserve them evermore, and bring their souls to rest.
- 14 He shall redeem their lives from dread, from fraud, from wrong, and
Also their blood that shall be shed is precious in his sight. (might)
- 15 But he shall live, and they shall bring to him of Saba's gold:
He shall be honour'd as a king, and daily be extoll'd.
- 16 The mighty mountains of his land, of corn shall bear such throng,
That it like cedar-trees shall stand in Libanus full long.
- 17 Their cities also well shall speed, the fruits thereof surpass:
In plenty it shall so exceed, and spring as green as grass.
- 18 For ever they shall praise his Name, while that the sun is light:
And think them happy thro' the same, all folk shall blest his might.
- 19 Praise ye the Lord of hosts, and sing to Isr'els God each one:
For he doth every wondrous thing, yea, he himself alone,
- 20 And blessed be his holy Name, all times eternally:
Let all the earth still praise the same, Amen, Amen, say I.

P S A L M LXXIII. T. S.

- T**Ruly the Lord is very good, and kind to Israel:
And to all such as safely keep their conscience pure and well.
- 2 But as for me I almost slipt, my feet began to slide:
Before that I was well aware, my steps did turn aside.
- 3 For when I saw such foolish men, I grudg'd with great disdain:
That wicked men all things should have without turmoil and pain.
- 4 They never suffer pains nor grief, as if death should them smite:
Their bodies are full stout and strong, and ever in good plight.
- 5 Always free from adversity, and ev'ry sad event:
With other men they take no part of plague or punishment.
- 6 Therefore presumption doth embrace their necks as doth a chain:
They are even wrapt as in a robe, with rapine and disdain.
- 7 They are so fed that even with fat their eyes oft-times out start:
And as for worldly goods they have more than can wish their heart.
- 8 Their life is most licentious, and they boast much wth their tongue
How they the poor and simple have oppress'd with great wrong.
- 9 They set their mouth against the heav'ns, and do the Lord blaspheme:
They proudly boast of wordly things no one they do esteem.
- 10 God's people often do turn back to see their prosp'rous state:
And almost drink the self-same cup, and talk at the same race.

P S A L M LXXIV.

The Second Part.

- 11 How can it be that God, say they, should know or understand
 These worldly things, since wicked men be lords of sea and land?
 12 For we may see how wicked men in riches still increase,
 Rewarded well with worldly goods, and live in rest and peace.
 13 Then why do I so carefully from wickedness refrain?
 And wash my hands in innocence, and cleanse my heart in vain?
 14 And suffer scourges ev'ry day, as subject to all blame?
 And ev'ry morning from my youth sustain rebuke and shame?
 15 Now I had almost said as they, misliking my estate:
 But then I should thy children judge as most unfortunate.
 16 Then I bethought me how I might this matter understand:
 But yet the labour was too great for me to take in hand;
 17 Until the time I went into thy holy place, and then
 I understood right perfectly the end of all these men;
 18 Namely, how that thou settest them upon a slipp'ry place:
 And at thy pleasure and thy will thou dost them soon deface.
 19 Then all men muse at that stranght, to see how suddenly
 They do consume, perish, and come to endless misery.
 20 Much like a dream when one awakes, so shall their wealth decay:
 Their famous names in all mens sight, shall fail and pass away.

The Third Part.

- 21 Yet thus my heart was grieved then, my mind was much oppress:
 So simple and so ignorant, even as it were a beast.
 22 Nevertheless by my right-hand thou hold'st me always fast:
 And with thy counsel shalt me guide to glory at the last.
 23 What thing is there that I can wish, but thee in heav'n above?
 And in the earth there nothing is like thee that I can love.
 24 My flesh and spirit both do fail, but God will me restore:
 For of my heart he is the strength and portion evermore.
 25 But lo, all such as thee forsake, thou shalt destroy each one:
 And those that trust in any thing, saving in thee alone.
 26 Therefore will I draw near to God, and ever with him dwell:
 In God alone I put my trust, his wonders I will tell.

P S A L M LXXIV. J. H.

- Why art thou, Lord, so long from us in all the danger deep?
 Why doth thy anger kindle thus at thy own pasture sheep?
 2 Lord, call the people to thy thought which have been thine so long:
 The which thou hast redeem'd & brought from bondage sore and strong.

P S A L M LXXIV:

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| <p>3 Have mind therefore, and think upon,
Thy pleasant place, thy mount Sion,</p> | <p>remember it full well :
where thou wast wont to dwell.</p> |
| <p>4 Lift up thy feet and come in haste,
Who now at pleasure rob and waste</p> | <p>and all thy foes deface :
within thy holy place.</p> |
| <p>5 Amidst thy congregations all
They set as signs on every wall,</p> | <p>thy foes do rore, O God :
banners display'd abroad.</p> |
| <p>6 As men with axes hew down trees
So shine the bills and swords of these</p> | <p>that on the hills do grow,
within thy temple now.</p> |
| <p>7 The ceiling fine and carvest boards,
With axes, hammers, bills and swords,</p> | <p>with all the goodly stones :
they beat them down at once.</p> |
| <p>8 Thy places they consume with flame,
The house appointed to thy Name,</p> | <p>their rage doth so abound :
they rate even to the ground.</p> |
| <p>9 And thus they say within their heart,
Then burn they up in ev'ry part</p> | <p>Dispatch them out of hand :
God's houses thro' the land.</p> |
| <p>10 Yet thou no sign of help dost send,
To tell when this our plague shall end,</p> | <p>our prophets all are gone :
among us there is none.</p> |
| <p>11 How long, Lord, shall thy enemies
Shall they for evermore blaspheme</p> | <p>thus boldly thee defame ?
thy great and holy Name ?</p> |
| <p>12 Why dost thou thy right-hand withdraw
Out of thy bosom pluck it forth,</p> | <p>from us so long away ?
with speed thy foes to slay.</p> |

The Second Part.

- | | |
|--|--|
| <p>13 O God, thou art our king and lord,
Yea, thy good grace thro'out the world,</p> | <p>and evermore hast been :
for our great help is seen.</p> |
| <p>14 The seas that are so deep and dead,
And thou didst break the serpents head,</p> | <p>thy might did make them dry :
that he therein did die.</p> |
| <p>15 Yea, thou didst break the heads so great,
And gav'st them to the folk to eat</p> | <p>of whales that are most fell :
that in the desarts dwell.</p> |
| <p>16 Thou mad'st aspring with streams to rise
Thy mighty hand hath made likewise</p> | <p>from rocks both hard & high :
deep rivers to be dry.</p> |
| <p>17 Both day and night also are thine,
And thou likewise prepared hast</p> | <p>by thee they were begun :
the light of moon and sun.</p> |
| <p>18 Thou didst appoint the ends and coasts
Both summer heats and winter frosts,</p> | <p>of all the earth about :
thy hand hath found them out.</p> |
| <p>19 Think on, O Lord, no time forget
And how the foolish folk are set</p> | <p>thy foes that thee defame ;
to raile upon thy Name.</p> |
| <p>20 Deliver not the soul O Lord,
Into their hands, but help afford</p> | <p>of thy own turtle-dove,
the poor whom thou dost love.</p> |
| <p>21 Regard, O Lord, thy covenant,
All the dark places of the earth</p> | <p>behold our misery :
are full of cruelty.</p> |
| <p>22 Let not the simple man therefore,
But let the needy evermore</p> | <p>be turned back with shame :
give praise unto thy Name.</p> |

P S A L M LXXV, LXXVI.

- 23 Arise, O Lord, and plead thy cause against thy enemies :
 Who daily do reject thy laws, and them with scorn dispise.
 24 The voice forget not of thy foes, for the presumption high,
 Is more and more increas'd of those that hate thee spitefully.

P S A L M LXXV. J. H.

- T**O thee, O God, will we give thanks, we will give thanks to thee :
 Since thy Name is so near, declare thy wondrous works will we,
 2 I will uprightly judge when get convenient time I may :
 The earth is weak, and all therein, but I her pillows stay.
 3 I did to the mad people say, Deal not so furiously :
 And unto the ungodly ones, Lift not your horns on high :
 4 I said unto them, Set not up your raised horns on high :
 And see that with stiff neck you do not speak presumptuously.
 5 For neither from the eastern parts, nor from the west likewise :
 Nor from forsaken wilderness, promotion doth arise.
 6 But God, who rules both heav'n & earth, the righteous Judge alone :
 It's he that puts down one, and sets another in the throne.
 7 For why? a cup of mighty wine is in the hand of God :
 And all the mixture of the same, himself will pour abroad,
 8 As for the lees and filthy dregs that do remain of it,
 The wicked of the earth shall drink and suck them ev'ry whit.
 8 But I will talk of God alway, and his great Name adore :
 And will not cease to celebrate his praise for evermore.
 10 In sunder break the horns of all ungodly men will I :
 But then the horns of righteous men shall be exalted high.

P S A L M LXXVI. J. H.

- T**O all that now in Judah dwell, the Lord is clearly known :
 His Name is great in Israel, a people of his own.
 2 At Salom he hath pitcht his tent, to tarry there a space :
 In Sion also he is bent, to fix his dwelling place.
 3 And there he brake both shaft and bow, the sword, the spear, and shield :
 His enemies did overthrow, in battle in the field.
 4 Thou art most worthy honour, Lord, more might in thee doth lie,
 Than in the strongest of the world that rob on mountains high.
 5 But now the proud are spoil'd thro' thee, and they are fall'n asleep :
 Thro' men of war no help can be, themselves they could not keep
 6 At thy rebuke, O Jacob's God, when thou didst them reprove,
 As half asleep their chariots stood, no horsemen once did move.
 7 For thou art dreadful, Lord, indeed, what man the courage hath
 To bide thy sight, and doth not dread when thou art in thy wrath?
 8 When thou dost makethy judgments heard from heav'n unto the ground,
 Then all the earth full fore afraid in silence shall be found.

9 And

P S A L M LXVII.

- 9 And that when thou, O God, dost stand in judgment for to speak,
To save th' afflicted of the land, that feeble are and weak.
10 The fury that in man doth reign shall turn unto thy praise:
Hereafter, Lord, do thou restrain their wrath & threats always.
11 Make vows and pay them to our God, ye folk that nigh him be:
Bring gifts, all ye that dwell abroad, for dreadful sure is he.
12 For he doth take both life and might from princes great of birth:
And full of terror is his sight to all the kings on earth.

P S A L M LXXVII. J. H.

- I With my voice to God did cry, who lent a gracious ear:
My voice I lifted up on high, and he my suit did hear.
2 In time of grief I sought to God, by night no rest I took:
But stretcht my hands to him abroad, my soul comfort forlook.
3 When I to think on God intend, my trouble then is more:
I speak, but could not make an end, my breath was stopt so sore.
4 Thou dost my eyes so hold from rest, that I always awake:
With fear I am so sore opprest, my sleep doth me forsake.
5 The days of old in mind I cast, and oft do think upon
The times and ages that are past full many years ago.
6 By night my songs I call to mind, once made thy praise to show:
And with my heart much talk I find, my spirit search to know.
7 Will God, said I, at once for all cast off his people thus,
So that henceforth no time he shall be friendly unto us?
8 What, is his goodness quite decay'd, and passed clean away?
Or is his promise now delay'd? and doth his truth decay?
9 And will the Lord our God forget his mercies manifold?
Or shall his wrath increase so hot, his mercies to with-hold?
10 At last I said, this surely is my own infirmity:
But his right-hand can help all this, and change it speedily.

The Second Part.

- 11 I will regard and think upon the working of the Lord:
And all his wonders past and gone I gladly will record.
12 Yea, all his works I will declare, and what he did devise:
To tell his facts I will not spare, and all his counsel wise.
13 Thy works, O Lord, are all upright, and holy all abroad:
What one hath strength to match the might of thee, the Lord our God?
14 Thou art a God that dost forth show thy wonders ey'ry hour:
And so dost make the people know thy virtue and thy pow'r?
15 And thy own folk thou dost defend with an out-stretched arm:
Those that from Jacob did descend, and Joseph's seed, from harm.
16 The waters, Lord, perceived thee, the waters saw thee well:
And they for fear away did flee, the depths on trimbling fell.

P S A L M LXXVIII.

- 17 The clouds that were both thick & black did rain full plenteously :
 The thunder in the air did crack, thy shafts abroad did fly.
 18 Thy thunder in the air was heard, the lightnings from above,
 With flashes great made men afraid, the earth did quake and move.
 19 Thy ways within the sea do lie, thy paths in waters deep :
 Yet none can there thy steps espy, nor know thy paths to keep.
 20 Thou ledst thy folk upon the land as sheep on ev'ry side :
 By Moses and by Aaron's hand thou didst them safely guide.

P S A L M LXXVIII. J. H.

- A Ttend my people to my law, and to my words incline :
 My mouth shall speak strange parables, and sentences divine ;
 2 Which we ourselves have heard & learn'd even of our fathers old :
 And which for our instruction them our fathers have us told.
 3 Because we should not keep it close from them that after came :
 Who should God's mightypow'r declare, and wondrous works proclaime,
 4 To Jacob he commandment gave how Israel should live :
 Willing our fathers should the same unto their children give.
 5 That they and their posterity that were not sprung up then,
 Should have the knowledge of the law, and teach it their children.
 6 That they might have the better hope in God that is above :
 And not forget to keep his laws, and his commands in love.
 7 Not being as their fathers, who rebelled in God's sight :
 And would not frame their wicked hearts to know their God aright.
 8 How went the sons of Ephraim their neighbours for to spoil :
 Shooting their darts in day of war, and yet receiv'd the foil ?
 9 For why ? they did not keep with God the cov'nant that was made :
 Nor yet would walk or lead their lives according as he said ;
 10 But put into oblivion his counsel and his will :
 And all his works magnificent which he declared still.

The Second Part.

- 11 What wonders to our fore-fathers did he himself disclose
 In Egypt land, within the field that call'd is Thaneos !
 12 He did divide and part the sea, thro' which he made a way
 For them to pass, and on a heap the waters made to stay.
 13 He led them secret in a cloud by day when it was bright :
 And in the night when it was dark, with fire he gave them light.
 14 He clave the rocks in wilderness, and gave the people drink :
 As plentiful as when the deeps do flow up to the brink.
 15 He drew forth rivers out of rocks that were both dry and hard :
 In such abundance, that no floods to them might be compar'd.
 16 Yet for all this against the Lord their sin they did increase :
 And did provoke the most Highest to wrath in wilderness.

P S A L M LXXVIII.

- 17 And in their hearts they tempted God, like people of mistrust :
 Requiring such a kind of meet as served to their lust.
- 18 Yea, they against him spake, and thus their boldness did expresse,
 Can God prepare a table in this barren wilderness?
- 19 Behold, he smote the stony rock, and floods forthwith did flow:
 But can he now give to his folk both bread and flesh also?
- 20 When God heard this he waxed wroth with Jacob and his seed:
 His indignation also did 'gainst Israel proceed.

The Third Part.

- 21 Because they did not faithfully believe, and hope that he
 Could always help and succour them in their necessity.
- 22 Wherefore he did command the clouds, forthwith they brake in sunder
 And rain'd down manna for to eat, a food of mighty wonder.
- 23 When earthly men with angels food did plentifully feast:
 He made the east-wind blow away, and brought in the south-west.
- 24 He rain'd down flesh as thick as dust, and fowls as thick as sand:
 Which he did cast amidst the place where all their tents did stand.
- 25 Then did they eat exceedingly, and all men had their fills:
 Yet more and more they did desire to serve their lusts and wills.
- 26 But as the meat was in their mouths, his wrath upon them fell:
 And slew the strength of all their youth, and choice of Israel.
- 27 Yet fell they to their wonted sin, and still they did him grieve:
 For all the wonders that he wrought they would not him believe.
- 28 Their days therefore he shortned, and did make their honour vain:
 Their years did wast and pass away with terror and with pain.
- 29 But ever when he plagued them, they sought him speedily:
 Remembring that he was their strength, their help and God most high.
- 30 Tho' with their mouths they nothing did but flatter with the Lord:
 And with their tongues, & in their hearts, dissembled ev'ry word.

The Fourth Part.

- 31 For why? their hearts were nothing to him, nor what he said:
 Nor yet to keep or to perform (bent the covenant he made.
- 32 Yet was he still so merciful, when they deserv'd to die,
 That he forgave them, and would not them utterly destroy.
- 33 Yea, many times he stay'd his wrath, and did not them surprize:
 And would not suffer that his whole displeasure should arise.
- 34 Considering they were but flesh, or like to wind and rain,
 Passing away, and never doth return and come again.
- 35 How often in the wilderness did they the Lord provoke!
 How did they move and stir him up to plague them with his stroke!
- 36 Yet did they turn again to sin, and tempt him very soon:
 Prescribing to the mighty God what things they would have done:

P S A L M LXXVIII.

- 37 Not thinking of his mighty hand: nor of the day when he
 Deliver'd them out of the hand of the fierce enemy.
 38 Nor how he wrought his miracles (as they themselves beheld)
 In Egypt, and the wonders that he did in Zoan field.
 39 Nor how he turned by his pow'r their waters into blood:
 That no man might receive his drink at river or at flood.
 40 Nor how he sent them swarms of flies, which did them sore annoy:
 And fill'd their country full of frogs, which did their land destroy.

The Fifth Part.

- 41 Nor how he did their fruits unto the catter-piller give:
 And of the labour of their hands locusts did them deprive.
 42 With hail-stonishedestroy'dtheirvines, so that they all were lost:
 And likewise all their fycamores he did consume with frost.
 43 With hail-stones also once again the Lord their cattel smote:
 And all their flocks and herds likewise with thunder-bolts full hot.
 44 He casts upon them his fierce wrath, and indignation sore:
 Amongst them evil angels sent, which troubled them yet more
 45 Then to his wrath he made away, and spared not the least:
 But gave unto the pestilence the man as well as beast.
 46 He smote also all the first-born that up in Egypt came:
 And all the chief of men and beasts within the tents of Ham.
 47 But as for his own people, he did them preserve and keep:
 And carry'd them thro' wilderness, even like a flock of sheep.
 48 Without all fear, both safe and sound, hebroughtthem out of thrawl:
 Whereas their foes with rage of seas were overwhelmed all.
 49 And brought them out into thecoasts of his own holy land:
 Even to the mount which he had got by his strong arm and hand.
 50 And there cast out the heathen folk, and did the land divide:
 And in their tents he set the tribes of Israel to abide.
 51 Yet for all this the God most high they mov'd and tempted still:
 And would not keep his testament, nor yet obey his will.
 52 But as their fathers turned back, even so they went astray:
 Much like a bow that would not bend, but slipt and start away.

The Sixth Part.

- 53 And griev'd him with their hill-altars, with offerings and fire:
 And with their idols grievously provoked him to ire.
 54 For which his wrath began again to kindle in his breast:
 The wickedness of Isreal he did so much detest.
 55 The tabernacle he forsook of Silo, where he was:
 Right conversant with earthly men, even as his dwelling-place.
 56 Then suffer'd he his might and pow'r in bondage for to be:
 And gave the honour of his ark unto the enemy.

P S A L M LXXIX.

- 57 And did commit them to the sword, wroth with his heritage :
 Their youngmen were consum'd with fire, maids had no marriage .
- 58 And with the sword the priests also stid perish ev'ry one :
 And not a widow left a live their death for to bemone.
- 59 Then did the Lord awake as one whom sleep could not confine:
 And like a mighty giant that refresh'd is with wine.
- 60 With em'rods in the hinder parts his enemies he smote :
 And put them unto such a shame, as should not be forgot.
- 61 The tent and tabernacle he of Joseph did refuse :
 Also the tribe of Ephraim he would in no wise chuse.
- 62 But he the tribe of Judah chose, that he therein might dwell :
 Even the most noble mount Sion, which he did love so well.
- 63 And there he did his temple build both sumptuously and sure :
 Like as the earth, which he hath made for ever to endure.
- 64 Then chose he David him to serve, his people for to keep :
 Whom he took up and brought away, even from the folds of sheep.
- 65 From following the ewes with young, the Lord did him advance,
 To feed his people Israell, and his inheritance.
- 66 Thus David with a faithful heart his flock and charge did feed :
 And prudently with all his pow'r did govern them indeed.

P S A L M LXXIX. J. H.

- O God, the Gentiles do invade thy heritage to spoil :
 Jerusalem an heap is made, thy temple they defile.
- 2 The bodies of thy faints most dear, abroad to birds they cast :
 The flesh of them that do thee fear, the beasts devour and waste.
- 3 Their blood thro'out Jerusalem as water spilt they have :
 So that there is not one of them to lay their dead in grave.
- 4 Thus are we made a laughing-stock almost the world thro'out :
 The enemies at us do mock who dwell our coasts about.
- 5 How long, O Lord, wilt thou retain thy anger and thy rage ?
 And shall thy wrath and jealousy not any more asswage ?
- 6 Upon those people pour the same who did the never know :
 The realms which call not on thy Name consume and overthrow.
- 7 For they have got the upper hand, and Jacob's seed destroy'd :
 His habitation and his land they have laid waste and void.
- 8 Bear not in mind our former faults, with speed some pity show :
 And aid us, Lord, in our assaults, for we are weak and low.

The Second Part.

- 9 O God, that giv'st all health and grace, on us declare the same :
 Weigh not our works, our sins deface, for honour of thy Name.
- 10 Why should the wicked thus alway, to us as people dumb,
 In thy reproach rejoyce and say Where is their God become ?
- 11 Require

P S A L M LXXX.

- 11 Require, O Lord, as thou see'st good, before our eyes in fight,
Of all these folk thy servants blood, which they spilt in despite.
12 Receive into thy fight in haste, the clamours, grief, and wrong,
Of such as are in prison cast, and bound in irons strong.
13 Thy force and strength to celebrate, Lord, set them out of band:
Who unto death are destinate, and in their foes strong hand.
14 The nations which have been so bold as to blaspheme thy Name,
Into their laps do thou seven-fold repay again the same.
15 So we thy flock and pasture sheep will praise thee evermore:
And teach all ages how to keep for thee like praise in store.

P S A L M LXXX. J. H.

- T**Hou Shepherd that dost Isr'el keep, give ear and take good heed:
Who leadest Joseph like a sheep and dost him watch and feed.
2 And thou, O Lord, whose seat is set on cherubims most bright,
Shew forth thy self and do not let, send down thy beams of light.
3 Before Ephr'im and Benjamin, Manasses in likewise:
To shew thy power do thou begin, come help us, Lord, arise.
4 Direct our hearts by thy good grace, convert us unto thee:
Shew us the brightness of thy face, and then full safe are we.
5 Lord God of hosts of Israel, how long wilt thou delay?
Against thy folk in anger swell, and wilt not hear them pray?
6 Thou dost them feed with sorrows deep, their bread with grief they eat:
And drink the tears that they do weep, in measure full and great.
7 Thou hast us made a very strife to those that dwell about:
Which much doth please our enemies, they laugh and jest it out.
8 O take us, Lord, unto thy grace, convert our hearts to thee:
Shew forth to us thy joyful face, and we full safe shall be.
9 From Egypt, where it grew not well, thou brought'st a vine full dear:
The heathen folk thou did expel, and thou didst plant it there.
10 Thou didst prepare for it a place, and set its root so fast,
That it did grow and spring apace, and fill'd the land at last.

The Second Part.

- 11 The hills were covered round about with shade that from it came:
Also the cedars strong and stout, with branches of the same.
12 Why then didst thou her walls destroy? her hedge pluckt up thou hast:
That all the folk that pass thereby, the same do spoil and waste.
13 The boar out of the wood so wild, doth dig and root it out:
The furious beasts out of the field devour it all about.
14 O Lord of hosts, return again, from heav'n do thou look down.
Behold, and with thy help sustain thy vineyard overthrow'n.
15 Thy pleasant vine, thy Israel, which thy right-hand hath set:
The same which thou didst love so well, O Lord, do not forget.
16 They lop and cut it off apace, they burn it down with fire:
And thro' the frowning of thy face we perish in thine ire.

P S A L M LXXXI.

- 17 Let thy right hand be with him now, whom thou hast kept so long:
 And with the son of man, whom thou to thee hast made so strong.
 18 And so when thou hast set us free, and saved us from shame:
 Then will we never fall from thee, but call upon thy Name.
 19 O Lord of hosts, thro' thy good grace, convert us unto thee:
 Behold us with a pleasant face, and then full safe are we.

P S A L M LXXXI. J. H.

- B**E light and glad, in God rejoice, who is our strength and stay:
 Be joyful and lift up your voice to Jacob's God alway.
 2 Prepare your instruments most meet, some joyful psalm to sing:
 Strike up with harp and lute so sweet, on ev'ry pleasant string.
 3 Blow as it were in the new moon, with trumpets of the best:
 As it is used to be done at any solemn feast.
 4 For this is unto Israel a statute which was made,
 By Jacob's God, and must full well be evermore obey'd.
 5 This clause with Joseph was decreed, when he from Egypt came:
 That as a witness all his seed should still observe the same.
 6 When God himself had so prepar'd to bring him from that land:
 Whereas the speech which he had heard he did not understand.
 7 I from his shoulder took, saith he, the burden clean away:
 And from the furnace set him free from burning brick of clay.
 8 When thou in grief didst cry and call, I helpt thee speedily:
 And I did answer thee withal in thunder from on high.
 9 Yea, at the waters of discord I did thee tempt and prove:
 Where thou the anger of the Lord with murmuring didst move.
 10 Hear, O my people Israel what I do promise thee:
 Regard and mark my words full well, if thou wilt cleave to me.

The Second Part.

- 11 Thou shalt no god in thee reserve, of any land abroad:
 And in no wise bow to or serve a strange and foreign god.
 12 I am the Lord thy God, and I from Egypt set thee free:
 Then ask of me abundantly, and I will give it thee.
 13 But yet my people would not hear my voice when that I spake:
 And Israel would not obey but did me quite forsake.
 14 Then did I leave them to their will, in hardness of their heart:
 To walk in their own counsels still, themselves they did pervert.
 15 O that my people would have heard the words that I did say:
 And Israel with due regard had walked in my way!
 16 I should have soon destroy'd their foes, & brought them down full low:
 And turn'd my hand against all those that sought their overthrow.

P S A L M LXXXII, LXXXIII.

- 17 And they that at the Lord did rage, as lyars should be found :
 But for his folk, their time and age should wth great joys becrown'd.
 18 I would have fed them with the crop and finest of the wheat :
 And made the rock with honey drop, that they their fills might eat.

P S A L M LXXXII. J. H.

- A**mong the princes, men of might, the Lord himself doth stand :
 To plead the cause of truth & right, with judges of the land.
 2 How long, faith he, will you proceed false judgment to award ?
 Why have you partially agreed, the wicked to regard ?
 3 Whereas of right you should defend the fatherless and weak :
 And when the poor man doth contend, in judgment justly speak.
 4 If ye be wise defend the cause of poor men in their right :
 And rid the needy from the claws of tyrants force and might.
 5 They will not learn nor understand, but still in darknes go :
 All the foundations of the land are out of course also.
 6 I had decreed assuredly, as gods to take you all :
 Children also of the most High, for love I did you call.
 7 But notwithstanding ye shall die as men, and so decay :
 O tyrants, you destroy will I, and pluck you quite away.
 8 Up, Lord, and let thy strength be known, & judge the world with might :
 For why ? all nations are thy own, to take them as thy right.

P S A L M LXXXIII. J. H.

- D**O not, O God, refrain thy tongue, in silence do not stay :
 With-hold not, Lord, thy self so long, and make no more delay.
 2 For why ? behold thy foes, and see how they do rage and cry :
 And those that bear a hate to thee, hold up their heads on high.
 3 Against thy folk they use deceit, and craftily enquire :
 For thine elect to lie in wait, in council they conspire.
 4 Come on, say they, let us expel and pluck this folk away :
 So that the name of Israel may utterly decay.
 5 They all conspire within their hearts, how they may thee withstand :
 Against the Lord to take a part they are in league and band.
 6 The tents of all the Edomites, the Ism'elites likewise :
 The Hagarens and Moabites, their plots do still devise.
 7 Gebal and Ammon do likewise with Amalek conspire :
 The Philistines against thee rise, with them that dwell at Tyre.
 8 Assur is also joyn'd to them in their conspiracy :
 And is become a fence and aid to Lot's posterity.
 9 As thou didst to the Midianites, to serve them, Lord, each one :
 To Jabin and to Sisera, beside the brook Kison.
 10 Whom thou in Ednor didst destroy, and waste them thro' thymight :
 That they like dung on earth did lie, and that in open sight.

P S A L M LXXXIV.

The Second Part.

- 11 Make them now and their lords appear like Zeb and Oreb then:
As Zeba and Zalmunna were, the Kings of Midian.
- 12 Who said, 'Let us thro' out the land, in all the coasts abroad,
Possess and take into our hand the fair houses of God.
- 13 Turn them, O God, with storms so fast as wheels that have no stay:
Or like the chaff which men do cast with winds to fly away.
- 14 Like as the fire with rage and fume the mighty forest spills:
And as the flame doth quite consume the mountains and the hills;
- 15 So let the tempest of thy wrath upon their necks be laid:
And of thy wind and stormy breath, Lord, make them all afraid.
- 16 Lord, bring them all, I thee desire, to such rebuke and shame:
That it may cause them to enquire, and learn to seek thy Name.
- 17 And let them daily more and more to shame and slander fall:
And in rebuke and obloquy, confound and sink them all.
- 18 That they may know and understand thou art the God most high.
And that thou dost with mighty hand the world rule constantly.

P S A L M LXXXIV. J. H.

- H**OW pleasant is thy dwelling place, O Lord of hosts to me!
The tabernacles of thy grace, how pleasant, Lord, they be!
2 My soul doth long full sore to go into thy courts abroad:
My heart and flesh cry out also for thee the living God.
- 3 The sparrows find a room to rest, & save themselves from wrong
The swallow also hath a nest wherein to keep her young.
- 4 These birds full nigh thy altar may have place to sit and sing:
O Lord, of hosts thou art alway my only God and King.
- 5 O they be blessed that may dwell within thy house always:
For they all times thy facts do tell and ever give thee praise.
- 6 Yea, happy sure likewise are they, whose stay & strength thou art:
Who to thy house do mind the way, and seek it in their heart:
- 7 As they go thro' the vale of tears, they dig up fountains still:
That as a spring it all appears, (fast, and thou their pits dost fill.
- 8 From strength to strength they go full no faintness there shall be:
And so the God of gods at last in Sion they do see.
- 9 O Lord of hosts, to me give heed, and hearken to my cry:
And let it thro' thy years proceed, O Jacob's God most high.
- 10 O God our shield, of thy good grace, regard and so draw near:
Regard, O Lord, behold thy face, of thy Anointed dear.
- 11 For why? within thy courts one day is better to abide,
Than other-where to keep or stay a thousand days beside.
- 12 Much rather had I keep a door within the house of God,
Than in the tents of wickedness to settle my abode.

P S A L M LXXXV, LXXXVI.

13 For God the Lord, light and defence, will grace and worship give:
 And no good thing will he with-hold from them that purely live.
 14 O Lord of hosts, that man is blest, and happy sure is he,
 That is persuaded in his breast to trust all times in thee.

P S A L M LXXXV. J. H.

<p>THou hast been merciful indeed, For thou restored'st Jacob's seed 2 The wicked ways that they were in, And thou didst hide thy people sin, 3 And thou thy anger didst assuage, And so didst turn thee from thy rage, 4 O God our help, do thou convert Put all thy Wrath from us apart, 5 Shall thy fierce anger never end, And shall thy wrath it self extend 6 Wilt thou not rather turn again, And all thy folk that yet remain, 7 O Lord, on us do thou declare Shew forth to us, and do not spare, 8 I'll hear what God the Lord doth say, And to his saints, that never they 9 For why? his help is still at hand Whereby great glory in our land 10 For truth and mercy there shall meet And peace shall justice with kifs greet, 11 Truth from the earth shall spring a pace, So righteousness shall shew her face, 12 Yea, God himself doth take in hand And thro' the coasts of all the land, 12 Before his face shall justice go, He shall direct his steps also,</p>	<p>O Lord, unto thy land: from thraldom by strong hand thou didst them clean remit: full close thou cover'dst it. that all thy wrath was gone: with them to be at one. thy people unto thee: and angry cease to be. but still he pour'd on us? unto all ages thus? and quicken us, that we may glad and joyful be? thy goodness to our wealth: thy aid and saving health. to his he speaketh peace: return to foolishness, to such as do him fear: shall dwell and flourish there. in one to take their place: and there they shall embrace. and flourish pleasantly: & look from heav'n most high. to give us each good thing: the earth her fruit shall bring. much like a guide or stay: and keep them in the way.</p>
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P S A L M LXXXVI. J. H.

<p>LOrd, bow thy ear to my request, For with great pain & grief oppress'd, 2 Preserve my soul, because my ways And save thy servant, O my God, 3 Thy mercy upon me express, For thro' the day I do not cease 4 Comfort thy servant's soul, I pray, For unto thee I do alway 5 For thou art good and bountiful, Also thy mercy plentiful</p>	<p>and hear me speedily: full poor and weak am I. and doings holy be: that puts his trust in thee. and me defend alway: to thee, O Lord, to pray, that now with pain is pin'd: lift up my soul and mind. thy gifts of grace are free: to all that call on thee.</p>
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P S A L M LXXXVII.

- 6 O Lord, likewise when I do pray, regard and give an ear:
Mark well the words that I do say, all my petitions hear.
- 7 In time when trouble doth me move, to thee I do complain:
For why? I know, and well do prove, thou answer'st me again.
- 8 Among the gods, O Lord, is none with thee to be compar'd:
And none can do as thou hast done, the like hath not been heard.

The Second Part.

- 9 The gentiles and the people all, whom thou didst make and
Before thy face on knees shall fall, and glorify thy Name. (frame,
- 10 For why? thou art so much of might, all power is thy own:
Thou workest wonders still in sight, for thou art God alone.
- 11 O teach me, Lord, thy way, and I shall in thy truth proceed:
O joyn my heart to thee so nigh, that I thy Name may dread.
- 12 To thee will I give thanks and praise, O Lord, with all my heart:
And glorify thy Name always, because my God thou art.
- 13 For why? thy mercy shew'd to me is great and doth excel:
Thou sett'st my soul at liberty out from the lowest hell.
- 14 O Lord, the proud against me rise, and heaps of men of might:
They seek my soul, and in no wise will have thee in their sight.
- 15 Thou, Lord, art merciful and kind, and very slow to wrath:
Thy goodness is full great, I find, thy truth no measure hath.
- 16 O turn to me, and mercy show, thy strength to me apply:
O help and save thy servant now, thy hand-maids son am I,
- 17 On me some sign of favour show, that all my foes may see
And be asham'd, because that thou dost help and comfort me.

P S A L M LXXXVII. J. H.

- T**Hat city shall full well endure, her ground-work still doth
Upon the holy hills full sure, it can no time decay. (stay:
- 2 God loves the gates of Sion best, his grace doth there abide:
He loves them more than all the rest of Jacob's tents beside.
- 3 Full glorious things reported be in Sion and abroad:
Great things, I say, are said of thee, thou city of our God.
- 4 On Rahab I will cast an eye, and bear in mind the same:
To Babylon also apply, and them that know thy Name.
- 5 Lo, Palestine, and Tyre also, with Ethiope likewise:
A people old, full long ago, were born and there did rise.
- 6 Of Sion they shall say abroad, that divers men of fame
Have there sprung up, and the high God hath founded fast the same.
- 7 In their records to them it shall by him be made appear,
Of Sion, that the chief of all had his beginning there.
- 8 The trumpeters, with such as sing, there in great plenty be:
My fountains and my pleasant springs are all contain'd in thee.

P S A L M

P S A L M LXXXVIII.

P S A L M LXXXVIII. J. H.

Lord God of health, the hope and stay thou art alone to me:
 I call and cry thro'out the day, and all the night to thee.
 2 O let my prayer with speed ascend unto thy sight on high:
 Incline thy ear, O Lord, attend and hearken to my cry.
 3 For why? with woe my heart is fill'd, and doth in trouble dwell:
 My life and breath doth almost yield, and draweth nigh to hell.
 4 I am esteem'd as one of them that in the pit do fall:
 And made as one amongst those men that have no strength at all.
 5 As one among the dead, and free from things that here remain:
 It were more ease for me to be with them the which are slain.
 6 As those that lie in grave, I say, whom thou hast clean forgot:
 The which thy hand hath cut away, and thou regard'st them not.
 7 Yea, like to one shut up full sure within the lowest pit:
 In darksome place, and all obscure, and in the depth of it.
 8 Thy anger and thy wrath likewise, full fore on me do lie:
 And all thy storms against me rise, my soul to vex and try.
 9 Thou putt'st my friends far off from and mak'st them hate me fore:
 I am shut up in prison fast, (me, and can come forth no more.
 10 My sight doth fail thro' grief and wo, I call to thee, O God:
 Throughout the day my hands also to thee I stretch abroad.

The Second Part.

11 Dost thou unto the dead declare thy wondrous works of fame?
 Shall dead to life again repair, and praise thee for the same?
 12 Or shall thy loving kindness, Lord, be shewed in the grave?
 Or shall with them that are destroy'd, thy truth her honour have?
 13 Shall they that lie in dark full low, see all thy wonders great?
 Or there shall they thy justice know, where men all things forget?
 14 But I, O Lord, to thee alway do cry and call apace:
 My pray'r also e'er it be day, shall come before thy face.
 15 Why dost thou, Lord, abhor my soul, in grief that seeketh thee?
 And now, O Lord, why dost thou hide thy face away from me?
 16 I am afflicted, dying still from youth many a year:
 Thy terrors which do work me ill, with troubled mind I bear,
 17 The furies of thy wrathful rage, full fore upon me lie:
 Thy terrors they do not allwage, but press me heavily,
 18 All day they compass me about, as water at the tide:
 And all at once with streams full great, beset me on each side.
 19 Thou settest far from me my friends and lovers ev'ry one:
 Yea, and my old acquaintance all out of my sight are gone.

P S A L M

P S A L M LXXXIX.

P S A L M LXXXIX. J. H.

TO sing the mercies of the Lord, my tongue shall never spare
 My mouth from age to age accord, thy truth for to declare.
 2 For I have said, that mercy shall for evermore endure :
 Thy faithfulness in the heav'ns all is stablish't firm and sure.
 3 With mine elect, faith God, have I a faithful cov'nant made :
 And sworn to David solemnly, having to him thus said ;
 4 Thy seed for ever I will stay, and stablish it full fast ;
 And still uphold thy throne alway, from age to age to last.
 5 The heav'ns do shew with joy & mirth, thy wondrous works, O Lord
 Thy saints within the church on earth, thy faith and truth record.
 6 Who with the Lord is equal then, in all the clouds abroad ?
 Among the sons of gods or men, what one is like our God ?
 7 God in assembly of the saints is greatly to be dread :
 And over all that dwell about, in rev'ence to be had.
 8 Lord God of hosts, in all the world what one is like to thee ?
 On ev'ry side, most mighty Lord, thy truth is seen to be.
 9 The rage and fury of the sea thou rulest at thy will :
 And when the ways thereof arise, thou mak'st them calm & still.
 10 And Egypt, Lord, thou hast subdu'd, thou hast destroy'd it quite :
 Thy foes thou closely hast pursu'd, and scatter'd thro' thy might.

The Second Part.

11 The heav'ns are thine, & still have been, likewise the earth and land:
 The world and all that is therein, thou foundedst with thy hand.
 12 Both north & south, with east and west, thy self didst make and frame:
 Both Tabor mount, and Hermon hill, rejoyce and praise thy Name.
 13 Thy arm is strong and full of pow'r, all might therein doth lie:
 The strength of thy right hand each hour thou liftest up on high.
 14 In righteousness and equity thou hast thy seat and place:
 Mercy and truth are still with thee, and go before thy face.
 15 That folk is blest that knoweth right the joyful sound, O God :
 For in the favour of thy sight they walk full safe abroad.
 16 And in thy Name thro'out the day they greatly do rejoyce:
 And thro' thy righteousness have they a pleasant fame and noise.
 17 For why? their glory, strength and aid, in thee alone doth lie :
 And thy goodness which hath us staid, shall lift our horn on high.
 18 Our strength that doth defend us well, the Lord to us doth bring:
 The only One of Israel, he is our Guide and King.
 19 Sometimes they will to holy men in visions thou didst show:
 And thus did say unto them then, thy mind to make them know;
 20 A man of might I have erected, your king and guide to be:
 And set him up whom I elect among the folk to me.

The

P S A L M LXXXIX.

The Third Part.

- 21 My fervant David I appoint
And with my holy oyl anoint
22 For why? my hand is ready still
And with my arm also I will
23 The enimies shall not opprefs,
Nor shall the fons of wickednefs
24 His foes likewise I will deftroy
Thofe that him hate I will annoy,
25 My truth and mercy fhall likewise
And in my Name his horn fhall rife,
26 His kingdom I will fet to be
Also the running floods fhall be
27 He fhall depend with all his heart
My Father and my God thou art,
28 As my firft-born I will him count
His might and honour fhall furmout
29 My mercy fhall be with him ftill,
My faithful cov'nant to fulfil,
30 Also his feed I will fustain
So that his feat fhall ftill remain
- to rule my people well :
him king of Israel.
with him for to remain :
him ftrengthen and fustain.
they fhall not him devour :
on him have any pow'r.
before his face in fight :
and ftrike them wth my might.
upon him ever lie :
and be exalted high.
upon the fea and land :
embrace with his right hand.
on me, and thus fhall fay,
my rock, my health and ftay,
of all on earth that fprings :
above all earthly kings.
as I my felf have told :
my promise I will hold.
for ever ftiong and fure :
while heav'n and earth endure

The Fourth Part.

- 31 If that his fons forfake my law,
And of my judgments have no awe,
32 Or if they do not ufe aright
But fet all my commandments light,
33 Then with the rod I will begin
And fo will fcouge them for their fin,
34 But yet my mercy and goodnefs
From him, nor let my faithfulnefs
35 But fure my cov'nant I will hold,
No word the which my lips have told,
36 Once fwear I by my holinefs
With David fhall I keep promise,
37 His feed for evermore fhall reign,
As doth the fun, it fhall remain
38 And as the moon within the sky
A faithful witnefs from on high,
39 But, Lord, thou doft him now reject,
Yea, thou art wrath with thine elect,
40 The cov'nant with thy fervant made,
And down upon the ground haft laid
- and fo begin to fwerve :
and will not them obferve ;
my laws for them prepar'd,
and will not them regard ;
their doings to amend :
whenever they offend.
I will not take away
in any wife decay.
with all that I have fpoke :
fhall alter or be broke.
and that perform will I :
to him I will not lye :
also his throne of might :
for ever in my fight.
for ever ftandeth faft,
fo fhall his kingdom laft.
and put him in great fear :
thy own Anointed dear.
thou haft quite overthrowen :
and caft his royal crown.

The

P S A L M XC.

The Fifth Part.

- | | |
|---|---|
| 41 His hedges thou hast overthrown
All his strong holds hast beaten down, | his walls destroy'd quite round,
and levell'd with the ground. |
| 42 That he is sore destroy'd and torn
And so is made a mock and scorn | of comers by throughout:
to all that dwell about. |
| 43 Thou their right-hand hast arm'd with
And all his foes that him devour, | pow'r, that him so sore annoy:
lo, thou hast made to joy. |
| 44 His swords edge thou dost take away,
To him in war no victory | that should his foes withstand:
thou giv'st, nor upper-hand. |
| 45 His glory thou dost also waste,
By thee is overthrown and cast | his throne, his joy, and mirth
full low upon the earth. |
| 46 Thou hast cut off, and made full short
And rais'd of him an ill report, | his youth and joyful days:
to his shame and dispraise. |
| 47 How long away from me therefore,
And shall thy anger evermore | for ever wilt thou turn?
like fire consume and burn? |
| 48 O call to mind, remember then,
Why hast thou made the sons of men | my time consumeth fast:
as things in vain to waste? |
| 49 What man is he that liveth, and
Or from the graves devouring hand | death never thinks to see?
shall he his soul set free? |
| 50 Where is, O Lord, thy great goodness,
Which by thy truth and uprightnes | so oft declar'd before:
to David thou hast swore? |
| 51 The great rebukes to mind I call,
The railings of the people all, | that on thy servants lie:
born in my breast have I. |
| 52 Wherewith, O Lord, thy enemies
The steps of thy anointed one | blasphemed have thy Name:
they cease not to defame. |
| 53 All praise be given unto thee,
From this time forth for evermore, | O God the Lord, most high:
Amen, Amen, say I. |

P S A L M XC. J. H.

- | | |
|--|--|
| T Hou, Lord, hast been our sure defence,
In all times past, yea, so long since | our place of ease and rest:
as cannot be express. |
| 2 Before was made mountain or hill,
From age to age, and always still, | the earth and world abroad:
for ever thou art God. |
| 3 Thou grindest man thro' grief and pain,
Thou unto them dost say again, | to dust or clay, and then
Return, ye sons of men. |
| 4 The lasting of a thousand years,
As yesterday it doth appear, | what is it in thy sight?
or as a watch by night. |
| 5 So soon as thou dost scatter them,
Even as a sleep, or like the grafs, | then is their life and trade
whose beauty soon doth fade: |
| 6 Which in the morning shines full bright,
And is cut down before the night, | but fadeth suddenly:
all wither'd, dead, and dry. |
| 7 For thro' thy anger we consume,
And of thy fervent wrath, O Lord, | our might is much decay'd:
we are full sore afraid. |

P S A L M XCI.

8 The wicked works that we have wrought thou sett'st before thy eye:
 Our privy faults, yea, all our thoughts, thy countenance doth spy.
 9 For thro' thy wrath our days do waste, thereof doth nought remain:
 Our years consume, as doth a blast, and are not call'd again.
 10 The time of our abode on earth is threescore years and ten:
 But if we come to fourscore years, our life is grievous then.

The Second Part.

11 For of this time the strength and chief we dote so much upon,
 Is nothing else but pain and grief, and we as blasts are gone.
 12 What man doth know what power, and what might thy anger hath?
 Or in his heart who doth thee fear according to thy wrath?
 13 Instruct us, Lord, to know and try how long our days remain:
 That so we may our hearts apply true wisdom to attain.
 14 Return, O Lord, how long wilt thou in thy great wrath proceed?
 Shew favour to thy servants now, and help them at their need.
 15 Refresh us with thy mercy soon, then shall we joyful be:
 All times so long as life doth last, in heart rejoyce will we.
 16 As thou hast plagued us before, now also make us glad:
 And for the years wherein full sore affliction we have had.
 17 O let thy work and pow'r appear, and on thy servants light:
 And shew unto thy children dear, thy glory and thy might.
 18 Lord, let thy grace and glory stand on us thy servants thus:
 Confirm the works we take in hand, and prosper them to us.

P S A L M XCI. J. H.

HE that within the secret place of God most high doth dwell,
 Under the shadow of his grace he shall be safe and well.
 2 Thou art my hope and my strong hold, I to the Lord will say:
 My God he is, in him will I my whole affiance stay,
 3 He shall defend thee from the snare the which the hunter laid:
 And from the deadly plague and care whereof thou art afraid.
 4 And with his wings shall cover thee, and keep thee safely there:
 His faith and truth thy fence shall be, as sure as shield and spear.
 5 So that thou never shalt have cause to fear or be affright,
 For all the shafts that fly by day, or terror of the night.
 6 Nor of the plague that privily doth walk in darkness fast:
 Nor yet of that which doth destroy, and at noon-day doth waste.
 7 Yea, at thy side as thou dost stand, a thousand dead shall be:
 Ten thousand more at thy right hand, and yet shalt thou be free.
 8 But thou shalt see it for thy part, thy eyes shall well regard:
 According unto their desert the wicked have reward.

P S A L M XCII.

<p>9 For why? O Lord, I only rest, In the most High I put my trust, 10 No evil thou shalt need to fear, No plague shall ever once come near 11 For why? unto his Angels all That still in all thy ways they shall 12 And in their hands shall bear thee up, Left that thy foot should happen for 13 Upon the Lion thou shalt go, On the young Lion tread also, 14 Because he sets his love on me, And him advance, because that he 15 When he for help to me doth cry, And from his grief take him will I, 16 With length of days and years I will And also my salvation still</p>	<p>and fix my hope on thee : my sure defence is he. with thee it shall go well: the house wherethou dost dwell. with charge commanded he, preserve and prosper thee. still waiting thee upon ; to dash against a stone. the adder fell and long : with dragons stout and strong. I'll save him by my might: doth know my Name aright. an answer I will give : in glory for to live. him fully satisfy : shew him assuredly.</p>
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P S A L M XCII. J. H.

<p>IT is a thing both good and meet, And to thy Name, O thou most High: 2 To shew the kindness of the Lord, And to declare his truth abroad, 3 Upon ten-stringed instrument, With all the mirth you can invent, 4 For thou hast made me to rejoyce That I have joy in heart and voice 5 O Lord, how glorious and how great So deeply are thy counsels set, 6 The man unwise cannot tell how And fools also are most unfit 7 When as the wicked at their will And when they flourish in their ill, 8 But thou art mighty, Lord most high, In glory and great Majesty, 9 Behold, O Lord, thy enemies And all that work iniquity 10 But thou, like as an unicorn, With fresh and new prepared oyl, 11 And of my foes, before my eyes, Of all that do against me rise, 12 The righteous flourish shall on high, And as the cedars multiply 13 For they are planted in the place Within his courts they spring apace 14 And in their age much fruit shall bring, And also shall both bud and spring</p>	<p>to praise the highest Lord: to sing with one accord. before the day be light: when it doth draw to night. on lute and harp so sweet: of instruments most meet. in things so wrought by thee, thy handy-works to see. are thy works round about! that none can find them out. this work to pass to bring: to understand this thing. like grafs do spring full fast: they suddenly shall waste. and thou dost reign therefore both now and evermore. shall be destroy'd alway: shall perish and decay. shall lift mine horn on high: anointed king am I. shall see the fall and shame: my ears shall hear the same. as palm-trees bud and blow: in Libanus that grow. and dwelling of our God: and flourish all abroad. most pleasant to be seen: with boughs & branches green.</p>
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P S A L M XCIII, XCIV.

15 To shew that God is good and just, and upright in his will:
He is my rock, my hope and trust, in him there is no ill.

P S A L M XCIII. J. H.

THe Lord doth reign, and clothed is with Majesty most bright:
And to declare his strength likewise hath girt himself with might:
2 The Lord also the earth hath made, and shaped it so sure:
No might can make it move or fade, at stay it doth endure.
3 Before the world was made or wrought, thy seat was set before:
Beyond all time that can be thought, thou hast been evermore.
4 The floods, O Lord, the floods do rise, they rore and make a noise:
The floods, I say, did enterprise, and lifted up their voice.
5 Yea, tho' the storms arise in sight, tho' seas do rage and swell:
The Lord is strong and more of might, for he on high doth dwell.
6 O Lord, thy testimonies great are very sure; therefore
Doth holiness become thy seat and house for evermore.

P S A L M XCIV. J. H.

O Lord, thou dost revenge all wrong, vengeance belongs to thee:
Since then it doth to thee belong, declare that all may see.
2 Set forth thy self, for thou of right the earth dost judge & guide:
Reward the proud and men of might according to their pride.
3 How long shall wicked men bear sway, with lifting up their voice?
Shall proud and wicked men alway thus triumph and rejoyce?
4 How long shall they with brags burst out, and proudly talk their fill?
Shall they rejoyce that be so stout, whose works are ever ill?
5 Thy flock, O Lord, thy heritage, they spoil and vex full sore:
Against thy people they do rage still daily more and more.
6 The widows which are comfortless, and strangers they destroy:
They slay the children fatherless, and none doth put them by:
7 And when they take these things in hand this talk they have of thee:
Can Jacob's God this understand? tush, no, he cannot see.
8 O folk unwise, and people rude some knowledge now discern:
Ye fools among the multitude, at length begin to learn.
9 The Lord who made the ear of man, he needs of right must hear:
He made the eye, all things must then before his sight appear.
10 The Lord doth all the world correct, and make them understand:
Shall he not then your deeds detect? how can ye scape his hand?

The Second Part.

11 The Lord doth know the heart of man and sees the same full plaine:
And he his very thoughts doth scan, and findeth them but vaine.
12 But Lord, that man is happy sure, whom thou dost keep in awe:
And thro' correction dost procure to teach him in thy law.

P S A L M XCV.

13	Whereby he shall in quiet rest, When wicked men shall be suppress,	in time of trouble sit: and fall into the pit.
14	For sure the Lord will not refuse His heritage whom he did chuse,	his people for to take: he will no time forsake;
15	Until that judgment be decreed That all may follow her with speed	to justice to convert: that are of upright heart.
16	But who upon my part will stand Or who shall rid me from their hand	against the cursed train? that wicked works maintain
17	Except the Lord had been my aid, My soul and life had now been laid	my enemies to quell, almost as low as hell.
18	When I did say, My foot doth slide, Thy mercy, Lord, most ready was	before that I could call, to save me from the fall.
19	When with my self I mused much, Then, Lord, thy goodness did me touch,	and could no comfort find, and that did ease my mind.
20	Wilt thou accustom, Lord, thy self Who with pretence, instead of law,	with wicked men to sit, much mischief do commit?
21	For they counsell against the life And in their counsels they are rife	of righteous men and good: to shed the guiltless blood.
22	But yet the Lord is unto me To him I flee, because he is	a sure and strong defence: my strength and confidence.
23	And he shall cause their mischiefs all And in their malice they shall fall,	themselves for to annoy: our God shall them destroy.

P S A L M XCV. J. H.

O	Come, let us lift up our voice, In him our rock of health rejoyce	and sing unto the Lord: let us with one accord.
2	Yea, let us come before his face In singing psalms unto his grace	to give him thanks and praise: let us be glad always.
3	For why? the Lord he is no doubt A King above all gods thro'out,	a great and mighty God, in all the world abroad.
4	The secrets of the earth so deep, The tops of hills that are most steep,	and corners of the land: he hath them in his hand.
5	The sea and waters all are his, The earth and all that therein is,	for he the same hath wrought: his hand hath made of nought.
6	Come, let us bow and praise the Lord, And kneel to him with one accord,	before him let us fall: the which hath made us all:
7	For why? he is the Lord our God, We are his flock, he doth us feed,	for us he doth provide: his sheep, and he our Guide.
8	To day if ye his voice will hear, As ye with grudging many year,	then harden not your heart: provok'd him in desert.
9	Whereas your fathers tempted me, My wondrous works when they did see,	my power for to prove: yet still they would me move.
10	Twice 20 years they did me grieve, They err in heart, and not believe,	which caused me to say, they have not known my way

11 Wherefore

P S A L M XCVI, XCVII.

1 **W**herefore I sware, when that my wrath was kindled in my breast,
That they should never tread the path to enter in my rest.

P S A L M XCVI. J. H.

<p>Sing ye with praise unto the Lord, Sing unto him with one accord, 2 Yea, sing unto the Lord alway, Declare and shew from day to day, 3 Among the heathen all declare To shew his wonders do not spare 4 For why the Lord is much of might, And he is to be dread of right, 5 For all the gods of heathen folk Whereas our God, he is the Lord 6 All praise and honour also dwell Both pow'r and might likewise excell 7 Ascribe unto the Lord therefore, All might and worship evermore 8 Ascribe unto the Lord also, Into his courts with presents go,</p>	<p>new songs with joy and mirth: all people on the earth. praise ye his holy Name: salvation by the same. his honour round about: in all the world thro'out. and worthy of all praise: above all gods always. are idols that will fade: that heav'n & earth hath made, ever before his face: within his holy place. all men with one accord: ascribe unto the Lord. the glory of his Name: and offer there the same.</p>
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The Second Part.

<p>9 Fall down and worship ye the Lord Let all the people of the world 10 Tell all the world, be not afraid, Yea, he the earth so fast hath staid, 11 And that it is the Lord alone To judge the nations ev'ry one 12 The heav'ns shall joyfully begin, The sea, with all that is therein, 13 The fields shall joy, and ev'ry thing The woods and ev'ry tree shall sing 14 Before the presence of the Lord, When he shall justly judge the world,</p>	<p>and rule his folk with right: within his temple bright: be fearful at his sight. the Lord doth reign above: that it can never move. who rules with princely might: with equity and right. the earth likewise rejoyce: shall shout and make a noise: that springeth on the earth: with gladness and with mirth: and coming of his might: and rule his folk with right:</p>
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P S A L M XCVII. J. H.

<p>The Lord doth reign, for which the earth Also the isles with joyful mirth 2 Both clouds & darkness likewise swell, Yea, right and justice ever dwell, 3 Yea, fire and heat at once do run, Which all his enemies shall burn 4 His lightnings great full bright did blaze Whereat the earth did look and gaze</p>	<p>may sing with pleasant voice: may triumph and rejoyce. and round about him beat: and bide about his seat. and go before his face: abroad in ev'ry place. and to the world appear: with dread and deadly fear:</p>
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P S A L M XCVIII, XCIX.

- 5 The hills like wax did melt in sight and presence of the Lord :
They fled before their Ruler's might, who guideth all the world.
- 6 The heavens likewise declare and show his justice forth abroad :
That all the world may see and know the glory of our God.
- 7 Confusion sure shall come to such as worship idols vain :
Also to those that glory much dumb pictures to maintain.
- 8 For all the idols of the world, which they their gods do call,
Shall feel the power of the Lord, and down to him shall fall.
- 9 With joy shall Sion hear this thing, and Judah shall rejoyce :
For at thy judgments they shall sing, with a most cheerful voice.
- 10 For thou, O Lord, art set on high, in all the earth abroad :
And art exalted wondrously above each other god.
- 11 All ye that love the Lord, do this, hate all things that are ill :
For he doth keep the souls of his from such as would them spill.
- 12 And light doth spring up to the just, with pleasure for his part :
Gladness and joy likewise to them that are of upright heart.
- 13 Ye righteous in the Lord rejoyce, his holiness proclaim :
And thankfully with heart and voice, be mindful of the same.

P S A L M XCVIII. J. H.

- O** Sing ye now unto the Lord, (world a new and pleasant song :
For he hath wrought thro'out the his wonders great and strong :
- 2 With his right-hand full worthily he doth his foes devour :
And gets himself the victory with his own arm and pow'r.
- 3 The Lord doth make the people know his saving health and might :
And also doth his justice show in all the heathens fight.
- 4 His grace and truth to Israel in mind he doth record :
And all the earth hath seen right well the goodness of the Lord.
- 5 Be glad in him with joyful voice, all people on the earth :
Give thanks to God, sing and rejoyce to him with joy and mirth.
- 6 Upon the harp unto him sing, give thanks to him always :
Rejoyce before the Lord our King, withtrumpetsound his praise.
- 7 Yea, let the sea with all therein, for joy both rore and swell :
The earth likewise let it begin, with all that therein dwell.
- 8 And let the floods rejoyce their fills, and clap their hands apace :
Yea, let the mountains and the hills triumph before his face.
- 9 For he shall come to judge and try the world and ev'ry wight :
And rule the people mightily, with justice and with right.

P S A L M XCIX. J. H.

- T**He Lord doth reign, altho' at it the people rage full sore :
Yea, on the cherubims do sit, tho' all the world do rore.
- 2 The Lord that doth in Sion dwell, is high and wondrous great :
Above all folk he doth excel, and he aloft is set.

P S A L M C, CI.

- 3 Let all men praise thy mighty Name, for it is fearful sure:
 And let them magnify the fame, that holy is and pure.
 4 The princely power of our King doth love judgment and right:
 Thou rightly rulest ev'ry thing in Jacob thro' thy might.
 5 To praise the Lord our God devise, all honour to him shew:
 And at his footstool worship him that holy is and true.
 6 Moses, Aaron, and Samuel, as priests on him did call:
 When they did pray, he heard them well, and gave them answer all.
 7 Within the cloud to them he spake, then did they labour still
 To keep such Laws as he did make, according to his will.
 8 O Lord our God, thou didst them hear, and answer them again:
 But their inventions punished, which foolish were and vain.
 9 O praise our God and Lord therefore upon his holy hill:
 For why? our God whom we adore, is the most holy still.

P S A L M C. J. H.

- (voice :
 A L l people that on earth do dwell, (tell : sing to the Lord with chearful
 Him serve with fear, his praise forth come ye before him & rejoyce.
 2 The Lord, ye know, is God indeed, without our aid he did us make
 We are his flock, he doth us feed, and for his sheep hedothustake.
 3 O enter then his gates with praise, approach with joy his courts
 Praise, laud, and blefs his Name always, for it is seemly so to do. (unto:
 4 For why? the Lord our God is good, his mercy is for ever sure :
 His truth at all times firmly stood, & shall from age to age indure.

Another of the same, by J. H.

- I N God the Lord be glad and light, praise him thro'out the earth:
 Serve him, and come before his sight with singing and with mirth.
 2 Know that the Lord our God he is, he did us make and keep
 Not we our selves, for we are his own flock and pasture sheep.
 3 O go into his gates always, give thanks within the same:
 Within his courts set forth his praise, and laud his holy Name.
 4 For why? the goodness of the Lord for evermore doth reign:
 From age to age thro'out the world his truth doth still remain.

P S A L M CI. N.

- I Mercy will and judgment sing, O Lord God, unto thee:
 O let me understand the ways, that good and holy be.
 2 Within my House I daily will walk with an heart upright:
 And I no kind of wicked thing, will set before my sight.
 3 I hate their works that fall away, they shall not cleave to me:
 From me shall go the froward heart, no evil will I see.
 4 Him I'll destroy that slandereth his neighbour privily:
 The lofty heart I cannot bear, nor him that looketh high.

P S A L M CII.

- 5 My eyes shall be on them within
In perfect ways who walketh, shall
6 I will no guileful Person have
And in my presence he shall not
7 Betimes I will destroy even all
That I may from God's city cut
the land that faithful be:
be servant unto me.
within my house to dwell:
remain that lyes doth tell.
the wicked of the land:
the wicked worker's hand.

P S A L M CII. N.

- H**ear thou my pray'r, O Lord, and let my cry come unto thee:
In time of trouble do not hide thy face away from me.
2 Incline thy ear to me, make haste to hear me when I call:
For as the smoke doth fade, so do my days consume and fall.
3 And as an hearth my bones art burnt, my heart is smitten dead:
And withers like the grafs, that I forget to eat my bread.
4 By reason of my groaning voice, my bones cleave to my skin:
As pelican in wilderness, such case now am I in.
5 And as an owl in defart is, lo, I am such a one:
I watch, and as a sparrow on the house-top am alone.
6 For daily in reproachful wise, my foes they do me scorn:
And them that mad upon me are, against me they have sworn.
7 Surely with ashes as with bread, my hunger I have fill'd:
and mingled have my drink with tears that from my eyes distill'd:
8 Because of thy displeasure, Lord, thy wrath and great disdain:
For thou hast set me up on high, and cast me down again.
9 The Days wherein I pass my life, are like the fleeting shade:
And I am wither'd like the grafs that soon away doth fade.
10 But thou, O Lord, for ever dost remain in steady place:
And thy remembrance ever doth abide from race to race.

The Second Part.

- 11 Thou wilt arise, and mercy thou to Sion wilt extend:
The time of mercy, now the time fore-set is come to end.
12 For in the very stones thereof thy servants do delight:
And on the dust thereof they have compassion in thy sight.
13 Then shall the heathen people fear the Lord's most holy Name:
And all the kings on earth shall dread his glory and his fame.
14 Then when the Lord, the mighty God, again shall Sion rear:
And then when he most nobly in his glory shall appear.
15 To pray'r of the poor destitute when he himself shall bend:
When he shall not disdain unto their suits for to attend.
16 This shall be written for the age that after shall succeed:
The people that are yet unborn, the Lord's renown shall spread.
17 From his high sanctuary he hath looked down below:
And out of heaven most high he hath beheld the earth also.

P S A L M CIII.

- 18 That of the mourning captive, he might hear the woful cry :
And that he might deliver those that were condem'd to die.
- 19 That they in Sion do declare the Lord's most holy Name :
And in Jerufalem fet forth the praifes of the fame.
- 20 Then when the people of the land, and kingdoms with accord,
Shall be affembled to perform their fervice to the Lord.

The Third Part.

- 21 My former force of strength he hath abated in the way :
And shorter he did cut my days, thus I therefore did fay.
- 22 My God, in midft of all my days, now take me not away :
Thy years endure eternally, and never do decay.
- 23 Thou the foundation of the earth before all time haft laid :
The heav'ns alfo, they are the Work w^{ch} thy own hands have made.
- 24 They all fhall perifh and decay, but thou remaineft ftill :
And they fhall all in time wax old, even as a garment will.
- 25 Thou as a garment fhalt them change, and changed fhall they be :
But thou doft ftill abide the fame, thy years do never flee.
- 26 The children of thy fervants fhall continue and endure :
And in thy fight their happy feed for ever fhall ftand fure.

P S A L M CIII. T. S.

- M**Y foul, give laud unto the Lord, my fpirit do the fame :
And all the secrets of my heart, praife ye his holy Name.
- 2 Praife thou the Lord, my foul, who hath to thee been very kind :
And fuffer not his benefits to flip out of thy mind.
- 3 That gave thee pardon for thy faults, and thee reftor'd again :
From all thy weak and frail difeafe, and heal'd thee of thy pain.
- 4 That did redeem thy life from death, from w^{ch} thou couldft not flee :
His mercy and compaffion both he did extend to thee :
- 5 That fill'd with goodnefs thy defire, and did thy youth prolong :
Like as the eagle cafts her bill, again becoming young.
- 6 The Lord with juftice doth repay all fuch as are opprest :
So that their fufferings and wrongs are turned to the beft.
- 7 His ways and his commandments all to Mofes he did fhew :
His counfels and his valiant acts the Ifr'elites did know.
- 8 The Lord is kind and merciful, when finners do him grieve :
The sloweft to conceive a wrath, and readieft to forgive.
- 9 He will not always chiding be, tho' we be full of strife :
Nor keeps our faults in memory, for all our finful life.
- 10 According to our fins alfo he doth us not regard :
And after our iniquities he doth us not reward.
- 11 But as the fpace is wondrous great 'twixt earth and heav'n above :
So is his goodnefs much more large to them that do him love.

P S A L M CIV.

12 He doth remove our sins from us, and our offences all,
As far as the sun-rising is full distant from his fall.

The Second Part.

13 And look what pity parents do unto their children bear:
Like pity beareth God to such as worship him in fear.
14 The L^d that made us, knows our shape, our mold and fashion just:
How weak and frail our nature is, and that we are but dust.
15 And how the time of mortal men is like the with'ring hay:
Or like the flow'r right fair in field, that fades full soon away.
16 Whose gloss and beauty stormy winds do utterly disgrace:
And make that after their assault such blossoms have no place.
17 But yet the goodness of the Lord with his shall ever stand:
Their childrens children do receive his righteousness at hand.
18 I mean, who keep his covenant with all their whole desire:
And not forget to do the thing that he doth them require.
19 The heav'ns most high are made the and foot-stool of the Lord:
And by his pow'r imperial (seat he governs all the world.
20 Ye angels that are great in pow'r, praise ye and blest the Lord,
Who to obey and do his will immediately accord.
21 Ye noble hosts and ministers, cease not to laud him still,
Who ready are to execute his pleasure and his will.
22 Yea, all his works in ev'ry place, praise ye his holy Name:
My thankful heart, my mind and soul, praise ye also the same.

P S A L M CIV. W. K.

MY soul, praise the Lord,
O Lord our great God,
So passing in glory,
Honour and Majesty
2 With light as a robe
Whereby all the earth
The heav'ns in such sort
That they to a curtain
3 His chamber-beams lie
Which as his chariots
And there with much swiftness
Upon the wings riding
4 He maketh his spirits
And lightnings to serve
His will to accomplish
To save or consume things,
5 He groundeth the earth
That it once to move
speak good of his Name.
how dost thou appear!
that great is thy fame:
in thee shine most clear.
thou hast thy self clad,
thy greatness my see:
thou also hast spread,
compared may be.
in the clouds full sure,
are made him to bear:
his course doth endure,
of winds in the air.
as heralds to go,
we see also prest:
they run to and fro,
as seemeth him best.
so firmly and fast,
none shall have such pow'r:

The

P S A L M CIV.

The deep a fair cov'ring
Which by its own nature
But at thy rebuke
And so give due place
At thy voice of thunder
That in their raging
The mountains full high
If thou do but speak,
So likewise the valleys
Where thou them appointest
Their bounds thou hast set,
So that in their rage,
For God hath appointed
The earth to destroy more,

for it made thou hast,
the hills would devour.
the Waters do flee,
thy word to obey :
so fearful they be,
they hast soon away.
they then up ascend,
thy word they fulfill :
most quickly descend,
remain they do still.
how far they shall run,
not that pass they can :
they shall not return
which made was for man.

The Second Part.

He sendeth the springs,
Which run do full swift
Where both the wild asses
And Beasts of the Mountains
o By these pleasant springs
The fowls of the air
Who moved by nature
Among the green branches
1 The mountains to moist
The earth with his works
So as the brute cattel
But grafs doth provide them,
2 Yea, bread, wine, and oyl
His face to refresh,
The cedars of Liban,
Which trees he doth nourish
3 In these may birds build,
In fir-trees the storks
The high hills are succours
Also the rock stoney
4 The moon then is set
The days from the nights
And by the descending
The cold from heat alway
5 When darkness doth come
Then creep forth do all
The lions range roring
But yet, 'tis thou, Lord,

to strong streams or lakes,
among the huge hills :
their thirst often slakes,
thereof drink their fills.
and rivers most clear,
abide shall and dwell :
to hop here and there,
their songs shall excel.
the clouds he doth use,
is wholly replete :
he doth not refuse,
and herb for man's meat.
he made for man's sake,
and heart to make strong :
the great Lord did make,
that grew up so long.
and all make their nests,
remain and abide :
for wild goats to rest,
for conies to hide.
her seasons to run.
thereby to discern :
also of the sun,
thereby we do learn.
by God's will and pow'r,
the beasts of the wood :
their pray to devour,
who givest them food.

P S A L M CV.

16 As soon as the sun
To couch in their dens
That man to his work may,
'Till night come and call him

is up, they retire,
then are they full fain:
as right doth require,
to take rest again.

The Third Part.

17 How fundry, O Lord,
With wisdom full great
So that the whole world
And as for thy riches,

are all thy works found,
they are indeed wrought.
of thy praise doth found.
they pass all mens thought.

18 So is the great Sea,
Where creeping things swarm,
There mighty ships sail,
The whale huge and monstrous

which is large and broad,
and beasts of each sort:
and some lie at road,
there also doth sport.

19 All things on thee wait,
And thou in due time
Now when it doth please thee
They gather full gladly

thou dost them relieve,
full well dost them feed:
the same for to give,
those things which they need.

20 Thou open'st thy hand,
That they with good things
But sore they are troubled,
For if thou their breath take,

and they find such grace,
are filled we see:
if thou hide thy face,
vile dust then they be.

21 Again, when thy Spirit
All things to appoint,
Then are they created,
And dost, by thy goodness,

from thee doth proceed,
and what shall ensue:
as thou hast decreed,
the dry earth renew.

22 The praise of the Lord
Who may in his works
His look can the earth make
And likewise the mountains

for ever shall last,
by right well rejoyce:
to tremble full fast,
to smoke at his voice.

23 To this Lord and God
So long as I live,
Then am I most certain
I will rejoyce in him,

will I sing always,
my God will praise I:
my words shall him please,
to him will I cry.

24 The sinners, O Lord,
Also the perverse,
But as for my soul now,
And say with the faithful,

consume in thine ire.
them root out with shame:
let it still desire,
Praise ye the Lord's Name.

P S A L M CV. N.

Give praises unto God the Lord,
Among the people all declare
2 Sing joyfully unto the Lord,
And talk of all his wondrous works

and call upon his Name:
his works to spread his fame.
yea, sing unto him praise:
that he hath wrought always.

P S A L M CV.

In honour of his holy Name,	rejoyce with one accord :
And let the heart also be glad	of them that seek the Lord.
Seek ye the Lord, and seek the strength	of his eternal might :
Yea, seek his face incessantly,	(done, and presence of his sight.
The wondrous works which he hath	keep still in mindful heart :
Let not the judgments of his mouth	out of your mind depart.
Ye that of faithful Abraham	his servant, are the seed :
Ye his elect, the children that	of Jacob do proceed.
For why? 'tis he alone that is	the mighty Lord our God :
And his most righteous judgments are	in all the earth abroad.
His promise and his covenant,	which he hath made to his,
He hath remembered evermore	to thousands of degrees.

The Second Part.

The covenant which he hath made	with Abram long ago :
And faithful oath which he hath sworn	to Isaac also.
And did appoint it for a law	that Jacob should obey :
And for eternal covenant	to Israel alway.
When thus he said, Lo, I to you	all Canaan land will give :
The lot of your inheritance,	wherein your seed shall live.
Altho' their number at that time	did very small appear :
Yea, very small, and in the land	they then but strangers were.
While yet they went from land to land,	without a sure abode :
And while from sundry kingdoms they	did wander all abroad.
Yet wrong at no oppressors hand	he suffer'd them to take :
But even the great and mighty kings	reproved for their sake.
And thus he said, Touch ye not those	that my anointed be :
Nor do the prophets any harm	that do pertain to me.
He call'd a dearth upon the land,	of bread destroy'd the store :
But yet against the time of need	did send a man before.

The Third Part.

Even Joseph, who had once been sold	to live a slave in woe :
Whose feet they hurt in stocks, whose soul	the iron pierc'd into.
Until the time came when his cause	was known apparently :
The mighty word of God the Lord,	his innocence did try.
The king sent and deliver'd him	from prison where he was :
The ruler of the people then	did freely let him pass.
And over all his house he made	him lord, to bear the sway :
And of his substance made him have	the rule and all the stay.
That he might to his will instruct	the princes of the land :
And wisdom teach his senators	rightly to understand.
Then into the Egyptian land	came Israel also :
And Jacob into the land of Ham	did sojourn to and fro.

P S A L M CV.

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| <p>23 His people he exceedingly
And stronger than their enemies,</p> <p>24 Whose heart he turned, that with hate
And did his servants wrongfully</p> | <p>in numbers made to grow :
who fought their overthrow.</p> <p>they did his people treat :
abuse with base deceit.</p> |
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The Fourth Part.

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|---|---|
| <p>25 His faithful servant Moses then,
He did command to go to them</p> <p>26 His wonderful and mighty signs
And wonders in the land of Ham</p> <p>27 Darkness he sent, and made it dark,
And his commission and his word</p> <p>28 He turn'd their waters into blood,
Their land brought frogseven in the place</p> <p>29 He spake, and at his voice there came
And all the quarters of the land</p> <p>30 He gave them cold and stony hail,
And fiery flames within their land</p> <p>31 He smote their vines, and all the trees
And all the trees within their coasts</p> <p>32 He spake, then caterpillars did,
Eating the grafs in all their land,</p> | <p>and Aaron whom he chose,
His message to disclose.</p> <p>among them they did show :
then did they work also.</p> <p>instead of brighter day :
they did not disobey.</p> <p>their fish also did slay :
where their king Phar'oh lay.</p> <p>great swarms of noisom flies :
were fill'd with crawling lice.</p> <p>instead of milder rain :
he sent unto their pain.</p> <p>whereon the figs did grow.
also did overthrow.</p> <p>and grasshoppers abound :
and fruit of all their ground.</p> |
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The Fifth Part.

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| <p>33 The first-begotten in their land
Yea, the beginning and first-fruit</p> <p>34 With gold and silver caused his
And in the number of their tribes</p> <p>35 Egypt was glad and joyful then,
For terror and the fear of them</p> <p>36 To shroud them from the parching heat
And fire he sent to give them light,</p> <p>37 They asked, and he caused quails
And fully with the bread of heav'n</p> <p>38 He opened the stony rock,
Also the dry and parched ground</p> <p>39 For of his holy cov'nant he
Which to his servant Abraham</p> <p>40 He brought his people forth wth mirth,
Out of the cruel land where they</p> <p>41 And of the heathen men he gave
The labours of the people did</p> <p>42 That they his holy statutes might
And faithfully obey his laws,</p> | <p>with death did likewise smite :
of all their strength and might.</p> <p>from Egypt land to pass :
no feeble one there was :</p> <p>when they did thence depart :
was fall'n upon their heart.</p> <p>a cloud he did display :
when night had hid the day.</p> <p>to rain at their request :
their hunger he repress.</p> <p>and waters gushed out :
like rivers ran about.</p> <p>was mindful evermore :
he plighted long before,</p> <p>and his elect with joy :
had liv'd in great annoy.</p> <p>to them the fruitful lands :
they take into their hands.</p> <p>observe for evermore :
praise ye the Lord therefore.</p> |
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P S A L M C V I.

P S A L M C V I. N.

<p> Raife ye the Lord, for he is good : Who can exprefs his noble acts, They blessed are that judgment keep, With favour of thy people, Lord, And with thy faving health, O Lord, That I the great felicity And with thy peoples joy I may And may with thine inheritance Both we and our fore-fathers all, We have committed wickednefs, The wonders great which thou, O Lord, Our fathers, tho' they faw them all, Nor yet thy mercies multitude But at the fea, yea, the Red-sea, Neverthelefs, he faved them That he might make his power known, The Red-sea he did then rebuke, As in the wildernefs, fo thro' He fav'd them from the cruel hand And from the enemies he did </p>	<p> his mercy lafts alway : or all his praife difplay ? and juftly do alway ? remember me, I pray. vouchsafe to vifit me : of thine elect may fee. a joyful mind poffefs : a chearful heart exprefs. have finned every one : and very lewdly done. haft done in Egypt land, yet did not underftand. did keep in memory : rebell'd ungratefully. for honour of his Name : and fpread abroad his fame. and forthwith it was dry'd : the deep he did them guide. of their moft fpiteful foe : deliver them alfo. </p>
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The Second Part.

<p> 1 The waters did them overthrow, Then they believ'd his word, and praife 2 But very foon ungratefully And for his counfel and his will 3 But finned in the wildernefs And in the defart tempted God, 4 Who when their wanton minds defire, But wafting leannefs therewithal, 5 Then when they lodged in their tents, Aaron the holy of the Lord, 6 Therefore the earth did open wide, And all Abiram's company 7 In their affembly kindled was And wafting flames did then burn up 8 Upon the hill of Horeb they And there the molten image they 9 Thus to the likenefs of a calf They turned all their glory, and 10 And God their only Saviour they Who many great and mighty things </p>	<p> not one was left alive: in fong they did him give. his works they quite forgot : they did neglect to wait. with fond and greedy luft: their only ftay and trust. did fuffer them to have : into their fouls he gave. at Mofes they did grutch : they alfo envy'd much. and Dathan did devour : did cover in that hour. a hot confuming fire : the wicked in his ire. an idol-calf did frame : did worship of the fame. which feedeth on the grafs, their honour did deface. unthankfully forgot, in Egypt land had wrought. </p>
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The

P S A L M CVI.

The Third Part.

- 21 And in the land of Ham for them most wondrous workshave done
 And by the Red-sea dreadful things performed long ago.
- 22 Therefore because they shew'd themselves forgetful and unkind,
 To bring destruction on them all he purpos'd in his mind.
- 23 Had not his chosen Moses stood before him in the way,
 To turn away his wrath lest he should them destroy and slay.
- 24 They did despise the pleasant land that he to them did give:
 Yea, and the words that he had spoke, they did no whit believe.
- 25 But in their tents with grudging heart, they wickedly repin'd:
 Nor to the voice of God the Lord did give a hearkning mind.
- 26 Therefore against them lifted he his strong revenging hand,
 Then to destroy in wilderness, before they saw the land.
- 27 And to destroy their seed among the nations with his rod:
 And thro' the kingdoms of the world to scatter them abroad.
- 28 To Baal-peor they did joyn themselves most wickedly:
 The sacrifices of the dead eating most greedily.
- 29 Thus they with their invention did his anger much provoke:
 And in his fore enkindled wrath the plague upon them broke.
- 30 But Phineas stood up with zeal the sinners vile to slay:
 And judgment he did execute, and then the plague did stay.

The Fourth Part.

- 31 It was imputed unto him for righteousness that day:
 And from thenceforth so counted is from race to race alway.
- 32 At waters called Meribah they did him angry make:
 Yea, so far forth, that Moses then was punish'd for their sake.
- 33 Because they vex his spirit so, that in impatient hear
 His lips spake unadvisedly his fervour was so great.
- 34 Nor, as the Lord commanded them, did they the people slay:
 But were among the heathen mixt, and learn'd their wicked way.
- 35 They did their idols serve, which was their ruin and decay:
 To devils sons and daughters did they offer up and slay.
- 36 Yea, with unkind and murd'ring knife the guiltless blood they spill:
 Yea, their own sons and daughters blood, without all cause of guilt.
- 37 Whom they to Canaan idols then offer'd with wicked hand:
 And so with blood of innocents defiled was the land.
- 38 Thus were they stained with the works of their own filthy way:
 And with their own inventions did a whoring go astray.
- 39 Therefore against his people was his anger kindled sore:
 And even his own inheritance he did abhor therefore.
- 40 Into the hands of heathen men he gave them for a prey:
 And made their foes their lords, whom they were forced to obey.

The

P S A L M CVII.

The Fifth Part.

- 41 Yea, and their hateful enemies opprest them in their land :
 And they were humbly made to stoop as subjects to their hand.
- 42 Full often times from thrall had he deliver'd them before :
 But they rebell'd against him, and provok'd him evermore.
- 43 Therefore they by their wickedness were brought full low to lie :
 Yet when he saw them in distress, he hearkned to their cry.
- 44 He call'd to mind his covenant which he to them had sworn :
 And by his mercies multitude repented him therefore.
- 45 And favour he them made to find before the sight of those
 That led them captive from theirland, tho' they had been their foes.
- 46 Save us, O Lord, that art our God, we do thee humbly pray :
 And from among the heathen folk, Lord, gather us away.
- 47 That we may triumph and rejoyce in thy most holy Name :
 That we may glory in thy praise, and founding of thy fame.
- 48 The Lord the God of Israel, be blessed evermore :
 Let all the people say Amen, praise ye the Lord therefore.

P S A L M CVII. W. K.

- G**ive thanks unto the Lord our God, for very kind is he :
 And that his mercy hath no end, all mortal men may see.
- 2 Such as the Lord redeemed hath, with thanks shall praise his Name :
 And shew how they from foes were freed, and how he wrought the same.
- 3 He gather'd them forth of the lands, that lay so far about :
 From east to west, from north to south, his hand did find them out.
- 4 They wandred in the wilderness, and stray'd from the way :
 Finding no city where to dwell, that serve might for their stay.
- 5 Whose thirst and hunger was so great within those desarts void,
 That faintness them assaulted, and their souls greatly annoy'd.
- 6 Then did they cry in their distress unto the Lord for aid :
 Who did remove their troublous state according as they pray'd.
- 7 And by the way which was most right he led them like a guide :
 That they might to their city go, and safely there abide.
- 8 Let men therefore before the Lord confesse his goodness then :
 And shew the wonders that he doth before the sons of men.
- 9 For he their empty souls sustain'd, whom thirst had made to faint :
 Their hungry souls with goodness fed, and heard their sad complaint.
- 10 Such as do dwell in darkness deep, where they on death do wait :
 Fast bound to bear such grievous pains as iron chains do threat.

PSALM CVII.

The Second Part.

- 11 Because against the words of God they proudly did rebel:
Esteeming light his counsels high, which do so far excel.
12 But when he humbled them full low they then fell down with grief:
And none was found that could them help, or give them some relief.
13 Then did they cry in their distress unto the Lord for aid:
Who did remove their troublous state according as they pray'd.
14 For he from darkness brought them out, & from death's dreadful shade:
Bursting with force the iron bands which them before did lade.
15 Let men therefore before the Lord confess his goodness then:
And shew the wonders that he doth before the sons of men.
16 For he threw down the gates of brass with strong and mighty hand:
The iron bars in sunder brake, nothing could him withstand.
17 The foolish folk great plagues did feal, by reason of their sin:
And for the great transgression which they still continue in.
18 Their soul abhor'd all sorts of meat, no relish they could have:
By which means they were almost brought unto the very grave.
19 Then did they cry in their distress unto the Lord for aid:
Who did remove their troublous state according as they pray'd.
20 For then he sent to them his word, which health did soon restore:
And brought them from those dangers deep wherein they were before.

The Third Part.

- 21 Let men therefore before the Lord confess his goodness then:
And shew the wonders that he doth before the sons of men.
22 And let them offer sacrifice to him most thankfully:
And speak of all his wondrous works with gladness and with joy.
23 Such as in ships and brittle barks into the seas descend,
Their merchandice thro' fearful floods to compass and to end:
24 These men are forced to behold the Lord's works what they be:
And in the dreadful deep the same most marvellous they see.
25 For at his word the stormy wind ariseth in a rage,
And stirreth up the surges so, that nought can them assuage:
26 Then are they lifted up so high, the clouds they seem to gain:
And plunging down the depth until their souls consume with pain:
27 And like a drunkard to and fro, now here now there they reel,
As men who had their reason lost, and had no sense to feel.
28 Then did they cry in their distress unto the Lord for aid:
Who did remove their troublous state according as they pray'd.
29 For with his word the Lord doth make the sturdy storms to cease:
So that the waves from their great rage are brought to rest and peace.
30 Then are they glad when rest is come, which they so much did crave:
And to the haven by him are brought, which they so fain would have.
The

P S A L M CVIII.

The Fourth Part.

1	Let men therefore before the Lord	confess his goodness then :
	And shew the wonders that he doth	before the sons of men.
2	Let them in presence of the folk	with praise extoll his Name :
	And where the elders use to sit,	there let them do the same.
	The wilderness he often makes	with water to abound :
	And water-springs he often turns	to dry and parched ground.
	A fruitful land with pleasures deckt,	full barren doth he make :
	When on their sins that dwell therein	he doth just vengeance take.
	Again, the wilderness full rude	he maketh fruit to bear :
	With clear and pleasant water-springs,	tho' none before were there.
5	Wherein such hungry souls are set	as he hath freely chose :
	That they a city may them build	to dwell in safe from foes.
	That they may sow their pleasant land,	and vineyards also plant :
	To yield them fruits of such increase,	that they may have no want.
8	They multiply exceedingly,	the Lord doth bless them so :
	Who also maketh the brute beasts	in numbers great to grow.
9	But when the faithful are brought low	by the oppressors stout,
	Diminishing thro' many plagues	that compass them about ;
10	Then doth he princes bring to shame,	which did them fore oppress :
	And likewise caused them to err	when in the wilderness.
11	But yet the poor he raiseth up	out of his troubles deep :
	And often doth his train augment	much like a flock of sheep.
12	The righteous shall behold this sight,	and also much rejoice ;
	Whereas the wicked and perverse,	with grief shall stop their voice.
13	But who is wise, that now full well	he may these things record ?
	For certainly such shall perceive	the kindness of the Lord.

P S A L M CVIII. J. H.

○	God, my heart prepared is,	my tongue is likewise so :
	I will advance my voice in song,	that I thy praise may show.
	Awake my viol and my harp,	sweet melody to make :
	And in the morning I my self	right early will awake.
	By me among the people, Lord,	still praised shalt thou be :
	And I among the heathen folk	will praises sing to thee.
	Because thy mercy doth ascend	above the heav'ns most high :
	Also thy truth doth reach the clouds	within the lofty sky.
	Above the high and starry heav'ns,	exalt thy self, O God :
	Display likewise upon the earth,	thy glory all abroad.
	That thy beloved also may	be set at liberty,
	Help, O my God, with thy right-hand,	and hear me speedily.
	God in his holiness hath spoke,	wherefore my joys abound :
	Sichem I will divide and mete	the vale of Succoth's ground.
	And Gilead shall be my own,	Manasses mine shall be :
	My head-strength Ephraim, and law	shall Judah give to me.
		G
		9 Moab

P S A L M CIX.

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| 9 | Moab my wash-pot is, my shoe
Upon the Land of Palestine | o'er Edom I will throw :
in triumph will I go. |
| 10 | Who to the city strong shall be
Also by whom to Edom's land | leader and guide to me ?
conveyed shall I be ? |
| 11 | Is it not thou, O Lord, who late
And wilt not thou, Lord, also go | hadst us forsaken quite ?
forth with our hosts to fight ? |
| 12 | Give us, O Lord, thy saving aid
For all the help of man is vain, | when troubles do assail :
and can no whit avail. |
| 13 | Thro' God we shall do valiant acts,
He shall subdue our enemies, | and worthy of renown :
yea, he shall tread them down. |

P S A L M CIX. N.

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|---|---|
| I N speechless silence do not hold,
Even thou, O Lord, because thou art the God of all my praise. | O God, my tongue always :
on me disclosed be : |
| 2 The wicked and the guileful mouths
And they with false and lying tongues have spoken unto me. | with words of hateful spite :
against me they did fight. |
| 3 They did beset me round about
Without all cause of my Desert, | then I began to pray :
with hate they did repay. |
| 4 For my good-will they were my foes,
My good with ill, my friendliness | to have the upper-hand :
his hateful foe to stand. |
| 5 Set thou the wicked over him,
At his right-hand, Lord, suffer thou | condemned be therein :
be turned into sin. |
| 6 When he is judged, let him then
And let the pray'r that he doth make | let thou another take :
his wife a widow make. |
| 7 Few be his days, his charge also
His children let be fatherless, | and ever beg their bread :
let them seek to be fed. |
| 8 His offspring let be vagabonds,
In places desolate and waste | get all his goods in store :
of all his toil before. |
| 9 Let covetous extortioners
And let the strangers spoil the fruit | let there be none at all,
will let their mercy fall. |
| 10 Let there be none to pity him,
That on his children fatherless | |

The Second Part.

- | | |
|---|---|
| 11 Let his posterity be quite
Their name out-blotted in the age. | destroy'd, and never breed :
that after shall succeed. |
| 12 Let not his father's wickedness
And never let his mother's sin | from God's remembrance fall :
be done away at all. |
| 13 But in the presence of the Lord
That from the earth their memory | let them for ever stay :
he may cut clean away. |
| 14 Since mercy he forgot to shew,
The troubled man, and sought to slay | but did pursue with spite
the woful hearted wight. |
| 15 As he did cursing love, it shall
And as he did not blessing love, | happen unto him so :
far from him it shall go. |
| 16 As he with cursing clad himself
Enter his bowels, and like oyl | so it like water shall
into his bones shall fall. |

P S A L M CX.

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| <p>17 As garment let it be to him,
And as a girdle wherewith he</p> <p>18 Let this be the reward from God,
Yea, and of those that evil speak</p> <p>19 But thou, O Lord, that art my God,
Deliver me for thy Names sake,</p> <p>20 Because in depth of great distress
Also within my pained breast</p> | <p>to cover him withall :
always be girded shall.
of him that is my foe :
against my soul also.</p> <p>deal graciously with me :
for great thy mercies be.
I needy am and poor :
my heart is wounded sore.</p> |
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The Third Part.

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|---|--|
| <p>21 Even so do I depart away,
And as the grasshopper, so I</p> <p>22 With fasting long from needful food,
And all the fatness of my flesh</p> <p>23 And I also a vile reproach
And they that did upon me look,</p> <p>24 Help me therefore, O God, I pray,
According to thy mercies great,</p> <p>25 And they shall know thereby that this
And that 'tis thou that hast it done,</p> <p>26 Altho' they curse with spite, yet thou
When they rise up and come to shame,</p> <p>27 Let them with shame be cloathed all,
And with confusion as a cloke,</p> <p>28 But greatly I will with my mouth
And I among the multitude</p> <p>29 For he with help at his right-hand,
To save him from the man that would</p> | <p>as doth declining shade :
am shaken off and fade.
my knees enfeebled are :
is gone with grief and care.</p> <p>to them am made to be :
did shake their heads at me.
my aid and succour be :
save and deliver me.</p> <p>is thy most mighty hand :
they well shall understand.
shalt blefs with loving voice :
thy servant shall rejoyce.</p> <p>that are my enemies :
be covered likewise.
give thanks unto the Lord :
his praises will record.</p> <p>will stand the poor man by,
condemn his soul to die.</p> |
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P S A L M CX. N.

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| <p>THE Lord did say unto my Lord,
Till I have made thy foes a stool</p> <p>2 The Lord shall out of Sion send
Amidst thy mortal foes be thou</p> <p>3 And in the day on which thy reign
Then free-will-offerings shall all</p> <p>4 Yea, with an holy worshipping,
Thy birth-dew is the dew that doth</p> <p>5 The Lord hath sworn, and never will
By th' order of Melchisedech,</p> <p>6 The Lord thy God on thy right hand,
Shall wound for thee the stately kings</p> <p>7 The heathen he shall judge, and fill
and over divers countreys shall</p> <p>8 And he shall drink out of the brook
Wherefore he shall lift up on high</p> | <p>fit thou on my right-hand,
whereon thy feet shall stand.
the sceptre of thy might :
the Ruler in their fight.</p> <p>and power they shall see,
the people give to thee.
then shall they offer all :
from womb of morning fall.</p> <p>repent what he doth say,
thou art a Priest alway.
that standeth for thy stay,
in that his wrathful day.</p> <p>the place with bodies dead :
in sunder smite the head.
that runneth in the way :
his royal head that day.</p> |
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P S A L M CXI, CXII.

P S A L M CXI. N.

With heart I do accord,
 In presence of the just :
 For great his works are found
 As do him love and trust.
 2 His works are glorious,
 It ever doth endure :
 His wondrous works he would
 His mercy is full sure.
 3 Such as do bear him love,
 He hath up for them laid :
 For this they shall well find,
 And keep them as he said.
 4 For he did not disdain,
 By lightning and by thunders :
 When he the heathens land
 Where they beheld his wonders.
 5 Of all his works ensu'th
 Whereto his statutes tend :
 They are decreed sure,
 On which we may depend.
 6 Redemption great he gave
 It also hath appear'd :
 His promise doth not fail,
 His holy Name be fear'd.
 7 Who so with heart full fain
 The Lord fear and obey :
 Such as his laws do keep,
 His praise shall last alway.

To praise and laud the Lord,
 To search them such are bound
 And righteousness to us
 We still remember should,
 A portion fair above
 He will them have in mind,
 His works to shew them plain,
 Did give into their hand,
 Both judgment, right & truth,
 For ever to endure,
 His people for to save,
 But evermore prevail,
 True wisdom would attain,
 Shall knowledge have full
 (deep)

P S A L M CXII. W. K.

The man is blest that God doth fear, And that his law doth love indeed :
 His seed on earth God will up rear, And blest such as from him proceed ;
 His house with riches he will fill, His righteousness endure shall still.
 2 Unto the righteous doth arise In trouble joy, in darkness light :
 Compassion great is in his eyes, And mercy always in his sight ;
 Yea, pity moveth him to lend, He doth with judgment things expend.
 3 And surely he shall never fail, For in remembrance had is he :
 Nor tidings ill his mind assail, Who in the Lord sure hope doth see :
 His heart is firm, his fear is past, For he shall see his foes down cast.
 4 He did well for the poor provide, His righteousness doth still remain :
 And his estate with praise abide, Which wicked men behold with pain ;
 Yea, gnash their teeth thereat shall they, And so consume and melt away.

P S A L M CXIII, CXIV, CXV.

P S A L M CXIII. W. K.

<p>YE children which do serve the Lord, Praise ye his Name with one accord, Who from the rising of the sun, Till it return where it begun, The Lord all people doth surmount, As for his glory we may count, With God the Lord who may compare, Whose dwellings in the heavens are? 2 He doth abase himself we know, Things to behold on earth below, The needy out of dust to draw, Also the poor which help none saw, And so did set him up on high, With princes of great dignity, The barren he doth make to bear, And with great joy her fruit to rear.</p>	<p>[Name : Yea, blessed be always his [same. Is to be praised with great [be. Above the highest heaven's to [is he. Of such great pow'r and force And also in the heaven above : His only mercy did him move. [same. That rule his people with great [Name. Therefore praise ye his holy</p>
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P S A L M CXIV. W. W.

<p>When Israel by God's command, And Jacob's house the strangers left, 2 In Judah God his glory shew'd, So did the Iſr'elites declare 3 The sea saw it, and suddenly, The roaring streams of Jordan's flood 4 As rams afraid, the mountains skipt, And as the silly trembling lambs, 5 What ailed thee, O sea, that thou Ye rolling waves of Jordan's flood, 6 Ye mountains, even as rams afraid, Why did your tops, as trembling lambs, 7 O earth confess thy Sovereign Lord, Before the face of Jacob's God, 8 I mean the God, who from hard rocks And from the stony flint doth send</p>	<p>from Pharaoh's land was bent: and in the same train went ; his holiness most bright : his kingdom, pow'r, and might. as all amaz'd, did fly : gave back immediately. (sake. their strength did them for- their tops did beat and shake. so suddenly didst fly : why turn'd ye so swiftly ? why did your strength so shake? quiver with fear, and quake ? and dread his mighty hand ; fear ye both sea and land. causeth floods to appear : fountains of water clear.</p>
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P S A L M CXV. N.

<p>NOT unto us, Lord, not to us, Both for thy mercy and thy truth 2 Why shall the heathen scorners say, Our God he is in heaven, and what 3 Their idols silver are and gold, They have a mouth, but do not speak, 4 And they have ears joyn'd to their heads, Noses also they formed have,</p>	<p>but to thy Name give praise : that are in thee always. Where is their God become ? he will'd, that he hath done. work of mens hands they be : and eyes, but do not see. but do not hear at all ; but not to smell withall.</p>
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P S A L M CXVI.

- 5 And hands they have, but handle not, and feet, but cannot walk.
A throat they have, yet thro' the same they do not speak or talk.
- 6 They and their makers are alike, and those whose trust they have
O Israel trust in the Lord, thy help and shield is he.
- 7 O Aaron's house, trust in the Lord, that still defendeth thee:
Yea, that do fear him, trust in him, your sure defence is he.
- 8 The Lord of us hath mindful been, and will us bless also:
On Israel and Aaron's house his blessing will bestow.
- 9 Them that be fearers of the Lord, he sure will bless them all:
Yea, he will bring them ev'ry one, even both the great and small
- 10 To you always the living Lord will multiply his grace:
And also to the children that shall follow of your race.
- 11 Ye are the blessed of the Lord, even of the Lord most high
Who both the heav'n & earth did make, and fix immoveably.
- 12 The heav'ns above, the highest heav'ns, belong unto the Lord:
The earth unto the sons of men he gave of free accord.
- 13 They that be dead do not with praise, set forth the Lord's renown
Nor any that into the place of silence do go down.
- 14 But we will praise the Lord our God, henceforth for evermore:
He only worthy is of praise, praise ye the Lord therefore.

P S A L M CXVI. N.

- I Love the Lord, because the voice of my pray'r heard hath he:
I'll ever call on him, because he bow'd his ear to me.
- 2 Ev'n when the snares of cruel death about beset me round:
When pains of hell me caught, & when I wo and sorrow found.
- 3 Upon the Name of God the Lord, then did I call, and say,
Deliver thou my soul, O Lord, I do thee humbly pray.
- 4 The Lord is very merciful, and just he is also:
And in our God compassion doth most plentifully flow.
- 5 The Lord in safety doth preserve all those that simple be:
I was in woful misery, and he deliver'd me.
- 6 And now, my soul, since thou art safe, return unto thy rest:
For largely unto thee the Lord his bounty hath express'd.
- 7 Because thou hast delivered my soul from deadly thrall:
My moistned eyes from mournful tears, my sliding feet from fall;
- 8 Before the Lord I in the land of life will walk therefore:
I did believe, therefore I spake, but I was troubled sore.

The Second Part.

- 9 I said in my distress and fear, that all men lyars be:
What shall I pay the Lord for all his benefits to me?
- 10 The wholesom cup of saving health I thankfully will take:
And on the Name of God will call when I my pray'rs do make.
- 11 I to the Lord will pay my vows with joy and great delight,
Now at this very present time, in all his peoples sight.

P S A L M CXVII, CXVIII.

- 12 Right dear and precious in his sight he always doth esteem
The death of all his holy ones, whatever men do deem.
- 13 Thy servant, Lord, thy servant, lo I do my self confesse:
Son of thy handmaid, thou hast broke the bonds of my distress.
- 14 Therefore I'll offer up to thee a sacrifice of praise:
And I will call upon the Name of God the Lord always.
- 15 I to the Lord will pay my vows with joy and great delight,
Now at this very present time, in all his peoples sight:
- 16 Yea, in the courts of God's own house, and in the midst of thee,
O thou Jerusalem. Therefore the Lord our God praise ye.

P S A L M CXVII. N.

- All ye nations of the world, praise ye the Lord always,
And all ye people ev'ry where, let forth his noble praife:
2 For great his kindnes is to us, his truth doth not decay:
Wherefore praise ye the Lord our God, praise ye the Lord alway.

P S A L M CXVIII. N.

- Give ye thanks to God the Lord, for very kind is he:
Because his mercy doth endure unto eternity.
- 2 Let Israel confesse that his mercy doth ever dure:
Let Aaron's house likewise confesse his mercy is most sure.
- 3 Let all that fear the Lord our God even now confesse and say,
The mercy of the Lord our God, endureth still alway.
- 4 In trouble and in heaviness unto the Lord I cry'd:
who lovingly heard me at large, my suit was not deny'd.
- 5 The Lord himself is on my side, I will not stand in doubt:
Nor fear what man can do to me, when God stands me about.
- 6 The Lord doth take my part with them that help to succour me:
Therefore I shall see my desire upon my enemy.
- 7 Better it is to trust in God, than in man's mortal seed:
Or to put confidence in kings or princes in our need.
- 8 All nations have inclosed me, and compassed me round:
But in the Name of God shall I my enemies confound.
- 9 They kept me in on ev'ry side, and did me quite surround:
But in the Lord's most mighty Name I cast them to the ground.
- 10 They came about me all like bees, but in the Lord's great Name,
I quencht their thorns that were on fire, and did destroy the same.

The Second Part.

- 11 They did with force thrust fore at me, that I indeed might fall:
But thro' the Lord I found such help, as did them vanquish all.
- 12 The Lord is my defence and strength, my joy, my mirth, and song:
And is become for me indeed a Saviour great and strong.
- 13 The right-hand of the Lord our God doth bring to pass great things:
He cauter h voice of joy and health in righteous mens dwellings.

P S A L M CXIX.

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| 14 | The right-hand of the Lord doth bring
His hand hath the pre-eminence, | most mighty things to pass:
his force is as it was. |
| 15 | I shall not die, but ever live
The mighty power of the Lord, | to utter and declare
his works and what they are. |
| 16 | The Lord himself hath chastened,
But not given me over yet | and hath corrected me:
to death as you may see. |
| 17 | Set open unto me the gates
That I may enter into them, | of truth and righteousness:
his praise for to express. |
| 18 | This is the gate of God the Lord,
That good and righteous men always | which open shall be set:
may enter into it. |

The Third Part.

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| 19 | I will give thanks to thee, O Lord,
who hast me heard, and art become | and ever will praise thee:
a Saviour unto me. |
| 20 | The stone which formerly among
Is now become the corner-stone, | the builders was refus'd,
and chiefly to be us'd. |
| 21 | This was the mighty work of God,
And it is wondrous to behold | it was the Lord's own fact:
that great and noble act. |
| 22 | This is the joyful day indeed,
Let us be glad and joy therein, | w ^h God himself hath wrought:
in heart, in mind, and thought. |
| 23 | Now help us, Lord, and prosper us,
Blessed is he that comes to us | we wish with one accord:
in the Name of the Lord. |
| 24 | God is the Lord that shews us light,
Your sacrifice to the altar, | bind ye therefore with cord
and give thanks to the Lord. |
| 25 | Thou art my God, I will confess,
Thou art my God, and I will praise | and render thanks to thee:
thy mercy towards me. |
| 26 | O give ye thanks to God the Lord:
Because his mercy doth endure | for very kind is he:
unto eternity. |

P S A L M CXIX. W. W.

A L E P H.

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| B | Lessed are they that perfect are,
Whose lives and conversations do | and pure in mind and heart:
from God's laws never start. |
| 2 | Blessed are they that give themselves
Seeking the Lord with all their heart, | his statutes to observe:
and never from him swerve. |
| 3 | Doubtless such men go not astray,
But stedfastly walk in his way | nor do a wicked thing:
without any wandring. |
| 4 | 'Tis thy commandment and thy will,
Thy precepts, which are most divine, | that with attentive heed,
we learn and keep indeed. |
| 5 | O would to God it might thee please
That I might always keep thy laws, | my ways so to direct.
and never them reject. |
| 6 | So shall I not ashamed be,
And bend my mind always to muse | whilst I thus set my eyes:
on thy decrees most wise. |
| 7 | Then will I praise with upright heart,
When I shall learn thy judgments just, | and magnifie thy Name:
and also prove the same. |

P S A L M CXIX.

8 And wholly will I give my self to keep thy laws most right:
 Forsake me not for ever, Lord, but shew thy grace and might.

B E T H. The Second Part.

9 By what means may a young man best his life learn to amend?
 If that he mark and keep thy word, and therein his time spend.
10 Unfeignedly I have thee sought, and thus seeking abide:
 O never suffer me, O Lord, from thy commands to slide.
11 Within my heart and secret thoughts thy words I have hid still:
 That I might not at any time offend thy holy will.
12 We magnifie thy Name, O Lord, and praise thee evermore:
 Thy statutes of most worthy fame, O Lord, teach me therefore.
13 My lips have never ceas'd to preach and publish day and night,
 The judgments all which did proceed from thy mouth full of might.
14 Thy testimonies and thy ways much more my heart rejoice,
 Than all the treasures of the earth, w^{ch} wordlings make their choice.
15 Upon thy precepts I will muse, and thereto frame my talk:
 As at a mark so will I aim, how I thy ways may walk.
16 My only joy shall be so fixt, and on thy laws so set,
 That nothing shall me so far blind that I thy words forget.

G I M E L. The Third Part.

17 Grant to thy servant now such grace, as may my life prolong:
 Thy holy word then will I keep, both in my heart and tongue.
18 My eyes, which are dim and shut up, so open and make bright,
 That of thy law and wondrous works I may have the clear sight.
19 I am stranger on the earth, wandring now here now there,
 Thy word therefore to me disclose, my footsteps for to clear.
20 My soul is ravisht with desire, and never is at rest:
 But seeks to know thy judgments high and what may please thee best.
21 The proud and the malicious men thou dost destroy each one:
 And curst are such as do not thy laws attend upon.
22 Lord, turn from me rebuke and shame, which wicked men conspire:
 For I have kept thy covenants with zeal as hot as fire.
23 The princes great in council sat, and did against me speak:
 But then thy servant thought how he thy statutes might not break.
24 For why? thy cov'nants are the joy and solace of my heart:
 They are my faithful councillors, from them I'll not depart.

D A L E T H. The Fourth Part.

25 Alas, I am as brought to grave, and almost turn'd to dust:
 Therefore restore my life again, as thy promise is just.
26 My ways when I acknowledged, with mercy thou didst hear:
 Hear now also, and me instruct thy laws to love and fear.
27 Make me, O Lord, to understand thy precepts evermore:
 Then on thy works I'll meditate, and lay them up in store.

P S A L M CXIX.

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| <p>28 My soul I feel so sore oppress,
According to thy word therefore</p> <p>29 From lying and deceitful lips
And that I may learn thee to love,</p> <p>30 The way of truth both straight & sure,
Before me I thy judgments set,</p> <p>31 Since then, O Lord, I readily
Let me therefore have no rebuke,</p> <p>32 Then will I run most joyfully
When thou enlarged hast my heart,</p> | <p>that it doth melt for grief:
haste, Lord, to send relief.</p> <p>let thy grace me defend:
thy holy law me send.</p> <p>I chosen have and found:
which keep me safe and found.</p> <p>thy covenants embrace:
nor check in any case.</p> <p>where thy word doth me call:
and rid me out of thrall.</p> |
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H E. The Fifth Part.

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| <p>33. Instruct me, Lord, in the right way
And them to keep unto the end</p> <p>34 Grant me the knowledge of thy law,
With heart and mind, and all my might,</p> <p>35 In the right paths of thy commands,
No other pleasure do I wish,</p> <p>36 Incline my heart thy laws to keep,
And from all filthy avarice,</p> <p>37 From vain desires and worldly lusts,
And with thy Spirit strengthen me,</p> <p>38 Confirm thy gracious promise, Lord,
Who am thy servant, and do love</p> <p>39 Reproach and shame, which I so fear,
For thou dost judge with equity,</p> <p>40 Behold, my heart's desire is bent
O strengthen me so with thy grace</p> | <p>of thy statutes divine:
my heart will I encline.</p> <p>and I shall it obey:
I will it keep alway.</p> <p>guide me, Lord, I require:
nor greater thing desire.</p> <p>and cov'nants to embrace:
Lord, shield me with thy grace.</p> <p>turn back my eyes and fight:
to walk thy ways aright.</p> <p>which thou hast made to me,
and nothing fear but thee.</p> <p>from me, O Lord, expell:
and therein dost excell.</p> <p>thy laws to keep alway:
that it perform I may.</p> |
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V A U. The Sixth Part.

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| <p>41 Thy mercies great and manifold,
Thy saving health let me enjoy</p> <p>42 So shall I stop the slanderous mouths
For in thy faithful word is all</p> <p>43 The word of truth within my mouth
For in thy judgments wonderful</p> <p>44 And whilst that breath within me doth
Yea, till this world shall be dissolv'd,</p> <p>45 So walk will I as set at large,
Because I study how to keep</p> <p>46 Thy noble acts I will describe,
Even before kings I will them blaze,</p> <p>47 I will rejoyce then to obey
Which evermore I have lov'd best,</p> <p>48 My hands I will lift to thy laws,
And practise thy commandments all,</p> | <p>let me obtain, O Lord:
according to thy word.</p> <p>of lewd men and unjust:
my confidence and trust.</p> <p>let evermore be prest:
my hope doth always rest.</p> <p>this mortal life preserve:
thy law will I observe.</p> <p>from dread and danger free:
thy precepts faithfully.</p> <p>as things of most great fame:
and shrink no whit for shame.</p> <p>thy just commands and will:
and so will love them still.</p> <p>which I have dearly sought:
in word, in deed, and thought.</p> |
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Z A I N.

P S A L M CXIX.

Z A I N.

The Seventh Part.

- 49 Thy promise which thou mad'st to me, remember, Lord, I pray :
 For therein have I put my trust and confidence alway.
- 50 It is my comfort and my joy when troubles me assail.
 For were my life not by thy word, it suddenly would fail.
- 51 The proud, and such as God contemn still make of me a scorn :
 Yet will I not thy law forsake, as if I were forlorn.
- 52 But call to mind, Lord, thy great works, shew'd to our fathers old :
 whereby I feel my joys surmount my grief an hundred-fold.
- 53 Horror hath taken hold on me, because the wicked do
 Forsake thy righteous law, and will have no regard thereto.
- 54 But as for me, I fram'd my songs thy statutes to exalt,
 When I among the strangers dwelt, and grief did me assault.
- 55 I thought upon thy Name, O Lord, by night when others sleep :
 Thy law also I kept always, and ever will it keep.
- 56 This grace I did obtain, because thy covenants most dear
 I did embrace and also keep with reverence and fear.

C H E T H.

The Eighth Part.

- 57 O God, who art my part and lot, my comfort and my stay :
 I have decree'd and promised, thy laws to keep alway,
- 58 With my whole heart I humbly su'd in presence of thy face :
 As thou therefore hast promised, Lord, grant to me thy grace.
- 59 My life I have examined, and try'd my secret heart :
 Which to thy statutes caus'd me my feet streight to convert.
- 60 I did not stay nor linger long, as they that slothful are :
 But hastily thy laws to keep I did my self prepare.
- 61 The cruel bands of wicked men have made of me their prey :
 Yet would I not thy law forget, nor from thee go astray :
- 62 Thy righteous laws and judgments are so very great and high,
 That even at midnight I'll rise thy Name to magnifie.
- 63 I am companion of all them who fear thee in their heart :
 O therefore grant I never may from thy commandments start.
- 64 Thy mercies, Lord, most plenteously the earth thro'out do fill :
 O teach me how I may obey thy statutes and thy will.

T E T H.

The Ninth Part.

- 65 According to thy promise Lord, so hast thou with me dealt :
 For of thy grace in sundry sorts, have I thy servant felt.
- 66 Teach me to judge always aright, and give me knowledge sure :
 For stedfastly I do believe thy precepts are most pure.
- 67 Before that I afflicted was, I err'd and went astray :
 But now I keep my holy word, and make it all my stay.
- 68 Thou art both good and gracious, Lord, and in thy gifts most free :
 Thy ordinances how to keep therefore, O Lord, teach me.

P S A L M CXIX.

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| <p>69 The proud and the ungodly have
Yet thy commandments still observe</p> <p>70 Their hearts are ev'n like unto brawn,
But in thy law do I delight,</p> <p>71 O happy time may I well say,
That I thereby might learn thy laws,</p> <p>72 So that thy word and law to me
Than gold and silver in great sums,</p> | <p>against me forg'd a lye :
with all my heart will I .</p> <p>which is exceeding fat :
and nothing seek but that.</p> <p>when thou didst me correct :
and never them reject.</p> <p>is dearer manifold,
or ought that can be told.</p> |
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J O D

The Tenth Part.

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| <p>73 Thy hands have made & fashion'd me,
Make me to understand thy law,</p> <p>74 So they that fear thee shall rejoyce
Because I have learn'd by thy word</p> <p>75 I know, O Lord, thy judgments all,
And that in very faithfulness</p> <p>76 Now of thy goodness I thee pray,
And as thou hast me hitherto,</p> <p>77 Thy tender mercies pour on me,
For joy and consolation both</p> <p>78 Confound the proud, who do me seek
But as for me thy laws to know</p> <p>79 Who so with rev'ence do thee fear,
And such as know thy covenants,</p> <p>80 My heart without all wavering,
That no confusion come to me,</p> | <p>thy creature, Lord, am I :
and keep it faithfully.</p> <p>whenever they may see :
to put my trust in thee.</p> <p>most just and righteous be :
thou hast afflicted me.</p> <p>some comfort to me send :
O Lord, still me defend.</p> <p>then shall I surely live :
thy law to me doth give.</p> <p>perversly to destroy :
I will my self employ.</p> <p>to me let them retire :
and them alone desire.</p> <p>let on thy laws be bent :
nor any discontent.</p> |
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C A P H.

The Eleventh Part.

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| <p>81 My soul doth faint and ceaseth not
And for thy words sake still I trust</p> <p>82 My eyes do fail with looking for
O when wilt thou me comfort, Lord?</p> <p>83 Like as a bottle in the smoke,
Yet will I not out of my heart</p> <p>84 How long, O Lord, shall I yet live,
That on my foes who me torment,</p> <p>85 Presumptuous men have digged pits,
Thus quite contrary to thy law,</p> <p>86 But thy commandments are all true,
To thee therefore I do complain,</p> <p>87 Almost they had me clean destroy'd, &
Yet by thy Statutes I abide,</p> <p>88 Restore me, Lord, again to life,
And so shall I thy statutes keep,</p> | <p>thy saving health to crave :
my heart's desire to have.</p> <p>thy word, and thus I say,
why dost thou thus delay ?</p> <p>so am I parch'd and dry'd :
let thy commandments slide.</p> <p>before I see the hour,
thy vengeance thou wilt pour.</p> <p>thinking to make me sure :
my hurt they do procure.</p> <p>and causless they me grieve :
that thou may'st me relieve.</p> <p>brought me quite to ground :
and therein succour found.</p> <p>thy mercies do excell :
till death my life expell.</p> |
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P S A L M CXIX:

L A M E D.

The Twelfth Part.

- 89 In heav'n, O Lord, where thou dost dwell, thy word is stablish'd sure:
And shall to all eternity fast settled there endure.
- 90 From age to age thy truth abides, as doth the earth witness:
Whose ground-work thou hast laid so sure, as no tongue can express.
- 91 Ev'n to this day we may well see how thou dost them preserve:
According to thy ordinance, for all things do thee serve.
- 92 Had it not been that in thy law, my soul had comfort sought,
Long time e'er now, in my distress, I had been brought to nought.
- 93 Therefore will I thy precepts keep in memory full fast:
Because that thou by them, O Lord, my life restored hast.
- 94 No man to me can title make, for I am only thine:
Save me therefore, for to thy laws my ears and heart incline.
- 95 The wicked men that seek my bane, for me do lie in wait:
But I will meditate upon thy testimonies great.
- 96 For nothing in this world I see, which hath at length no end:
But thy commandments and thy word, beyond all time extend.

M E M.

The Thirteenth Part.

- 97 What great desire and fervent love unto thy law I bear!
On it my daily study is, that so I may thee fear.
- 98 Thy word hath taught me to exceed in wisdom all my foes:
For they are ever with me, and do give me sweet repose.
- 99 My teachers who did me instruct, in knowledge I excell:
Because I do thy statutes keep, and them to others tell.
- 100 In wisdom I do far surpass the ancient men also:
And that because I keep thy laws, and so resolve to do.
- 101 My feet I have refrain'd likewise from ev'ry evil way:
That so I might thy word observe, and keep without delay.
- 102 I have not from thy judgments swerv'd, nor shrunk, as thou canst tell:
Because thou hast me taught thereby, to live godly and well.
- 103 O Lord, how sweet unto my taste I find thy words alway!
Doubtless no honey in my mouth doth taste so sweet as they.
- 104 Thy laws have me such wisdom learn'd, that I do hate therefore
All wicked and ungodly ways, and will do evermore.

N U N.

The Fourteenth Part.

- 105 Even as a lantern to my feet, so doth thy word shine bright:
And to my paths where I do go, it is a flaming light.
- 106 I have both sworn, and will perform in truth and faithfulness:
That I will keep thy judgments just, and them in life express.
- 107 Affliction hath me sore oppress'd, and brought me to death's door:
O Lord, as thou hast promised, so me to life restore.
- 108 The free-will-off'ring of my mouth which I to thee do give,
Accept, and teach me how I may after thy judgments live.

109 My

P S A L M CXIX.

<p>109 My soul is ever in my hand, Yet do I not thy law forget, 110 Altho' the wicked laid their nets Yet from thy precepts did I not 111 Thy law, O Lord, I taken have Because such great delight and joy 112 For evermore I have been bent Even so likewise unto the end</p>	<p>great dangers me assail: nor it to keep will fail. to make of me a prey, once swerve or go astray. my heritage to be, it doth afford to me. thy statutes to fulfil: I will continue still.</p>
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S A M E C H. The Fifteenth Part.

<p>113 All thoughts that vain and wicked But for thy precepts and thy laws, 114 Thou art my hid and secret place, Therefore have I thy promises 115 Therefore, ye evil doers all, For the commandments will I keep 116 As thou hast promis'd, so perform, Never ashamed of the hope 117 Uphold me, and I shall be safe, And in thy statutes pleasure take 118 Under thy feet thou hast trod such For nought avails their subtilty, 119 Like dross thou cast'st the wicked out Therefore can I as thy commands, 120 My flesh doth quake for fear of thee, By reason of thy judgments great</p>	<p>are I do always detest: I ever love them best. my shield and strong defence look'd for with confidence, away from me be gone: of God my Lord alone. that I may live and be which thou hast given me. for ought they do or say: I will both night and day. as do thy statutes break: their counsel is too weak. where-ever they do dwell. love nothing half so well. my soul is much dismay'd: my heart is fore afraid.</p>
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A I N. The Sixteenth Part.

<p>121 I do the thing that lawful is, Resign me not to them that would 122 But for thy servant surety be And never let the proud oppress 123 My eyes do fail with waiting for And for thy righteous promise, Lord, 124 Entreat thy servant lovingly, And thy commands most excellent 125 Thy humble servant, Lord, I am, How by thy statutes I may know 126 It is now time, Lord to begin, Thy law likewise they have made void, 127 This is the cause wherefore I love Or jewels fine, which are esteem'd 128 I thought thy precepts all most just, All crafty and malicious ways</p>	<p>and give to all men right: oppress me with their might. in that thing which is right: me with their rage and spite. thy health, which I do crave: whereby thou wilt me save. and favour to him show: teach me also to know. grant me to understand, best what to take in hand. for truth doth quite decay: and none doth it obey. thy laws much more than gold: most costly to be sold. and so them kept in store: I greatly do abhor.</p>
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P S A L M CXIX.

P E.

The Seventeenth Part.

- 129 Thy covenants are wonderful, and full of things profound:
My soul therefore doth keep them sure, when they are try'd and found.
- 130 The entrance of thy word doth give to men a light most clear:
The simple likewise understand, when they it read or hear.
- 131 My mouth I open'd, and did pant because my soul did long
Forthy commandments, which always do guide my heart and tongue.
- 132 With mercy and compassion look upon me from above:
As thou art wont such to behold as thy Name fear and love.
- 133 Direct my footsteps by thy word, that I thy will may know:
And never let iniquity thy servant overthrow.
- 134 From slanderous tongues & deadly harms, preserve and keep me sure:
Thy precepts then will I observe with heart upright and pure.
- 135 Thy countenance, which doth surpass the sun in its bright hue,
Let shine on me, and by thy law teach me what to eschew.
- 136 Rivers of waters from my eyes incessantly do fall:
Because I see how wicked men thy laws keep not at all.

T Z A D E.

The Eighteenth Part.

- 137 In ev'ry thing, Lord, thou art just, altho' the wicked grudge:
And when thou dost sentence pronounce, thou art a righteous Judge.
- 138 To render right and flee from guile, are two chief points most high:
And such as thou hast in thy law commanded us straitly.
- 139 My zeal hath ev'n consumed me, and I am pin'd away:
Because my foes thy word forget, and will it not obey.
- 140 Thy word is very pure, and doth greatly my heart rejoyce:
Therefore thy servant nothing more can love, or make my choice.
- 141 And though I be nothing set by, as one of base degree:
Yet do I not thy laws forget, nor shrink away from thee.
- 142 Thy truth and righteousness, O Lord, for ever shall endure:
Also thy law is truth it self, most constant and most pure.
- 143 Anguish and grief hath seiz'd on me, and brought me wondrous low:
Yet of thy precepts do I still delight to hear and know.
- 144 The righteousness of thy commands doth last for evermore:
Then teach them me, because in them my life lies up in store.

K O P H.

The Nineteenth Part.

- 145 With fervent heart I call'd and cry'd, now answer me, O Lord:
That thy commandments to observe I fully may accord.
- 146 To thee, my God, I make my suit, save me, I humbly pray:
Thy testimonies then will I always keep and obey.
- 147 To thee do I cry in the morn, before the day appear:
For in thy word I put my trust, and thee alone do fear.
- 148 My eyes prevent the night-watches, before they call, I wake:
That meditating on thy word, I might some comfort take.

149 Incline

P S A L M CXIX.

149 Incline thine ears to hear my voice, and pity on me take :
 As thou wast wont, so quicken me, lest life should me forsake.
 150 My foes draw near, and greedily do after mischief run :
 Far from thy law they are gone back, and wickedly it shun.
 151 Therefore, O Lord, approach thou near since need doth so require :
 For all thy precepts are most true, then help I thee desire.
 152 Concerning thy commandments, I have learned long ago,
 That they remain for evermore, thou hast them grounded so.

RESH. The Twentieth Part.

153 My trouble and affliction, Lord, consider and behold :
 Deliver me, for of thy law I ever take fast hold.
 154 Defend my good and righteous cause, with speed some succour send:
 From death, as thou hast promised, Lord, ever me defend.
 155 As for the wicked, they are far from saving health and grace :
 Because the way thy laws to know they enter not the trace.
 156 Great are thy mercies, Lord, I grant, what tongue can them explain?
 According to thy judgments good, let me my life obtain.
 157 Tho' many men do trouble me, and persecute me fore :
 Yet from thy laws I never shrunk, nor went aside therefore.
 158 The great transgressors I behold, which is a grief to me :
 Because they do not keep thy word, nor ever seek to thee.
 159 Behold, how I do love thy laws with a most upright heart :
 Then quicken me, O Lord, for thou most good and gracious art.
 160 Thy word from the beginning hath been ever true and just :
 Thy righteous judgments ev'ry one always continue must.

SCHIN. The Twenty first Part.

161 Princes have persecuted me without a cause, but saw
 It was in vain, for of thy word my heart did stand in awe.
 162 And surely of thy word I was more joyful and more glad,
 Than he that of rich spoils and prey great store and plenty had.
 163 But as for lyes and falsities, them I hate and detest :
 Because thy holy law I do above all things love best.
 164 Seven times a day I praise thee, Lord, singing with heart and voice :
 Because thy righteous judgments do greatly my heart rejoice.
 165 Great peace & rest shall all such have, who do thy statutes love :
 No danger shall their quiet state impair or once remove.
 166 My only health and comfort, Lord, I look for at thy hand :
 And therefore have I done those things which thou didst me command.
 167 Thy laws have been my exercise, which my soul most desir'd :
 So much to them my love was bent, that nought else I requir'd.
 168 Thy statutes and commandments I have kept with heart upright :
 For all my doings and my ways are present in thy sight.

TAU. The

T A U.

The Twenty second Part.

- 169 O Lord, let my complaint and cry, before thy face appear :
 And as thou hast me promise made, so teach me thee to fear.
 170 O let my supplication, Lord, have free access to thee :
 And let me be delivered, as thou hast promis'd me.
 171 Then shall my lips thy praises speak after most ample sort :
 When thou thy statutes hast me taught, wherein stands my comfort.
 172 My tongue shall freely preach thy word, and evermore confesse,
 Thy famous acts and noble laws are truth and righteousnes.
 173 Stretch out thy hand, I thee beseech, and speedily me save :
 For thy commandments to observe chosen, O Lord, I have.
 174 Of thee alone, Lord, I crave health, for other I know none :
 And in thy law to meditate I do delight alone.
 175 Grant me therefore long days to live, thy name to magnifie :
 And of thy judgments wonderful, let me the favour try:
 176 For I was lost and went astray, much like a wandring sheep:
 O seek me, for I have not fail'd thy statutes for to keep.

P S A L M CXX. T. S.

- I**N trouble and in thrall Unto the Lord I call,
 And he doth me comfort : From lying lips alway;
 Deliver me, I pray, Gett'st thou thus for to sting,
 And tongues of false report, No less than arrows keen,
 2 What vantage, or what thing In those tents to remain,
 Thou false and flatt'ring lyar? And all of Isaac's sect,
 Thy tongue doth hurt, it's seen, I came to mediate,
 Or hot consuming fire, Causeless I was control'd
 3 Alas! that I am fain, In those tents to remain,
 Which Kedar are by name, And all of Isaac's sect,
 By whom the flock elict, I came to mediate,
 Are put to open shame, Causeless I was control'd
 4 With them that peace do hate, I came to mediate,
 And set a quiet life, Causeless I was control'd
 But when my mind was told, Causeless I was control'd
 By them that loved strife.

P L A L M CXXI. W. W.

- I**Lift my eyes to Sion hill, Till succour God me send.
 From whence I do attend; And all things therein name.
 The mighty God me succour will,
 Who heav'n and earth did frame, For he doth never sleep.
 2 Thy foot from slip he will preserve, Nor slumber close his eyes.
 And will thee safely keep, H
 Lo, he that Israel doth conserve, 3 The
 Sleep never can surprize.

P S A L M CXXII, CXXIII.

- | | |
|---|---|
| <p>3 The Lord thy keeper is alway,
On thy right-hand is he,
The sun shall not thee parch by day,
Nor moon, scarce half so bright,</p> | <p>A shade to cover thee,
With cold thee hurt by night.</p> |
| <p>4 The Lord will keep thee from distress,
And will thy life sure save :
In all thy business good success ;
When thou go'st in or out,</p> | <p>Yea, thou shalt also have
He'll compass thee about.</p> |

P S A L M CXXII. W. K.

- | | |
|--|---|
| <p>I Did in heart rejoice
In offering so willingly :
For let us up, say they,
Thus spake the folk with amity.</p> | <p>To hear the peoples voice,
And in the Lord's house pray:</p> |
| <p>2 Our feet that wandred wide,
O thou Jerusalem full fair ;
Which art so seemly set,
Whither the people do repair.</p> | <p>Shall in thy gates abide,
Much like a city neat,</p> |
| <p>3 The tribes with one accord,
Are thither bent their way to take :
So God before did tell,
Their pray'rs they should together make.</p> | <p>To give thanks to the Lord,
That there his Israel
And that for this respect.</p> |
| <p>4 For there are thrones erect,
To set forth justice orderly :
Which thrones right to maintain,
His folk to judge with equity.</p> | <p>To David's house remain,
For Jerusalem's peace,
And prosper thee thro'out</p> |
| <p>5 To pray let us not cease,
Thy friends God keep in amity :
Peace be thy walls about,
Thy palaces continually.</p> | <p>Wish that prosperity
Thy wealth for to procure</p> |
| <p>6 For my friends sake will I
May evermore abide in thee :
God's house doth me allure,
So much as lies in me.</p> | |

P S A L M CXXIII. T. S.

- | | |
|--|--|
| <p>O Thou that in the heav'ns dost dwell,
Even as a servant listeth his,
2 Ashandmaids watch their mistress hand,
So we behold the Lord our God,</p> | <p>I lift my eyes to thee,
his master's hand to see.
some grace for to achieve :
'till he do us forgive.</p> |
| <p>3 O grant to us compassion, Lord,
For we are fill'd and overcome</p> | <p>and mercy in thy sight :
with hatred and despise.</p> |
| <p>4 Our minds are fill'd with great rebuke,
Do make of us their mocking-stocks,</p> | <p>the rich and worldly wise
the proud do us despise.</p> |

P S A L M CXXIV, CXXV.

P S A L M CXXIV. W. W.

NOW Israel
 If that the Lord
 If that the Lord
 When all the world
 Made their uproars,
 2 Then long ago
 And swallow'd quick,
 Such was their rage,
 And as the floods
 So had they now
 3 The raging streams,
 Had long ago
 Praised be God,
 From bloody teeth,
 Which as a prey,
 4 Even as a bird
 Escapes away,
 Broke are the nets
 God that made heav'n
 His Name hath sav'd

may say, and that truly,
 had not our cause maintain'd;
 had not our right sustain'd,
 against us furiously
 and said we should all die :
 they had devour'd us all,
 for ought that we could deem :
 as we might well esteem.
 with mighty force do fall,
 our lives even brought to thrall.
 most proud in roaring noise,
 o'erwhelm'd us in the deep :
 which doth us safely keep
 and their most cruel voice,
 to eat us would rejoice.
 from fowlers gin or pen
 right so it fares with us :
 and we escaped thus.
 and earth, is our help then,
 us from these wicked men.

P S A L M CXXV. W. K.

SUCH as in God the Lord do trust,
 As Sion mount shall firmly stand,
 The Lord will count them right and just,
 So that they shall be sure
 2 As many mountains huge and great,
 Jerusalem about do close,
 Who on his godly will do wait :
 Such are to him so dear,
 3 For tho' the righteous try doth he
 By making wicked men his rod,
 It shall not always their lot be.
 Give, Lord, to us thy light,
 4 But as for such as turn aside
 By crooked ways which they out sought,
 With workers vile they shall abide :
 But peace with Israel

And be removed at no hand :
 For ever to endure.
 So will the Lord do unto those
 They never need to fear.
 Lest they thro' grief forsake
 [their God,
 Whose hearts are true & right.
 [nought,
 The Lord will surely bring to
 For evermore shall dwell.

Another of the same, by W. W.

THose that do place their confidence Upon the Lord our God only,
 And flee to him for their defence In all their need and misery :
 Their faith is sure still to endure, Grounded on Christ the cor-
 [ner-stone,
 Mov'd with no ill, but standeth sure, Stedfast like to the mount Sion.

P S A L M CXXVI, CXXVII.

- | | |
|---|---|
| <p>2 And as about Jerusalem
So that no foes can come to them
So God indeed in every need
Standing them by assuredly,</p> | <p>The mighty hills do it compass,
To hurt that town in any case :
His faithful people doth defend,
From this time forth world
(without end.</p> |
| <p>3 Right wise and good is our Lord God,
The sinners and ungodly's rod,
Left they also from God should stray,
O Lord, defend both night and day,</p> | <p>And will not suffer certainly
To rest upon his Family ;
Falling to sin and wickedness:
Thy little flock, and them still
(blefs.</p> |
| <p>4 O Lord, do good to Christians all,
But such as from the Lord do fall,
Them will the Lord scatter abroad,</p> | <p>That stedfast in thy w^d abide:
& to false doctrine daily slide ;
With hypocrites thrown down
(to hell :
God will them send pains without end, But, Lord, grant peace to Israel.</p> |

P S A L M CXXVI. W. W.

- | | |
|---|---|
| <p>When that the Lord
From bondage great,
His work was such
So that we were
Our mouths were all
Also our tongues</p> | <p>again his Sion had forth brought
and also servitude extream,
as did surmount man's heart & thought,
much like to them that use to dream :
with laughter filled then,
did shew us joyful men.</p> |
| <p>2 The heathen folk
How that the Lord
But much more we,
Wherefore to joy,
O Lord, go forth,
Who to desarts</p> | <p>were forc'd then to confess,
for them also great things had done.
and therefore can confess no less :
we have good cause, as we begun.
thou canst our bondage end,
dost flowing rivers send.</p> |
| <p>3 Full true it is,
A time will come
They went and wept
For that their foes,
But their return
Their sheaves bring home,</p> | <p>that they which sow in tears indeed,
when they shall reap in mirth and joy.
in bearing of their precious seed,
full oftentimes did them annoy :
they joyfully shall see,
and not impaired be.</p> |

P S A L M CXXVII. W. W.

- | | |
|--|--|
| <p>Except the Lord the house doth make,
And thereunto doth set his hand,
Likewise in vain men undertake
Cities and holds to watch and ward,</p> | <p>(stand :
What men do build it cannot
(guard.
Except the Lord be their safe-</p> |
| <p>2 Tho' in the morn ye rise early
And so at night go late to bed,
Your labour is but vanity :</p> | <p>(bread,
Eating with carefulness your
(sleep:</p> |
| <p>3 Therefore mark well when you do see
That men have heirs t' enjoy their land,</p> | <p>Enjoy all things with quiet
hand :
It is the gift of God's own
For</p> |

P S A L M CXXVIII, CXXIX, CXXX.

For God doth multiply to thee,
 Of his great liberality, The blessing of posterity.
 And when the children come to age,
 They grow in strength and activeness, In person and in comeliness:
 So that a shaft shot with courage (like harm.
 Of one that hath a most strong arm, Flies not so swift, nor doth
 O well is he that hath his quiver
 Furnisht with such artillery: For when in peril he shall be,
 Such one shall never quake or shiver, (grudge.
 When he doth plead before the judge, Against his foes that bear him

P S A L M CXXVIII. T. S.

BLessed art thou that fearest God, and walkest in his ways:
 For of thy labour thou shalt eat, happy shall be thy days.
 Like fruitful vines on thy house side, so doth thy wife spring out:
 Thy children stand like olive-plants thy table round about.
 Thus art thou blest that fearest God, and he shall let thee see
 The promised Jerusalem, and her felicity.
 Thou shalt thy childrens children see, to thy great joys increase:
 And likewise grace on Israel, prosperity and peace.

P S A L M CXXIX.

Oft they, now Israel may say, me from my youth assail'd:
 Oft they assail'd me from my youth, yet never have prevail'd.
 2 Upon my back the plowers plow'd, and furrows long did cast:
 The righteous Lord hath cut the cords of wicked men at last.
 3 They that hate me shall be asham'd, and turned back also:
 And made as grass upon the house, which withers e'er it grow;
 4 Whereof the mower cannot find enough to fill his hand:
 Nor can he fill his lap that goes to glean upon the land;
 5 Nor passers by pray God on them to let his blessing fall:
 Nor say, We blest you in his Name who is Lord over all.

P S A L M CXXX. W. W.

Lord, unto thee I make my moan when dangers me oppress:
 I call, I sigh, complain and groan, trusting to find releafe.
 2 Hearken, O Lord to my request, unto my suit incline:
 And let thine ears, O Lord, be prest to hear this pray'r of mine.
 3 O Lord our God, if thou survey our sins, and them peruse,
 Who shall escape? or who dare say, I can my self excuse?
 4 But thou art merciful and free, and boundless in thy grace:
 That we might always careful be to fear before thy face.
 5 In God the Lord I put my trust, my soul waits on his will:
 His promise is for ever just, and I hope therein still.
 6 My soul to God hath great regard, wishing for him alway:
 Much more than they that watch and ward to see the dawning day.

P S A L M CXXXI, CXXXII.

- | | | |
|---|---|--|
| 7 | O Israel trust in the Lord
And he doth plenteously afford | with him there mercy is :
redemption unto his. |
| 8 | Even he it is that Isra'l shall,
Redeem from his offences all, | thro' his abundant grace,
and wholly them deface. |

P S A L M CXXXI. N.

- | | | |
|---|--|--|
| O | Lord, I am not puffed in mind,
I do not exercise my self | I have no scornful eye:
in things that be too high. |
| 2 | But as a child that weaned is,
So have I, Lord, behaved my self | even from his mothers breast:
in silence and in rest. |
| 3 | O Israel, trust in the Lord,
From this time forth for evermore, | let him be all thy stay :
from age to age alway. |

P S A L M CXXXII. N.

- | | | |
|---|---|---|
| R | Remember David's troubles, Lord,
And vow'd a vow to Jacob's God, | how unto thee he swore :
to keep for evermore. |
| 2 | I will not come within my house,
Nor let my temples take their rest, | nor climb up to my bed :
nor eyes within my head ; |
| 3 | Till I have found out for the Lord
A house for Jacob's God to be | a place to sit thereon :
an habitation, |
| 4 | We heard of it a Ephrata,
And in the fields and forests there | there did we hear this sound,
those voices first were found. |
| 5 | We will assay and go into
Before his footstool to fall down, | his tabernacle there :
and worship him in fear. |
| 6 | Arise, O Lord, arise, I pray,
Thou and the ark of thy great strength, | into thy resting-place :
the presence of thy grace. |
| 7 | Let all thy priests be clothed, Lord,
Let all thy saints with songs of praise, | with truth and righteousness:
their joyfulness express. |
| 8 | And for thy servant David's sake,
The face of thy Anointed, and | refuse not, Lord, I pray,
turn not from him away, |

The Second Part.

- | | | |
|----|---|--|
| 9 | The Lord to David swore in truth,
The fruit that from thy loyns proceed, | and will not shrink from it :
upon thy seat shall sit. |
| 10 | And if thy sons my laws will keep,
Then shall their sons for ever sit | that I shall learn each one:
upon thy princely throne. |
| 11 | The Lord himself hath Sion chose,
Saying, This is my resting-place, | and loves therein to dwell :
I love and like it well. |
| 12 | And I will bless with great increase
And also satisfy with bread | her victuals ev'ry where :
the needy that be there. |
| 13 | With my salvation I will clothe
And all her saints shall likewise sing, | her priests for evermore :
and shout for joy therefore. |
| 14 | There will I surely make the horn
For there I have ordained for him | of David for to bud :
a lantern bright and good. |
| 15 | As for his foes, I will them clothe
But I will cause his crown to shine | with shame for evermore :
more fresh than heretofore. |

P S A L M CXXXIII, CXXXIV, CXXXV.

P S A L M CXXXIII. W. W.

What a happy thing it is,
Brethren to dwell together in
It's like the precious ointment that
Which from his beard down to the skirts
And as the lower ground doth drink
And Sion with his silver drops
Even so the Lord doth pour on them
Whose hearts and minds sincerely do

and joyful for to see,
friendship and unity?
was pour'd on Aaron's head:
of his rich garments spread.
the dew of Hermon hill:
the fields with fruit doth fill.
his blessings manifold,
this knot fast keep and hold,

P S A L M CXXXIV. W. W.

Behold and have regard,
Who in his house by night do watch,
2 Lift up your hands on high
And give the Lord his praises due,
3 For why? the Lord our God,
Doth Sion bless, and will preserve

ye servants of the Lord,
praise him with one accord,
unto his holy place:
his benefits embrace.
who heav'n & earth did frame,
for evermore the same.

P S A L M CXXXV. N.

O Praise the Lord, praise ye his Name,
O praise him still, all ye that be
2 O praise him, ye that stand and be
Ye of his court and of his house,
3 Praise ye the Lord, for he is good,
It is a good and pleasant thing
4 For why? the Lord hath Jacob chose
So hath he chosen Israel
5 For this I know, and am right sure,
He is indeed above all gods
6 For whatsoever pleased him,
In heav'n, in earth, and in the sea,
7 He lifts the clouds even from the earth,
He bringeth forth the winds also,
8 He smote the first born of each thing
He spared there nothing living,
9 He did likewise shew wonders great
Upon king Phar'oh, and also
10 He smote then many nations, and
He likewise slew the mightiest,
11 Sehon king of the Amorites,
He slew also the Kingdoms all
12 And gave their land to Israel
To Israel his people, and

praise him with one accord:
the servants of the Lord.
in the house of the Lord:
praise him with one accord.
sing praises to his Name:
always to do the same.
his very own you see:
his treasure for to be.
the Lord is very great:
most easie to intreat.
all that full well he wrought:
which he hath made of nought.
he lightnings makes, and rain:
and nothing made in vain.
in Egypt that took rest:
the man nor yet the beast.
on their inhabitants:
on his severe servants.
did great and wondrous things:
and chiefest of their kings.
and Og king of Basan:
that were of Canaan;
an heritage to be:
to their posterity.

P S A L M CXXXVI.

The Second Part.

- 13 Thy Name shall still endure, and thy memorial likewise,
Thro'out all generations that are now, or shall arise.
- 14 The Lord most surely will avenge his people all with speed:
And to his servants he will shew favour in time of need.
- 15 The idols of the heathen which are in the coasts and lands,
Of silver and of gold they be, the work even of mens hands.
- 16 They have their mouths but cannot speak, and eyes that have no sight:
And they have ears, but nothing hear, their mouths are breathless quite.
- 17 Wherefore all they are like to them that so do set them forth:
And likewise those that in them trust, or think they be ought worth.
- 18 O all ye house of Israel, see that ye praise the Lord:
And ye that be of Aaron's house, praise him with one accord.
- 19 And ye that be of Levi's house, praise ye likewise the Lord:
And ye that stand in awe of him, praise him with one accord.
- 20 And out of Sion sound his praise, the great praise of the Lord:
Who dwelleth in Jerusalem, praise him with one accord.

P S A L M CXXXVI. N.

- P**raise ye the Lord, for he is good, for his mercy endureth for ever.
- 2 Give praise unto the God of gods, for his mercy, &c.
- 3 Give praise unto the Lord of lords, for his mercy, &c.
- 4 Who only doth great wondrous works, for his mercy, &c.
- 5 Who by his wisdom made the heav'ns, for his mercy, &c.
- 6 Who on the waters stretch'd the earth, for his mercy, &c.
- 7 Who made great lights to shine abroad, for his mercy, &c.
- 8 The sun to rule the lightsome day, for his mercy, &c.
- 9 The Moon and Stars to rule the night, for his mercy, &c.
- 10 Who Egypt smote with their first-born, for his mercy, &c.
- 11 And Israei brought out from thence, for his mercy, &c.
- 12 With mighty hand & out stretch'd arm, for his mercy, &c.
- 13 Who cut the Red-sea in two parts, for his mercy, &c.
- 14 And Israel made to pass thro', for his mercy, &c.
- 15 And drowned Phar'oh and his host, for his mercy, &c.
- 16 Thro' wilderness his people led, for his mercy, &c.
- 17 Who did smite great and noble kings, for his mercy, &c.
- 18 Yea, and also slew mighty kings, for his mercy, &c.
- 19 Sehon king of the Amorites, for his mercy, &c.
- 20 And Og the king of Basan land, for his mercy, &c.
- 21 And gave their land for heritage, for his mercy, &c.
- 22 Even to his servant Israel, for his mercy, &c.
- 23 Remembring us in low estate, for his mercy, &c.
- 24 And from oppressors rescu'd us, for his mercy, &c.
- 25 Who giveth food unto all flesh, for his mercy, &c.
- 26 Praise ye the Lord of heav'n above, for his mercy, &c.
- 27 Give thanks unto the Lord of lords, for his mercy endureth for ever.

Another

PSALM CXXXVI.

Another of the same, by T. C.

O Laud the Lord benign,
Give thanks and praises sing
For certainly

Both firm and sure

2 The Lord of lords praise ye,
Great wonders only he

For certainly, &c.

3 Which God omnipotent
The heav'n and firmament

For certainly, &c.

4 Yea, he the heavy charge
Upon the waters large,

For certainly, &c.

5 Great lights he made, for why?
Such as the sun we see,

For certainly, &c.

6 Also the moon so clear,
And stars that do appear,

For certainly, &c.

7 With grievous plagues and sore,
The first-born less and more,

For certainly, &c.

8 And from amidst their land
Which he with mighty hand,

For certainly, &c.

9 The sea he cut in two,
And made thro' it to go

For certainly, &c.

10 But overwhelm'd there then
With his huge host of men,

For certainly, &c.

11 Who led thro' wilderness
And for his love endless

For certainly, &c.

12 And with puissant hand
As of the Amorites land

For certainly, &c.

13 And Og the giant large,
Whose land for heritage

For certainly, &c.

14 Even unto Israel
That he therein might dwell,

For certainly, &c.

15 Who us remembered when
And from oppressors then

For certainly, &c.

Whose mercy ne'er decays:

To God of gods always;

His mercies dure

Eternally.

Whose mercies ever dure:

Doth by his power sure;

By his great wisdom he

Did frame, as we may see;

Of all the earth did lay

Remaining to this day;

His mercy lasts alway:

To rule the lightsom day;

Which shineth in our fight:

To guide the darksom night:

All Egypt smote he then:

He slew of beasts and men;

His Israel forth brought:

And out-stretch'd arm hath

(wrought;

Which stood up like a wall;

His chosen children all;

The haughty King Phar'oh,

And Chariots also;

His people safe and found:

Great kings he brought to

(ground;

Slew kings of mighty fame:

Sehon the king by name;

Of Bafan king also:

He gave his people to;

His servant dear, I say,

And there abide alway;

In our most low degree:

In safety set us free.

16 Who

P S A L M CXXXVII, CXXXVIII.

16 Who doth all flesh with food
Wherefore let God most good
For certainly, &c.

Abundantly supply,
Be prais'd incessantly.

P S A L M CXXXVII. W. W.

When we did sit in Babylon, the rivers round about ;
Then in remembrance of Sion, the tears for grief burst out.
2 We hang'd our harps and instruments the willow trees upon ;
For in that place men for their use had planted many one.
3 Then they to whom we prisoners were, said to us tauntingly,
Now let us hear your Hebrew songs, and pleasant melody.
4 Alas! said we, who can once frame, his heavy heart to sing
The praises of our loving God, thus under a strange king?
5 But yet if I Jerusalem out of my heart let slide,
Then let my fingers quite forget the warbling harp to guide.
6 And let my tongue within my mouth be ty'd for ever fast,
If I rejoice before I see thy full deliv'rance past.
7 Therefore, O Lord, remember now the cursed noise and cry,
That Edoms sons against us made when they ras'd our city.
8 Remember, Lord, their cruel words, when with a mighty sound,
They cried, Down, yea, down with it unto the very ground.
9 Even so shalt thou, O Babylon, at length to dust be brought ;
And happy shall that man be call'd, that our revenge hath wrought ;
10 Yea, blessed shall that man be call'd, that takes thy little ones,
And dasheth them in pieces small against the very stones.

P S A L M CXXXVIII. N.

Thee will I praise with my whole heart my Lord my God always :
Even in the presence of the gods I will advance thy praise.
2 Towards thy holy temple I will look, and worship thee ;
And praised in my thankful mouth thy holy name shall be.
3 Even for thy loving kindness sake, and for thy truth withal :
For thou thy name hast by thy word advanced over all.
4 When I did call, thou heardest me, and thou hast made also,
The power of increased strength, within my soul to grow.
5 Yea, all the kings on earth shall give praise unto thee, O Lord :
For they of thy most holy mouth have heard the mighty word :
6 They of the ways of God the Lord in singing shall repeat,
Because the glory of the Lord is so exceeding great.
7 The Lord is high, but yet he doth the lowly man respect :
The proud he knows far off, and them with scorn he doth reject.
8 Altho' in midst of trouble I do walk, yet shall I stand
Reviv'd by thee; for thou, O Lord, wilt stretch out thy right-hand
9 Upon the wrath of all my foes, and saved shall I be
By thy right-hand. The Lord God, will perform his work to me.
10 Thy mercies last for evermore, Lord, do me not forsake ;
Forsake me not, who am the work which thy own hand did make.

P S A L M

PSALM CXXXIX.

PSALM CXXXIX. N.

O Lord, thou hast me try'd and known, my sitting down dost know :
 My rising up, and thoughts far off, thou understand'st also.
 My path, yea, and by bed likewise, thou art about always ;
 And by familiar custom art acquainted with my ways.
 No word is in my tongue, O Lord, that is not known to thee :
 Thou hast beset me round about, and laid thy hand on me.
 Such knowledge is too wonderful, and past my skill to gain ;
 It is so high, that I unto the same cannot attain.
 From thy all-seeing Spirit then, Lord, whither shall I go ?
 Or whither shall I fly away from thy presence also ?
 For if to heav'n I do climb up, lo, thou art present there :
 In hell if I lie down below, even there thou dost appear.
 Yea, let me take the morning wings, and let me go and dwell,
 Even in the very utmost parts where flowing sea doth swell :
 Yet certainly there also shall thy hand me lead and guide ;
 And thy right-hand shall hold me fast, and make me to abide.
 Or if I say, The darkness shall shroud me quite from thy sight ;
 Even then the night that is most dark, about me shall be light.
 The darkness hideth not from thee, but night doth shine as day :
 To thee the darkness and the light are both alike alway.

The Second Part.

11 For thou possessed hast my reins, and thou didst cover me
 Within my mothers womb, when I was there enclos'd by thee.
 12 Thee will I praise ; made fearfully and wondrously I am :
 Thy works are marvellous, right well my soul doth know the same.
 13 My bones they are not hid from thee altho' in secret place
 I have been made, and in the earth beneath I shaped was.
 14 When I was formless, then thy eye saw me : for in thy book
 Were all my members written, and nought after fashion took.
 15 The thoughts therefore of thee, O God, how dear are they to me !
 And of them all how very great the endless number be !
 16 If I should count them, lo, their sum more than the sand would be :
 And whensoever I awake, I present am with thee.
 17 The wicked and ungodly thou most certainly wilt slay :
 Therefore now, all ye bloody men, depart from me away.
 18 These are the men, O Lord, who speak most wickedly of thee :
 And take thy name in vain, because thy enemies they be.
 19 Hate I not them that hate thee, Lord, and that in earnest wise ?
 Am I not grieved with all those that up against thee rise ?
 20 I hate them with a perfect hate, even as my utter foes :
 Try me, O God, and know my heart, my thoughts prove and disclose.
 21 Consider, Lord, if wickedness in me there any be :
 And in thy way, O God, my Guide, for ever lead thou me.

PSALM

P S A L M CXL, CXLI.

P S A L M CXL. N.

- L**ord, save me from the evil man, and from his pride and spite;
 And from all those also who do in violence delight.
 2 Who evermore on me make war, their tongues, lo, they have whet
 Like serpents : underneath their lips is adders poison set.
 3 Keep me, O Lord, from wicked hands, preserve me to abide
 Free from the cruel man, who means to cause my steps to slide.
 4 The proud have laid a snare for me, and they have spread a net
 With cords in my path-way, and gins for me also have set.
 5 Therefore I said unto the Lord, Thou art my God alone :
 Hear me therefore, O hear the voice wherewith I pray and mone.
 6 O Lord my God, thou only art the strength that saveth me :
 My head in day of battel hath been cover'd still by thee.
 7 Let not, O Lord, the wicked have the end of his desire :
 Perform not his ill thought, lest he with pride be set on fire.
 8 Of them that compass me about, the chiefest of them all,
 Lord, let the mischief of their lips upon their own heads fall.
 9 Let coals fall on them, let them be cast in consuming flame :
 And in deep pits, that never they may rise out of the same.
 10 For no backbiters shall on earth be set in stable plight ;
 And evil to destruction still shall hunt the cruel wight.
 11 I know the Lord th' afflicted will, revenge, and judge the poor :
 The just shall praise thy Name, and shall dwell with thee evermore.

P S A L M CXLI. N.

- O** Lord, upon thee do I call, then haste thee unto me :
 And hearken thou unto my voice when I do cry to thee.
 2 As incense let my prayers still be directed in thy eyes :
 And the uplifting of my hands as evening-sacrifice.
 3 For guiding of my mouth, O Lord, set thou a watch before :
 And also of my moving lips, O Lord, keep thou the door.
 4 That I should wicked works commit, incline thou not my heart :
 With ill men of their delicates. Lord, let me eat no part.
 5 But let the righteous smite me, Lord, for that is good for me :
 Let him reprove me, and the same a precious oyl shall be
 6 Such smiting shall not break my head, the time shall shortly fall,
 When I shall in their misery send pray'rs up for them all.
 7 And when in stony places down their judges shall be cast,
 Then shall they hear my words, because they have a pleasant taste.
 8 Our bones about the pits mouth are all scattered and found,
 As when one breaketh, and doth hew the wood upon the ground.
 9 But, O my Lord and God, my eyes do look up unto thee :
 In thee is all my trust, let not my soul forsaken be.
 10 Keep and preserve me from the snare which they for me have laid :
 And from the gins of wicked men, whereof I am afraid.

P S A L M CXLII, CXLIII.

11 The wicked into their own nets together let them fall :
While I do by thy help escape the danger of them all.

P S A L M CXLII. N.

U Nto the Lord God with my voice I did send out my cry :
And with my strained voice unto the Lord God prayed I.
2 My meditation in his sight to pour I did not spare ;
And in the presence of the Lord my trouble did declare.
3 Altho' perplexed was my soul, my path was known to thee :
In way where I did walk, a snare they sily laid for me.
4 I look'd and view'd on my right-hand, but none therewould me know :
All refuge failed me, and for my soul, none care did show.
5 Then cried I to thee, and said, O Lord, my hope thou art :
And in the land of the living, my portion and my part.
6 Hear now my cry, for I am brought full low, deliver me
From them that do me persecute, for me too strong they be.
7 That I may praise thy Name, my soul from prison, Lord, bring out :
When thou art good to me, the just shall compass me about.

P S A L M CXLIII. N.

L Ord, hear my pray'r, & my complaint, which I do make to thee :
And in thy native truth, and in thy justice answer me.
2 In judgment with thy servant, Lord, O enter not at all :
For justify'd be in thy sight not one that liveth shall.
3 The enemy pursu'd my soul, my life to ground hath thrown :
And laid me in the dark, like them that are to grave gone down.
4 Therefore my spirit in me is in great perplexity :
My heart within me is also afflicted grievously.
5 Yet I record time past, and on thy works I meditate :
Yea, I do muse upon the works that thy hands have create.
6 To thee, O Lord my God, do I stretch forth my craving hands
My soul desireth after thee, as do the thirsty lands.
7 Hear me with speed, my spirit fails, hide not thy face, lest I
Be like to them that in the pit sink down, and there do lie.
8 Let me thy loving-kindness in the morning hear and know :
For in thee is my trust, shew me the way that I should go.
9 For unto thee I lift my soul, O Lord, deliver me
From all my enemies ; for I have hid my self with thee.
10 Teach me to do thy will, for thou, thou art my God alway :
Let thy good spirit to the land of mercy me convey.
11 For thy Name's sake with quickning grace, alive do thou me make
And out of trouble bring my soul, even for thy justice sake.
12 And of thy mercy slay my foes, let them destroyed be
That do oppress my soul, for I a servant am to thee.

P S A L M CXLIV, CXLV:

P S A L M CXLIV. N.

Blest be the Lord my strength, that doth instruct my hands to fight:
 The Lord that doth my fingers frame to battel by his might.
 2 He is my hope, my fort and tow'r, deliverer and shield:
 In him I trust, my people he subdues to me to yield.
 3 O Lord, what thing is man, that him thou dost so highly prize?
 Or son of man, that upon him thou thinkest in such wise?
 4 Man is but like to vanity, so pass his days to end
 As fleeting shade. Bow down, O Lord, the heav'ns, & thence descend.
 5 The mountains touch, & they shall smoke; cast forth thy lightning flame,
 And scatter them; thy arrows shoot, consume them with the same.
 6 Send down thy hand from heav'n above, O Lord, deliver me:
 Take me from waters great, from hand of strangers set me free.
 7 Whose subtle mouth of vanity with flatt'ring words doth treat
 And their right-hand is a right-hand of falshood and deceit.
 8 A new song will I sing to thee, O God the Lord most high:
 And on a ten-string'd lute also, praise thee most joyfully.
 9 Even he it is that only gives deliverance to kings:
 Unto his servant David help from hurtful sword he brings.
 10 From strangers hand me save & shield, whose mouth talks vanity:
 And their right-hand is a right-hand of guile and subtlety.
 11 That so our sons may be as plants, which growing youth doth treat
 Our daughters as carv'd corner-stones, like to a palace fair.
 12 Our garners full, and plenty may of sundry sorts be found:
 Our sheep bring thousands, in our streets ten thousands may abound.
 13 Our oxen be to labour strong, that none may us invade:
 No goings out there be, nor cries within our streets be made.
 14 The people happy are that with such blessings great are stor'd:
 Yea, blessed all the people are, whose God is God the Lord.

P S A L M CXLV. N.

Thee will I laud, my God and King, and blest thy Name alway:
 For ever will I praise the same, and blest thee day by day.
 2 Great is the Lord, most worthy praise, his greatness none can reach:
 From race to race they shall thy works praise, and thy power preach.
 3 I of thy glorious Majesty the beauty will record:
 And meditate upon thy works, most wonderful, O Lord.
 4 And they shall of thy pow'r and of thy fearful acts declare:
 And I to publish all abroad thy greatness will not spare.
 5 And they into the mention shall break of thy goodness great:
 And I aloud thy righteousness in singing will repeat.
 6 The Lord our God most gracious is, and merciful also:
 Of great abounding mercy, and to anger he is slow.
 7 Yea, good to all; and all his works his mercy doth exceed:
 Lo, all thy works do praise thee, Lord, and honour thee indeed.

P S A L M CXLVI, CXLVII.

8 Thy saints do blefs thee, and they do thy kingdom's glory show :
And blaze thy pow'r, to cause the sons of men the fame to know.

The Second Part.

9 And of thy kingdom's majesty Thy kingdom, Lord, a kingdom is	do spread the glorious praise: that doth endure always.
10 And thy dominion thro' each age The Lord upholdeth them that fall,	endures without decay. their sliding he doth stay.
11 The eyes of all do wait on thee, And thou to each sufficing food,	thou dost them all relieve: in season due dost give.
12 Thou openest thy plenteous hand, All things whatever that do live,	and bounteously dost fill with gifts of thy good-will.
13 The Lord is just in all his ways, And he is near all those that do	his works are holy all : in truth upon him call.
14 He the desires of all them And he will hear them when they cry	that fear him will fulfill : and save them all he will.
15 The Lord preserves all those to him But he all them that wicked are,	that bear a loving heart : will utterly subvert.
16 My thankful mouth shall gladly speak All flesh to praise his holy Name	the praises of the Lord : for ever shall accord.

P S A L M CXLVI. J. H.

M Y soul, praise thou the Lord always, While breath & life prolong my days	my God I will confess : my tongue no time shall cease.
2 Trust not in worldly princes then, Nor in the sons of mortal men,	tho' they abound in wealth : in whom there is no health.
3 For why? their breath doth soon depart, And then the counsels of their heart	to earth anon they fall : decay and perish all.
4 Blessed and happy are all they, And he whose hope doth not decay,	whom Jacob's God doth aid : but on the Lord is staid.
5 Who made the earth and waters deep, Who doth his word and promise keep	the heav'ns most high withal : in truth, and ever shall.
6 With right always doth he proceed The poor and hungry he doth feed,	for such as suffer wrong : and loose the fetters strong.
7 The Lord doth send the blind their sight, He loveth all that are upright,	the lame to limbs restore : and just men evermore.
8 He doth defend the fatherless, He frees the widow from distress,	and stranger sad in heart : and ill mens ways subvert.
9 The Lord thy God eternally, In time of all posterity	O Sion, still shall reign : for ever to remain.

P S A L M CXLVII. N.

P Raise ye the Lord, for it is good For it is pleasant, and to praise	unto our God to sing : it is a comely thing.
2 The Lord his own Jerusalem And the disperst of Israel	he buildeth up alone : doth gather into one.

P S A L M CXLVII, CXLVIII.

- 3 He heals the broken in their heart, their sores up doth he bind:
 He counts the number of the stars, and names them in their kind.
 4 Great is the Lord, great is his pow'r, his wisdom infinite:
 The Lord relieves the meek, and throws to ground the wicked wight.
 5 Sing unto God the Lord with praise, unto the Lord rejoyce:
 And to our God upon the harp advance your singing voice.
 6 He covers heav'n with clouds, and for the earth prepareth rain:
 And on the mountains he doth make the grafs to grow again.
 7 He gives to beasts their food, and to young ravens when they cry:
 His pleasure not in strength of horse, nor in man's legs doth lie.
 8 But in all those that do him fear, the Lord hath his delight:
 And such as do attend upon his mercies shining light.

The Second Part.

- 9 O praise the Lord, Jerusalem, thy God, O Sion, praise:
 For he the bars hath forged strong, wherewith thy gates he stays:
 10 Thy children in thee he hath blest, and in thy borders he
 Doth settle peace, and with the flour of wheat he filleth thee.
 11 And his command likewise upon the earth he sendeth out:
 Also his word with speedy course doth swiftly run about.
 12 He giveth snow like wool, and frost like ashes scatters wide:
 Like morsels casts his ice, the cold thereof who can abide.
 13 He sendeth forth his mighty word, and melteth them again:
 His wind he makes to blow, and then the waters flow amain.
 14 The doctrine of his holy word to Jacob he doth shew:
 His statutes and his judgments he gives Israel to know.
 15 With any nation hath he not so dealt, nor have they known
 His secret judgments, ye therefore praise ye the Lord alone.

P S A L M CXLVIII. J. H.

- G**ive laud unto the Lord,
 From heav'n that is so high:
 Praise him in deed and word,
 Above the starry sky;
 And also ye,
 His angels all,
 Armies royal,
 Praise joyfully.
 2 Praise him both moon and sun,
 Which are so clear and bright:
 The same of you be done,
 Ye glitt'ring stars of light;
 And you no less,
 Ye heav'ns most fair,
 Clouds of the air,
 His laud express.
 3 For at his word they were
 All formed as we see:
 At his voice did appear
 All things in their degree;
 Which he set fast,
 To them he made
 A law and trade
 Always to last.
 4 Extol and praise God's Name
 On earth, ye dragons fell:
 All deeps, do ye the same,
 For it becomes ye well:
 The same do ye,
 Fire, hail, ice, snow,
 And storms that blow
 At his decree.

P S A L M CXLIX, CL.

The hills and mountains all,
And trees that fruitful are :
The cedars great and tall,
His worthy praise declare ;
Beasts and cattel,
And birds of wing,
And worms creeping,
That on earth dwell.

All kings both great and small,
With all their pompous train :
Princes and judges all,
That in the world remain,
Exalt his Name ;
Young men and maids,
Old men and babes,
Do ye the same.

7 For his Name shall we prove
To be most excellent :
Whose praise is far above
The earth and firmament ;
For sure he shall
Exalt with blifs
The horn of his,
And help them all.

8 His saints all shall forth tell
His praise and worthiness :
The sons of Israel
Each one both more and less ;
And also they
That with good will
His Words fulfill,
And him obey.

P S A L M CXLIX. N.

Sing ye unto the Lord our God,
And let the praise of him be heard
Let Israel rejoice in God,
And let the seed of Sion be

Let them sound praise with voice of lute,
And with the timbrel and the harp
For why? the Lord his pleasure all
And by deliv'rance he will raise
With glory and with honour now
A loud upon their beds also
And in their mouths let be the high
And in their hands likewise a sharp
To plague the heathen and correct
To bind their stately kings in chains,
To execute on them the doom
This honour all his saints shall have,

a new rejoicing song :
his holy saints among.
and praises to him sing :
most joyful in their king.

lute, unto his holy Name :
sing praises to the same.
hath in his people set :
the meek to glory great.

let all his saints rejoyce :
advance their singing voice.
praises of God the Lord :
and a two-edged sword.

the people with their hands,
their lords in iron bands.
that written was before :
Praise ye the Lord therefore.

P S A L M CL. N.

Yield unto God the mighty Lord,
And in the firmament of his
Advance his Name, and praise him in
According to his excellence
His praises with the princely noise
Praise him upon the viol, and
Praise him with timbrel and with flute,
with sounding cymbals praise ye him,
Whatever hath the benefit
To praise his great and holy Name,

praise in his holiness :
great pow'r praise him no less.
his mighty acts always :
and greatness give him praise.

of sounding trumpets blow :
upon the harp also.

organs and virginals :
praise him with loud cymbals.
of breathing, praise the Lord :
agree with one accord.

VENI CREATOR.

<p>Come Holy Ghost, Eternal God, Both from the Father and the Son, 2 Visit our minds, and into us That for all truth and godliness 3 Thou art the very Comforter The heav'nly gift of God most high, 4 The fountain and the living spring The fire so bright, the love so sweet, 5 Thou in thy gifts art manifold, whereby In faithful hearts writing thy law 6 According to thy promise made, That thro' thy help the praise of God 7 O Holy Ghost, into our souls Enflame our hearts with fervent love 8 Our weakness strengthen and confirm, That neither devil, world, nor flesh, 9 Our enemies put far from us, Peace in our hearts with God and man, 10 And grant, O Lord, that thou being We may eschew the snares of sin, 11 To us such plenty of thy grace, That thou mayest be our comforter 12 Of strife and all dissension, Lord, Tie fast the knots of peace and love 13 Grant us, O Lord, thro' thee to know That of his dear-beloved Son 14 And that with perfect faith also The Spirit of them both alway,</p>	<p>proceeding from above: the God of peace and love. thy heav'nly grace inspire: we may have true desire. in all grief and distress: which no tongue can express. of joy celestial: and unction spiritual. Christ's church doth stand: the finger of God's hand. thou givest speech with grace: may found in ev'ry place. send down thy heav'nly light: to serve God day and night. which feeble is and frail: against us may prevail. and grant us to obtain the best and truest gain. our leader and our guide, and never from thee slide. good Lord, grant we thee pray: at the last dreadful day. do thou dissolve the bands: thro'out all Christian lands. the Father most of might: we may attain the sight: we may acknowledge thee, One God in Persons Three.</p>
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The Song of St. Ambrose, called Te Deum.

<p>WE praise thee, God, and thee confess And as Eternal Father, all 2 To thee all angels cry, the heav'n's To thee incessantly do cry 3 O holy, holy, holy Lord, Thro' heav'n and earth thy praise is 4 Th' Apostles glorious company The Prophets godly fellowship 5 The noble and victorious host The holy Church thro'out the world 6 Father of endless Majesty And Christ thy honourable true, 7 The Holy Ghost the Comforter O Christ, and of the Father art</p>	<p>the only Lord to be: the earth doth worship thee and all the pow'rs therein: Cherub and Seraphin. of Sabaoth Lord the God: spread, and glory all abroad. yield praises unto thee: praise thee incessantly. of Martyrs found thy praise: acknowledge thee always. they do acknowledge thee: and only Son to be. of Glory thou art King, the Son everlasting.</p>
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Benedictus.

- 8 When sinful man's decay in hand thou tookest to restore,
 To be enclos'd in virgins womb, thou didst not then abhor.
9 When thou of death hadst overcome the sharpness thro' thy might,
 Heav'ns kingdom thou didst open set to each believing wight.
10 In glory of the Father thou dost sit on God's right-hand :
 We trust that thou shalt come our Judge; our cause to understand.
11 Lord, help thy servants whom thou hast bought wth thy precious blood,
 And in eternal glory set them with thy saints most good.
12 O Lord, do thou thy people save, bless thy inheritance :
 Lord, govern them, and also do for ever them advance.
13 We magnifie thee day by day, always world without end ;
 And do adore thy holy Name, vouchsafe us to defend
14 From sin this day. Have mercy, Lord, have mercy on us all :
 And on us as we trust in thee, Lord, let thy mercy fall.
15 O Lord, I have reposed all my confidence in thee :
 Therefore let no confounding shame my portion ever be.

The Song of *Zacharias*, called *Benedictus*.

- T**HE only Lord of Israel be praised evermore :
 For thro' his Visitation and his mercy kept in store,
2 His people now he hath redeem'd, that long have been in thrall:
 And spread abroad his saving health upon his servants all.
3 In David's house, his servant true, according to his mind :
 And also his anointed king, as we in scripture find :
4 As by his holy prophets all he often did declare,
 The which were since the world began, his way for to prepare.
5 That we might be delivered from those that make debate,
 Even from the hands of enemies, and all that do us hate.
6 The mercy which he promised our fathers to fulfill:
 And think upon his cov'nant made according to his will.
7 And also to perform the oath which he before had sworn
 To Abraham our father dear, for us that were forlorn ;
8 That he would give himself for us, and us from bondage bring
 Out of the hands of all our foes, to serve our heav'nly King.
9 And that without all kind of fear also in righteousness :
 And likewise for to lead our lives in stedfast holiness.
10 And thou, O Child, who now art born, and of the Lord elect,
 Shalt Prophet of the Highest be, his way for to direct.
11 For thou shalt go before his face, for to prepare his ways :
 And also for to teach his will and pleasure all thy days.
12 To give them knowledge how that their salvation now is near :
 And that remission of their sins is thro' his mercy dear.
13 Whereby the Day-spring from on high descended from his seat,
 To give light unto them that sat in darkness very great.
14 To lighten those that shadow'd be with death, and are oppress'd :
 And also for to guide our feet the way to peace and rest.

The Song of the Blessed Virgin *Mary*, called *Magnificat*.

MY soul doth magnifie the Lord,
 Rejoiceth in the Lord my God,
 2 And that because he did regard,
 The low estate of his hand-maid,
 3 For now behold all nations, and
 From this time forth for evermore
 4 Because he hath me magnifi'd
 Whose Name be ever sanctifi'd,
 5 For with his mercy and his grace
 Thro'out the generations all
 6 Heshew'd strength with his mighty arm,
 With all Imaginations that
 7 He hath put down the mighty ones
 And did exalt the meek in heart,
 8 The hungry he replenished
 And thro' his pow'r he made the rich
 9 And calling to remembrance his
 Hath holpen up most graciously
 10 According to his promise made
 And to his seed successively,

my spirit evermore
 who is my Saviour.
 and had respect unto
 and let the mighty go.
 the generations all,
 shall me right blessed call.
 who is the Lord of might:
 and praised day and night.
 all men he doth inflame:
 that fear his holy Name.
 and made the proud to start:
 were in their wicked heart.
 from their supernal seat:
 even from their low estate.
 with all things that were good,
 oft-times to want their food.
 great mercy very well,
 his servant Israel.
 to Abraham before.
 to stand for evermore.

The Song of *Simeon*, called *Nunc dimittis*.

O Lord my God, because my heart
 My Lord and Saviour to behold,
 2 The joy and health of all mankind,
 Who now is come into the world,
 3 Then suffer, Lord, thy servant now
 According to thy holy word,
 4 Because my eyes which thou hast made
 Have now beheld thy saving health,
 5 Whom thou hast mercifully set,
 In open sight and visible,
 6 The Gentiles to illuminate,
 Also to be the glory of

hath longed earnestly,
 and see before I die:
 desired long before:
 lost man for to restore.
 in peace for to depart,
 which doth rejoice my heart.
 to give my body light,
 which is the Lord of might.
 of thy abundant grace,
 before all peoples face.
 who do in darkness dwell:
 thy people Israel.

The Lord's Prayer, or *Pater Noster*.

OUR Father which in heaven art,
 Thy kingdom come. Thy will be
 2 In heaven is. Give us, O Lord,
 As we forgive our debtors, so
 3 Into temptation lead us not,
 For kingdom, pow'er, and glory is

Lord, hallowed be thy Name.
 done in earth, even as the same
 our daily bread this day.
 forgive our debts, we pray.
 from evil keep us free:
 thine to eternity.

The Ten Commandments.

The Ten Commandments of God, *Exod.* 20. W. W.

<p>Hear Israel, and what I say I am the Lord thy God that brought v'n from the house wherein thou didst None other gods at all before No manner of grav'n image shalt Nor any other figure else Of any thing in heav'n above, Nor in the waters under earth, Nor shalt them serve, the Lord thy God Who punisheth the parents faults Upon the children that me hate, To thousands of such as me love, The Name thou of the Lord thy God For him that takes his Name in vain Remember that thou holy keep Six days thou labour shalt, and do The Lord thy God the seventh hath set No work then shalt thou do in it, Thy daughter, servant, nor thy maid, Nor stranger that within thy gates For in six days God heav'n and earth, and after that his rest he did Wherefore he blest the day that he And sacred to himself alone, Give honour to thy parents, that Upon the land the which the Lord Thou shalt no murder do. Nor shalt Thou shalt not steal. Nor witness false Thou shalt not covet house that to Nor covet shalt in having of Nor his man-servant, nor his maid, Nor any other thing that to</p>	<p>give heed to understand : thee out of Egypt land ; in thraldom live a slave : my presence shalt thou have. thou make at all to thee : shall counterfeited be ; nor in the earth below : to them thou shalt not bow : a jealous God is he, to third and fourth degree ; and mercy do display and my commands obey. in vain shalt never use : he never will excuse. the sacred Sabbath-day : thy needful works alway. for thee to rest upon : thy self, nor yet thy son ; thy ox, nor yet thy asfs : hath his abiding place ; and all therein did make : upon the seventh day take. for resting did ordain : appointed to remain. prolong'd thy days may be, thy God hath given thee. commit adultery. against thy neighbour be. thy neighbour doth belong ; his wife to do him wrong. nor ox, nor asfs of his : thy neighbour proper is.</p>
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The Prayer.

THY Spirit grant to us, O Lord,
 To keep these laws our hearts restore :
 And cause us all with one accord
 To magnifie thy Name therefore.

2 For of our selves no strength we have
 To keep these laws after thy will :
 Thy might therefore, O Christ, we crave,
 That we in thee may them fulfill.

3 Lord, for thy Names sake grant us this,
 Thou art our strength, O Saviour Christ :

Quicumque vult.

Of thee to speed how can we miss,
In whom our treasure doth consist?
4 To thee for evermore be praise,
With the Father in each respect:
And with the Holy Ghost always,
The Comforter of thine elect.

The Symbol or Creed of *Athanasius*, called *Quicumque vult.*

WHAT man soever he be that
The Catholick Belief he must
2 Which Faith unless he whole do keep,
Eternally, without all doubt,
3 The Catholick Belief is this,
In Trinity, and Trinity
4 So as we neither do confound
Nor yet the substance whole of one
5 One Person of the Father is,
Another Person proper of
6 Of Father, Son, and Holy Ghost,
Glory the same, co-eternal
7 Such as the Father is, such is
And such also we do believe
8 The Father he is uncreate,
The Holy Ghost is uncreate,
9 Father incomprehensible,
Comprehensible also is
10 The Father is eternal, and
And in like sort eternal is
11 And yet tho' we believe that each
Yet there but one Eternal is,
12 As not incomprehensible,
But one Incomprehensible,
13 As the Father almighty is,
And in like manner almighty
14 And albeit that ev'ry one
Yet there but one Almighty is,
15 The Father God is, God the Son,
Yet are there not three Gods to be,
16 So likewise Lord the Father is,
And Lord the Holy Ghost; yet are
17 For as we are compell'd to grant
Each of the Persons by himself
18 So Catholick Religion doth
That either Gods be three, or that
19 Of none the Father is, not made,
The Son is of the Father, not

salvation hopes to gain,
before all things retain.
and undefiledly,
he shall be sure to die.
that God we worship one
in Unity alone.
the Persons of the Three:
in sunder parted be.
another of the Son:
the Holy Ghost alone.
but one the Godhead is:
the Majesty likewise.
the Son in each degree:
the Holy Ghost to be.
and uncreate the Son:
so uncreate each one:
so likewise is the Son:
the Holy Ghost of none.
the Son eternal so:
the Holy Ghost also.
of these eternal be:
and not Eternals three.
nor yet uncreate three:
one Uncreate hold we.
the Son is so likewise:
the Holy Spirit is.
of these almighty be:
and not Almightyes three.
God Holy Ghost also:
but one God, and no mo.
and Lord also the Son:
there not three Lords but one.
by Christian Verity,
both God and Lord to be;
strictly forbid alway,
there Lords be three, to say.
created, nor begot:
create, nor made, but got.

Quicumque vult.

The Creed.

20 The Holy Ghost is of them both,
 Not made, created, nor begot,
 21 So we one Father hold only,
 One Holy Ghost alone, and not
 22 None in this Trinity before,
 Nor greater any than the rest,
 23 But ev'ry one among themselves
 Together co-eternal all,
 24 So Unity in Trinity,
 And Trinity in Unity,
 25 Therefore what man soever that
 This Faith touching the Trinity
 26 And needful to eternal life
 The Incarnation of our Lord
 27 For this the right Faith is, that we
 That Christ our Lord, the Son of God,
 28 God of his Father's substance got
 And of his Mother's substance born
 29 Both perfect God and perfect Man
 That doth of reasonable soul
 30 Touching his Godhead, equal with
 Touching his Manhood, lower than
 31 Who tho' he be both very God,
 Yet is he but one Christ alone,
 32 One, not by turning of Godhead
 But by taking Manhood to God,
 33 All one, not by confounding of
 But only by the Unity
 34 For as the reasonable soul
 So in one Person God and Man
 35 Who suffer'd for to save us all,
 The third day rose again from death,
 36 He sits at the right-hand of God,
 From thence to judge the quick and dead
 37 At whose return all men shall rise
 And of their own works they shall give
 38 And they into eternal life
 Who have done ill, shall go into
 39 This is the Catholick Belief,
 Believe the same, without all doubt,

the Father and the Son :
 but doth proceed alone.
 one Son only, not three:
 three Holy Ghosts to be.
 nor after other is :
 nor lesser be likewise.
 of all the Persons three :
 and all co-equal be.
 as it is said before :
 we always must adore.
 salvation hopes to gain,
 of force he must retain,
 it is, that ev'ry wight,
 he do believe aright.
 believe and also know,
 is God and Man also.
 before the world began :
 in world a very Man
 in one, one Jesus Christ :
 and humane flesh subsist
 his Father God is he :
 his Father in degree.
 and very Man also,
 and is not Persons two.
 into the flesh of Man :
 this being one began.
 the substance into one :
 that is of one Person.
 and flesh, but one man is :
 is but one Christ likewise.
 to hell he did descend :
 and did to heav'n ascend.
 th' Almighty Father there :
 again he shall appear.
 with bodies new restor'd :
 account unto the Lord.
 shall go that have done well :
 eternal fire to dwell.
 who doth not faithfully
 he saved cannot be.

The Twelve Articles of the Christian Faith.

ALL my belief and confidence is in the Lord of might :
 The Father who all things hath made, the day and also night.
 2 The heav'ns and firmament likewise and also ev'ry star :
 The earth and all that is therein, which pass man's reason far.

A Prayer to the Holy Ghost.

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| <p>3 And in like manner I believe
Co equal with the Deity,
4 Conceived by the Holy Ghost,
And of his mother Mary born,
5 Because mankind to Satan was
He came and offer'd up himself
6 And suffering most grievous Pain,
Was crucifi'd upon the cross,
7 And so he died in the flesh,
His body then was buried,
8 His soul did after this descend
A dread to wicked spirits, but
9 And on the third day of his death,
That so he might be glorifi'd,
10 Ascending up above the heav'ns,
On God's-right-hand, his Father dear,
11 Untill the day of judgment, when
With angels pow'r, tho' of that day
12 To judge all people righteously,
The living and the dead also,
13 And in the Holy Ghost also,
In Trinity the third Person,
14 The Catholick and holy Church,
And holy Scripture doth allow,
15 And also I do trust to have
Release and pardon of my Sins,
16 What time all flesh shall rise again
And see him with their outward eyes
17 Then shall our Saviour Jesus Christ,
That he may give eternal life
18 Within his realm celestial,
With all the holy Company
19 Who serve the Lord omnipotent,
To whom be all dominion, and</p> | <p>in Christ our Lord his Son,
and man in flesh and bone.
his word doth me assure :
yet she a virgin pure.
for sin in bond and thrall,
to death to save us all.
then Pilate being judge :
and thereat did not grudge.
but quickened by the Spirit :
that we might life inherit.
into the lower parts :
joy unto faithful hearts.
he rose to life again :
and freed from grief and pain.
to sit in glory still
according to his will.
he shall return again
we ignorant remain.
whom he hath dearly bought :
whom he hath made of nought.
author of purity :
believe I stedfastly.
that God's word doth maintain :
which Satan doth disdain.
by Jesus Christ his death,
and that only by faith.
before the Lord of might :
which now do give them light.
the sheep and goats divide :
to those whom he hath tri'd.
in glory for to rest :
of saints and angels blest,
and him always adore :
all praise for evermore.</p> |
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A Prayer to the Holy Ghost, to be sung before the Sermon.

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| <p>Come Holy Spirit, God of might,
Teach us to know thy word aright,
2 O Holy Ghost, visit our land,
Against all sin and wickedness,
3 O Lord, preserve our King, and bless
Be stedfast in the Gospel of
4 O Lord, that giv'st thy holy word,
That in the same we may accord,
5 O Holy Spirit, guide aright,
That thou by them may'st cut down sin,</p> | <p>the Comforter of all :
that we may never fall.
defend us with thy shield :
Lord, help us win the field.
his Council, that they may
our Saviour Christ alway.
send preachers plenteously :
and therein live and die.
the preachers of thy word :
as it were with a sword.</p> |
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The humble Suit of a Sinner. The Lamentation of a Sinner.

- 5 Depart not from thy pastors pure,
Who break to us the bread of life,
7 Blessed Spirit of truth, keep us
Keep us from sects and errors all,
8 Convert all those that are our foes,
That they and we may well agree,
9 True faith in us, O Lord, increase,
That man and wife may live in peace,
10 In our time give thy peace, O Lord,
And teach them all thy word, that they may sing to thee, most High.

The humble Suit of a Sinner.

- O Lord, on whom I do depend,
And when thy will and pleasure is,
2 Thou see'st my sorrows what they are,
And there is none that can remove,
3 But only thou, whose aid I crave,
To ease all those that come to thee
4 And since thou see'st my restless eyes,
Attend unto my suit, O Lord,
5 For sin hath so enclosed me,
That I am now remediless,
6 For mortal man cannot release,
But only Christ, my Lord and God,
7 Whose bloody wounds are yet to see,
Yet do thy saints behold them all,
8 Tho' sin doth hinder me a while,
I shall enjoy the sight of him
9 And as thy angels and thy saints
So trust I to possess that place,
10 But whilst I live here in this vale
Assist me ever with thy grace
11 Lest that I tread the sinners path,
To dwell with them in wickedness,
12 Only thy grace must be my stay,
For if I fall, then of my self
13 Wherefore this is yet once again,
To grant me pardon for my sin,
14 Then shall my heart and tongue also
And in thy church and house of saints
- behold my careful heart :
release me of my smart.
my grief is known to thee :
or take the same from me ;
whose mercy still is prest,
for succour and for rest.
my tears and grievous groan,
mark my complaint and moan.
and compass'd me about,
if mercy help not out.
or mitigate my pain :
who for my sins was slain.
tho' not with mortal eye :
and so I trust shall I.
when thou shall see it good :
who shed for me his blood.
do now behold the same :
with them to praise thy Name.
where sinners do frequent,
my sins still to lament.
and give them my consent
whereto nature is bent.
let that with me remain :
I cannot rise again.
my suit and my request :
that I in thee may rest,
be instruments of praise :
sing psalms to thee always.

The Lamentation of a Sinner.

- O Lord, turn not thy face away
Lamenting fore his sinful life
2 Which thou dost open wide to those
O shut it not against me, Lord,
- from him that lies prostrate,
before thy mercy gate.
that do lament their sin :
but let me enter in.

The Lamentation.

- 3 Call me not to a strict account how I have lived here :
For then I know right well, O Lord, most vile I shall appear.
4 I need not to confess my life, for surely thou canst tell
What I have been, and what I am thou knowest very well.
5 O Lord, thou know'st what things be past, also the things that be:
Thou also know'st what is to come, nothing is hide from thee.
6 Before the heav'ns and earth were made, thou knew'st what things were
As all things else that have been done among the sons of men. [then:
7 And can the things that I have done be hidden from thee then ?
No, no, thou know'st them all, O Lord, where they were done, & when.
8 Wherefore with tears I come to thee, to beg and to entreat :
Even as a child that hath done ill, and feareth to be beat :
9 So come I to the throne of grace, where mercy doth abound:
Desiring mercy for my sin, to heal my deadly wound.
10 O Lord, I need not to repeat what I do beg or crave :
For thou dost know before I ask, the thing that I would have.
11 Mercy, good Lord, mercy I ask, this is the total sum :
For mercy, Lord, is all my suit, O let thy mercy come.

The Lamentation.

- O** LORD, in thee is all my trust,
give ear unto my woful cry,
Refuse me not that am unjust,
but cast on me thy heavenly eye.
2 Behold how I do still lament
my sins wherein I do offend :
Shall I for them have punishment,
since thee to please I do intend ?
3 No, no, thy will is not so bent
to deal with sinners in thine ire ;
But when in heart they do repent,
with speed thou grantest their desire.
4 To thee therefore still will I cry.
to wash away my sinful crime :
Thy blood, O Lord, is not yet dry,
but that it may help me in time.
5 Haste then, O Lord, therefore I pray,
to pour on me thy gifts of grace :
That when this life shall pass away,
in heav'n with thee I may have place.
6 Where thou dost reign eternally
with God, who once thee down did send :
Where angels do incessantly
sing praise to thee world without end.

Gloria Patri.

PRAYERS.

PReserve us, Lord, by thy dear word,
From Turk and Pope defend us Lord:
Both which would trust out of his throne
Our Lord Christ Jesus, thy dear Son.
Lord Jesus Christ, shew us thy might,
That thou art Lord of lords by right:
Thy poor afflicted flock defend,
That we may praise thee without end:
God, Holy Ghost, the Comforter,
Be our Patron, help and succour:
Give us one mind, and perfect peace,
All gifts of grace in us increase.
Thou living God in Persons Three,
Thy Name be prais'd in Unity:
In all our need for us defend,
That we may praise thee without end.

Gloria Patri.

To Father, Son, and Holy Ghost, All glory be therefore:
As in beginning was, is now, And shall be evermore.

Another.

To Father, Son, and Holy Ghost, Immortal Glory be:
As was, and is, and shall be still, To all Eternity.

Another.

All Glory to the Trinity, That is of Mighties most:
To God the living Father, and The Son and Holy Ghost.
As it hath been in all the time That hath been heretofore:
As it is now, and so shall be, Henceforth for evermore.

PRAYERS.

A FORM of PRAYER to be used in private
Houses every *Morning* and *Evening*.

Morning P R A Y E R.

Almighty God and most merciful Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthiness, but in thy manifold mercies, who hast promised to hear our Prayers, and grant our Requests which we shall make to thee in the Name of thy beloved Son Jesus Christ our Lord: who
also

P R A Y E R S.

also hath commanded us to assemble our selves together in his Name, with full assurance that he will not only be amongst us, but also be our Mediator and Advocate to thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee, most merciful Father, to turn thy loving countenance towards us, & impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment, but rather receive us to thy mercy, for Jesus Christ's sake, accepting his Death and Passion as a just recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant, O heavenly Father, that we may bestow this day wholly in thy Service; so that all our thoughts, words, and deeds, may redound to the Glory of thy great Name, and good Example to all Men, who seeing our good works may glorifie thee our heavenly Father.

And forasmuch as of thy meer favour and love thou hast not only created us to thy own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal Kingdom which thou preparedst for us from the beginning of the World: We beseech thee to increase our faith and knowledge, and to enlighten our hearts with thy holy Spirit, that we may in the meantime live in all godly Conversation and integrity of Life, knowing that idolaters, adulterers, covetous men,

contentious persons, drunkards, gluttons, and such like, shall not inherit the Kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request, O Lord, for our selves, and for them that thou hast already called to the true understanding of thy heavenly will, but for all people and nations of the world; who, as they know by thy wonderful works that thou art God over all, so they may be instructed by thy Holy Spirit to believe in thee their only Saviour and Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by Preaching, and none can Preach except they be sent; therefore, O Lord, raise up faithful Distributers of thy Mysteries, who setting apart all worldly respects, may both in their Life and Doctrine only seek thy Glory. Confound Satan and Antichrist, with all Hirelings, whom thou hast already given up to a reprobate sense, that they may not by Sects, Schisms, Heresies, and Errors, disquiet thy little Flock. And because, O Lord, we be fallen into the latter days and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his Ministers seeketh by all means to quench the light of thy Gospel; we beseech thee to maintain thy Cause against those ravening Wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long-suffering be an occasion either to increase their tyranny, or to discourage thy children; neither yet let our sins and wickedness be an hindrance to thy mercies, but with speed,

P R A Y E R S.

speed, O Lord, consider these great miseries. For thy people Israel many times by their sins provoked thy anger, and thou punishedst them by thy just judgment: yet though their sins were never so grievous, if they once returned from their iniquity, thou didst receive them to mercy. We therefore, most wretched Sinners, bewail our manifold sins, and earnestly repent us of our former wickedness, and ungodly behaviour towards thee. And whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee for Jesus Christ's sake to shew thy mercies upon us, and receive us again to thy favour. Grant us, dear Father, these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord: In whose Name we beseech thee as he hath taught us, saying,

Our Father, which art, &c.

Evening P R A Y E R.

O Lord God, Father everlasting and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty; with confidence that thou wilt hear our prayers, and grant our requests, if we consider our own deservings: For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which dost not justify sinners and wicked men, but dost punish the faults of all such as transgress thy commandments. Yet, most merciful Father, since it hath pleased thee to command us to call

on thee in all our troubles and adversities, promising even to help us when we feel our selves as it were swallowed up of death and desperation, we utterly renounce all worldly confidence, and flie to thy sovereign bounty as our only stay and refuge; beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us. Neither our negligence and ingratitude, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us; but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our Offences. Teach us by thy Holy Spirit, that we may rightly weigh them, and earnestly repent us for the same. And so much the rather, O Lord, because that the Reprobate, and such as thou hast forsaken, cannot praise thee, nor call upon thy Name: but the repenting heart, the sorrowful mind, the conscience oppressed, hungry and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thy hands; yea, thou art our Father, and we thy Children; thou art our Shepherd, and we thy Flock; thou art our God, and we thy Inheritance. Correct us not therefore in thy anger, O Lord, neither according to our deserts punish us, but mercifully chastise us with a fatherly affection,

P R A Y E R S.

tion, that all the world may know, that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away all his wickedness out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally; Forasmuch as it hath pleased thee to make the night for man to rest in, & ordained him the day to travel in, grant, O dear Father, that we may so take our bodily rest, that our Souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal Life: And in the mean season, that we, not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee. Furthermore, that our sleep may not be excessive or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy most holy Name, and profit of our brethren. So be it.

A P R A Y E R to be said before a Man begin his Work.

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel, that we may relieve our need, we beseech thee of thy grace so to bless our labour, that thy blessing may extend unto us, without which we are not able to continue; and that this great favour may be a witness unto us, of thy bountifulness and assi-

stance, so that thereby we may know the fatherly care thou hast over us. Moreover, O Lord, we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travel in our Estate and Vocation, without fraud or deceit: and that we may endeavour our selves to follow thy holy Ordinance, rather than to seek to satisfy our greedy affections, or desire of gain. And if it please thee, O Lord, to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shalt give us. And knowing that all good things come from thee, grant that we may humble our selves to our neighbours, and not by any means lift up our selves above them which have not received so liberal a portion as thou of thy mercy hast given unto us. And if it please thee to try and exercise us by greater poverty and need than our flesh would desire, that thou wouldst yet, O Lord, grant us grace to know, that thou wilt nourish us continually through thy bountiful liberality; that we be not so tempted that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thy heavenly and spiritual treasures, to the intent that we may always have more ample occasion to give thee thanks, and so wholly to rest upon thy mercies. Hear us, O Lord of mercy, thro' Jesus Christ thy Son our Lord and Saviour. *Amen.*

A T A B L E

A T A B L E for the whole Number of P S A L M S.

A *Psalm*
ALL laud and praise with 30
 All people hearken and 49
 Attend my people to 78
Among the princes 82
 All people that on earth do 100

B
BE light and glad, in God 81
 Blessed are they that 119
 Blessed art thou that fearest 128
 Behold and have regard 134
 Blest be the Lord my strength 144

D
Do not, O God, refrain thy 83

E
Except the Lord the house 127

G
Give to the Lord, ye 29
 Grudge not to see the 37
 Great is the Lord, and with 48
 God save me for thy holy Name 54
 Give praises unto God, the Lord 105
 Give thanks unto the Lord our 107
 Give laud unto the Lord 148

H
Help, Lord, for good and 12
 How long wilt thou 13
 Have mercy on me, Lord, after 51
 Have mercy on me, Lord, I pray 50
 Have mercy on us, Lord 67
 How pleasant is thy dwelling 84
 He that within the secret place 91
 Hear thou my pray'r, O Lord 102

I
Incline thine ears, O Lord, and 5
 In God the Lord I put my 11
 In trouble and adversity 20
 I lift my heart to thee 25
 I will give laud and honour both 34
 I said, I will look to my ways 39
 I waited long and sought the 40
 Judge and defend my cause 43
 I with my voice to God did cry 77
 It is a thing both good and meet 92
 In God the Lord be glad and 100
 I mercy will and judgment sing 101
 In speechless silence do not 109
 I love the Lord, because my 116
 In trouble and in thrall 120

Psalm
 I lift my eyes to Sion hill 121
 I did in heart rejoice 122

L
Lord, in thy wrath reprove 6
 Lord, keep me, for I trust 16
 Lord, be my Judge, and thou 26
 Lord, plead my cause against 35
 Like as the heart doth pant and 42
 Let God arise, and then his foes 68
 Lord, give thy judgments to 72
 Lord, bow thy ear to my requests 86
 Lord God of help, the hope 88
 Lord, unto thee I make my 130
 Lord, save me from the evil 140
 Lord, hear my prayer and my 143

M
MY Shepherd is the living 23
 My heart doth take in 45
 My soul to God shall give good 62
 My Lord my God, in all distress 71
 My soul, give laud unto the 103
 My soul, praise the Lord 104
 My soul, praise thou the Lord 146

N
Not unto us, Lord, not 115
 Now Israel 124

O
O Lord, how are my foes 3
 O God, that art my 4
 O Lord, my God, I put my trust 7
 O God our Lord, how wonderful 8
 O Lord, give ear to my just 17
 O God my strength and fortitude 18
 O Lord, how joyful is the king 21
 O God my God, wherefore 22
 O Lord, I put my trust in thee 31
 Our ears have heard, our fathers 44
 O Lord, consider my distress 51
 O God, give ear, and speedily 55
 O Lord, thou didst us clean 60
 O God my God, I early seek 63
 O Lord, unto my voice give ear 64
 O God, to me take heed 70
 O God, the Gentiles do invade 79
 O Lord, thou dost revenge 94
 O come, let us lift up our voices 95
 O sing ye now unto the Lord 98
 O God, my heart prepared is 108

O all

A T A B L E.

O all ye nations of the world	117	Take pity for thy promise sake	57
O give ye thanks to God the	118	Thy praise alone, O Lord.	65
O thou that in heav'ns	123	Truly the Lord is very good	73
Oft they, now Israel may say	129	To thee, O God, will we give	75
O Lord, I am not puffed in mind	131	To all that now in Judah dwell	76
O what a happy thing it is	133	Thou Shepherd that dost Isr'el	80
O praise the Lord, praise ye his	135	Thou hast been merciful	85
O laud the Lord benign	136	That city shall full well endure	87
O Lord, thou hast me try'd	139	To sing the mercies of the Lord	89
O Lord, upon thee do I call	141	Thou, Lord, hast been our sure	90

P.

P Ut me not to rebuke, O Lord	38	The Lord doth reign, and	93
Praise ye the Lord, for he	106	The Lord doth reign, whereat	97
Praise ye the Lord, for he is	136	The Lord doth reign, altho'	99
Praise ye the Lord, for it is good	147	The Lord did say unto my	110

R.

R egard, O Lord, for I	61	The man is blest that God doth	112
Remember David's	132	Those that do place their	125

S.

S End aid, and save me from	59	Thee will I praise with my	138
Save me, O God, and that	69	Thee will I laud, my God and	145
Sing ye with praise unto the	96		
Such as in God the Lord do	125		
Sing ye unto the Lord our God	147		

T.

T He man is blest that hath	1	U nto the Lord God with	142
There is no God, do	14		
The heav'ns and firmament on	19		
The Lord is only my support	23		
The earth is all the Lords, with	24		
The Lord is both my health	27		
Thou art, O Lord, my strength	28		
The man is blest whose	32		
The wicked by his works	36		
The man is blest that doth	41		
The Lord is our defence and aid	46		
The mighty God	50		
The God of gods the Lord	50		
The foolish man within his	53		

W.

W hy did the Gentiles	2		
With heart and mouth	9		
What is the cause that thou	10		
Within thy tabernacle, Lord	15		
Why dost thou, tyrant, boast.	52		
Why art thou, Lord, so long	74		
With heart I do accord	111		
When Israel by God's	114		
When that the Lord	126		
When we did sit in Babylon	137		

Y.

Y E righteous, in the Lord	33		
Ye people all, with one	47		
Ye rulers that are put in trust	58		
Ye men on earth, in God	66		
Ye children which do serve	113		
Yield unto God the mighty	150		

These following you have at the End of the P S A L M S.

Veni Creator.
Te Deum.

Benedictus.
Magnificat.
Nunc dimittis.
Pater Noster.

The Ten Commandments.
The Prayer after them.



The Creed of St. Athanasius.
12 Articles of the Christian Faith.
A Prayer to the Holy Ghost.
The humble Suit of a Sinner.
The Lamentation of a Sinner.
The Lamentation.
Preserve us, Lord,
Gloria Patri.

F I N I S.



