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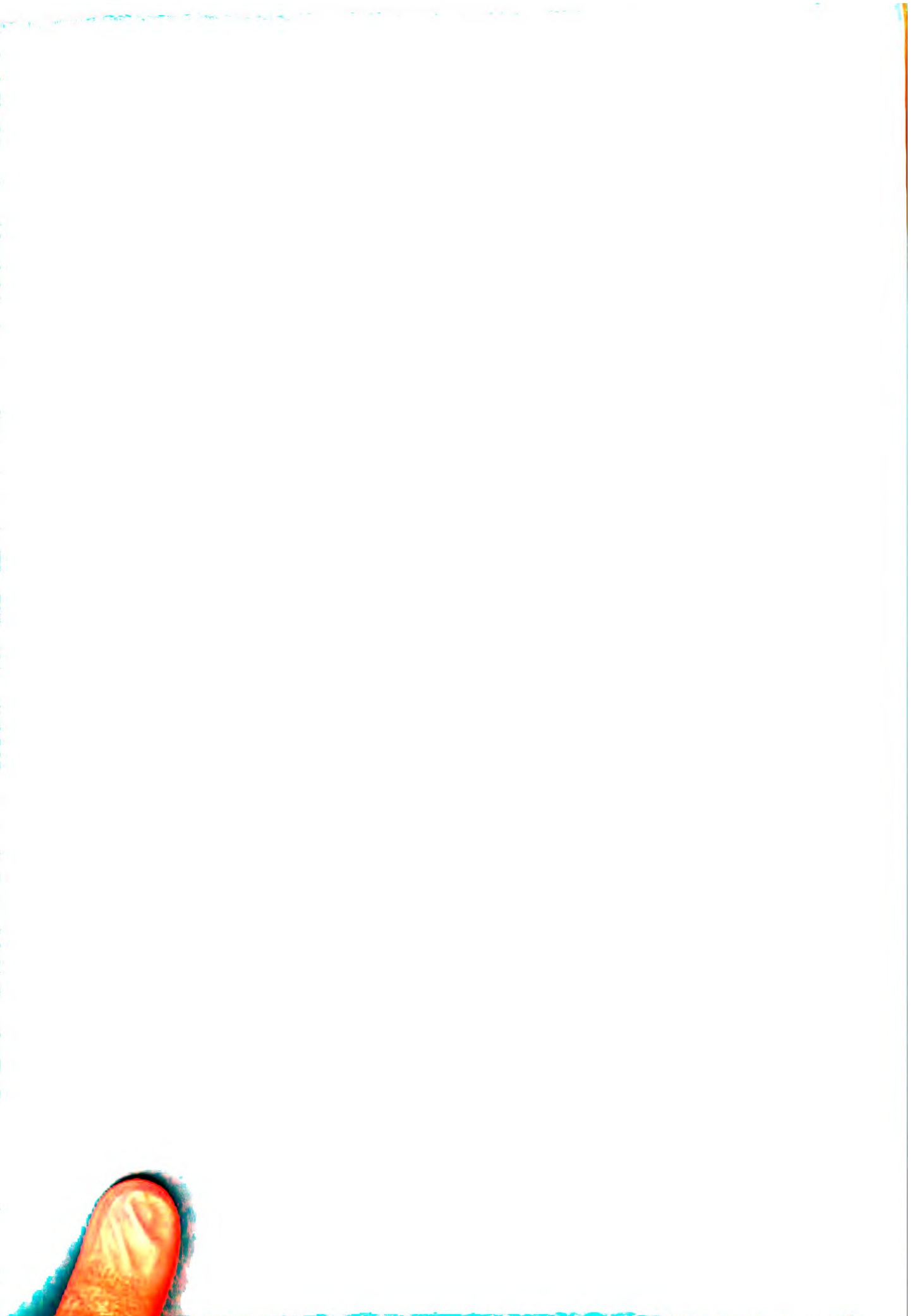
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MR. ASHBEE'S  
OCCASIONAL FAC-SIMILE REPRINTS.

(LIMITED TO 100 COPIES OF EACH.)

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XXVI.

“To day a man, To morrow none:”

*From the rare Original printed at London in 1644.*

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PRICE THREE SHILLINGS.

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E. W. Ashbee

*To day a man , To morrow none :*

OR, SIR

Walter Raveleighs

Farewell to his LADY,

The night before hee was beheaded :

Together with his advice concerning  
HER, and her SONNE.



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LONDON, Printed for R. H. 1644.

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( 1 )



Sir *Walter Rawleighs* farewell to his **LADY**  
the night before he was beheaded.

*Together with his advice concerning her, and  
her Sonne.*

---

*Dear WIFE,*



**Y**ou shall receive my last words in  
these my last lines; my love I  
send you that you may keepe it  
when I am dead, and my counsel  
that you may remember it when I  
am no more. I would not with  
my will present you sorrows (dear *Besse*) let them  
go to the grave with me, and be buried in the dust.  
And seeing it is not the will of God that ever I shall  
see you any more in this life, beare my destruction  
gently, and with a heart like your selfe.

A 2

First,

( 2 )

First , I send you all the thanks which my heart can conceive, or my words expresse, for your many troubles and cares taken for me, which though they have not taken effect as you wished , yet my debt to you is not lesse , but I shall never recompence it in this world.

Secondly , I beseech you even for the love you bare me living , that you doe not hide your selfe many dayes , but by your travell seek to helpe your miserable fortune , and the right of your poore childe : Your mourning cannot availe me that am but dust.

Thirdly , you shall understand that my Lands were conveyed ( *bona fide* ) to my childe , the writings were drawne at Mid-summer was twelvemonth, as divers can witnesse, and I trust that my blood will quench their malice that desire my slaughter , and that they will not seek also to kill you and yours with extream poverty.

To what friend to direct you I know not , for all mine have left me in the true time of tryall ; most forry I am (as God knoweth) that being thus surprised with death I can leave you no better estate ; I meant you all my Office of wines or that I should purchase by selling it, halfe my stufte and my jewels,  
(but



( 3 )

(but some few for the boy) but God hath prevented all my determinations; The great God that worketh all in all.

But if you can live free from want, care for no more, for the rest is but vanity.

Love God, and begin betime to repose your selfe on him, therein shall you finde true and everlasting riches and endlesse comfort: for the rest when you have travelled and wearied your thoughts over all sorts of worldly cogitations, you shall sit downe by sorrow in the end.

Teach your son also to serve and fear God whilst he is young, that the feare of God may grow up with him, then will God be a husband unto you, and a father un to him, a husband and a father that can never be taken from you.

*Bayly* oweth me 1000 l. *Arion* 600 l. In *Ierſie* also I have much owing me; the arrerages of the wines will pay your debts.

And howsoever (I beseech you for my soules sake) pay all poore men when I am gone: no doubt you shall bee sought unto, for the world thinks I was very rich.

But take heed of the pretence of men and of their affections, for they last but in honest and worthy

A 3

men:

(4)

men : and no greater misery can befall you in this life , then to become a prey, and after to bee despised: I speake it ( God knoweth)not to disswade you from marriage, for that will be best for you, both in respect of God and the world.

As for me I am no more yours , nor you mine , death hath cut us asunder , and God hath divided me from the world, and you from me : Remember your poore childe for his fathers sake that comforted you , and loved you in his happiest times.

I sued for my life ( but God knowes ) it was for you and yours that I desired it: for know it (deare wife) that your sonne is the childe of a true man , and who in his owne heart despiseth death, and all his mishapen and ugly forms.

I cannot write much : God knoweth how hardly I stole this time when all were asleep , and it is now time to separate my thoughts from the world. Beg my dead body which living was denyed you, and either lay it in *Sherborne* or in *Exeter* Church by my father and mother. I can say no more , time and death call me away. The everlasting God, infinite, powerfull, and inscrutable God, That Almighty God which is goodnesse it selfe,

(5)

selfe, mercy it selfe, the true light and life, keep you  
and yours, and have mercy upon me.

Teach me to forgive my persecuters and false  
accusers, and send me to meet him in his glorious  
Kingdome.

My true wife farewell, God blesse my poore boy,  
pray for me, my true God hold you both in His  
Armes.

*Even such is time, which takes in trust  
Our youth, our age, and all we have,  
And payes us but with age and dust,  
Who in the darke and silent grave,  
When we have wandred all our wayes  
Shuts up the story of our dayes.  
And from the earth, the grave, and dust,  
The Lord shall raise me up, I trust.*

WALTER RAYLEIGH.

*Like*

(6)

**L**ike Hermite poore in pensive place obscure  
I mean to end my dayes with endlesse doubt,  
To waile such woes as time cannot recure,  
Where none but love shall ever finde me out.  
And at my gates despair shall linger still  
To let in death when love and fortune will.

A Gowne of gray my body shall attire,  
My staffe of broken hope whereon I stay  
Of late repentance linkt with long desire,  
The couch is fram'd whereon my limbs I lay.  
And at my gates, &c.

My food shall be of care and sorrow made,  
My drink nought else but tears falne from mine eies,  
And for my light in this obscured shade  
The flames may serve which from my heart arise.  
And at my gates, &c.



WALTER RAVVLEIGH.

FINIS.



