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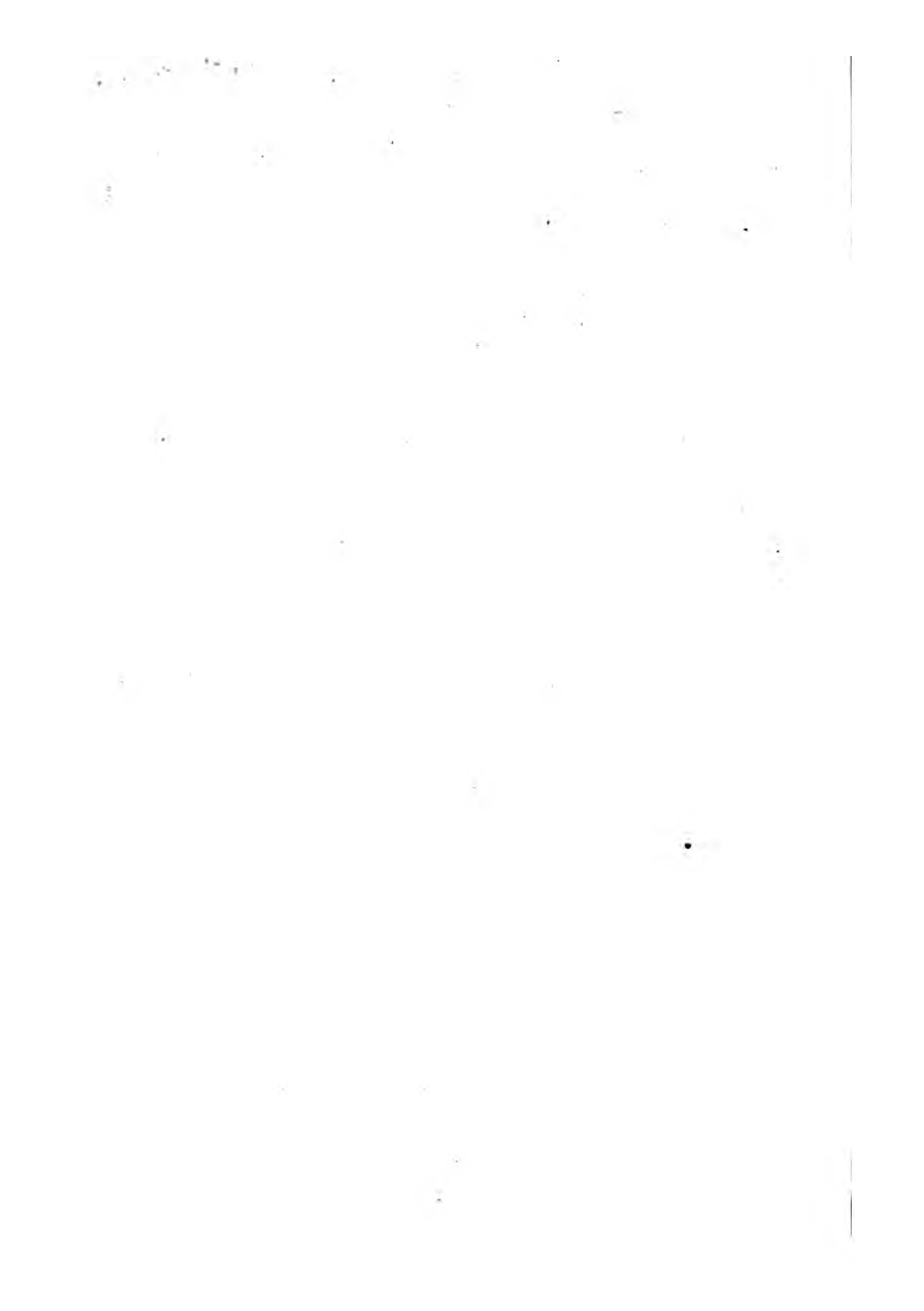
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GA

116.
A

PARAPHRASE
ON THE
Apostles Creed.

BY THE

Reverend and Learned

Dr. COMBER,

IN HIS

Book on the *Common-Prayer* ;

DEDICATED

To the King's most Excel-
lent Majesty.

In the Year of our Lord, 1688.

For the Benefit of the Charity School

1350. f. 1.



I *Believe in God the Father Almighty,
Maker of Heaven and Earth ;*

I most firmly believe in one infinite and eternal (God) a most wise and powerful, holy and pure Spirit ; distinguished into Three Persons, the first being the Father (Almighty) who is the (Maker) of me and all Creatures in (Heaven and Earth) and the Preserver and Governour of all the World ;

2. And in Jesus Christ his only Son our Lord,

I do most firmly believe (in) the Second Person of the glorious Trinity (Jesus Christ) our anointed Saviour, who is very God, equal to the Father, being (his only Son) by eternal Generation and (our Lord) by

the merciful Redemption of our Souls.

3. *Who was conceived of the Holy Ghost, born of the Virgin Mary ;*

I do also firmly believe it was this very Son of God (who) being to be made Man (was conceived) free from Sin (by the) over-shadowing Power of the (Holy Ghost) and uniting our Nature to his Divine Nature, in due time was (born of the) blessed (*Virgin Mary*) being both God and Man in one Person.

4. *Suffered under Pontius Pilate, was crucified, dead and buried ; He descended into Hell ;*

I do also most firmly believe, that this most Holy Jesus hath (suffered) the Wrath which we had deserved ; for that he might redeem us, as he was unjustly condemned (under *Pontius Pilate*) the Roman Governour, and (was crucified) on the Cross, till by the cruel Torments sustained in his Body and Soul,

Soul, he was really (dead) so that as to his Body he was laid in the Grave (and buried :) as to his Soul (he descended into Hell;) to set us free from *Death* and *Hell*, and to conquer Satan in his own Quarters.

5. *The third day he arose again from the Dead ;*

I do also most firmly believe, that when he had suffered all that God's Justice required, and paid the full Price for the sins of the World, (the third day) after his Passion, Death could no longer hold him, for (he arose again) by his Divine Power unto Life, shewing us that God was satisfied, and Satan subdued, since he was delivered (from the Dead) amongst whom our Iniquities and God's Anger had laid him.

6. *He ascended into Heaven, and sitteth on the right hand of God the Father Almighty.*

I do also most firmly believe, that when the Work of our Redemption was finished on Earth, (he ascended) as a glorious Conquerer Triumphantly (into Heaven) from whence he came (and sitteth) now in great Glory (on the right hand of God) pleading his Merits on our behalf, and interceding for us before (the Father Almighty) to reconcile us to him.

7. *From thence He shall come to judge the Quick and the Dead.*

I do also most firmly believe, that as he went from hence to Heaven, so, (from thence he shall come) again at the end of the World, most gloriously attended with millions of * bright Angels to try and, (to judge) all Men according to their Deeds both, (the quick) which shall then be found alive, (and the dead) though departed never so long before.

* *Acts* 10. 30.
2 Thes. Chap.
 I. 7.

8. *I believe in the Holy Ghost,*

Furthermore (I believe) most firmly (in) the Third Person of the glorious Trinity (the Holy Ghost) our Sanctifier who is very God, proceeding from the Father and the Son, who hath written the Scriptures, and doth bless all the means of Grace for our Instruction, Conversion, Comfort and Edification.

9. *The Holy Catholick Church, the Communion of Saints.*

I do also firmly believe, that Christ hath purchased, and the Spirit sanctified (the Holy) Society of Christians throughout the World, called the [Catholick] and universal [Church] which Company of Believers Satan never could, nor never shall be able to destroy; since they are one Body united to Christ their Head by Faith, and to each other by Love, which causeth (the Communion of Saints) and

and produceth all Offices of mutual Charity among the Members thereof.

10. *The Forgiveness of Sins.*

I do also most firmly believe, that all who are in the Unity of the Catholick Church, upon their hearty Repentance and true Faith, may obtain [the Forgiveness] and the Pardon [of] all their [Sins] which they have committed, so that they who do truly repent and believe, shall never be condemned for them.

11. *The Resurrection of the Body.*

I do most firmly believe not only, that our Souls shall remain after Death, but that our whole Man shall be restored to Life again, by, (the Resurrection of the Body) howsoever corrupted or dispersed, and by the reuniting thereof to the Soul at the last Day, through the mighty Power of God.

12. *And*

12. *And the Life Everlasting. Amen.*

(And) Lastly, I do most firmly believe that after this World is at an end, while the wicked remain in endless Torments, God's Servants shall behold his Glory, enjoy his Kingdom, and have the Society of Heavenly Angels in (the Life) that hath Joys unspeakable, and Happiness (Everlasting;) where they shall sing Praises to God for ever; and this Faith I seal with a most hearty (*Amen.*)

A Prayer for Children, being a Paraphrase of the Lord's Prayer, Recommended by the Right Reverend Father in God Edward Fowler Lord Bishop of Gloucester.

† *Jam.* 1. 17. * *Act.* 17. 28. || *Psalms* 68. 19. *Psalms* 22. 9. † *Psalms* 104. 33.

OUR Father which art in Heaven, † from whom every good and perfect Gift cometh, in * whom we live and move and have our Being ; *Hallowed be thy Name*, for all || thy Benefits towards us: Thou art he that took us out of the Womb, and hitherto hast made us dwell in Safety ; thy Mercies they are new every morning, and daily thou loadest us with Benefits ; † we will sing unto thee, O Lord as long as we live ; we will sing Praises to our God, while we have our Being, let

let thy Kingdom come, O
 Lord, * that thy Ways *Psalm 67. 2.*
 may be known upon
 Earth, thy saving Health among all
 Nations; *Thy Will be done in Earth as*
it is in Heaven: O Lord shew us thy
 Ways, teach us thy Paths, lead us in
 thy Truth, and teach us to say not
 our Will, but thine be done; *Give us*
this day our daily Bread, feed us with
 Food convenient for us, and bless our
 Provision, help us to seek first the
 Kingdom of God, and his Righteous-
 ness; and we know our Heavenly Fa-
 ther shall add these other Things he
 knoweth we have need of; *Forgive*
us our Trespases, O Lamb of God,
 which taketh away the Sins of the
 World; Remember not our former
 Iniquities, purge away our Sins for
 thy Names sake, O cleanse us from
 all Filthiness of Flesh and Spirit; let In-
 tegrity and Uprightness preserve us; and
 grant that we may remember thee our
 Creator in the Days of our Youth; *As*
we

we forgive them that trespass against us.
 O Lord who hath taught us, that if we forgive not Men their Trespases, neither will our Heavenly Father forgive us our Trespases; O grant us therefore good Lord thy Grace, that we may so forgive others, as we desire to be forgiven at thy Hands. *Lead us not into Temptation, but deliver us from evil; be a Shield and Buckler unto us this Day, preserve our going out and coming in; Give thy Angels Charge over us, to keep us in all our Ways this Night, [or Day] the Lord that keepeth Israel, who neither slumbereth nor sleepeth, be our Keeper. O hearken unto the Voice of our Cry, our King and our God, there is nothing too hard for thee; for all that is in Heaven and in Earth is thine; thine O Lord, is the Greatness and Glory, and thou reignest over all; in thy Hand is Majesty and Might, for thine is the Kingdom, the Power, and the Glory, for ever. Amen.*

An Evening Hymn.

GLory to thee, my God, this Night,
For all the Blessings of the Light.
 Keep me, O keep me, King of Kings,
 Under thy own Almighty Wings.

TEach me to live, that I may dread
 The Grave, as little as my Bed ;
 Teach me to die, that so I may,
 Triumphant Rise at the last Day.

O May my Soul on thee repose,
 And with sweet sleep mine Eyelids
 close ;
 Sleep that may me more vigorous make,
 To serve my God when I awake.

PRaise God, from whom all Blessings flow,
 Praise him all Creatures here below,
 Praise him above y' Angelick Host ;
 Praise Father, Son, and Holy Ghost.

F I N I S.

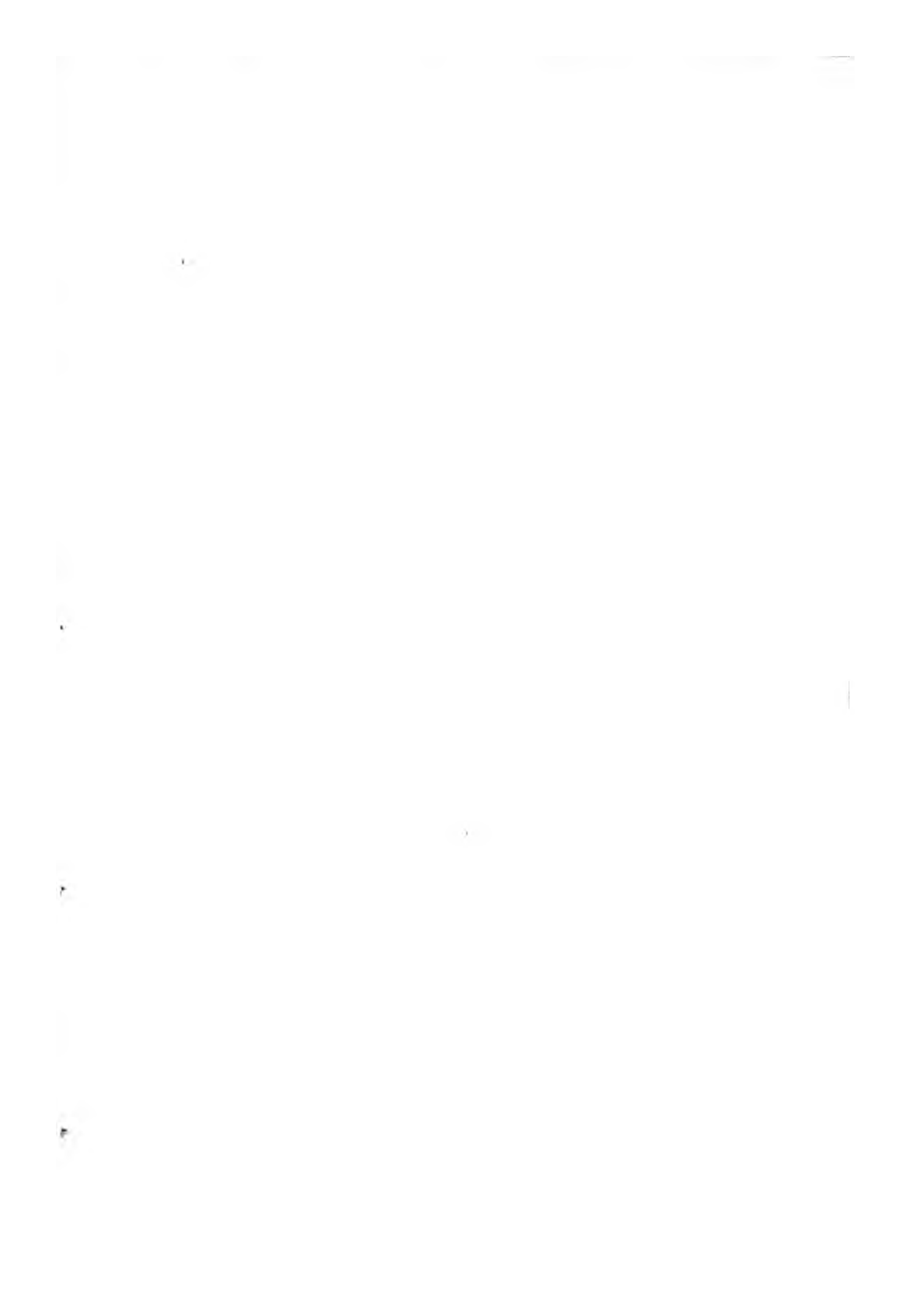
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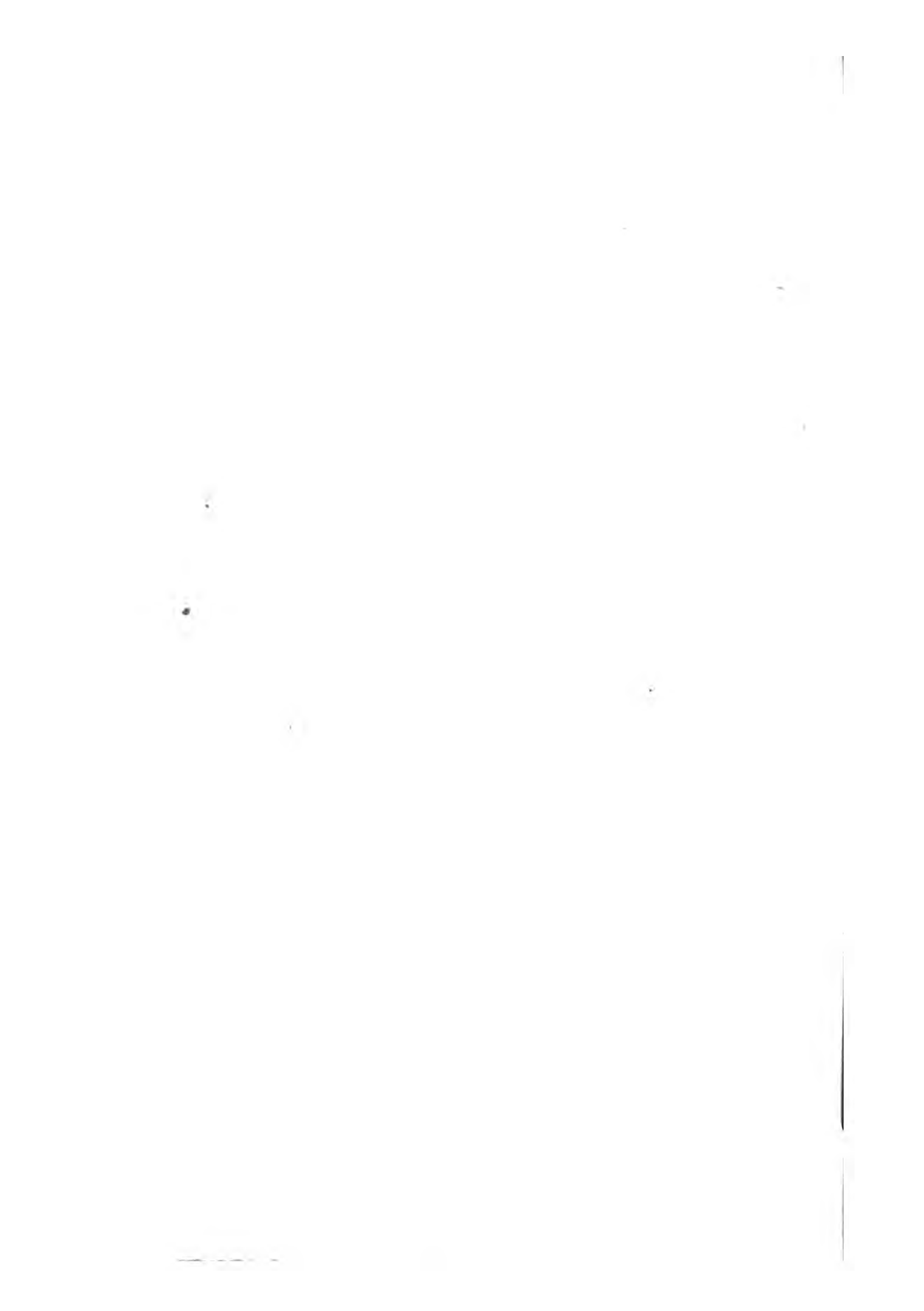
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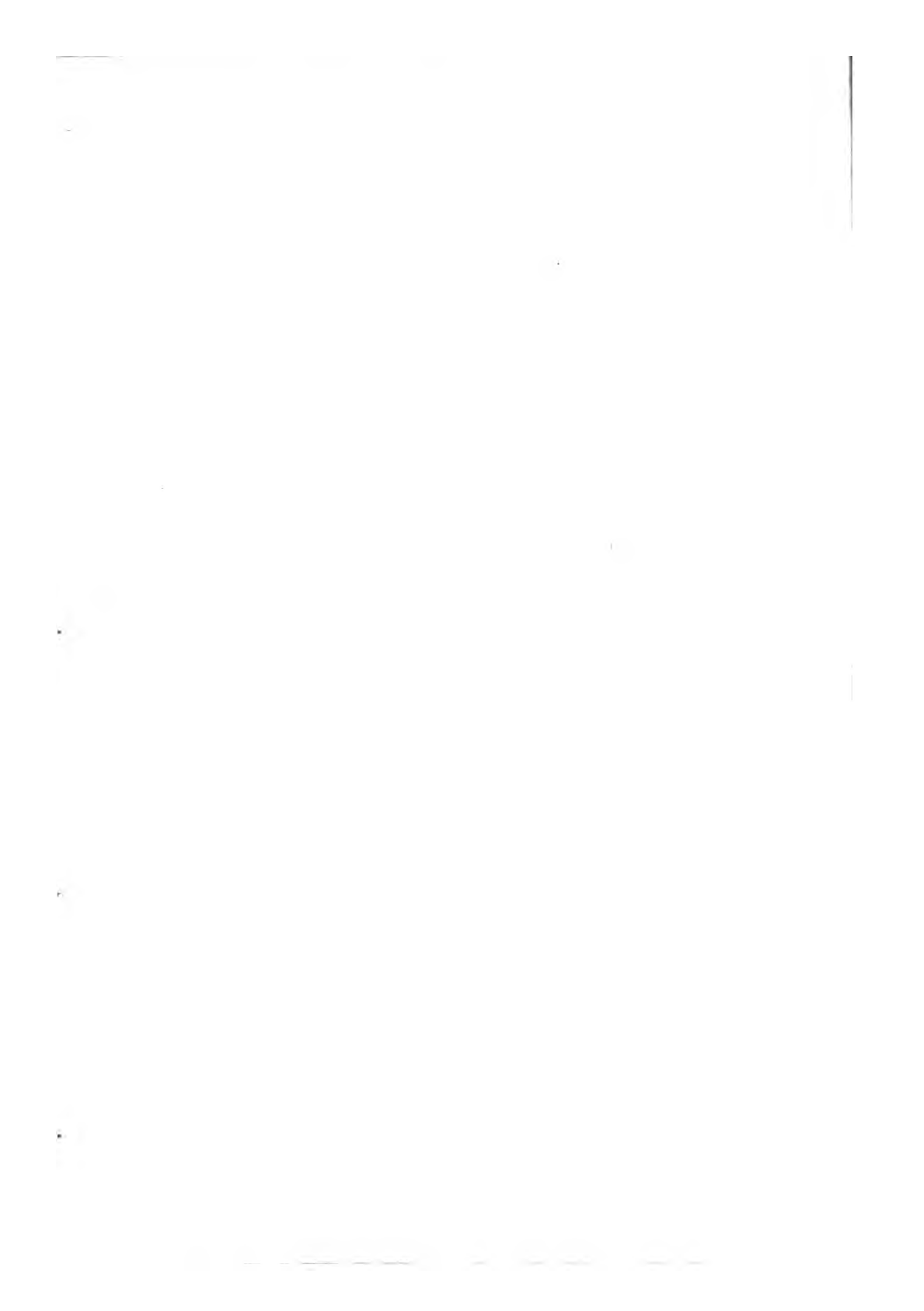
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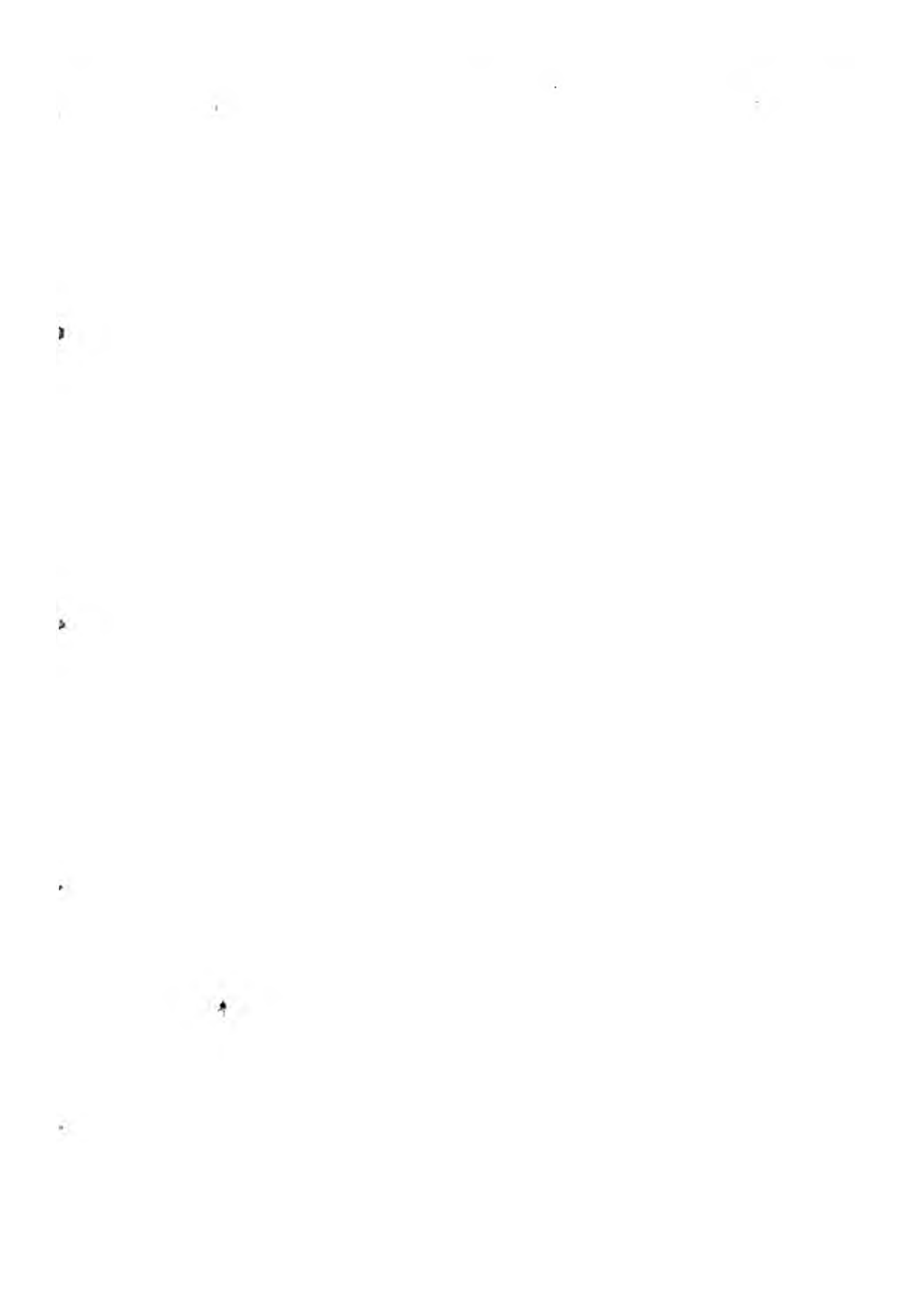




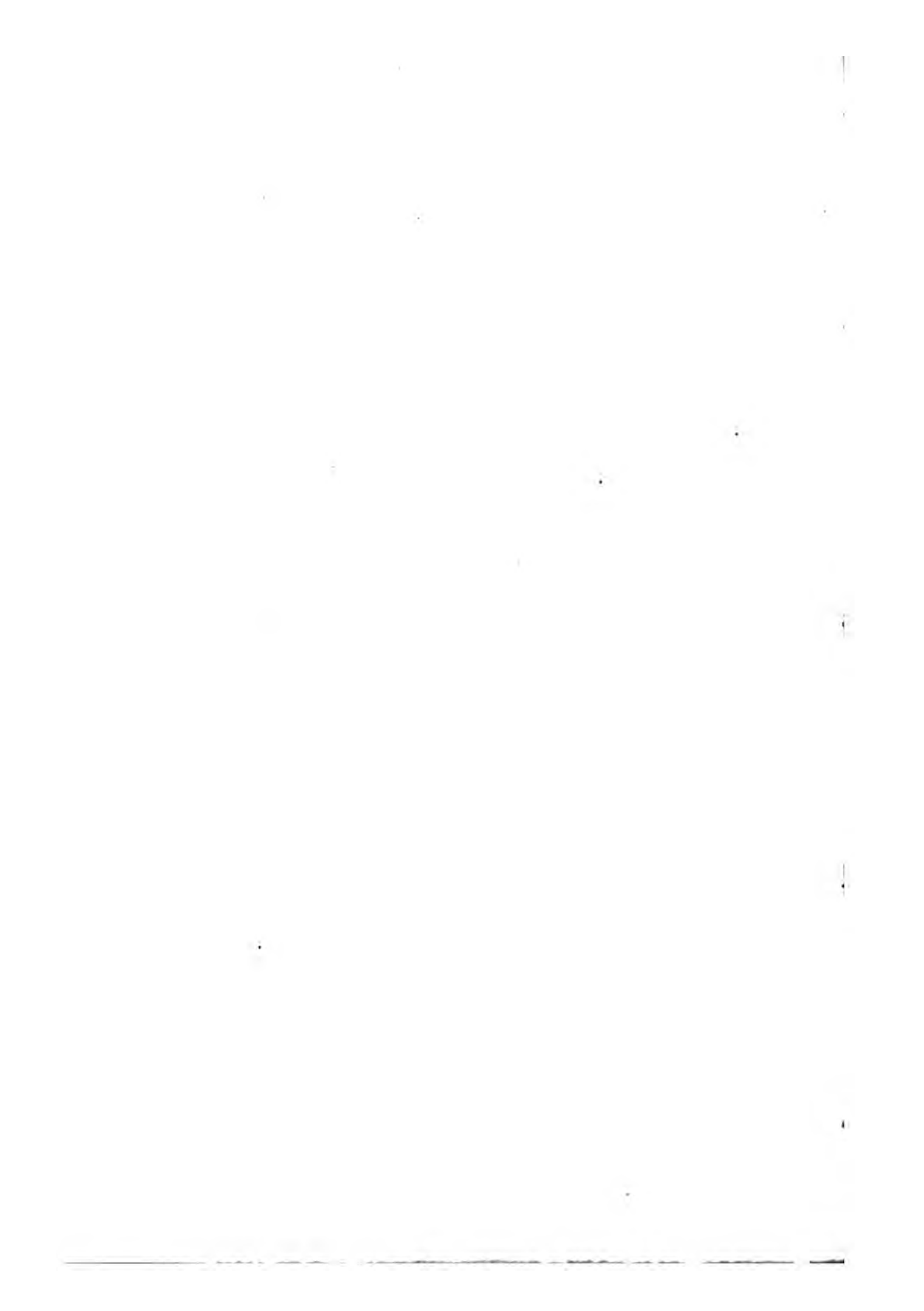


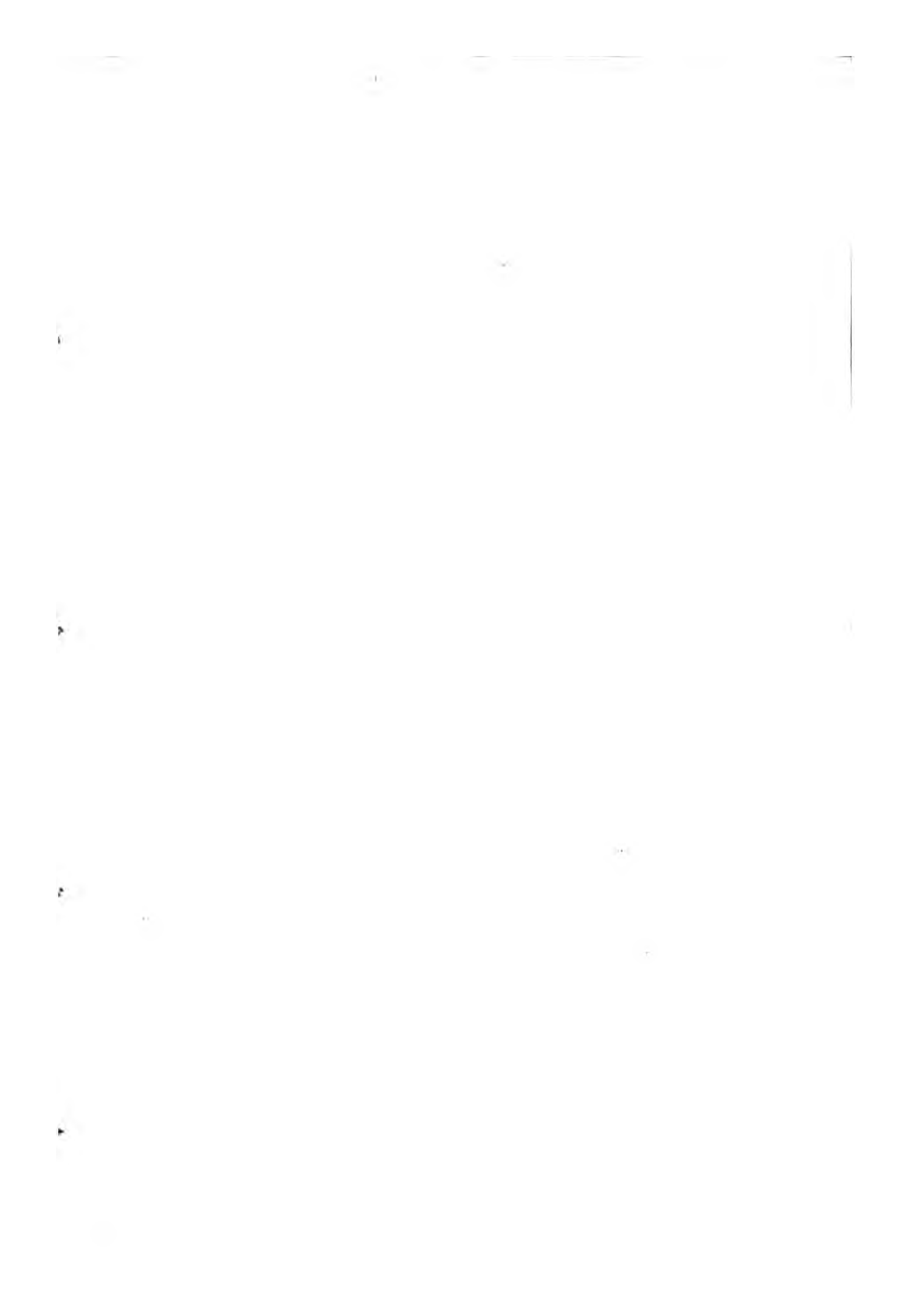


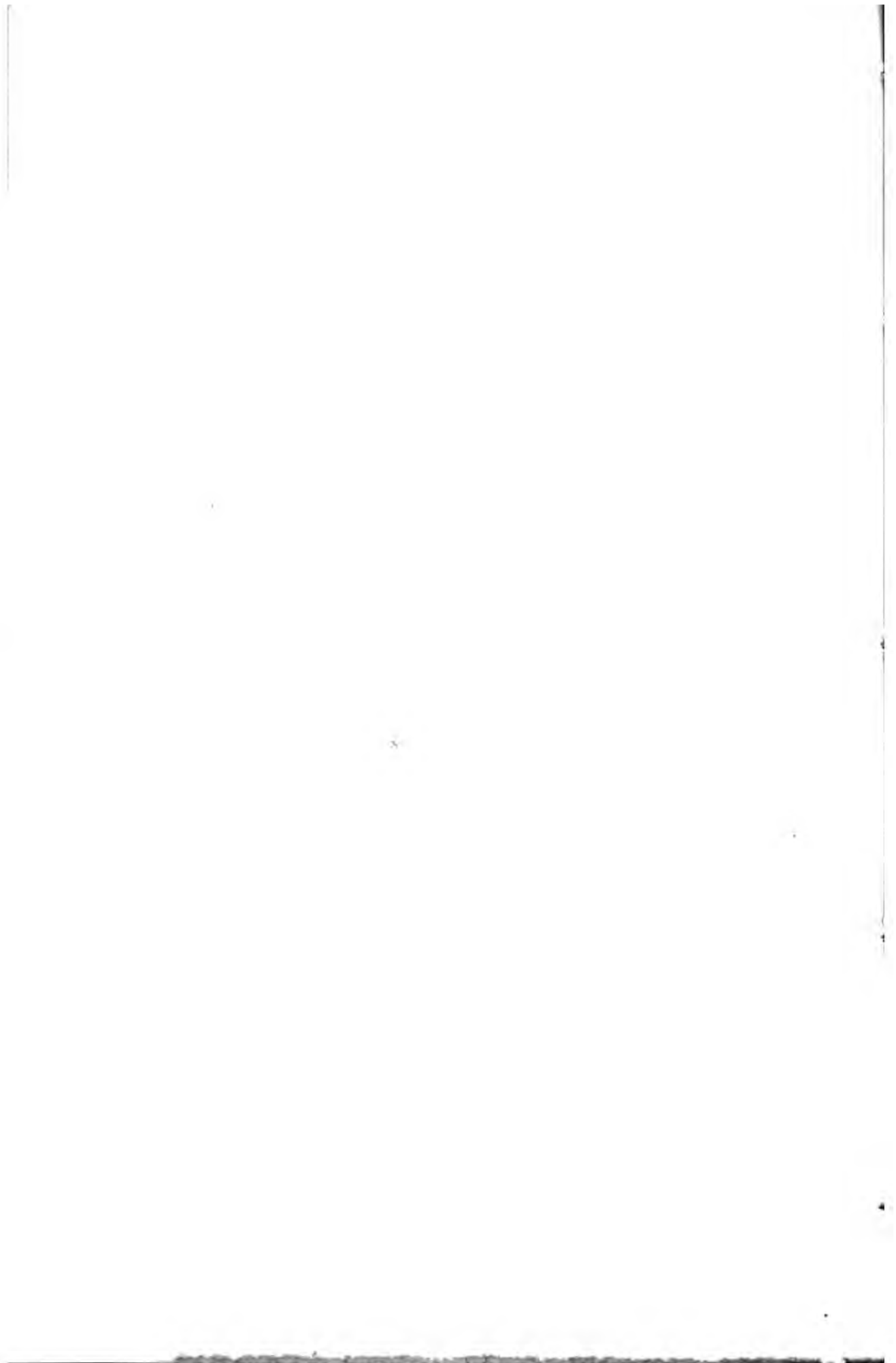


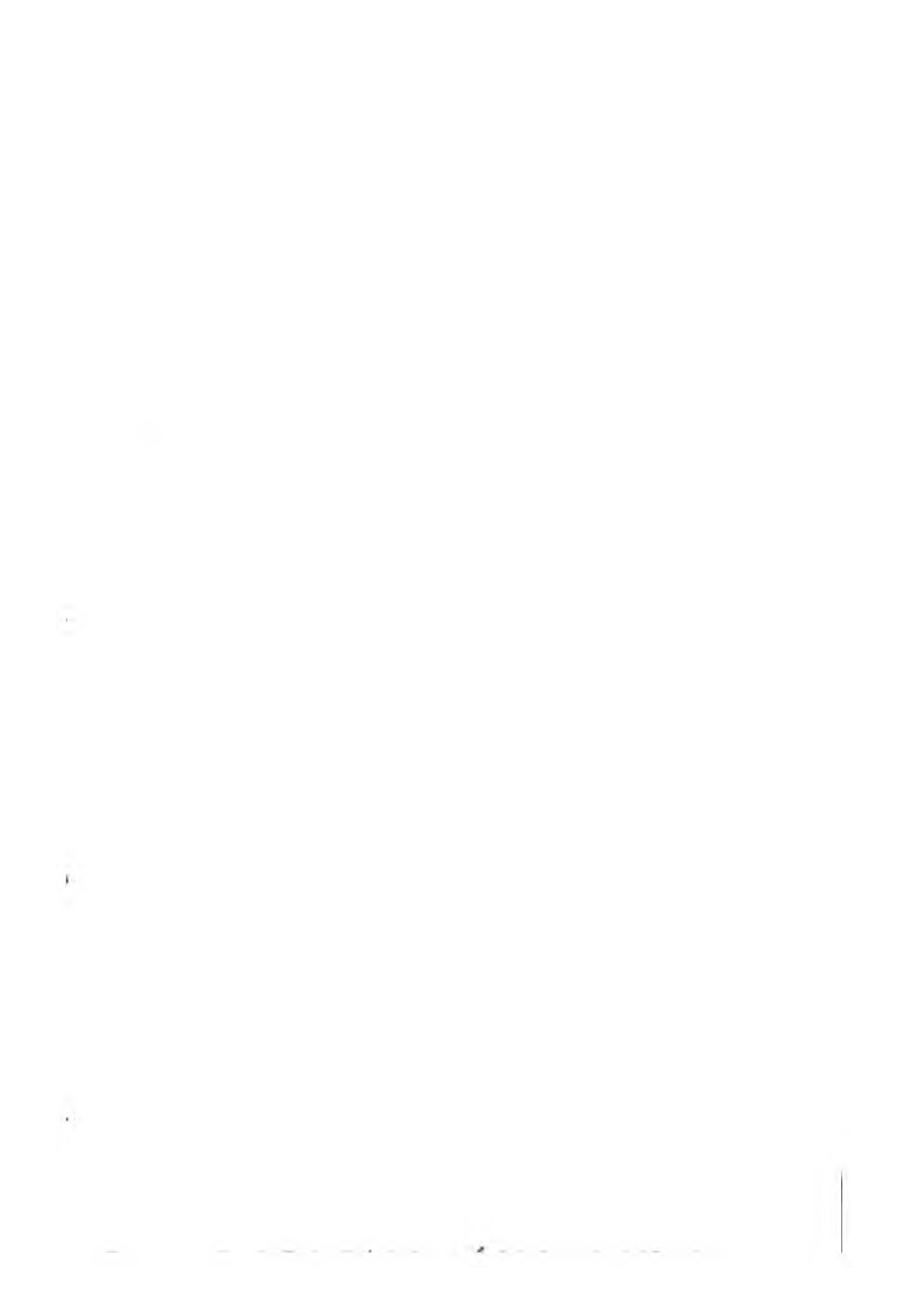




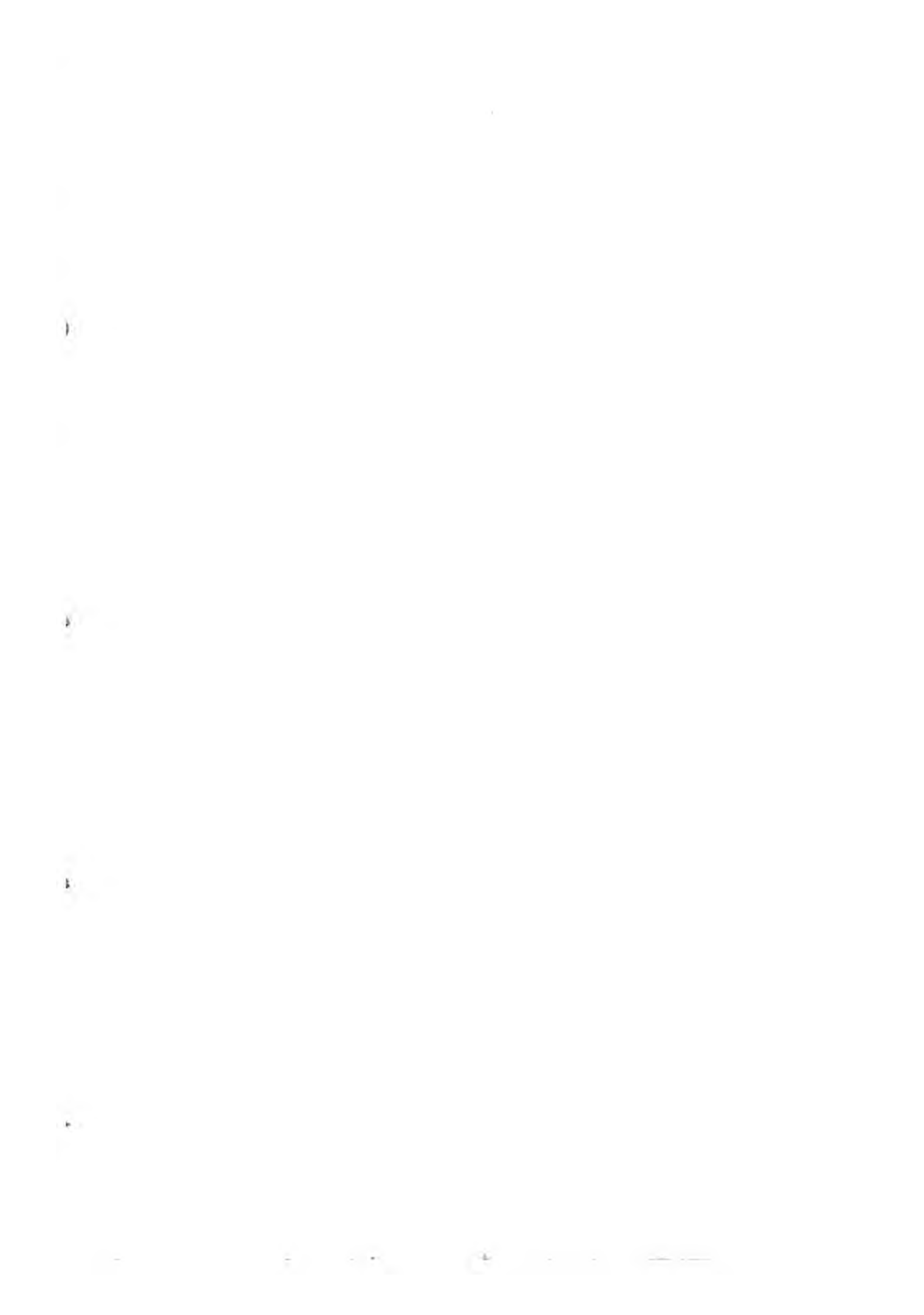












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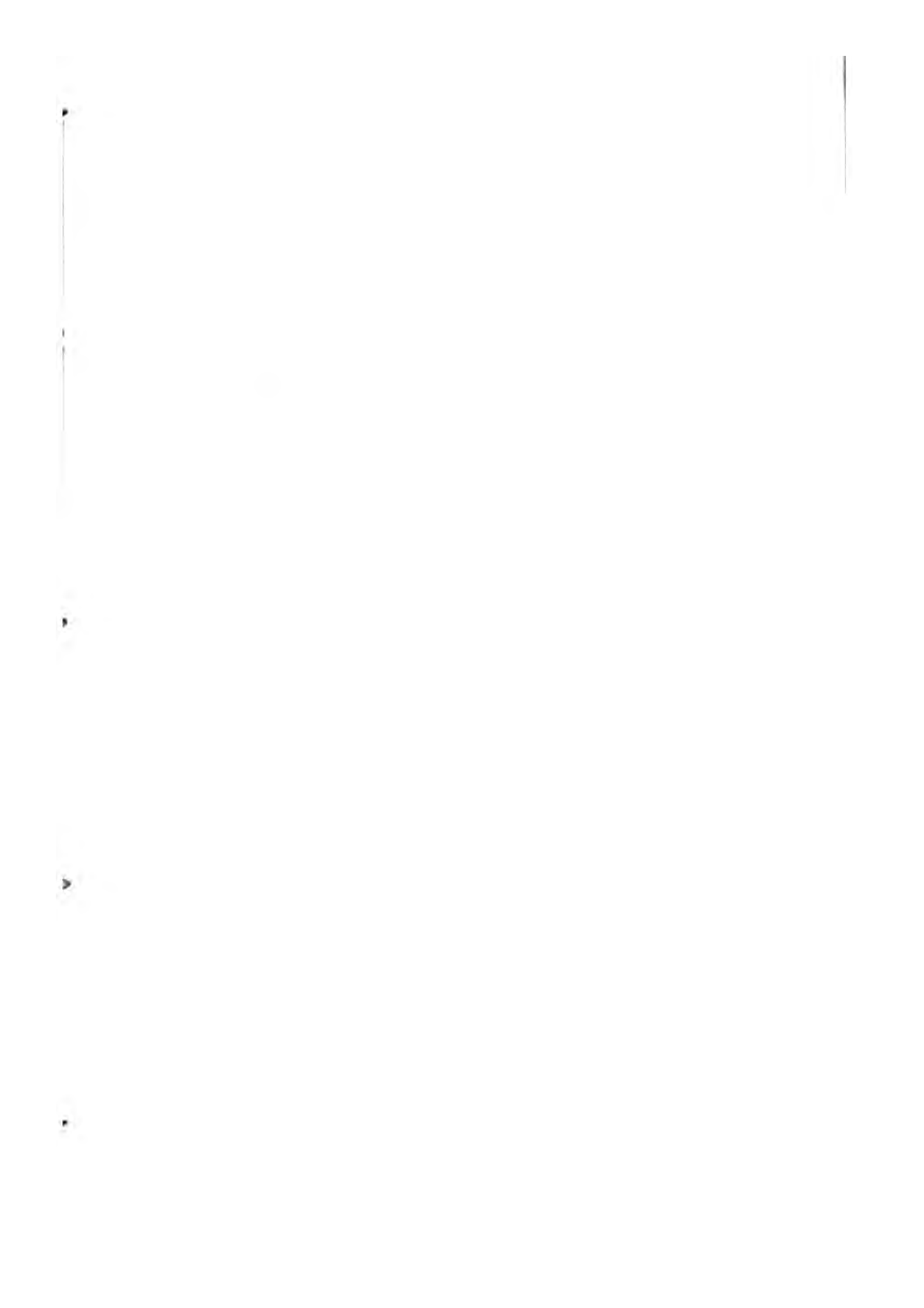
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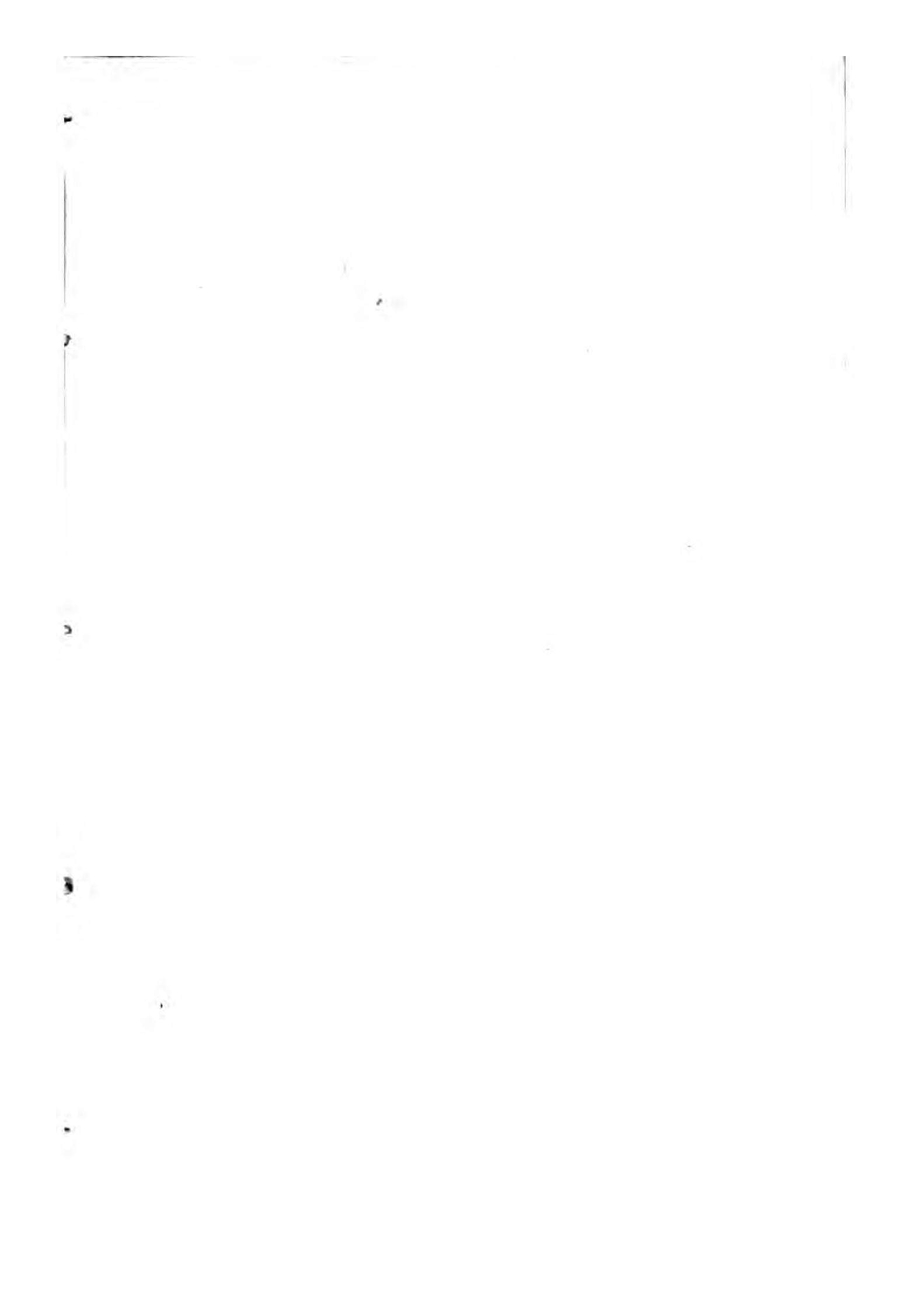
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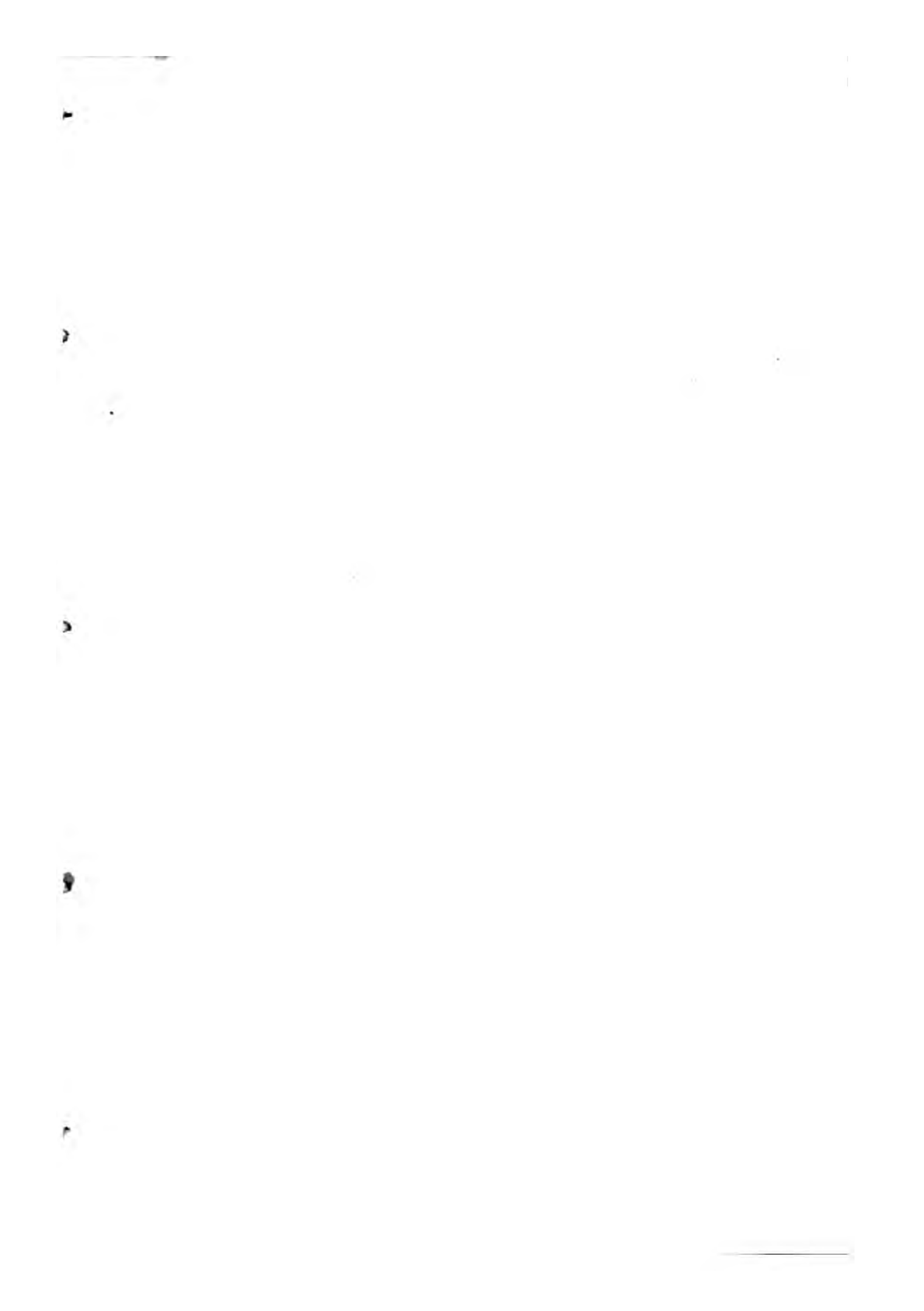


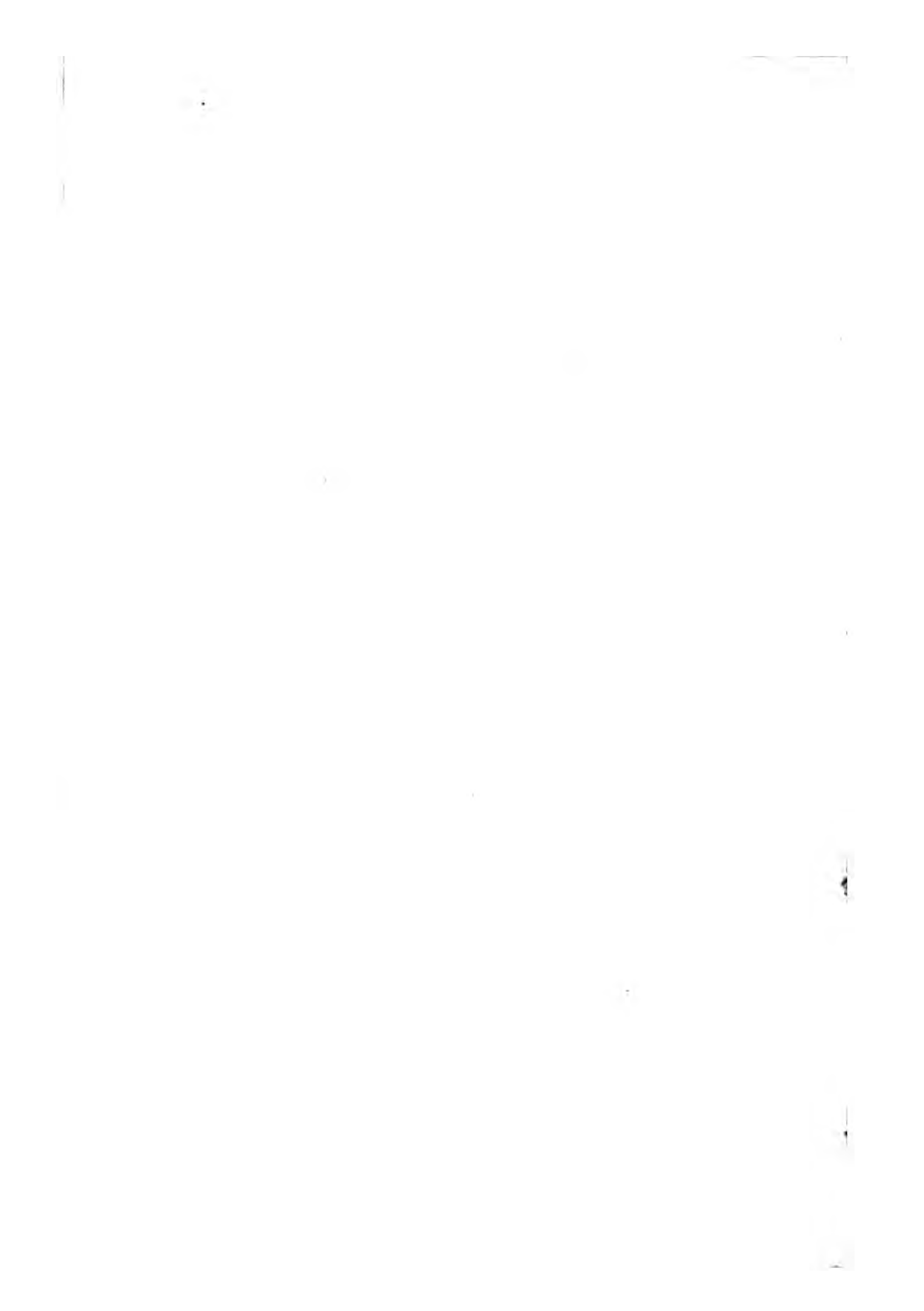


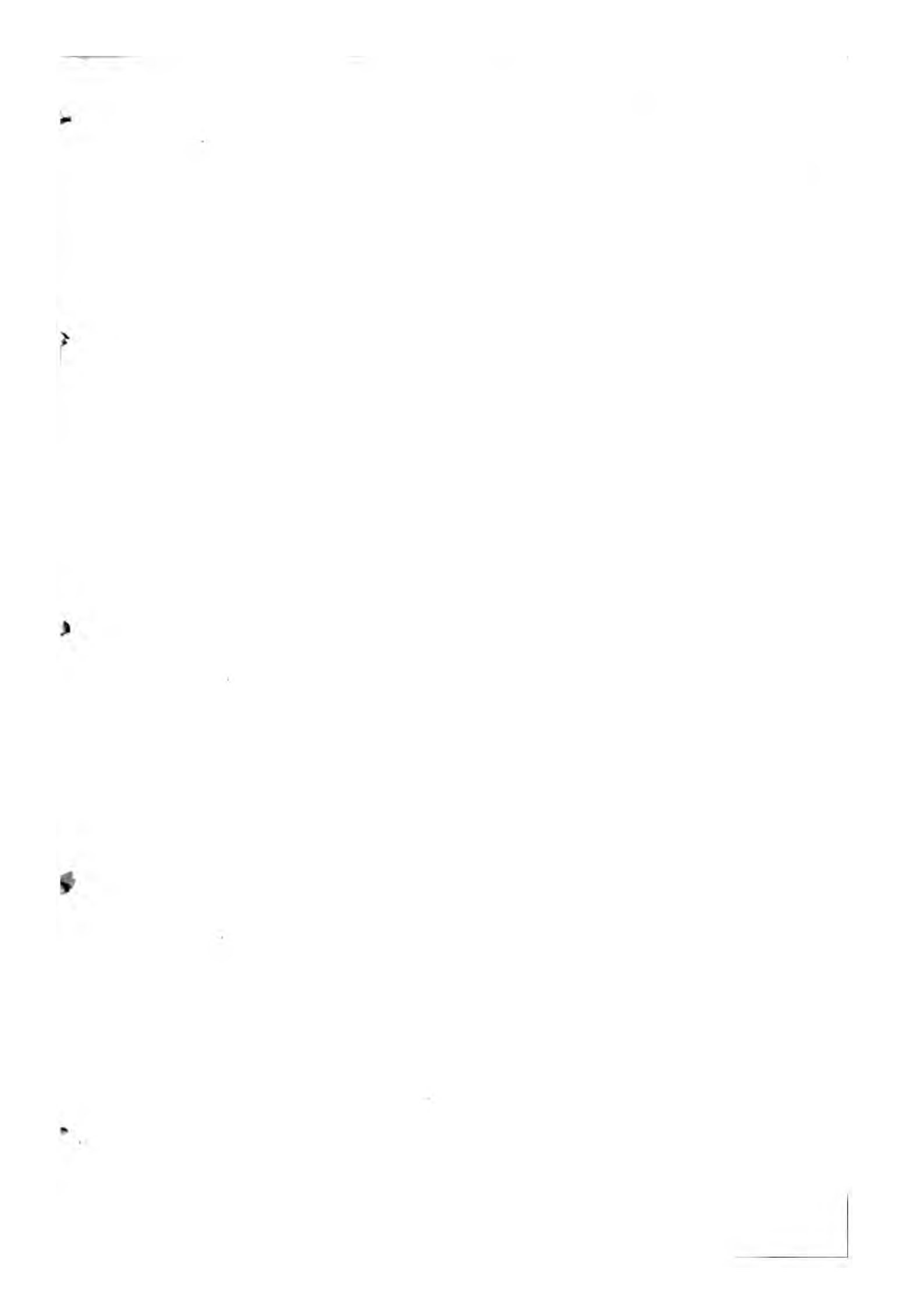


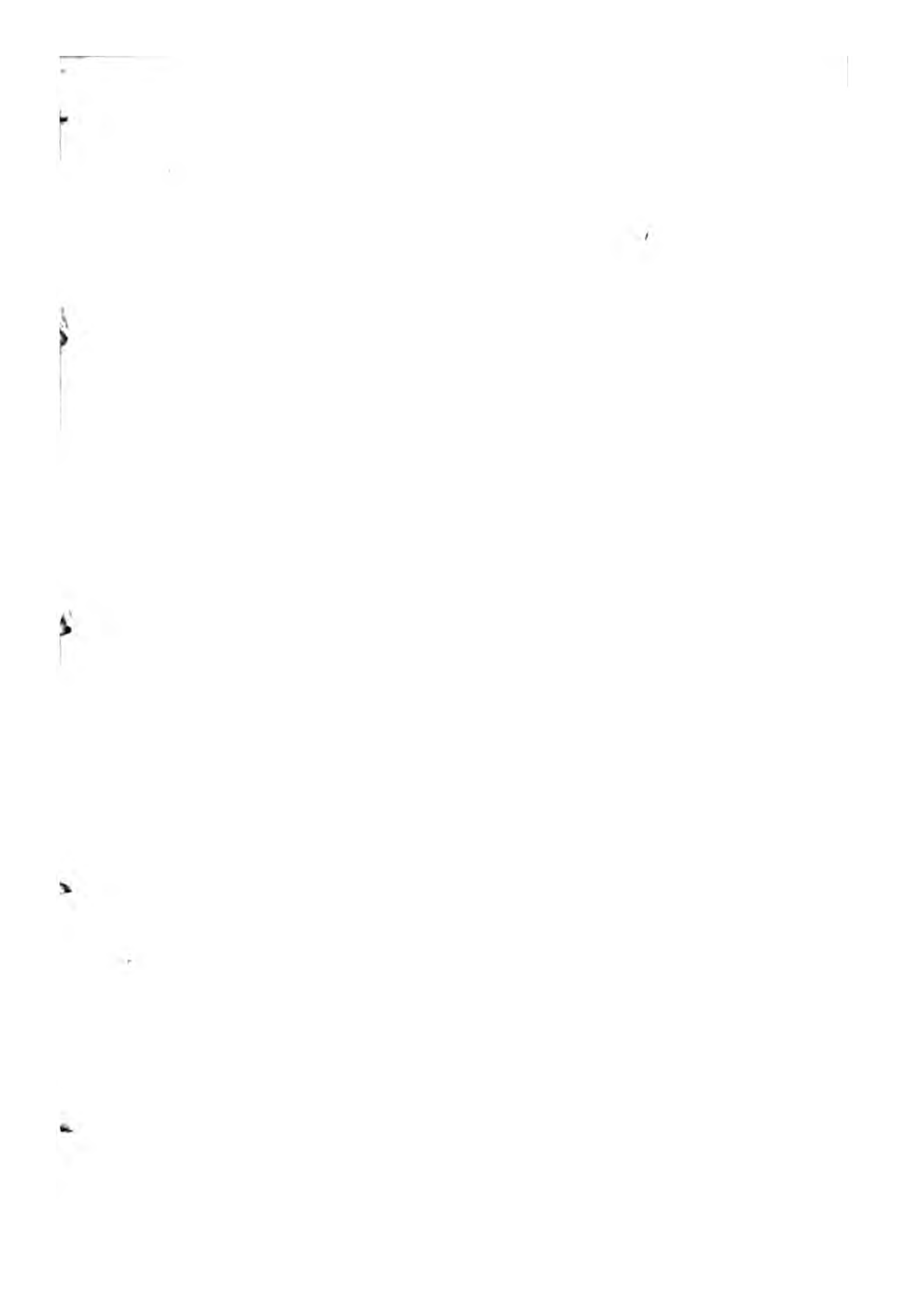


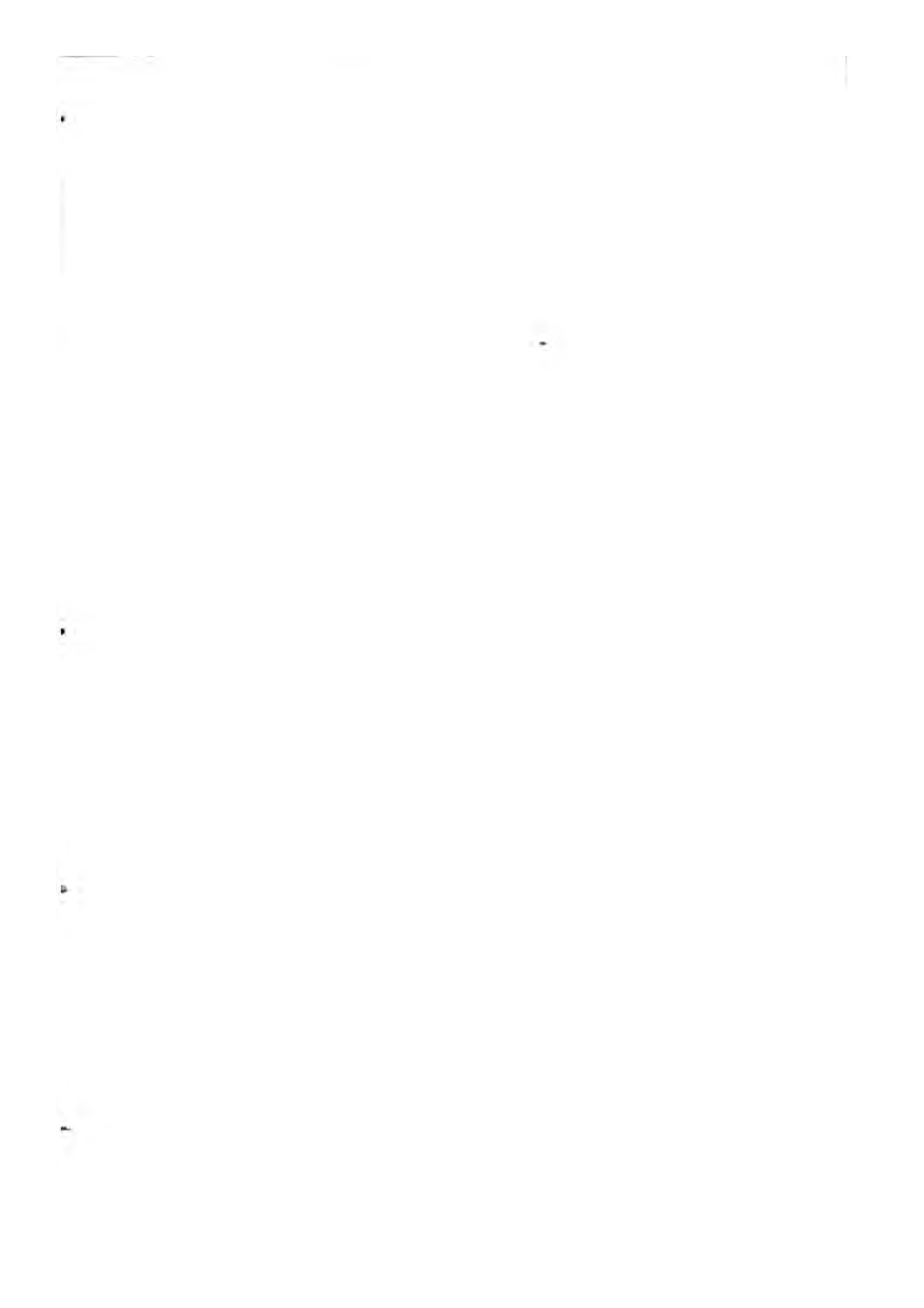


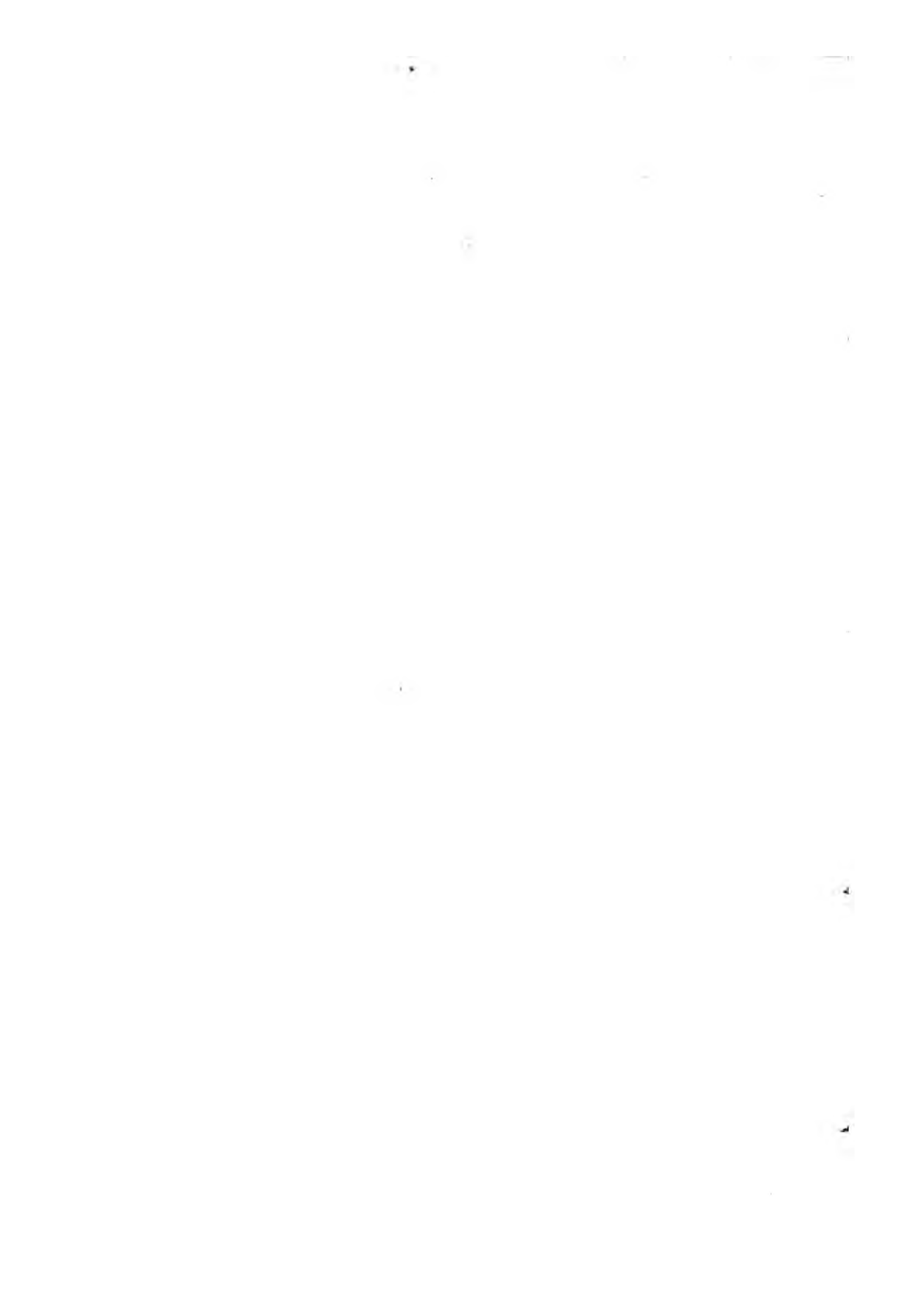


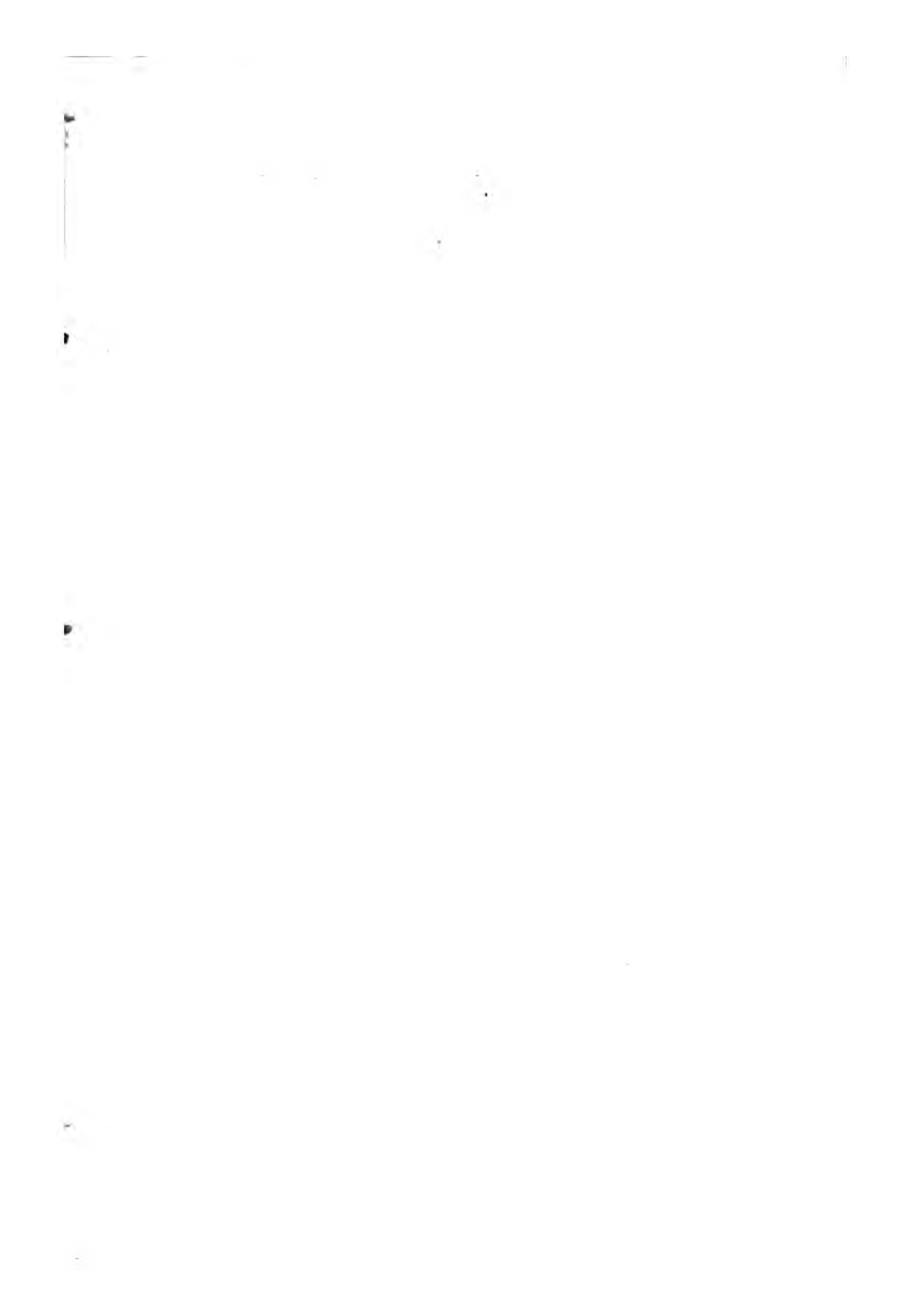


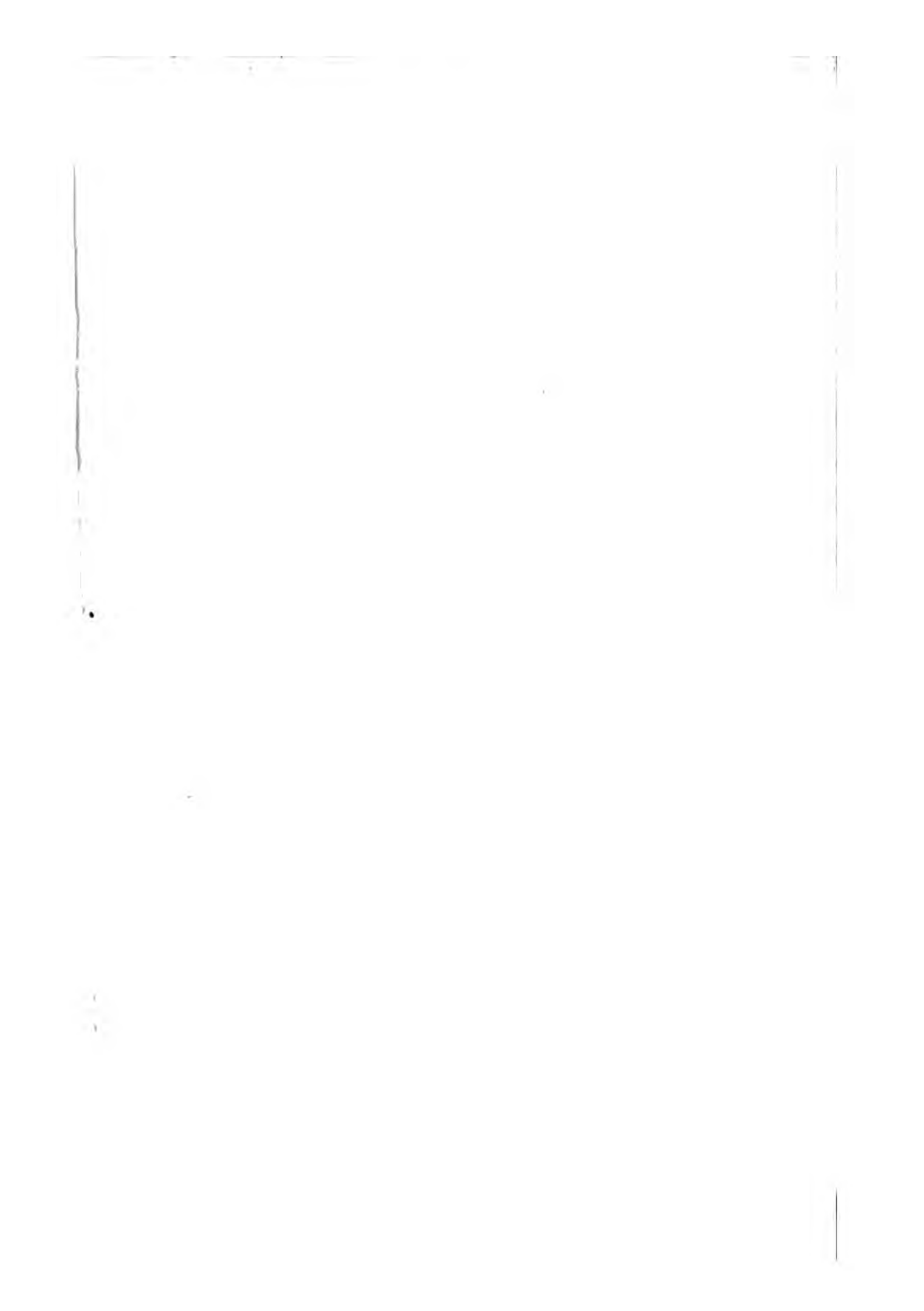


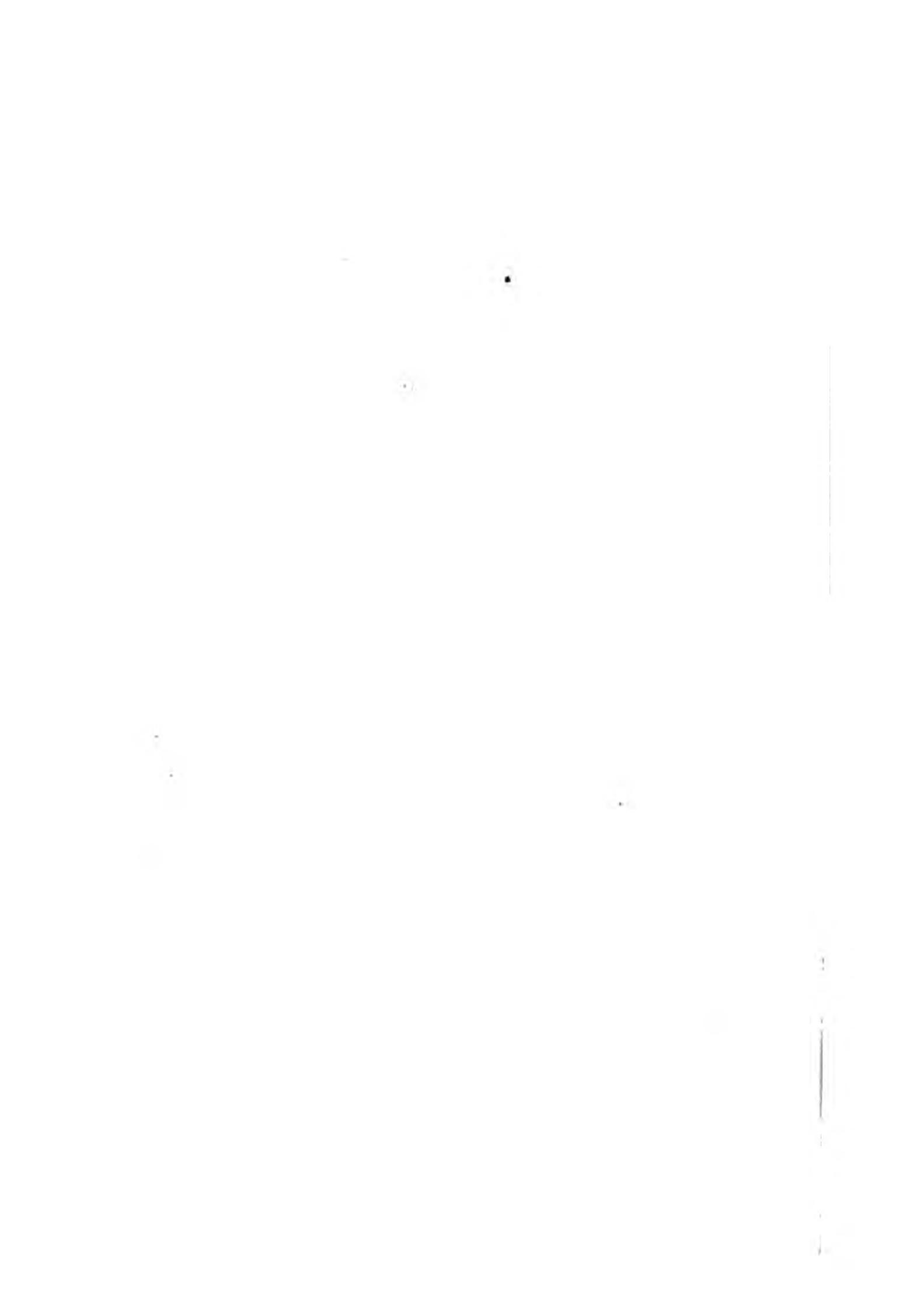


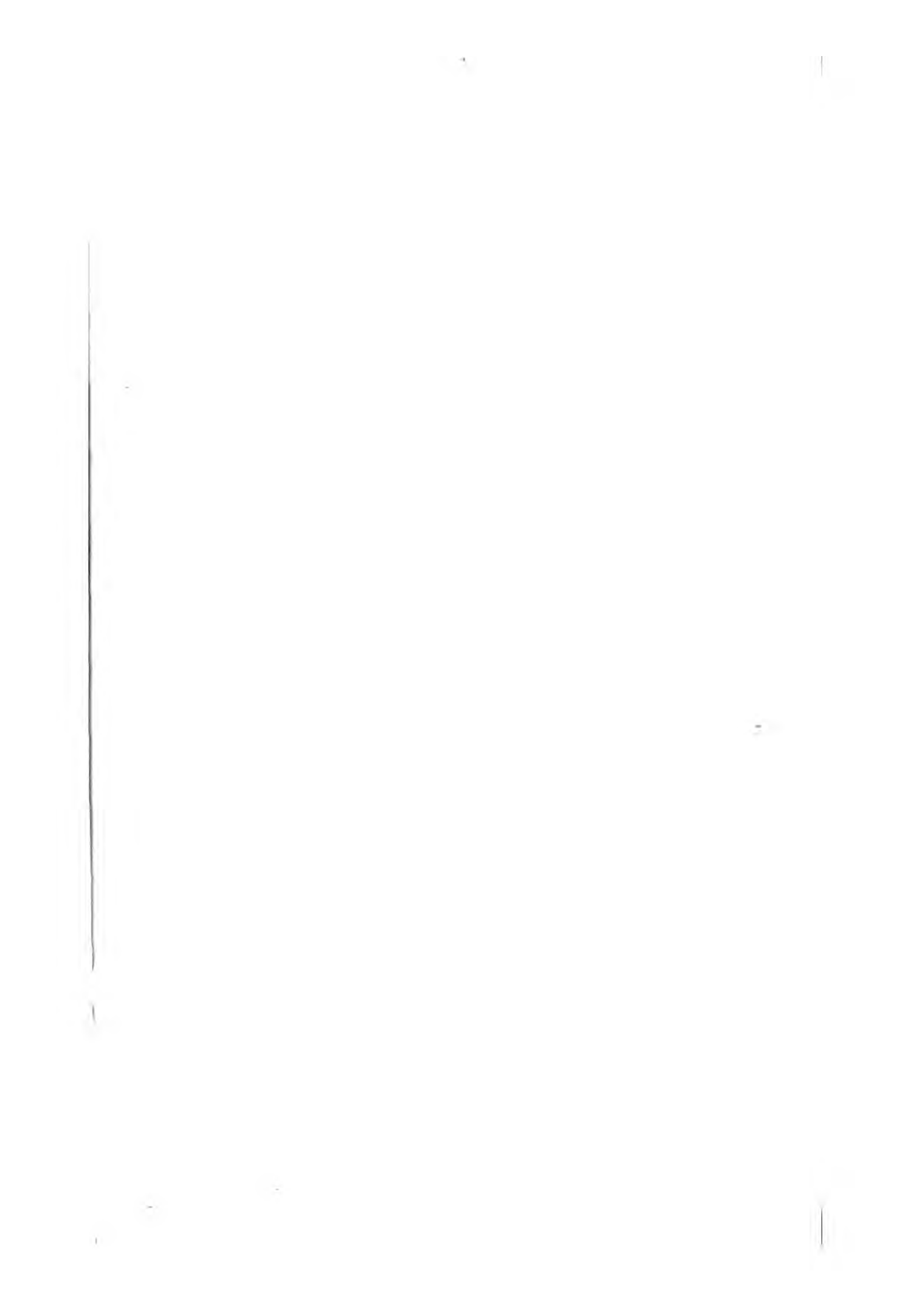












The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every sale, purchase, and payment must be properly documented to ensure the integrity of the financial statements. This includes recording the date, amount, and purpose of each transaction.

In addition, the document highlights the need for regular reconciliation of bank accounts and credit cards. This process involves comparing the company's records with the statements provided by the banks to identify any discrepancies. Promptly addressing these differences helps prevent errors and ensures that the financial data is up-to-date and accurate.

Furthermore, the document stresses the importance of separating personal and business finances. This is achieved by using a dedicated business bank account and credit card. Mixing personal expenses with business ones can lead to confusion and make it difficult to track the company's true financial performance.

Finally, the document advises on the proper handling of receipts and invoices. These documents serve as proof of transactions and are essential for tax purposes. It is recommended to keep a systematic filing system for all receipts and invoices, either physically or electronically, to facilitate easy access and review.



