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GREEK GRAMMATICAL  
EXERCISES  

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FERGUSSON

EDUCATIONAL WORKS by ALEXANDER REID, LL.D.,  
Late Head Master of the Edinburgh Institution, and formerly  
Rector of the Circus-Place School, Edinburgh: Published by  
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without a thorough knowledge of the Verb, it is confidently hoped that the copiousness and variety of the examples will constitute its chief recommendation in the eyes of the experienced Teacher. It will be observed that, in a few instances, parts of some of the tenses are marked *not found*, as the Author has not met with them in the Attic writers.

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**\*\*** The English words printed in *italics* are not expressed in the Greek.

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# GREEK

## GRAMMATICAL EXERCISES.

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### Part First.

### MOODS AND TENSES OF THE VERB.

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#### INDICATIVE MOOD.

##### ACTIVE VOICE.

##### 1. Present.

<i>I</i> praise thee.	ἐπαινεῖν σύ.
<i>Thou</i> sayest and doest.	λέγειν καὶ πράττειν.
The night is advancing.	ὁ νύξ προβαίνειν.
As thou orderest.	ὡσπερ σὺ κελεύειν.
What malady destroys thee ?	τίς σὺ ἀπολλύναι νόσος ;
Besides <i>we</i> have.	ἔτι ἔχειν.
If you appoint me.	εἰ σὺ τάττειν ἐγώ.
What hope dost <i>thou</i> suggest ?	ὑποτιθέναι τίς ἐλπίς ;
If indeed you wish.	εἰ μὲν σὺ ἐθέλειν.
The other soldiers strike and pelt.	ὁ ἄλλος στρατιώτης παίειν καὶ βάλλειν.
<i>It</i> is (has <i>itself</i> so) as <i>thou</i> sayest.	ἔχειν οὕτως ὡς λέγειν.
The Lacedæmonians give.	διδόναι ὁ Λακεδαιμόνιος.
If <i>ye</i> go with them.	εἰ εἶμι μετὰ αὐτός γ.

Dost <i>thou</i> see that <i>thou</i> art silent, and hast nothing (not) to say ?	ὄρᾶν ὅτι σιγᾶν καὶ οὐκ ἔχειν 68 εἶπον ;
But at what other time do we lose them ?	ἀπολλύναι δὲ αὐτὸς f. ἐν ποῖος ἄλλος χρόνος ;
But whoever says otherwise pleases <i>himself</i> with words, but has his heart there.	ὅς δὲ ἄλλως λέγειν, λόγος d. χαίρειν, ὁ δὲ νοῦς ἐκεῖσε ἔχειν.
<i>They</i> persuade the Athenians to send ships to them.	πεῖθω ὁ Ἀθηναῖος 67 πέμπω (κxvi.) οὐ ναῦς.
<i>He</i> both says all that <i>he</i> says, and does <i>all</i> that <i>he</i> does.	καὶ λέγω ὅς λέγω καὶ ποιεῶ ὅς ποιεῶ ἅπας pl. n.

## 2. Imperfect Ind. A.

Because Cyrus seemed.	ὅτι δοκέω ὁ Κῦρος.
<i>They</i> all requested.	κελεύω πᾶς.
<i>He</i> sailed away.	ἐκπλέω.
Day began to dawn.	ἡμέρα ὑποφαίνω.
<i>He</i> asked this.	οὗτος ἐρωτάω.
We wished.	ἐγὼ ἐθέλω.
Our ancestors conquered.	νικάω ὁ ἡμέτερος πρόγονος.
<i>Ye</i> were brave men.	ἀνὴρ εἰμί ἀγαθός.
If <i>he</i> saw us.	εἰ ὄρᾶω ἐγώ.
<i>He</i> honoured and adorned.	τιμάω καὶ κοσμέω.
That <i>thou</i> wast king.	ὅτι βασιλεὺς εἰμί.
<i>They</i> perceived not.	οὐ συνίημι.
And how did <i>he</i> die ?	καὶ πῶς τελευτάω ;
For they assisted us against the Thebans, when you abandoned <i>us</i> .	καὶ γὰρ ἐκεῖνος βοηθέω (κχι.) ἐγὼ ἐναντία (κxix.) Θη- σαῖος d. ὅτε σὺ ἀποκνέω.
But this preparation did not escape the Ætolians.	ὁ δὲ Αἰτωλὸς οὐκ λανθάνω οὗτος ὁ παρασκευή.
And Demosthenes desired <i>them</i> to fortify the place immediately.	καὶ ὁ Δημοσθένης εὐθὺς ἀξιώω 71 τειχίζω ὁ χωρίον.

## 3. Future Ind. A.

<i>I</i> shall remain here.	ἐγὼ μένω αὐτοῦ.
<i>Thou</i> wilt soon show.	δείκνυμι τάχα.
<i>I</i> shall remind you.	ἀναμιμνήσκω σὺ.
The king will afford a market.	βασιλεὺς ἀγορὰ παρέχα.

What <i>they</i> shall do.	τίς ποιέω.
We shall assemble the other soldiers.	συγκαλέω ( <i>Attic</i> ) ὁ ἄλλος στρατιώτης.
We shall strike more forcibly.	ἰσχυρῶς παίω.
Sacas shall not rule.	οὐ Σάκας ἄρχω.
If at least <i>they</i> shall hunger and thirst.	εἴ γε πεινάω καὶ διψάω.
Wilt <i>thou</i> not call him, then, and not let <i>him</i> go?	οὐκ οὖν καλέω ( <i>Attic</i> ) αὐτὸς καὶ μὴ ἀφήμι;
For all of us (we all) will club for Socrates.	πᾶς γὰρ ἐγὼ Σωκράτους d. εἰσφέρω.
But if <i>ye</i> destroy the commonalty of the Mytilenæans.	εἰ δὲ διαφθείρω ὁ δῆμος ὁ Μυτιληναῖοι.
But if <i>ye</i> kill us, and make the Plataean territory a province of Thebes (a Thebaid).	σύ δὲ εἰ κτείνω ἐγὼ, καὶ χώρα ὁ Πλαταιῆς (vii.) Θηβαίως ποιέω.

## 4. First Aorist Ind. A.

The god ordered.	ὁ Θεὸς κελεύω.
We gave pledges.	δίδωμι πιστόν.
The majority (many) followed.	ὁ πολλὸς pl. συνακολουθέω.
We marched against him.	στρατεύω ἐπὶ αὐτός.
They broke the truce.	ἐκεῖνος λύω ὁ σπονδὴ pl.
Until <i>they</i> thought.	πρὶν νομίζω.
He spoke thus.	λέγω ἄθε.
All held up.	ἀνατείνω ἅπας.
He buried Eteocles.	ἔτεοκλῆς κρύπτω.
And <i>he</i> put on <i>him</i> a beautiful robe.	καὶ στολὴ καλὸς ἐνδύω.
Because <i>thou</i> gavest me a javelin.	ὅτι ἐγὼ παλτὸν (xxvi.) δίδωμι.
He sailed round to Cilicia.	περιπλέω εἰς Κιλικία.
And when <i>he</i> stationed the army.	ἐπεὶ δὲ καθίστημι ὁ στρατεύμα.
Those who also made me unhappy.	ὅσπερ καὶ ἐγὼ τίθημι ἄθλιος.
Stormy weather having come on drove the ships to Pylus.	χειμῶν 91 ἐπιγίγνομαι καταφέρω ὁ ναῦς εἰς ὁ Πύλος.
And the Athenians sailed back again to the Arginusæ.	ὁ δὲ Ἀθηναῖος πάλιν εἰς ὁ Ἀργινοῦσαι καταπλέω.
And having manned the hundred and ten (ships) in thirty days, <i>they</i> sailed away.	καὶ 84 πληρώω ὁ δέκα καὶ ἑκατὸν (ναῦς) ἐν τριάκοντα ἡμέρας ἀπαίρω.

But <i>I</i> marched through and joined the king in your camp.	ἀλλὰ διελαύνω καὶ συμμίγνυμι (xlv.) βασιλεὺς ἐν ὃ ὑμέτε- ρος στρατόπεδον.
<i>She</i> punished and slew my father.	ζημιῶ πατῆρ καὶ ἀποκτείνω ἐμὸς.
And the enemy, being afraid, cast themselves down the snow into the valley.	ὁ δὲ πολέμιος 84 δεῖδω ἴημι ἑαυτοῦ κατὰ ὃ χιῶν γ. εἰς ὃ νάπη.
Whose fathers <i>she</i> slew, and whose children <i>she</i> destroy- ed.	ὅς πατῆρ κτείνω, ὅς τε ἀπόλλυμι τέκνον.
And the targeteers slew all those from Miletus, except a few, and took about two hundred shields, and erected a trophy.	ὁ δὲ πελταστής ἀποκτείνω ἅπας ὁ ἐκ Μίλητος ἐκτὸς ὀλίγος γ., καὶ ἀσπίς 5 λαμβάνω ὡς διακόσιοι, καὶ τρόπαιον ἵστημι.

## 5. Second Aorist Ind. A.

And Apollo answered.	καὶ ἀναιρέω ὁ Ἄπολλων.
And when <i>he</i> came back.	ἐπεὶ δὲ πάλιν ἔρχομαι.
<i>He</i> had an incorrigible tongue.	ἀκόλαστος ἔχω γλῶσσα.
<i>He</i> seized the generals.	συλλαμβάνω ὁ στρατηγός.
<i>It</i> was taken thus.	οὕτως ἀλίσκομαι.
Another stood up.	ἄλλος ἀνίστημι.
Until <i>he</i> obtained a truce.	ἔστε σπονδῆ pl. (xx.) τυγχάνω.
And straightway all knew.	καὶ εὐθὺς (xxvi.) γιγνώσκω πᾶς.
<i>They</i> inflicted punishments on them.	ζημία αὐτὸς (xxvi.) ἐπιτίθημι.
<i>Those</i> who betrayed me.	ὅς ἐγὼ προδίδωμι.
Telemachus did not kill the wife of Ulysses.	Ὀδυσσεὺς ἄλογος οὐ κατα- κτείνω Τηλέμαχος.
To some the gods granted this gift.	τίς (xxvi.) δίδωμι οὗτος γέρας ὁ θεός.
<i>They</i> gave up the dead to the Athenians.	ὁ νεκρὸς ὁ Ἀθηναῖος (xxvi.) ἀποδίδωμι.
And thence the whole army crossed over to Lampsacus.	ἐκεῖθεν δὲ ἅπας ὁ στρατιὰ δια- βαίνω εἰς Λάμψακος.
And when <i>they</i> had gone up, having sacrificed and erected a trophy, they descended into the plain.	ὡς δὲ ἀναβαίνω 84 θύω καὶ τρόπαιον 90 ἵστημι, κατα- βαίνω εἰς ὃ πεδίον.

But he fell somehow according to the rules of art (artfully); and the Paphlagonians shouted.	ὁ δὲ πίπτω τεχνικῶς πως· καὶ ἀνακράζω ὁ Παφλαγῶν.
There also the soldiers first ate the pith of the palm-tree.	ἐνταῦθα καὶ ὁ ἐγκέφαλος ὁ φοῖ- νιξ πρῶτον ἐσθίω ὁ στρατιώτης.
They demolished the walls of the Mytilenæans, and seized their ships.	Μυτιληναῖοι τεῖχος καθαιρέω καὶ ναῦς παραλαμβάνω.
Being persuaded by his representations, he led away the army before it entered into the country.	96 πείθω (xxxi.) ὁ λόγος ἀπάγω ὁ στρατιά, πρὶν (xxxi. 3.) 68 ἐσάλλω ἐς ὁ χώρα.

## 6. First Perfect Ind.

I have so lived.	οὔτω βίωω.
As many as I have seen.	ὅσος γ. ὁράω ἐγώ.
For this man, indeed, has made.	οὗτος μὲν γὰρ ποιέω.
He has taught all the Medes.	Μήδος ἅπας διδάσκω.
Disorder has undone many.	ὁ ἀταξία πολὺς ἀπόλλυμι.
That we have not agreed improperly.	ὅτι οὐδὲ ἀδίκως ὁμολογέω.
Into what misfortunes I have fallen.	εἰς ὅσος εἰσπίπτω συμφορὰ.
They have seized.	συλλαμβάνω.
They have sworn falsely by them.	ἐπιορκέω αὐτός.
As many as know.	ὁπόσος γιγνώσκω.
They have abandoned us.	προδίδωμι ἐγώ.
They have violated the oaths.	ὁ ὅρκος λύω.
She has gone to the tomb of Clytemnestra.	οὗτος βαίνω πρὸς Κλυταιμνήσ- τρα τάφος.
For he is by nature neither brave nor valiant.	οὔτε γὰρ θρασύς, οὔτε ἄλκιμος φύω.
That Callicratidas has conquered in a naval battle, and that all the ships of the Athenians have perished.	ὅτι Καλλικρατίδας νικάω 82 ναυμαχέω καὶ ὅτι ὁ ὁ Ἀθη- ναῖος ναῦς 8 ἀπόλλυμι ἅπας.
And consider also what these self-elected generals have brought about for you.	οἶος pl. δὲ σὺ καὶ (xxvi.) δια- πράττω ὁ αὐθαίρετος οὗτος στρατηγὸς 59 σκοπέω.

Both how many naval battles <i>ye</i> yourselves have gained by yourselves, and <i>how many</i> ships <i>ye</i> have taken.	ὅσος τε ναυμαχία αὐτὸς κατὰ αὐτοῦ νικάω καὶ ναῦς λαμβάνω.
Where is he that has fled from my sword out of the palace? And how each has obtained <i>his</i> lot at the gates.	ποῦ εἰμι οὗτος, ὃς φεύγω ὁ ἐμὸς ἐκ δόμος pl. ξίφος; ὡς τε ἐν πύλῃ ἕκαστος λαγχάνω πάλος.
And <i>they</i> have also sent ambassadors to the Peloponnesus for another army.	πέμπω δὲ καὶ ἐς Πελοπόννησος τρέσβυς ἐπὶ ἄλλος στρατιά.

## 7. First Pluperfect Ind.

And when Mithridates had overtaken <i>them</i> .	ἐπεὶ δὲ ὁ Μιθριδάτης καταλαμβάνω.
Who had commanded for him.	ὃς αὐτὸς d. προϊστήμι.
For such <i>things</i> had happened to Araspes.	(iii.) συμβαίνω γὰρ ὁ Ἀράσπας d. τοιούσδε.
<i>They</i> feared the passage over.	ὁ ὑπερβολὴ δεῖδω.
Into this all had flocked.	εἰς οὗτος n. πᾶς ξυρρέω.
And the Locrians had, at the same time, made an incursion in full force, into the (territory) of <i>the</i> Rhegines.	καὶ ἐσβάλλω ἅμα ἐς ὁ Ῥηγῖνοι (χώρα) ὁ Λοκροὶ πανστρατιᾶ.
Or <i>that</i> we remember afterwards <i>the things</i> of which we had formerly received the knowledge?	ἢ ᾗ 71 ἀναμιμνήσκω ὕστερον ὃς πρότερον ἐπιστήμη λαμβάνω;*

## 8. Second Perfect Ind.

<i>They</i> have left us.	ἀπολείπω ἐγώ.
<i>You</i> have now assembled.	νῦν συνέρχομαι.
I have not seen.	οὐκ ὁράω ἐγώ.
What <i>things</i> <i>they</i> have endured.	οἷος πάσχω.
Knowest <i>thou</i> the daughter of Helen?	Ἐλένη κάτοιδα θυγάτηρ;
The river has become passable.	ὁ ποταμὸς διαβατὸς γίγνομαι.
Who has perished.	ὃς ὄλλυμι.

\* Instead of the regular forms of the Indicative, Subjunctive, and Optative of the Perfects and Pluperfects, their Participles with the corresponding Moods of *εἰμί* are frequently used.

For whoever is not accustomed.	ὅστις γὰρ οὐκ ἔθω.
<i>They</i> have not forgotten.	οὐ λανθάνω.
But the name has not left me.	ὁ δὲ ὄνομα οὐ λείπω ἐγώ.
These tents conceal.	στέγη κεύθω ὄδε.
Which has shown itself a teacher of every art.	ὅς f. (vii.) διδάσκαλος τέχνη πᾶς φαίνω.
<i>I</i> who, like a girl, have howled, weeping.	ὅστις, ὥστε παρθένος, βρυχάο- μαι 82 κλαίω.
But my disease is ever virulent, and increases more and more (proceeds to a greater height).	ὁ δὲ ἐμὸς νόσος ἀεὶ θάλλω, καὶ ἐπὶ μείζων n. 10 ἔρχομαι.

9. *Second Pluperfect Ind.*

For <i>he</i> did not know.	οὐ γὰρ οἶδα.*
And <i>he</i> advanced as a friend.	καὶ πρόσσειμι† μὲν ὡς φίλος.
As <i>he</i> himself also had been ac- customed.	ὥσπερ καὶ αὐτὸς ἔθω.
For <i>ye</i> had all bawled out to- gether.	πᾶς μὲν γὰρ ἅμα κράζω.
<i>He</i> related those <i>things</i> only.	ἐκεῖνος μόνον διέξειμι.†
And thus had the Syracusans fared in the sea-fight.	ὁ δὲ Συρακόσιος κατὰ μὲν ὁ ναυ- μαχία οὕτως πράττω.
And all the cattle and beasts of burden had perished.	πρόβατόν τε πᾶς (iii.) ἀπόλλυ- μι καὶ ὑποζύγιον.
And provisions had begun to fail <i>them</i> .	καὶ ἐπιλείπω ὁ σῖτος s.
The war, however, had not yet at least broken out.	οὐ μέντοι ὁ γε πόλεμός πω ξυρρήγνυμι.

## MIDDLE VOICE.

10. *Present Ind.*

<i>He</i> is endeavouring.	πειράω.
If <i>we</i> wish.	εἰ βούλομαι.
<i>We</i> all know.	πᾶς ἐπίσταμαι.
<i>He</i> holds a review.	ἐξέτασις ποιέω.

\* οἶδα and ᾔδειν are translated as *novi* and *noveram* are in Latin,—οἶδα literally means "I have acquired knowledge," hence "I know."

† ᾔειν, which is commonly called the second pluperfect, is nothing more than the past tense of εἶμι, and therefore is properly translated by the past tense in English.



You also perceive.	καὶ σὺ αἰσθάνομαι.
Others are pondering.	ἄλλος ἐνθυμέομαι.
For all rivers become passable.	πᾶς γὰρ ὁ ποταμὸς διαβατὸς γίγνομαι.
Suddenly the enemy show themselves.	ἐξαπίνης ἐπιφαίνω ὁ πολέμιος.
But since ye are not willing.	ἐπεὶ δὲ σὺ οὐ βούλομαι.
They abstain from some, being mastered by others.	ἄλλος (xlv.) ἀπέχω, ὑπὸ ἄλλου g. 92 κρατέω.

11. *Imperfect Ind. M.*

I never ceased.	οὔποτε παύω.
We refrained.	ἐγὼ ἀπέχω.
At the same time <i>he</i> began.	ἅμα ἄρχω.
And <i>he</i> went away.	καὶ οἴχομαι.
The enemy no longer attacked.	οὐκέτι ἐπιτίθημι ὁ πολέμιος.
They found fault justly.	ὀρθῶς αἰτιάομαι.
And they obeyed cheerfully.	ὁ δὲ ἠδέως πείθω.
But <i>they</i> observed.	ἀλλὰ θεάομαι.
He rushed upon him.	ἵημι ἐπὶ αὐτός.
When the city perished.	ἠνίκα ὄλλυμι ὁ πόλις.
Nor did <i>I</i> think.	οὐδὲ οἶομαι.
Whosoever came.	ὅστις ἀφικνέομαι.
There the enemy halted.	ἐνταῦθα ἵστημι ὁ πολέμιος.
Thence <i>they</i> endeavoured.	ἐντεῦθεν πειράω.
He answered readily.	ταχὺ ἀποκρίνομαι.
And they followed.	ὁ δὲ ἔπομαι.
And the other generals went away to the Hellespont.	ὁ δὲ ἄλλος στρατηγὸς εἰς ὁ Ἑλλησποντος οἴχομαι.
When, at first, <i>they</i> revolted with the Potidæans.	ὅτε μετὰ Ποτιδαῖται g. ὁ πρῶτος* ἀφίστημι.
But when <i>they</i> did not stand up, he himself spoke.	ἐπεὶ δὲ οὐκ ἀνίστημι, αὐτὸς 2 λέγω.
They themselves cultivated the land.	αὐτὸς ἐργάζομαι ὁ γῆ.
For the inhabitants fled, and posted <i>themselves</i> on the heights.	2 ὑποφεύγω γὰρ ὁ ἄνθρωπος καὶ κάθημαι ἐπὶ ὁ λόφος g.

\* The Accusative Neuter of an Adjective, with or without the Article, is very often used as an *Adverb*.

12. *Future Ind. M.*

<i>We</i> shall purchase.	ᾠνέομαι.
Who will be with us.	ὅς σὺν ἐγῶ εἶμι.
<i>They</i> will follow you.	ἔπομαι σὺ δ.
Will <i>ye</i> not take <i>your</i> prey ?	οὐχὶ συλλαμβάνω ἄγρᾱ ;
What <i>they</i> shall suffer.	τίς πάσχω.
Who will know.	ὅς pl. οἶδα.
And no guide will present himself.	ἡγεμῶν τε μηδεὶς φαίνω.
The enemy will be present immediately.	ὁ πολέμιος αὐτίκα πάρειμι.
<i>They</i> will desist sooner.	ταχὺ παύω.
<i>You</i> will not sink.	οὐ καταδύω.
The other Greeks will answer.	ὁ ἄλλος Ἕλληνα ἀποκρίνομαι.
<i>He</i> will not fight.	οὐ μάχομαι ( <i>Attic</i> ).
Thou also shalt know.	καὶ σὺ γιγνώσκω.
And <i>I</i> myself will not drink.	καὶ οὐκ ἐκπίνω αὐτός.
<i>Thou</i> shalt use my horses.	ἵππος δ. ὁ ἐμὸς χράομαι.
How wilt <i>thou</i> learn here ?	πῶς μαθήσασθαι ἐνθάδε ;
<i>He</i> will not be able to march quickly.	οὐ δύναμαι ταχέως 71 πορεύω.
But <i>thou</i> shalt not be called the matricide, having slain her.	ὁ μητροφόντης δὲ οὐ καλέω* ( <i>Attic</i> ), οὗτος 85 κτείνω.
After what fashion shall <i>we</i> drink most easily ?	(κατὰ) τίς τρόπος ῥαδίως πίνω ;
<i>We</i> shall both be with such persons, and shall know of ourselves.	μετὰ τοιοῦτός γ. τε εἶμι καὶ γιγνώσκω διὰ ἐγῶ αὐτός γ.
And indeed, said Xenophon, we shall all die.	καὶ γὰρ ἐγῶ, 2 φημι ὁ Ξενοφῶν, πᾶς ἀποθνήσκω.
For <i>we</i> shall rise after supper and see the night-festival, and shall also be there with many of <i>our</i> young friends, and have a chat.	ἔξανίστημι γὰρ μετὰ ὁ δεῖπνον καὶ ὁ παννυχίς θεάομαι καὶ ξύνειμί τε (xlv.) πολὺς (xi.) ὁ νέος αὐτόθι καὶ διαλέγομαι.

13. *First Aorist Ind. M.*

And he answered.	ὁ δὲ ἀποκρίνομαι.
Cyrus sent for the ships.	Κῦρος ὁ ναῦς μεταπέμπω.

\* The Future Middle is frequently used in a *Passive* sense, particularly in Verbs which seldom or never exhibit the Futures Passive.

For <i>thou</i> thyself didst lead the way well.	αὐτὸς γὰρ καλῶς ὑφηγέομαι.
<i>They</i> vowed.	εὐχομαι.
The king did not fight.	οὐ μάχομαι βασιλεύς.
All shouted.	φθέγγομαι πᾶς.
Since <i>thou</i> didst evil things.	εἴπερ ἐργάζομαι κακός.
<i>I</i> bewailed <i>my</i> (the) sorrows.	κλαίω ὁ πάθος.
Didst <i>thou</i> lay hold of them?	ἐφάπτω (χι.) αὐτός;
Why, then, didst <i>thou</i> not tell me?	(διὰ) τίς οὖν οὐ διηγέομαι (κχι.) ἐγώ;
And the Perinthians received the army into the city.	καὶ Περίνθιοι μὲν εἰσδέχομαι εἰς ὁ ἄστυ ὁ στρατύπεδον.
And both called the gods to witness.	Θεὸς δὲ ἐπιμαρτύρομαι ἀμφοτέροσ.
But having learned the truth, <i>they</i> desisted.	85 μανθάνω δὲ ὁ ἀληθὲς παύω.
And having also sent triremes to Antissa, <i>he</i> gained possession of <i>the</i> place.	84 πέμπω δὲ καὶ ἐς ὁ Ἄντισσα τριήρης προσκτάομαι.

## 14. Second Aorist Ind. M.

And <i>they</i> were.	καὶ γίγνομαι.
The father of us two perished.	πατὴρ ἐγὼ g. du. ἀπόλλυμι.
The Greeks arrived.	ὁ Ἕλληνας ἀφικνέομαι.
When <i>he</i> learned.	ἐπεὶ αἰσθάνομαι.
Both piled their arms.	ἀμφοτέροσ τίθημι ὁ ὄπλον.
And straightway <i>he</i> did not restrain himself.	καὶ εὐθύσ οὐκ ἀνέχω.
<i>I</i> followed thy husband.	ἐγὼ σὸς ἔπομαι (κχι.) πόσις.
When <i>he</i> cut down the pine wood.	ὅτε ὕλη εἰλάτινος τέμνω.
Wert <i>thou</i> thyself present at this meeting, or not?	σὺ αὐτὸς παραγίγνομαι ὁ συνουσία d. οὗτος ἢ οὐ;
<i>He</i> promised to quit life on this day along with thee.	ὑπισχνέομαι ἐν ὅδε ἡμέρα 66 λείπω βίος ζὺν σύ.
So that <i>they</i> readily went over to the Argives.	ὥστε ἄσμενος πρὸς ὁ Ἄργεῖοσ τρέπω.
And <i>he</i> promised to me <i>that he would</i> deliberate about these things.	καὶ περὶ μὲν οὗτος g. ὑπισχνέομαι (κχι.) ἐγὼ 73 βουλευώ.

<i>Thou thyself didst choose this (these things); blame no one else.</i>	αὐτὸς f. ὅδε αἰρέω μηδεὶς ἄλλος 58 αἰτιόομαι.
<i>We furnished the three things most conducive to it.</i>	τρῆς ὁ ὠφέλιμος ἐς αὐτὸς π. παρέχω.

## PASSIVE VOICE.

15. *Present Ind.*

The brave are preserved.	σώζω ὁ ἀγαθός.
All the sons are educated.	πᾶς ὁ παῖς παιδεύω.
As thou art now loved.	ὡς σὺ νῦν φιλέω.
And how is <i>she</i> seen?	καὶ πῶς ὁράω;
And he is both persuaded.	ὁ δὲ πείθω τε.
The river is called.	ὁ ποταμὸς καλέω.
And prizes are proposed.	καὶ ἄθλον (iii.) προτίθημι.
The liar is not believed.	ὁ ψεύστης οὐ πιστεύω.
<i>He</i> is completely deceived by it.	ἐξαπατάω ὑπὸ αὐτός g.
For this time is yet left.	οὗτος γὰρ λείπω ἔτι ὁ χρόνος.
Such a soul is both weighed down, and drawn again into the visible world.	ὁ τοιοῦτος ψυχὴ βαρύνω τε καὶ ἔλκω πάλιν εἰς ὁ ὁρατὸς τόπος.
For base deeds are taught by the base.	(xxxi. 2.) αἰσχυρὸς γὰρ αἰσχυρὸς πρᾶγμα (iii.) ἐκδιδάσκω.

16. *Imperfect Ind. P.*

Then, indeed, <i>it</i> was known.	ἔνθα δὴ γιγνώσκω.
<i>They</i> were not disordered.	οὐ ταράττω.
Pay was due to the soldiers.	ὁ στρατιώτης (xxi.) ὀφείλω μισθός.
<i>They</i> were greatly enraged.	ὀργίζω ἰσχυρῶς.
And the height was cleared.	ψιλόω δὲ ὁ λόφος.
And another army was collected.	ἄλλος δὲ στρατεύμα συλλέγω.
A city was inhabited there.	πόλις αὐτόθι οἰκέω.
And <i>he</i> was reared there.	καὶ αὐτοῦ τρέφω.
For <i>it</i> was not opened early.	ἀνοίγω γὰρ οὐ πρῶ.
<i>They</i> were less seen because of the lamps.	ἦκα διὰ ὁ λαμπὰς καθοράω.
And provisions were conveyed thither to them.	καὶ ὁ ἐπιτήδειος pl. n. ἐκεῖσε αὐτὸς d. (iii.) διαπέμπω.

17. *First Future Ind. P.*

If <i>I</i> shall be censured.	εἰ διαβάλλω.
Shall <i>I</i> not cease from <i>my</i> rage?	οὐκ ἀπαλλάσσω (xlv.) θυμός;
If one be reminded of anything.	εἴ τις τις ἀναμιμνήσκω.
How shall <i>I</i> be preserved alone?	πῶς μόνος f. σώζω;
For the line will immediately be separated.	ὁ μὲν γὰρ φάλαγξ διασπάω εὐθύς.
And if <i>thou</i> confutest me, <i>I</i> shall not be angry with thee.	καὶ ἐγὼ ἐὰν 25 ἐξελέγχω, οὐκ ἄχθομαι (xxi.) σύ.
But, perhaps, if <i>we</i> examine often and more fully into these same <i>things</i> , <i>thou</i> wilt be persuaded.	ἀλλὰ ἐὰν πολλάκις ἴσως καὶ βέλτιον ὁ αὐτὸς οὗτος 29 διασκοπέω, πείθω.
With these, <i>and</i> with no others, shall <i>he</i> be fitted.	οὗτος d. οὐκ ἄλλος d. ἀρμόζω.
For the ship shall indeed carry <i>him</i> , and <i>he</i> shall not be refused.	καὶ ὁ ναῦς γὰρ 3 ἄγω καὶ οὐκ ἀπαρνέομαι.
And yet <i>if I</i> do it (doing it), <i>I</i> shall be gnawed in <i>my</i> heart with sorrow.	καὶ 82 δρᾶω γε (xxiii.) λύπη καρδία (xvii.) δάκνω.
<i>Thou</i> shalt quickly be thrust forth by force by the hands (hand) of <i>my</i> attendants.	τάχα ἐξ ὀπαδὸς χεῖρ ὠθέω (xxiii.) βία.

18. *Second Future Ind. P.*

For <i>I</i> shall appear.	φαίνω γάρ.
If <i>it</i> shall be perverted.	εἰ διαφθείρω.
<i>He</i> shall be released from vice and injustice.	κακία μὲν καὶ ἀδικία (xlv.) ἀπαλλάσσω.
And do <i>ye</i> fear the dead, if <i>they</i> be buried (in) the earth?	νεκρὸς δὲ ταρβέω εἰ κρύπτω (ἐν) χθών;
And if <i>she</i> die old (an old woman), <i>she</i> will be buried sumptuously.	κὰν γρᾶῦς 31 ὄλλυμι, πλουσίως θάπτω.
But bring <i>thou</i> it; and <i>I</i> shall lie down.	ἀλλὰ 55 φέρω ἐγὼ δὲ κατακλίνω.

19. *Paulo-Post Future, or Third Future Ind. P.*

<i>I</i> shall desist, then.	οὐκοῦν παύω.
The name shall be called.	ὄνομα καλέω.

But, nevertheless, <i>it</i> shall be spoken.	ἀλλὰ ὅμως ἐρέω.
The commonwealth will be completely arranged.	ὁ πολιτεία τελέως κοσμέω.
But <i>he</i> shall be inscribed.	ἀλλὰ ἐγγράφω.
So that no friend will be left.	ὥστε φίλος οὐδεὶς λείπω.
And some other woman will possess you.	σύ δὲ ἄλλος τις γυνή κτάομαι.
Shall any god be struck by mortal hand?	βάλλω τις (xi.) θεὸς βροτή- σιος (xxxi.) χεῖρ (poetic);
But now the whole (all things) will be said to <i>those who</i> know (knowing) <i>it</i> .	νῦν δὲ πρὸς 87 οἶδα πᾶς (iii.) λέγω.

## 20. First Aorist Ind. P.

<i>Thou</i> didst shine forth at length.	φαίνω ποτέ.
No one was wet.	οὐδεὶς βρέχω.
And Cyrus was delighted.	Κῦρος δὲ ἠδῶ.
Thence <i>they</i> advanced.	ἐντεῦθεν πορεύω.
I was forced to pursue.	ἐγὼ ἀναγκάζω 65 διώκω.
And Tissaphernes answered thus.	Τισσαφέρνης δὲ ὧδε ἀπαμείβομαι.
Generals were chosen.	αἰρέω ἄρχων.
<i>We</i> were bereft of <i>our</i> two brothers.	δύο ἀδελφὸς g. du. στερέω.
Lycius was appointed commander of the horse.	ἵππαρχος ἐφίστημι Λύκιος.
Many herds were taken.	νομὴ πολὺς καταλαμβάνω.
The generals were called in.	ὁ μὲν στρατηγὸς παρακαλέω.
And in this <i>they</i> were not disappointed.	καὶ (xvii.) οὗτος μὲν οὐκ ψεύδω.
And these were sent away to Athens.	καὶ οὗτος μὲν ἀποπέμπω εἰς Ἀθῆναι.
And some of them also were wounded.	καὶ τιτρώσκω τις καὶ (xi.) οὗτος.
For when once <i>they</i> ran in, no stone was thrown from above.	ὡς γὰρ ἄπαξ 5 εἰστρέχω, οὐ- δεὶς πέτρος ἄνωθεν φέρω.
For as many as did not escape to the sea were stoned to death.	ὅσος γὰρ μὴ εἰς ὁ θάλαττα 5 καταφεύγω καταλεύω.

21. *Second Aorist Ind. P.*

Ye were reared.	σὺ τρέφω.
As <i>he</i> went away.	ὡς ἀπαλλάσσω.
An omen appeared.	οἰωνὸς φαίνω.
<i>My</i> paternal hearth was undermined.	πατρῶος ἐστία κατασκάπτω.
And the king also was alarmed.	ἐκπλήσσω δὲ καὶ βασιλεύς.
Those about the king rallied.	ἀναστρέφω ὁ ἀμφὶ βασιλεύς.
Both those within were seized, and those without were cut to pieces.	ὅ τε ἔνδον 16 ζυλλαμῶν, καὶ ὁ ἔξω κατακόπτω.
On that occasion, however, <i>we</i> met earlier <i>than usual</i> .	καὶ δὴ καὶ τότε πρῶτ' ζυλλέγω.
<i>He</i> was put to death in the sight of the other (the other seeing <i>him</i> ).	82 ὁράω (κκxvi.) ὁ ἕτερος κα- τασφάττω.
And Xenophon, having stood up, requested the <i>man who</i> spoke first (the first having spoken) to state <i>the place</i> also where <i>he</i> was struck.	καὶ ὁ Ξενοφῶν 85 ἀνίστημι 4 κελεύω 68 εἶπον ὁ πρῶτος 84 λέγω ποῦ καὶ πλήσσω.

22. *Perfect Ind. P.*

<i>I</i> have considered this also.	ἐνθυμέομαι καὶ οὗτος.
And <i>thou</i> perhaps dost remem- ber.	μιμνήσκω δέ που.
Who have got slings?	τίς πάομαι σφενδόνη;
The horses are bound.	ὁ ἵππος δέω.
The height has been pre-occu- pied.	προκαταλαμῶν ὁ λόφος.
<i>He</i> has devised <i>means of escape</i> .	φυγὴ pl. συμφράζομαι.
If <i>we</i> have not been deceived.	εἰ μὴ κλέπτω.
What deed hast <i>thou</i> done?	οἷος ἔργον ἐργάζομαι;
Where Hades dwells (has been settled).	ἵνα "Αἰδης οἰκίζω.
<i>It</i> has been shown to us.	ἐγὼ d. δείκνυμι.
And <i>I</i> , as thou thinkest, have been confuted by this rea- soning.	καὶ ἐγὼ, ὡς σὺ οἶομαι, ἐξελέγ- χω οὗτος ὁ (κκxiii). λόγος.
Vulgurities have been banished to another place.	ἀπειροκαλία ἀπελαύνω εἰς ἄλ- λος τύπος.

Having selected the place in which <i>ye</i> were born.	90 ἐκλέγω f. ὁ τόπος ἐν ᾧ γίγνομαι.
Ay, indeed, and have <i>they</i> resolved to do these <i>things</i> to me?	ἦ οὗτος δὴ ἐγὼ καὶ βουλεύω (xxvii.) 65 ποιέω;

23. *Pluperfect Ind. P.*

When <i>they</i> had been chosen.	ἐπεὶ αἰρέω.
<i>It</i> had been ordered.	παραγγέλλω.
And the ditch extended (had been stretched along) upwards.	παρατείνω δὲ ὁ τάφρος ἄνω.
Whence <i>they</i> had set out.	ἐνθεν ὀρμάω.
For he had disappeared.	ὁ μὲν γὰρ ἀφανίζω.
Because <i>he</i> had been wounded.	διότι τιτρώσκω.
And I myself, too, had been troubled, and the others.	καὶ αὐτὸς ἔγωγε ταράττω καὶ ὁ ἄλλος.
For <i>they</i> had not yet dined.	οὐ γὰρ πω ἀριστοποιέομαι.
And trenches also had been cut from them into the country.	κατατέμνω δὲ ἐξ αὐτῶν καὶ τάφρος ἐπὶ ὁ χώρα.
Both the truce had been broken, and they had been all delivered up to the Corcyraeans.	λύω τε ὁ σπονδὴ pl. καὶ ὁ Κερκυραῖος (xxi.) παραδίδωμι ὁ πᾶς.

## SUBJUNCTIVE MOOD.

## ACTIVE VOICE.

24. *Present and Imperfect.*

That he himself may possess.	ἵνα αὐτὸς ἔχω.
If <i>you</i> say something.	ἢν λέγω τις.
That <i>we</i> may worship them.	ὡς σέβω αὐτός.
That <i>I</i> may judge justly.	ὡς κρίνω δικαίως.
And if <i>he</i> do not give.	ἐὰν δὲ μὴ δίδωμι.
And if <i>he</i> flee.	ἢν δὲ φεύγω.
And when the king goes out.	ὅταν δὲ ἔξειμι βασιλεύς.
When <i>they</i> give the cup.	ἐπειδὴ ἐνδίδωμι ὁ φιάλη.
If <i>thou</i> send out me.	ἢν ἐγὼ ἐκπέμπω.
And when <i>thou</i> goest away.	καὶ ὅταν ἄπειμι.
If <i>they</i> do not suffer punishment.	ἐὰν μὴ δίδωμι δίκη.
Having turned off here, let us go down to the Ilissus.	δεῦρο 91 ἐκτρέπω κατὰ ὁ Ἴλισσὸς εἶμι.



*Future wanting.*25. *First Aorist Subj. A.*

Do not drag away.	μη ἀποσπάω.
That <i>I</i> may wash <i>my</i> child.	ὡς παῖς λούω.
If <i>thou</i> dost not proclaim.	εἰάν μη κηρύττω.
That <i>thou</i> mayst rear and educate them.	ἵνα αὐτὸς ἐκτρέφω καὶ παιδεύω.
Am <i>I</i> then to hear again ?	νῦν ἀκούω αὖθις ;
When <i>he</i> died.	ἐπειδὴν τελευτάω.
If <i>thou</i> preservest <i>my</i> life.	ἦν ψυχὴ ἐμὸς σώζω.
On no account do <i>thou</i> this.	μηδαμῶς δράω ὅδε pl.
If <i>thou</i> confutest me and freest <i>me</i> from <i>my</i> foolery.	εἰάν ἐγὼ ἐλέγχω καὶ ἀπαλλάττω (xlv.) φλυαρία.
And if <i>we</i> conquer, never will the Peloponnesians invade your country (enter into the country to you) without the cavalry of these.	καὶ ἦν νικάω, οὐ μή ποτε σὺ Πελοποννήσιοι εἰς ὃ χώρα ἄνευ ὃ ὅδε ἵππος s. f. 26 εἰσβάλλω.

26. *Second Aorist. Subj. A.*

When I have given.	ἐπειδὴν ἐγὼ δίδωμι.
Do not <i>thou</i> leave me.	μη λείπω ἐγώ.
Lest <i>he</i> lead us.	μη ἐγὼ ἄγω.
Whither, then, shall one flee ?	ποῦ τις οὖν φεύγω ;
If <i>thou</i> diest.	ἦν σὺ καταθνήσκω.
Do not <i>ye</i> kill <i>her</i> .	μηδὲ κτείνω.
When <i>thou</i> hast learned.	ἐπειδὴν μαθηθάνω.
If any diseases befall <i>us</i> .	ἄν τις νόσος προσπίπτω.
For if once <i>we</i> were distant.	ἦν γὰρ ἄπαξ ἀπέχω.
Let <i>us</i> kill Helen, a bitter grief to Menelaus.	Ἐλένη κτείνω Μενέλεως λύπη (xii.) πικρός.
<i>She</i> will be a goodly prey, if <i>she</i> be taken.	καλὸς ὁ θήραμα, ἦν ἀλίσκομαι 12 γίγνομαι.
Lest some treachery from <i>my</i> brother should slay me.	μη τις δόλος ἐγὼ πρὸς κασίγνητος g. κτείνω.
<i>I</i> fear lest <i>I</i> at all wound thy feelings (mind).	μη (κατά) τις σὸς δάκνω φρενὴ 6 δείδω.
But be not weary in obliging a man <i>who</i> is <i>your</i> friend.	ἀλλὰ μη κάμνω φίλος ἀνὴρ 82 εὐεργετέω.
And if the attempt should succeed.	καὶ ἦν μὲν ζυμβαίνω ὁ πεῖρα.

27. *First Perfect and Pluperfect Subj.*

In order that, if <i>they</i> do not obey, <i>they</i> may be put to death.	ἵνα, ἢν μὴ 25 ὑπακούω, θνήσκω.
Since no one has been set over you.	ἐπειδάν τις σὺ μὴ (xxi.) ἐφίστημι.
If, at least, <i>he</i> has committed wrongs worthy of stripes.	ἐὰν μὲν γε πληγὴ (x.) ἄξιος n. ἀδικέω.*
For when at length <i>thou</i> art involved in (hast set thy foot in) troubles, <i>thou</i> wilt approve of my words.	ὅταν γὰρ ἐν κακὸν ἤδη βαίνω, ὁ ἐμὸς ὅ ἐπαινέω ἔπος.
Then <i>I</i> compel <i>them</i> to disgorge again whatever <i>they</i> have stolen from me.	ἔπειτα ἀναγκάζω πάλιν 65 ἐξεμέω ὅστις pl. n. (Attic) ἂν κλέπτω ἐγώ g.
<i>I</i> am afraid lest the long time <i>that</i> has elapsed since the embassy, may have produced some forgetfulness in you.	ὁ nom. s. n. (iv.) χρόνος 81 γίγνομαι μετὰ ὁ πρεσβεία πολὺς 6 δείδω, μὴ τις λήθη σὺ (xxvi.) ἐμποιέω.

28. *Second Perfect and Pluperfect Subj.*

That <i>thou</i> mayst know.	ἵνα οἶδα.
Even though <i>he</i> may never (ever) have received any (no) benefit from him.	καὶ ἐὰν μηδεὶς πώποτε ὑπὸ αὐτὸς g. ἀγαθὸν πάσχω.
Nay, by Jupiter, <i>we</i> deem <i>him</i> quite a manly <i>fellow</i> , who when yet (who being) a strippling, has struck his father.	καὶ νῆ (xlv.) Ζεὺς ἀνδρεῖός γε πάνυ νομίζω, ὅς ἂν πλήττω ὁ πατήρ νεοττός 82 εἰμί.

## MIDDLE VOICE.

29. *Present and Imperfect Subj.*

If <i>he can</i> .	ἢν δύναμαι.
When, indeed, <i>you</i> give the laws.	ὅταν μὲν τίθημι ὁ νόμος.

\* See Note under 7.

But when <i>thou</i> wishest.	ἀλλὰ ὁπότεν βούλομαι.
When knowledge comes in such a manner.	ὅταν ἐπιστήμη παραγίγνομαι (xxxi.) τρόπος τοιοῦτος.
But, if Thrasy-machus says so now, so let <i>us</i> understand him.	ἀλλὰ εἰ νῦν οὕτω λέγω Θρασύμαχος, οὕτως αὐτὸς (x.) ἀποδέχομαι.
Or, if <i>thou</i> changest, change openly and do not deceive <i>us</i> .	ἢ εἰάν μετατίθῃμι, φανερῶς 58 μετατίθῃμι καὶ ἐγὼ μὴ 53 ἐξαπατάω.
If the Athenians make a truce. Whichever of the two may seem capable of preserving the laws and institutions of states.	εἰάν σπονδῆ pl. ποιέω ὁ Ἀθηναῖος. ὁπότερος pl. ἂν δυνατὸς φαίνω 67 φυλάσσω νόμος τε καὶ ἐπιτήδευμα πόλις.
And if any revolt from the king, let <i>them</i> be enemies both to the Lacedæmonians and the allies.	ἢν δέ τις ἀφίστημι ἀπὸ βασιλεύς, πολέμιος (xii.) 53 εἰμι καὶ Λακεδαιμόνιος καὶ ὁ ξύμμαχος.

*Future wanting.*30. *First Aorist Subj. M.*

For if <i>I</i> touch.	ἢν γὰρ ἄπτω.
That <i>I</i> may tear in pieces.	ἵνα διασπάω.
If then <i>we</i> examine.	ἢν οὖν ἐπισκοπέω.
<i>We</i> can never fully attain.	οὐ μὴ ποτε κτάομαι ἱκανῶς.
But if the others vote against.	ἢν δὲ ἀποψηφίζομαι ὁ ἄλλος.
Dost <i>thou</i> wish that <i>we</i> should draw the inferences from them ?	βούλομαι συλλογίζομαι αὐτὸς n. ;
When he has examined himself rightly.	ὅταν αὐτὸς αὐτοῦ θεάομαι ὀρθῶς.
And when <i>I</i> have accomplished what ( <i>the things</i> which) <i>I</i> wish.	ἐπειδὴν δὲ διαπράττω ὅς 10 δέω.
Until the whole work is compacted together with order and regularity (ordered and arranged).	ἕως ἂν ὁ ἅπας συνίστημι 98 τάττω καὶ 98 κοσμέω πρᾶγμα.
For when the appetites have ceased to be vehement, and have let go their hold.	ἐπειδὴν γὰρ ὁ ἐπιθυμία παύω (xxxi. 2.) 82 κατατείνω καὶ 25 χαλάω.

Nay truly, by the gods, do not this to me, stranger.	μη δῆτα πρὸς θεός γ., οὗτος ἐγὼ (xxvii.) ἐργάζομαι, ξένος v.
Until all being assembled should arrange themselves against him.	ἕως ἂν ζύμπας 96 ἀθροίζω ἀντιτάσσω.

31. *Second Aorist Subj. M.*

I know not whither I can turn myself.	οὐκ οἶδα ὅποι τρέπω.
What cloud can I place before me?	ποῖος ἐπίπροσθεν νέφος τίθημι;
Even if there be some leisure to us.	εἰάν τις ἐγὼ καὶ σχολή (xxi.) γίγνομαι.
Until those chosen should arrive.	μέχρι ἂν ἀφικνέομαι ὁ 98 αἰρέω.
But let us change.	ἀλλὰ μετατίθημι.
Fearing lest the Greeks should attack them by night.	88 φοβέω μη (xxxiv. 1.) ὁ νύξ ὁ Ἑλληνας ἐπιτίθημι (xxi.) αὐτός.
But whosoever may choose himself as general.	ὅστις δὲ ἂν ἑαυτοῦ αἰρέω στρατηγός.
Lest the common people, fearing this very thing, should attack them.	μη αὐτὸς οὗτος ὁ δῆμος 84 δεῖδω ἐπιτίθημι (xxi.) οὗ.
Lest the Athenians should learn what was going on.	μη ὁ Ἀθηναῖος ὁ 92 πράσσω pl. n. αἰσθάνομαι.

## PASSIVE VOICE.

32. *Present and Imperfect Subj.*

When he is freed from the ophthalmia.	ὅταν ὁ ὀφθαλμία (xlv.) ἀπαλλάττω.
Whoever may be taken, sailing over to the opposite side.	ὅς ἂν ἀλίσκομαι εἰς ὁ π. πέραν 82 διαπλέω.
Provided only he himself is not injured by the enemy.	εἰάν μόνον μη αὐτὸς ἀδικέω ὑπὸ ὁ ἐχθρός γ.
But lest it be destroyed and perish on the very day on which a man dies.	ἀλλὰ (xxxiv. 2) ἐκεῖνος ὁ ἡμέρα διαφθείρω καὶ ἀπολλύω (xxxiv. 2) ὅς ἂν ἄνθρωπος 26 ἀποθνήσκω.

That *they* may not be prevented by you from being freed from slavery. ἵνα μὴ κωλύω ὑπὸ σὺ γ. δουλεία (xlv.) 80 ἀπαλλάττω.

*Futures wanting.*

33. *First Aorist Subj. P.*

Come then, let *me* endeavour. 53 φέρω δὴ, πειράω.  
 That *they* two may be buried. ὡς ὅδε κρύπτω.  
 If *ye* be persuaded by me. εἰ ἂν ἐγὼ (xxxii. 2.) πείθω.  
 Unless (if not) *it* have been ordered beforehand. ἢν μὴ προερέω.  
 And *those* who have been educated. ὅς δὲ ἂν παιδεύω.  
 That *we* may be removed as far as possible. ἵνα ὡς πολὺ sup. ἀποσπάω.  
 Until *they* are again united to a body. ἕως ἂν πάλιν ἐνδέω εἰς σῶμα.  
 But if *he* need *it*, either himself or some other of *his* domestics. εἰ ἂν δὲ δέω ἢ αὐτὸς ἢ ἄλλος τις (xi.) ὁ οἰκεῖος.  
 Until one be called a wife, instead of a virgin. ἕως τις ἀντὶ παρθένος (vii.) γυνὴ καλέω.  
 If *ye* take care that generals and captains be appointed as soon as possible, in place of those *who* have perished. εἰ 50 ἐπιμελέομαι ὅπως ἀντὶ ὁ 87 ἀπόλλυμι ὡς ταχὺ sup. στρατηγὸς καὶ λοχαγὸς ἀντικαθίστημι.  
 And *those* of the Greeks, who may be convicted of calumniating. καὶ ὅς ἂν ἐλέγχω 82 διαβάλλω ὁ Ἕλληνας.  
 And be not cowardly, nor remember *thy* children. καὶ μὴ κακίζω, μηδὲ ἀναμιμνήσκω (xx.) τέκνον.

34. *Second Aorist Subj. P.*

When *it* is separated from the body. ἐπειδὴν ἀπαλλάττω (xlv.) ὁ σῶμα.  
 And whatever (*that* which) is dyed in this manner. καὶ ὅς π. μὲν ἂν οὗτος ὁ (xxxiii.) τρόπος βάπτω.  
 But there is no *fear* that thou wilt be astonished or ashamed. σὺ δὲ οὐ μὴ ἐκπλήττω, οὐδὲ μὴ 33 αἰσχύνομαι.  
 But that *the* children may be reared by thy hand. παῖδες δὲ ὅπως ἀνέκτρέφω (xxxiii.) σὺς χεῖρ (poetic).  
 But beware lest thy mouth err in any respect. 58 εὐλαβέομαι δὲ μὴ (κατὰ) τις σὺς σφάλλω στόμα.

Lest *we* be undone *for* having chosen the Athenians, out of regard for justice, rather than you, for the sake of gain. μὴ διαφθείρω Ἀθηναῖος 91 αἰ-  
ρέω δίκαιως μάλα ἢ σὺ κερ-  
δαλέως.

35. *Perfect and Pluperfect Subj. P.\**

As long as *we* have the body, and our soul (the soul of us) is contaminated with such an evil. ἕως ἂν ὁ σῶμα 24 ἔχω καὶ ζυμ-  
φύρω ἐγὼ ὁ ψυχὴ μετὰ ἰ-  
τοιοῦτος κακόν g.

## OPTATIVE MOOD.

## ACTIVE VOICE.

36. *Present and Imperfect.*

And if *I* moved *my* hands. εἰ δὲ κινέω (*Attic*) χεῖρ (*poetic*).  
That *thou* alone mightst hear. ὡς μόνος f. κλύω.  
That *I* might assist him. ἵνα ὠφελέω (*Attic*) αὐτός.  
That *they* should be fit. ὡς ἱκανὸς εἶμι.  
And if *he* went out anywhere. καὶ εἴ που ἐξελαύνω.  
That *they* might sail away. ὡς ἀποπλέω.  
He would approach most nearly. οὗτος ἂν ἐγγύς εἶμι.  
There would be much and good hope. πολὺς ἂν ἐλπίς εἶμι καὶ καλός.  
*I* would gladly question thee ; ἠδέως ἂν σὺ διερωτάω (*Attic*).  
but if not, *I* would forbear. εἰ δὲ μή, ἐάω (*Attic*) ἂν.  
They, too, *I* think, Socrates, καὶ οὗτος ἂν, ὃ Σωκράτης v.,  
would laugh. οἶομαι, καταγελάω.  
And whenever the army of the καὶ ὅτε μὲν ἔπειμι ὁ ὁ Ἀθηναῖος  
Athenians advanced, *they* re- στρατόπεδον, 2 ὑποχωρέω.  
treated.

37. *Future Opt. A.*

If any one should neglect. εἴ τις ἀφειδέω.  
But what *he* intended to do *he* ὅστις n. δὲ ποίεω οὐ 4 διαση-  
did not state openly. μαίνω.

\* See Note under 7.

But they said that *they* would not allow *them* to pass through. ὁ δὲ 5 εἶπον ὅτι οὐ δίημι.

## 38. First Aorist Opt. A.

And how, pray, wouldst thou rule him ?	καὶ πῶς δὴ ἂν ἄρχω (xx.) αὐτός ;
If he should successfully accomplish.	εἰ καλῶς καταπράττω (Æolic).
May the gods hate thee !	Θεὸς σὺ μισέω (Æolic).
And some one perhaps might pity me.	καὶ τις ἂν γε ἐγὼ οἰκτίζω (Æolic).
That no one might report to the enemy the number of the ships.	ὅπως μηδεὶς ἐξαγγέλλω (xxvi.) ὁ πολέμιος ὁ πλῆθος ὁ ναῦς.
If, therefore, any one of the young in this city should consider within <i>himself</i> .	εἰ ἄρα τις ἐννοέω (Æolic) ἐν αὐτός ὁ πόλις (xi.) ὁ νέος.
But, <i>I</i> think, <i>they</i> would not upbraid <i>him</i> rudely at least.	ἀλλά, οὐκ ἂν ἀγροίκως γε, οἴομαι, λοιδορέω (Æolic).
That <i>they</i> might bring ships to the Hellespont.	ὅπως ναῦς κομίζω (Æolic) εἰς ὁ Ἑλλάσποντος.
And <i>that</i> he might cause the cities in his government to revolt from the Athenians, for the sake of the revenues.	ὃ τε ἐν ὁ ἑαυτοῦ ἀρχὴ πόλις ἀφίστημι (Æolic) (xlv.) ὁ Ἀθηναῖος διὰ ὁ φόρος.

## 39. Second Aorist Opt. A.

Would that <i>I</i> could see !	ὡς εἶδον.
Where could <i>I</i> find ?	ποῦ ἂν ἐξευρίσκω ;
<i>Thou</i> wouldst not escape.	οὐκ ἂν φεύγω.
Whenever <i>ye</i> rose up.	ἐπεὶ ἀνίστημι.
Dost <i>thou</i> know that all <i>things</i> in the end (ending) would have the same form ?	οἶδα ὅτι πᾶς 82 τελευτάω ὁ αὐτός σχῆμα ἂν (iii.) ἔχω ;
Which one could touch, and see, and drink, and eat.	(xix.) ὅς τις ἂν 44 ἄπτω καὶ εἶδον καὶ πίνω καὶ ἐσθίω.
Whoever should solve the riddle of the crafty virgin.	ὅστις σοφὸς αἰνίγμα παρθένος μανθάνω.
Having had intercourse with <i>him</i> , wouldst <i>thou</i> know ?	91 συγγίγνομαι ἂν γιγνώσκω ;

Neither would the worthy man at all bear old age with pov- erty quite easily.	οὔτε ἂν ὁ ἐπιεικῆς πάνυ (κατά) τις ῥαδίως γῆρας μετὰ πενία g. φέρω.
That <i>he</i> might both take you unprepared and lead us up hither.	ἵνα σύ τε ἀπαρασκευάστος λαμ- ξάνω καὶ ἐγὼ ἐνθάδε ἀνάγω.

40. *First Perfect and Pluperfect Opt.\**

O that <i>my</i> son might have con- quered!	εἴθε ὁ υἱὸς νικάω.
But <i>they</i> were afraid that some madness had seized (fallen upon) us like (as <i>it does upon</i> ) dogs.	4. δεῖδω δὲ μὴ λύττα τις ὤσ- περ (xlv.) κύων ἐγὼ (xlv.) ἐμπίπτω.
Having found, by a reckoning of the days, that <i>they</i> had re- volted afterwards.	91 αἰσθάνομαι ἐκ λογισμὸς ὁ ἡμέρα, ὅτι ὕστερον ἀφίστημι.

41. *Second Perfect and Pluperfect Opt.\**

That another might not know. If some had entered.	ἵνα ἄλλος μὴ οἶδα. εἴ τις εἰσέρχομαι.
Both the action and narrative would be without imitation.	ἄνευ μίμησις g. ὁ ποιήσις τε καὶ διήγησις γίγνομαι s.
But, on the following (day) a messenger came saying that Syennesis had abandoned the heights.	ὁ δὲ (xxxiv. 2.) ὕστεραῖος (ἡμέ- ρα) 2 ἤκω ἀγγελος 82 λέγω ὅτι λείπω Συέννησις ὁ ἄκρος n.
<i>They</i> said that the Lacedæmo- nians had obtained from the king all that (all <i>the things</i> which) <i>they</i> want.	2 λέγω ὅτι Λακεδαιμόνιος (xx.) πᾶς (xx.) ὅς 10 δέω πράττω παρὰ βασιλεύς g.

## MIDDLE VOICE.

42. *Present and Imperfect Opt.*

<i>I</i> should wish.	βούλομαι ἂν.
<i>I</i> could not.	οὐκ ἂν δύναμαι.
And whatever he might ask.	καὶ ὅσος pl. ἐρωτάω αὐτός.

\* See Note under 7.



- If *they* should be afraid and grieved. εἰ φοβέω καὶ 36 ἀγανακτέω.
- And they reported that the whole army rested in this manner. ὁ δὲ 2 ἀπαγγέλλω ὅτι ὄλος οὕτως ἀναπαύω ὁ στράτευμα.
- To this (these *things*) the ruler of the Mossynoeci answered that *they* both wished this (these *things*) and accepted the alliance. πρὸς οὗτος 13 ἀποκρίνομαι ὁ ἄρχων ὁ Μοσσύνοικοι ὅτι καὶ βούλομαι οὗτος καὶ δέχομαι ὁ ζυμμαχία.
- And when *he* was near the messengers, *he* asked aloud what *they* wanted. ἐπεὶ δὲ 2 εἶμι πρὸς ὁ ἄγγελος d., 2 ἀνερωτάω τίς n. βούλομαι.
- Telling him that *he* would justly gratify me. 82 λέγω (κχι.) αὐτὸς ὅτι δικαίως ἂν ἐγὼ (κχι.) χαρίζομαι.
- And to us Lacedæmonians *there* would be no (not) gratitude for *our* labours, but rather blame instead of honour and glory. καὶ ἐγὼ d. ὁ Λακεδαιμόνιος οὐκ ἂν ἀντι πόνος χάρις καθίστημι, ἀντι δὲ τιμὴ καὶ δόξα αἰτία μάλα.
- It* would indeed be absurd to choose others, if at least *they* were not deficient in other *things*. ἄτοπος (i. 1.) μέντοι ἂν 36 εἶμι ἄλλος 71 αἰρέω εἴ γε ὁ ἄλλος μὴ ἐλλείπω.

## 43. Future Opt. M.

- If *they* should be taken. εἰ ἀλίσκομαι.
- That the route would be. ὅτι ὁ ὁδὸς εἶμί.
- And the generals answered that *they* would consult with the army concerning these *things*. ὁ δὲ στρατηγὸς 13 ἀποκρίνομαι ὅτι περὶ μὲν οὗτος g. σὺν ὁ στρατιὰ βουλευέω.

## 44. First Aorist Opt. M.

- But if *he* should thrust me away. ἀλλὰ εἰ ἐγὼ ἀπωθέω.
- Gladly would *I* see this (these *things*). ἠδέως ἂν θεάομαι οὗτος.
- And this indeed *I* would not affirm very confidently. καὶ οὗτος n. μὲν οὐκ ἂν πάνυ διισχυρίζομαι.
- How, then, should *I* either force you to sail with me? πῶς ἂν οὖν ἐγὼ ἢ βιάζομαι σὺ ζὺν ἐγὼ 65 πλέω;

Do <i>we</i> not know that the king would value <i>it</i> above every <i>thing</i> to destroy us?	ἢ οὐκ ἐπίσταμαι ὅτι βασιλεὺς ἐγὼ 67 ἀπόλλυμι ἂν περὶ πᾶς g. ποίεω;
Before <i>they</i> should have made preparations at <i>their</i> leisure.	πρὶν παρασκευάζω κατὰ ἡσυχία.
Not even Momus, said <i>he</i> , could find fault with such a <i>thing</i> .	οὐδὲ ἂν ὁ Μῶμος, 2 φημί, ὃ γε τοιοῦτος μέμφομαι.

## 45. Second Aorist Opt. M.

That <i>they</i> might be.	ᾧς γίγνομαι.
<i>I</i> would not give up.	οὐκ ἂν μεθίημι.
<i>We</i> should perish utterly of hunger.	παντελεῶς ἂν ὑπὸ λιμὸς g. ἀπόλλυμι.
Whom no one (not any one) could easily perceive.	ὅς pl. οὐκ ἂν ῥαδίως αἰσθάνομαι τις.
<i>I</i> should choose rather to suffer unjustly than to act unjustly.	αἰρέω ἂν μάλα 75 ἀδικέω ἢ 65 ἀδικέω.
The Athenians began to make preparations, thinking <i>that</i> if <i>they</i> could reduce Miletus, the other states also would readily join them.	ὁ Ἀθηναῖος 11 παρασκευάζω 82 νομίζω, εἰ προσάγω Μίλητος, ῥαδίως ἂν οὔ και (iv.) ὁ ἄλλος n. (xxi.) 66 προσχωρέω.

## PASSIVE VOICE.

## 46. Present and Imperfect Opt.

Be not <i>ye</i> even known to me.	μηδὲ γιγνώσκω (xxi.) ἐγώ.
He was asked by others.	αὐτὸς ὑπὸ ἄλλος g. ἐρωτάω.
And even if all <i>things</i> were mingled together, but never separated.	καὶ εἰ ξυγκρίνω μὲν (iii.) πᾶς, διακρίνω δὲ μή.
And again <i>they</i> asked for whom the horses were reared.	καὶ πάλιν 2 ἐρωτάω (xxi.) τίς ὁ ἵππος τρέφω.
<i>I</i> struck <i>him</i> with <i>my</i> fist, that <i>he</i> might not be struck by the enemy with a spear.	4 παίω πύξ, ὅπως μὴ (xxxiii.) λόγχῃ ὑπὸ ὁ πολέμιος g. παίω.
And now <i>we</i> could not with justice be molested on account of them.	καὶ νῦν οὐκ ἂν εἰκότως διὰ αὐτὸς βλάπτω.

47. *First Future Opt. P.*

If an account were to be rendered.	εἰ λόγος ἀποδίδωμι.
Wishing to know what (what sort of thing) would be done regarding them.	88 βούλομαι 70 οἶδα ὁποῖός τις περὶ αὐτὸς γ. πράττω.
He was afraid lest it might be seized.	7 δεῖδω ὅπως μὴ συλλαμβάνω.
Having perceived that he would be convicted with regard to the birth.	91 αἰσθάνομαι ὅτι περὶ ὁ γένος γ. ἐλέγχω.

48. *Second Future Opt. P.*

Knowing that they might appear in some other way.	87 οἶδα ὅτι φαίνω ἄλλος τις (xxxiii.) τρέπος.
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49. *Paulo-Post Future Opt. P.*

That which also should afterwards be called man.	ὅς n. καὶ ἔπειτα καλέω ἀνὴρ.
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50. *First Aorist Opt. P.*

Well, may he be found.	ἀλλὰ εὕρισκω.
Nor could it ever be pleasing.	μηδὲ ἀρέσκω ποτε.
When I should be appointed judge.	ὅποτε μὲν καθίστημι κριτής.
I would not deny it.	οὐκ ἂν ἀρνέομαι.
Until the prison should be opened.	ἕως ἀνοίγνυμι ὁ δεσμωτήριον.
For thus only could such a one be safe.	οὕτω γὰρ ἂν μόνως ὁ τοιοῦτος σώζω.
And no one of them, being defeated, would be left.	96 ἠττάομαι δὲ αὐτὸς (xi.) οὐδεὶς ἂν λείπω.
And the palm-tree, from which the pith had been taken, withered completely away.	ὁ δὲ φοῖνιξ, ὅθεν ἐξαιρέω ὁ ἐγκέφαλος, ὅλος 11 αὐαίνω.
Whither having fled, we might be saved.	ὅποι 85 φεύγω ἐγὼ σώζω.
For thus would my husband be most afflicted.	οὕτω γὰρ ἂν μάλα δάκνω πόσις.
Among whom might I never be seen!	παρὰ ὅς d. μήποτε ὁράω ἐγώ.
They would be least enslaved by the Athenians.	ἤκα ἂν δουλώω ὑπὸ Ἀθηναῖος γ.

And if the attempt should succeed, and Delium be fortified. *καὶ εἰ 46 κατορθῶ ὁ πεῖρα, καὶ ὁ Δῆλιον τειχίζω.*

51. *Second Aorist Opt. P.*

If, by any means, it could appear. *εἴ πως φαίνω*

How the dead bodies of the Greeks might be buried. *ὅπως ἂν θάπτω ὁ ὁ Ἕλληνας νεκρός.*

That the whole city was subdued through love of this woman. *ὡς οὗτος (xxxi.) πόθος πόλις δαμάζω πᾶς.*

They came to a conference with each other, to try if by any means they could come to terms. *εἰς λόγους pl. 5 καθίστημι (xxi.) ἀλλήλοισιν pl., εἴ πως ξυναλλάττω.*

52. *Perfect and Pluperfect Opt. P.\**

Lest drugs should have been mixed. *μὴ φάρμακον μίγνυμι (iii.).*

Not even if thou shouldst both remember and be willing. *οὐδὲ εἰ μιμνήσκω τε καὶ 42 βούλομαι.*

Whether they had already returned an answer. *εἰ ἤδη ἀποκρίνομαι.*

We heard that the ship had arrived from Delos. *14 πυνθάνομαι ὅτι ὁ πλοῖον ἐκ Δῆλος ἀφικνέομαι.*

If it were anywhere united in itself and freed from these evils. *εἴπερ που αὐτὸς f. κατὰ αὐτοῦ f. ξυναθροίζω καὶ ἀπαλλάττω (xlv.) οὗτος ὁ κακόν.*

This discussion would have been undertaken (spoken) in vain. *ἄλλως ἂν ὁ λόγος οὗτος ἐρέω.*

Having learned that the ships of the Peloponnesians had sailed from Abydos. *91 πυνθάνομαι ὅτι ὁ ὁ Πελοποννήσιοι ναῦς ἐξ Ἄβυδος ἀνάγω.*

## IMPERATIVE MOOD.

## ACTIVE VOICE.

53. *Present and Imperfect.*

But know thou thy strength. *γιγνώσκω δὲ ἀλήκη.*

Bear thou these things. *τολμάω ὅδε.*

\* See Note under 7.

But do thou make haste.	σὺ δὲ σπουδάζω.
Do not <i>ye</i> wonder.	μὴ θαυμάζω.
Do not disturb <i>him</i> then, but let <i>him</i> alone.	μὴ οὖν κινέω ἀλλὰ ἐάω.
But let <i>them</i> go.	ἀλλὰ εἶμι.
Let the truce continue.	ὁ σπονδὴ pl. μένω.
Strike harder, make fast, slacken at no point.	ἀράσσω μάλα, σφίγγω, μηδαμῆ χαλάω.
Do not scoff, but tell me when this meeting took place.	μὴ σκώπτω, ἀλλὰ 55 εἶπον (xxi.) ἐγὼ πότε 14 γίγνομαι ὁ συν- ουσία οὗτος.
Well, listen then; and do thou turn <i>thy</i> attention hither.	ἀκούω δὴ νυν καὶ σὺ δεῦρο νοῦς ἔχω.
Say <i>so</i> , or not.	φημί ἢ μή.
Report therefore to him.	ἀπαγγέλλω (xxi.) τοίνυν αὐτός.
Let <i>them</i> go to thy land with the statue of the goddess.	εἶμι ἐς σὸς σὺν θεᾷ ἀγαλμα γαῖα.
But let Phædrus, with fortune favouring, begin and praise Love.	ἀλλὰ (xxxi.) τύχη ἀγαθὸς κατάρχω Φαιδρος καὶ ἐγκω- μιάζω ὁ "Ερωσ.
Do not, then, do otherwise, but both associate with these youths, and come often hither to us, as (to) both friends, and quite familiar.	μὴ οὖν ἄλλως ποιέω, ἀλλὰ ὅδε τε ὁ νεανίσκος (xlv.) ξύνειμι καὶ δεῦρο παρὰ ἐγὼ φοιτάω ὡς παρὰ φίλος τε καὶ πάνυ οἰκεῖος.

*Future wanting.*54. *First Aorist Imper. A.*

Hear <i>thou</i> .	ἀκούω.
Stretch forth <i>thy</i> hand.	ἐκτείνω χεῖρ (poetic).
Preserve it then.	σώζω νυν αὐτός.
Let <i>him</i> bring hither the lan- tern.	ὁ λαμπτήρ προσφέρειω.
And now fasten this securely.	καὶ ὅδε f. νῦν πορπάω ἀσφαλῶς.
Let no one of you expect other- wise.	μηδεῖς (xi.) σὺ προσδοκάω ἄλ- λως.
Lay <i>thou</i> me again on the couch.	κλίνω ἐγὼ ἐς εὐνή αὐθις.
And conduct me to the tomb of <i>my</i> father.	καὶ ἐγὼ πρὸς τύμβος πορεύω πατῆρ.
Pity us, and alleviate <i>our</i> woes.	οἰκτείρω ἐγὼ, καὶ ἀποκουφίζω (xx.) κακόν.

Show that <i>I</i> am deceived.	ἐπιδείκνυμι ὅτι 15 ψεύδω.
And to whomsoever these <i>things</i> seem good, let <i>him</i> hold up his (the) hand.	καὶ ὅστις ( <i>Attic</i> ) (xxi.) δοκέω (iii.) οὗτος, ἀνατείνω ὁ χεῖρ.
Either, then, let some one teach them to be modest.	ἢ νῦν τις αὐτὸς f. 65 σωφρονέω διδάσκω.
But punish them condignly, and give a manifest example to the other allies.	κολάζω δὲ ἀξίως οὗτός τε καὶ ὁ ἄλλος ξύμμαχος παράδειγμα σαφῆς (xxvi.) καθίστημι.

55. *Second Aorist Imper. A.*

Give <i>thy</i> dearest hand.	ἡδὺς χεῖρ ( <i>poetic</i> ) δίδωμι.
But do thou go.	σύ δὲ ἔρχομαι.
Give <i>thy</i> avenging hand.	παρέχω χεῖρ τιμωρός.
But do thou tell me.	σύ δὲ εἶπον (xxi.) ἐγώ.
Let some one take her home.	ἀπάγω τις οὗτος οἴκαδε.
Come forth, and take these libations in <i>thy</i> hands.	ἐξέρχομαι, καὶ λαμβάνω χοῆ ὅδε ἐν χεῖρ du. ( <i>poetic</i> ).
And remove the squalid hair from <i>my</i> face.	καὶ ἀνχμώδης κόμη ἀφαιρέω (xlv.) πρόσωπον.
Give back the body to <i>thy</i> father.	ἀποδίδωμι (xxvi.) ὁ σῶμα πατῆρ.
Again station <i>yourselves</i> with a calm countenance.	πάλιν καθίστημι ἡσυχος μὲν (xxxiii.) ὄμμα.
But come, and join in supplications with <i>thy</i> friends.	ἀλλὰ ἔρχομαι καὶ μετέχω ἰκασία φίλος d.
But rewards and reputation leave to others to praise.	μισθὸς δὲ καὶ δόξα pl. παρήμι (xxvi.) ἄλλος ἅδ ἐπαινέω.
And let the Lacedæmonians and the allies restore Amphipolis to the Athenians.	ἀποδίδωμι δὲ (xxvi.) Ἀθηναῖος Λακεδαιμόνιος καὶ ὁ ξύμμαχος Ἀμφίπολις.
Begone, in heaven's name, and let go <i>my</i> hand.	ἀπέρχομαι πρὸς θεὸς g. δεξιά τε ἐμὸς μεθήμι.
But forgive <i>me</i> , for their (the) violence forces me to do this (these <i>things</i> ).	ἀλλὰ ὁ βία γὰρ οὗτος ἀναγκάζω ἐγὼ ἅδ ὀργάω, συγγιγνώσκω pl.

56. *First Perfect and Pluperfect Imper. A.*

So let the story run (stand).	ᾧδε ὁ μῦθος ἴσθημι ( <i>Attic</i> ).
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57. *Second Perfect and Pluperfect Imper. A.*

But know <i>that thou</i> art mortal.	ἀλλὰ οἶδα θνητός (xxxi. 2.) 82 εἰμί.
Bawl out within, when the door has been shut.	ἔνδον κρᾶζω ( <i>Attic</i> ), ὁ θύρα (xxxvi.) 98 κλείω.

## MIDDLE VOICE.

58. *Present and Imperfect Imper.*

Spare not.	μὴ φείδομαι.
Know this <i>thing</i> well.	εὔ οὗτος ἐπίσταμαι.
Away, depart, keep thy (the) present resolution.	στέλλω, κομίζω, 53 σώζω ὁ 82 πάρειμι νοῦς.
(Set <i>thyself</i> ) sit down by me.	παρὰ ἐγὼ κατάκειμαι.
Promise all the offerings to (of) the dead.	ἅπας ὑπισχνέομαι νέρτερος δώ- ρημα.
Endeavour then to answer them.	πειράω οὖν αὐτός (xxi.) 71 ἀπο- κρίνομαι.
Both continue the discussion, and ask whatever <i>thou</i> pleasest.	διαλέγομαί τε καὶ 53 ἐρωτάω ὅστις n. βούλομαι.
Let not good <i>things</i> ever appear to thee bitter.	ὁ χρηστός μὴ σὺ d. λυπρὸς (iii.) φαίνω ποτέ.
And let <i>them</i> not tell us many other such falsehoods.	καὶ ἄλλος n. τοιοῦτος πολὺς μὴ ἐγὼ (xxvi.) ψεύδω.
Let Phædrus answer then.	ἀποκρίνομαι δὴ ὁ Φαῖδρος.
And as <i>ye</i> chose the Athenians, share your fortune with them.	ὥσπερ δὲ Ἀθηναῖος 14 αἰρέω οὖ- τος (xlv.) ξυναγωνίζομαι.

*Future wanting.*59. *First Aorist Imper. M.*

Kill <i>thou</i> me.	διεργάζομαι ἐγώ.
Touch <i>thy</i> mother.	ἅπτω (xix.) μήτηρ.
Gratify me.	χαρίζομαι (xxi.) ἐγώ.
Do thou declare <i>thine</i> opinion.	σὺ ἀποφαίνω γνώμη.
Do thou then recount <i>it</i> to me.	σὺ οὖν ἐγὼ (xxi.) διηγέομαι.
Let Gorgias answer.	ἀποκρίνομαι Γοργίας.
And the other exhibition let <i>him</i> make afterwards.	ὁ δὲ ἄλλος ἐπίδειξις ἐσαῦθις ποιέω.

See what will be the condition of our army (of the army to us).	θεάομαι οἷος ὁ κατάστασις ἐγὼ 12 εἶμι ὁ στρατιά.
Consider, then, the speech of thy friend.	σκοπέω τοίνυν ὁ ὁ ἐταῖρος σὸς λόγος.

60. *Second Aorist Imper. M.*

Obey <i>thou</i> me.	πείθω (xxi.) ἐγώ.
Be <i>thou</i> propitious to us.	πρευμαμένης (xii.) ἐγὼ γίγνομαι.
Come, then, explain this to me.	ἔθιμι δὴ ἐγὼ (xxvi.) διαιρέω ἔδε pl. n.
Let me go, then, first of all.	μεθίημί pl. νυν (xx.) ἐγὼ πρῶ- τον.

## PASSIVE VOICE.

61. *Present and Imperfect Imper.*

Let these <i>things</i> be preserved below for herself.	αὐτὸς d. οὗτος (iii.) σώζω κάτω.
Nor let <i>them</i> derive advantage from <i>their</i> wailing or (and) <i>your</i> compassion.	μηδὲ ὀλοφρυμὸς (xxxiii.) καὶ οἴκτος ὠφελέω.

*Futures wanting.*62. *First Aorist Imper. P.*

Respect <i>thou</i> me.	αἰδέομαι ἐγώ.
Do kindly relate all these <i>things</i> to us.	οὗτος δὴ πᾶς προθυμέομαι ἐγὼ (xxvi.) 67 ἀπαγγέλλω.
And station <i>yourselves</i> on the scaffoldings of the towers.	καὶ ἐπὶ σέλιμα d. πύργος ἵστημι.
My friends, begone from me.	ᾤ τάν, ἀπαλλάσσω du. ἀπὸ ἐγώ.

63. *Second Aorist Imper. P.*

Show yourselves the bravest of the captains, and more worthy to command than the generals.	φαίνω ὁ λοχαγὸς (xi.) ἄριστος καὶ ὁ στρατηγὸς (xv.) ἀξιο- στράτηγος.
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64. *Perfect and Pluperfect Imper. P.*

But now let <i>it</i> be ventured.	νῦν δὲ τολμάω.
Let <i>it</i> be tried.	πειράω.
Do thou then keep to this; but I will not keep to <i>it</i> .	κτάομαι νυν σὺ οὗτος, ἐγὼ δὲ οὐ 12 κτάομαι.
Let now this form of govern- ment also, which <i>they</i> call oligarchy, be represented by us.	ἀπεργάζομαι δὴ (κxxi. 2.) ἐγὼ καὶ οὗτος ὁ πολιτεία, ὅς ὀλι- γαρχία καλέω.
Let such a man have been ap- pointed by us according to democratical government.	τάσσω (κxxi. 2.) ἐγὼ κατὰ δη- μοκρατία ὁ τοιοῦτος ἀνὴρ.

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 INFINITIVE MOOD.

## ACTIVE VOICE.

65. *Present and Imperfect.*

So that <i>I</i> look upon.	ὥστε εἰσοράω.
So that <i>I</i> wonder.	ὥστε θαυμάζω (iv.) ἐγώ.
Not to give back.	μὴ ἀποδίδωμι.
Not to steal, not to plunder.	μὴ κλέπτω, μὴ ἀρπάζω.
To be absent often.	πολλάκις ἀπείμι.
And to send out soldiers.	καὶ στρατιώτης ἐκπέμπω.
But if <i>you</i> wish to go away with <i>him</i> .	ἀλλὰ εἰ βούλομαι συνάπείμι.
Both to hate, and fear, and shun.	μισέω τε καὶ τρέμω καὶ φεύγω.
Whether dost <i>thou</i> wish to ques- tion, or to hear me ?	πότερον ἐρωτάω, ἢ κλύω (xix.) ἐγὼ ἐθέλω ;
With thee will <i>I</i> choose both to die and to live.	σὺν σὺ καὶ 68 θνήσκω 12 αἰρέω, καὶ ζάω.
<i>He</i> ordered <i>them</i> to deliver up their (the) arms.	ὁ ὄπλον παραδίδωμι 2 κελεύω.
And <i>he</i> said <i>that those</i> whom <i>he</i> ordered ought to go to Tissa- phernes.	2 φημί τε χρὴ εἶμι παρὰ Τισ- σαφέρνης ὅς 4 κελεύω.

66. *Future Inf. A.*

Not to betray one another.	μήτε προδίδωμι ἀλλήλοιν.
If <i>we</i> were (were about) to refer to it (thither).	εἰ 2 μέλλω ἐκεῖσε ἀναφέρω.
For thou didst promise to inquire.	σὺ γὰρ 14 ὑπισχνέομαι ζητέω.
Thinking <i>that</i> the Athenians would first make an attack upon them.	82 νομίζω ἐπὶ οὗ πρῶτον ὀρμάω (iv.) ὁ Ἀθηναῖος.
And he was about to make an attempt upon these cities.	καὶ ὁ μὲν 2 μέλλω ἐγχειρέω (xxi.) ὁ πόλις οὗτος.
And <i>he</i> promised to provide <i>them</i> maintenance.	καὶ 11 ὑπισχνέομαι τροφήν παρέχω.

67. *First Aorist Inf. A.*

To pity thy fate.	ὁ σὸς ἐποικτείρω τύχη.
To encounter every danger.	πᾶς κίνδυνος ὑπομένω.
I shall endeavour to explain.	ἐγὼ 12 πειράω φράζω.
<i>Thou</i> didst make me smile.	ἐγὼ 4 ποιέω γελάω.
Either to save us, or to conquer the enemy.	ἢ ἐγὼ σώζω ἢ ὁ πολέμιος κρατέω.
I could not look upon the tomb of <i>my</i> mother.	οὐκ ἂν 42 δύναμαι μήτηρ εἰσελέπω τάφος.
Having compelled us to waste our time in the forum.	ἐν ἀγορᾷ 84 ἀναγκάζω ἐγὼ διατρέπω.
But we requested the Cerasuntians to bury them.	ἀλλὰ ἐγὼ (xx.) Κερασούντιοι θάπτω αὐτοὺς 20 δέω.
And having assembled all the soldiers, and wishing both to encourage <i>them</i> and tell <i>them</i> the design, he spoke thus (such <i>things</i> ).	84 συγκαλέω δὲ ὁ πᾶς στρατιώτης καὶ 88 βούλομαι παραθαρσύνω τε καὶ ὁ ἐπίνοια φράζω 2 λέγω τοιούσδε.
<i>It</i> seemed good also to purify the army.	4 δοκέω καὶ καθαίρω ὁ στρατεύμα.

68. *Second Aorist Inf. A.*

So as not to die.	ὥστε μὴ θνήσκω.
To give in return.	ἀντιδίδωμι.
To escape censure.	ψόγος φεύγω.

So as to take.	ὥστε αἰρέω.
To revolt to Cyrus.	ἀφίστημι πρὸς Κῦρος.
To escape by stealth or by speed.	ἀποδιδράσκω ἢ ἀποφεύγω.
So as to undergo every exertion.	ὥστε πᾶς μὲν πόνος ἀνάτλημι.
To make laws.	τίθημι νόμος.
To afford much laughter.	πολύς γέλωσ παρέχω.
To add and take away whatever may seem good to both the states.	προστίθημι καὶ ἀφαιρέω ὅστις ἂν ἄμφω ὁ (i. 3.) πόλις du. (xxi.) 24 δοκέω.
And <i>he</i> requests thee to drink out this to-day.	καὶ 10 δέω (xx.) σὺ τήμερον οὔτος m. ἐκπίνω.
<i>That</i> the soul returned again from Hades.	ἐξ Ἄϊδης ἀνίημι πάλιν (iv.) ὁ ψυχῆ.
Endeavour to discover and men- tion <i>it</i> .	58 πειράω εὐρίσκω καὶ εἶπον.
Each one advised him to under- take the command.	ἕκαστος 2 πείθω αὐτὸς ὑφίστημι ὁ ἀρχή.
To have fallen in and died.	ἐμπίπτω καὶ ἀποθνήσκω.

69. *First Perfect and Pluperfect Inf. A.*

For to have escaped.	ὁ n. μὲν γὰρ φεύγω.
<i>That you</i> did not do.	μὴ δράω.
Or <i>that he</i> had ridden forward.	ἢ προελαύνω.
To have feared mournful <i>things</i> .	ὁ οἰκτρὸς δείδω.
To have acquired a (the) know- ledge of equality (the equal).	ὁ ὁ ἴσος ἐπιστήμη λαμβάνω.
To be anxious about pleasures.	σπουδάζω περὶ ὁ ἡδονή.
<i>That</i> we have learned at some former time.	(iv.) ἐγὼ ἐν πρότερός τις χρόνος μανθάνω.
Thinking <i>that he</i> had lost the ships through carelessness and impotence.	88 οἴομαι διὰ ἀμέλειά τε καὶ ἀκράτεια ἀπόλλυμι ὁ ναῦς.
Or whether <i>thou</i> thinkest <i>that</i> <i>thou</i> hast found out some other route more advanta- geous.	ἢ ἄλλος τις ἐννοέω δοκέω ὁδὸς κρείττων (Attic).
On this account <i>he</i> suspected <i>that</i> the king had let off the water upon the plain.	οὔτος (xl. n.) ἔνεκα βασιλεὺς 2 ὑποπτεύω ἐπὶ ὁ πεδίον ὁ ὕδωρ ἀφίημι.
And to have also altogether de- prived them.	ἐκεῖνός τε καὶ παντάπασιν ἀποσ- τερῶ.

70. *Second Perfect and Pluperfect Inf. A.*

If <i>thou</i> wishest to know.	εἰ βούλομαι οἶδα.
To fear terrible <i>things</i> .	δεῖδω ὁ δεινός.
To have been unknown to the others.	λανθάνω ὁ ἄλλος.
<i>That</i> the living are produced from the dead.	(iv.) ὁ 82 ζάω ἐκ ὁ 86 θνήσκω (Attic) γίγνομαι.
To which <i>he</i> says <i>that</i> it is like.	ὅς (xxi.) φημι (iv.) αὐτὸς προσ- εἶκω μὲν.
If <i>thou</i> supposest <i>that</i> this meeting took place recently.	εἰ νεωστὶ ἠγέομαι (iv.) ὁ συνου- σία γίγνομαι οὗτος.
To watch for your safety.	ἐγείρω περὶ ὁ ὑμέτερος ἀσφάλεια g.
So that <i>he</i> seemed to all to have wounded the man.	ὡς πᾶς (xxi.) 2 δοκέω πλήττω ὁ ἀνὴρ.

## MIDDLE VOICE.

71. *Present and Imperfect. Inf.*

To rise early.	πρωτὶ ἀνίστημι.
Not to gratify.	οὐ χαρίζομαι.
So that <i>we</i> are not able.	ὥστε μὴ δύναμαι.
Both to gather and collect.	συναγείρω τε καὶ ἀθροίζω.
To acquire wealth.	ὁ χρῆμα pl. κτάομαι.
No one was able to stand erect.	ὀρθὸς οὐδεὶς 11 δύναμαι ἴστημι.
And all said <i>that they</i> should choose one.	καὶ πᾶς 2 λέγω εἷς αἰρέω.
If, therefore, Polus wishes to inquire, let <i>him</i> inquire.	εἰ οὖν βούλομαι Πῶλος πυν- θάνομαι, 58 πυνθάνομαι.
To barter pleasures for pleasures, and pains for pains, and fear for fear.	ἡδονὴ πρὸς ἡδονὴ καὶ λύπη πρὸς λύπη καὶ φόβος πρὸς φόβος καταλλάττω.
<i>They</i> endeavoured to recover both Pylus and the men.	11 πειράω ὃ τε Πύλος καὶ ὁ ἀνὴρ κομίζω.
<i>We</i> will endeavour, along with you, to conquer them.	μετὰ σὺ g. 12 πειράω κατεργά- ζομαι αὐτός.

72. *Future Inf. M.*

<i>That he</i> will obtain very great good (goods).	μέγας φέρω ἀγαθόν.
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<i>That we shall know.</i>	(iv.) ἐγὼ οἶδα.
<i>That they would lead without deceit.</i>	ἡγέομαι ἀδόλως.
<i>And he said that he would answer to everything (all things).</i>	καὶ πρὸς ἅπασ 2 φημι ἀποκρίνομαι.
<i>But, when he came, he said he would not swear.</i>	ἐπεὶ δὲ 5 ἔρχομαι, οὐ 2 φημι ὄμνυμι.
<i>Whatever he thought would gratify the goddess.</i>	ὅστις 42 οἶομαι χαρίζομαι (Attic) (xxi.) ὁ θεός.
<i>And yet, if we submit and fall into the hands of the king, what do we think we shall suffer ?</i>	καὶ μὴν εἰ 12 ὑφίημι καὶ ἐπὶ βασιλεὺς d. 12 γίγνομαι, τίς οἶομαι πάσχω ;
<i>And he, having done this (these things), was about to sail away.</i>	καὶ ὁ μὲν οὕτως 84 πράττω 2 μέλλω ἀποπλέω.

## 73. First Aorist Inf. M.

<i>To put on one's own coat.</i>	ἐνδύνω χιτῶν.
<i>To acquire this thing.</i>	κτάομαι οὗτος.
<i>And he was able to procure it.</i>	αὐτὸς δὲ 11 δύναμαι παρασκευάζω.
<i>He wishes therefore thee also to taste these.</i>	βούλομαι οὖν καὶ σὺ οὗτος (xix.) γεύω.
<i>Before, then, we begin to see and hear.</i>	πρὸ ὁ ἄρα (xxxii. 4.) ἄρχω (iv.) ἐγὼ 65 ὁράω καὶ 65 ἀκούω.
<i>What thinkest thou, he would answer us ?</i>	τίς ἂν οἶομαι (xxi.) ἐγὼ (iv.) αὐτὸς ἀποκρίνομαι ;
<i>If they may be able to force them.</i>	ἦν 29 δύναμαι βιάζομαι.
<i>To convey away the men, and make a peace for as long a time as may seem good to both.</i>	κομίζω ὁ ἀνήρ, καὶ σπονδῆ pl. ποιέω, ὁπόσος ἂν 24 δοκέω (xxxv. 1.) χρόνος ἀμφοτέρως d.
<i>And he requested them to receive him, telling them that he was in hopes of recovering Nisæa.</i>	καὶ 2 ἀξιόω δέχομαι οὖν 82 λέγω ἐν ἐλπίδι s. 65 εἶμι (xxxii. 4.) 68 ἀναλαμβάνω Νίσαια.

## 47. Second Aorist Inf. M.

<i>Who would not submit.</i>	(iv.) ὅς οὐκ ἂν ἀνέχω.
<i>Even before it came into a human body.</i>	πρὶν καὶ εἰς ἀνθρώπειος σῶμα ἀφικνέομαι.

For <i>I</i> wish to learn from him.	βούλομαι γὰρ πυνθάνομαι παρὰ αὐτός γ.
But how didst <i>thou</i> persuade an army to follow thee hither?	πῶς δὲ 4 ἐκπείθω δεῦρο σὺ (xxi.) ἔπομαι στρατός;
Ye spurned <i>us</i> away, and bade <i>us</i> have recourse to the Athenians, as being near.	σὺ 13 ἀπωθέω καὶ πρὸς Ἀθηναῖος 2 κελεύω τρέπω ὡς ἐγγύς 82 εἰμί.
And these <i>men</i> the Athenians resolved to settle in the islands.	καὶ οὗτος μὲν ὁ Ἀθηναῖος 13 βουλεύω κατατίθημι ἐς ὁ νῆσος.
And they refused to (said <i>they</i> would not) leave, but requested <i>him</i> to make a truce with them for a day to take up the dead.	ὁ δὲ 66 ἐκλείπω μὲν οὐ 2 φημί 73 σπένδω δὲ (xxi.) οὐ 2 κελεύω (xxxv. 1.) ἡμέρα ὁ νεκρὸς ἀναιρέω (xxxii. 5.).

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 PASSIVE VOICE.
75. *Present and Imperfect Inf.*

To be separated and to be compounded, and to grow cold, and to grow warm.	διακρίνω καὶ συγκρίνω, καὶ ψύχω καὶ θερμαίνω.
To be neither admonished, nor chastised, nor to suffer punishment.	μήτε νουθετέω μήτε κολάζω μήτε δίκη 65 δίδωμι.
But nothing prevents <i>its</i> being even again stated.	οὐδείς δὲ κωλύω καὶ ἔτι λέγω.

76. *First Future Inf. P.*

For <i>I</i> think <i>that</i> I shall be filled.	οἶομαι γὰρ (iv.) ἐγὼ πληρώω.
Having expected to be ill-treated.	84 νομίζω pl. ἐλασσώω.
Though <i>I</i> did not think <i>that</i> I should be deceived by thee.	καίτοι οὐκ 11 οἶομαι ὑπὸ σὺ γ. ἐξαπατάω.
Thinking that the war there would sooner be brought to a close.	88 ἡγέομαι ταχὺ ὁ ἐκεῖ (iv.) πόλεμος καταλύω.

77. *Second Future Inf. P.*

Either to be rid of Cleon, which <i>they</i> rather hoped.	ἢ Κλέων (xlv.) ἀπαλλάττω, (v. 2.) ὅς μάλα 2 ἐλπίζω.
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78. *Paulo-Post Future Inf. P.*

*That* both I shall be cut to (iv.) ἐγὼ τε κατακόπτω.  
pieces.

79. *First Aorist Inf. P.*

Not to be deprived of life.	μὴ στερέω βίος g.
To have been reared well.	τρέφω καλῶς.
Before <i>he</i> was filled.	πρὶν πίμπλημι.
<i>That</i> these cities should be given to him.	δίδωμι (xxi.) οὗ οὗτος ὁ (iv.) πόλις.
<i>He</i> is said to have requested.	15 λέγω δέω.
For <i>that</i> many had been precipitated.	(iv.) πολὺς γὰρ κατακρημνίζω.
But suffer <i>him</i> to be slain by the citizens with stones.	53 ἐάω δὲ ὑπὸ ἀστός g. καταφονεύω (xxiii.) πέτρος.
But would <i>he</i> be willing to converse with us?	ἀλλὰ ἄρα 38 ἐθέλω ἂν ἐγὼ d. διαλέγομαι;
Is <i>it</i> , therefore, necessary, on this account, <i>that</i> we should be buried alive?	οὗτος οὖν (xl. n.) ἕνεκα 82 ζάω ἐγὼ (xx. 2.) δεῖ κατορύττω;
And <i>he</i> prevented those not yet reduced to slavery from being enslaved.	ὁ δὲ μήπω 98 δουλόω 4 διακωλύω δουλόω.

80. *Second Aorist Inf. P.*

Before <i>I</i> am sacrificed.	πρὶν σφάττω.
To have been cut to pieces.	κατακόπτω.
To have been corrupted by him.	διαφθείρω ὑπὸ αὐτός g.
If by thrift and toil <i>he</i> leave not wherewithal <i>he</i> may (not even to) be buried.	εἰ 90 φείδομαι καὶ 84 μοχθέω 3 καταλείπω μηδὲ θάπτω.
And to be rid of a city always hostile to them.	πόλις τε αἰὶ οὗ (xii.) πολέμιος (xlv.) ἀπαλλάττω.
To me, however, <i>it</i> appears <i>that</i> <i>they</i> might have been still better shown.	ἐγὼ γοῦν ἔτι (xxi.) δοκέω ἂν βελτιόνως φαίνω.

81. *Perfect and Pluperfect Inf. P.*

To have acquired.	κτάομαι.
To be called a slave.	δούλη καλέω.

<i>That</i> the one has appeared.	(iv.) ὁ f. μὲν φαίνω.
To have been prepared.	παρασκευάζω.
To be freed from that.	οὗτος (xlv.) ἀπαλλάττω.
<i>That</i> they become temperate.	(iv.) αὐτοὺς σωφρονίζω.
Dost <i>thou</i> not think <i>that thou</i> hast been refuted?	οὐκ οἶομαι ἐξελέγχω;
And <i>that</i> the Persian was amazed.	καὶ (iv.) ὁ Πέρσης ἐκπλήττω.
And to be occupied about the soul.	πρὸς δὲ ὁ ψυχὴν τρέπω.
Not to be carried away by the passions.	ὁ n. περὶ ὁ ἐπιθυμία μὴ πτόέω.
<i>It</i> does not seem to me to have been demonstrated.	οὐδὲ ἐγὼ (xxi.) δοκέω ἀποδείκνυμι.
Now, then, conceiving both myself and these others to have been invited by you to supper.	νῦν οὖν 82 νομίζω pl. καὶ ἐγὼ ὑπὸ σὺ g. καλέω ἐπὶ δεῖπνον καὶ ὄδε ἄλλος.
The subject seems to me not to have been fairly put before us, when it was (to have been thus) simply proposed to make an encomium on Love.	οὐ καλῶς ἐγὼ (xxi.) δοκέω προβάλλω (xxi.) ἐγὼ ὁ λόγος, ὁ n. ἀπλῶς οὕτως παραγγέλλω 65 ἐγκωμιάζω" Εργως.

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## PARTICIPLES.

### ACTIVE VOICE.

#### 82. *Present and Imperfect.*

Many being present.	πολὺς (xxxvi.) πάρεμι.
Causing confusion.	ταραγμὸς ἐντίθημι pl.
These going before.	οὗτος πρόεμι.
And his (the) mother asking him.	ἐρωτάω δὲ (xxxvi.) ὁ μήτηρ αὐτός.
Pursuing, and throwing, and killing.	διώκω καὶ βάλλω καὶ κατακαίνω.
<i>He</i> seeing nothing else.	οὐδεὶς ἄλλος ὁράω.
A god granting.	θεὸς (xxxvi.) δίδωμι.
But not to <i>us</i> living.	ζάω d. δὲ οὐ.



At one time laughing, at another weeping.	ὅτε μὲν γελάω pl., ἐνίοτε δὲ δακρύω pl.
And <i>if</i> both the receiver and restorer be friends.	φίλος δὲ 24 εἶμι ὃ τε ἀπολαμ- βάνω καὶ ὁ ἀποδίδωμι.
And those above, seeing their own horsemen fleeing, and seeing heavy-armed men advancing on themselves, abandon the heights above the river.	ὁ δὲ ἄνω, ὁράω μὲν ὁ ἑαυτοῦ ἰππεύς φεύγω, ὁράω δὲ ὀπλί- της οὗ (xxi.) ἔπειμι, ἐκλείπω ὁ ὑπὲρ ὁ ποταμὸς g. ἄκρον.

83. *Future Part. A.*

As about to kill <i>him</i> .	ὡς ἀποκτείνω.
As about to make war.	ὡς πολεμέω.
About to send thee.	ἀποστέλλω σύ.
And <i>he</i> sent one to say that <i>he</i> wished to have a conference with him.	καὶ 4 πέμπω τις ἐρέω ὅτι 74 ξυγγίγνομαι (xlv.) αὐτὸς 36 χρηζώ.
As about to make an incursion into Attica.	ὡς ἐς ὁ Ἀττικὴ ἐσβάλλω pl.
And in his(the) words <i>he</i> everywhere declared that <i>he</i> had been sent forth to free Greece.	καὶ ἐν ὁ λόγος πανταχοῦ 2 δη- λόω, ὡς ἐλευθερώω ὁ Ἑλλ.ὰς 50 ἐκπέμπω.

84. *First Aorist Part. A.*

Who having feared.	ὅς δεῖδω.
Having deserted my body.	σῶμα ἐρημόω ἐμός.
Having turned thy back.	νώτον ἐγκλίνω f. σός.
Some one having buried.	τις θάπτω.
Having swept off all the dust.	πᾶς κόνις σαίρω pl.
Having collected an army.	συλλέγω στρατεύμα.
Having stopped the chariot.	ἴστημι ὁ ἄρμα.
And the guards having ridden up to <i>him</i> .	ὁ δὲ φύλαξ προσελαύνω.
Having called together the generals and captains.	συγκαλέω ὁ στρατηγὸς καὶ λο- χαγός.
Having heard this (these <i>things</i> ) <i>they</i> lead him to Clearchus.	ἀκούω οὗτος ἄγω αὐτὸς παρὰ ὁ Κλέαρχος.
Art <i>thou</i> come, having crowned the tomb of Clytemnestra, and poured libations to <i>her</i> manes?	ἦκω ὁ Κλυταιμνήστρα τάφος στέφω f., καὶ σπένδω f. (xxvi.) νέριτος χοή;

And Alcibiades both erected a trophy, and, having remained there for a few days, sailed to Samos.	Ἄλκιβιάδης δὲ τρόπαιόν τε 4 ἵστημι, καὶ μένω αὐτοῦ ὀλίγος (xxv. 1.) ἡμέρα 4 πλέω εἰς Σάμος.
And having done this, and having assembled the Corcyreans, <i>they</i> said.	δράω δὲ οὗτος καὶ ζυγκαλέω Κερκυραῖος 5 εἶπον.

85. *Second Aorist Part. A.*

A herald, having stood up, said. Troy having been taken.	κήρυξ ἀνίστημι 5 εἶπον. Τροία (xxvii.) ἀλίσκομαι.
And I standing by.	καὶ ἐγὼ παρίστημι.
And having bent <i>her</i> knee.	καὶ καθίημι f. γόνυ.
Having cut <i>the</i> limbs.	τέμνω μέλος.
Whither having gone.	οἷ βλώσκω.
And <i>they</i> having caught <i>her</i> in a mad act.	καὶ ἐν ἀφροσύνη καθαιρέω.
That I having led.	ὡς ἐγὼ ἄγω.
In our (the) past life.	ἐν ὁ παρέρχομαι βίος.
Fear having fallen upon <i>men</i> .	φόβος (xxvii.) ἐμπίπτω.
Having enveloped <i>my</i> head with robes.	ἀμφιτίθημι (xxvii.) κάρα πέπλος.
If ever I, having betrayed thee, forsake thee.	εἰ σὺ ἐγὼ προδίδωμί ποτε 39 ἀπολείπω σὺ.
As having escaped from some furious and savage master.	ὥσπερ 82 λυττάω τις καὶ ἄγριος δεσπότης ἀποφεύγω.
And I, having stopped, waited for <i>him</i> .	καὶ ἐγὼ ἐφίστημι 4 περιμένω.
He himself became more wicked, having slain <i>his</i> mother.	αὐτὸς κακὸς μήτηρ 14 γίγνομαι κτείνω.
If, from any quarter, unhopèd for safety should come to the slayers, not to the slain.	εἴ ποθεν ἄελπτος 39 παραπίπτω σωτηρία (xxi.) κτείνω, μὴ (xxi.) θνήσκω.
He <i>that is</i> born shall slay thee.	3 ἀποκτείνω σὺ ὁ φύω.
And Mindarus having seen <i>this</i> , and having himself disembarked, died fighting on land.	εἶδον δὲ ὁ Μίνδαρος, καὶ αὐτὸς ἀποβαίνω ἐν ὁ γῆ 88 μάχομαι 5 ἀποθνήσκω.
Coeratadas escaped unobserved (having gone away, escaped notice), and got safe to Decelea.	ὁ Κοιρατάδας 5 λανθάνω ἀποδιδράσκω καὶ 20 ἀποσώζω εἰς Δεκέλεια.

Having given and received pledges on these <i>conditions</i> , they went away.	ἐπὶ οὗτος d. πιστὸν δίδωμι καὶ λαμβάνω 11 εἴχομαι.
The Greeks, having withdrawn, deliberated on these <i>things</i> .	πρὸς οὗτος μεθίστημι ὁ Ἕλληνας 11 βουλευώ.
Whoever shall point out the man who let the ass go to the armour.	ὅς ἂν ὁ ἀφίημι ὁ ὄνος εἰς ὁ ὄπλον 25 μηνύω.

86. *First Perfect and Pluperfect Part. A.*

Enough of dead.	ὁ θνήσκω (xxxviii.) ἄλις.
Creon having forbidden <i>it</i> .	Κρέων (xxxvi.) ἀντερέω.
Avoiding the smell.	ὄσμη φεύγω pl.
Those <i>who</i> had been banished.	ὁ ἐκπίπτω acc.
Except those married.	πλὴν (xl. n.) ὁ γαμέω.
As if having gone away to Thessaly to a banquet.	ὡσπερ ἐπὶ δεῖπνον ἀποδημέω εἰς Θεσσαλία.
They having studied philosophy rightly.	ὁ φιλοσοφώω ὀρθῶς.
Having led a blameless life.	ἀνεπίληπτος ἀσκέω βίος.
But nevertheless <i>it is</i> necessary ( <i>there is</i> necessity) to bear our (the) present fate (fates).	ἀλλὰ ὅμως 65 φέρω ἀνάγκη παρίστημι (Attic) τύχη.
For <i>he</i> happened to have been sacrificing in the court.	θύω γὰρ (xxxii. 2.) 2 τυγχάνω ἐν ὁ αὐλή.
Having surpassed all men likewise in every virtue.	πᾶς τε πᾶς ἄνθρωπος ὑπερβαίνω pl. (xxxiii.) ἀρετή.
But yet both those <i>who</i> have (having) learned, and those <i>who</i> have (having) believed, have been persuaded.	ἀλλὰ μὴν ὁ τέ γε μαυθάνω 22 πείθω καὶ ὁ πιστεύω.
The other Lesbians having now come to <i>their</i> assistance.	ὁ ἄλλος Λέσβιος προσκοιθέω ἤδη.

87. *Second Perfect and Pluperfect Part. A.*

Of those dead.	ὁ ὄλλυμι.
Being afraid of the enemy.	δεῖδω ὁ ἐχθρός pl.
Thy father having perished.	σὸς πατήρ (xxxvi.) ἐξόλλυμι.
When <i>I</i> see <i>my</i> brother raving.	ἀδελφὸς ὅταν 24 ὀράω μαίνομαι.

For who will be willing to go as a herald, <i>after</i> having slain heralds?	τίς γὰρ 3 ἐθέλω κήρυξ 65 εἶμι κήρυξ ἀποκτείνω;
That both, having arrived at the extreme <i>point</i> , may be judged.	ἵνα ἀμφοτέρως εἰς ὃ ἔσχατος π. ἔρχομαι 32 κρίνω.
<i>Thou</i> hearest these <i>things</i> from those <i>whose</i> ears have been bruised (bruised <i>as to</i> the ears).	ὁ ὁ οὖς (xvii.) κατάγνυμι ἀκούω (xix. π.) οὖτος.
The composer goes away from the theatre delighted.	γηθέω ἀπέρχομαι ἐκ ὃ θεάτρον ὁ ποιητής.

## MIDDLE VOICE.

88. *Present and Imperfect Part.*

Halting now and then.	ἄλλοτε καὶ ἄλλοτε ἐφίστημι.
Meeting in the morning at the court-house.	συλλέγω pl. ἔωθεν εἰς ὃ δικαστήριον.
Applying themselves to (touching) philosophy.	ἄπτω (xix.) φιλοσοφία.
We marching through.	ἐγὼ διαπορεύω.
Seeing children and women dying of hunger.	παῖς 82 ὁράω καὶ γυνή λιμὸς (xxxiii.) ἀπόλλυμι.
The men <i>who</i> make (making) the laws, are the weak and the many.	ὁ τίθημι ὁ νόμος ὁ ἀσθενὴς ἄνθρωπος εἶμι καὶ ὁ πολὺς.
Whom <i>they</i> left behind, not being able to find <i>them</i> .	ὅς 5 ἐγκαταλείπω οὐ δύναμαι 68 εὐρίσκω.
Since also, fearing the youth and the number of them, <i>they</i> did the following <i>thing</i> .	ἐπεὶ καὶ ὅδε 4 πράσσω φοβέω αὐτὸς ὁ νεότης καὶ ὁ πλῆθος.

89. *Future Part. M.*

The <i>man who</i> will live rightly.	ὁ acc. ὀρθῶς βιώω.
Those about to perish miserably.	ὁ κακῶς ἀπόλλυμι ( <i>Attic</i> ).
Either to throw the javelin, or to shoot the arrow.	ἢ διακοντίζω ( <i>Attic</i> ), ἢ διατοξεύω.

As these <i>things</i> would settle down.	ὡς καθίστημι οὗτος g.
Cyrus sent Gobryas to see.	ὁ Κῦρος 4 πέμπω ὁ Γωβρύας ἐφοράω.
<i>He</i> came upon us, as if about to tear <i>us</i> to pieces.	2 ἦκω ἐπὶ ἐγὼ ὡς διαρπάζω.
And <i>he</i> prepared to attack <i>them</i> by stratagem.	(xxxiii.) τέχνη δὲ 11 παρασκευάζω ἐπιτίθημι.

## 90. First Aorist Part. M.

Himself having announced.	αὐτὸς acc. ἐπαγγέλλω.
Having sent for the generals.	μεταπέμπω ὁ στρατηγός.
And both having desisted.	καὶ παύω ἀμφοτέρους.
Cyrus having made a truce <i>with him</i> .	σπένδω (xxxvi.) Κῦρος.
Having poured <i>it</i> into the left hand.	εἰς ὁ ἀριστερὸς χεὶρ ἐγχέω.
Clearchus, having caused them to withdraw, deliberated.	μεθίστημι αὐτὸς ὁ Κλέαρχος 11 βουλεύω.
And having done this deed so noble.	καὶ οὗτος ἐργάζομαι f. ὁ ἔργον οὕτω καλός.
And Pharnabazus having exhorted the whole army of the Peloponnesians and the allies.	Φαρνάβαζος δὲ πᾶς ὁ ὁ Πελοποννήσιοι στράτευμα καὶ ὁ σύμμαχος (xxi.) παρακελεύομαι.
<i>It</i> , therefore, seemed good to them, having packed up <i>the things</i> which <i>they</i> had, and having armed themselves, to advance.	4 δοκέω οὖν (xxi.) αὐτοίς, συσκευάζω ὅς 2 ἔχω καὶ ἐξοπλίζω 65 πρόειμι.
If by any means having pushed past, <i>they</i> might take the fort.	εἴ πως ὠθέω 39 αἰρέω ὁ τείχισμα.
And on the following (day), having prepared as if for battle, <i>they</i> weighed anchor.	ὁ δὲ (xxxiv. 2.) ὑστεραῖος (ἡμέρα) παρασκευάζω ὡς ἐπὶ ναυμαχία 11 ἀνάγω.
And they, having consulted among themselves, surrendered their arms and themselves.	ὁ δὲ κατὰ ἑαυτοῦ βουλεύω ὁ ὄπλον 5 παραδίδωμι καὶ οὗ αὐτός.
Having anchored, <i>they</i> both ravaged the country and encamped for the night.	καθορμίζω ὁ τε γῆ 4 δηύω καὶ (xxxv. 1.) ὁ νύξ 13 αὐλίζομαι.

91. *Second Aorist Part. M.*

Tissaphernes having perceived beforehand.	Τισσαφέρηνης προαισθάνομαι.
Having promised them.	ὑπισχνέομαι (xxi.) αὐτός.
He having forgotten all things.	πᾶς (xx.) ἐπιλανθάνω.
Not having chosen him.	οὐκ αἰρέω pl.
Having piled their (the) arms.	τίθημι ὃ ὄπλον.
Having relied on him, I slew her who bore (having born) me.	οὗτος (xxi.) πείθω, ὃ 85 τίκτω 5 κτείνω.
Having produced many false witnesses against me.	Ψευδομάρτυς πολὺς κατὰ ἐγὼ g. παρέχω.
But a heavy rain having come on and thunder prevented the putting out to sea.	ὔδωρ δὲ ἐπιγίγνομαι πολὺς καὶ βροντὴ pl. 4 διακωλύω ὃ ἀνα- γωγὴ.
And, after this (these things), all the allies following, completely armed (having followed with their arms), buried Brasidas, at the public expense, in the city.	μετὰ δὲ οὗτος ὃ Βρασίδας ὃ ξύμμαχος πᾶς ξὺν ὄπλον ἐφέπομαι δημοσίᾳ 4 θάπτω ἐν ὃ πόλιν.
With whom we, having made a compact, deposited our (the) friendship.	παρὰ ὅς d. pl. ἐγὼ ὃ φιλία συν- τίθημι 14 κατατίθημι.
Then they began to fortify Declea, having portioned out the work among the states.	ἔπειτα Δεκέλεια 2 τειχίζω κατὰ πόλιν διαιρέω ὃ ἔργον.

## PASSIVE VOICE.

92. *Present and Imperfect Part.*

That which is called fortitude.	ὃ f. ὀνομάζω ἀνδρεία.
All things bought and sold.	πᾶς ἀνέομαι καὶ πιπράσκω.
Immediately being separated from the body.	εὐθὺς ἀπαλλάττω f. (xlv.) ὃ σῶμα.
Those most beloved by him.	ὃ μάλα ὑπὸ αὐτός g. ἀγαπάω.
And to receive this thing given by you.	καὶ οὗτος 71 δέχομαι ὃ δίδωμι παρὰ σύ g.
Being questioned by me, then, consider that thou art questioned by them also.	ὑπὸ ἐγὼ g. οὖν ἀνερωτάω 54 νο- μίζω καὶ ὑπὸ ἐκεῖνος g. 75 ἀνερωτάω.
For ye, as ye say, being injured, called them in to your aid.	σύ μὲν γὰρ ἀδικέω αὐτός, ὡς φημί, 14 ἐπάγω.

And <i>there</i> is now a village on it, called Solygea.	καὶ κώμη νῦν ἐπὶ αὐτὸς g. m. (vii.) Σολύγεια καλέω εἰμί.
Being wounded by them, <i>he</i> was not able to force <i>it</i> .	τραυματίζω ὑπὸ αὐτὸς g. οὐκ 20 δύναμαι 73 βιάζομαι.

93. *First Future Part. P.*

And when <i>he</i> was setting out from Ephesus also to join Cyrus.	καὶ ὅτε ἐξ' Ἐφεσος δὲ 11 ὀρμάω Κῦρος (xlv.) συνίστημι.
<i>It</i> is necessary for those about to speak well at least and beautifully.	δεῖ (xxx.) ὁ εὖ γε καὶ καλῶς ῥέω.
<i>He</i> might sail to Siphæ, <i>which</i> was (as about) to be deliv- ered up.	36 πλέω ἐπὶ ὁ Σίφαι ὡς προδί- δωμι.

94. *Second Future Part. P.*

But Cleon and Demosthenes, knowing that they would be cut to pieces by their army, put an end to the battle.	85 γινώσκω (xxxi. 2.) δὲ ὁ Κλέων καὶ ὁ Δημοσθένης, ὅτι διαφείρω αὐτὸς acc. ὑπὸ ὁ σφέτερος στρατιά g., 4 παύω ὁ μάχη.
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95. *Paulo-Post Future Part. P.*

If they should previously de- stroy their present armament (should be beforehand <i>with</i> <i>them in</i> having previously destroyed the present army of them) the war would be at an end.	ἦν 25 φθάνω αὐτὸς πρότερον 84 διαφείρω ὁ 82 πάρειμι στρα- τευμα αὐτός, διαπολεμέω* acc. s. n.
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96. *First Aorist Part. P.*

The <i>thing</i> done.	ὁ πράσσω.
The boy having been left.	λείπω ὁ παῖς.
And now <i>I</i> having been saved.	καὶ νῦν σώζω.
Not having been deluded by <i>the</i> gods.	μὴ θεὸς g. κλέπτω ὑπο.
Seven captains having been stationed.	ἑπτὰ λοχαγὸς τάσσω.

\* This is the reading adopted by Bekker, Krüger, &c., instead of the participle of the Future Middle in a Passive sense, which is the common and, perhaps, correct reading, as the Classic Authors seem to have avoided the participle of the reduplicated Future.—(W. V.)

My words having been uttered.	ὁ ἐμὸς λόγος ῥίπτω.
The scouts sent forward.	ὁ προπέμπω σκοπός.
Having been invited hither by him to supper.	καλέω ὑπὸ ἐκεῖνος g. ἐπὶ δεῖπνον.
And having been asked again by his (the) mother.	ἐπερωτάω δὲ πάλιν ὑπὸ ὁ μήτηρ g.
Having been worsted in battle, he fled.	(xxxiii.) μάχη ἠττάομαι 5 φεύγω.
And they, having put out to sea against them, took four (ships).	καὶ ἐπὶ αὐτοὺς f. ἀνάγω τέτταρες μὲν (ναῦς) 5 λαμβάνω.
Because, having been chosen general, he neglected his duty.	ὅτι ἄρχων αἰρέω 2 καταμελέω.
From which banished unjustly, I dwell in a foreign city.	ὅς pl. οὐ δικαίως (xlv.) ἀπελάυνω, ξένος πόλις ναίω.
Afterwards the Lacedæmonians and Athenians, having quarrelled, made war against each other.	ἔπειτα διαφέρω ὁ Λακεδαιμόνιος καὶ Ἀθηναῖος 4 πολεμέω πρὸς ἀλλήλοιν.
As he went away, having incurred danger, and having been disgraced.	ὡς 5 ἀπέρχομαι 84 κινδυνεύω καὶ ἀτιμάζω.
Cleon, immediately taking to flight, and having been overtaken by a Myrcinian targeteer, is slain (dies).	ὁ μὲν Κλέων εὐθύς 82 φεύγω καὶ καταλαμβάνω ὑπὸ Μυρκίνιος πελταστής g., ἀποθνήσκω.
And Timesitheus, being sent, came bringing the chiefs.	καὶ πέμπω ὁ Τιμησίθεος 2 ἤκω 82 ἄγω ὁ ἄρχων.
But suppose (I suppose) that you, having been deceived and cheated by me, are come to Phasis.	ποιέω δὲ (iv.) σὺ ἐξαπατάω καὶ καταγοητεύω ὑπὸ ἐγὼ g. 65 ἤκω εἰς Φᾶσις.
For no one ever died in battle from having been either bitten or kicked by a horse.	ὑπὸ μὲν γὰρ ἵππος g. ἐν μάχῃ οὐδεὶς πώποτε οὔτε δάκνω οὔτε λακτίζω 5 ἀποθνήσκω.
Or to acquiesce in words well spoken.	ἢ ὁ εὖ λέγω 65 συγχωρέω (xxi.) λόγος.

## 97. Second Aorist Part. P.

And he having been slain.	αὐτοὺς δὲ σφάττω.
Having appeared above the tomb.	ὑπὲρ τύμβος φαίνω.



<i>They</i> having been struck.	πλήσσω.
This having passed by.	ἔδε (κκxvi.) ἀπαλλάττω.
The dye (the <i>thing</i> dyed) is indelible.	δευσοποιοὺς γίγνομαι ὁ βάπτω.
If having become mad, <i>he</i> should demand <i>them</i> back.	εἰ μαίνομαι 36 ἀπαιτέω.
After this (these <i>things</i> ), Socrates having reclined himself, and having supped.	μετὰ οὗτος, κατακλίνω (κκxvi.) ὁ Σωκράτης καὶ 84 δειπνέω.
Some one, deceived by terror, reported to me.	(κκxiii.) φόβος σφάλλω 4 ἀγγέλλω (κκi.) ἐγὼ τις.
And the left wing, having been immediately broken off, fled.	καὶ ὁ μὲν εὐώνυμος κέρας εὐθύς ἀπορῶρήγνυμι 5 φεύγω.
But having been combined, <i>they</i> will prevent <i>them</i> from passing.	ἀλλὰ ζυστρέφω 3 κωλύω 68 διέρχομαι.
And the army having been collected at Delphi, Eurylochus sent a message by a herald to the Locrians.	ζυλλέγω δὲ (κκxvi.) ὁ στρατευμα εἰς Δελφοί, 11 ἐπικηρυκεύομαι Εὐρύλοχος (κκi.) Λοκροί.

98. *Perfect and Pluperfect Part. P.*

Enveloped <i>in</i> robes.	συγκλείω f. πέπλος d.
Having been called honourable.	τίμιος καλέω.
Utterly ruined.	ἐκφθείρω f.
Concealed treasures.	κρύπτω θήκη acc.
We two having been left.	ἐγὼ du. λείπω f.
But thou having been let loose.	σύ δὲ ὑφίημι.
Having been given by the king.	ἐκ βασιλεὺς δίδωμι pl. f.
I having received.	ἐγὼ προσδέχομαι f.
Friends beautifully adorned.	φίλος acc. καλῶς κοσμέω.
According to the orders given (the <i>things</i> ordered).	κατὰ ὁ παραγγέλλω.
But the purified and initiated shall dwell with the gods.	ὁ δὲ καθαίρω τε καὶ τελέω μετὰ θεὸς g. 3 οἰκέω.
For <i>he</i> said <i>that</i> Socrates, having washed himself and put on his (the) slippers, met him.	2 φημί γὰρ οὗ d. (iv.) Σωκράτης 68 ἐντυγχάνω λούω τε καὶ ὁ βλαύτη ὑποδέω.
<i>They</i> happened to have encamped on a strong hill outside of the city.	5 τυγχάνω (κκxii. 2.) ἐκστρατοπεδεύομαι ἔξω (κκxix.) ὁ πόλις ἐπὶ λόφος καρτερός g.

## Part Second.

### SYNTAX.

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**RULE I.**—The Article, Adjective, and Participle, agree with their Substantive in Gender, Number, and Case.

All the Greeks.

πᾶς ὁ Ἕλλην.

The remaining country.

ὁ ἄλλος χώρα.

Both all the oxen and horses.

ὁ πᾶς βοῦς τε καὶ ἵππος.

A short road becomes long.

ὁδὸς βραχὺς γίγνομαι μακρὸς.

And many merchant-ships were lying at anchor there.

καὶ ὄρμῳ αὐτόθι ὀκτὰς πολύς.

And we, seeing these *things*, are on our guard against *you* in turn.

καὶ ἐγὼ 82 ὄρᾶω οὗτος 10 ἀντιφυλάττω.

We are not either so senseless or foolish.

οὐχ οὕτως ἐγὼ οὔτε ἀλόγιστος οὔτε ἡλίθιος εἰμί.

These deities are many and of all sorts.

οὗτος ὁ δαίμων πολὺς καὶ παντοδαπὸς εἰμί.

And the Athenians sailed away, having taken thirty ships of the enemy.

Ἀθηναῖος δὲ 4 ἀποπλέω, τριάκοντα ναῦς ὁ πολέμιος 85 λαμβάνω.

Does *he*, then, appear to *thee* to be happy, or miserable?

εὐδαίμων οὖν δοκέω 65 εἰμί ἢ ἄθλιος;

For thus stones and the dead would be most happy.

ὁ λίθος γὰρ ἂν οὕτω γε καὶ ὁ νεκρὸς εὐδαίμων 36 εἰμί.

But yet, indeed, even as thou sayest, life is grievous.

ἀλλὰ μὲν δὴ καὶ ὥς γε σὺ λέγω δεινὸς ὁ βίος.

Some pleasures are (some) good, others bad.

ἡδονὴ τις εἰμί ὁ μὲν ἀγαθός, ὁ δὲ κακός.

And do horses, when hurt, become better or worse?

92 βλάπτω δὲ ἵππος βελτίων (Attic) ἢ χείρων (Attic) γίγνομαι;

- I, ill-fated, having received such a suitor, was always praying to die. τοιόσδε ἐγὼ μνηστήρ 98 προσδέχομαι f. δύστηνος αἰεί 68 καταθνήσκω 11 ἐπεύχομαι.
- I, in truth then, lamented many sufferings. πάθος μὲν οὖν δὴ πολὺς ἔγωγε 13 κλαίω.
- I hear *that* Pericles has made the Athenians idle and cowardly, talkative and avaricious. ἔγωγε ἀκούειν (iv.) Περικλῆς 69 ποίεω Ἀθηναίους ἀργὸς καὶ δειλὸς καὶ λάλος καὶ φιλάργυρος.
- But when they had not (they not having) proceeded far, Mithridates again presents himself, having about two hundred horsemen, and about four hundred archers and slingers, very nimble and active. οὐ πολὺ δὲ 87 προέρχομαι (xxxvi.) αὐτὸς 10 ἐπιφαίνω πάλιν ὁ Μιθριδάτης, ἵππεὺς 82 ἔχω ὡς διακόσιοι, καὶ τοξότης καὶ σφενδονήτης ὡς τετρακόσιοι, μάλα ἐλαφρὸς καὶ εὐζωνος.
- It is* time for us to deliberate regarding ourselves, lest *we* show ourselves *to be* most wicked and base men before both gods and men, both friendly and hostile, and be despised *by them*. ᾧρα ἐγὼ d. 71 βουλεύω ὑπὲρ ἐγὼ αὐτὸς g., μὴ κακὸς τε καὶ αἰσχρὸς ἀνὴρ 29 ἀποφαίνω καὶ πρὸς θεὸς g. καὶ πρὸς ἄνθρωπος g., καὶ φίλος καὶ πολέμιος, καὶ 33 καταφρονέω.

NOTE 1.—An Adjective and the Article frequently agree with an Infinitive, or with a clause; in which case they are put in the Neuter Gender.

- And *she* wretched has learned from affliction what *it is* not to leave *one's* native land. 6 γιγνώσκω δὲ ὁ τάλας συμφορὰ g. ὕπο, οἷος πατρῶος μὴ 71 ἀπολείπω χθῶν g.
- And *we* agreed, if *thou* remember, *that it is* impossible for one *man* to practise many arts well. 2 ὁμολογέω δὲ πού, εἰ 22 μιμνήσκω, ἀδύνατος (iv.) εἷς πολὺς καλῶς 71 ἐργάζομαι τέχνη.
- Punishment (to be punished), then, is better for the soul than intemperance. ὁ 75 κολάζω ἄρα ὁ ψυχῆ (xii.) ἀμείνων εἰμὶ ἢ ὁ ἀκολασία.

NOTE 2.—In the dramatic poets, when a female, speaking of herself, uses a Plural Adjective, Relative, or Participle, it is in the Masculine Gender.

- Having been treated unjustly, I shall be silent, overcome by *my* superiors. 98 ἀδικέω 12 σιγάω, κρείσσω (xxxi. 1.) 92 νικάω.
- But since *it* is necessary, I, who gave *them* birth, will kill *them*. ἐπεὶ δὲ χρῆ, ἐγὼ 3 κτείνω, ὅσπερ 4 ἐκφύω.
- I must experience one of the two feelings. ἐγὼ ἂν 36 εἰμι θάτερος (xxi.) 98 χράομαι.
- Hast *thou* not then come to me as being doomed (as about) to die, but to announce calamities? οὐκ ἄρα ὡς 89 θνήσκω 5 μετέρχομαι ἐγώ, ἀλλὰ 83 σημαίνω κακόν;
- I shall fall, if need be, avenging *my* father. 12 πίπτω, εἰ χρῆ, πατῆρ (xxi.) 88 τιμωρέω.

NOTE 3.—An Adjective, Participle, Pronoun, and the Article in the Masculine, are often joined to a Substantive Feminine in the Dual.

- And the two armies were distant not more *than* three or four stadia from each other. καὶ οὐκέτι τρεῖς ἢ τέτταρες (xiii.) στάδιον 2 διέχω ὁ φάλαγξ ἀπὸ ἀλλήλοιν.
- Behold these two sisters, who saved their father's house; who, reckless of life, undertook the slaughter of their foes once in high station. 60 εἶδον pl. ὅδε ὁ κασίγνητος, ὅς ὁ πατρῷος οἶκος 4 ἐκώζω, ὅς ὁ ἐχθρὸς d. εὔ 86 βαίνω ποτε ψυχῇ (xx.) 84 ἀφειδέω 5 προίστημι φόνος g.

NOTE 4.—An Adjective, Participle, and Pronoun often differ in Gender and Number from the Substantive which they qualify.

- For Achilles, son of Peleus, having appeared above *his* tomb, detained the whole Grecian army, directing *their* sea-dipt oar homewards. ὁ Πηλεὺς γὰρ παῖς ὑπὲρ τύμβος g. 97 φαίνω 5 κατέχω Ἀχιλλεὺς πᾶς στράτευμα Ἑλληνικὸς πρὸς οἶκος 82 εὐθύνω pl. m. ἐνάλιος πλάτη.
- And on the following *day*, *they* were not more disposed to sail (*they* sailed nothing more) against the city, though *it* was (being) in great disorder and fear. ὁ δὲ ὑστεραῖος (xxxiv. 2) ἐπὶ μὲν ὁ πόλις οὐδεὶς (xiii.) μάλα 2 ἐπιπλέω, καίπερ ἐν πολὺς ταραχῇ καὶ φόβος 82 εἰμί pl. m.

NOTE 5.—An Adjective sometimes agrees with its Substantive in Gender only, and governs it in the Genitive.

And, mostly, the best of the country had always these (the) changes of its inhabitants.

μάλα δὲ ὁ γῆ ὁ ἄριστος ἀεὶ ὁ μεταβολὴ ὁ οἰκίτηρ 2 ἔχω.

Would *they* not, then, employ the greatest caution, if *they* were in reality well educated?

οὐκουν ὁ μέγας εὐλάβεια 98  
παρασκευάζω ἂν 36 εἰμί, εἰ  
ὁ (xxxi.) 82 εἰμί καλῶς  
22 παιδεύω;

But, if one ask even some trifling *question* about what has been said, as copper vessels *when* struck sound for a long *time*, and prolong *the sound*, unless one takes hold of *them*, so also the orators, *when* asked trifling *questions*, make a long speech.

ἀλλὰ εἰάν τις καὶ σμικρὸς 25  
ἐπερωτάω τις (xi.) ὁ 96 ῥέω,  
ὡσπερ ὁ χαλκεῖον 97 πλήττω  
(xxv. 1) μακρὸς (iii.) ἤχέω  
καὶ ἀποτείνω, εἰάν μὴ 31 ἐπι-  
λαμβάνω τις, καὶ ὁ ῥήτωρ  
οὕτω σμικρὸς (xxviii.) 96  
ἐρωτάω δολιχὸς κατατείνω ὁ  
λόγος.

NOTE 6.—An Adjective, or Participle, instead of agreeing in Gender and Number with its Substantive, is sometimes, as in Latin, put in the Neuter Gender.

But, in all *cases*, woman *is* weaker than man.

ἐπὶ πᾶς d. δὲ ἀσθενῆς (xv.)  
γυνὴ ἀνήρ.

For the eyes, which are most beautiful (being a most beautiful *thing*), would not be painted with purple, but with black.

ὁ γὰρ ὀφθαλμός, καλὸς 82 εἰμί,  
οὐκ (xxxi.) ὄστρειον 52 ἐνα-  
λείφω, ἀλλὰ (xxxi.) μέλας.

Is justice, then, useful also in time of peace?

χρήσιμος ἄρα καὶ ἐν εἰρήνῃ  
δικαιοσύνη;

NOTE 7.—An Adjective, in the Neuter Gender, Singular or Plural, is sometimes found without a Substantive, or clause, for its subject.

And whenever *it* was necessary to pass a bridge, or any other crossing, each one hastened, wishing to be foremost; and here the enemy had a fair opportunity for attacking (*it* was to the enemy easy to be attacked).

καὶ ὅποτε 36 δεῖ γέφυρα (xlv.)  
65 διαβαίω, ἢ ἄλλος τις  
διάβασις, 2 σπεύδω ἕκαστος  
88 βούλομαι 67 φθάνω πρῶ-  
τος· καὶ εὐεπίθετος s. 2 εἰμί  
(xxi.) ἐνταῦθα ὁ πολέμιος.

**RULE II.—A Verb agrees with its Nominative in Number and Person.**

And whosoever came.	ὅστις δὲ 11 ἀφικνέομαι.
For as I now understand.	ὡς γὰρ ἐγὼ νῦν πυνθάνεσθαι.
And we have not boats.	πλοῖον δὲ ἐγὼ οὐκ ἔχω.
The generals and captains went away.	ὁ στρατηγὸς καὶ λοχαγὸς 5 ἀπέρχομαι.
When Œdipus ruled the city.	ἠνίκα Οἰδίπους 2 ὀρθῶ πύλις.
These two also died.	καὶ οὗτος 5 ἀποθνήσκω du.
This arm at least is fastened inextricably.	8 ἀραρίσκω ὅδε γε ὠλένη δυσ- εκλύτως.
But which rejoice and grieve the more, the wise or the foolish?	πότερος δὲ μάλα χαίρω καὶ 10 λυπέω, ὁ φρόνιμος, ἢ ὁ ἄφρων;
We wish to march in safety to Greece by land; for we have not ships.	ἐγὼ βούλομαι 79 διασώζω πρὸς ὁ Ἑλλάς περὶ πλοῖον γὰρ οὐκ ἔχω.
And thy whole house shall wade through blood.	καὶ πᾶς σὸς οἶκος 12 βαίνω διὰ αἷμα g.
But the other (ships) fled to Sestus, and thence arrived safe at Byzantium.	ὁ δὲ ἄλλος (ναῦς) 5 φεύγω εἰς Σηστός, ἐκεῖθεν δὲ εἰς Βυζάν- τιον 20 σώζω.
Or have all those our (to us) former admissions been dissipated in these few days?	ἢ πᾶς ἐγὼ ἐκεῖνος ὁ πρόσθεν ὁμο- λογία ἐν ὅδε ὁ ὀλίγος ἡμέρας 22 ἐκχέω;
For, surely, a man is not at the same time well and diseased, nor at the same time separated from health and disease.	οὐ γὰρ ἄμα δῆπου ὑγιαίνω τε καὶ νοσέω ὁ ἄνθρωπος, οὐδὲ ἄμα 15 ἀπαλλάττω (xlv.) ὑγίειά τε καὶ νόσος.
And the Athenians do not see him fall; but those near, having raised him up, carried him off.	καὶ 85 πίπτω αὐτὸς ὁ μὲν Ἀθη- ναῖος οὐκ αἰσθάνομαι, ὁ δὲ πλησίον 84 αἴρω 4 ἀποφέρω.
And now two honourable and brave men have fallen, and we were able neither to take them up, nor to bury them.	καὶ νῦν δύο καλὸς τε καὶ ἀγα- θὸς ἀνήρ du. 6 θνήσκω (Attic) du. καὶ οὔτε 74 ἀναιρέω οὔτε 67 θάπτω 11 δύναμαι.
And the rest of the army (the other army), having returned from the pursuit with Cleardas, both plundered the dead and erected a trophy.	καὶ ὁ ἄλλος στρατιὰ 84 ἀνα- χωρέω μετὰ ὁ Κλεαρίδας g. ἐκ ὁ δῖωξις νεκρὸς τε 4 σκυ- λεύω καὶ τροπαῖον 4 ἵστημι.

The just man, thus situated, will be scourged, racked, fettered, have his eyes burnt out (be burnt out *as to* the eyes), and lastly (ending), having suffered all manner of evils (all evils), be impaled.

And having heard *this*, although I always admired the disposition of both Glaucōn and Adimantus, yet then, in particular, I was quite delighted, and said.

You will know, doubtless, that you are not in Greece; and I, the deceiver, will be one, and you, the deceived, nearly ten thousand men, having arms.

NOTE 1.—A Nominative Dual has sometimes a Verb Plural.

And two young men ran up to Xenophon while taking breakfast.

Come, my dear child, let us both forget our (the) former conversations.

But they two, alarmed (having fallen into fear) lest the gods should fulfil *these* curses (bring to pass *these* accomplished curses), having made a compact, determined.

NOTE 2.—Collective Nouns in the Singular have frequently a Verb in the Plural.

The army began to retire.

Thus the great body certainly of the Athenians think that Hipparchus died when tyrant, by the hands of Harmodius and Aristogiton.

οὕτω 88 διάκειμαι ὁ δίκαιος 12  
μαστιγῶν,\* 12 στρεβλώω,\* 19  
δέω, 17 ἐκκαίω (xvii.) ὁ  
ὀφθαλμός du., 82 τελευτάω  
πᾶς κακὸν 85 πάσχω 17 ἀνα-  
σκινδυλεύω.

καὶ ἐγὼ 84 ἀκούω ἀεὶ μὲν δὴ ὁ  
φύσις ὃ τε Γλαύκων καὶ ὁ  
Ἄδειμάντος 11 ἄγαμαι, ἀτὰρ  
οὖν καὶ τότε πάνυ γε 20  
ἦδω καὶ 5 εἶπον.

12 γιγνώσκω δῆπου ὅτι οὐκ ἐν ὁ  
Ἑλλάς εἰμί καὶ ἐγὼ μὲν 12  
εἰμί ὁ 86 ἐξαπατάω εἶς, σὺ  
δὲ ὁ 98 ἐξαπατάω ἐγγύς  
(xxxviii.) μυρῖος 82 ἔχω  
ὄπλον.

καὶ 82 ἀριστάω ὁ Ξενοφῶν d. 2  
προστρέχω δύο νεανίσκος.

53 ἄγω, ᾧ φίλος f. παῖς v., ὁ  
πάρσιθε μὲν λόγος (xx.) 31  
λανθάνω ἄμφω.

ὁ δὲ εἰς φόβος 85 πίπτω, μὴ τε-  
λεσφόρος εὐχή Θεός 24 κραινῶ  
85 ζυμβαίνω 4 τάσσω.

ὁ στρατόπεδον 2 ἀναχωρέω.  
Ἄθηναῖος γοῦν ὁ πλῆθος (iv.)  
Ἰππαρχος οἶομαι ὑπὸ Ἄρ-  
μόδιος g. καὶ Ἀριστογείτων  
g., τύραννος 82 εἰμί, 68 ἀπο-  
θνήσκω.

\* See Note under 12.

But many a race of men does not use the *things* produced by the earth for food, but lives on cattle.

The right wing of the Athenians and Carystians both received *the attack of* the Corinthians, and repulsed *them* with difficulty.

And with the dawn (with the morning coming on) the rest of the (the other) army also began to disembark.

πολὺς δὲ γένος ἄνθρωπος ὁ μὲν ἐκ ὁ γῆ 92 φύω εἰς τροφή οὐ (xxi.) χράομαι, ἀπὸ δὲ βόσκημα pl. ζάω.

ὁ δεξιὸς κέρως ὁ Ἀθηναῖος καὶ Καρύστιοι 13 δέχομαί τε ὁ Κορίνθιος, καὶ 13 ὠθέω μόλις.

ἄμα (xxxvii. 1) δὲ ἕως 88 γίγνομαι καὶ ὁ ἄλλος στρατὸς 2 ἀποβαίνω.

NOTE 3.—*ἔστι* and *ἦν*, in the beginning of a sentence or clause, are sometimes construed with a Noun in the Dual or Plural. The same peculiarity is occasionally met with in other Verbs.

For I too have (*there are to me too*) both altars and sacred rites, domestic and belonging to *my* country.

And there were (some) of these stages, which *he* marched very long, whenever *he* wished to go on either to water, or to forage.

ἔστι (xxi.) γὰρ ἔγωγε καὶ βωμὸς καὶ ἱερὸν οἰκειῶς καὶ πατρῶος.

ἦν δέ (τις) (xi.) οὗτος ὁ σταθμὸς ὃς πάνυ μακρὸς (xxiii.) 2 ἐλαύνω, ὅποτε ἢ πρὸς ὕδωρ 42 βούλομαι 67 διατελέω ἢ πρὸς χιλός.

RULE III.—The Nominative Plural Neuter generally takes a Verb in the Singular.

But this (these *things*) indeed was (were) false.

And provision-boats sail in them.

The victims were not favourable.

And the flesh of them was very sweet.

For *I* know that, to some few, these *things* both appear and will appear *true*.

And the arrows pierced through the shields and through the corslets.

ἀλλὰ οὗτος μὲν ψευδής 2 εἰμί.

καὶ πλοῖον πλέω ἐν αὐτὸς f. σιταγωγός.

οὐκ 11 γίγνομαι ὁ ἱερὸν.

ὁ δὲ κρέας αὐτὸς ἠδύς 2 εἰμί.

οἶδα γὰρ, ὅτι (xxi.) ὀλίγος τις οὗτος καὶ δοκέω καὶ δοκέω.

ὁ δὲ τόξευμα 2 χωρέω διὰ ὁ ἀσπίς g. καὶ διὰ ὁ θώραξ g.



But some of them straggling away from the camp, said that *they* saw an army, and *that* many fires appeared during the night.

Shadowy phantoms of souls were seen.

But nevertheless, if *we* would be happy, *we* must go thither (by this *way*) where (as) the tracts of reasoning lead us.

And *there* are, in the consecrated land, both groves and mountains covered with trees, sufficient to rear both swine, and goats, and oxen, and horses; so that also the baggage-cattle of those coming to the festival are well entertained.

RULE IV.—The Infinitive Mood has an Accusative before it.

And *that* thou wilt be willing to be a friend to us.

And this, we say, is true.

Wherever any one thought *that* Cyrus would see *him*.

But deeming you to be better and braver than many barbarians.

For *I* suppose thou hast considered *this*, in consequence of having (the possession of) sons.

*That* they should be punished as being traitors and ill-disposed to the Greeks.

And *it* seemed good *that* the generals also should submit to a trial for the time past.

ὁ δὲ 88 ἀποσκεδάννουμί (χι.) τις ἀπὸ ὁ στρατόπεδον 2 λέγω ὅτι 39 κατεῖδον στράτευμα καὶ νύκτωρ πολὺς πῦρ 42 φαίνω.

20 ὁράω ψυχὴ σκιοειδῆς φάντασμα.

ἀλλὰ ὅμως, εἰ 1 μέλλω 66 εὐδαιμονέω, (xxxi.) οὗτος d. f. ἰτέον, ὡς ὁ ἵχνος ὁ λόγος pl. φέρω.

ἔνειμι δὲ ἐν ὁ ἱερὸς χώρος καὶ ἄλσος καὶ ὄρος δένδρον (xvi.) μεστός, ἱκανὸς (xxxi. 1) καὶ σῦς καὶ αἶξ καὶ βοῦς 65 τρέφω καὶ ἵππος, ὥστε (xxxi. 3.) καὶ ὁ ὁ εἰς ὁ ἑορτῆ 82 εἶμι ὑποζύγιον 75 εὐωχέω.

καὶ σὺ 72 βούλομαι φίλος ἐγὼ 65 εἶμι.

φημί δὲ οὗτος 65 εἶμι ὁ ἀληθής. ὅπου τις 42 οἶομαι Κῦρος 72 αἰσθάνομαι.

ἀλλὰ 82 νομίζω ἀμείνων καὶ κρείττων (Attic) (xv.) πολὺς βάρβαρος σὺ 65 εἶμι.

οἶομαι γὰρ σὺ 81 σκοπέω διὰ ὁ ὁ υἱὸς κτῆσις.

ὡς προδότης αὐτὸς καὶ κακόνους (xii.) ὁ Ἕλληνας 82 εἶμι 79 τιμωρέω.

4 δοκέω δὲ καὶ ὁ στρατηγὸς δίκη 68 ὑπέχω ὁ 87 παρέρχομαι χρόνος.

And may we not likewise say *that* men, when hurt, become worse with reference to human virtue?

The Lacedæmonians decreed *that* the Helots *who* had (having) fought under Brasidas, should be free, and dwell wherever *they* chose.

For without these, it is not possible for either a state or an individual to achieve great and honourable deeds.

It is by no means right, *it* is not right *that* Menelaus should prosper, and *that* thy father, and thou, and *thy* sister, and mother should die.

Come then, Gorgias, suppose (having thought) *that* thou art asked both by them and by me, *and* answer what is this which thou sayest is the greatest good to men?

And the sages say, *that* communion, friendship, order, temperance, and justice hold together heaven and earth, gods and men.

Because *thou* thinkest *that* shepherds or herdsmen consider the good of the sheep or oxen, and fatten and tend them, looking to something else than the good of their (the) masters and themselves (the good of themselves).

Thus, *they* say, Socrates, *that* with gods and with men a better life awaits (a life has been better prepared for) the unjust *man*, than the just.

ἄνθρωπος δὲ μὴ οὕτω 24 φημι  
92 βλάπτω εἰς ὁ ἀνθρώπειος  
ἀρετῆ χειρῶν (Attic) 71 γίγνομαι;

ὁ Λακεδαιμόνιος 13 ψηφίζομαι  
ὁ μὲν μετὰ Βρασίδης γ. "Εἰ-  
λως 90 μάχομαι ἐλεύθερος  
65 εἶμι καὶ 65 οἰκέω ὅπου ἂν  
29 βούλομαι.

οὐ γὰρ εἶμι ἄνευ οὗτος γ. οὔτε  
πόλις οὔτε ιδιώτης μέγας καὶ  
καλὸς ἔργον 71 ἐξεργάζομαι.

οὐ δεῖ ποτέ, οὐ δεῖ Μενέλεως μὲν  
65 εὐτυχέω, ὁ σὸς δὲ πατήρ  
καὶ σὺ καὶ ἀδελφὴ 68 θνήσκω,  
μήτηρ τε.

53 εἶμι οὖν 84 νομίζω, ᾧ Γορ-  
γίας υ., 75 ἐρωτάω καὶ ὑπὸ  
ἐκεῖνος γ. καὶ ὑπὸ ἐγὼ γ. 59  
ἀποκρίνομαι τίς εἶμι οὗτος ὅς  
φημι σὺ μέγας ἀγαθὸν 65  
εἶμι (xxi.) ὁ ἄνθρωπος;

φημι δὲ ὁ σοφός, καὶ οὐρανὸς καὶ  
γῆ καὶ θεὸς καὶ ἄνθρωπος ὁ  
κοινωνία 65 συνέχω καὶ φιλία  
καὶ κοσμιότης καὶ σωφροσύνη  
καὶ δικαιοσύνη.

ὅτι οἶομαι ὁ ποιμὴν ἢ ὁ βου-  
κόλος ὁ ὁ πρόβατον ἢ ὁ ὁ βοῦς  
ἀγαθὸν 65 σκοπέω καὶ 65  
παχύνω αὐτὸς m. καὶ 65  
θεραπεύω, πρὸς ἄλλος τις 82  
βλέπω ἢ ὁ ὁ δεσπότης ἀγα-  
θὸν καὶ ὁ αὐτοῦ.

οὕτω φημί, ᾧ Σωκράτης υ., πα-  
ρὰ θεὸς γ. καὶ παρὰ ἄνθρω-  
πος γ. (xxi.) ὁ ἄδικος 81 πα-  
ρασκευάζω ὁ βίος ἄμεινον ἢ  
(xxi.) ὁ δίκαιος.

But I, since *thou* exaltest *thy* favour thus much, think *that* Venus alone both of gods and men was the protectress of my voyage.

And, said *they*, we shall not, because forsooth *they* accuse us, speak falsely, saying *that* they were the causes, but *that* the violence of the storm was the *thing that* prevented the picking up of *the dead*.

ἐγὼ δέ, ἐπειδὴ καὶ λίαν πυργόω χάρις, Κύπρις νομίζειν ὁ ἐμὸς ναυκληρία σώτειρα 65 εἰμι θεός τε καὶ ἄνθρωπος (xi.) μόνος.

καὶ οὐχ ὅτι γε κατηγορέω (xx.) ἐγώ, 2 φημί, 12 ψεύδω 82 φάσκω αὐτὸς αἴτιος 65 εἰμί, ἀλλὰ ὁ μέγεθος ὁ χειμῶν 65 εἰμί ὁ 84 κωλύω ὁ ἀναίρεσις.

NOTE.—When the Infinitive and the Verb that governs it, have the same subject, the Infinitive is construed with the Nominative, instead of the Accusative, unless the subject be emphatic.

When, therefore, a man observes this, having property and, along with the property, (having) the blame of being a hater of the people, he then, of course, flees.

But, *by* giving way, *they* will cause suspicion, either *that* they are not our (fathers), or *that* those *who* praise (praising) us are telling untruths.

οὐκοῦν οὗτος ὅταν 26 εἶδον ἀνὴρ χρεῖμα pl. 82 ἔχω καὶ μετὰ ὁ χρεῖμα g. pl. αἰτία (82 ἔχω) μισόδημος 65 εἰμί, τότε δὴ οὗτος φεύγω.

82 ὑπέικω δὲ ὑποψία 3 παρέχω ἢ μὴ ἡμέτερος (πατήρ) 65 εἰμι ἢ ἐγὼ (xx.) ὁ 82 ἐπαινέω 71 καταψεύδομαι.

RULE V.—The Relative agrees with its Antecedent in Gender, Number, and Person.

I am he whom *thou* seekest.

Who is so mad as not to (who does not) wish?

And *there* was also much wine, which *they* kept in plastered cellars.

Of whatever, then, any one is a good guardian, of that also *he* is an expert thief.

αὐτὸς εἰμι ὃς ζητέω.

τίς οὕτω μαίνομαι ὅστις οὐ βούλομαι;

καὶ γὰρ οἶνος πολὺς 2 εἰμί, ὃς ἐν λάκκος κονιατὸς 2 ἔχω.

ὅστις (Attic) τις ἄρα δεινὸς φύλαξ, οὗτος καὶ φῶρ δεινός.

The very *point*, said he, has not been spoken of, which ought most especially to have been discussed.

For throwing in the approbation of the gods, *they* have to speak of abundant blessings, which, they say, the gods bestow on the holy.

For *it* was necessary *that* they should cross a ravine, at which *they* were afraid that the enemy would attack them *while* crossing.

And wine was found, which *when* pure seemed to be acid from its harshness, but *when* diluted *was* both fragrant and pleasant.

And straightway *he* cried out, both in Persian and Greek, to all, whom *he* fell in with, that the king is advancing with a large army, prepared as if for battle.

And having packed up their baggage, *they* immediately set out through deep snow, having many guides; and, on the same day, having crossed the height on which Tiribazus intended to attack *them*, *they* encamped.

But the others marched slowly, first against the stronghold from which, on the previous (day), the barbarians and those with them turned *and fled*; for there the enemy were drawn up against *them*.

For then, indeed, *the* impression

αὐτός π., ἡμι δὲ ὅς, οὐκ 22 ἐρέω, ὅς μάλα (xxx. 2.) 2 δεῖ 79 ἔξω.

ὁ γὰρ παρὰ θεὸς g. εὐδοκίμησις pl. 82 ἐμβάλλω, ἄφθονος ἔχω 65 λέγω ἀγαθόν, ὁ ὅσιος ὅς φημι (iv.) θεὸς (xxvi.) 65 δίδωμι.

χαράδρα γὰρ αὐτὸς (xxx. 2.) 2 δεῖ 68 διαβαίνω, ἐπὶ ὅς d. 11 φοβέω μὴ 45 ἐπιτίθημι (xxi.) αὐτὸς 82 διαβαίνω ὁ πολέμιος.

οἶνος δὲ 16 εὐρίσκω, ὅς ἄκρατος μὲν ὄξυς 11 φαίνω 65 εἶμι ὑπὸ ὁ αὐστηρότης g., 96 κεράννυμι δὲ εὐώδης τε καὶ ἠδύς.

καὶ εὐθύς πᾶς ὅς (xlv.) 2 ἐντυγχάνω 2 βοάω (xxi.), καὶ βαρβαρικῶς καὶ Ἑλληνικῶς, ὅτι βασιλεὺς σὺν στρατεύμα πολὺς προσέρχομαι ὡς εἰς μάχη 98 παρασκευάζω.

90 συσκευάζω δὲ εὐθύς 11 πορεύω διὰ χιῶν g. πολὺς, ἡγεμῶν 82 ἔχω πολὺς· καὶ αὐθημερόν 85 ὑπερβάλλω ὁ ἄκρον ἐπὶ ὅς d. 2 μέλλω 71 ἐπιτίθημι Τιβρίαζος, 13 καταστρατοπεδεύω.

ὁ δὲ ἄλλος βάδην 11 πορεύω πρῶτον μὲν ἐπὶ ὁ χωρίον ἀπὸ ὅς (xxxiv. 2.) ὁ προτεραῖος (ἡμέρα) ὁ βάρβαρος 20 τρέπω καὶ ὁ ζὺν αὐτός· ἐνταῦθα γὰρ ὁ πολέμιος 23 ἀντιτάττω.

ἀλα γὰρ δὴ τότε 15 πλάττω

is most easily moulded and formed, which one may wish to imprint on each.

O Jupiter! who presidest over the unmown meadow of Ceta, *thou* didst bestow joy on us, though late (but with time).

Having there fallen upon a boys' school, which was a very large *one* (which was very large there), and *which* the children happened to have just entered, *they* put *them* all to the sword.

And Conon also, who was governor of Naupactus, comes to them, saying that the five and twenty ships of the Corinthians, lying overagainst them, do not abandon the contest, and *yet* delay to come to an engagement.

NOTE 1.—The Relative is often put in the same case with its Antecedent, although the word governing it require a different case.—This construction is called Attraction.

For be well assured that *I* would choose freedom in preference to all (all *the things* which) *I* have.

*Thou* mightest act as a master, having us as servants, who would serve thee not only for the sake of pay, but also of the gratitude which, having been saved by thee, we would justly entertain towards thee.

And if, besides, *we* trust the guide that Cyrus may give *us*, what prevents *us* from requesting Cyrus also to pre-occupy the heights for us?

καὶ 15 ἐνδύω τύπος, ὅς ἄν τις 29 βούλομαι 73 ἐνσημαίνω (xxvi.) ἕκαστος.

ὦ Ζεὺς ν., ὁ Οἶτα ἄτομος ὅς λειμῶν ἔχω, 4 δίδωμι (xxvi.) ἐγὼ ἀλλὰ σὺν χρόνος χαρά.

85 ἐπιπίπτω (xxi.) διδασκαλεῖον παῖς, ὅσπερ μέγας 2 εἰμι αὐτόθι καὶ ἄρτι 5 τυγχάνω (xxxii. 2.) ὁ παῖς 87 ἐσέρχομαι, 4 κατακόπτω πᾶς.

ἀφικνέομαι δὲ καὶ Κόνων παρὰ αὐτός, ὅς 2 ἄρχω (xx.) Ναύπακτος, 82 ἀγγέλλω, ὅτι ὁ πέντε καὶ εἴκοσι ναῦς ὁ Κορίνθιος ὁ οὖδ' (xxi.) 82 ἀνθορμῆε οὔτε καταλύω ὁ πόλεμος, 65 ναυμαχέω τε μέλλω.

εἴ γὰρ 57 οἶδα ὅτι ὁ ἐλευθερία 45 αἰρέω ἂν ἀντὶ ὅς ἔχω πᾶς.

ὡς δεσπότης 42 ἀναστρέφω 82 ἔχω ἐγὼ ὑπηρέτης, ὅς σὺ οὐκ ἂν ὀμισθός (xl. n.) ἕνεκα μόνον (xxi.) 36 ὑπηρετέω, ἀλλὰ καὶ ὁ χάρις ὅς 96 σώζω ὑπὸ σὺ g. σὺ d. ἂν 36 ἔχω δικαίως.

εἰ δὲ καὶ ὁ ἡγεμῶν (xxi.) 3 πιστεύω ὅς ἂν Κῦρος 24 δίδωμι, τίς κωλύω καὶ ὁ ἄκρος n. ἐγὼ d. 65 κελεύω Κῦρος 65 προκαταλαμβάνω;

NOTE 2.—The Antecedent is frequently a clause, or a sentence; in which case the Relative is put in the Neuter Gender.

Having heard this (these things) the messengers went away, and returned immediately; by which also *it* was evident that the king was somewhere near, or some one else to whom *it* had been given in charge to manage these matters.

οὗτος 84 ἀκούω ὁ ἄγγελος 2 ἀπελαύνω, καὶ 2 ἤκω ταχύ· (xxxi.) ὅς καὶ δῆλος 2 εἶμι ὅτι ἐγγύς που βασιλεὺς 2 εἶμι, ἢ ἄλλος τις ὅς (xxi.) 23 ἐπιτάττω οὗτος 65 πρᾶττω.

And Syennesis also was said to be on the heights, guarding the pass; on which account *Cyrus* remained a day on the plain.

16 λέγω δὲ καὶ Συέννησις 65 εἶμι ἐπὶ ὁ ἄκρος g., 82 φυλάττω ὁ εἰσβολή· διὰ ὅς 4 μένω (xxxv. 1.) ἡμέρα ἐν ὁ πεδῖον.

On account of this pass, *Cyrus* sent for the ships, that *he* might disembark within and without the gates heavy-armed troops who (and they) might pass by forcing (dislodging) the enemy, should they be guarding at the Syrian gates, a thing which *Cyrus* thought that *Abrocomas* would do, as *he* had (having) a large army.

οὗτος (xl. n.) ἕνεκα ὁ πάροδος Κῦρος ὁ ναῦς 13 μεταπέμπω, ὅπως ὀπλίτης 38 ἀποβιβάζω (Aoiic) εἶσω καὶ ἔξω (xxxi.) ὁ πύλη, καὶ 90 βιάζομαι ὁ πολέμιος 39 παρέρχομαι, εἰ 36 φυλάττω ἐπὶ ὁ Συρίος πύλη d., ὅσπερ 11 οἴομαι 66 ποιέω ὁ Κῦρος ὁ (iv.) Ἀβροκόμας, 82 ἔχω πολὺς στράτευμα.

NOTE 3.—The Relative, standing between two Substantives and referring to both, sometimes takes the Gender of the latter, instead of the Gender of its Antecedent.

The source of that stream, which Jupiter, when in love with (loving) Ganymedes, called desire.

ὁ ὁ ῥεῦμα ἐκεῖνος πηγῆ, ὅς ἴμερος Ζεὺς Γανυμήδης (xx.) 82 ἐράω 4 ὀνομάζω.

Are there, then, in each of us thoughts, which we call hopes?

λόγος μὴν εἶμι ἐν ἕκαστος pl. (xi.) ἐγώ, ὅς ἐλπίς ὀνομάζω;

NOTE 4.—If the Antecedent to the Relative be a Demonstrative Pronoun, it is generally omitted, and the Relative is put in its Case.

And *he* showed this by what (*those things* which) *he* did on the following day.

*He* therefore sent this to you, and requests you to drink it out to-day, with *those* whom you love most.

Because you now seem to me to say *what does* (*things which do*) not altogether follow from, or agree with what (*those things* which) you said at first respecting rhetoric.

4 δηλώω δὲ οὗτος (xxiii.) ὅς (xxiv. 2.) ὁ ὑστεραῖος 2 πρᾶττω.

οὗτος m. οὖν σὺ (xxvi.) 4 πέμπω καὶ 10 δέω (xx.) σὺ τήμερον 68 ἐκπίνω σὺν ὅς μάλα φιλέω.

ὅτι νῦν ἐγὼ (xxi.) δοκέω σὺ οὐ πάνυ ἀκόλουθος 65 λέγω, οὐδὲ σύμφωνος (xii.) ὅς ὁ πρῶτος\* 2 λέγω περὶ ὁ ῥητορικῆ.

NOTE 5.—The Relative sometimes differs from its Antecedent, in Gender and Number.

Pray, said I, does not he, then, both in the first days and for a time, both smile to and salute all whom *he* meets?

And, in the mean (this) time, they send ambassadors to Lacedæmon also in a trireme, having eluded the naval force of the Athenians, which lay at anchor off Malea.

ἄρα οὖν, 5 εἶπον, οὐ ὁ μὲν πρῶτος (xxiv. 2) ἡμέρα τε καὶ χρόνος προσγελάω τε καὶ ἀσπάζομαι πᾶς, ὅς s. (xxi.) ἂν 24 περιτυγχάνω;

ἐν οὗτος δὲ ἀποστέλλω καὶ ἐς ὁ Λακεδαίμων πρέσβυς (xxiii.) τριήρης, 85 λανθάνω ὁ ὁ Ἀθηναῖος ναυτικός s. n., ὅς pl. m. 2 ὁρμέω ἐν ὁ Μαλέα.

N. B.—The same peculiarities are met with in other Pronouns; as, εἰς γε μὴν δικαιοσύνην, εἴ τις αὐτῶ φανερός γένοιτο ἐπιδείκνυσθαι βουλόμενος, περὶ παντός ἐποιεῖτο τούτους πλουσιωτέρους ποιεῖν τῶν ἐκ τοῦ ἀδίκου φιλοκερδούντων.—Xen. Anab. i., 9, 16. ὁ δὲ Θεμιστοκλῆς προαισθόμενος φεύγει εἰς Κέρκυραν, ἂν αὐτῶν ἐνεργίτης.—Thuc. i., 136.

RULE VI.—Two or more Substantives Singular, connected by a Conjunction, generally have a Verb, Adjective, or Relative Plural.

And after supper, Proxenus and Xenophon happened to be walking about, in front of the arms.

μετὰ δὲ ὁ δεῖπνον 5 τυγχάνω ἐν περίπατος (xxii. 2.) 82 εἰμὶ πρὸ ὁ ὄπλον Πρῶξενος καὶ Ξενοφῶν.

\* See Note, page 12.

These *things*, and, perhaps also, yet more than these, both Thrasymachus and perhaps some one else might say respecting justice and injustice, perverting their power (the power of them two).

And Tissaphernes and the brother of the king's wife swore and pledged *their* right hands to the generals and captains of the Greeks, and received *theirs* from the Greeks.

And the Bœotians (sent) three hundred heavy-armed men, whom Zeno and Nico, Thebans, and Hegesander, a Thespian, commanded.

Demosthenes and Eurymedon, therefore, send with Conon ten of the fastest sailing ships (ten ships, those, *namely*, sailing best to them, from *those*), which they had, to those at Naupactus.

Hope and desire, the latter leading, the former following, and the latter devising the enterprise, and the former suggesting the facility of success, do infinite harm in every *thing* (hurt very much in every *thing*).

And during the same time that these *things* were taking place, both Eurymedon and Sophocles, when *they* had sailed from Pylus for Sicily with the ships of the Athenians, having arrived at Corcyra, marched with those of the city against those of the Cor-

οὗτος, ἴσως δὲ καὶ ἔτι οὗτος (xv.) πολὺς (Attic) Θρασύμαχος τε καὶ ἄλλος πού τις ὑπὲρ δικαιοσύνη γ. τε καὶ ἀδικία γ. 36 λέγω ἄν, 82 μεταστρέφω αὐτὸς du. n. ὁ δύναμις.

καὶ 4 ὄμνυμι καὶ δεξιά (κxvi.) 5 δίδωμι Τισσαφέρηνς καὶ ὁ ὁ βασιλεὺς γυνὴ ἀδελφὸς ὁ ὁ Ἕλληνας στρατηγὸς καὶ λοχαγός, καὶ 5 λαμβάνω παρὰ ὁ Ἕλληνας γ.

Βοιωτὸς δὲ (2 ἀποστέλλω) τριακόσιοι ὀπλίτης, ὅς (κx.) 2 ἄρχω Ξένων τε καὶ Νίκων Θεσσαλῶς, καὶ Ἡγήσανδρος Θεσπιεύς.

ὁ μὲν οὖν Κόνων δέκα ναῦς ὁ Δημοσθένης καὶ ὁ Εὐρυμέδων ὁ ἄριστα οὖ (κxι.) 82 πλέω ἀπὸ (v. 4.) ὅς αὐτὸς 2 ἔχω (xlv.) ξυμπέμπω πρὸς ὁ ἐν ὁ Ναύπακτος.

ὃ τε ἐλπίς καὶ ὁ ἔρως ἐπὶ πᾶς d., ὁ μὲν 88 ἠγέομαι, ὁ δὲ 88 ἐφέπομαι, καὶ ὁ μὲν ὁ ἐπιβολή 82 ἐκφροντίζω, ὁ δὲ ὁ εὐπορία ὁ τύχη 82 ὑποτίθημι, πολὺς pl. n. βλάπτω.

κατὰ δὲ ὁ αὐτὸς χρόνος (κxv. 1.) ὅς οὗτος (iii.) 11 γίγνομαι, καὶ Εὐρυμέδων καὶ Σοφοκλῆς, ἐπειδὴ ἐκ ὁ Πύλος 4 ἀπαίρω ἐς ὁ Σικελία (κxviii.) ναῦς Ἀθηναῖος, 91 ἀφικνέομαι ἐς Κέρκυρα, 4 στρατεύω, μετὰ ὁ γ. ἐκ ὁ πόλις ἐπὶ ὁ ἐν ὁ ὄρος ὁ Ἰστώνη Κερκυραῖοι 98



cyreans posted on mount (on the mountain of) Istone.

And after this, Brasidas and the army advanced nearer to the sea and the city of the Megareans, and having occupied an advantageous position, they drew up in battle array and (having drawn up in battle array they) kept quiet.

καθιδρύω.

μετὰ δὲ οὗτος n. Βρασίδης καὶ ὁ στράτευμα 2 χωρῆω ἐγγύς (xxviii.) ὁ θάλασσα καὶ ὁ ὁ Μεγαρεὺς πόλις, καὶ 85 καταλαμῶάνω χωρίον ἐπιτήδειος 90 παρατάσσω m. 2 ἡσυχάζω.

NOTE 1.—Two Nominatives Singular have sometimes a Verb in the Dual.

But thou, a happy woman, and thy husband, a happy man, are come to us faring wretchedly.

(The fables) which both Hesiod and Homer told us.

But, pray, have you heard of only Nestor's and Ulysses' arts of rhetoric, which they composed during their leisure at Ilium?

Critias and Alcibiades did very much mischief (very many evils) to the state.

σύ δὲ ὁ μακάριος, μακάριός τε ὁ σὸς πόσις ἤκω ἐπὶ ἐγὼ ἀθλίως 87 πράττω.

(ὁ μῦθος) ὅς Ἡσίοδος τε, καὶ Ὀμηρος ἐγὼ (xxvi.) 2 λέγω. ἀλλὰ ἢ ὁ Νέστωρ καὶ Ὀδυσσεὺς τέχνη μόνον περὶ λόγος g. 6 ἀκούω, ὅς ἐν Ἴλιος 82 σχολάζω 4 συγγράφω;

Κριτίας τε καὶ Ἀλκιβιάδης πολὺς κακὸν ὁ πόλις (xxvii.) 4 ποιέω.

NOTE 2.—The Verb generally agrees with the first person rather than with the second; and with the second rather than with the third.

Since both I and thou both said and did many things indeed, for the purpose of pleasing the city.

Have not both thou and Simmias, who have (having) held conversation with Philolaus on such subjects, heard?

Both you and I then will jointly

ἐπεὶ καὶ ἐγὼ καὶ σύ πολὺς δὴ ὁ (xxxi. 4.) 65 ἀρέσκω (xlv. n.) ἔνεκα ὁ πόλις d. καὶ 5 εἶπον καὶ 4 πράττω.

οὐκ 6 ἀκούω σύ τε καὶ Σιμμίας περὶ ὁ τοιοῦτος g. Φιλολάος (xlv.) 87 συγγίγνομαι;

12 μάχομαι (Attic) ἄρα 2 ἡμι

contest *the matter*, said I, if any one allege *that* either Simonides, or Bias, or Pittacus, or any other of those wise and happy men has said so (that).

But you and I are not poets at present (in the present *time*), but founders of a city.

*It* behoves *thee* to be contented, remembering that I who speak and you the judges possess human nature.

δὲ ἐγώ, κοινῇ ἐγώ τε καὶ σὺ  
εἰάν τις αὐτός 24 φημί ἢ Σι-  
μωνίδης ἢ Βίας ἢ Πιπτακός  
69 ἐρέω ἢ τις ἄλλος (xi.) ὁ  
σοφός τε καὶ μακάριος ἀνὴρ.

οὐκ εἰμι ποιητῆς ἐγώ τε καὶ σὺ  
ἐν ὃ 82 πάριμι, ἀλλὰ οἰκισ-  
τῆς πόλις.

65 ἀγαπάω χρῆ (xxx. 2), 98  
μιμνήσκω, ὡς ὃ 82 λέγω ἐγώ  
σύ τε ὁ κριτῆς φύσις ἀνθρώ-  
πινος ἔχω.

NOTE 3.—The Verb, Adjective, or Pronoun, sometimes agrees only with the *nearest* Noun; but, if one of the Nouns, in the Nominative, be *emphatic*, the Verb generally agrees with it, whether it stand next to it, or not.

For, if *they* are discreet and contented, even old age is *but* moderately burdensome; but if not, both old age and youth are grievous to such a one.

And the king and those with him rush in pursuit (pursuing) into the camp of Cyrus.

ἂν μὲν γὰρ κόσμιος καὶ εὐκολος  
24 εἰμί, καὶ ὁ γῆρας μετρίως  
εἰμι ἐπίπονος· εἰ δὲ μή, καὶ  
γῆρας καὶ νεότης χαλεπὸς  
(xii.) ὁ τοιοῦτος ξυμβαίνω.

Βασιλεὺς δὲ καὶ ὁ σὺν αὐτὸς 82  
διώκω s. εἰσπίπτω s. εἰς ὃ  
Κύρειος στρατόπεδον.

NOTE 4.—If the Substantives signify living beings, of which one is Masculine, the Adjective, or Pronoun, is put in the Plural Masculine; but, if they denote things without life, the Adjective, or Pronoun, is frequently put in the Plural Neuter, and the Verb in the Singular (iii.).

But when *he* saw *that* father, and mother, and brothers, and his own wife, had been made prisoners, *he* wept.

For neither does wealth bring honour to him *who* possesses it with a want of manliness,—since such a one is rich for another, and not for himself—; nor do beauty and strength of

ὡς δὲ 5 εἶδον πατῆρ τε καὶ  
μήτηρ καὶ ἀδελφός καὶ ὁ  
ἑαυτοῦ γυνὴ αἰχμάλωτος 98  
γίγνομαι, 4 δακρύω.

οὔτε γὰρ πλοῦτος κάλλος (xxvi.)  
φέρω ὃ 98 κτάομαι μετὰ ἀν-  
ανδρία g., ἄλλος γὰρ ὁ  
τοιοῦτος (xxi.) πλουτέω καὶ  
οὐχ ἑαυτοῦ, οὔτε σῶμα κάλ-  
λος καὶ ἰσχύς δειλὸς καὶ

body, *when they* dwell with a coward and a knave, appear becoming, but unbecoming.

κακός (xlv.) 82 ξυνοικέω  
82 πρέπω 10 φαίνω, ἀλλὰ  
ἀπρεπής.

**RULE VII.**—Substantives referring to the same person or thing agree in Case.

For *he* has made all the rowers archers.

τοξότης γὰρ πᾶς 6 ποιέω ὁ  
πρόσκωπος.

By a false name do the gods call thee Prometheus.

ψευδώνυμῳ σὺ δαίμων Προμηθεὺς καλέω.

Do *we* not call this, oblivion, a loss of knowledge?

ἢ οὐ οὗτος n. λήθη λέγω, ἐπιστήμη ἀποβυλή;

The just *man*, then, as *it* seems, has been shown to be a sort of (certain) thief.

κλέπτης ἄρα τις ὁ δίκαιος, ὡς 8 εἶκω, 22 ἀναφαίνω.

The good *man*, then, according to this reasoning, will be a friend; and the wicked *man* a foe.

φίλος μὲν δὴ (xxxi.) οὗτος ὁ λόγος ὁ ἀγαθός 12 εἰμί, ἐχθρός δὲ ὁ ποιηρός.

*He* had an incorrigible tongue, a most disgraceful malady.

ἀκόλαστος 5 ἔχω γλῶσσα, αἰσχρὸς νόσος.

Strophius, *my* father, being enraged, drove me an exile from *his* house.

Στρόφιος 4 ἐλαύνω ἐγὼ ἀπὸ οἴκου pl. φυγὰς 96 θυμόομαι πατήρ.

But *he* is coming, a sad spectacle and a wretched sight to thee.

ἔρχομαι δὲ σὺ (xii.) πικρὸς θέαμα, καὶ πρόσοψις ἄθλιος.

Menelaus, the base *man*, the betrayer of *my* father.

Μενέλαον nom. τὸν κακόν, τὸν προδότην ὁ ἐμὸς πατήρ.

*He* shall see two corpses, both the maiden and *his* wife.

παρθένης τε καὶ δάμαρ, δύο νεκρὸς du. 12 καθοράω.

And the sum of it I call flattery.

καλεῖν δὲ αὐτὸς ἐγὼ ὁ κεφάλαιον κολακεία.

She, in place of many, is a comfort to me, *my* city, nurse, staff, guide of *my* way.

οὗδε ἀντὶ πολλὸς εἰμί (xxi.) ἐγὼ παραψυχὴν, πόλιν, τιθήνην, βάλκτρον, ἡγεμόνα ὁδός.

And one has brought a sufficient sum for this very purpose, Simmias the Theban.

εἷς δὲ 6 κομίζω ἐπὶ αὐτὸς οὗτος n. ἀργύριον ἰκανός, Σιμμίαν τὸν Θεβαῖον.

And letters, sent to Lacedæmon by Hippocrates, the

παρὰ δὲ Ἴπποκράτης g. ὁ Μίνδαρος ἐπιστολεὺς εἰς Λακε-

- secretary of Mindarus, were taken.
- And this is the very study of philosophers, the release and separation of the soul from the body.
- And all the rest Thrasyllus sent away prisoners to Athens, but released Alcibiades, an Athenian, *who* was (being) a kinsman and fellow-exile of Alcibiades.
- And straightway having left guards, and Sophænetus the Stymphalian *as* commander of those remaining, *they* marched, having the man, *who* had (having) been taken, *as* guide.
- Did *we* not agree, then, *that* justice is the virtue of the soul, and injustice *its* vice?
- And thence *they* marched two stages, seven parasangs, and came to the sea to Trapezus, a Greek city, situated on the Euxine sea, a colony of Sinopeans, in the country of the Colchians.
- But *I* see Creon also, king of this land, advancing, the messenger of new counsels.
- For Hippolytus, the son of Theſeus, child of the Amazon, pupil of the chaste Pittheus, alone of the citizens of this Træzenian land, says *that* I am the vilest of deities.
- But war, by withdrawing (having withdrawn) the means of obtaining daily food (of the food for each day), is a rigor-
- δαίμων γράμμα 96 πέμπω  
5 ἀλίσκομαι.
- καὶ ὁ μελέτημα αὐτὸς οὗτος  
εἰμι ὁ φιλόσοφος, λύσιν καὶ  
χωρισμὸν ψυχῆ ἀπὸ σώμα.
- καὶ ὁ μὲν ἄλλος αἰχμάλωτος  
Θράσυλλος εἰς Ἀθῆναι 4  
ἀποπέμπω πᾶς, Ἀλκιβιάδης  
δὲ Ἀθηναῖος, Ἀλκιβιάδης 82  
εἰμι ἀνεψιὸς καὶ ξυμφυγᾶς,  
4 ἀπολύω.
- καὶ εὐθὺς φύλαξ 85 καταλείπω  
καὶ στρατηγὸς ἐπὶ ὁ d. 82  
μένω Σοφαίνετος Στυμφάλιος,  
11 πορεύω 82 ἔχω ἡγεμῶν ὁ  
85 ἀλίσκομαι ἄνθρωπος.
- οὐκ οὖν ἀρετὴ μὲν 4 ξυγχωρέω  
ψυχῆ 65 εἰμι (iv.) δικαιοσύνη,  
κακία δὲ ἀδικία;
- ἐντεῦθεν δὲ 20 πορεύω δύο (xiii.)  
σταθμὸς, παρασάγγης ἑπτὰ,  
καὶ 5 ἔρχομαι ἐπὶ θάλαττα  
εἰς Τραπεζοῦς πόλις Ἑλλη-  
νίς 92 οἰκέω ἐν ὁ Εὐξείνιος  
Πόντος, Σινωπεῖς ἀποικία ἐν  
ὁ Κόλχοι χώρα.
- ὄραω δὲ καὶ Κρέων, ὃδε ἀναξ  
γῆ, 82 στείχω, καινὸς ἄγ-  
γελος βούλευμα.
- ὁ γὰρ (iv.) ἐγὼ Θεσεὺς παῖς,  
Ἀμαζῶν τόκος, Ἰππόλυτος,  
ἀγνὸς Πιτθεὺς παῖδευμα pl.,  
μόνος (xi.) πολίτης ὃδε γῆ  
Τροιζήνιος λέγω κακὸς f. (xi.)  
δαίμων 69 φύω.
- ὁ δὲ πόλεμος 85 ὑφαιρέω ὁ εὐπο-  
ρία ὁ κατὰ ἡμέρα βίαιος διδά-  
σκαλος, καὶ πρὸς ὁ 82 πάρεμι  
ὁ ὄργῃ ὁ πολὺς ὁμοίω.

ous master, and assimilates the dispositions of most (of the many) to their present *circumstances*.

But Nicias again repeated his request, and offered to give up the command at Pylus, and take the Athenians *as* witnesses.

αἴθεις δὲ ὁ Νικίας 2 κελεύω καὶ  
11 ἐξίστημι (xlv.) ὁ ἐπὶ Πύ-  
λος d. ἀρχή, καὶ μάρτυς ὁ  
Ἀθηναῖος 11 ποίεω.

RULE VIII.—One Substantive governs another, referring to a different person, or thing, in the Genitive.

Who, indeed, would expel friendly feeling towards such a man?

τίς δῆτα ἂν ἀνὴρ εὐμένεια 39  
ἐκβάλλω τοιόσδε;

But *he* has contrived means of escape from remediless diseases.

νόσος δὲ ἀμήχανος φυγὴ pl. 22  
ξυμφράζομαι.

She has heard the full limit of *her* journeying.

ὁ πᾶς πορεία ὅδε τέρμα 6 ἀκούω.

Restore the corpse of *my* wife, that *I* may bury *her* (in) a tomb.

55 ἀποδίδωμι δάμαρ νέκυς,  
ὅπως 25 χόω (ἐν) τάφος.

And, moreover, the island seemed to them to be favourably situated for the passage both to Italy and Sicily.

ἄμα δὲ ὅ τε Ἰταλία καὶ Σικε-  
λία καλῶς 11 φαίνω (xxi.)  
αὐτὸς ὁ νῆσος ἐν παράπλους  
71 κεῖμαι.

And *the* beginning of the solemn embassy is when the priest of Apollo has crowned the poop of the ship.

ἀρχὴ δὲ εἰμι ὁ Θεωρία, ἐπειδὴν  
ὁ ἱερεὺς ὁ Ἀπόλλων 25 στέφω  
ὁ πρύμνα ὁ πλοῖον.

*I* am betrayed, and there are no longer hopes, to which (whither) turning, *I* may escape death from (of) the Argives.

22 προδίδωμι, καὶ οὐκέτι εἰμι  
ἐλπίς, ὅπη 91 τρέπω, θάνα-  
τος Ἀργεῖος 26 φεύγω.

In the state of a man's property dost *thou* see any other evil than poverty?

ἐν χρεῖμα pl. κατασκευὴ ἄνθρω-  
πος κακία ἄλλος τις ἐνορέω  
ἢ πενία;

But to have found out some means of persuasion, so as to

μηχανὴ δὲ τις πειθῶ 69 εὐρίσκω,  
ὥστε 71 φαίνω (xxi.) ὁ οὐκ

- appear to the ignorant (not knowing) to know more than those possessed of knowledge (the knowing).
- There is (is, having appeared) an old, trite saying among (of) men, that *you* cannot judge rightly of the life of mortals, until one is dead.
- And five and twenty ships of the Athenians perished (with) their crews (*the men themselves*), except a few who (those having) got to land.
- But *he* honours Artemis, sister of Phœbus, daughter of Zeus, deeming *her* the greatest of deities.
- Else may *I* die inglorious, without a name; and may neither sea nor land receive the flesh of me *when* dead, if *I* am a wicked man.
- Having examined neither oath, nor proof, nor the sayings of the seers, wilt *thou* cast me forth without trial from the land?
- Whither going, ladies, could *I* find Theseus, king of this land? If *ye* know, tell me; *is he* within this palace?
- Nor, indeed, could *we* employ the whole army, the guarding of the walls engaging some part of the heavy-armed force.
- The erection of temples, and sacrifices, and other services of the gods, and demons, and heroes; and also the tombs of the dead.
- 87 οἶδα μάλα 70 οἶδα (xv.)  
ὁ 87 οἶδα.
- λόγος μὲν εἶμι ἀρχαῖος ἀνθρώ-  
πος 97 φαίνω, ὡς οὐκ ἂν αἰῶν  
39 ἐκμανθάνω βροτός, πρὶν  
ἂν 26 θνήσκω τις.
- 14 ἀπόλλυμι δὲ ὁ μὲν Ἀθηναῖος  
ναῦς πέντε καὶ εἴκοσι (σὺν)  
αὐτὸς ἀνὴρ ἑκτὸς (xxxi.)  
ὀλίγος ὁ πρὸς ὁ γῆ 96 προσ-  
φέρω.
- Φοῖβος δὲ ἀδελφὴ Ἀρτεμις,  
Ζεὺς κόρη, τιμάω, μέγας  
(xi.) δαίμων 88 ἡγέομαι.
- ἢ τε ἄρα 45 ὄλλυμι ἀκλεῆς,  
ἀνώνυμος, καὶ μήτε πόντος  
μήτε γῆ 44 δέχομαι ἐγὼ  
σάρξ pl. 85 θνήσκω, εἰ κακὸς  
6 φύω ἀνὴρ.
- οὐδὲ ὄρκος οὐδὲ πίστις οὐδὲ μάν-  
τις φήμη 84 ἐλέγχω, ἄκριτος  
3 ἐκβάλλω (xlv.) ἐγὼ γῆ;
- ποῦ γῆ ἄναξ ὄδε Θησεὺς 85  
βλώσκω 39 εὐρίσκω ἂν, ὧ  
γυνή v.; εἶπερ οἶδα, ἐγὼ  
(xxi.) 54 σημαίνω ἄρα ὄδε  
δῶμα pl. (xxxviii.) ἔσω;
- οὐδὲ γὰρ ξύμπας ὁ στρατιὰ 42  
δύναμαι ἂν (xxi.) 72 χράο-  
μαι, 86 ἀπαναλίσκω (xxxvi.)  
ὁ φυλακὴ ὁ τεῖχος μέρος τις  
ὁ ὀπλιτικός n.
- ἱερὸν τε ἴδρυσις pl. καὶ θυσία  
καὶ ἄλλος θεός τε καὶ δαί-  
μων καὶ ἥρωος θεραπεῖα, 84  
τελευτάω τε αὖ θήκη.

And besides, the grasshoppers, *as is their wont* in the heat of the day, singing over our head and conversing with each other, seem to me to be looking down upon us.

καὶ ἅμα ἐγὼ (xxi.) δοκέω ὡς ἐν ὁ πνῖγος ὑπὲρ κεφαλῆ g. ἐγὼ ὁ τέττιξ 82 ἄδω καὶ ἀλλήλοισιν (xxi.) 88 διαλέγομαι 65 καθοράω.

NOTE 1.—When the name of a city, or other place, is accompanied by the name of the country in which it is situated, the latter is put in what may be called the *partitive* Genitive.

And *they* arrived on the sixth day (arrived sixth) at Chrysopolis in Chalcedonia.

καὶ 14 ἀφικνέομαι ἑκταῶς εἰς Χρυσόπολιν ὁ Χαλκηδονία.

And having renewed some old friendship with Artas, who being also a chief man there, furnished them with some (the) darters, *they* come to Metapontum in Italy.

καὶ ὁ Ἄρτας, ὅσπερ καὶ ὁ ἀκοντιστής, δυνάστης 82 εἰμί, 5 παρέχω (xxvi.) αὐτός, 90 ἀνανεόομαι (xxvi.) τις παλαιός φίλος, ἀφικνέομαι εἰς Μεταπόντιον ὁ Ἰταλία.

NOTE 2.—The Dative is sometimes used, instead of the Genitive, in this construction; and a Noun derived from a Verb is often followed by the Case governed by its Primitive.

And there arose also in the harbour a skirmish about the piles which the Syracusans had driven down in the sea, in front of the old ship-sheds, in order that their ships (the ships to them) might lie at anchor within *them*.

14 γίγνομαι δὲ καὶ περὶ ὁ σταυρός g. ἀκροβολισμὸς ἐν ὁ λιμῆν, ὅς ὁ Συρακόσιος πρὸ ὁ παλαιὸς νεώσοικοι 4 καταπήγνυμι ἐν ὁ θάλασσα, ὅπως αὐτός ὁ ναῦς ἐντός 36 ὀρμέω.

RULE IX.—An Adjective, and the Article, in the Neuter Gender, without a Substantive, governs the Genitive.

And themselves advanced to a great *height* of power.

καὶ αὐτὸς ἐπὶ μέγας 4 χωρῆς δύναμις.

Many of the beasts of burden perished of hunger.

πολὺς ὁ ὑποζύγιον (iii.) 14 ἀπόλλυμι ὑπὸ λιμός g.

The state is *something* noble and free.

ὁ ὁ πόλις γενναῖος καὶ ἐλευθερὸς εἰμί.

If, however, more had assembled at that time, a great part (much) of the army would have been in danger of being destroyed.

And the Greeks, marching unmolested during the remainder of the day, came to the river Tigris.

But he arrived at such a pitch of folly.

Into so imminent a danger did Syracuse come.

For I have arrived at such a (this) *point* of grief.

Whatever of these *things*, then, we may find in it, the remainder will be that which is not found (will be the *thing* not found).

And, on the following day, the Athenians having sailed round to the *part* fronting Scione, both took the suburb, and ravaged the country for the whole day, no one coming out against *them*; for there was also some sedition (some-what of sedition) in the city.

And Demosthenes desired *them* to fortify the place immediately, and pointed out *that there was* a great abundance of wood and stone, and *that it was* strong by nature, and desert, both *the place* itself, and over a great *part* of the country.

But the Athenians, greatly encouraged by the inaction of the Mytilenæans, summoned *their* allies, who came much

εἰ μέντοι τότε πλείων (*Attic*) 21  
συλλέγω, 4 κινδυνεύω ἂν 80  
διαφθείρω πολὺς ὁ στράτευμα.

ὁ δὲ Ἕλληνας ἀσφαλῶς 88 πο-  
ρεύω (xxxn. 1.) ὁ λοιπὸς ὁ  
ἡμέρα 14 ἀφικνέομαι ἐπὶ ὁ  
Τίγρης ποταμός.

ὁ δὲ εἰς τοσοῦτος μωρία 14  
ἀφικνέομαι.

παρὰ τοσοῦτος μὲν Συράκουσαι  
ἔρχομαι κίνδυνος.

ἐγὼ γὰρ εἰς οὗτος 6 ἐκβαίνω  
ἀλγηδῶν.

οὐκοῦν ὅστις ἂν αὐτὸς 26 εὐρίσ-  
κω ἐν αὐτός f., ὁ ὑπόλοιπος  
n. 12 εἶμι ὁ οὐχ 98 εὐρίσκω.

ὁ δὲ (xxxiv. 2.) ὑστεραῖος ὁ μὲν  
Ἀθηναῖος 84 περιπλέω ἐς ὁ  
πρὸς Σκιώνη g., ὅ τε προάστειον  
ἔαιρέω καὶ ὁ ἡμέρα (xxxn.  
1.) ἅπας 2 δηῶ ὁ γῆ, οὐδεὶς  
(xxxvi.) ἐπέξειμι 2 εἶμι γὰρ  
τις καὶ στασιασμὸς ἐν ὁ πόλις.

καὶ ὁ Δημοσθένης εὐθὺς 2 ἀξίω  
71 τειχίζω ὁ χωρίον, καὶ 2  
ἀποφαίνω πολὺς εὐπορία ξύλον  
pl. τε καὶ λίθος pl., καὶ  
(xxxiii.) φύσις καρτερὸς 82  
εἶμι καὶ ἔρημος, αὐτὸς τε καὶ  
ἐπὶ πολὺς ὁ χώρα.

ὁ δὲ Ἀθηναῖος πολὺ 96 ἐπιρῶν-  
νυμι διὰ ὁ ὁ Μυτιληναῖοι  
ἡσυχία ξύμμαχος τε 2 προσ-  
καλέω, ὅς πολὺ ταχὺ 2 πά-



more readily *as they* saw (seeing) no sign of vigour (nothing strong) on the part of the Lesbians; and having moored *their fleet* round the southern *part* of the city (the *part* of the city towards the south), *they* fortified two camps on either side of the city, and stationed blockading vessels (blockades) at both harbours.

ρειμι 82 ὁράω οὐδείς ἰσχυρὸς ἀπὸ ὁ Λέσβιος, καὶ 90 περι-  
ορμίζω ὁ πρὸς νότος ὁ πόλις  
4 τειχίζω στρατόπεδον δύο  
ἐκατέρωθεν (κκxviii.) ὁ πόλις,  
καὶ ὁ ἔφορμος ἐπὶ ἀμφοτέρως  
ὁ λιμὴν d. 11 ποιέω.

RULE X.—Verbal Adjectives, and those denoting an emotion of the mind, govern the Genitive.

Men worthy of the freedom which *ye* have acquired.

ἀνὴρ ἄξιος ὁ ἐλευθερία (v. 1.)  
ὅς 22 κτάομαι.

Oh! nuptials of Paris, destructive to friends!

Ἰὼ γάμος v. Πάρις ὀλέθριος  
φίλος.

*He* being already suspicious of the capture of Troy (of the Trojan capture).

ὑποπτος 82 εἶμι δὴ Τρωϊκὸς  
ἄλωσις.

But *I* wish to be inexperienced, rather than acquainted with misfortunes.

θέλειν δὲ ἀϊδρις μάλα ἢ σοφὸς  
κακὸν 65 εἶμί.

All the gold, both on the earth and under the earth, *is* not equal in value to virtue.

πάντα τὸν τε ἐπὶ γῆ γ. καὶ ὑπὸ  
γῆ γ. χρυσὸν ἀρετῆ οὐκ ἀν-  
τάξιος.

For *I* am acquainted both with the country and the power of the Paphlagonians.

ἔμπειρον γὰρ εἶναι καὶ ὁ χώρα  
ὁ Παφλαγῶν καὶ ὁ δύναμις.

But he, *who is* not a physician, *must* surely *be* unskilled in those things in which a physician *is* skilled.

ὁ δὲ μὴ ἰατρός γε δήπου ἀνε-  
πιστήμονα ὅς τὸν ἰατρὸν ἐπισ-  
τήμονα.

But this *mode of* refutation is worth nothing, with reference to truth.

τοῦτον δὲ τὸν ἔλεγχον οὐδείς  
ἄξιον εἶμι πρὸς ὁ ἀλήθεια.

That *man* is the wisest among you, who, like Socrates, knows that *he is*, in truth,

οὗτος σὺ (xi.) σοφὸς εἶμί, ὄντινα  
ὥσπερ Σωκράτης 6 γιγνώσκω,  
ὅτι οὐδείς ἄξιος εἶμι

- worth nothing with respect to wisdom.
- And if the traffic is carried on by sea, *it* will also want many others besides, skilled in navigation (in the business of the sea).
- Thou* never hearest (art without hearing) the sweetest strain of all, praise of thyself; and never seest (*art* without seeing) the most pleasant sight of all.
- To me, indeed, Socrates, being such a *man*, seemed to be deserving of honour from the state, rather than of death.
- For *it* behoves a general to be fit to prepare the *things* for war, and to procure provisions for the soldiers.
- To be master over sleep, so as to be able both to go to bed late, and to rise early, and to lie awake, if it (anything) should be necessary.
- If Gorgias happened to be skilled in the *same* art as his brother Herodicus, what (whom) should *we* rightly call him?
- Dost *thou* think *that* any one will be fearless of death, and in battles will choose death in preference both to defeat and slavery?
- But *he* will be seen pursuing some delicate and not hardy *youth*, not reared in the open sun, but under a mingling shade, ignorant of manly toils
- (xxxiii.) ὁ ἀλήθεια πρὸς σοφία.  
καὶ ἐὰν μὲν γε κατὰ θάλαττα ὁ ἐμπορία 29 γίγνομαι, συχνοὺς καὶ ἄλλος (xx.) 12 προσδέομαι ὁ ἐπιστήμων ὁ περὶ ὁ θάλαττα ἐργασία.  
ὁ πᾶς (xi.) ἠδὺς ἀκούσμα, ἔπαινος σεαυτοῦ f., ἀνήκοος εἰμί, καὶ ὁ πᾶς (xi.) ἠδὺς θάναμα ἀθέατος.
- (xxi.) ἐγὼ μὲν δὴ Σωκράτης τοιοῦτος 82 εἰμί 2 δοκέω τιμῆ ἄξιος 65 εἰμί ὁ πόλις d. μάλα ἢ θάνατος.
- καὶ γὰρ παρασκευαστικὸς ὁ εἰς ὁ πόλεμος ὁ στρατηγὸς εἰμί (xxx. 2) χρῆ καὶ ποριστικὸς ὁ ἐπιτήδειος ὁ στρατιώτης d. ὕπνος ἐγκρατῆς acc. 65 εἰμί, ὥστε 71 δύναμαι καὶ ὀψέ 79 κοιμάω καὶ πρῶτ 68 ἀνίστημι καὶ 67 ἀγρυπνέω, εἴ τις 36 δεῖ.  
εἰ 2 τυγχάνω Γοργίας ἐπιστήμων (xxxii. 2.) εἰμί ὁ τέχνη ὅσπερ ὁ ἀδελφὸς αὐτὸς Ἡρόδικος, τίς ἂν αὐτὸς 2 ὀνομάζω δικαίως;  
οἴομαί (iv.) τις θάνατος ἀδεῆς 72 εἰμί καὶ ἐν ὁ μάχη 72 αἰρέω πρὸς ἡττά τε καὶ δουλεία θάνατος;  
17 ὁράω δὲ μαλθακὸς τις καὶ οὐ στερεὸς 82 διώκω, οὐδὲ ἐν ἥλιος καθαρὸς 98 τρέφω, ἀλλὰ ὑπὸ συμμιγῆς σκιά d., πόνος μὲν ἀνδρείος καὶ ἰδρῶς

- and dry sweats, but acquainted with a delicate and effeminate mode of life.
- But that you rather have injured the Greeks, and are more worthy of every punishment, we shall endeavour to show.
- NOTE.—Verbal Adjectives sometimes govern the same Case as the Verbs from which they are derived.
- We* must be separated from it, and view the things themselves by the mere soul.
- But *we* must cast aside the majority (the many) of those which *they* now tell.
- But *we* must call into play painting too, and embroidery, and must possess gold, and ivory, and all such *things*.
- But *we* must march (marching must *be* to us) the first stages as long as possible (*we* can), in order that *we* may be removed as far as possible from the royal army.
- We* must not admit, then, said I, this error either of Homer or of *any* other poet, *who* foolishly errs (foolishly erring) with respect to the gods, and says (saying).
- ξηρός ἄπειρος, ἔμπειρος δὲ ἀπαλός καὶ ἀνανδρός δίαίτα.
- ὡς δὲ σὺ μάλα τε θ ἀδικέω ὁ Ἕλληνα καὶ ἄξιός εἰμι πᾶς ζημία, 12 πειράω 65 ἀποφαίνω.
- ἀπαλλακτέον (xlv.) αὐτός n. καὶ (xxiii) αὐτός ὁ ψυχῆ θεατέος n. (xxii.) αὐτός ὁ πρῶγμα.
- (v. 1.) ὅς g. δὲ νῦν λέγω ὁ πολὺς pl. m. (xxii.) ἐκβλητέον.
- ἀλλὰ ὅ τε ζωγραφία (xxii.) κινήτος καὶ ὁ ποικιλία καὶ χρυσός καὶ ἐλέφας καὶ πᾶς ὁ τοιοῦτος (xxii.) κτητέον.
- πορευτέος n. δὲ ἐγὼ d. ὁ πρῶτος (xxiii.) σταθμός ὡς ἂν 29 δύναμαι μακρός sup., ἵνα ὡς πολὺ sup. 33 ἀποσπάω (xlv.) ὁ βασιλικὸς στρατεύμα.
- οὐκ ἄρα, 2 ἡμὶ δὲ ἐγώ, ἀποδεκτέον (xxii.) οὔτε Ὅμηρος οὔτε ἄλλος ποιητῆς οὗτος ὁ ἀμαρτία, περὶ ὁ θεὸς ἀνοήτως 82 ἀμαρτάνω καὶ 82 λέγω.

RULE XI. — Partitives, and words placed partitively, Comparatives, Superlatives, Interrogatives, Indefinites, and Numerals govern the Genitive Plural, or Singular, if the Noun be collective.

- But some of the soldiers opposed him.
- ὁ δὲ στρατιώτης 2 ἀντιλέγω τις (xxi.) αὐτός.

- And about two hundred of the other soldiers also followed. For no one of mortals is a happy man. The greatest of diseases is shamelessness.
- He ordered him to take a detachment from each of the generals.
- O ye gods, what do I behold! whom of the dead do I see! But if any one of the army should drag thee away by force from this corpse. And if he happen to be the weakest of all. And most of the men escaped, but some were taken alive. And neither did any one attack them from any quarter, nor did any one of the enemy come to the bridge. Wilt thou, then, avoid both the well governed cities and the best ordered of men? Thrasylus, being one of the generals, sailed to Athens to announce these things, and to ask for an army and ships. And there also the Athenians fled, and about three hundred of them perished. And thence they marched during the whole of the following day through snow, and many of the men suffered from ravenous hunger. And some of the Greeks also followed them, not ordered by the generals, but for the sake of plunder. But the Athenians, as they could
- 4 συνακολουθέω δὲ καὶ ὁ ἄλλος στρατιώτης ὡς διακόσιοι. Διητός γὰρ οὐδεὶς εἰμι εὐδαίμων ἀνὴρ. ὁ μέγας; ὁ νόσος ἀναίδεια.
- 4 κελεύω αὐτὸς 65 λαμβάνω μέρος πᾶρά ἕκαστος γ. ὁ ἡγεμῶν.
- ὦ θεός ν., τίς λεύσσω; τίς 8 δέρομαι νεότερος;
- εἰ δέ τις στρατός (xxiii.) βία σὺ 38 ἀποσπάω (Æolic) (xlv.) ὅδε ὁ νεκρός.
- εἰάν δὲ 26 τυγχάνω (xxii. 2.) πᾶς ἀσθενῆς εἰμί.
- ὁ δὲ ἀνὴρ ὁ μὲν πολὺς 5 ἐκφεύγω, ὁ δὲ 20 ζωγρέω.
- καὶ οὔτε 14 ἐπιτίθημι οὐδεὶς οὐδαμόθεν, οὔτε πρὸς ὁ γέφυρα οὐδεὶς 5 ἔρχομαι ὁ πολέμιος.
- πότερον οὖν 12 φεύγω ὁ τε 92 εὐνομέω πόλις καὶ ὁ ἀνὴρ ὁ κόσμιος;
- ὁ Θράσυλλος, εἶς 82 εἰμι ὁ στρατηγός, εἶς Ἀθηναῖοι 4 πλέω οὗτος 83 ἐξαγγέλλω καὶ στρατιὰ καὶ ναῦς 83 αἰτέω.
- 5 φεύγω δὲ καὶ ἐκεῖ ὁ Ἀθηναῖος, καὶ 14 ἀπόλλυμι αὐτὸς ὡς τριακόσιοι.
- ἐντεῦθεν δὲ ὁ 82 ἔπειμι (xxv. 1.) ἡμέρα ὅλος 11 πορεύω διὰ χιῶν γ., καὶ πολὺς ὁ ἀνθρώπος 4 βουλιμιάω.
- 11 ἔπομαι δὲ (xxi.) αὐτὸς καὶ ὁ Ἕλληνας τις, οὐ 96 τάττω ὑπὸ ὁ στρατηγός γ. ἀλλὰ ἀρπαγή (xl. n.) ἔνεκεν.
- ὁ δὲ Ἀθηναῖος, ὡς οὐδεὶς 11 δύ-

effect nothing by force, persuaded some of the Byzantians to betray the city.

If, then, some of these *pleasures* produce health in the body, or strength, or some other excellence.

Then, indeed, some of the Carduchians, having assembled, attacked the rear and slew some, and wounded *others*, with stones and arrows.

But when *it* was evening, suddenly the enemy show *themselves* on the plain, and cut to pieces some of the Greeks *who were* (those) scattered over the plain in search of plunder.

And I knew this much of the man (the man this much) that *he* was one of us; and I forced thee to carry him, that *he* might not perish; and *there was risk*, for the enemy, as I fancy, were following us.

Thus, then, do I affirm *that* Love is the oldest, and most honoured, and most powerful of the gods, for the attainment of valour and happiness by (to) men, both while alive and when dead.

That, indeed, I am able to assist neither myself nor any (no) one of *my* friends or domestics, nor to save *them* from the greatest dangers.

*They* suspected, also, *that* some of the states of (in) Peloponnesus would revolt to the Argives.

ναμαι 73 διαπράττω κατὰ ἰσχύς, 4 πείθω τις ὁ Βυζάντιοι 68 προδίδωμι ὁ πόλις.

εἰ ἄρα οὗτος ὁ f. μὲν ὑγίεια ποίεω ἐν ὁ σῶμα ἢ ἰσχύς ἢ ἄλλος τις ἀρετή.

τότε δὴ 97 συλλέγω τις ὁ Καρδοῦχοι ὁ τελευταῖος (xxi.) 14 ἐπιτίθημι, καὶ 4 ἀποκτείνω τις καὶ (xxxi.) λίθος καὶ τόξευμα 4 κατατιτρώσκω.

ἦνίκα δὲ 2 εἰμί δείλη ἐξαπίνης ὁ πολέμιος 10 ἐπιφαίνω ἐν ὁ πεδῖον, καὶ ὁ Ἕλληνας 4 κατακόπτω τις ὁ 98 σκεδάννυμι ἐν ὁ πεδῖον κατὰ ἀρπαγή.

καὶ ἐγὼ ὁ μὲν ἀνὴρ τοσοῦτον 2 γιγνώσκω ὅτι εἰς ἐγὼ 36 εἰμί 4 ἀναγκάζω δὲ σὺ οὗτος 65 ἄγω, ὡς μὴ 45 ἀπόλλυμι καὶ γάρ, ὡς ἐγὼ οἶομαι, πολέμιος ἐγὼ (xxi.) 11 ἐφέπομαι.

οὕτω δὴ ἔγωγε φημι (iv.) Ἔρως θεὸς καὶ πρέσβυς καὶ τίμιος καὶ κύριος 65 εἰμί εἰς ἀρετὴ καὶ εὐδαιμονία κτῆσις ἀνθρώπος d., καὶ 82 ζάω καὶ 84 τελευτάω.

ὡς ἄρα ἐγὼ οὐχ οἶός τε εἰμί 67 βοηθέω (xxi.) οὔτε ἐμαυτοῦ οὔτε ὁ φίλος οὐδεὶς οὐδὲ ὁ οἰκέτης, οὐδὲ 67 ἐκσώζω ἐκ ὁ μέγας κίνδυνος.

ὁ τε ἐν Πελοπόννησος πόλις 2 ὑποπτεύω (iv.) τις 72 ἀφίστημι πρὸς ὁ Ἀργεῖος.

This then, said I, would be one of the laws and models regarding the gods, by (in) which *it* will be necessary for those *who* speak (speaking) to speak, and for those *who* compose (composing) to compose, *namely, that* God is not the cause of all *things*, but *only* of the good.

*It is* impossible then, said I, for a god too to wish to change himself; but, as *it* seems, each of them being most beautiful and excellent, remains always to the utmost of *his* power (to *his* ability) invariably in his own form.

*He* permitted me to remain this day, in which *I* shall make three of my enemies corses, both father, and bride, and my husband.

οὗτος μὲν τοίνυν, 2 ἡμὶ δὲ ἐγώ, εἷς ἂν 36 εἶμι ὁ περὶ Θεὸς νόμος τε καὶ τύπος, ἐν ᾧ 3 δεῖ (xxx. 2.) ὅ τε 82 λέγω 65 λέγω καὶ ὁ 82 ποίεω 65 ποίεω μὴ πᾶς αἴτιος ὁ Θεὸς acc. ἀλλὰ ὁ ἀγαθόν.

ἀδύνατος (I. 1.) ἄρα, 2 φημί, καὶ Θεὸς d. 65 ἐθέλω αὐτοῦ 65 ἀλλοιοῶ, ἀλλά, ὡς 8 εἶπω, καλὸς καὶ ἄριστος 82 εἶμι εἰς ὁ δυνατὸς n. ἕκαστος αὐτὸς μένω ἀεὶ ἀπλῶς ἐν ὁ αὐτοῦ μορφῇ.

ὅδε 4 ἀφίημι (xxv. 1.) ἡμέρα 67 μένω (iv.) ἐγώ, ἐν ᾧ 3 τρεῖς ὁ ἐμὸς ἐχθρὸς νεκρὸς 3 τίθημι, πατὴρ τε καὶ κόρη πόσις τε ἐμὸς.

RULE XII. — Adjectives signifying profit or disprofit, likeness or unlikeness, govern the Dative;

Or, Any Adjective may govern the Dative in Greek that has *to* or *for* after it in English.

Why hatest *thou* not the god most hateful to *the* gods?

For this *man*, in the first place, my father gave to be subject to me.

Will *they* not differ, and hate, and be enemies both to each other and to the just?

One then imparts to another, if *he* does impart anything, or receives in exchange, thinking *that it* is more advantageous for himself.

(διὰ) τίς ὁ Θεὸς ἐχθρὸς οὐ στυγέω Θεός;

οὗτος γὰρ πρῶτον μὲν ὁ ἐμὸς πατὴρ 4 δίδωμι ὑπήκοος εἶμι ἐγώ.

οὐ 12 διαφέρω καὶ 3 μισέω καὶ ἐχθρὸς 12 εἶμι ἀλλήλοισιν pl. καὶ ὁ δίκαιος;

μεταδίδωμι (xxi.) δὴ ἄλλος ἄλλος, εἴ τις μεταδίδωμι ἢ μεταλαμβάνω, 88 οἶομαι αὐτοῦ ἀμείνων n. 65 εἶμι.

Wouldst *thou* still then be hostile to my brother, but friendly and faithful to me?

For with this *man*, *they* are gouty, and potbellied, and *have* stout calves, and *are* extravagantly fat; while, with me, *they are* thin, and lank, and formidable to their (the) enemies.

But *it* behoves a stranger to conform exactly to the state; nor would *I* praise a citizen, who, having become insolent, is offensive to *his* fellow-citizens, through ignorance.

What, then, said *I*, shall *we* do? Where (whence) shall *we* find a disposition at once mild and magnanimous? for a mild nature *is* surely opposed to a hot-tempered.

For now indeed, ye come formidable to others; but, at that time, when the barbarian was imposing servitude on all, these were on his side (with him).

And having laid down both these *propositions*, *he* granted, moreover, *that* the more powerful sometimes order their (the) inferiors and *the* governed to do the *things* inexpedient for themselves.

Let no one deem me mean-spirited, and weak or gentle; but of a contrary disposition, relentless to *my* foes, and kind to *my* friends: for of such the life *is* most glorious.

ἔτι οὖν ἂν 45 γίγνομαι ὁ ἐμὸς ἀδελφὸς πολέμιος, ἐγὼ δὲ φίλος καὶ πιστός;

παρὰ ὁ d. μὲν γὰρ 82 ποδαγρᾶ καὶ γαστρῶδης καὶ παχύκνημος καὶ πίων εἰμι ἀσελγῶς, παρὰ ἐγὼ d. δὲ ἰσχνὸς καὶ σφηκῶδης καὶ ὁ ἐχθρὸς ἀνιαρὸς.

χρῆ (xxx. 2.) δὲ ξένος μὲν κάρτα 65 προσχωρῶ (xxi.) πόλις, οὐδὲ ἀστὸς 4 αἰνέω, ὅστις αὐθάδης 87 γάω, πικρὸς πολίτης εἰμι ἀμαθία g. ὕπο.

τίς οὖν, 2 ἡμὶ δὲ ἐγὼ, 3 ποιέω; πόθεν ἅμα πρῶτος καὶ μεγαλόθυμος ἦθος 3 εὐρίσκω; ἐναντίος γὰρ που θυμοειδῆς πρῶτος φύσις.

νῦν μὲν γὰρ ἕτερος σὺ ἐπέρχομαι δεινός· ἐν ἐκεῖνος δὲ ὁ καιρὸς, ὅτε πᾶς δουλεία (xxvi.) 2 ἐπιφέρω ὁ βάρβαρος, ὅδε μετὰ αὐτὸς g. 2 εἰμί.

οὗτος n. δὲ ἀμφοτέρως 91 τίθημι 4 ὁμολογῶ αὐτὸς ἐνίοτε (iv.) ὁ κρείττων (Attic) ὁ αὐτοῦ ἀξύμφορος 65 κελεύω ὁ ἥττων (Attic) τε καὶ 92 ἄρχω 65 ποιέω.

μηδεὶς ἐγὼ f. φαῦλος καὶ ἀσθενής 53 νομίζω, μηδὲ ἡσυχαιῶς, ἀλλὰ θάτερος τρόπος g., βαρὺς ἐχθρὸς, καὶ φίλος εὐμενής· ὁ γὰρ τοιοῦτος εὐκλεῆς βίος.

For if *we* argued rightly just now, and falsehood *is* in reality of no service to the gods, but useful to men in (as in) the form of a drug, *it is* evident that such a *thing* should be intrusted *only* to physicians, but not meddled with by private persons.

For at present, the common people, in all the states, are well-disposed to you, and either do not join in revolt with the few, or, if *they* are forced *to do so*, soon turn enemies (hostile) to the revolters, and *ye* enter into war with (having) the populace of the adverse city on your side (allied).

NOTE.—ὁ αὐτός, *the same*, is construed with the Dative.

And I, too, neither excelling any one of you in bodily strength, nor deemed to be at all inferior to any one in good fortune, *both* in private life, and in other *respects*, am now involved in the same danger with the meanest.

**RULE XIII.** — Nouns denoting measure, distance, and value are put in the Accusative.

And thence *they* marched through Media six desert stages, thirty parasangs, to the villages of Parysatis, the mother of Cyrus and the king.

For if once *we* were distant two or three days' march, the

εἰ γὰρ ὀρθῶς 2 λέγω ἄρτι, καὶ ὁ (xxxi.) 82 εἶμι θεὸς μὲν ἄχρηστος ψεῦδος, ἄνθρωπος δὲ χρήσιμος ὡς ἐν φάρμακον εἶδος, δῆλος (I. 1.), ὅτι ὄγε τοιοῦτος ἰατρὸς δοτέος, ἰδιώτης δὲ οὐχ (xxxi. 2.) ἀπτέον.

νῦν μὲν γὰρ σὺ ὁ δῆμος s. ἐν πᾶσι ὁ πόλις εὖνους εἶμι καὶ ἢ οὐ 10 ξυναφίστημι (xlv.) ὁ ὀλίγος, ἢ, ἐὰν 33 βιάζομαι, ὑπάρχω ὁ 84 ἀφίστημι πολέμιος εὐθύς, καὶ ὁ 88 ἀντικαθίστημι πόλις ὁ πλῆθος ξύμμαχος 82 ἔχω ἐς πόλεμος ἐπέρχομαι.

καγὼ τοι, οὐδείς (xi.) σὺ οὔτε (xxxi.) ῥώμη 82 προφέρω (xx.), οὔτε (xxxi.) εὐτυχία 82 δοκέω που ὑστερός (xv.) τις 65 εἶμι κατὰ ὁ ἴδιος βίος, καὶ ἐς ὁ ἄλλος, νῦν ἐν ὁ αὐτός κίνδυνος ὁ φαῦλος 15 αἰωρέω.

ἐντεῦθεν δὲ 20 πορεύω διὰ ὁ Μηδία g. σταθμὸς ἔρημος ἕξ, παρασάγγης τριάκοντα, εἰς ὁ Παρύσατις κώμη, ὁ Κῦρος καὶ βασιλεὺς μητῆρ.

ἦν γὰρ ἀπαξ δύο ἢ τρεῖς ἡμέρα ὁδὸς 26 ἀπέχω, οὐκέτι μὴ 29



king would no longer be able to overtake us.

Now, Decelea is distant about one hundred and twenty stadia from the city of Athens (of the Athenians), and nearly *the same*, or (and) not much more also from Bœotia.

For be well assured that with me at least, the more (by how much) the other pleasures of the body decay, the more (by so much) do the desires and pleasures of conversation increase.

And from this shore, where the ships put in, this village is distant twelve stadia, and the city of *the* Corinthians sixty, and the Isthmus twenty.

Now, the island is a colony of Parians, distant from Amphipolis half a day's sail.

Now, the siglus is worth seven Attic obols and a half.

δύναμαι βασιλεὺς ἐγὼ 68  
καταλαμβάνω.

ἀπέχω (xlv.) δὲ ὁ Δεκέλεια  
στάδιον m. μάλα ὁ ὁ Ἄθη-  
ναῖος πόλις εἴκοσι καὶ ἑκα-  
τόν, παραπλήσιον δὲ καὶ οὐ  
(xlv.) πολὺς πολὺ καὶ ἀπὸ  
ὁ Βοιωτία.

ὡς εὔ 57 οἶδα, ὅτι ἐγώ γε d.,  
ὅσος n. ὁ ἄλλος ὁ κατὰ ὁ  
σῶμα ἡδονή 10 ἀπομαραίνω,  
τοσοῦτος n. 10 αὖξω ὁ περὶ ὁ  
λόγος pl. ἐπιθυμία τε καὶ  
ἡδονή.

ἀπὸ δὲ ὁ αἰγιαλὸς οὗτος, ἔνθα ὁ  
ναῦς 5 κατέχω, ὁ μὲν κώμη  
οὗτος δώδεκα στάδιον ἀπέχω,  
ὁ δὲ Κορίνθιος πόλις ἐξήκοντα,  
ὁ δὲ Ἴσθμὸς εἴκοσι.

εἶμι δὲ ὁ νῆσος Πάριοι ἀποικία,  
82 ἀπέχω (xlv.) ὁ Ἄμφι-  
πολις ἡμισυς ἡμέρα πλοῦς.

ὁ δὲ σίγλος δύναμαι ἑπτὰ ὀβο-  
λὸς καὶ ἡμιωβόλιον Ἀττικὸς.

**RULE XIV.**—Words denoting how much one thing is greater or less than another are put in the Dative ;

Or, The difference of measure is put in the Dative.

By how much wisdom *is the* best of possessions.

Not to know, how much more miserable *than* an unhealthy (not healthy) body *it is to* dwell with an unhealthy (not healthy) soul.

But (by how much) the more *I* trust *you*, (by so much) the more *I* am at a loss what *argument I* should employ.

ὅσος κράτιστος n. (xi.) κτῆμα  
εὐβουλία.

65 ἀγνοέω, ὅσος ἄθλιος εἶμι μὴ  
(xv.) ὑγιῆς σῶμα μὴ ὑγιῆς  
ψυχὴ (xlv.) 65 συνοικέω.

ὅσος δὲ μάλα πιστεύω, τοσοῦτος  
μάλα ἀπορέω ὅστις n. 30  
χράομαι.

But the Peloponnesians, having seen the triremes of the Athenians, *which* were (being both) much more numerous than before, and near the harbour, fled to land.

So much the less, indeed, do I trust thee than before.

You practised self-worship much more indeed than doing, from right principle, (your) sacred duties to your parents.

And Lysander sent away to Athens, both the garrisons of the Athenians, and whatever other Athenian *he* saw anywhere; giving a safe-conduct to *those* sailing thither only, but not elsewhere; knowing that the more (by how much more) *men* were collected into the city and the Piræus, the sooner would *there* be a scarcity of provisions.

ὁ δὲ Πελοποννήσιος 85 εἶδον ὁ ὁ  
'Αθηναῖος τριήρης 82 εἰμι  
πολύς (Attic) τε πολὺς ἢ  
πρότερον καὶ πρὸς ὁ λιμὴν d.,  
5 φεύγω πρὸς ὁ γῆ.

τοσόσδε γε ἤκα ἢ πάρος 8 πείθω  
(xxi.) σύ.

πολύς γε μάλα σαυτοῦ 4 ἀσ-  
κέω 65 σέξω ἢ ὁ 85 τίκτω ὅσιος  
(xxvii.) 65 δρᾶω, δίκαιος 82  
εἰμί.

Λύσανδρος δὲ ὁ τε φρουρὸς ὁ  
'Αθηναῖος καὶ εἰ τίς που ἄλ-  
λος 39 εἶδον 'Αθηναῖος, 2  
ἀποπέμπω εἰς ὁ 'Αθῆναι, 82  
δίδωμι (xxvi.) ἐκεῖσε μόνον  
82 πλέω ἀσφάλεια, ἄλλοθι  
δὲ οὐ, 87 οἶδα ὅτι ὅσος ἂν  
πολύς (Attic) 34 συλλέγω  
εἰς ὁ ἄστυ καὶ ὁ Πειραιεύς,  
ταχὺ ὁ ἐπιτήδειος (iv.) ἔνδεια  
72 εἰμί.

RULE XV.—The comparative degree governs the Genitive.

But gold *is* more powerful *among* men than ten thousand arguments.

Dost thou think *that* thou couldst answer better than Gorgias?

And what greater good *is there* to men *than* health?

If then *he* shall be more persuasive *than* the physician, *he* is more persuasive *than*

χρυσὸς δὲ κρείσσων μυρίος λό-  
γος βροτός d.

οἶμαι σὺ καλῶς ἂν Γοργίας 73  
ἀποκρίνομαι;

τίς δὲ εἰμι μέγας ἀγαθὸν ἄν-  
θρωπος d. υἱεία;

οὐκοῦν εἴπερ ὁ ἱατρὸς πιθανὸς 12  
εἰμί, ὁ 87 οἶδα πιθανὸς γίγ-  
νομαι.

the *man who* possesses knowledge (the *man knowing*) ?

What, then, said *he*, if I show another answer, besides all these about justice, better than these ?

Seest *thou* this light and *this* earth ? There is not in these a man born more chaste than I, not even though thou deny *it* (say no).

But, for *the* laying of tiles and stones, *is* the just *man* both a more useful and a better partner *than* the builder ?

O *my* son, mayst *thou* be more fortunate *than thy* father, but like *him*. in other respects; and *then thou* wilt not be bad.

Do not, then, as thou sayest, the foolish and the wise, the cowards and the brave grieve and rejoice much the same, but the cowards more *than* the brave ?

Whether, then, does *he* change himself to *what is* (the) better and fairer, or to *what is* (the) worse, and more deformed than himself ?

But now, at all events, said *I*, if justice is both wisdom and virtue, *I* think *it* will easily be seen *to be* more powerful also *than* injustice, since injustice is ignorance; no one can any longer be ignorant of this.

Where, therefore, a savage and uneducated tyrant is ruler, if *there* should be in the city any one much better than

τίς δέ, 2 φημί, ἂν ἐγὼ 25 δεικνυμι ἕτερος ἀπόκρισις παρὰ πᾶς οὗτος f., περὶ δικαιοσύνη g., βελτίων (Attic) οὗτος f. εἰσοράω φάος ὅδε καὶ γαῖα; ἐν ὅδε n. οὐκ ἔνειμι ἀνὴρ ἐγὼ, οὐδὲ ἦν σὺ μὴ 24 φημί, σώφρων 87 γάω.

ἀλλὰ εἰς πλίνθος καὶ λίθος θεῖσις ὁ δίκαιος χρήσιμός τε καὶ ἀμείνων κοινωνὸς ὁ οἰκοδομικός;

ὦ παῖς v., 45 γίγνομαι πατήρ εὐτυχῆς, (κατὰ) ὁ δὲ ἄλλος ὁμοίος· καὶ 45 γίγνομαι ἂν οὐ κακός.

οὔκουν 10 λυπέω μὲν καὶ χαίρω καὶ ὁ ἄφρων καὶ ὁ φρόνιμος καὶ ὁ δειλὸς καὶ ὁ ἀνδρεῖος παραπλησίως, ὡς σὺ φημί, μάλα δὲ ὁ δειλὸς ὁ ἀνδρεῖος;

πότερον οὖν ἐπὶ ὁ βελτίων τε καὶ καλὸς μεταβάλλω ἑαυτοῦ, ἢ ἐπὶ ὁ χείρων καὶ ὁ αἰσχυρὸς ἑαυτόν;

νῦν δέ γε, 2 φημί, εἴπερ σοφία τε καὶ ἀρετὴ εἰμι δικαιοσύνη, ῥαδίως, οἶομαι, 18 φαίνομαι καὶ ἰσχυρὸς (i. 6) ἀδικία, ἐπειδήπερ εἰμι ἀμαθία ὁ ἀδικία· οὐδεὶς ἂν ἔτι οὗτος 38 ἀγνοέω (Æolic).

οὔκουν ὅπου τύραννος εἰμι ἄρχων ἄγριος καὶ ἀπαίδευτος, εἴ τις οὗτος ἐν ὁ πόλις πολὺ βελτίων 36 εἰμί, 42 φοβέω δή-

he, would not the tyrant fear him, and never be able to be a friend to him with *his* whole heart ?

που ἂν αὐτὸς ὁ τύραννος, καὶ οὗτος d. ἐξ ἅπας ὁ νόος οὐκ ἂν ποτε 42 δύναμαι φίλος 74 γίγνομαι ;

NOTE.—Verbs, derived from Adjectives in the comparative degree, are frequently followed by the Genitive.

But Abrocomas arrived five days after the battle (was five days later *than* the battle), marching from Phœnicia.

Ἀβροκόμας δὲ 4 ὑστερέω ὁ μάχη (xxxv. 1.) ἡμέρα πέντε, ἐκ Φοινίκη 82 ἐλαύνω.

But having quitted life on this day, I shall gratify Venus, who destroys me, and shall be conquered by (inferior to) bitter love.

ἐγὼ δὲ Κύπρις, ὅσπερ ἐξόλλυμι ἐγὼ, ψυχὴ (xlv.) 96 ἀπαλλάσσω f. ὅδε ἐν ἡμέρα 3 τέρω πικρὸς δὲ ἔρω 17 ἡσάομαι.

And, besides, *I* observed *that* even the majority (the many) could control *themselves* in other matters ; but *that* even the best *men* were overcome by (weaker than) their affection for their wives and children.

πρὸς δὲ οὗτος d. pl. ὁ μὲν ἄλλος πρᾶξις 2 ὀράω (xxxii. 2.) ἐγκρατῆς (x.) καὶ ὁ πολὺς 88 γίγνομαι ὁ δὲ ἐπιθυμία pl. ὁ περὶ ὁ παῖς καὶ ὁ γυνή, καὶ ὁ βέλτιστος 92 ἡττάομαι.

RULE XVI.—Adjectives signifying plenty or want govern the Genitive.

The great struggle is at hand, full of lamentations, nor devoid of tears.

ὁ παρίστημι ἀγὼν μέγας πλήρης στεναγμός, οὐδὲ δάκρυοι κενός.

Ay, truly, ever merciless *art* thou, and full of daring.

αἰεὶ τε δὴ νηλῆς σύ, καὶ θράσος πλέως.

Clearchus made haste, suspecting *that* the ditches were not always so full of water.

ὁ Κλέαρχος 2 σπεύδω, 82 ὑποπτεύω μὴ αἰεὶ οὕτω πλήρης 65 εἶμι (iv.) ὁ τάφρος ὕδωρ.

And *he*, therefore, becomes full of suspicion and fear, and now reflects and considers whether *he* has wronged any one in aught.

ὑποψία δὲ οὖν καὶ δεῖμα μεστός γίγνομαι, καὶ ἀναλογίζομαι ἤδη καὶ σκοπέω, εἰ τίς τις (xxvii.) ὁ ἀδικέω.

For *we* can never say that God is at all deficient in beauty or excellence.

οὐ γὰρ που ἐνδεής γε ὁ θεὸς φημί ὁ  
(iv.) θεὸς κάλλος ἢ ἀρετὴ 65  
εἰμί.

But since you are afraid, and pay more *regard* to the multitude, I shall set you free from this fear.

ἐπεὶ δὲ ταρβέω ὃ τε ὄχλος πολὺς  
(xxvi.) νέμω, ἐγὼ σὺ ὅτι θήμι  
ὄδε ἐλεύθερος φέω.

For in it alone shall rule the really rich, not *in* gold, but, *in* what it behoves the happy man to be rich, a virtuous and prudent life.

ἐν μόνος γὰρ αὐτὸς f. ὁ ἀρχὼ ὁ  
(xxiii.) 82 εἰμί πλούσιος,  
οὐ χρυσίον, ἀλλὰ ὅς δεῖ (xx.  
2.) ὁ εὐδαίμων 65 πλουτέω  
(xx.), ζῶ ἀγαθός τε καὶ  
ἐμφρων.

But when *they* saw both the continent and the island full of heavy-armed men, and ships in (being in) the harbour and not sailing forth, being at a loss where to put in, *they*, for the present, sailed to the island of Prote, which is not far distant *and* is (being) desert, and took up their quarters *there*.

ὡς δὲ ὁ εἶδον ὃ τε ἡπειρος ὀπλί-  
της περίπλεως ὃ τε νῆσος, ἐν  
τε ὁ λιμὴν 82 εἰμί ὁ ναῦς καὶ  
οὐκ 82 ἐκπλέω, 84 ἀπορῶ  
ὄπη 30 καθορμίζω, τότε μὲν  
ἐς Πρωτὴ (vii.) ὁ νῆσος, ὅς οὐ  
πολὺς (xiii.) ἀπέχω ἔρημος  
82 εἰμί, 4 πλέω καὶ 13 αὐλί-  
ζομαι.

The Greeks accordingly encamped alongside of it, near a park, large and beautiful, and thickly grown with all sorts of trees.

ὁ μὲν οὖν Ἕλληνας παρὰ αὐτὸς f.  
4 σκηνέω, ἐγγὺς (xxviii.)  
παράδεισος μέγας καὶ καλὸς  
καὶ δασὺς παντοῖος δένδρον.

**RULE XVII.**—The *Part affected*, after Adjectives, and Neuter and Passive Verbs, is put in the Accusative.

**NOTE.**—This construction is generally explained by supplying the Preposition *κατά*, which is sometimes expressed.

The man has a finger-ache (is pained *as to* the finger).

ὁ ἄνθρωπος ὁ δάκτυλος ἀλγέω.

For *I* am very skilful, said *he*, *in* this art.

πάνυ γὰρ, 2 φημί, δεινὸς εἰμί  
οὗτος ὁ τέχνη.

This man, then, will be both

οὗτος ἄρα ἀγαθός τε 12 εἰμί

- good and wise *in* important matters, and will be honoured by them.
- For the daughter of Tyndarus *is* comeliest *in* form, and has been found no (nothing) less injurious than we.
- The generals, accordingly, having been taken in this manner, were carried up to the king, and having had their heads cut off (having been cut off *as to* the heads), died.
- I once put on shore, having been appointed by the princes to do so (this), the son of Pœas having *his* foot running (dripping *as to* the foot) with a gnawing sore.
- But those laid by for the masters, were picked *ones*, remarkable *for* their (the) beauty and size; and their (the) appearance differed *in* nothing from electrum.
- For, in the first place, being yet a boy, when *he* was educated both with his (the) brother and with the other boys, *he* was considered best of all *in* every thing.
- And *there* were left behind, also, of the soldiers, both those *who had* their eyes destroyed (destroyed *as to* the eyes) by the snow, and those *who had* their toes rotted off (rotten *as to* the fingers of the feet) by the cold.
- And from these things *it* is evident that *it* behoves all, both the more docile and the
- άνηρ και σοφός ὁ μέγας, και 12 τιμάω ὑπὸ οὗ g.
- ὁ Τυνδαρίς, γὰρ εἶδος εὐπρεπής, 82 ἀδικέω τε ἐγὼ οὐδείς ἤκα (xv.) 20 εὐρίσκω.
- ὁ μὲν δὴ στρατηγὸς οὕτω 96 λαμβάνω 20 ἀνάγω ὡς (xlii. n.) βασιλεύς, και 96 ἀποτέμνω ὁ κεφαλή 4 τελευτάω.
- Ποίας υἱὸς 4 ἐκτίθημι ἐγὼ ποτε, 96 τάσσω ὅδε 65 ἔρδω ὁ 82 ἀνάσσω g. ὑπό, νόσος (xxxiii.) 82 καταστάζω διαβόρος πούς.
- ὁ f. δὲ ὁ δεσπότης (xxi.) 88 ἀπόκειμαι 2 εἰμι ἀπόλεκτος, θανμάσιος ὁ κάλλος και ὁ μέγεθος, ὁ δὲ ὄψις ἤλεκτρον g. οὐδείς 2 διαφέρω.
- πρῶτον μὲν γὰρ ἔτι παῖς 82 εἰμί, ὅτε 16 παιδεύω και σὺν ὁ ἀδελφὸς και σὺν ὁ ἄλλος παῖς, πᾶς πᾶς pl. (xi.) κρᾶτιστος 16 νομίζω.
- 16 λείπω δὲ και ὁ στρατιώτης ὁ τε 98 διαφθείρω ὑπὸ ὁ χιῶν g. ὁ ὀφθαλμός, ὁ τε ὑπὸ ὁ ψῦχος g. ὁ δάκτυλος ὁ πούς 87 ἀποσῆπω.
- ἐκ δὲ οὗτος δῆλος (i. 1.) εἰμί, ὅτι πᾶς (xxx. 2) χρῆ και ὁ εὐφυής και ὁ ἀμβλύς ὁ φύσις,

more dull *by* nature, both to learn and to practise those *things*, in which *they* may wish to become distinguished.

ἐν ὅς ἂν ἀξιόλογος 29 βούλομαι 74 γίγνομαι, οὗτος καὶ 65 μανθάνω καὶ 65 μελετάω.

**RULE XVIII.**—Verbs signifying possession, property, or duty, govern the Genitive.

*It is the part* of a good man to benefit (do good to) his friends. But *it is altogether the part* of men in perplexity and without resources.

ἀνὴρ εἰμι ἀγαθὸς εὔ 65 ποιέω ὁ φίλος.  
παντάπασι δὲ ἄπορος εἰμι καὶ ἀμήχανος.

For *that* is not a state, which belongs to one man.

πόλις γὰρ οὐκ εἰμι, ὅστις ἀνὴρ εἰμι εἷς.

Dost *thou* know that all others consider death to be among (to belong to) the great evils?

οἶδα, ὅτι ὁ θάνατος ἡγέομαι πᾶς ὁ ἄλλος ὁ μέγας κακὸν εἰμί;

For *it is the part* of prudent men to remain quiet, if *they* be not injured.

ἀνὴρ γὰρ σώφρων μὲν εἰμί, εἰ μὴ 46 ἀδικέω, 65 ἡσυχάζω.

And in fact the riddle certainly was not for the chance comer to interpret.

καίτοι ὃ γε αἴνιγμα οὐχὶ ὁ 82 ἔπειμι 2 εἰμι ἀνὴρ 68 διεῖπον.

The Corinthians undertook their (the) assistance, considering the colony to belong not less to them than to the Corcyreans.

Κορίνθιος 13 ὑποδέχομαι ὁ τιμωρία, 82 νομίζω οὐχ ἢ καὶ ἑαυτοῦ εἰμι ὁ ἀποικία ἢ Κερκυραῖοι.

And the Syracusans and the allies having been defeated, and having taken up the dead under the treaty, and the Athenians having erected a trophy, Gylippus, having assembled the army, said *that* the fault was not theirs (of them), but his (of himself).

καὶ 96 νικάω (κxxvi.) ὁ Συρακόσιος καὶ ὁ ξύμμαχος, καὶ νεκρὸς ὑπόσπονδος 91 ἀναιρέω, καὶ ὁ Ἀθηναῖος τροπαῖον (κxxvi.) 84 ἴστημι, ὁ μὲν Γύλιππος 84 ξυγκαλέω ὁ στρατεύμα οὐκ 2 φημι ὁ (iv.) ἀμάρτημα ἐκεῖνος, ἀλλὰ αὐτοῦ 74 γίγνομαι.

For, surely, *it is not the part* of a temperate man either to pursue or to avoid what is (*things* which are) not be-

οὐ γὰρ δὴ σώφρων ἀνὴρ εἰμι οὔτε 65 διώκω οὔτε 65 φεύγω ὅς μὴ (iii.) προσήκω, ἀλλὰ ὅς δεῖ καὶ πρᾶγμα καὶ ἀνθρώ-

coming, but to avoid and pursue both things and men, pleasures and pains, which *he* ought (*it behoves him*).

Thinking *that* the Athenians would attack them, and knowing *that* the Megareans, were waiting to see who should be the victors (to which of the two the victory shall belong).

But both the exiles of *the* Bœotians from Orchomenus, and *some* Locrians with them, and *some* exiles of *the* Eubœans, and such as belonged to the same party (opinion), attack them on their march at Coronea; and having overcome *them* in battle, *they* slew some of the Athenians, and took others alive.

πος και ἡδονὴ και λύπη 65  
φεύγω και 65 διώκω.

88 οἶομαι οὖ (xxi.) 65 ἔπειμι  
(iv.) ὁ Ἀθηναῖος, και ὁ Με-  
γαρεὺς 88 ἐπίσταμαι (xxxii.  
2.) 88 περιορᾶω ὀπότερος p.  
ὁ νίκη 12 εἰμί.

88 πορεύω δὲ αὐτὸς ἐν Κορώνεια  
(xxi.) 10 ἐπιτίθημι ὃ τε ἐκ ὁ  
Ὀρχομενὸς φυγὰς Βοιωτὸς,  
και Λοκροὶ μετὰ αὐτὸς g.,  
και Εὐβοεὺς φυγὰς, και  
ὅσος ὁ αὐτὸς γνώμη 2 εἰμί  
και (xxxiii.) μάχη 84 κραι-  
τέω, ὁ μὲν 4 διαφθείρω ὁ  
Ἀθηναῖος, ὁ δὲ 82 ζᾶω 5  
λαμβάνω.

**RULE XIX.**—Verbs of sense, except Verbs of sight, generally govern the Genitive.

**NOTE.**—Verbs of *hearing* generally govern the Genitive of the *person*, and the Accusative of the *thing*.

*Ye* did not listen to me speak-  
ing.

But when *thou* touchest any  
one of these things.

When *they* heard that (of) Py-  
lus had (having) been seized.

*It is* most disgraceful to listen  
to a foolish person uttering  
unmeaning words.

*It is* unpleasant to touch a man  
*thus* diseased.

When, then, does the soul light  
on (touch) the truth?

*Thou* didst touch my hand, as

ἐγὼ 82 λέγω οὐκ 4 ἀκούω.

ὅταν δὲ οὖτός (xi.) τις 26 θιγ-  
γάνω.

ὡς 14 πυνθάνομαι ὁ Πύλος 98  
καταλαμβάνω.

(I. 1.) αἰσχροὺς 65 κλύω ἀνήρ  
μάταιος φλαῦρος ἔπος 88  
μυθέομαι.

(I. 1.) δυσχερῆς 65 ψαύω 82  
νοσέω ἀνὴρ.

πότε οὖν ὁ ψυχῆ ὁ ἀλήθεια 10  
ἄπτω;

13 ἄπτω ὁ ἐμός, ὡς φημί, χεῖρ



- thou sayest, and this aged cheek.  
 And perhaps *they* would gladly hear thee *telling* how laughably *thou* didst escape from prison.  
 For *I* think you have heard men singing this song at banquets.  
 In order that *I* also, *by* touching thee, may enjoy the wise *thought* which occurred to thee in the porch.  
 Ye yourselves hear the noise of these men, from their anxiety (wishing) to hear what *you* say (if *you* say anything).  
 And how? this smells of victims offered at the hearth.  
 I heard this man saying, in presence of many witnesses, that he destroyed both Eurytus and the high-towered Echalía, for the sake of this maiden.  
 Wert *thou* thyself, Phædo, present with Socrates on that day on which *he* drank the poison in the prison? Or, didst *thou* hear of it from some one else?
- (*poetic*), και ὁδε γρᾶϊος παρηΐς.  
 και ἴσως ἂν ἠδέεωσ σὺ 36 ἀκούω ὡς γελοίως ἐκ τοῦ δεσμοτήριον 2 ἀποδιδράσκω.  
 οἶομαι γὰρ (iv.) σὺ 69 ἀκούω ἐν τῷ συμπόσιον 82 ἄδω ἄνθρωπος οὗτος ὁ σκόλιον.  
 ἵνα και ὁ σοφὸς g. n. 88 ἄπτω σὺ 25 ἀπολαύω, ὅς σὺ (xxi.) 5 προσίστημι ἐν τῷ πρόθυρον pl.  
 ὁ μὲν θόρυβος αὐτὸς ἀκούω οὗτος ὁ ἀνὴρ 88 βούλομαι 65 ἀκούω. εἰάν τις 24 λέγω.  
 και πῶς; ὁδε n. ὄζω θυμα ἐφέστιος.  
 οὗτος 82 λέγω ὁ ἀνὴρ 4 εἰσακούω ἐγώ, πολὺς (xxxvi.) 82 πάρειμι μάρτυς, ὡς ὁ κόρη οὗτος (xl. n.) ἑκατὶ κείνος Εὐρυτός τε 39 αἰρέω ὃ τε ὑψίπυργος Οἰχαλία.  
 αὐτός, ὡς Φαίδων v., 14 παραγίγνομαι (xlv.) Σωκράτης d. ἐκεῖνος ὁ (xxxiv. 2.) ἡμέρα, (xxxiv. 2.) ὅς φάρμακον 5 πίνω ἐν τῷ δεσμοτήριον, ἢ ἄλλος τις 4 ἀκούω;

RULE XX.—Verbs signifying an affection of the Mind govern the Genitive.

To this Rule belong Verbs signifying to *remember, forget, care for, condemn, admire, spare, desire, rule, surpass, blame, free, be free from, restrain, aim at, take hold of, desist, deviate, receive, share in, be full of, be in need of, &c.*

- Thou* seemest not to grieve for thy child. παῖς οὐκ 65 ἀλγέω δοκέω.  
 Nor will *she* cease from *her* anger. οὐδέ 12 παύω χόλος.

<i>Thou</i> findest fault with my absence.	μέμφομαι ὁ ἐμὸς ἀπουσία.
The Athenians kept aloof from a Grecian war.	Ἑλληνικὸς πόλεμος ὅ ἔχω ὁ Ἀθηναῖος.
<i>Thou</i> didst obtain a mortal body, but an immortal soul.	θνητὸς σῶμα ὅ τυγχάνω, ἀθάνατος δὲ ψυχὴ.
Having married the daughter of Creon, who rules <i>this</i> land.	84 γαμέω Κρέων παῖς acc. ὅς αἰσυρνάω χθῶν.
If, then, <i>we</i> be wise, <i>we</i> shall keep hold of him.	ἦν οὖν 24 σωφρονέω, 12 ἔχω αὐτός.
<i>I</i> see this <i>man</i> receiving his (the) deserts.	ὀράω 82 κυρέω ὅδε ὁ ἐπάξιος.
For <i>I</i> shall appear, that <i>I</i> wretched may obtain burial.	18 φαίνω γάρ, ὡς τάφος τλήμων 26 τυγχάνω.
And <i>he</i> ordered Clearchus to lead the right wing.	καὶ 2 κελεύω Κλέαρχος acc. μὲν ὁ δεξιὸς κέραις 71 ἡγέομαι.
The fools among (of) men love the bodies rather than the souls.	ὁ φαῦλος ὁ ἄνθρωπος ὁ σῶμα μάλα ἢ ὁ ψυχὴ ἐράω.
<i>I</i> , for my part, said <i>he</i> , am ready to take share in the dispute.	ἐγὼ γοῦν, 2 φημί, ἔτοιμος εἰμι 65 κοινωνέω ὁ μάχῃ.
That <i>I</i> shall not willingly let go this child.	ὡς ὅδε ἐκὼν f. παῖς f. οὐ 12 μεθήμι.
But never let this <i>my</i> native city deign to receive me, a living inhabitant.	ἐγὼ δὲ μήποτε 62 ἀξιόω ὅδε πατρῶος ἄστῃ 82 ζάω οἰκητῆς 68 τυγχάνω.
Both she and her (the) sister shall not escape a most wretched fate.	αὐτὸς τε καὶ ὁ ξύναιμος οὐκ (vi. 1.) 3 ἀλύσκω μῦθος κακός.
<i>She</i> calls the gods to witness what sort of return <i>she</i> is meeting with from Jason.	θεὸς acc. μαρτύρομαι, οἷος ἀμοιβὴ ἐξ Ἰάσων κυρέω.
For is the wretched <i>woman</i> not yet ceasing from <i>her</i> grief?	οὐπω γὰρ ὁ τάλας 10 παύω γόος pl.;
<i>I</i> leave the conversation to you; for <i>I</i> must now ( <i>it</i> behoves me now to) attend to the sacred rites.	παραδίδωμι (xxvi.) σὺ ὁ λόγος· δεῖ (xxx. 2.) γὰρ ἐγὼ ἤδη ὁ ἱερὸς 79 ἐπιμελέομαι.
Why, <i>my</i> child, dost thou court ambition, the most baneful	(διὰ) τίς ὁ κακὸς (xi.) δαίμων 10 ἐφίημι φιλοτιμία, παῖς v.;

of deities ! *do* not thou : the goddess is unjust.

Strange ! if we doing nothing, excelled him (the *man*) doing all *things*, which *it* is necessary *to do*.

Miserably as I live, (yet) I should think I had escaped (*the fangs of*) my disease, if I could see those destroyed.

And refusing (not wishing) these *things*, *thou* wilt be foolish, lady ; but having ceased from *thine* anger, *thou* wilt gain better *treatment* (*things*).

Now, therefore, having desisted from the circumvallation, on account of the number of the enemy, we are lying inactive.

And the eleven ships sailed for Italy, hearing *that* transports laden with stores for the Athenians were on their voyage.

But this spot, if I guess aright (so as to conjecture rightly) is sacred, filled with *the* laurel, olive, *and* vine.

And the boy, having taken hold of my robe behind, said : Polemarchus requests you to wait for *him*.

*We* knew that *it* was easier for a man (*one* born a man) to rule all the other animals, than men.

For the tyrant would despise him, and never feel affection *for him*, as for a friend.

μη σύγες ἄδικος ὁ θεός.

Θαυμαστός (I. 1.), εἰ μὴ δείς acc. 82 ποίεω ἐγὼ ὁ πᾶς acc. 82 ποίεω, ὅς acc. δεῖ, 2 περιέειμι.

ὡς ζῶω μὲν οἰκτρῶς· εἰ δὲ 39 εἶδον 87 ὄλλυμι οὗτος, 36 δοκέω ἂν ὁ νόσος 69 φεύγω.

καὶ οὗτος acc. μὴ 82 θέλω 3 μωραίνω, γυνή v., 84 λήγω δὲ ὀργή 3 κερδαίνω ἀμείνων acc.

νῦν οὖν ἐγὼ μὲν 90 παύω ὁ περιττειχισμὸς διὰ ὁ πλῆθος ὁ ἐναντίος ἡσυχάζω.

ὁ δεῖ ἑνδεκά ναῦς πρὸς ὁ Ἰταλία 4 πλέω, 88 πυνθάνομαι (iv.) πλοῖον (viii. 1.) ὁ Ἀθηναῖος 82 γέμω χρῆμα 65 προσπλέω.

χωρὸς δὲ ὅδε ἱρός, ὡς (κxxii. 3.) σάφα 67 εἰκάζω, 82 βρύω δάφνη, ἐλαία, ἀμπελος.

καὶ ἐγὼ ὑπισθεν ὁ παῖς 91 λαμβάνω ὁ ἱμάτιον, κελεύω σύ acc., 2 φημί, Πολέμαρχος 67 περιμένω.

2 γιγνώσκω ὡς ἄνθρωπος d. 86 φύω πᾶς ὁ ἄλλος ζῶον 36 εἶμι (I. 1.) ῥάδιος, ἢ ἄνθρωπος 65 ἄρχω.

36 καταφρονέω γὰρ ἂν αὐτὸς ὁ τύραννος, καὶ οὐκ ἂν ποτε ὡς πρὸς φίλος 38 σπουδάζω (Æolic).

If, indeed, *thou* dost admire thy (the) father, either *in* what (such *things* as) *he* has advised, or *in* what (such *things* as) *he* has done, *I* earnestly counsel thee to imitate him.

No one desires drink *merely*, but good drink, nor food *merely*, but good food; for all, indeed, desire good things.

Wherefore (in consequence of these *things*), come *and* bring hither (come hither, having taken) a host of (more) heralds, and the general *himself*; yet *I* will not regard your noise, as long as *you* shall be *such a one* as *you* now are.

Soldiers! *who* have shared with *me* in this danger, let none of you, in such a crisis as this, wish to display his ingenuity (to seem to be ingenious) *by* calculating nicely the whole amount of danger (every *thing* terrible) which environs us.

*You* fancy, *my* dear Meletus, that *you* are accusing Anaxagoras; and thus *you* put a slight on these *men*, and suppose them to be ignorant of letters.

Moreover, said *I*, to plant the city itself in such a place that (where) *it* will not require imported *goods*, is a thing well-nigh impossible.

And if any ambassadors come to you, desiring either peace

εἰ μὲν ἀγαμαὶ ὁ πατήρ, ἢ ὅσος acc. 22 βουλεύω, ἢ ὅσος acc. 6 πράττω, πάνυ σὺ (xci.) συμβουλεύω οὗτος acc. 71 μιμέομαι.

οὐδείς ποτὸν ἐπιθυμέω, ἀλλὰ χρηστὸς ποτόν, καὶ οὐ σῖτος, ἀλλὰ χρηστὸς σῖτος· πᾶς γὰρ ἄρα ὁ ἀγαθὸν ἐπιθυμέω.

πρὸς οὗτος πολὺς (Attic) δεῦρο κήρυξ acc. 85 λαμβάνω καὶ ὁ στρατηγὸς acc. 53 ἦκω, ὁ δὲ σὸς ψόφος οὐκ ἂν 51 στρέφω, ἕως ἂν 24 εἰμί οἷόσπερ εἰμί,

ἀνὴρ v., ὁ\* 90 ξυναίρω ὅδε ὁ κίνδυνος, μηδείς (xi.) σὺ ἐν ὁ τοιοῦδε ἀνάγκη ξυνετός 58 βούλομαι 65 δοκέω 65 εἰμί, 88 ἐκλογίζομαι ἅπας acc. ὁ 86 περιίστημι (Attic) ἐγὼ acc. δεινός.

Ἄναξαγόρας οἶομαι 65 κατηγορέω, ᾧ φίλος Μέλητος v., καὶ οὕτω καταφρονέω ὅδε καὶ οἶομαι (iv.) αὐτὸς ἄπειρος (x.) γράμμα 65 εἰμί.

ἀλλὰ μὴν, 2 ἡμεῖς δὲ ἐγώ, 67 κατοικίζω γε αὐτὸς ὁ πόλις acc. εἰς τοιοῦτος τόπος, οὗ ἐπεισαγωγίμος μὴ 12 δέω, σχεδόν τις ἀδύνατος.

κἄν τις πρὸς σὺ 24 εἶμι πρέσβυς ἢ εἰρήνη 88 δέω ἢ ἄλλος τις,

\* The Nominative is often, as in this example, used for the Vocative.

or any *thing* else, those *who* choose, having put them to death, will prevent you from hearing (will cause you not to hear) the proposals of those *who* come to you.

Perhaps some one may feel confident that, because *we* are superior to them in arms and in number, we can ravage their territory by frequent incursions. But they have (*there is to them*) another extensive territory, which *they* govern, and *they* will import by sea whatever (*the things* which) they desire.

For if *thou* wert still childless, *it* would have been pardonable in thee to be enamoured of this match.

Art *thou* acquainted with the opening (the first *parts*) of the Iliad, in which the poet says *that* Chryses entreated Agamemnon to release his (the) daughter; but *that* he was angry, and *that* the other, since *he* did not obtain *his* request, prayed to the god against the Greeks?

RULE XXI.—Verbs signifying advantage, or disadvantage, govern the Dative;

Or, Any Verb may govern the Dative in Greek which has *to* or *for* after it in English.

To this rule belong verbs signifying *to help, resist, threaten, envy, blame, counsel, cheer, trust, obey, meet, approach, follow, associate with, be like, &c.*

And, on the other hand, *I* will show thee from what quar-

85 κατακαίνω οὗτος acc. ὁ  
88 βούλομαι ὅποιέω σὺ acc.  
ὁ λόγος μὴ (χιξ.) 67 ἀκούω  
ὁ πρὸς σὺ 82 εἶμι.

τάχα ἂν τις 36 θαρσέω (*Attic*),  
ὅτι ὁ (κκxiii.) ὄπλον αὐτὸς  
καὶ ὁ πλῆθος ὑπερφέρω, ὥστε  
ὁ γῆ acc. 65 δηῶ 82 ἐπιφοι-  
τάω. ὁ δὲ ἄλλος γῆ (κxi.)  
εἶμι πολὺς, ὅς ἄρχω, καὶ ἐκ  
θάλαττα, ὅς 10 δέω, 12  
ἐπάγω.

εἰ γὰρ 2 εἶμι ἄπαις ἔτι, ζύγ-  
γνωστος pl. n. ἂν 2 εἶμι σὺ  
d. ὅδε 79 ἐράω λέχος.

ἐπίσταμαι ὁ Ἴλιὰς ὁ πρῶτος  
acc. pl. n., ἐν ὅς ὁ ποιητῆς  
φημι (iv.) ὁ μὲν Χρῦσης 71  
δέω ὁ Ἀγαμέμνων 67 ἀπολύω  
ὁ θυγάτηρ acc., (iv.) ὁ δὲ 65  
χαλεπαίνω, (iv.) ὁ δέ, ἐπειδὴ  
οὐκ 2 τυγχάνω, 71 κατεύ-  
χομαι ὁ Ἀχαιὸς πρὸς ὁ θεός;

καὶ σὺ αὖ 3 δηλώω ὅθεν ἐγὼ περι-  
σὺ g. ἀκούειν.

- ter (whence) I hear regarding thee.
- Except this *man* no one could justly blame me.
- And *he* said *that* the others also assented to this opinion.
- And *they* appear not even then to have employed their (the) whole force.
- So that the army seemed even to the Greeks themselves to be very numerous.
- For somehow this malady is in tyranny, not to trust friends.
- It* is not possible that *he* will not attack us.
- I* do not blame those *who* wish (wishing) to rule, but those *who* are (being) too ready to serve.
- Snowy winters give place to fruitful summer; and the orb of gloomy night retires for day with white steeds.
- I* answered, therefore, to myself and the oracle, that *it* was better for me to continue as *I* am (to have *myself* as *I* have.)
- Still *there* are trials to the newly married, and no small afflictions to those connected *with* them.
- Will not, then, the greatest evil befall him, *in consequence of* being depraved in his soul, and tainted through imitation of the despot?
- Do not, then, act otherwise; but both oblige me *by* answering, and do not grudge to in-
- πλὴν (xl. n.) ὅδε ἂν οὐδεὶς ἐν-  
δίκως 44 μέμφομαι ἐγώ.  
οὗτος δὲ ὁ γνώμη 2 φημι καὶ  
(iv.) ὁ ἄλλος 74 προστίθημι.  
10 φαίνω (xxxi. 2.) δὲ οὐδὲ  
ἐνταῦθα πᾶς ὁ δύναμις 90  
χρᾶομαι.  
ὥστε (xxxi. 3.) ὁ στράτευμα  
καὶ αὐτὸς ὁ Ἕλληνας 67 δοκέω  
πάμπολυς εἰμί.  
ἔνειμι (xlv.) γὰρ πως οὗτος ὁ  
τυραννὶς νόσημα, ὁ φίλος μὴ  
70 πείθω.  
οὐκ εἰμί ὅπως οὐκ 12 ἐπιτίθημι  
ἐγώ.  
οὐκ ὁ 65 ἄρχω 88 βούλομαι  
μέμφομαι, ἀλλὰ ὁ 65 ὑπα-  
κούω ἔτοιμος 82 εἰμί.  
νιφοστιβῆς χειμῶν ἐκχωρῶ εὐ-  
καρπὸς θερος 10 ἐξίστημι δὲ  
νῦξ αἰανὸς κύκλος ὁ λευκό-  
πῶλος ἡμέρα.  
13 ἀποκρίνομαι οὖν ἑμαυτοῦ καὶ  
ὁ χρησμὸς, ὅτι ἐγὼ 36 λυσι-  
τελέω ὥσπερ ἔχω 65 ἔχω.  
ἔτι εἰμί ἀγῶν ὁ νεωστὶ νυμφίος,  
καὶ ὁ 84 κηδεύω οὐ σμικρὸς  
πόνος.  
οὕκουν ὁ μέγας αὐτὸς κακὸν 3  
ὑπάρχω μοχθηρὸς 82 εἰμί  
(xvii.) ὁ ψυχὴ καὶ 98 λω-  
ξάομαι διὰ ὁ μίμησις ὁ δε-  
σπότης;  
μὴ οὖν ἄλλως 53 ποιέω, ἀλλὰ  
ἐγὼ τε 58 χαρίζομαι 88 ἀπο-  
κρίνομαι, καὶ μὴ 25 φθονέω

- struct both Glaucon here and the rest.
- From this investigation, then, many enmities have arisen against me, and those (such as *are*) most grievous and severe.
- I would neither avail *myself* of thy friends, nor receive anything; neither do *thou* give me; for the gifts of a bad man bring no (have not) assistance.
- I will do this (these *things*), if *thou* wilt not obey my words; for no pity for thy banishment comes over me.
- Since never shall *ye* see another man more chaste, even though this (these *things*) seem not to my father.
- But when a storm arises and a great sea strikes *the ship*, do *you* not see that, even for a mere nod, the look-out-man is angry with those in the prow, and the steersman is angry with those in the stern?
- And immediately *they* joined battle before the mouth of the great harbour, and withstood each other for a long time, the one *party* wishing to force the entrance, the other to prevent *it*.
- And the Syracusans, as the disaster among the Siculi had befallen them, desisted from immediately attacking the Athenians.
- But in obedience to (obeying) Acumenus, your friend and
- καὶ Γλαύκων ὅδε 67 διδάσκω (xxii.) καὶ ὁ ἄλλος.
- ἐκ οὗτος δὴ ὁ ἐξέτασις πολὺς μὲν ἀπέχθεια ἐγὼ 8 γίγνομαι καὶ οἶος χαλεπὸς καὶ βαρὺς.
- οὔτε ἂν ξένος ὁ σὸς 44 χράομαι pl. ἂν, οὔτε ἂν τις (xxii.) 44 δέχομαι pl., μήτε ἐγὼ pl. 53 δίδωμι κακὸς γὰρ ἀνὴρ δῶρον ὄνησις acc. οὐκ (iii.) ἔχω.
- 3 δρᾶω (xxii.) ὅδε, εἰ μὴ ὁ ἐμὸς 12 πείθω λόγος· οὐ γὰρ τις οἶκτος σὸς ἐγὼ acc. ὑπέρχομαι φυγή.
- ὡς οὔποτε ἄλλος ἀνὴρ σώφρων 12 ὁρᾶω, καὶ εἰ μὴ οὗτος ἐμὸς (iii.) δοκέω πατήρ.
- ὅταν δὲ χειμῶν 24 εἶμι καὶ θάλαττα μέγας 32 ἐπιφέρω, οὐχ ὁρᾶω ὅτι καὶ νεῦμα μόνος (xl. n.) ἔνεκα χαλεπαίνω μὲν πρῶρεὺς ὁ ἐν πρῶρα, χαλεπαίνω δὲ κυβερνήτης ὁ ἐν πρῦμμα;
- καὶ εὐθύς πρὸ ὁ στόμα ὁ μέγας λιμὴν 2 ναυμαχέω καὶ 2 ἀντέχω ἀλλήλοιν ἐπὶ πολὺς n., ὁ pl. μὲν 73 βιάζομαι 88 βούλομαι ὁ ἔσπλους acc., ὁ pl. δὲ 65 κωλύω.
- καὶ ὁ μὲν Συρακόσιος, ὡς αὐτὸς ὁ ἐν ὁ Σικελοὶ πάθος 14 γίγνομαι, 5 ἐπέχω ὁ acc. n. εὐθέως ὁ Ἀθηναῖος 65 ἐπιχειρέω.
- ὁ δὲ σὸς καὶ ἐμὸς ἑταῖρος 88 πείθω Ἀκουμένος κατὰ ὁ ὁδὸς

mine, *I* take *my* walks on the roads; for *he* says *that they* are more refreshing than those in the course.

For the ancient and wise, both men and women, *who* have (having) spoken and written on this subject (on these *things*), will confute me, if *I* admit *this* out of compliment to (gratifying) you.

But *there* is an ancient purification for those offending in matters of (about) mythology, which Homer knew not, but Stesichorus *did*.

But these, and the Imbrians and Lemnians, and some few of the other allies, had come to the assistance of the Athenians.

However, *we* were not allies to the Athenians for the enslavement of the Greeks, but to the Greeks for freeing *them* from the Mede.

And, first, *they* crossed the ditch which surrounded them, and then arrived at the wall, having escaped the notice of the sentinels of the enemy.

*He* comes to Mytilene and told the rulers that *there* will be, at the same time, both an irruption into Attica, and an arrival of the forty ships, which ought to have succoured them.

NOTE.—*εἶμι* is sometimes construed with the Dative of a Noun or Pronoun and a Participle of a Verb, signifying to *wish*, *expect*, &c.

And Nicias expected the events *καὶ ὁ μὲν Νικίας* 88 προσδέχο-

10 ποίεω ὁ περίπατος acc., φημι γὰρ ἄκοπος (xv.) 65 εἶμι ὁ ἐν ὁ δρόμος pl.

παλαιὸς γὰρ καὶ σοφὸς ἀνὴρ τε καὶ γυνὴ περὶ αὐτὸς g. 86 ἐρέω καὶ 86 γράφω 3 ἐξελέγχω (xxii.) ἐγώ, ἐὰν σὺ 88 χαρίζομαι 24 συγχωρέω.

εἶμι δὲ ὁ 82 ἀμαρτάνω περὶ μυθολογία καθααρμὸς ἀρχαῖος, ὅς acc. "Ομηρος μὲν οὐκ 14 αἰσθάνομαι, Στησίχορος δέ.

οὗτος δὲ ὁ Ἀθηναῖος 7 Βοηθῆω καὶ Ἴμβριοι καὶ Λήμνιοι καὶ ὁ ἄλλος ὀλίγος τις (xi.) ξύμμαχος.

ξύμμαχος μέντοι 14 γίγνομαι οὐκ ἐπὶ καταδούλωσις d. ὁ Ἕλληνας Ἀθηναῖος, ἀλλὰ ἐπὶ ἐλευθέρωσις d. ἀπὸ ὁ Μήδος ὁ Ἕλληνας.

καὶ πρῶτον μὲν ὁ τάφρος acc. 5 διαβαίνω, ὅς 2 περιέχω αὐτὸς acc., ἔπειτα 4 προσμίγνυμι ὁ τεῖχος, ὁ πολέμιος 85 λανθάνω (xxii.) ὁ φύλαξ.

ἐσέρχομαι ἐς ὁ Μυτιλήνη καὶ 2 λέγω ὁ πρόεδρος, ὅτι ἐσβολή τε ἅμα ἐς ὁ Ἀττικὴ 12 εἶμι, καὶ ὁ τεσσαράκοντα ναῦς 12 πάρειμι, ὅς (xxx. 2.) 2 δεῖ 67 Βοηθῆω αὐτὸς.



at Egesta (the *things* from the Egestæans were to Nicias expecting *them*).

No; but if you yourself are willing (if *it* is to you yourself wishing *it*) to answer, *it will* then be much more agreeable to (ask) you.

For *it is* evident that *it* would be delightful to myself and Melesias here (to me and this Melesias delighted), if *ye* were willing to go through, in a discussion, all that Socrates asks.

μαι 2 εἶμι (iii.) ὁ παρὰ ὁ Ἐγεσταῖοι g.

οὐκ, εἰ αὐτός γε σὺ 88 βούλομαι εἶμι 71 ἀποκρίνομαι, ἀλλὰ πολὺ ἂν ἦδυσ (74 ἔρομαι) σὺ acc.

ἐγὼ μὲν γὰρ καὶ Μελησίας ὄδε δῆλος (I. 1.) ὅτι 92 ἦδω ἂν 36 εἶμι, εἰ πᾶς pl. n., ὅς Σωκράτης ἐρωτάω, 36 ἐθέλω (κxxiii.) λόγος 65 διέξιμι.

**RULE XXII.**— Verbs signifying actively govern the Accusative.

And *he* ordered the generals of the Greeks to lead heavy-armed men.

There, at length, Jupiter makes thee sane.

And they, when *they* came to the outposts, asked for the generals.

And *my* father sends away secretly with me much gold.

After this (these *things*) no one ever saw Orontes either alive or dead.

And many lamentations and unavailing groans shalt *thou* utter.

And the Corcyreans did not listen to *their* prayer, but sent *them* away without having effected their purpose.

These *men*, then, as I affirm, have spoken either a mere scantling, or not one particle, of truth.

καὶ ὁ ὁ Ἕλληνας στρατηγὸς 2 κελεύω ὀπλίτης 68 ἄγω.

ἐνταῦθα δὴ σὺ Ζεὺς τίθημι ἔμφρων.

ὁ δέ, ἐπεὶ 5 ἔρχομαι πρὸς ὁ προφύλαξ, 2 ζητέω ὁ ἄρχων.

πολύς δέ σὺν ἐγὼ χρυσὸς ἐκπέμπω λάθρα πατήρ.

μετὰ οὗτος οὔτε 82 ζῶν Ὀρόντης οὔτε 86 θνήσκω οὐδείς 5 εἶδον πώποτε.

πολύς δέ ὀδυρμὸς καὶ γόος ἀνωφελής 12 φθέγγομαι.

ὁ δέ Κερκυραῖος ὁ ἰκετεία οὐκ 13 δέχομαι, ἀλλὰ ἀπρακτος 4 ἀποπέμπω.

οὗτος μὲν οὖν, ὡσπερ ἐγὼ λέγειν, ἢ τις ἢ οὐδείς ἀληθῆς 6 ἔρέω.

- And the Medes, and some relations and kinsfolk of the king, who were taken in it, occupied it. 2 ἔχω δὲ Μῆδος αὐτὸς n. καὶ βασιλεὺς 82 προσήκω τις καὶ συγγενής, ὅς 5 ἀλίσκομαι ἐν αὐτὸς n.
- For nothing else but the body occasions wars, seditions, and battles. καὶ γὰρ πόλεμος, καὶ στάσις καὶ μάχη οὐδεὶς ἄλλος παρέχω ἢ ὁ σῶμα.
- Let not Crito, then, persuade thee to do what (*the things* which) *he* advises, rather than we. ἀλλὰ μὴ σὺ 25 πείθω Κρίτων 65 ποίεω ὅς λέγω μάλα ἢ ἐγώ.
- Do not, then, make up *thy* opinion, but having first heard my words, then deliberate. μὴ νυν 53 περαίνω ὁ δόκησις, ἀλλὰ ἐμὸς λόγος 84 ἀκούω πρόσθε 58 βουλεύω τότε.
- Lest the disease of injustice, having become inveterate, should render the soul unsound and incurable. μὴ 96 ἐγχρονίζω ὁ νόσημα ὁ ἀδικία ὑπουλος ὁ ψυχὴ 25 ποίεω καὶ ἀνίατος.
- This, then, is not the definition of justice, *namely*, to speak the truth (*true things*), and to give back what (*the things* which) one has received. οὐκ ἄρα οὗτος ὅρος εἰμι δικαιοσύνη, ἀληθῆς τε 65 λέγω καὶ ὅς ἂν 26 λαμβάνω τις 65 ἀποδίδωμι.
- And the Lacedæmonians, having both made the Parrhasians independent, and destroyed the fort, returned home. Λακεδαιμόνιος δὲ ὁ τε Παρρῆάσιος αὐτόνομος 84 ποίεω καὶ ὁ τεῖχος 85 καθαιρέω 4 ἀναχωρέω ἐπὶ οἶκος g.
- In what matter, and with respect to what action, *is he* most able to assist friends, and to injure enemies? ἐν τίς πράξις καὶ πρὸς τίς ἔργον δυνατὸς φίλος 65 ὠφελῆω καὶ ἐχθρὸς 65 βλάπτω;
- And this trench the great king makes as a defence, when *he* hears of Cyrus marching against *him*. οὗτος δὲ ὁ τάφρος βασιλεὺς μέγας ποίεω ἀντὶ ἔρυμα, ἐπειδὴ πυνθάνομαι Κῦρος 82 προσελαύνω.
- Therefore, considering these *things*, *I* sometimes dreaded the truce more than *I* now do the war. οὗτος οὖν 88 λογίζομαι ἐνίοτε ὁ σπονδὴ pl. μάλα 11 φοβέω ἢ νῦν ὁ πόλεμος.

But if not, *they* will not wait for others to destroy them, but will themselves be beforehand in doing it.

Did *we* not, as soon as *we* were born (straightway having been born), both see and hear, and possess the other senses?

Let *us*, then, endeavour to persuade him not to be afraid of death, as of hobgoblins.

For, somehow or other, injustice induces seditions, and hatreds, and contentions among men (each other); but justice, harmony and friendship.

(I fear) lest she thrust a whetted sword through (the bride's) heart, or kill both sovereign and bridegroom, and then incur some greater calamity (*than has yet befallen her, viz. death*).

No one ever yet condemned injustice, or praised justice, otherwise than *as regards* the repute, and honours, and emoluments (those, *namely*,) arising from them.

And then, indeed, *it* was known that the barbarians had slyly sent the man, being afraid lest the Greeks, having broken down the bridge, should remain in the island, having *as* defences, on the one hand, the Tigris, on the other, the canal.

But now, O best of men, since thou art thyself just beginning to busy *thyself* in the affairs of the state, and ex-

εἰ δὲ μή, οὐ 3 περιμένω ἄλλος  
οὐ 67 διόλλυμι, ἀλλὰ αὐτὸς  
12 φθάνω (xxxi. 2.) αὐτὸς  
n. 84 δρᾶω.

οὐκ οὐν 91 γίγνομαι εὐθὺς 2 ὁρᾶω  
τε καὶ 2 ἀκούω καὶ ὁ ἄλλος  
αἴσθησις 2 ἔχω;

οὗτος οὖν 29 πειράω 65 πείθω  
μὴ 70 δεῖδω ὁ θάνατος ὡσπερ  
ὁ μορμολύκειον.

στάσις γὰρ που ὁ γε ἀδικία καὶ  
μῖσος καὶ μάχη ἐν ἀλλήλοις  
παρέχω, ὁ δὲ δικαιοσύνη ὁμό-  
νοια καὶ φιλία.

μὴ θηκτὸς 25 ὠθέω φάσγανον  
διὰ ἧπαρ g. ἢ καὶ τύραννος  
ὁ τε 84 γαμέω 26 κτείνω, καὶ  
ἔπειτα μέγας (Attic) ζυμ-  
φορὰ 26 λαμβάνω τις.

οὐδεὶς πώποτε 4 ψέγω ἀδικία  
οὐδὲ 4 ἐπαινέω δικαιοσύνη,  
ἄλλως ἢ δόξα pl. τε καὶ  
τιμὴ καὶ δωρεὰ ὁ ἀπὸ αὐτὸς  
88 γίγνομαι.

τότε δὴ καὶ 20 γιγνώσκω ὅτι ὁ  
βάρβαρος ὁ ἄνθρωπος 38 ὑπο-  
πέμπω, 82 ὀκνέω μὴ ὁ Ἕλ-  
λην 85 διαιρέω ὁ γέφυρα 36  
μένω ἐν ὁ νῆσος, ἔρυμα 82  
ἔχω ἔνθεν μὲν ὁ Τίγρης, ἔνθεν  
δὲ ὁ διῶρυξ.

νῦν δέ, ὦ βέλτιστος v. (xi.) ἀνὴρ,  
ἐπειδὴ σὺ μὲν αὐτὸς ἄρτι 10  
ἄρχω 65 πράττω ὁ ὁ πόλις  
πρᾶγμα, ἐγὼ δὲ παρακαλέω

hortest and reprovest me, because *I* do not busy *myself* about them, shall we not examine each other?

*I* should dread no trappings of man; for devices do not inflict wounds, and crests and bell hurt not without *the* spear.

But since Cyrus is dead, *we* neither contend with the king for the government, nor is *there anything* on account of which *we* should wish to injure (do ill to) the king's country.

Whether *I* shall consume the nuptial house with fire, or thrust the whetted sword through *her* heart (liver), having entered the chamber in silence, where the couch is spread.

καὶ ὀνειδίξω, ὅτι οὐ πράττειν, οὐκ 12 ἐπισκοπέω ἀλλήλοιν;

κόσμος s. μὲν ἀνὴρ οὗτις ἂν 38 τρέω ἐγώ, οὐδὲ ἐλκοποιός (iii.) γίγνομαι ὁ σῆμα· λόφος δὲ κώδων τε οὐ δάκνω ἄνευ (xl. n.) δόρυ.

ἐπεὶ δὲ Κῦρος 6 θνήσκω, οὔτε βασιλεὺς (xxiv.) 10 ἀντιποιέω ὁ ἀρχή, οὔτε εἰμι ὅστις (Attic) (xl. n.) ἕνεκα 42 βούλομαι ἂν ὁ βασιλεὺς χώρα κακῶς 65 ποιέω.

πότερον 3 ὑφάπτω δῶμα νυμφικὸς πῦρ (xxxi.), ἢ θηκτὸς 3 ὠθέω φάσγανον διὰ ἧπαρ g., σιγῇ δόμος pl. 85 εἰσεαίνω f., ἵνα 22 στρώννυμι λέχος.

NOTE.—An Active Verb governs the Genitive, when the action refers to a *part*, and not to the *whole*, of the object.

And having sailed from these, *they* came to Prasiæ, a maritime town of Laconia, and both ravaged *part* of the territory, and took and sacked the city itself.

But the Syracusans, having rallied on the Helorine road, and having put themselves in the best order that circumstances would permit (having arranged themselves as in present circumstances), nevertheless sent a guard of their men (of themselves) to

84 αἶρω δὲ ἀπὸ αὐτὸς 14 ἀφικνέομαι εἰς Πρασιαί, ὁ Λακωνικὴ πόλισμα ἐπιθαλάσσιος καὶ ὅ τε γῆ 5 τέμνω, καὶ αὐτὸς ὁ πόλισμα 5 αἰρέω καὶ 4 προθέω.

ὁ δὲ Συρακόσιος, 96 ἀθροίζω εἰς ὁ Ἐλωρινὸς ὁδός, καὶ ὡς ἐκ ὁ 82 πᾶρριμι 90 ζυντάπτω, ἕς τε ὁ Ὀλυμπείον ὅμως οὐ αὐτὸς 4 παραπέμπω φυλακή, 84 δείδω μὴ ὁ Ἀθηναῖος ὁ χρῆμα pl., ὅς (iii.) 2 εἰμι αὐτόθι, 25 κινέω καὶ ὁ λοιπὸς 4 ἐπαναχωρέω εἰς ὁ πόλις.

Olympieum, fearing lest the Athenians should take of the money which was there; and the rest retreated to the city.

**RULE XXIII.**—A Neuter Verb may have after it the Accusative of its Cognate Noun;

Or, A Neuter Verb may govern the Accusative of a Noun conveying the same idea as itself.

- They* were not ashamed of the disgrace. οὔτε 11 αἰσχύνω αἰσχύνῃ.
- Why do you laugh your (the) last laugh? (διὰ) τίς προσγελάω ὁ πανύστατος γέλωσ (poetic);
- And *they* say of us that *we* live a life free from danger, at home. λέγω δὲ ἐγὼ, ὡς ἀκίνδυνος βίος ζάω κατὰ οἶκος pl.
- Has Theseus committed any fault (sinned any sin) against thee? Θησεύς τις ἑ ἀμαρτάνω ἐς σὺ ἀμαρτία;
- Certainly not; *for* I should not at all persuade *those* whom I ought (*it* behoves me to persuade), and should to no purpose violate the oaths which I swore. οὐ δῆτα· πάντως οὐ 39 πείθω ἂν ὅς ἐγὼ (xxx. 2.) δεῖ, μάτην δὲ ἂν ὄρκος 38 συγχέω ὅς 4 ὄμνυμι.
- For, at all events, we are justified in running (risking) this risk, and, if need be, even a greater *than* this. ἐγὼ γάρ που δίκαιος εἰμι 65 κινδυνεύω οὗτος ὁ κίνδυνος καί, ἔαν 24 δεῖ, ἔτι οὗτος (xv.) μέγας (Attic).
- But, aged Tiresias, even those (of) men, *who are* clever at many *things*, meet with (fall) disgraceful falls. πίπτω δέ, ὦ γεραιὸς Τειρεσίας v., βροτὸς καὶ ὁ πολὺς (xvii.) δεινὸς πτώμα αἰσχροῦς.
- Dost *thou* think *that thou* art attempting to determine a small matter, and not a course of life, by which each of us, being conducted, might pass life most profitably (might live a most profitable life)? ἢ σμικρὸς οἶμαι 65 ἐπιχειρέω πρᾶγμα 71 διορίζω, ἀλλὰ οὐ βίος διαγωγή, (xxxiii.) ὅς ἂν 92 διάγω ἕκαστος (xi.) ἐγὼ λυσιτελῆς ζωῆ 36 ζάω (Attic);
- And now, when the Bœotians νῦν δέ, ἐπειδὴ Βοιωτὸς 13 προκα-

invited *us*, *we* instantly complied with *their call*, and thought *that we* would effect a twofold revolt.

λέω, εὐθύς 4 ὑπακούω, καὶ 2 νομίζω 72 ἀφίστημι διπλοῦς ἀπόστασις.

But *I* bring this just charge against Loxias, who delivers oracles from *his* golden tripod, that, *though he* is a wise physician and prophet, as *men* say, *he* sent away my master with the jaundice.

ὁ δὲ Λοξίας d., ὅς Θεσπιωδέω τρίπους ἐκ χρυσήλατος, μέμψις δίκαιος μέμφομαι οὗτος, ὅτι ἰατρὸς 82 εἰμι καὶ μάντις, ὡς φημί, σοφὸς 82 μελαγχολάω 4 ἀποπέμπω ἐγὼ ὁ δεσπότης.

NOTE.—A Verb, which governs the Accusative of its object, may take also the Accusative of its Cognate Noun.

With what oath, pray, wilt *thou* bind us?

τίς ὄρκος 3 ὀρκῶ ποτε ἐγώ;

*They* bound all the soldiers, and especially those of the oligarchy, by the most solemn oaths, *that they* would verily both have a democratical government, and would live in harmony, and zealously prosecute the war against the Peloponnesians.

4 ὀρκῶ πᾶς ὁ στρατιώτης ὁ μέγας ὄρκος, καὶ αὐτὸς ὁ ἐκ ὁ ὀλιγαρχία μάλα sup., ἧ μὴν 72 δημοκρατέομαι τε καὶ 66 ὁμονόεω, καὶ ὁ πρὸς Πελοποννήσιοι πόλεμος προθύμως 66 διαφέρω.

RULE XXIV.—Verbs signifying to contend with, impart, envy, punish, and the like, govern the Dative of the person, with the Genitive of the thing.

*I* do not envy thee this gift.

οὐ μεγαίρω ὅδε σὺ δῶρημα.

To have given up the freedom of the Greeks to Philip.

ὁ ὁ Ἑλλήν ἐλευθερία 67 παραχωρέω Φίλιππος.

*It is* necessary to impart even to slaves warmth, and cold, and food, and drink, and sleep.

Θάλπος μὲν καὶ ψυχὸς καὶ σίτος pl., καὶ ποτὸν pl., καὶ ὕπνος ἀνάγκη καὶ ὁ δοῦλος 65 μεταδίδωμι.

Impart of thy good fortune to thy friends.

55 μεταδίδωμι φίλος σὸς σὸς εὐπραξία.

For who is *there* that contends with him for the government?

τίς γὰρ αὐτὸς εἰμι ὅστις ὁ ἀρχὴ 10 ἀντιποιέω;

*That* the king will not bear a grudge against them for their

μὴ 66 μνησικακέω (iv.) βασιλεὺς αὐτὸς ὁ σὺν Κῦρος ἐπισ-

- (the) march against *him* with Cyrus, nor for anything else of the past. τρατεία, μηδὲ ἄλλος μηδεὶς (xi.) ὁ 98 παροίχομαι.
- Burn *me* with fire, or bury *me* in the earth, or give *me* for food to the monsters of the deep (to the sea-monsters), but grudge me not *these* prayers, O king! (xxxi.) πῦρ 54 φλέγω ἢ (xxxi.) χθῶν 54 καλύπτω ἢ πόντιος δάκος 55 δίδωμι (xxvi.) βορά, μηδὲ ἐγὼ 25 φθονέω εὖγμα, ἄναξ v.
- Well, then, on this account, both my father is angry, and my other relatives, because I, for the sake of the murderer, accuse my father of murder. (διὰ) οὗτος pl. δὴ οὖν καὶ ἀγανακτέω ὃ τε πατήρ καὶ ὁ ἄλλος οἰκεῖος, ὅτι ἐγὼ ὑπὲρ ὁ ἀνδροφόνος g. ὁ πατήρ φόνος ἐπεξέρεσθαι.
- But do thou thyself now decide whom *thou* deemest proper to send; since never shalt *thou* blame me (this man) for *my* tidings; but do thou resolve to steer the state thyself. σὺ δὲ αὐτὸς ἤδη 55 γιγνώσκω, τίς 65 πέμπω δοκέω ὡς οὔποτε ἀνὴρ ὄδε κηρύκευμα 12 μέμφομαι, σὺ δὲ αὐτὸς 55 γιγνώσκω 65 ναυκληρέω πόλις.

RULE XXV.—Verbs signifying to accuse, take vengeance for, condemn, acquit, beseech, admire, value, fill, free, and the like, govern the Accusative of the person with the Genitive of the thing.

- I* clear thee of this murder. σὺ ὄδε ἐλευθερώω φόνος.
- And *I* will free this land of *its* affliction. νόσος δὲ ὄδε 3 ἀπαλλάσσω χθῶν.
- Pericles endeavoured to remove the anger of the Athenians against him. ὁ Περικλῆς 11 πειράω ὁ Ἀθηναῖος ὁ ἐπὶ αὐτὸς ὄργη 65 παραλύω.
- And *he* filled both me and my sailors with many tears. δάκρυον δὲ 4 πίμπλημι ἐγὼ τε καὶ ναύτης ἐμὸς πολύς.
- And *it* fills us with longings, desires, fears, all kinds of fancies, and much absurdity. ἔρως δὲ καὶ ἐπιθυμία καὶ φόβος, καὶ εἰδῶλον παντοδαπὸς καὶ φλυαρία ἐμπίπλημι ἐγὼ πολύς.
- I* beseech thee by thy (these) *ικετεύω* σὺ ὄδε γόνυ (poetic) καὶ

- knees, and thy beard and victorious right hand.
- Queen Deianira, I, first of messengers, will release thee from *thy* apprehension.
- But at length cancelling *this* dispute with *your* father, I filled my tender eyes (this tender sight) with tears.
- Do *you* not admire both the courage and dexterity of those *who are* willing and eager to manage such states?
- Cease, before *thou* fillest me also with anger *by thy* words, lest *thou* be found *to be* both a fool (senseless) and a dotard at the same time.
- Thou* hast been caught, mother, devising and doing such *deeds* against my father, for which may avenging Justice and Erinnys repay thee.
- There having cleansed thy hands of pollution, I will give *thee* both a house and a share of my wealth.
- If, having convicted the cormorant Cleon of greed and theft, *ye* then make fast his neck in the stocks.
- And the Thebans, immediately after the battle, sent to Athens a messenger crowned, and both announced the greatness of the victory, and also requested *them* to come to their assistance, saying, that now *it* was in *their* power to take vengeance on the Lacedæmonians for all *the ills* which *they* had done them.
- σὸς γένειον δεξιά τε εὐδαίμων.
- δέσποινα Δηάνειρα v., πρῶτος (xi.) ἄγγελος ὄκνος σὺ 3 λύω.
- (xxxiv. 2.) χρόνος δὲ νεῖκος πατρὸς g. 88 ἐξαιρέω f., ὄψις τέτην ὅδε 4 πίμπλημι δάκρυον.
- ὁ 82 ἐθέλω 65 θεραπεύω ὁ τοιοῦτος πόλις καὶ 88 προθυμέομαι οὐκ ἄγαμαι ὁ ἀνδρεία τε καὶ εὐχέρεια;
- 59 παύω, πρὶν (xxxii. 3.) ὀργή καὶ ἐγὼ 67 μεστόω 82 λέγω, μὴ 33 ἐφευρίσκω ἄνους τε καὶ γέρον ἅμα.
- τοιοῦτος, μήτηρ v., πατήρ (xxvi.) 84 βουλεύω ἐμὸς καὶ 82 δράω 20 λαμβάνω, ὅς σὺ ποίνιμος Δίκη 4 τίνω Ἐρινὺς τε.
- ἐκείτ'χειρ σὸς 84 ἀγνίζω μίασμα, δόμος pl. τε 3 δίδωμι χρῆμα pl. τε ἐμὸς μέρος.
- ἦν Κλεῶν ὁ λάρος δῶρον pl. 85 αἰρέω καὶ κλοπή, εἶτα 25 φιμόω οὗτος g. ὁ (xxxiii.) ξύλον s. ὁ αὐχὴν.
- ὁ δὲ Θεβαῖος εὐθύς μετὰ ὁ μάχη 4 πέμπω εἰς Ἀθηναί ἄγγελος 98 στεφανώω, καὶ ἅμα μὲν ὁ νίκη ὁ μέγεθος 2 φράζω, ἅμα δὲ 65 βοηθέω 2 κελεύω, 82 λέγω ὡς νῦν 36 ἔξεστι Λακεδαιμόνιος πᾶς (v. 1.) ὅς 7 ποιέω αὐτὸς 73 τιμωρέω.



NOTE 1.—The *person* is frequently put in the Genitive, and the *thing* in the Accusative.

And having gone to the Heræum, *they* prevailed upon about fifty men of the suppliants to submit to a trial, and condemned *them* all to death.

ἐς ὃ Ἡραῖόν τε 85 ἔρχομαι, ὁ ἰκετῆς ὡς πενήκοντα ἀνήρ δίκη 68 ὑπέχω 4 πείθω, καὶ 5 καταγιγνώσκω πᾶς θάνατος.

*Thou* who sayest *that*, to release (releasing) the Greeks from double toil, and for the sake of Agamemnon, *thou* didst slay my son.

ὅς φημι Ἀχαιοὶ πόνος 82 ἀπαλλάσσω διπλοῦς, Ἀγαμέμνων τε (xl. n.) ἕκατι, παῖς ἐμὸς 68 κτείνω.

NOTE 2.—The *person* is sometimes put in the Dative, and the *thing* in the Accusative.

But charging me with *his* father's murder, *he* threatened to do dreadful *things*, so that neither by night nor by day did sweet sleep overshadow me.

82 ἐγκαλέω δὲ ἐγὼ φόνος pl. πατρῶος δεινὸς 2 ἐπαπειλέω 66 τελέω, ὥστε (xxxii. 3.) οὔτε (xxxiv. 1.) νύξ (iv.) ὕπνος οὔτε ἐξ ἡμέρα ἐγὼ 65 στεγάζω ἡδύς.

But the Athenians neither listened to the other *representations*, nor rescinded the decree, charging the Megareans with an encroachment on the sacred and unappropriated territory, and with harbouring the runaway slaves.

ὁ δὲ Ἀθηναῖος οὔτε ὁ ἄλλος 2 ὑπακούω, οὔτε ὁ ψήφισμα 2 καθαιρέω, 82 ἐπικαλέω ἐπεργασία Μεγαρεὺς ὁ γῆ ἱερός, καὶ ὁ ἀόριστος, καὶ ἀνδράποδον ὑποδοχὴ ὁ 88 ἀφίστημι.

RULE XXVI.—Verbs of comparing, giving, declaring, govern the Accusative and Dative.

If *he* would give him a thousand horsemen.

εἰ αὐτὸς 39 δίδωμι ἰππεὺς χίλιοι.

I will endeavour to relate the whole (all *things*) to thee from the beginning.

ἐγὼ σὺ ἐξ ἀρχῆς πᾶς 12 πειράω 73 διηγέομαι.

Give us in turn the favour which *we* ask.

ἐγὼ αὖ χάρις 55 δίδωμι ὅστις 10 αἰτέω.

I, indeed, said *he*, think *that* the

ἐγὼ μὲν, 2 φημί, (iv.) θεὸς οἷο-

- gods made these laws for men.
- But *I* go, about to present no mean gift to the state by *my* death.
- For the body occasions us innumerable hindrances, on account of its (the) necessary support.
- For thy pride, the brilliancy of all-working fire, *he* stole and gave (having stolen *he* gave) to mortals.
- For these, I guess (*που*), making up *fables* for folks, both were, and are, wont to relate them.
- We* are undone, then, if *we* add a new ill to the old, before *we* have exhausted the latter.
- Then, without the knowledge of the other allies, he sends away to the king those whom he captured.
- If *I* be caught entering the house and planning *mischief*, by *my* death (having died) *I* shall afford laughter to my enemies.
- For *I* happened to have visited a man, who has spent more money on sophists, than all others together.
- This letter *he* gives to a trusty man, as *he* thought; but he, having received *it*, gives *it* to Cyrus.
- I shall make *these* nuptials bitter and mournful to them, and *this* alliance bitter, and my flight from *this* land.
- μαί ὁ νόμος οὗτος ὁ ἄνθρωπος 68 τίθημι.
- στείχειν δέ, (xxxi.) θάνατος δῶρον οὐκ αἰσχρὸς πόλις 83 δίδωμι.
- μυρίοι μὲν γὰρ ἐγὼ ἀσχολία παρέχω ὁ σῶμα διὰ ὁ ἀναγκαῖος τροφή.
- ὁ σὸς γὰρ ἄνθος, πάντεχνος πῦρ σέλας, θνητὸς 84 κλέπτω 4 ὀπάζω.
- οὗτος γὰρ που μῦθος ὁ ἄνθρωπος ψευδῆς 82 συντίθημι 2 λέγω τε καὶ λέγω.
- 14 ἀπόλλυμι ἄρα εἰ κακὸν 3 προσφέρω νεὸς παλαιός, πρὶν ὄδε 69 ἐξαντλέω.
- τότε οὗτος, ὅς δ' λαμβάνω, ἀπέμπω βασιλεὺς κρύφα (xl. n.) ὁ ἄλλος σύμμαχος.
- εἰ 17 λαμβάνω δόμος pl. 82 ὑπερβαίνω f., καὶ 88 τεχνάω 85 θνήσκω 3 τίθημι ὁ ἐμὸς ἐχθρὸς γέλως (poetic).
- δ τυγχάνω (xxxi. 2.) γὰρ 85 προσέρχομαι (xxi.) ἀνὴρ, ὅς 6 τελέω χρῆμα pl. σοφίστης πολὺς (Attic) ἢ ξύμπας ὁ ἄλλος.
- οὗτος ὁ ἐπιστολὴ δίδωμι πιστὸς ἀνὴρ, ὡς 11 οἶομαι ὁ δὲ 85 λαμβάνω Κῦρος δίδωμι.
- πίκρος ἐγὼ οὖ καὶ λυγρὸς 3 τίθημι γάμος pl. πίκρος δὲ κῆδος, καὶ φυγὴ pl. ἐμὸς χθών g.

Having collected into one dwelling both many companions and assistants, *we* gave the name of city to this community.

πολὺς εἰς εἷς οἴκησις 84 ἀγείρω  
κοινωνός τε καὶ βοηθός, οὗτος  
ὁ ξυνοικία 14 τίθημι πόλις  
ὄνομα.

Well, I shall endeavour to develop to thee clearly the whole power of the rhetorical *art*.

ἀλλὰ ἐγὼ σὺ 12 πειράω σαφῶς  
67 ἀποκαλύπτω ὁ ὁ ῥητορικὴ  
δύναμις ἅπας.

Having given liberty to either, both the just and unjust, to do whatever *he* pleases.

85 δίδωμι pl. ἐξουσία ἐκάτερος  
65 ποίεω ὅστις ἂν 29 βούλομαι,  
ὃ τε δίκαιος καὶ ὁ ἄδικος.

Knowest *thou*, then, that *he* left me sure predictions concerning this land?

ἄρα οἶδα δῆτα, ὡς 2 λείπω ἐγὼ  
μαντεῖον πιστὸς ὅδε ὁ χῶρα g.  
πέρι;

And, having sent to Delphi, *they* inquired of the god, whether *they* should give up the city to the Corinthians, as *being* the founders, and endeavour to obtain some assistance from them.

καὶ 84 πέμπω ἐς Δελφοὶ ὁ  
θεὸς 14 ἐπέρομαι, εἰ 39 παρα-  
δίδωμι Κορίνθιος ὁ πόλις ὡς  
οἰκιστής, καὶ τιμωρία τις 42  
πειράω ἀπὸ αὐτὸς 71 ποίεω.

For know *that* the son of Alcmena *is* both alive and victorious, and *is* bringing from the battle the first-fruits to the gods of the country.

ὁ γὰρ Ἀλκμήνη τόκος καὶ 82  
ζάω 58 ἐπίσταμαι καὶ 82  
κρατέω καὶ ἐκ μάχη 82 ἄγω  
ἀπαρχὴ θεὸς ὁ ἐγχώριος.

Yet *it* would not be at all a very great matter, if *we* added to them herdsmen also, and shepherds, and *all* other sorts of (and the other) graziers.

ἀλλὰ οὐκ ἂν πω πάνυ γε μέ-  
γας n. τις 36 εἰμί, εἰ αὐτὸς  
βουκόλος τε καὶ ποιμὴν ὃ τε  
ἄλλος νομεὺς 39 προστίθημι.

And Lysander, having received the money, appointed captains over the triremes, and gave the sailors the pay due *to them*.

85 λαμβάνω δὲ ὁ Λύσανδρος ὁ  
ἀργύριον, ἐπὶ ὁ τριήρης τριή-  
ραρχος 4 ἐφίστημι καὶ ὁ ναύ-  
της ὁ 92 ὀφείλω μισθὸς 4  
ἀποδίδωμι.

For he, exasperated in *his* mind with rage, will, to my injury (against me), tell thy errors

οὗτος γὰρ (xxxiii.) ὀργή 98 συν-  
θήγω (xvii.) φρήν pl. 3 ἐρέω  
κατὰ ἐγὼ g. pl πατήρ σὺς

- to *his* father, and will fill the whole land with the vilest reports.
- But do you, noble daughters of Troezen, grant this much to me asking *it*, bury in silence what (*the things* which) ye heard here.
- Thou* wilt say *that* it is both beautiful and strong, and wilt attribute to it all the other *properties*, which we ascribed to the just *man*, because, forsooth, *thou* didst venture to class it even with virtue and wisdom.
- And being there *they* prevailed upon the Himeræans to join in the war, and both themselves to follow, and to furnish arms to *such of* the sailors of their ships as had *them* not.
- And indeed even now, do not force us to bestow such happiness on the guardians, as shall make them any (every) *thing* rather than guardians.
- But, said *he*, if the wealth of the rest be gathered together into one state, take care that *it* do not cause danger to the poor *one* (to the *state* not rich).
- For before *I* suffer any *harm* for defaming (through the defamation of) Love, *I* will endeavour to present *my* recantation to him, with *my* head bare, and not, as then, covered through shame.
- ἀμαρτία, 3 πίμπλημί (xxv.)  
τε πᾶς γαῖα αἰσχυρὸς λόγος.
- σὺ δέ, παῖς v. εὐγενῆς Τροϊζή-  
νιος, τοσόσδε ἐγὼ 55 παρέχω  
88 ἐξαιτέω f., σιγῇ 54 κα-  
λύπτω ὅς ἐνθάδε 4 εἰσακούω.
- 3 φημί (iv.) αὐτὸς καὶ καλὸς  
καὶ ἰσχυρὸς εἰμί καὶ ὁ ἄλλος  
αὐτὸς πᾶς 3 προστίθημι, ὅς  
ἐγὼ ὁ δίκαιος 2 προστίθημι,  
ἐπειδὴ γε καὶ ἐν ἀρετῇ αὐτὸς  
καὶ σοφία 4 τολμάω 68 τί-  
θημι.
- ἐκεῖ δὲ 82 εἰμί ὃ τε Ἴμεραῖοι 4  
πείθω 65 ξυμπολεμέω καὶ  
αὐτὸς τε 71 ἔπομαι καὶ ὁ ἐκ  
ὁ ναῦς ὁ σφέτερος ναύτης ὅσος  
μὴ 2 ἔχω ὄπλον 68 παρέχω.
- καὶ δὴ καὶ νῦν μὴ 53 ἀναγκά-  
ζω ἐγὼ τοιοῦτος εὐδαιμονία  
ὁ φύλαξ 65 προσάπτω, ὅς  
ἐκεῖνος πᾶς μάλα 12 ἀπερ-  
γάζομαι ἢ φύλαξ.
- ἀλλὰ εἰάν εἰς εἷς, 2 φημί, πόλις  
33 (iii.) ξυναθροίζω ὁ ὁ ἄλλος  
χρῆμα pl., 53 ὁράω, μὴ κίν-  
δυνος 24 φέρω ὁ f. μὴ 82  
πλουτέω.
- πρὶν (xxxii. 3.) γάρ τις 68  
πάσχω διὰ ὃ ὃ Ἔρως κακη-  
γορία, 12 πειράω αὐτὸς 68  
ἀποδίδωμι ὁ παλινωδία γυμ-  
νὸς ὁ (xxxiii.) κεφαλὴ καὶ  
οὐχ, ὥσπερ τότε, ὑπὸ αἰσχύνη  
g. 98 ἐγκαλύπτω.

**RULE XXVII.**—Verbs signifying to do good *or* harm to, teach, ask, clothe, take away, remind, conceal, and the like, frequently govern two Accusatives, the one of the person, and the other of the thing.

- They* never ceased doing us many evils. οὐδεπώποτε 11 παύω (xxxi. 2.) πολὺς κακὸν ἐγὼ 82 ποιέω.
- They* endeavour to deprive you of this country. οὗτος σὺ ὁ χώρα 65 ἀποστερέω ἐπιχειρέω.
- But she at least has done him no wrong. ἀλλὰ οὐδεὶς αὐτὸς ὅδε γε 22 ἐργάζομαι κακόν.
- And *it* is in the power of the Ephori to treat the king thus (to do this to the king). ἔξεστι (xxxi.) δὲ ὁ ἔφορος ὁ βασιλεὺς 67 δράω οὗτος.
- Whether did *I* ask thee for something, and when *thou* didst not give it to me, did *I* strike *thee*? πότερον 2 αἰτέω σύ τις καὶ ἐπεὶ ἐγὼ d. οὐκ 2 δίδωμι 2 παίω;
- And *I* say, that no one yet has asked me anything new for many years. καὶ λέγειν, ὅτι οὐδεὶς ἐγὼ πω 6 ἐρωτάω καινὸς οὐδεὶς πολὺς (xxxv. 2.) ἔτος.
- When Helen is dead, if Menelaus do anything to thee, or to him here, or (and) to me. Ἑλένη (xxxvi.) 85 θνήσκω, ἢ τις Μενέλεως σὺ 24 δράω, ἢ ὅδε, καὶ ἐγὼ.
- They* did irremediable evils to those neither intending, nor, on the other hand, wishing any such thing. 4 ποιέω ἀνήκεστος κακὸν ὁ οὔτε 82 μέλλω οὔτε αὖ 88 βούλομαι τοιοῦτος οὐδεὶς.
- And *I* speak *it*, having concealed or disguised *nothing* from you, either much or little. καὶ σὺ οὔτε μέγας οὔτε σμικρὸς 90 ἀποκρύπτω ἐγὼ λέγειν οὐδὲ 90 ὑποστέλλω.
- For *we* were able to do the enemy no more injury, and retreated with very great difficulty. κακῶς μὲν γὰρ 65 ποιέω οὐδεὶς μάλα 11 δύναμαι ὁ πολέμιος, 2 ἀναχωρέω δὲ πάνυ χαλεπῶς.
- I*, Themistocles, who of the Greeks have done most injury (evils) to thy house, am come to thee. Θεμιστοκλῆς ἦκειν παρὰ σὺ, ὅς κακὸν μὲν πολὺς (xi.) Ἑλλην 22 ἐργάζομαι ὁ ὑμέτερος οἶκος.
- And the king demands your (the) arms from you; for *he* σὺ δὲ βασιλεὺς ὁ ὄπλον ἀπαίτέω αὐτὸς γὰρ (xviii.) 65

says *that they* are his, since *they* belonged to Cyrus his subject (the subject of him). For surely *he* could not have taught so large a multitude such important things in a short time.

O basest who, besides the (loss of) eyes I once *had*, hast gone and dragged from me by force (my only) poor eye (guide).

*It is* in your power at once to render this transaction un-availing to both of us (us both), if *you* demand the money from him.

Hast *thou* not heard that Themistocles made his (the) son Cleophantus be taught *to be* a good horseman?

But I coming near will put thy (the) vest on thee.

But if *ye* learn of me who *I* am, *I* well know that *ye* will do me some mischief, and not let *me* go.

Indeed, it *is* not right, father, to conceal thy misfortunes from friends, ay and more than friends.

And in the second place, for I shall remind you of the dangers of our ancestors also, that *you* may know that *it* both behoves you to be brave *men*, and *that* the brave are, by *the blessing of* the gods, preserved even from the greatest dangers (from very dreadful *things*).

And *I* think myself entitled to

είμι φημί, ἐπίπερ Κῦρος (xviii.) 2 εἶμι ὁ ἐκεῖνος δούλος.

οὐ γὰρ δήπου ὄχλος γε ἂν 42 δύναμαι τοσοῦτος ἐν ὀλίγος χρόνος 67 διδάσκω οὕτω μέγας πρᾶγμα.

ὅς ἐγώ, ᾧ κακός v., ψιλὸς ὄμμα 84 ἀποσπάω πρὸς ὄμμα d. ὁ πρόσθεν ἐξοίχομαι (xxxiii.) βία.

ἔξεστι (xxx.) σὺ αὐτίκα μάλα μάταιος οὗτος ὁ πρᾶξις ἀμφοτέρως ἐγώ (xxvi.) 67 ποιέω, εἰάν 24 πράττω αὐτὸς ὁ χρῆμα pl.

οὐκ 6 ἀκούω, ὅτι Θεμιστοκλῆς Κλεόφαντος ὁ υἱὸς ἱππεύς μὲν 13 διδάσκω ἀγαθός;

ἀλλὰ ὁ ἐξωμῖς 3 ἐνδύω σὺ 82 πρόσσειμι f. ἐγώ.

ἀλλὰ ἦν 31 πυνθάνομαι ἐγὼ ὅστις εἶμι, εὖ οἶδα ὅτι κακόν τις ἐγὼ 12 ἐργάζομαι καὶ οὐκ 3 ἀφίημι du.

οὐ μὴν φίλος γε, καὶ ἔτι μάλα ἢ φίλος, 65 κρύπτω (I. 1.) δίκαιος σός, πατήρ v., δυσπραξία.

ἔπειτα δὲ 3 ἀναμιμνήσκω γὰρ σὺ καὶ ὁ ὁ πρόγονος ὁ ἡμέτερος κίνδυνος, ἵνα 28 οἶδα ἕως ἀγαθός τε σὺ (xxx.) προσήκειν εἶμι, 15 σώζω τε σὺν ὁ θεὸς καὶ ἐκ πάνυ δεινός ὁ ἀγαθός.

ἀξιόω δὲ σὺ (viii.) ξυγγνώμη

receive *this* indulgence from you ; for in fact, when *I* was strong, *I* benefited you much (many things) in several commands.

For when Decelea, having been first fortified this summer by the whole army, was afterwards occupied by garrisons going to the place from the cities by turns (by succession of time), *it* injured the Athenians much.

Now, these Cotyoritæ are our colonists, and we have given them this country, having taken *it* from the barbarians ; for which reason also they pay us an appointed tribute, and the Cerasuntians and Trapezuntians in the same manner ; so that, whatever injury you do them, the city of the Sinopeans looks upon as done to *itself* (considers *itself* to suffer).

NOTE 1.—The *thing* is frequently put in the Accusative, the *person* in the Genitive.

If *they* wished anything of the king.

And yet, *I* earnestly beg and implore this of you, O Athenians.

NOTE 2.—The *thing* is sometimes put in the Genitive, the *person* in the Accusative.

O hateful demon!—How hast *thou*, then, cheated the Persians of *their* hopes ?

*Thou* shalt, with my arrows, deprive of life Paris, who was

(xx.) 65 τυγχάνω και γάρ, ὅτε 23 ῥώννυμι, πολὺς ἐν ἡγεμονία σὺ εὖ 4 ποιέω.

ἐπειδὴ γὰρ ὁ Δεκέλεια ὁ μὲν πρῶτος n. ὑπὸ πᾶς ὁ στρατιὰ g. ἐν ὁ θέρους οὗτος 96 τειχίζω, ὕστερον δὲ (xxxi.) φρουρὰ ἀπὸ ὁ πόλις κατὰ διαδοχὴ χρόνος 82 ἔπειμι ὁ χώρα d. 16 ἐποικέω, πολὺς pl. n. 2 βλάπτω ὁ Ἀθηναῖος.

Κοτυωρίται δὲ οὗτος εἶμι μὲν ἡμέτερος ἀποικος· και ἡ χώρα ἐγὼ αὐτὸς οὗτος (xxvi.) 6 παραδίδωμι, βάρβαρος 91 ἀφαιρέω· διὸ και δασμὸς ἐγὼ (xxvi.) φέρω οὗτος 98 τάσσω, και Κερασούντιος και Τραπεζούντιος ὡσαύτως· ὥστε ὅστις ἂν οὗτος κακὸν 25 ποιέω ὁ Σινοπεῖς πόλις νομίζω 65 πάσχω.

εἴ τις ὁ βασιλεὺς 42 δέω.

και μέντοι και πάνυ, ὦ ἀνὴρ v. Ἀθηναῖος, οὗτος σὺ 10 δέω και 10 παρήμι.

ὦ στυγνὸς δαίμων, ὡς ἄρα 4 ψεύδω φρὴν Πέρσης.

Πάρις μὲν, ὅς ὁδε αἴτιος κακὸν 5 φύω, (xxxi.) τόξον ὁ ἐμὸς

by birth the cause of these evils, and shalt sack Troy.	3 νοσφίζω βίος, 3 πέρθω τε Τροία.
He takes away the kingdom from Polynices, the elder-born, and has driven him from his country.	ὁ πρόσθε 96 γεννάω Πολυνείκης Δρόνος pl. ἀποστερίσκω, και 6 ἐξελαύνω (xlv.) πάτρα.

RULE XXVIII.—The Passives of such Active Verbs as govern two Cases, retain the latter Case.

That this thing may be told to physicians.	ὡς ἰατρός πρᾶγμα 33 μηνύω ὅδε.—(xxvi.)
Of men condemned to death or flight.	ἄνθρωπος 96 καταψηφίζομαι θάνατος ἢ φυγή.—(xxv.)
For I am alone, having been deprived both of thee and of my father.	μόνος f. γὰρ εἰμί, σύ τε 98 ἀποστερέω και πατήρ.—(xxvii. 2.)
For I think that by thee I shall be filled with much and beautiful wisdom.	οἶμαι γὰρ (iv.) ἐγὼ παρὰ σύ g. πολὺς και καλὸς σοφία 76 πληρόω.—(xxv.)
On which account, indeed, banishment also from Sparta was inflicted on him, as being supposed (having seemed) to have been induced to the retreat by bribery.	διὸ δὴ και ὁ φυγή αὐτός (xxi.) 14 γίγνομαι ἐκ Σπάρτη 84 δοκέω χρῆμα pl. (xxxi.) 79 πείθω ὁ ἀναχώρησις.—(xxvii.)
And such of the enemy as have been stripped of their arms, will soon make others for themselves; and such as have been deprived of their horses, will soon again obtain others.	ὅσος τε (xi.) ὁ πολέμιος ὄπλον 22 ἀφαιρέω, ταχὺ ἄλλος 12 ποιέω, ὅσος τε ἵππος 22 ἀποστερέω, ταχὺ πάλιν ἄλλος 12 κτάομαι.—(xxvii.)
Anaxilaus, who being afterwards impeached on a capital charge at Lacedæmon on account of the betrayal, escaped, because he had not betrayed the city, but saved it.	Ἀναξίλαος, ὅς 92 ὑπάγω θάνατος ὕστερον ἐν Λακεδαίμων διαὸ προδοσία 5 ἀποφεύγω, ὅτι οὐ 39 προδίδωμι ὁ πόλις, ἀλλὰ 38 σώζω.—(xxv.)
And Agis, king of the Lacedæmonians, being present, who did not carry on the war as a	βασιλεύς τε (xxxi.) 82 πάρεμι ὁ ὁ Λακεδαιμόνιος Ἀγίς, ὅς οὐκ ἐκ πάρεργον ὁ πόλεμος 11



by-work, the Athenians were greatly distressed.

For if *they* had not been seen coming, *it* would not have depended (to them) on fortune, but *they* would clearly have been immediately deprived of their (the) city, as having been beaten.

And, at the same time, the whole course was filled with the noise of chariots whirled rattling along.

And thenceforth, from a single mishap, one was smashing and falling on another, and the whole Crisæan plain was filled with the wrecks of chariots (equestrian wrecks).

For *he* happened to have been lately called upon by the king for the tribute of his own government, for which *he* was in arrears, not being able to exact *it* from the Greek cities, because of the Athenians.

But men, through their own fear of death, belie the swans too, and say *that* they lamenting their (the) death, end *their life* in song through grief; and do not consider that no bird sings when *it* is hungry or cold, or is afflicted with any other trouble.

RULE XXIX. — Nouns denoting price are put in the Genitive.

I, indeed, said *he*, would purchase *it* even with my (the) life.

ποιέω, μέγας pl. n. ὁ Ἀθηναῖος 16 βλάπτω.—(xxvii.)

εἰ μὲν γὰρ μὴ 20 ὄράω 85 ἔρχομαι, οὐκ ἂν ἐν τύχῃ 71 γίγνομαι (xxi.) οὐ, ἀλλὰ σαφῶς ἂν ὥσπερ 96 ἠσάομαι g. pl. 79 στερέω εὐθύς ὁ πόλις.—(xxvii. 2.)

ἐν\* δὲ πᾶς 20 μεστόω δρόμος κτύπος κροτητὸς ἄρμα.—(xxv.)

καὶ ἐντεῦθεν ἄλλος ἄλλος ἐξ εἷς κακὸν 2 θραύω, καὶ 2 ἐμπίπτω, πᾶς δὲ 16 πίμπλημι ναυαγία Κρισαῖος ἱππικὸς πέδον.—(xxv.)

ὑπὸ βασιλεὺς g. γὰρ νεωστὶ 2 τυγχάνω (xxxi. 2.) 98 πράσσω ὁ ἐκ ὁ ἑαυτοῦ ἀρχὴ φόρος pl. ὅς, διὰ Ἀθηναῖος, ἀπὸ ὁ Ἑλληνὶς πόλις οὐ 88 δύναμαι 71 πράσσω 4 ἐποφείλω.—(xxvii.)

ὁ δὲ ἄνθρωπος διὰ ὁ αὐτοῦ θείος ὁ θάνατος καὶ ὁ κύκνος (xx.) καταψεύδομαι, καὶ φημί αὐτὸς 82 θρηνέω ὁ θάνατος ὑπὸ λύπη g. 65 ἐξάδω, καὶ οὐ λογίζομαι ὅτι οὐδεὶς ὄρνειον ἄδω, ὅταν 24 πεινάω ἢ 24 ῥιγώω ἢ τις ἄλλος λύπη 32 λυπέω.—(xxiii. n.)

ἐγὼ μὲν, 2 φημί, καὶ ἐὰν ὁ ψυχὴ 45 πρίασθαι.

\* ἐν is used here adverbially.

Who is he? said I, and of what country? and on what terms (for how much) does he teach? He replied, Evenus, a Parian, for five minæ.

I would buy off the banishment of my children with my life, not with gold alone.

But these also divers descending sawed off for hire.

Be well assured, I would not barter my wretched plight for thy servitude.

Who, for hire, carried mortals in his arms over the deep-flowing river Evenus, plying neither with the impelling oars, nor with the sails of a ship.

But provisions failed the army, and it was not possible to buy them except (if not) in the Lydian market, in the barbarian army of Cyrus, a capithè of wheaten-flour or barley-flour for four sigli.

Son of Apollodorus, how thankful I am (how I feel gratitude) to you for having (because you) urged me to come here; for I esteem it a high privilege (I value it much) to have heard what (the things which) I have heard from Protagoras; for before this (in former time), I thought that it was not human care by which the good become good; but now I am persuaded that it is.

τίς; 2 ἡμι δὲ ἐγώ, καὶ ποδαπός; καὶ πόσος διδάσκω; Εὐηνος, 2 φημί, Πάριος, πέντε μνᾶ.

ὁ δὲ ἐμὸς παῖς φυγὴ pl. ψυχὴ ἂν 44 ἀλλάττω, οὐ χρυσὸς μόνος.

ἀλλὰ καὶ οὗτος m. κολυμῆτης 88 δῶν 2 ἐκπρίω μισθός.

ὁ σὸς λατρεία ὁ ἐμὸς δυσπραξία, σαφῶς 58 ἐπίσταμαι, οὐκ ἂν 38 ἀλλάττω ἐγώ.

ὅς ὁ βαθύρρους ποταμὸς Εὐηνος βροτὸς μισθός 2 πορεύω (xxxi.) χεῖρ, οὔτε πόμπιμος (xxxi.) κώπη 82 ἐρέσω, οὔτε (xxxi.) λαῖφος ναῦς.

ὁ δὲ στράτευμα ὁ σῖτος s. 5 ἐπιλείπω, καὶ πρίαμαι οὐκ 2 εἰμι εἰ μὴ ἐν ὁ Λύδιος ἀγορὰ ἐν ὁ Κῦρος βαρβαρικὸς, ὁ καπίθη ἄλευρα ἢ ἄλφιτον τέταρες σίγλος.

ὦ παῖς v. Ἀπολλόδωρος, ὡς χάρις σὺ (xxvi.) ἔχω, ὅτι 4 προτρέπω ἐγὼ ὧδε 74 ἀφικνέομαι πολὺς γὰρ 10 ποιέω 69 ἀκούω ὅς (xix. n.) 6 ἀκούω Πρωταγόρας· ἐγὼ γὰρ ἐν μὲν ὁ ἐμπροσθεν χρόνος 11 ἡγέομαι οὐκ 65 εἰμι (iv.) ἀνθρώπινος ἐπιμέλεια (xxxi.) ὅς ὁ ἀγαθὸς ἀγαθὸς γίγνομαι νῦν δὲ 22 πείθω.

RULE XXX.—Impersonal Verbs govern the Dative.

- It* will be necessary for the gods to add to the earth another land. θεός 68 προσβάλλω (xxvi.) χθών ἄλλος δεῖ γαῖα.
- And *it* is the business of founders of states to know the models on which *it* behoves the poets to compose fables. οἰκιστῆς δὲ ὁ μὲν τύπος προσήκει 70 οἶδα ἐν ὅς δεῖ (xxx. 2.) 65 μυθολογέω ὁ ποιητής.
- For *it* is lawful for the king alone to wear the tiara erect on his head. ὁ μὲν γὰρ ἐπὶ ὁ κεφαλῆ d. τιάρα βασιλεὺς μόνος ἔξεστιν ὀρθῶς 65 ἔχω.
- And having made a truce, the Mytilenæans send to Athens both one of their accusers, who was now repenting, and others. καὶ ἀνακωχῆ 90 ποιέω πέμπω ἐς ὁ Ἀθηναῖοι ὁ Μυτιληναῖοι ὅτε 82 διαβάλλω (xi.) εἶς, ὅς 2 μεταμέλει ἤδη, καὶ ἄλλος.
- It* becomes thee not to speak of him in this style (to utter this saying). οὐ σὺ προσήκει ὅδε 65 προσφώνέω (xxii.) φάτις.
- For does *it* become any other than me to rule this land? ἄλλος γὰρ ἢ ἐγὼ χρή γε ὅδε 65 ἄρχω (xx.) χθών;
- And, accordingly, *it* is now in their power (*it* is lawful for them), having been saved, if they suffered anything from me contrary to justice, to receive satisfaction. καὶ γὰρ οὖν ἔξεστιν αὐτοῖς 96 σώζω, εἴ τις ὑπὸ ἐγὼ g. 5 πάσχω παρὰ ὁ δίκαιος n. δίκη 68 λαμβάνω.
- For *it* is in your power (*it* is permitted you) to turn your present good fortune to good account, retaining what you possess and having acquired besides honour and glory. σὺ γὰρ εὐτυχία ὁ 82 πάρειμι ἔξεστι καλῶς 74 τίθημι, 82 ἔχω μὲν ὅς pl. (xx.) κρατέω, 85 προσλαμβάνω δὲ τιμὴ καὶ δόξα.
- This seems proper to me also; I shall not, however, announce *it* immediately, but put off, until the messengers shall be afraid lest *it* may have seemed good to us not to conclude the truce. (iii.) δοκέω (xxi.) μὲν καὶ ἐγὼ οὗτος· οὐ μέντοι ταχύ γε 3 ἀπαγγέλλω, ἀλλὰ 3 διατρέψω ἔστε ἂν 25 ὀκνέω ὁ ἄγγελος μὴ 25 ἀποδοκεῖ ἐγὼ ὁ σπονδῆ pl. 73 ποιέω.

NOTE 1.—δει, ἰνδει, προσδει, μέλει, μεταμέλει, διαφέρει, μέτεστι, προσήκει, often govern the Dative of the *person*, with the Genitive of the *thing*.

And he also needs (*there is need to him also of*) many *things*.

But what, pray, have I to do with the Corinthians?

This, indeed, now is clear, that Meletus never (ever) paid any attention to these *matters*, either (neither) much or (nor) little.

He thought that no one had anything to do with government, who was not better than the governed.

I, too, have (*there is to me also*) a part in this city, and not thou (to thee) alone.

A cowardly and illiberal disposition, then, as *it* seems, could not consort with true philosophy.

And I think you are not ignorant that the state often ere this repented of sentences passed in passion, and not after careful investigation.

You forgot, said I, that this is not the concern of a lawgiver, how any one class in particular, in a state, shall be happy; but *he rather contrives that happiness* (this) may be engendered throughout the whole state.

NOTE 2.—*χρή, πρέπει, δει*, generally govern the Accusative with the Infinitive.

It becomes us to make our friends rulers of these.

It behoves friends to assist friends in misfortunes.

πολύς δὲ καὶ οὗτος δει.

τίς δὲ προσήκει δῆτα ἐγὼ Κορινθίος;

οὗτος μὲν δῆλος ἤδη εἰμί, ὅτι Μέλητος οὗτος οὔτε (xiii.) μέγας η. οὔτε σμικρὸς η. πώποτε 4 μέλει.

οὐκ 11 οἴομαι 65 προσήκει οὐδεις ἀρχή, ὅστις μὴ βελτίων (xv.) 36 εἰμί ὁ 92 ἀρχω.

καὶ ἐγὼ πόλις μέτεστι ὅδε, οὐ σὺ μόνος.

δειλὸς δὴ καὶ ἀνελεύθερος φύσις φιλοσοφία ἀληθινός, ὡς 8 εἶκω, οὐκ ἂν 36 μέτεστι.

οἶμαι δὲ (iv.) σὺ οὐκ 65 ἀγνοέω ὅτι ὁ πόλις πολλάκις ἤδη 4 μεταμέλει ὁ κρίσις ὁ μετὰ ὀργῆ γ. καὶ μὴ μετὰ ἔλεγχος γ. 91 γίγνομαι.

14 ἐπιλανθάνω, ἡμῖ δὲ ἐγώ, ὅτι νομοθέτης οὐχ οὗτος μέλει ὅπως εἷς τις γένος ἐν πόλις διαφερόντως εὖ 3 πράττω, ἀλλὰ ἐν ὄλος ὁ πόλις οὗτος η. μηχανάομαι 74 ἐγγίγνομαι.

ἐγὼ δει ὁ ἡμέτερος φίλος οὗτος (x.) ἐγκρατής 67 ποιέω.

ὁ φίλος ἐν ὁ κακὸν χρή ὁ φίλος (xxi.) 65 ὠφελέω.

For <i>it</i> becomes the wise to be grieved at dying, but the foolish to rejoice.	ὁ μὲν γὰρ φρόνιμος 65 ἀγανακτέω 82 ἀποθνήσκω πρέπει, ὁ δὲ ἄφρων 65 χαίρω.
<i>It</i> behoves <i>one who</i> is (being) mortal to bear misfortunes lightly.	κούφως 65 φέρω χρητὴ Διητὸς 82 εἶμι συμφορὰ.
For <i>it is</i> evident that, in each election, the most skilful <i>artist</i> ought to be chosen.	δῆλος (I. i.) γὰρ, ὅτι ἐν ἑκάστοις αἴρεσις ὁ τεχνικὸς δεῖ 75 αἰρέω.
Seem not to hear these <i>things</i> ; for <i>it</i> behoves gods to be wiser than men.	μὴ 53 δοκέω οὕτως (xix.) 65 κλύω σοφὸς (xv.) γὰρ δεῖ βροτὸς εἶμι θεός.

**RULE XXXI.**—The principal agent, after a Passive Verb, is put in the Genitive, with or without a Preposition; and sometimes in the Dative.

**NOTE 1.**—The Prepositions, used in this construction, are ὑπό, παρά, πρὸς, ἐκ or ἐξ, seldom ἀπό.

**NOTE 2.**—The principal agent is put in the Dative after Verbal Adjectives in -τέος.

### 1. Genitive.

That having been envied by Ulysses on account of <i>his</i> wisdom, <i>he</i> perished.	ὡς διὰ σοφία 96 φθονέω ὑπὸ Ὀδυσσεύς, 14 ἀπόλλυμι.
Persuaded by which of <i>her</i> friends?	ἐκ τῆς (xi.) φίλος 96 πείθω f.;
After <i>she</i> knew <i>that she</i> had been wronged by her husband.	ἐπεὶ πρὸς ἀνὴρ 14 αἰσθάνομαι (xxii. 2.) 98 ἀδικέω.
And no deed worthy of mention was done by them.	20 πράσσω δὲ ἀπὸ αὐτὸς οὐδεὶς ἔργον ἀξιόλογος.
And he himself falls, slain by the blood-stained son of Achilles.	αὐτὸς δὲ πίτνω, 97 σφάττω Ἀχιλλεύς παῖς ἐκ μισαιφόνος.
For after Agamemnon breathed forth <i>his</i> life, struck by my daughter on the head.	ἐπεὶ γὰρ 4 ἐκπνέω Ἀγαμέμνων βίος, 97 πλήττω θυγάτηρ ὁ ἐμὸς ὑπὲρ χάρρα.
This, then, as <i>it</i> seems, is admitted both by thee and by me.	οὕτως n. μὲν δὴ, ὡς 8 εἶκω, καὶ παρὰ σὺ καὶ παρὰ ἐγὼ 15 ὁμολογέω.
<i>He</i> is admitted by all to have	15 ὁμολογέω πρὸς πᾶς κράτισ-

- been by far the most skilful in cherishing *them*.
- I preserved *her*, and snatched *her* from thy sword, commanded by father Jupiter.
- For *he* had been honoured by Cyrus, on account of *his* goodwill and fidelity.
- But when, having been suborned, as he said, by my brother, he made war on me. *They* stirred up factions, by which *they* were destroyed, and, at the same time, were more readily plotted against by strangers.
- For this, indeed, is inherent even in the race of the gods, *that they* rejoice when (being) honoured by men.
- But look on this *man*, who, being born of me, defiled my bed, and is clearly convicted by the dead of being most base.
- But when any one, in addition to the property of the citizens, having kidnapped themselves also, enslaves *them*, instead of these ugly names *he* is (*they* are) called happy and blest, not only by the citizens, but also by the rest.
- And in the battle, the cavalry having charged the left wing of the Athenians, which was opposed to them, put *it* to flight; and, on that account, the rest of the (the other) army also, being defeated by the Syracusans, was driven headlong into the fortifications.
- τος (κxxii. 1) δὴ 74 γίγνομαι  
65 θεραπεύω.  
ἐγὼ 4. ἐκσώζω, καὶ ἀπὸ φάσ-  
γανον ὁ σὸς 96 κελεύω 4 ἀρ-  
πάζω ἐκ Ζεὺς πατὴρ.  
23 τιμάω γὰρ ὑπὸ Κῦρος διὰ  
εὐνοιά τε καὶ πιστότης.  
ἐπεὶ δὲ 96 τάσσω, ὡς 2 φημι  
αὐτός, ὑπὸ ὁ ἐμὸς ἀδελφός,  
οὗτος 4 πολέμειω (κχι.) ἐγώ.  
στάσις 2 ἐμποιέω, ἐξ ὅς 16  
φθείρω, καὶ ἅμα ὑπὸ ἀλλό-  
φυλος μάλα 16 ἐπιβουλεύω.  
ἐνίμι γὰρ δὴ καὶ ἐν θεὸς γένος  
ἔδε 92 τιμάω χαίρω ἄνθρωπος  
ὑπο.  
59 σκοπέω δὲ ἐς ἔδε, ὅστις ἐξ  
ἐγὼ 87 γάω 4 αἰσχύνω ὁ  
ἐμὸς λέκτρον pl., καὶ 15 ἐξε-  
λέγχω πρὸς ὁ 85 θνήσκω f.  
ἐμφανῶς κακὸς 82 εἰμί.  
ἐπειδὴν δὲ τις πρὸς ὁ ὁ πολιτῆς  
χρῆμα d. pl. καὶ αὐτός 90  
ἀνδραποδίζω 30 δουλώω, ἀντι  
οὗτος ὁ αἰσχρὸς ὄνομα εὐδαί-  
μων καὶ μακάριος 22 καλέω,  
οὐ μόνον ὑπὸ ὁ πολιτῆς, ἀλλὰ  
καὶ ὑπὸ ὁ ἄλλος.  
καὶ 85 προσβάλλω ὁ ἰππεὺς  
(Attic) ἐν ὁ μάχῃ ὁ εὐάνυμος  
(κχι.) κέραις ὁ Ἴ�θηναῖος,  
ὅσπερ κατὰ αὐτὸς 2 εἰμί, 4  
τρέπω· καὶ διὰ αὐτὸς καὶ ὁ  
ἄλλος στράτευμα 96 νικάω  
ὑπὸ ὁ Συρακόσιος 20 κατα-  
ράττω ἐς ὁ τείχισμα.

## 2. Dative.

- And, indeed, *he* is guarded near at hand by *his* attendants. και μὴν πέλας γε πρόσπολος 15 φυλάσσω.
- And *they* were powerful in wealth, as has been shown also by the ancient poets. (xxxiii.) χρῆμά pl. τε δυνατὸς 2 εἰμί, ὡς και ὁ παλαιὸς ποιητῆς 22 δηλώω.
- But if, indeed, no one else but Zeuxis painted *them*, it would have been properly answered by thee. εἰ δέ γε μηδεὶς ἄλλος ἢ Ζεῦξις 2 γράφω, καλῶς ἂν σὺ 23 ἀποκρίνομαι.
- But injustice, and the whole depravity of the soul, have (has) just now been admitted by us *to be* most base (a most base *thing*). αἰσχροὺς (I. 1.) δὲ ἀδικία και σύμπας ψυχὴ πονηρία νῦν δὴ 22 ὁμολογέω ἐγώ.
- The just *man*, then, has been clearly shown by us to be both good and wise; but the unjust, both ignorant and bad. ὁ μὲν ἄρα δίκαιος ἐγὼ 22 ἀποφαίνω (xxxii. 2.) 82 εἰμι ἀγαθὸς τε και σοφός, ὁ δὲ ἀδίκος ἀμαθής τε και κακός.
- For a certain district of Arcadia, subject *to them*, had been subdued by the Mantineans. ὁ γὰρ Μαντινεὺς μέρος τις ὁ Ἀρκαδία 23 καταστρέφω ὑπήκοος.
- Now, how Cyrus collected an army, and with (having) it marched up *the country* against his (the) brother, and how the battle was fought, and how *he* died, and how after this the Greeks got safe to the sea, has been written by Themistogenes the Syracusan. ὡς μὲν οὖν Κῦρος στρατεύμα τε 4 συλλέγω, και οὗτος 82 ἔχω 5 ἀναβαίνω ἐπὶ ὁ ἀδελφός, και ὡς ὁ μάχη 14 γίγνομαι, και ὡς 5 ἀποθνήσκω, και ὡς ἐκ οὗτος 20 ἀποσώζω ὁ Ἕλληνας ἐπὶ θάλαττα, Θεμιστογένης ὁ Συρακόσιος 22 γράφω.

RULE XXXIII.—One Verb governs another in the Infinitive.

- Dost *thou* confess, then, *that thou* has been unjust towards me? ὁμολογέω οὖν περὶ ἐγὼ ἀδίκος (iv. n.) 81 γίγνομαι;

- That *he* may be taught to acquiesce in the sovereignty of Jupiter. ὡς ἂν 33 διδάσκω ὁ Ζεὺς τυραννίς 65 στέργω.
- For if *thou* art afraid of any such *thing*, dismiss thy fears (bid it farewell). εἰ γὰρ τις τοιοῦτος 10 φοβέω, 54 εἰάω αὐτὸς 65 χαίρω.
- I* am about to slay thy daughter, if *thou* wishest to know. μέλλειν 68 κτείνω σὺ θυγάτηρ, εἰ βούλομαι 68 μανθάνω.
- For who wishes to sail, and to encounter danger, and to have trouble? τίς γὰρ βούλομαι 65 πλέω τε καὶ 65 κινδυνεύω καὶ πρᾶγμα pl. 65 ἔχω;
- I* am unable (have not) to answer thy question (to what *thou* askest), Socrates; for *I* do not understand it. οὐκ ἔχειν, ᾧ Σωκράτης v., 73 ἀποκρίνομαι πρὸς ὅς n. ἐρωτᾶν οὐ γὰρ ἐννοεῖν.
- But, indeed, dost *thou* wish to live for the sake of the children, that *thou* mayst rear and educate them? ἀλλὰ δὴ ὁ παῖς (xl., n.) ἔνεκα βούλομαι 65 ζάω, ἵνα αὐτὸς 25 ἐκτρέφω καὶ 25 παιδεύω;
- The porter, who used to answer *our* call, bade *us* wait, and not enter until he told *us*. ὁ θυρωρός, ὅσπερ 9 ἔθω 65 ὑπακούω, 5 εἶπον 65 περιμένω, καὶ μὴ πρότερον 65 πάρειμι, ἕως ἂν αὐτὸς 25 κελεύω.
- Those present, however, did not allow him, but forced *him* both to stay and to give an account of what he had said (of the *things* spoken). οὐ μὴν 4 εἰάω γε αὐτὸς ὁ 82 πάρειμι, ἀλλὰ 4 ἀναγκάζω 67 ὑπομένω τε καὶ 68 παρέχω ὁ 98 ἐρέω λόγος.
- And when Xenophon learned *that*, it seemed proper to him to call a meeting of them as soon as possible, and not to allow *them* to meet of themselves; and *he* ordered the herald to call a meeting. ἐπεὶ δὲ 11 αἰσθάνομαι Ξενοφῶν, 4 δοκέω (xvi.) αὐτὸς ὡς ταχὺ sup., 68 ξυνάγω αὐτὸς ἀγορά, καὶ μὴ 67 εἰάω 80 συλλέγω αὐτόματος· καὶ 4 κελεύω ὁ κήρυξ 65 συλλέγω ἀγορά.
- They* decreed also to send another army both of sea and land *forces* (both naval and infantry), *composed* both of Athenians from the list, and of the allies. στρατιὰ δὲ ἄλλος 13 ψηφίζομαι 65 πέμπω καὶ ναυτικὸς καὶ πεζικὸς Ἀθηναῖός τε ἐκ κατάλογος καὶ ὁ ξύμμαχος.
- And having convoked the Syra- καὶ 84 συγκαλέω ὁ Συρακῦσιος



cusans, *he told them that they ought to man as many ships as possible (they can), and make trial of a sea-fight.*

And *they* suddenly send forty ships, which happened to have been fitted out for cruising round Peloponnesus.

For Meleas, a Lacedæmonian, comes to them, and Hermæondas, a Theban, who were despatched before the revolt; but, not being able to anticipate the expedition of the Athenians, *they sail into the harbour in a trireme secretly after (later after) the engagement, and exhorted them to send another trireme, and ambassadors with them.*

And of the dead I have mentioned no number, because the multitude said to have fallen is, in proportion to the size of the city, incredible.

And *they* having heard *this*, most of *them* grounded their shields and waved aloft their hands, signifying *that they* agreed to the proposal (the *things* proclaimed).

And Stypho said, and those with him, that *they* wish to negotiate by herald with the Lacedæmonians on the continent, *to know* what they should (what *it* behoves them to) do.

Now the Scionæans say *that they* are Pellencans from Peloponnesus, and *that* their an-

2 φημι 65 χρῆ 65 πληρώω  
ναῦς ὡς δύναμαι πολὺς sup.  
καὶ ναυμαχία ἀπόπειρα 65  
λαμβάνω.

καὶ πέμπω ἑξαπιναίως τεσσα-  
ράκοντα ναῦς, ὅς 5 τυγχάνω  
(xxii. 2.) περὶ Πελοπόννη-  
σος 98 παρασκευάζω 65  
πλέω.

καὶ γὰρ αὐτὸς Μελέας Λάκων  
(xxi.) ἀφικνέομαι καὶ Ἑρ-  
μαιώνδας Θεβαῖος, ὅς 21  
προαποστέλλω (xlv.) μὲν ὁ  
ἀπόστασις, 67 φθάνω δὲ οὐ 88  
δύναμαι ὁ ὁ Ἀθηναῖος ἐπί-  
πλους κρύφα μετὰ ὁ μάχη  
ἕστερον ἐσπλέω (xxxiii.)  
τριήρης, καὶ 2 παραινέω 65  
πέμπω τριήρης ἄλλος καὶ  
πρέσβυς μετὰ ἑαυτοῦ g.

καὶ ἀριθμὸς οὐκ 4 γράφω ὁ  
85 ἀποθνήσκω, διότι ἄπιστος  
ὁ πλῆθος 15 λέγω 74 ἀπόλ-  
λυμι ὡς πρὸς ὁ μέγεθος ὁ  
πόλις.

ὁ δὲ 84 ἀκούω 4 παρήμι ὁ ἀσ-  
πίς ὁ πολὺς καὶ ὁ χεῖρ 4  
ἀνασεύω, 82 δηλώω 71 προ-  
σίημι ὁ 98 κηρύττω.

2 λέγω δὲ ὁ Στύφων καὶ ὁ μετὰ  
αὐτὸς g., ὅτι βούλομαι 73  
διακηρυκεύομαι πρὸς ὁ ἐν ὁ  
ἠπειρος Λακεδαιμόνιος, ὅστις  
n. χρῆ (xxx. 2.) οὗ 65  
ποιέω.

φημι δὲ ὁ Σκιωναῖοι Πελληνεὺς  
(Attic) μὲν 65 εἶμι ἐκ Πελο-  
πόννησος, 82 πλέω δὲ ἀπὸ

cestors (the first of them), when sailing from Troy, were driven to this place by the storm which the Achæans encountered, and settled there.

Τροία οὗ ὁ (χι.) πρῶτος acc. 79 καταφέρω ἐς ὁ χωρίον οὗτος ὁ (xxiii.) χειμῶν, ὅς (xxi.) 13 χράομαι ὁ Ἀχαιῶς, καὶ αὐτοῦ 67 οἰκέω.

Note 1.—The Infinite is frequently governed by an Adjective.

How much more worthy to live than to die *thou* art!

ὡς ἄξιος f. 65 ζάω μάλα ἢ 68 θνήσκω 5 φύω.

A man, faithful in adversity, more grateful to behold than a calm to sailors.

πιστός ἐν κακόν pl. ἀνὴρ, κρείσσων (xv.) γαλήνη ναύτιλος d. 65 εἰσοράω.

Procuring for themselves both money and friends, and how *they* may be as persuasive as possible in speaking.

καὶ χρῆμα pl. 88 παρασκευάζω καὶ φίλος καὶ ὅπως ἂν 24 εἶμι ὡς πιθανὸς sup. 65 λέγω.

For *they* alone seemed likely to be able to furnish ships sufficient for the army.

μόνος γὰρ ἂν 2 δοκέω ἱκανὸς 65 εἶμι πλοῖον 68 παρέχω 82 ἀρκέω (xxi.) ὁ στρατιά.

Dost *thou* see how ready I am to praise *thee*, if *thou* sayest anything well? This *thou* seemest to me to have said remarkably well.

ὁράω ὡς ἐγὼ ἔτοιμος εἶμι 65 ἐπαινέω, ἂν τις καλῶς 24 λέγω; οὗτος ἐγὼ (xxi.) δοκέω πάνυ καλῶς 69 ἐρέω.

Who, then, *is* most able to do good to his friends *when* sick, and ill to *his* enemies as respects sickness or health?

τίς οὖν δυνατὸς 82 κάμνω φίλος εὔ 65 ποίεω καὶ ἐχθρὸς κακῶς πρὸς νόσος καὶ ὑγίεια;

*Is* not he *who is* cleverest at striking in the fight, whether with the fists, or some other way, *cleverest* also in self-defence?

ἄρα οὐχ ὁ 67 πατάσσω δεινὸς ἐν μάχῃ εἴτε πυκτικός εἴτε τις καὶ ἄλλος f., οὗτος καὶ 73 φυλάττω;

And yet, even what has been said (the *things* spoken) by him *is* (*are*) sufficient to defeat me, and to render *me* unable to defend justice.

καίτοι ἐγὼ γε ἱκανὸς καὶ ὁ ὑπὸ οὗτος 96 ῥέω 67 καταπαλαίω καὶ ἀδύνατος 67 ποίεω 65 βοηθέω (xxi.) δικαισύνη.

For even slight mistakes (small *things* mistaken), in such a *crisis*, *are* sufficient to ruin every *thing*.

ἱκανὸς γὰρ ἐν ὁ τοιοῦτος καὶ μικρὸς n. 96 ἀμαρτάνω πᾶς pl. 67 συνεπιτρέπω.

And after<sup>\*</sup> this (these *things*) there was an assembly, in which both others and especially Theramenes accused the generals, saying, *that they* were bound to give an account, because *they* did not pick up the shipwrecked.

Mayst both thou perish, and whoever is forward to benefit friends against their will by dishonourable means (not honourably).

I know not this deed, except hearing of *it* by report, and seeing *it* in a picture; for, in truth, I am not forward to look at these *things*, having a pure mind.

NOTE 2.—Some Verbs, as τυγχάνω, οἶδα, γινώσκω, αισθάνομαι, κυρίω, λανθάνω, φαίνομαι, λυσιτελίω, διατελίω, διαγίγνομαι, διάγω, φθάνω, οἴχομαι, παύω, &c., take always or frequently the Participle instead of the Infinitive.

But who happened to be present, Phædo?

But that *she* may know *she* is not listening to me in vain.

If *we* shall be known to have met, and not to dare to avenge ourselves.

And *he* continued making war until Cyrus needed the army.

The enemy, however, did not cease, during the whole night, rolling stones.

The knowledge that I am conscious of having done dreadful *things*.

For I happened lately to be coming up to the city from *my* house at (from) Phalerum.

μετὰ δὲ οὗτος ἐκκλησια 14 γίγνομαι, ἐν ᾗ ὁ στρατηγὸς (xx.) 2 κατηγορέω ἄλλος τε καὶ Θηραμένης μάλα sup., (iv.) δίκαιος 65 εἰμι 82 λέγω λόγος 68 ὑπέχω διότι οὐκ 14 ἀναιρέω ὁ ναυαγός.

45 ὄλλυμι καὶ σὺ καὶ ὅστις ἄκων φίλος πρόθυμος εἰμι μὴ καλῶς 65 εὐεργετέω.

οὐκ οἶδα πρᾶξις ὅδε, πλὴν (xxxi.) λόγος 82 κλύω (xxxi.) γραφή τε 82 λεύσω οὐδὲ οὗτος γὰρ 65 σκοπέω πρόθυμος εἰμι, παρθένος ψυχῇ 82 ἔχω.

5 τυγχάνω δέ, ᾧ Φαίδων v., τίς pl. 91 παραγίγνομαι;

ὅπως δὲ ἂν 28 οἶδα μὴ μάτην 82 κλύω (xix.) ἐγώ.

εἰ 17 γινώσκω 85 συνέρχομαι μὲν 71 ἀμύνω δὲ οὐ 82 τολμάω.

καὶ 82 πολεμέω 14 διαγίγνομαι μέχρι Κῦρος 20 δέω (xx.) ὁ στρατεύμα.

ὁ μέντοι πολέμιος pl. οὐδείς acc. 13 παύω διὰ ὄλος ὁ νύξ g. 82 κυλινδέω ὁ λίθος.

ἡ ξύνεσις ὅτι σύνοιδα δεινός 98 ἐργάζομαι.

καὶ γὰρ 2 τυγχάνω πρῶην εἰς ἄστὺ οἴκοθεν 82 ἀνειμι Φαληρόθεν.

- O man, injure not the dead; for if *thou* shalt do *so*, know *thou* shalt be punished. ὦ ἄνθρωπος ν., μὴ 53 δράω ὁ 86 θνήσκω κακῶς· εἰ γὰρ 3 ποιέω, 57 οἶδα 89 πημαίνω.
- For the poop of the ship, which the Athenians send to Delos, happened to have been crowned the (day) before the trial. 5 τυγχάνω γὰρ ὁ (xxxiv. 2.) προτεραῖος (ἡμέρα) (xv.) ὁ δίκη ὁ πρῶμα 98 στέφω ὁ πλοῖον, ὅς εἰς Δῆλος Ἀθηναῖος πέμπω.
- Having pondered these *things*, I perceived *that* I was guilty of (had) much imprudence, and was enraged without cause. οὗτος 96 ἐννοέω f., 14 αἰσθάνομαι ἀβουλία πολὺς 82 ἔχω f., καὶ μάτην 92 θυμόμαι f.
- Now *there* happened to be present at Corinth ambassadors of the Argives also, who kept urging the Corinthians to enter into the alliance, and not to delay. 5 τυγχάνω δὲ 82 πάρειμι ἐν Κόρινθος καὶ Ἀργεῖος πρέσβυς, ὅς 2 κελεύω ὁ Κορίνθιοι 65 εἶμι ἐς ὁ ζυμμαχία καὶ μὴ 65 μέλλω.
- For *he* knows not *that* the gates of Hades are opened, and *that* *he* looks upon this *his* last day. οὐ γὰρ οἶδα 98 ἀνοίγνυμι πύλη "Αἰδης φάος τε λοίσθιος 82 βλέπω ὅδε.
- Cease speaking; for before (the *things* before) also *thou* didst not counsel me well, and didst attempt evil *things*. 59 παύω 82 λέγω f., καὶ ὁ πρὶν γὰρ οὐ καλῶς 4 παραινέω (xxvi.) ἐγὼ καὶ 4 ἐπιχειρέω κακός.
- O king, recall this prayer (deprecate these *things* again by the gods), for hereafter *thou* shalt know *that* *thou* hast erred; be persuaded by me. ἄναξ ν., 58 ἀπεύχομαι οὗτος πρὸς θεός g. πάλιν· 12 γιγνώσκω γὰρ αὖθις 85 ἀμπλακίσκω· ἐγὼ (xxi.) 60 πείθω.
- And the Argives (the men of the Argives), when *they* saw *that* they accepted the proposal, having said that *they* would send ambassadors to the Bœotians, went away. καὶ ὁ ὁ Ἀργεῖος ἀνὴρ ὡς 14 αἰσθάνομαι αὐτὸς 88 δέχομαι ὁ λόγος, 85 εἶπον, ὅτι πρέσβυς 3 πέμπω ἐς Βοιωτός, 5 ἀπέρχομαι.
- And when Gylippus perceived *that* they were not advancing, *he* withdrew the army to the height called the Temenitis, and *they* encamped there. ὡς δὲ 5 γιγνώσκω ὁ Γύλιππος οὐ 82 πρόσειμι αὐτὸς 5 ἀπάγω ὁ στρατιὰ ἐπὶ ὁ ἄκρα ὁ Τεμενίτις 92 καλέω καὶ αὐτοῦ 13 ἀυλίζομαι.

NOTE 3.—The Infinitive is frequently governed by an Adverb, or Conjunction, as *ὡς, ὥστε, πρὶν, πρὶν ἢ.*\*

And Chirisophus ascends the height, before any one of the enemy perceived *him*.

For *they* were nimble, so that fleeing even from nigh at hand *they* escaped; for *they* had nothing else but bows and slings.

And on the following day *it* seemed to be necessary to march by whatever way *they* could most quickly, before the army assembled again and occupied the defiles.

But they themselves marched; and before *they* had proceeded twenty stadia, *they* were near the village where Chirisophus was quartered.

*It*, therefore, seemed good to Clearchus to have a conference with Tissaphernes, and if possible (by any means *he* could), put an end to the suspicions, before hostility sprang out of them.

And *they* fell in with trenches and canals full of water, so that *they* could not cross without bridges; but they made crossings of the palm-trees which had fallen, and cut down others.

And *I* perceive a sea of troubles so great, that never again can *I* emerge from *it*, nor escape the flood of this calamity.

καὶ ἐπὶ μὲν ὁ ἄκρον ἀναβαίνω  
Χειρίσοφος πρὶν (iv.) τις 74  
αἰσθάνομαι (xi.) ὁ πολέμιος.

ἐλαφρὸς γὰρ 2 εἰμί, ὥστε καὶ  
ἐγγύθεν 82 φεύγω 65 ἀπο-  
φεύγω οὐδείς γὰρ 2 ἔχω  
ἄλλος ἢ τόξον καὶ σφενδόνη.

ὁ δὲ (xxxiv. 2) ὑστεραῖος (ἡμέ-  
ρα) 2 δοκέω πορευτέος n. 65  
εἰμί ὄπη 42 δύναμαι ταχύ  
sup. πρὶν ἢ 80 συλλέγω (iv.)  
ὁ στράτευμα πάλιν καὶ 68  
καταλαμβάνω ὁ στενός n.

αὐτὸς δὲ 11 πορεύω, καὶ πρὶν  
εἴκοσι (xiii.) στάδιον 70 διέρ-  
χομαι 2 εἰμί πρὸς ὁ κώμη d.  
ἐνθα Χειρίσοφος 11 αὐλίζο-  
μαι.

4 δοκέω οὖν (xxi.) ὁ Κλέαρχος  
74 ξυγγίγνομαι (xlv.) ὁ Τισ-  
σαφέρνης, καὶ εἴ πως 42 δύ-  
ναμαι, 67 παύω ὁ ὑποψία,  
πρὶν ἐξ αὐτὸς (iv.) πόλεμος  
74 γίγνομαι.

καὶ 2 ἐντυγχάνω (xxi.) τὰ-  
φρος καὶ αὐλῶν ὕδωρ (xvi.)  
πλήρης, ὡς μὴ 71 δύναμαι 65  
διαβαίνω ἄνευ (xl. n.) γέφυρα,  
ἀλλὰ 11 ποιέω διάβασις ἐκ  
ὁ φοῖνιξ ὅς 2 εἰμί 86 ἐκπίπ-  
τω, ὁ δὲ καὶ 2 ἐκκόπτω.

κακὸν δὲ πέλαγος εἰσοράω το-  
σοῦτος ὥστε μήποτε 67 ἐκ-  
νέω πάλιν, μὴδὲ 67 ἐκπεράω  
κῦμα ὕδωρ συμφορὰ.

\* The Infinitive is sometimes governed also by *πρότερον ἢ* and *ὑστερον ἢ*.  
—*Thuc.* i. 69; vi. 4.

Do we not know *that* the Eleatic Palamedes spoke by art, in such a manner (so) that the same *things* appeared to the hearers similar and dissimilar? But the generals of the Athenians having learned that *there* was some obstacle, and *that they* would not be able to take the city by force, immediately began to invest Nisæa, thinking *that* if *they* could take *it* before any came to *its* assistance, Megara also would more speedily surrender.

ὁ οὖν Ἐλεατικὸς Παλαμήδης 82 λέγω οὐκ (xxii. 2.) οἶδα (xxiii.) τέχνη, ὥστε 71 φαίνομαι (xxi.) ὁ 82 ἀκούω ὁ αὐτὸς ὁμοίος καὶ ἀνόμοιος ;  
85 γιγνώσκω δὲ ὁ ὁ Ἀθηναῖος στρατηγός, ὅτι ἐναντίωμά τις 14 γίγνομαι. καὶ ὁ πόλις βία (xxiii.) οὐχ οἷός τε 12 εἶμι 68 λαμβάνω, ὁ Νίσαια εὐθύς 2 περιτειχίζω, 82 νομίζω, εἰ, πρὶν 67 ἐπιβουλεύω (iv.) τις 39 ἐξαιρέω, ταχὺ ἂν καὶ (iv.) ὁ Μέγαρα 67 προσχωρέω.

NOTE 4.—The Infinitive, with or without the Neuter of the Article, is frequently construed as a Noun, and as the Latin Gerund.

And though *they* call the being governed by pleasures, intemperance. For *they* will obey, both from fear, and from eagerness to be quit of us. A man was left behind in consequence of being no longer able to proceed. And *he* is now inducing us to remain on account of the dispersion of his army (the army to him). He, having neglected to collect vessels, went away secretly (having slipped away departed) out of the Pontus, taking the ship *with him*. Of the rest, indeed, no one *is* willingly just, but through cowardice, or old age, or some other weakness, condemns injustice, when (being) unable to do it.

καίτοι καλέω (xxii.) γε ἀκολασία (vii.) ὁ ὑπὸ ὁ ἡδονή γ. 75 ἄρχω.  
12 πείθω γὰρ καὶ διὰ ὁ 75 φοβέω καὶ διὰ ὁ 71 βούλομαι ἐγὼ (xlv.) 80 ἀπαλλάττω. ἀνήρ 16 καταλείπω διὰ ὁ μηκέτι 71 δύναμαι 71 πορεύω.  
καὶ νῦν μὲν ἐγὼ 10 ὑπάγω 65 μένω διὰ ὁ 81 διασπείρω αὐτὸς (iv.) ὁ στράτευμα.  
οὗτος 84 ἀμελέω (xx.) ὁ 65 ζυλλέγω πλοῖον 85 ἀποδιδράσκω 11 οἴχομαι ἕξω (xxxix.) ὁ Πόντος γ., 82 ἔχω ὁ ναῦς.  
ὁ γε ἄλλος (xi.) οὐδείς ἐκὼν δίκαιος, ἀλλὰ ὑπὸ ἀνανδρία γ. ἢ γῆρας ἢ τις ἄλλος ἀσθένεια ψέγω ὁ 65 ἀδικέω, 82 ἀδυνατέω αὐτὸς 65 δράω.

*Thou art trying to jeer and take me off, heedless of serious matters; not knowing that I make men better than Plutus, both in mind and appearance.*

*I could not believe thy boasts, attributing to the gods the folly of thinking evil.*

*For to keep them for the war carried on from Decelea seemed too expensive; for each received a drachm a-day.*

*There is both a shade and a gentle breeze, and grass to sit down on, or, if we choose, to lie down on.*

*And perhaps, also, the interpreters of the muses, the songsters overhead, may have inspired us with this gift; for I, at least, do not participate (*am* not participating) in any art of speaking.*

*Let us find out this, then, from it (thence), how the speech was able (had) to pass from censure to praise.*

65 σκώπτω 10 πειράω και 65 κωμωδέω, ὁ s. 65 σπουδάζω (xx.) 84 ἀμελέω, οὐ 82 γιγνώσκω ὅτι ὁ Πλοῦτος· παρέχειν (xv.) βελτίων ἀνὴρ και (xvii.) ὁ γνώμη και ὁ ἰδέα.

οὐκ ἂν 45 πείθω (xxi.) ὁ σὸς κόμπος ἐγὼ, θεὸς (xxvi.) 85 προστίθημι ἀμαθία 65 φρονέω κακῶς.

ὁ γὰρ 65 ἔχω πρὸς ὁ ἐκ ὁ Δεκελεία πόλεμος αὐτὸς (I. 1.) πολυτελής 11 φαίνω· δραχμὴ γὰρ (xxiv. 1.) ὁ ἡμέρα ἕκαστος 2 λαμβάνω.

ἐκεῖ σκιά τε εἰμι και πνεῦμα μέτριος, και πῶα 71 καθίζω ἢ, ἐὰν 29 βούλομαι, 79 κατακλίνω.

ἴσως δὲ και ὁ ὁ Μοῦσα προφήτης ὁ ὑπὲρ κεφαλῆ g. ᾧδὸς 86 ἐπιπνέω (xxvi.) ἂν ἐγὼ 36 εἰμι οὗτος ὁ γέρας· οὐ γὰρ που ἔγωγε τέχνη τις ὁ 65 λέγω (x.) μέτοχος.

ὅδε n. τοίνυν αὐτόθεν 26 λαμβάνω, ὡς ἀπὸ ὁ 65 ψέγω πρὸς ὁ 65 ἐπαινέω 5 ἔχω ὁ λόγος 68 μεταβαίνω.

NOTE 5.—The Infinitive is sometimes used, without a governing word, to express a purpose or object, when in Latin, *ut, quo, &c.*, with the Subjunctive, would be employed.

RULE XXXIII.—The cause, manner, and instrument are put in the Dative.

*And they give it with three fingers.*

*I, wretched, am involved in these hardships.*

και δίδωμι (*Attic*) ὁ τρεῖς δάκτυλος.

ἀνάγκη ὅδε 22 ὑποζεύγνυμι τάλαντας.

- I* saw the streets of the city lined with arms. 5 εἶδον ἄστυ ἀγυιὰ τεῦχος 98 φράσσω.
- And he is said to have killed with his own hand Artageses, the commander of them. και 67 ἀποκτείνω 15 λέγω αὐτὸς ὁ ἑαυτοῦ χεῖρ Ἀρταγέσης ὁ ἄρχων αὐτός.
- Every *thing*, then, which is in a good state (having *itself* well), either by nature or by art, or by both, receives the smallest change from another. πᾶς δὴ ὁ καλῶς 82 ἔχω ἢ φύσις ἢ τέχνη ἢ ἀμφοτέρως π. ἐλαχὺς μεταβολὴ ὑπὸ ἄλλος γ. ἐνδέχομαι.
- And having immediately sounded a retreat with the trumpet, they went away, and arrived at the camp on the same day. και εὐθὺς 90 ἀνακαλέω ὁ σάλπιγξ 9 ἀπειμι, και 14 ἀφικνεομαι αὐθημερὸν ἐπὶ ὁ στρατόπεδον.
- For I sat distracted with fear, lest *my* beauty should, some time, cause grief to me. ἐγὼ γὰρ 11 ἦμαι 98 ἐκπλήσσω f. φόβος, μὴ ἐγὼ ὁ κάλλος ἄλγος (xxvi.) 39 ἐξευρίσκω ποτέ.
- They* said, moreover, *that* many would join *them*, through hatred of the Lacedæmonians. 2 φημί δὲ (iv.) πολὺς 72 προσχωρέω μῖσος ὁ Λακεδαιμόνιος.
- Socrates, then, having heard *this*, seemed to me to be pleased with the pertinacity of Cebes, and having looked towards us, said. 84 ἀκούω οὖν ὁ Σωκράτης 79 ἦδω τε ἐγὼ (xxi.) 4 δοκέω ὁ ὀρέξῃς πραγματεία, και 84 ἐπιβλέπω εἰς ἐγὼ, 2 φημί.
- And about the same time also, the Bœotians took by treachery Panactum, a fort of the Athenians, on the frontiers. 5 αἰρέω δὲ και Πάνακτον Ἀθηναῖος ἐν μεθόριος τεῖχος Βοιωτὸς ὑπὸ ὁ αὐτὸς χρόνος προδοσία.
- Do the brave, then, among (of) them submit to death, when *they* do submit to *it*, through fear of greater evils? οὐκοῦν φόβος μέγας κακὸν ὑπομένω αὐτὸς ὁ ἀνδρεῖος ὁ θάνατος, ὅταν 24 ὑπομένω;
- Having waited, then, yet a short time, if any tower of safety (safe tower) present *itself* to us, *I* shall proceed to this murder with treachery and silence. 84 μένω f. οὖν ἔτι σμικρὸς (xxxv. 1.) χρόνος, ἦν μὲν τις ἐγὼ d. πύργος ἀσφαλῆς 34 φαίνω, δόλος μέτειμι (xlv.) ὅδε και σίγη φόνος.
- And *we* shall prevail upon ὁ δὲ (μῦθος) 96 ἐγκρίνω 3 πείθω



nurses and mothers to repeat to the children the (fables) selected, and to fashion their minds by fables, much more than their (the) bodies by their (the) hands.

And the report of these *things* is not delayed by sluggishness; but *I* left *them* casting lots, that each of them, having obtained *his post* by lot, might lead *his* company against the gates.

Do not now, if *ye* hear of the dying and the wounded, receive *the intelligence* with shrieks; for Mars is fed with this carnage of mortals.

But if *thou* wishest to receive any *part* of my wealth for thyself or children, as assistance in *thy* flight, speak; since *I am* ready to give with unsparing hand.

And the Syracusans also sent ambassadors of the Corinthians, and Ambraciots, and Lacedæmonians to the cities to tell (telling) *them* both of the capture of Plemmyrium, and respecting the sea-fight; that *they* had been overcome not more by the force of the enemy, than by their own disorder.

And this summer also, about the same time, the Platæans, having no more provisions, and not being able to stand a siege *longer*, came to terms with the Peloponnesians in the following manner.

ὁ τροφός τε καὶ μήτηρ 65 λέγω (xxvi.) ὁ παῖς, καὶ 65 πλάττω ὁ ψυχὴ αὐτὸς ὁ μῦθος πολὺ μάλα ἢ ὁ σῶμα ὁ χεῖρ.

καὶ ὄδε πίστις οὐκ ὄκνος 15 χρορίζω, 88 κληρώω δὲ 2 λείπω, ὡς πάλος 85 λαγχάνω ἕκαστος (xi.) αὐτὸς πρὸς πύλη 36 ἄγω λόχος.

μὴ νῦν ἐὰν 82 θνήσκω ἢ 98 τρώσκω 31 πυνθάνομαι, κωκυτὸς 53 ἀρπαλίζω οὗτος γὰρ Ἄρης 15 βόσκω φόνος βροτός.

ἀλλὰ εἴ τις βούλομαι παῖς ἢ σαυτοῦ f., φυγὴ (viii.) προσωφέλημα, χρῆμα g. pl. ἐμὸς 68 λαμβάνω (xxvi.), 53 λέγω ὡς ἔτοιμος (xxii. 1.) ἄφθονος 68 δίδωμι χεῖρ (poetic).

4 πέμπω δὲ καὶ ἐς ὁ πόλις πρῆστος ὁ Συρακόσιος Κορίνθιος καὶ Ἀμπρακιώτης καὶ Λακεδαιμόνιος, 82 ἀγγέλλω ὅ τε ὁ Πλημμύριον λῆψις καὶ ὁ ναυμαχία g. πέρι, ὡς οὐ ὁ ὁ πολέμιος ἰσχύς μάλα ἢ ὁ σφέτερος ταραχὴ 50 ἠσάομαι.

ὑπὸ δὲ ὁ αὐτὸς χρόνος pl. ὁ (xxiv. 1.) θέρος οὗτος καὶ ὁ Πλαταιεὺς (Attic) οὐκέτι 82 ἔχω σῖτος s. οὐδὲ 88 δύναμαι 75 πολιορκέω, 5 ξυμβαίνω (xlv.) ὁ Πελοποννήσιος τοιόσδε τρόπος.

In conclusion, *we* now declare that *we* did not surrender the city to the Thebans; for sooner than (before) that *we* would have preferred to perish by famine, the most miserable death.

And if any are plotting to expel me from my (the) present good fortune by treachery, permit *them* not.

And many and grievous *things* usually befall states through faction,—*things which* are and ever will be, so long as human nature (the nature of men) is the same; but more *grievous* or (and) milder, and varied in their (the) forms, as the (each) changes of events fall out.

88 παύω λέγω ἤδη, ὅτι οὐ Θηβαῖος 5 παραδίδωμι (κxvi.) ὁ πόλις 14 αἰρέω γὰρ ἂν πρό γε οὗτος ὁ αἰσχρὸς ὄλεθρος λιμὸς 67 τελευτάω.

καὶ μὴ ἐγὼ πλοῦτος ὁ 82 πάρεμι εἴ τις δόλος βουλεύω 68 (xlv.) ἐκβάλλω 26 ἐφίημι.

καὶ 5 ἐπιπίπτω (iii.) πολὺς καὶ χαλεπὸς κατὰ στάσις ὁ (κxι.) πόλις, 88 γίγνομαι μὲν καὶ αἰ 89 εἶμι, ἕως ἂν ὁ αὐτὸς φύσις ἄνθρωπος 24 εἶμι, μάλα δὲ καὶ ἥσυχος καὶ ὁ εἶδος 98 διαλλάττω, ὡς ἂν ἕκαστος ὁ μεταβολὴ ὁ ξυντυχία 29 ἐφίστημι.

RULE XXXIV.—Nouns denoting a *point* of time are put in the Genitive or Dative.

### 1. Genitive.

But at what time will Hermione come to the house?

For on the previous day, when *we* left the prison in the evening, *we* learned that the ship had arrived from Delos.

And *they* advise *you* to send a guard to the bridge over (of) the river Tigris, as Tissaphernes purposes to break it down at night, if *he* can, that *ye* may not cross, but may be intercepted in the space between (in the middle of) the river and the canal

3 ἤκω δὲ ἐς οἶκος pl. Ἐρμιόνη τίς χρόνος;

ὁ γὰρ προτεραῖος ἡμέρα d. ἐπειδὴ 5 ἐξέρχομαι ἐκ ὁ δεσμοτήριον ἑσπέρα, 14 πυνθάνομαι, ὅτι ὁ πλοῖον ἐκ Δήλος 52 ἀφικνέομαι.

καὶ παρὰ ὁ γέφυρα ὁ Τίγρης ποταμὸς 67 πέμπω κελεύω φυλακὴ, ὡς διανοέομαι αὐτὸς 67 λύω Τισσαφέρνης ὁ νύξ, εἰάν 29 δύναιμι, ὡς μὴ 26 διαβαίνω, ἀλλὰ ἐν μέσον 33 ἀπολαμβάνω ὁ ποταμὸς καὶ ὁ διῶρυξ.

And the five and twenty ships of the Corinthians, which had been (those having been) fitted out in the winter, were moored over against the twenty Athenian *ships* at Naupactus.

ὁ δὲ πέντε καὶ εἴκοσι ναῦς ὁ Κορινθίος ὁ ὁ χειμῶν 96 πληρώω 2 ἀνθορμῆω (xxi.) ὁ ἐν ὁ Ναύπακτος εἴκοσιν Ἀττικὸς.

At the end of the same winter (the same winter ending), Salæthus, a Lacedæmonian, is sent out from Lacedæmon to Mytilene in a trireme.

ἐκ δὲ ὁ Λακεδαίμων ὁ αὐτὸς χειμῶν 82 τελευτάω 15 ἐκπέμπω Σάλαιθος ὁ Λακεδαίμωνιος ἐς Μυτιλήνη (xxxiii.) τριήρης.

## 2. Dative.

Sentence will be passed upon us this day.

ψῆφος κατὰ ἐγὼ g. 12 φέρω ὅδε ἡμέρα.

And on this day, when the Greeks were encamping, the barbarians went away.

καὶ οὗτος μὲν ὁ ἡμέρα, ἐπεὶ 11 καταστρατοπεδεύω ὁ Ἕλληνας, 5 ἀπέρχομαι ὁ βάρβαρος.

And, in the eightieth year, the Dorians with the Heraclidæ, occupied Peloponnesus.

Δωριεύς (Attic) τε ὀγδοηκοστὸς ἔτος ζῶν Ἡρακλεῖδαι Πελοπόννησος 5 ἔχω.

For, said *he*, the eleven are unloosing Socrates, and announcing *to him* that *he* must die this day.

λύω γάρ, 2 φημί, ὁ ἑνδεκά Σωκράτης, καὶ παραγγέλλω, ὅπως ἂν ὅδε ὁ ἡμέρα 25 τελευτάω.

And on the same day, an Athenian trireme at anchor near the harbour is taken by the Syracusans.

καὶ τριήρης ὁ αὐτὸς ἡμέρα 15 ἀλίσκομαι ὁ Ἀθηναῖος ὑπὸ ὁ Συρακόσιος g. 82 ἐφορμῆω (xxi.) ὁ λιμῆν.

On the fourth or fifth day after the removal of the men to the island, the ships of the Peloponnesians arrive from Cyllene.

τέταρτος ἢ πέμπτος ἡμέρα μετὰ ὁ ὁ ἀνὴρ ἐς ὁ νῆσος διακομιδῆ, ὁ ἐκ ὁ Κυλλήνη Πελοποννήσιοι ναῦς παραγίγνομαι.

And thirty days after, Alcibiades along with Mantitheus *who* had (having) been taken in Caria, having procured horses, escaped by night from Sardis to Clazomenæ.

ἡμέρα τριάκοντα ὕστερον Ἀλκιβιάδης ἐκ Σάρδεις μετὰ Μαντίθεος g. 85 ἀλίσκομαι ἐν Καρία ἵππος (xx.) 84 εὐπορέω pl. νύξ g. 5 ἀποδιδράσκω pl. εἰς Κλαζομεναί.

For, according to the estab-

πόλις γὰρ αὐτὸς ὁ ἡμέτερος 82

lished law of nations (according to the law laid down for all), *we* avenged ourselves justly on them for seizing our city during peace, and moreover, on a festival day.

*We* remind *you*, too, of that day on which *though we* (having) achieved the most brilliant *actions* with them, *we* are now on this *day* in danger of suffering the direst *afflictions*.

καταλαμβάνω ἐν σπονδῇ καὶ προσέτι ἱερομηνία ὀρθῶς 13 τιμωρέω κατὰ ὁ πᾶς (xxi.) νόμος 86 καθίστημι (*Attic*).

ἡμέρα τε (xxvii. 2.) ἀναμιμνήσκω ἐκεῖνος, ὅς ὁ λαμπρὸς μετὰ αὐτὸς g. 84 πράσσω νῦν ἐν ὄδῳ ὁ δεινὸς κινδυνεύω 68 πάσχω.

**RULE XXXV.**—Nouns denoting *continuance* of time are put in the Accusative, seldom in the Genitive.

**NOTE.**—The space of time *during* which a thing lasts, is expressed by the Accusative: the space of time *within* which a thing occurs, is expressed by the Genitive.

### 1. Accusative.

And the Greeks remained during the following day, and laid in provisions.

But *he* was detained for the greatest part of the (for the most) time among the Lydians, as he himself says, not free, but sold.

For *men* confine fierce dogs by day, and loose *them* by night; but, if *you* are wise, *you* will confine this man by night, and loose by day.

But now, both are the ships leaky by being already so long a time in the sea, and the crews are wasted away.

For formerly the invasions, being of short duration (being short), did not hinder *them* from enjoying *the use of*

ὁ δὲ 82 ἔπειμι ἡμέρα 4 μένω ὁ Ἕλληνα καὶ 13 ἐπισιτίζομαι.

ἀλλὰ ὁ μὲν πολὺς ἐν Λυδοῖς χρόνος 16 κατέχω, ὡς φημι αὐτός, οὐκ ἐλεύθερος, ἀλλὰ 96 ἐμπολάω.

ὁ μὲν γὰρ κύων ὁ χαλεπὸς ὁ μὲν ἡμέρα pl. δίδημι (*Attic*), ὁ δὲ νῦξ pl. ἀφίημι (*Attic*), οὗτος δὲ ἦν 24 σωφρονέω, ὁ νῦξ μὲν 3 δέω, ὁ δὲ ἡμέρα 3 ἀφίημι.

νῦν δὲ ὅ τε ναῦς διάβροχος τοσοῦτος χρόνος ἤδη 82 θαλασσεύω, καὶ ὁ πλήρωμα (iii.) 22 φθείρω.

πρότερον μὲν γὰρ βραχὺς 88 γίγνομαι ὁ ἐσβολή ὁ ἄλλος χρόνος ὁ γῆ (xx.) 65 ἀπολαύω οὐκ 2 κωλύω.

the land for the rest of the time (for the other time).

For the Athenians, keeping guard at the battlements during the day in turn, and all likewise during the night, except the cavalry, some being on duty by the armour, and others on the wall, were harassed both summer and winter.

Accordingly, on nights whenever the weather was rainy, *they* left the battlements and kept watch from the turrets, *which* were (being) near at hand and covered overhead.

And for seven days, during which Eurymedon, *who* came with the sixty ships, remained, the Corcyreans continued butchering those they thought to be their enemies (those seeming to be enemies of themselves).

And he, having approached near to Olpa, encamped; but a deep ravine separated them; and for five days *they* remained inactive, but on the sixth both set about arraying themselves (as) for battle.

And with reference to the future (the time afterwards), the Acarnanians and Amphilocheians made a treaty and an alliance with the Ambraciots for a hundred years.

Having, then, made attacks during this day, and some part of the following day, they had desisted.

πρὸς γὰρ ὁ ἔπαλξις d. s. ὁ μὲν ἡμέρα κατὰ διαδοχὴν ὁ Ἀθηναῖος 82 φυλάσσω ὁ δὲ νύξ και ζύμπας, πλὴν (xl. n.) ὁ ἰππεύς, ὁ μὲν ἐπὶ ὄπλον d. 88 ποιέω, ὁ δὲ ἐπὶ ὁ τεῖχος g., και θέρους (xxxiv. 1.) και χειμῶν 16 ταλαιπωρέω.

ὁ οὖν νύξ, ὁπότε χειμῶν 36 εἰμι νοτερός, ὁ μὲν ἔπαλξις 2 ἀπολείπω, ἐκ δὲ ὁ πύργος, 82 εἰμι διὰ ὀλίγος g. n. και ἄνωθεν στεγανός, ὁ φυλακὴ 11 ποιέω.

ἡμέρα τε ἑπτὰ, ὅς 91 ἀφικνέομαι ὁ Εὐρυμέδων ὁ ἐξήκοντα (xxxiii.) ναῦς 4 παραμένω, Κερκυραῖος οὗ αὐτὸς ὁ ἐχθρὸς 82 δοκέω εἰμι 2 φονεύω.

ὁ δὲ 85 προσάγω ἐγγύς (xxxviii.) ὁ Ὀλπη 13 στρατοπεδεύω χαράδρα δὲ αὐτὸς μέγας 2 διείργω και ἡμέρα μὲν πέντε 2 ἠσυχάζω, ὁ δὲ (xxxiv. 2.) ἔκτος 16 τάσσω ἀμφοτέρως ὡς ἐς μάχη. και ἐς ὁ (xxxvii. 2.) ἔπειτα χρόνος σπονδὴ pl. και ζυμμαχία 13 ποιέω ἑκατὸν ἔτος Ἀκαρνάν και Ἀμφίλοχοι πρὸς Ἀμπρακιώτης.

οὗτος μὲν οὖν ὁ ἡμέρα και ὁ ὑστεραῖος μέρος τις προσβολὴ 90 ποιέω 23 παύω.

## 2. Genitive.

- And having come, he says that *he* will lead them in five days to a place whence *they* will see the sea. 85 ἔρχομαι δὲ ἐκεῖνος λέγω ὅτι 3 ἄγω αὐτὸς πέντε ἡμέρα εἰς χωρίον ὅθεν 12 ὁράω θάλαττα.
- And the Athenians, in Sicily, during the same winter, both made a descent from the ships on the Himeræa, along with the Siculi, who made an inroad on (having entered into) the outskirts of the Himeræa from the upper country (from above), and sailed to the islands of Æolus. ὁ δὲ ἐν ὁ Σικελία Ἀθηναῖος ὁ αὐτὸς χειμῶν ἕς τε ὁ Ἰμερῆα ἀπόβασις 13 ποίεω ἐκ ὁ ναῦς μετὰ ὁ Σικελὸς g. ἄνωθεν 86 ἐσθάλλω ἐς ὁ ἔσχατος n. ὁ Ἰμερῆα, καὶ ἐπὶ ὁ Αἴολος νῆσος 4 πλέω.
- And in the same winter, Brasidas with (having) the allies in Thrace, marched against Amphipolis, the colony of the Athenians on the river Strymon. ὁ δὲ αὐτὸς χειμῶν Βρασίδας 82 ἔχω ὁ ἐπὶ Θράκη g. ζύμμαχος 4 στρατεύω ἐς Ἀμφίπολις ὁ ἐπὶ Στρυμῶν d. ποταμὸς Ἀθηναῖος ἀποικία.

RULE XXXVI.—A Substantive and a Participle, whose Case depends upon no other word, are put in the Genitive Absolute.

- But Cimon having died, and a famine having arisen, *they* retired from Citium. Κίμων δὲ 85 ἀποθνήσκω, καὶ λιμὸς 91 γίγνομαι, 4 ἀποχωρέω ἀπὸ Κίτιον.
- And when they heard *it*, as if either a wild boar or a stag had presented itself, *they* rush upon him. ὁ δὲ ὡς 4 ἀκούω, ὥσπερ ἢ σῦς ἄγριος ἢ ἔλαφος 97 φαίνω 10 ἴημι ἐπὶ αὐτὸς.
- After this Mithridates endeavoured to show *them* that *it* was impossible *for them* to save themselves against the king's will (the king being unwilling). ἐκ οὗτος 11 πειράω Μιθριδάτης 65 διδάσκω ὡς (I. 1.) ἄπορος 36 εἶμι βασιλεὺς ἄκων 79 σῶζω.
- Nor, indeed, *though* many are (many being) on the other οὐδὲ μὴν 67 βοηθέω (xxi.), πολὺς 82 εἶμι πέραν, οὐδεὶς αὐ-

- side, will any one be able to assist them, the bridge having been broken down.
- For no one of mortals is happy by nature ; but wealth flowing in, one may be more fortunate than another, but happy *he cannot be*.
- On the departure of the enemy (the enemy going away), which appeared to thee to rejoice more, the cowards or the brave ?
- In order that, the crimes being exposed, *they* may be freed from the greatest evil, injustice.
- And in the following year, the temple of Athena in Phocæa was burnt, being struck by lightning (a flash of lightning having fallen upon *it*.)
- Whom wilt *thou* post against this *man* ? who, *when* the bolts have (having) given way, *is* competent to defend the gate of Prætus ?
- But when, while we were standing by, the man bent his (the) leg, those present shouted out that the man is alive.
- And while they are getting breakfast, Mithridates comes with about thirty horsemen, and having called the generals within hearing distance, speaks thus.
- But the Athenians having come near, *they* fought both from the ships and the land, until the Athenians sailed away
- τὸς 12 δύναμαι, 98 λύω ὁ γέφυρα.
- Θνητὸς γὰρ (χι.) οὐδείς εἰμι εὐδαίμων (xxxiii.) φύσις· ὄλος δὲ 97 ἐπιρρέω, εὐτυχῆς (xv.) ἄλλος 45 γίγνομαι ἂν ἄλλος, εὐδαίμων δὲ ἂν οὐ.
- 82 ἄπειμι ὁ πολέμιος πότερος σὺ (xxi.) 2 δοκέω μάλα 65 χαίρω, ὁ δειλός, ἢ ὁ ἀνδρεῖος ;
- ὅπως ἂν, κατάδηλος ὁ ἀδίκημα 88 γίγνομαι, 32 ἀπαλλάττω (xlv.) ὁ μέγας κακὸν, ἀδικία.
- ὁ δὲ 82 ἔπειμι (xxxv. 2.) ἔτος ὁ ἐν Φώκαια νεὼς ὁ Ἀθηναῖα 20 ἐμπίπρημι, πρηστήρ 85 ἐμπίπτω.
- τίς (xxvi.) 3 ἀντιτάττω ὅδε ; τίς Προῖτος πύλη pl., κλειθρον 96 λύω, (xx.) 65 προστατέω (xxxii. 1.) φερέγγυος ;
- ἐπεὶ δέ, 86 παρίστημι ἐγώ, 4 συγκάμπτω ὁ σκέλος ὁ ἀνήρ, 5 ἀνακράζω ὁ 82 πάρειμι ὅτι ζάω ὁ ἀνήρ.
- 88 ἀριστοποιέομαι δὲ αὐτός, ἔρχομαι Μιθριδάτης σὺν ἰππεύς ὡς τριάκοντα, καὶ 90 καλέω ὁ στρατηγὸς εἰς ἐπήκοος λέγω ὡδε.
- ἐγγὺς δὲ 91 γίγνομαι ὁ Ἀθηναῖος, 11 μάχομαι ἀπὸ τε ὁ ναῦς καὶ ὁ γῆ, μέχρι ὁ Ἀθηναῖος 4 ἀποπλέω εἰς Μάδου-

- to Madytus to the rest of the armament (to the other armament), having effected nothing.
- And having seen the watch-fires by night, and some having reported to him that *they* were the Athenians, *he* put to sea at midnight, that *he* might fall upon *them* unexpectedly.
- Does the sailor find means of escape by fleeing from the stern to the prow, when the ship is labouring against the ocean billow?
- And when *he* was near to Cyzicus, fair weather having come on, and the sun having shone forth, *he* descries the ships of Mindarus exercising at some distance from the harbour, and cut off from it.
- NOTE.—Instead of the Genitive, the Accusative Absolute of Impersonal Verbs is used, and frequently also of other Verbs, with or without *ὡς*, *ὡσπερ*, &c.; as, *δόξαντα δὲ ταῦτα καὶ περὶ ἀνθέντα, τὰ μὲν στρατεύματα ἀπῆλθι.*—*Xen. Hellen.*, iii. 2, 19. *οἱ δὲ τριάκοντα, ὡς ἐξὸν ἦδη αὐτοῖς τυραννίην ἀδιῶς, προεῖπον.*—*Ibid.*, ii. 4, 1. *ὡσπερ τὸν ἀριθμὸν τοῦτον ἔχοντά τινα ἀνάγκην καλοῦς καὶ ἀγαθοῦς εἶναι.*—*Ibid.*, ii. 3, 19. —The Nominative and Dative are also sometimes used Absolutely; as in *Xen. Anab.*, i. 8, 27; *Thuc.* iv. 23; *Xen. Hellen.*, iii. 2, 25.
- RULE XXXVII.—Adverbs are joined to Verbs, Adjectives, and other Adverbs.
- When love wounded me, *I* began to consider how *I* might best endure it.
- If *ye* go carelessly and unguardedly for provisions.
- Come now, if *I* can, *I* shall show
- τοσ πρὸς ὁ ἄλλος στρατόπεδον, οὐδείς 84 πράττω.
- ὁ δὲ (xxxiv. 1.) νύξ 85 εἶδον ὁ πῦρ, καὶ τις αὐτὸς (xxi.) 84 ἐξαγγέλλω ὅτι ὁ Ἀθηναῖος 36 εἰμί, 11 ἀνάγω περὶ μέσος νύξ pl., ὡς ἐξαπιναίως 39 προσπίπτω.
- ὁ ναύτης ἄρα μὴ ἐς πρῶρα 85 φεύγω πρύμνηθεν 5 εὐρίσκω μηχανὴ σωτηρία, ναῦς 85 κάμνω πόντιος πρὸς κύμα d. ;
- ἐπειδὴ δὲ ἐγγύς (xxxviii.) ὁ Κύζικος 2 εἰμί, αἰθρία 91 γίγνομαι καὶ ὁ ἥλιος 84 ἐκλάμπω, καθοράω ὁ ὁ Μίνδαρος ναῦς 88 γυμνάζω πύργω ἀπὸ ὁ λιμῆν καὶ 98 ἀπολαμβάνω ἀπὸ αὐτός.
- ἐπεὶ ἐγὼ ἔρω 4 τιτρώσκω, 2 σκοπέω ὅπως καλῶς 38 φέρω αὐτός.
- ἦν ἀμελῶς τε καὶ ἀφυλάκτως 29 πορεύω ἐπὶ ὁ ἐπιτήδειος pl. n.
- 53 φέρω δὴ σύ, ἐὰν 29 δύναμαι,



thee more clearly what (*that* which) *I* mean.

For having placed him on some precipice, *and* left *him there*, *I* shall go away, that having fallen thence *he* may break his neck.

The barbarians, then, awaited *the charge of* the targeteers and fought; but when the heavy-armed men were near, *they* turned and fled.

NOTE 1.—*ἄμα* and *ὁμοῦ* are frequently used as Prepositions, with the Dative.

And the Sicyonians also sent two hundred heavy-armed men along with the Corinthians, whom Sargeus the Sicyonian commanded.

And at daybreak (along with the day) *he* attacked the city, which was but small (being not large), and takes *it*.

NOTE 2.—An Adverb with the Article, is construed and translated as an Adjective.

And *they* advise *you* to be on your guard lest the barbarians attack you in the night; and *there* is a large army in the neighbouring park.

What *things*, then, the Greeks did in the march up along with Cyrus until the battle, and what *things* took place after Cyrus died, *while* the Greeks were going away along with Tissaphernes during the truce, have been shown in the previous narrative.

σαφῶς (xxi.) 3 ἐπιδείκνυμι ὅς λέγω.

85 ἀνατίθημι γὰρ ἐπὶ κρημνός τις αὐτός, 85 καταλείπω ἄπειμι ἵνα ἐκεῖθεν 33 ἐκτραχηλίζω 85 πίπτω.

ὁ μὲν οὖν πελταστής 13 δέχομαι ὁ βάρβαρος καὶ 11 μάχομαι, ἐπειδὴ δὲ ἐγγύς 2 εἰμὶ ὁ ὀπλίτης, 14 τρέπω.

4 ἀποστέλλω δὲ καὶ Σικυώνιος διακόσιοι ὀπλίτης ὁμοῦ ὁ Κορίνθιος, ὅς (xx.) 2 ἄρχω Σαργεύς ὁ Σικυώνιος.

ἄμα δὲ ὁ ἡμέρα ὁ πόλις (xxi.) 11 πρόσκειμαι 82 εἰμὶ οὐ μέγας καὶ αἰρέω.

καὶ κελεύω 71 φυλάττω μὴ σὺ (xxi.) 31 ἐπιτίθημι ὁ (xxxiv. 1.) νύξ ὁ βάρβαρος· εἰμὶ δὲ στράτευμα πολὺς ἐν ὁ πλησίον παράδεισος.

ὅσος μὲν δὴ ἐν ὁ ἀνάβασις ὁ μετὰ Κῦρος γ. ὁ Ἕλληνας 4 πρᾶττω μέχρι (xl. n.) ὁ μάχη καὶ ὅσος ἐπεὶ Κῦρος 4 τελευτάω (iii.) 14 γίγνομαι, ἄπειμι (xxxvi.) ὁ Ἕλληνας σὺν Τισσαφέρνης ἐν ὁ σπονδῆ pl., ἐν ὁ πρόσθεν λόγος (iii.) 22 δηλώω.

**RULE XXXVIII.**—Adverbs of time, place, and quantity govern the Genitive.

- And when *it* was far on in the night. ὡς δὲ πρόσω ὁ νύξ 23 προελαύνω.
- I* crept nearer the tomb. τύμβος 2 προσέρπω ἄγχι.
- Seest *thou* not in what misery *thou* art? οὐχ ὀρέω, ἵνα εἶμι κακόν;
- There* is enough of dead. ὁ 86 θνήσκω ἄλλης.
- At what time of the year? ὁπότε ὁ ἔτος;
- To what part of the earth have *I* come? ποῦ γῆ 14 ἀφικνέομαι;
- We* shall thus, as *it* seems, be nearest to knowledge. οὕτως, ὡς 8 εἶκω, ἐγγύς 12 εἶμι ὁ (xxxii. 4.) 70 οἶδα.
- And to them of *all* men to die is least formidable. καὶ ὁ 69 θνήσκω ἤκα αὐτὸς ἀνθρώπος φοβερός (I. 1.).
- I* am at a loss to which side of fortune *I* should turn *myself*. ὄπη 31 τρέπω ὁ τύχη, ἀμνηχανέω.
- Will *you* not, as quickly as possible, cast him out on some desert island (somewhere of desert islands)? οὐχ ὅσος (κατὰ) τάχος νῆσος ἐρημος αὐτὸς 3 ἐκβάλλω ποι;
- And the ravening lion, having sprung over the tower, lapped his fill (enough) of princely blood. 85 ὑπερθρώσκω (xlv.) δὲ πύργος ὠμηστής λέων ἄδην 4 λείχω αἷμα τυραννικός.
- And, besides, *I* would gladly learn from thee what thy opinion of it is (what this *thing* appears to thee), since *thou* art now at that time of life, which the poets call (say ison) the threshold of old age. καὶ δὴ καὶ σὺ ἠδέως ἂν (xx.) 45 πυνθάνομαι ὅστις σὺ (xxi.) 10 φαίνω οὗτος, ἐπειδὴ ἐνταῦθα ἤδη εἶμι ὁ ἡλικία, ὅς n. δὴ ἐπὶ γῆρας οὐδὲς d. φημι 65 εἶμι ὁ ποιητής.
- But when *they* were near the stronghold, having sallied forth *they* put them to flight, and slew many of the barbarians, and some of the Greeks *who* had (having) gone up with *them*. ἐπεὶ δὲ ἐγγύς 14 γίγνομαι ὁ χωρίον, 85 ἐκτρέχω 10 τρέπω αὐτὸς, καὶ 4 ἀποκτείνω συχνός (xi.) ὁ βάρβαρος καὶ ὁ 85 ξυναναβαίνω Ἕλληνας (xi.) τισ.
- But the Peloponnesians having 85 εἶδον δὲ ὁ Πελοποννήσιος κατὰ

seen *them* sailing along in column, one by one, and already (being) both within the gulf and near the land (which *they* wished above all), at the same (one) signal suddenly turned (having turned) about their ships *and* sailed with changed front, with all the speed each could (had), against the Athenians.

εἷς f. ἐπὶ κέρας g. 82 παραπλέω, καὶ ἤδη 82 εἰμὶ ἔντος (xl. n.) ὁ κόλπος τε καὶ πρὸς ὁ γῆ d., (ὄσπερ (v. 2.) 11 βουλομαι μάλα sup.,) ἀπὸ σημειῶν εἷς ἄφνω 84 ἐπιστρέφω ὁ ναῦς, μετωπηδὸν 2 πλέω, ὡς 2 ἔχω τάχος ἕκαστος, ἐπὶ ὁ Ἀθηναῖος.

**RULE XXXIX.**—Derivative Adverbs generally govern the Case of their primitives.

And *that I* might bring up *my* children in a manner worthy (worthily) of *my* house.

παῖς δὲ 38 τρέφω ἀξίως (x.)  
δόμος pl. ἐμός.

And assuredly not unpleasant to me at least to hear.

καὶ μάλα ἔγωγε οὐκ (xii.) ἀηδῶς 67 ἀκούω.

And *he* took care also of the barbarians with himself, that *they* might both be fit for war, and might be well disposed (have *themselves* kindly) towards him.

καὶ ὁ παρὰ ἑαυτοῦ d. δὲ Βάρεσσος (xx.) 11 ἐπιμελέομαι, ὡς 65 πολεμέω τε (xxxii. 1.) ἱκανὸς 36 εἰμὶ καὶ εὐνοικῶς (xii.) 36 ἔχω αὐτός.

I shall endeavour, then, to correct this, *and* to state first what love *we* ought (the love which *it* behoves *us*) to praise; *and* then to praise in a manner worthy (worthily) of the god.

ἐγὼ οὖν 12 πειράω οὗτος 73 ἐπανορθῶ, πρῶτον μὲν Ἔρω 67 φράζω ὅς δεῖ 65 ἐπαινέω, ἔπειτα 67 ἐπαινέω ἀξίως (x.) ὁ θεός.

And Callicratidas, hearing that the reinforcement was now at Samos, left there fifty ships, and Eteonicus *as* commander of *them*, and having put out to sea with a hundred and twenty, dined at Cape Malea in (of) Lesbos, over-against Mytilene.

ὁ δὲ Καλλικρατίδας 82 ἀκούω ὁ βοήθεια ἤδη ἐν Σάμος 82 εἰμὶ, αὐτοῦ μὲν 5 καταλείπω πενήτηντα ναῦς καὶ ἄρχων Ἐτεόνικος, ὁ d. δὲ εἴκοσι καὶ ἑκατὸν 96 ἀνάγω 11 δειπνοποιέω ὁ Λέσθος (viii. 2.) ἐπὶ ὁ Μαλέα ἄκρα d. ἀντίον (xl.) ὁ Μυτιλήνη.

- But *I* guard against drunkenness and sleep like an ambush. μέθη δὲ καὶ ὕπνος ὁμοίως (xii.) ἐνέδρα 10 φυλάττω.
- Let *them* be punished now suitably to their offence, and let not the blame be attached to the few, and absolve the common people. 62 κολάζω δὲ καὶ νῦν ἀξίως (x.) ὁ ἀδικία, καὶ μὴ ὁ μὲν ὀλίγος d. ὁ αἰτία 33 προστίθῃμι, ὁ δὲ δῆμος 25 ἀπολύω.

**RULE XL.**—The Prepositions *ἀντί*, *ἀπό*, *ἐκ* or *ἐξ*, *πρό*, govern the Genitive.

**NOTE.**—Many adverbs, such as *ἄνευ*, poetic *ἄνευθε*, *ἄτερ*, poetic *ἄτερθε*, *ἔνεκα*, *ἔνεκεν*, or *οὐνεκα*, *ἕκατι*, *μέχρι*, or *μέχρις*, *χάριν*, *πλήν*, &c., are used as Prepositions with the Genitive.

**RULE XLI.**—The Prepositions *ἐν*, and *σύν*, govern the Dative.

**RULE XLII.**—The Prepositions *εἰς* or *εἰς*, and *ἀνά*, govern the Accusative.

**NOTE.**—*ὡς* is sometimes used as a Preposition, but only to govern the Accusative of a person.

**RULE XLIII.**—The Prepositions *διά*, *κατά*, *μετά*, *ὑπέρ*, govern the Genitive and Accusative.

**NOTE.**—*μετά*, with the poets, frequently governs the Dative.

**RULE XLIV.**—The Prepositions *ἀμφί*, *περί*, *ἐπί*, *πρός*, *παρά*, *ὑπό*, govern the Genitive, Dative, and Accusative.

**RULE XLV.**—A Preposition often governs the same Case in composition as it does out of it.

- But *he* drives Polynices an exile from this land. φυγὰς δὲ ἀπωθέω ὄδε Πολυνείκης χθών.
- Some wishing to expel Saturn from *his* throne. ὁ μὲν 82 θέλω 68 ἐκβάλλω ἔδρα Κρόνος.
- And thus *we* being freed from the folly of the body. καὶ οὕτω μὲν 92 ἀπαλλάττω ὁ ὁ σῶμα ἀφροσύνη.
- Who sent me away secretly from the Trojan land. ὅς ἐγὼ 4 ὑπεκπέμπω Τρωϊκὸς χθών.

- And *he* soon became close friends with his (the) coevals. *καὶ ταχὺ μὲν ὁ ἡλικιώτης 23 συγκεράννυμι.*
- And to think *that you* will never be relieved from your (the) troubles. *ὄ τε δεινὸς μηδέποτε 71 οἶομαι 76 ἀπολύω.*
- By what means *thou* shalt be extricated from this fate. *ὅστις (Attic) (xxxi.) τρόπος ὅδε 17 ἐκκυλίνδω τέχνη.*
- And on this Talthybius rises, who with thy father laid waste the Phrygians. *καὶ ἐπὶ ὅδε d. 10 ἀνίστημι Ταλθύβιος, ὅς σὸς πατὴρ 2 συμπορθεῶ Φρύξ.*
- But *he* is released from this at least, as I hear. *ἀλλὰ 22 ἐξαφίημι ὅδε γε, ὡς ἐγὼ κλύω.*
- Who, having grappled with this *monster* in the strife of battle, delivers me. *ὅς εἰς ἀγῶν ὅδε 85 συμπίπτω μάχη 10 ἐκλύω ἐγώ.*
- Thou alone hast not been separated from thy children. *οὔτοι μόνος f. σὺ σὸς 21 ἀποζεύγνυμι τέκνον.*
- For Tantalus the blessed, dreading the rock impending over *his* head, hovers in the air. *ὁ γὰρ μακάριος Τάνταλος, κορυφή g. 82 ὑπερτέλλω 82 δειμαίνω πέτρος, ἀῆρ (xxxi.) ποτάομαι.*
- Has the wretched Orestes, overcome with heaven-inflicted madness, rushed anywhere from this house? *ἦπου ὅδε 22 ἀφορμάω δόμος pl. τλήμων Ὀρέστης, Θεομανῆς (xxxi.) λύσσα 97 δαμάζω;*
- I* do not repine (bear *it* reluctantly) or grieve, thinking *that* there also, no less than here, *I* shall meet with both good masters and friends. *οὐ χαλεπῶς φέρειν οὐδὲ ἀγανακτεῖν, 88 ἠγέομαι καὶ ἐκεῖ (xiii.) οὐδεὶς n. ἦκα ἢ ἐνθάδε δεσπότης τε ἀγαθὸς 78 ἐντυγχάνω καὶ ἑταῖρος.*
- And having done this (these *things*), *he* began to cross; and the whole *of* the rest of the army also followed him; and no one of them *while* crossing the river was wet above (higher than) the breasts by the river. *οὗτος δὲ 84 ποιέω 2 διαβαίνω 11 συνέπομαι δὲ καὶ ὁ ἄλλος στράτευμα αὐτὸς ἅπασ· καὶ ὁ 82 διαβαίνω ὁ ποταμὸς (xi.) οὐδεὶς 20 βρέχω ἄνω (xv.) ὁ μαστὸς ὑπὸ ὁ ποταμὸς g.*
- But the targeteers, having run forward five or six stadia before the heavy-armed men, *ὁ δὲ πελταστῆς 85 προτρέχω (xiii.) στάδιον πέντε ἢ ἕξ ὁ ὀπλίτης, 85 διαβαίνω ὁ χα-*

and having crossed the ravine, and seeing many sheep and other property, began to make an attack on the stronghold.

ῥάδρα 82 ὄραω πρόβατον πολὺς καὶ ἄλλος χρῆμα pl., 2 προσβάλλω πρὸς ὁ χωρῖον.

For they heard from the prisoners (those taken), that, if they passed over the Carduchian mountains, they might cross the sources of the river Tigris in Armenia, if they chose; and if they did not choose, might go round them.

2 ἀκούω (xix.) γὰρ ὁ 92 ἀλίσκομαι ὅτι εἰ 39 διέρχομαι ὁ Καρδοῦχειος ὄρος, ἐν ὁ Ἄρμενία ὁ πηγὴ ὁ Τίγρης ποταμός, ἦν μὲν 29 βούλομαι, 12 διαβαίνω, ἦν δὲ μὴ 29 βούλομαι, 1 περίεμι.

NOTE.—This construction is sometimes observed in the case of Nouns derived from Verbs compounded with a Preposition.

The Eubœans, during this winter, sent ambassadors to Agis about a revolt from the Athenians.

Εὐβοεὺς (Attic) ὡς (xlii. n.) Ἄγισ περὶ ἀπόστασις g. ὁ Ἀθηναῖος 13 πρῆσεύω ἐν ὁ χεῖμων οὗτος.

RULE XLVI.—*νή* and *μά* govern the Accusative; *ῥω* the Vocative, sometimes the Accusative.

NOTE 1.—*νή* is used only in affirmative sentences; *μά* in either negative or affirmative.

Yes, by Jupiter, said Cyrus.

νή Ζεύς, 2 φημι ὁ Κῦρος.

By Jupiter, in that case we have undertaken no trifling business.

μά Ζεύς, οὐκ ἄρα φαῦλος πρᾶγμα 13 αἴρω.

By Ceres, thou shalt pay dearly for this (thou shalt no longer rejoice at this).

οὗτοι μά ὁ Δημήτηρ 3 χαίρω ἔτι.

O Phœbus Apollo, and ye gods, and genii, and Jupiter! what sayest thou?

ὦ Φοῖβος v. Ἀπόλλων καὶ θεὸς καὶ δαίμων καὶ Ζεύς, τίς φημί;

O wretched me!

ὦ ἐγὼ acc. δειλαίος.

O Lycean Apollo, listening propitious, grant these things to us all, even as we ask!

οὗτος, ὦ Λύκειος Ἀπόλλων v., Ἰλῆως 82 κλύω, 55 δίδωμι (xxvi.) πᾶς ἐγὼ, ὥσπερ 10 ἐξαιτέω.

NOTE 2.—The Genitive is used in exclamations, and after exclamatory words, to express the cause of the emotion.

Alas! the mind of man, to what lengths will <i>it</i> go?	φεῦ ὁ βρότειος, ποῖ 12 προβαίνω, φρήν;
Woe is me for the persecutions by which <i>I</i> , wretched, am goaded on!	οἴμοι διωγμός, ὅς (xxxiii.) 15 ἐλαύνω τάλας.
Alas! for the omen <i>that</i> associates a righteous man with (more) impious mortals!	φεῦ ὁ 82 ξυναλλάσσω ὄρνις βροτὸς d. δίκαιος ἀνὴρ ὁ δυσσεβῆς.
Upon this, then, he was evidently very much annoyed, and said to himself; What a misfortune, <i>that</i> I happened to have been summoned here just now!	ἐνταῦθα δὴ ἐκεῖνος πάνυ 96 ἀνιάω δῆλος 2 εἶμι καὶ 5 εἶπον πρὸς αὐτοῦ, Ὁ τύχη, ὁ (iv.) ἐγὼ νῦν 96 καλέω δεῦρο 68 τυγχάνω.*

RULE XLVII. — Conjunctions connect like Cases and Moods.

May the gods hate thee, since <i>thou</i> hast destroyed me, and this <i>man</i> , and the whole of Greece (and all Greece).	θεὸς σὺ 38 μισέω (Æolic), ὡς ἐγὼ 4 ἀπόλλυμι, καὶ ὅδε, πᾶς τε Ἕλλάδας.
And <i>they</i> encamped always distant from each other a parasang or (and) less; and both guarded against each other as enemies; and straightway this caused suspicion.	11 στρατοπεδεύω δὲ ἐκάστοτε 82 ἀπέχω (xlv.) ἀλλήλοιν παρασάγγης (xiii.) καὶ ὀλίγος· 11 φυλάττω δὲ ἀμφοτέρως ὥσπερ πολέμιος ἀλλήλοιν, καὶ εὐθύς οὕτως ὑποψία 2 παρέχω.

### INDIRECT OR REPORTED SPEECH.

1. The Verb that introduces a report is generally in a past Tense, or in the present used as a past (the historical present), and the main Verbs in the report should be in the Infinitive, or

\* The Infinitive, with or without the Article, is sometimes, as in this example, used in exclamations, either of indignation or joy.

in the Optative with *ὄτι* or *ὡς*, and the dependent Verbs in the Optative after the Relative and Particles.

NOTE.—The dependent Verbs are sometimes in the Infinitive.

- And when this was proclaimed, the soldiers knew that the fear was groundless, and *that* the generals *were* safe. ἐπεὶ δὲ οὗτος pl. (iii.) 20 κηρύττω, 5 γιγνώσκω ὁ στρατιώτης ὅτι κενὸς ὁ φόβος 36 εἰμι καὶ ὁ ἄρχων σῶος.
- Tissaphernes falsely accused (accuses) Cyrus to his (the) brother of (that *he* was) plotting against him. Τισσαφέρνης διαβάλλω ὁ Κῦρος πρὸς ὁ ἀδελφὸς ὡς 36 ἐπιβουλεύω (xxi.) αὐτός.
- And they said *they* would restore *them* on condition *that* *they* did not burn the villages. ὁ δὲ 2 φημί 66 ἀποδίδωμι ἐπὶ ὅς d. μὴ 65 καίω ὁ κώμη.
- To this the chief of the Mossynoecians answered, that *they* both wished this and accepted the alliance. πρὸς οὗτος pl. 13 ἀποκρίνομαι ὁ ἄρχων ὁ Μοσσύνιοι, ὅτι καὶ 42 βούλομαι οὗτος pl. καὶ 42 δέχομαι ὁ ξυμμαχία.
- Then at length *it* was perceived also that the barbarians had slyly sent the man, being afraid lest the Greeks, having broken down the bridge, should remain in the island. τότε δὴ καὶ 20 γιγνώσκω ὅτι ὁ βάρβαρος ὁ ἄνθρωπος 38 ὑπέμπα, 82 ὀκνέω μὴ ὁ Ἕλληνας 85 διαιρέω ὁ γέφυρα 36 μένω ἐν ὁ νῆσος.
- And these stated, that Ariæus said *there* were many Persians superior to himself, who would not endure his being king (him reigning). οὗτος δὲ 2 λέγω, ὅτι πολὺς 36 φημί Ἀριαῖος 65 εἰμι Πέρσης ἑαυτοῦ (xv.) βελτίων (Attic), (iv.) ὅς οὐκ ἂν 74 ἀνέχω (xx.) αὐτὸς 82 βασιλεύω.
- And having sent to Delphi, *they* inquired of the god, whether *they* should deliver up the city to the Corinthians as *their* founders, and endeavour to procure some assistance from them. καὶ 84 πέμπα ἐς Δελφοὶ ὁ θεὸς 14 ἐπέρομαι, εἰ 39 παραδίδωμι (xxvi.) Κορίνθιος ὁ πόλις ὡς οἰκιστῆς, καὶ τιμωρία τις 42 πειράω ἀπὸ αὐτὸς 71 ποιέω.
- This *man* said to Cyrus, that if *he* would give him a thousand horsemen, *he* would either, οὗτος Κῦρος (xxi.) 5 εἶπον, εἰ αὐτὸς (xxvi.) 39 δίδωμι ἵππεὺς χίλιοι, ὅτι ὁ 82 προκα-



having lain in ambush, cut off the horsemen that were laying waste before *them*, or take many of them alive.

And having called in the allies, *they* said that the Athenians seemed to them indeed to be guilty of injustice; but *that they* wished to summon also all the allies *and* (having summoned all the allies to) put *it* to the vote.

And *he* said *that* after the soul had gone out of him, *it* went along with many *others*, and *that* they came to a certain marvellous place, in which were two openings in (of) the earth, near to each other, and also *two* others in (of) the heaven above (in the *region* above), right opposite; and *that* judges sat between these, who, when *they* had given judgment, ordered the just to go to the right *hand* (to go the *road* to the right *hand*), and upwards through the heaven.

τακαίω ἵππεύς ἢ 39 κατακαίνω ἄν 84 ἐνεδρεύω, ἢ 82 ζάω πολὺς (xi.) αὐτὸς 39 αἰρέω.

84 προσκαλέω τε ὁ ζύμμαχος 5 εἶπον, ὅτι οὐ μὲν (xxi.) 36 δοκέω 65 ἀδικέω ὁ Ἀθηναῖος, 71 βούλομαι δὲ καὶ ὁ πᾶς ζύμμαχος 84 παρακαλέω ψῆφος 68 ἐπάγω.

2 φημι δέ, ἐπειδὴ οὐ (xlv.) 68 ἐκβαίνω ὁ ψυχὴ, 71 πορεύω μετὰ πολὺς g., καὶ 71 ἀφικνέομαι οὐ εἰς τόπος τις δαιμόνιος, ἐν ὅς ὃ τε γῆ δύο 65 εἰμι χάσμα du. 88 ἔχω du. (xx.) ἀλλήλοιν du., καὶ ὁ οὐρανὸς αὐ ἐν ὁ ἄνω ἄλλος pl. καταντικρὺ δικαστῆς δὲ μεταξὺ (xl. n.) οὗτος 71 κάθημαι, (iv.) ὅς, ἐπειδὴ 38 διαδικάζω (Æolic), ὁ μὲν δίκαιος 65 κελεύω 71 πορεύω (xxiii.) ὁ f. εἰς δεξιὸς τε καὶ ἄνω διὰ ὁ οὐρανός g.

## 2. The Indicative is often used in a Report.

And *they* said, that *they* appeared to the king to say what was reasonable (reasonable *things*), and *that they* were come with (having) guides, who, if a truce were concluded, would (will) lead them *to a place*, from which *they* would (will) procure provisions.

2 λέγω δὲ ὅτι εἰκὸς 36 δοκέω 65 λέγω βασιλεύς d., καὶ 36 ἦκω ἡγεμόν 82 ἔχω, ὅς αὐτός, ἐὰν σπονδὴ pl. 31 γίγνομαι, 3 ἄγω ἐνθεν 3 ἔχω ὁ ἐπιτήδειος pl. n.

## CONSTRUCTION OF THE PARTICLE ἄν AND CONJUNCTIONS.

ἄν.

In Attic Greek, ἄν may be construed with any part of the verb, except the indicative of the present, future,\* and perfect, and the imperative mood; and denotes that what is stated depends on a condition either expressed or implied.

### ἄν with the Imperfect Indicative.

- |   |  |
|---|--|
| <p>Report to Ariæus that we are both victorious over the king, and that no one, as you see, any longer fights with us, and, if ye had not come, <i>we</i> should have been marching against the king.</p>                           | <p>53 ἀπαγγέλλω (xci.) Ἄριαῖος ὅτι ἐγὼ νικάω τε βασιλεύς, καί, ὡς ὁράω, οὐδεὶς ἔτι ἐγὼ (xci.) μάχομαι, καὶ εἰ μὴ σὺ ἔρχομαι, 11 πορεύω ἂν ἐπὶ βασιλεύς.</p>          |
| <p>I should not exhort you so readily to the war, if I did not see <i>that</i> the peace resulting from the war will be honourable and safe.</p>  | <p>οὐχ οὕτως ἂν προθύμως ἐπὶ ὁ πόλεμος σὺ 2 παρακαλέω, εἰ μὴ ὁ εἰρήνη 2 ὁράω (xxxii. 2.) ἐκ ὁ πόλεμος καλὸς καὶ βέλαιος 89 γίγνομαι.</p>                             |
| <p>For if this were (these <i>things</i> had <i>themselves</i>) so, how should <i>so</i> many be desirous to rule, and that too the men who seem (of the men seeming) to be most fit? and how should all be envying the rulers?</p> | <p>εἰ γὰρ οὕτω οὗτος (iii.) 2 ἔχω, πῶς ἂν πολὺς μὲν 2. ἐπιθυμέω 65 τυραννέω, καὶ οὗτος† pl. n. ὁ 82 δοκέω ἰκανὸς ἀνήρ 65 εἰμί; πῶς δὲ πᾶς 2 ζηλώω ἂν ὁ τύραννος;</p> |

\* The construction of ἄν with the indicative, infinitive, and participle of the future, in Attic writers (except in choral odes), seems very questionable, and is now generally discarded from the best editions.

† ταῦτα, in expressions of this kind, is used adverbially.

Nor has there, for a long time, come thence any stranger, who would have been able to give us a sure account (to report to us anything certain) of these *matters*, except, indeed, that *he* died *from* drinking (having drunk) poison; but of the rest *he* could tell (had to say) nothing.

And straightway, having leaped with these into the mud, *they* carried out the cars aloft, sooner than one would think.

Taking up, therefore, their poems, which seemed to me to have been most elaborately finished by them, *I* would cross-question them *as to* what *they* meant, in order that *I* might, at the same time, also learn something from them.

οὔτε τις ξένος 22 ἀφικνέομαι (xxxv. 2.) χρόνος συχνός ἐκεῖθεν, ὅστις ἂν ἐγὼ σαφῆς τις (xxvi.) 67 ἀγγέλλω οἷός τε 2 εἰμι περὶ οὗτος g., πλὴν γε δὴ ὅτι φάρμακον 85 πίνω 39 ἀποθνήσκω ὁ δὲ ἄλλος (xi.) οὐδείς 2 ἔχω 65 φράζω.

εὐθύς δὲ σὺν οὗτος 84 εἰσπηδάω εἰς ὁ πηλός, ταχὺ ἢ ὡς τις ἂν 11 οἶομαι μετέωρος 4 ἐκκομίζω ὁ ἄμαξα.

82 ἀναλαμβάνω οὖν αὐτός ὁ ποίημα, ὅς ἐγὼ (xxi.) 2 δόκω μάλα 81 πραγματεύομαι (xxxix. 2.) αὐτός, 2 διερωτάω ἂν αὐτός τις 36 λέγω, ἵνα ἄμα τις καὶ 36 μανθάνω παρὰ αὐτός g.\*

### ἄν with the Indicative of the Aorist.

And perhaps *I* should have been put to death for this (these *things*), if the government had not been speedily broken up.

If Philip had then entertained this opinion, that it is dangerous to make war on the Athenians, nothing would he have done of what *he* has done now.

καὶ ἴσως ἂν διὰ οὗτος 5 ἀποθνήσκω, εἰ μὴ ἡ ἀρχὴ διὰ ταχύς g. pl. n. 20 καταλύω.

εἰ ὁ Φίλιππος τότε οὗτος 5 ἔχω ὁ γνώμη, ὡς χαλεπός (I. 1.) 65 πολεμέω εἰμι (xxi.) Ἀθηναῖος, οὐδείς ἂν, ὅς g. νυνὶ 6 ποιέω, 4 πράττω.

\* The indicative of the imperfect or aorist with ἄν sometimes, as in this example, denotes what in time past, when occasion occurred, was wont to take place.

For the scene being at a short distance, and all not looking at once at the same *part*, if some saw their *men* in any place prevailing, *they* would both regain courage, and would fall to invoking the gods not to deprive them of their (the) safety.

διὰ ὀλίγος γ. γὰρ εἶμι (xxxvi.)  
ὁ θεός, καὶ οὐ πᾶς (xxxvi.)  
ἄμα ἐς ὁ αὐτὸς 82 σκοπέω, εἰ  
μὲν τις 39 εἶδόν πη ὁ σφέτερος  
82 ἐπικρατέω, 4 ἀναθαρσέω  
τε ἂν καὶ πρὸς ἀνάκλησις  
θεὸς μὴ 67 στερέω (xxvii. 2.)  
οὗ ὁ σωτηρία 11 τρέπω.

*ἂν* with the Indicative of the Pluperfect.

And it seems to me really very properly to oppose *me*; for be well assured, Athenians, if I had attempted long ago to meddle with political matters, long ago should I have perished, and should have benefited neither you nor myself in *anything*.

καὶ παγκάλως γε ἐγὼ (xxi.)  
δοκέω 71 ἐναντιόομαι εὖ γὰρ  
57 οἶδα, ὧ ἀνήρ Ἀθηναῖος v.,  
εἰ ἐγὼ πάλαι 4 ἐπιχειρέω 65  
πράττω ὁ πολιτικὸς πρᾶγμα,  
πάλαι ἂν 9 ἀπόλλυμι καὶ  
οὔτε ἂν σὺ (xxvii.) 7 ὠφελέω  
οὐδεὶς οὔτε ἂν ἐμαυτοῦ.

*ἂν* is construed with the subjunctive, when connected or combined with the relative, interrogative, and indefinite pronouns, and the adverbs derived from them; with adverbs of time, place, &c., and with some conjunctions; as, ὅς ἂν, ὅστις ἂν, οἷος ἂν, ὅσος ἂν, ὅσοσπερ ἂν, ὡς ἂν, ὅπως ἂν, ὅπου ἂν, ὅποι ἂν, ὅπη ἂν, εἰάν σὺ ἦν (*for* εἰ ἂν), ὅταν (*for* ὅτε ἂν), ὅπότεν (*for* ὅποτε ἂν), ἐπειδάν (*for* ἐπειδὴ ἂν), ἐπὶ ἂν (*for* ἐπεὶ ἂν), ἡνίκ' ἂν, ἕως ἂν, ἔστ' ἂν, πρὶν ἂν, μέχρι σὺ μέχρις ἂν, μέχρι οὗ ἂν, κἄν, (*for* καὶ ἂν), τάχ' ἂν, &c.

Hear me, therefore, by the gods, and if, on the one hand, I appear to act wrongfully, I ought not (*it behoves not me*) to go away hence, until I have given satisfaction.

54 ἀκούω (xix.) οὖν ἐγὼ πρὸς  
θεός γ., καὶ εἰάν μὲν ἐγὼ 29  
φαίνω 65 ἀδικέω, οὐ χρεὴ  
(xxxii. 2.) ἐγὼ ἐνθένδε 68  
ἀπέρχομαι πρὶν ἂν 26 δίδωμι  
δίκη.

The Assyrians, accordingly, and those with them, when the armies were now near each other, cast a trench round *themselves*, a thing which the barbarian kings still do, even at the present time; wherever *they* encamp, *they* cast a trench round *them* with ease, on account of the multitude of hands.

And he promised to give each man five minæ of silver, when *they* should come to Babylon, and full pay until *he* should restore the Greeks again to Ionia.

ὁ μὲν οὖν Ἀσσύριος καὶ ὁ σὺν αὐτός, ἐπεὶ ἤδη ἐγγύς (κκxviii.) ἀλλήλοιν pl. ὁ στρατεύμα 11 γίγνομαι, τάφρος 14 περιβάλλω, (V. 2.) ὅσπερ καὶ νῦν ἔτι ποίεω ὁ Βάρβαρος βασιλεύς, ὅπου ἂν 29 στρατοπεδεύω, τάφρος 10 περιβάλλω εὐπετῶς διὰ ὁ πολυχειρία.

ὁ δὲ 14 ὑπισχνέομαι ἀνὴρ ἑκαστὸς (κκxvi.) 66 δίδωμι πέντε ἀργύριον μνᾶ, ἐπὶ εἰς Βαβυλῶν 24 ἦκω, καὶ ὁ μισθὸς ἐντελής μέχρι ἂν 25 καθίστημι ὁ Ἕλληνας εἰς Ἰωνία πάλιν.

### ἂν with the Optative.

Thereupon, accordingly, Cleonor, the Arcadian, being *the* oldest, answered, that *they* would sooner die than deliver up their (the) arms.

And Cyrus, having called together the generals and captains of the Greeks, both consulted with *them* how *he* should arrange the battle, and himself, encouraging *them*, addressed *them* thus (such things).

And Xenophon having gone, asked Apollo to which of *the* gods, sacrificing and praying, *he* might perform with most honour and success the journey which *he* proposed (proposes), and

ἔνθα δὲ 13 ἀποκρίνομαι Κλεάνωρ μὲν ὁ Ἀρκάς, πρέσβυς 82 εἰμί, ὅτι πρόσθεν ἂν 39 ἀποθνήσκω ἢ ὁ ὄπλον 39 παραδίδωμι.

Κῦρος δὲ 84 συγκαλέω ὁ στρατηγὸς καὶ λοχαγὸς ὁ Ἕλληνας 11 συμβουλεύω τε πῶς ἂν ὁ μάχη 42 ποίεω, καὶ αὐτὸς 2 παραινέω 82 θάρσύνω τοιόσδε.

85 ἔρχομαι δὲ ὁ Ξενοφῶν 14 ἐπέρομαι ὁ Ἀπόλλων τίς d. (xi.) ἂν θεὸς 82 θύω καὶ 88 εὐχομαι καλῶς καὶ ἄριστα 39 ἔρχομαι ὁ ὁδὸς ὅς ἐπινοέω καὶ καλῶς 84 πράττω 50 σώζω.

having met with a favourable issue, return in safety (be saved).

For neither could one, not having a view of the enemy from a distance, sail up to the attack *she* ought (is necessary), nor could *he* retreat at the proper *time*, when (being) hard pressed.

οὔτε γὰρ ἂν 38 ἐπιπλέω (*Aeolic*)  
 τις, ὡς χρεή, ἐς ἐμβολή, μὴ  
 82 ἔχω ὁ πρόσοψις ὁ πολέ-  
 μιος ἐκ πολύς, οὔτε ἂν 38  
 ἀποχωρέω (*Aeolic*) ἐν 82 δεῖ,  
 92 πῖζω.

ἂν with the Infinitive.

Thinking, therefore, *that* such misunderstandings will be most readily put an end to by friendly meetings, *I* am come, and wish to show you that you distrust us without cause (not rightly).

(iv.) ὁ οὖν τοιοῦτος ἀγνωμοσύνη  
 82 νομίζω (xxxi.) συνουσία  
 μάλα ἂν 71 παύω, ἤκειν, καὶ  
 65 διδάσκω σὺ βούλεσθαι ὡς  
 σὺ ἐγὼ οὐκ ὀρθῶς (xxi.) ἀπισ-  
 τέω.

And the Acarnanians requested Demosthenes, the commander of the Athenians, to wall them off, thinking *that they* should both easily reduce *them* by siege, and *thus* be rid of a city always hostile to them.

ὁ δὲ Ἀκαρνᾶν 2 ἀξιώω Δημοσθέ-  
 νης ὁ στρατηγὸς ὁ Ἀθηναῖος  
 65 ἀποτειχίζω αὐτός, 82 νο-  
 μίζω ῥαδίως τε ἂν 67 ἐκπο-  
 λιορκέω, πόλις τε ἀεὶ οὐ (xii.)  
 πολέμιος 80 ἀπαλλάττω  
 (xlv.).

Know, however, *that thou* art foolish, if *thou* thinkest *that* your valour will prevail over the power of the king.

57 οἶδα (xxxi. 2.) μέντοι  
 ἀνόητος εἶμι, εἰ οἶομαι (iv.)  
 ὁ ὑμέτερος ἀρετὴ 74 περιγίγ-  
 νομαι (xx.) ἂν ὁ βασιλεὺς  
 δύναμις.

ἂν with the Participle.

*He* comes to Cyrus, and asks him for two thousand mercenaries and pay for (of) three months, as being thus likely to gain the mastery over his (the) opponents.

ἔρχομαι πρὸς ὁ Κῦρος, καὶ αἰ-  
 τέω αὐτὸς εἰς δισχίλιοι ξένος  
 καὶ τρεῖς μὴν μισθός, ὡς οὕτω  
 91 περιγίγνομαι (xx.) ἂν ὁ  
 ἀντιστασιώτης.

And we, having neither enacted

καὶ ἐγὼ οὔτε 85 τίθημι ὁ νόμος,

the law, nor having been the first to follow (having first used) it *when* enacted, but having received it *when in* being, and intending to leave it to exist for ever, act upon it, knowing *that* both you and others, if placed (having been) in the same power with us, would do the same (that).

οὔτε 88 κείμαι πρῶτος 90  
 χράομαι (xxi.), 82 εἶμι δὲ  
 85 παραλαμβάνω καὶ 89  
 εἶμι ἐς αἰὲ 83 καταλείπω  
 χράομαι (xxi.) αὐτός, 87  
 οἶδα (xxxii. 2.) καὶ σὺ ἂν  
 καὶ ἄλλος, ἐν ὃ αὐτός (xii.  
 n.) δύναμις ἐγὼ 91 γίγνο-  
 μαι, 82 δρᾶω ἂν αὐτός.\*

### CONJUNCTIONS.

ἵνα, ὡς, ὅπως, *that, in order that*; and ἵνα μὴ, ὡς μὴ, ὅπως μὴ, and sometimes simply μὴ, *that not, lest*, are construed with the subjunctive, generally after another verb in the present or future. ὡς and ὅπως, in this sense and construction, sometimes take ἂν; ἵνα and μὴ never.

If one of your domestics be sick (sick to you), do you take care of him, and call in physicians, lest he die?

εἰάν τις σὺ 24 κάμνω οἰκετής,  
 οὗτος (xx.) ἐπιμελέομαι καὶ  
 παρακαλέω ἰατρός, ὅπως μὴ  
 26 ἀποθνήσκω;

In the first place, then, said he, I think we ought (*it seems proper to me*) to burn the wagons which we have, in order that the carriages may not direct our march (lead us), but *that* we may go wherever it may be expedient for the army.

πρῶτον μὲν τοίνυν, 2 φημί, δο-  
 κέω (xxi.) ἐγὼ 67 κατακαίω  
 ὃ ἄμαξα ὅς ἔχω, ἵνα μὴ ὃ  
 ζεύγος (iii.) ἐγὼ (xx.) 24  
 στρατηγέω, ἀλλὰ 29 πορεύω  
 ὅπη ἂν ὃ στρατιὰ (xxx.) 24  
 συμφέρει.

Perhaps, therefore, *it will be* safer for us to march, having formed a hollow square of the heavy-armed men (of the arms), in order that the bag-

ἴσως οὖν (I. 1.) ἀσφαλῆς (xii.)  
 ἐγὼ 71 πορεύω πλαίσιον 90  
 ποιέω ὃ ὄπλον, ἵνα ὃ σκευοφόρος  
 pl. n. καὶ ὃ πολὺς ὄχλος ἐν  
 ἀσφαλῆς 24 εἶμι s.

\* Sometimes, as in this example, ἂν, when far separated from its verb, is repeated in immediate connexion with it.

gage-cattle, and the large multitude *attached to them*, may be in a more secure place.

But, that *I* may tell thee all the news of heaven (all the deeds above), take (having taken) this parasol here, and hold *it* up over me, that the gods see me not.

ἀλλὰ ἵνα 25 φράζω (xxvi.) σὺ πᾶς ὁ ἄνω πρᾶγμα, οὗτος\* 85 λαμβάνω ἐγὼ γ. ὁ σκιά-δειον 53 ὑπερέχω ἄνωθεν, ὡς ἂν μὴ ἐγὼ 24 ὁράω ὁ θεός.

ὅπως, and ὅπως μὴ, *that, that not*, are sometimes construed with the future indicative, instead of the aorist subjunctive.

*They* are not maintained for any *other purpose* (one other thing), than to fight (that *they* shall fight) for those who maintain them.

οὐδὲ διὰ εἷς ἄλλος 15 τρέφω, ἢ ὅπως 12 μάχομαι (Attic) ὑπὲρ ὁ 82 τρέφω γ.

ἵνα, ὡς, ὅπως, μὴ, *that, in order that, lest*, are construed with the optative, after another verb in a past tense. ὅπως, in this sense and construction, rarely takes ἄν.

The Greeks were afraid lest *they* should advance against the wing, and, having taken *them* in flank on both sides, should cut them to pieces.

4 δεῖδω ὁ Ἕλληνα μὴ 36 προσάγω πρὸς ὁ κέρασ, καὶ 84 περιπτύσσω ἀμφοτέρωθεν αὐτὸς 38 κατακόπτω (Æolic).

But, however, about daybreak, *they* arrive near the sea, and having entered on what is called the Helorine road (the road called the Helorine), *they* proceeded, in order that, when *they* should be at the river Cacyparis, *they* might march along the river upwards, through the interior.

ἄμα (xxxvii. 1.) δὲ ὁ ἕως ἀφικνέομαι ὅμως πρὸς ὁ θάλασσα, καὶ 85 ἐσβαίνω ἐς ὁ ὁδὸς ὁ Ἐλωρινὸς 92 καλέω 11 πορεύω, ὅπως, ἐπειδὴ 45 γίγνομαι ἐπὶ ὁ ποταμὸς ὁ Κακύπαρις, παρὰ ὁ ποταμὸς 36 εἶμι ἄνω διὰ μεσογεία γ.

\* The emphatic form of the neuter, *τούτι*, is here used.



*ἵνα, ὡς, ὅπως, μή, that, in order that, lest,* are sometimes construed with the indicative of the imperfect or aorist, after another verb in a past tense, in stating why a thing that has *not* happened should have taken place, or was to be desired.

*I* would not have refrained from shutting up my miserable body, in order that *I* might be both blind and devoid of hearing (hearing nothing).

οὐκ ἂν 14 ἔχω ὁ μὴ 67 ἀποκλήω  
ὁ ἐμὸς ἄθλιος δέμας, ἵνα 2  
εἰμι τυφλὸς τε καὶ 82 κλύω  
μηδεῖς.

But *why* did *I* not quickly cast myself from this rugged rock, in order that, having fallen on the ground, *I* might be released from all my (the) sufferings?

ἀλλὰ οὐκ ἐν τάχος 4 ῥίπτω  
ἐμαυτοῦ f. ὅδε ἀπὸ στύφλος  
πέτρα, ὅπως πέδοι 84 σκήπτω  
ὁ πᾶς πόνος (xlv.) 21 ἀπαλ-  
λάσσω;

*εἰ, εἴπερ, ἐπεὶ, ἐπειδὴ, ἐπειπερ, ὅτε, ὅποτε, ὅπου, ἕως, &c.,* are construed with the indicative; but when repeated acts are referred to, with the optative.

But when *they* seemed to him to do *it* slowly, as if in anger, *he* ordered the noblest Persians about him to assist in forcing on the chariots.

ἐπεὶ δὲ 2 δοκέω (xxi.) αὐτὸς  
σχολαίως 65 ποιέω ὡσπερ  
(xxxi.) ὀργή, 4 κελεύω ὁ  
περὶ αὐτὸς Πέρσης ὁ κράτισ-  
τος 67 συνεπισπεύδω ὁ ἄμα-  
ξα.

And whenever the Athenians came on, *they* retreated; but whenever *the Athenians* retreated, *they* pressed on.

καὶ εἰ μὲν 36 ἔπειμι ὁ Ἀθη-  
ναῖος, 2 ὑποχωρέω· εἰ δὲ 36  
ἀναχωρέω, 11 ἐπίκειμαι.

*We* used to wait, then, every day, until the prison was opened, conversing with each other; for *it* was not opened early; but whenever *it* was opened, *we* went in to Socrates.

2 περιμένω οὖν ἐκάστοτε, ἕως 50  
ἀνοίγω ὁ δεσμοτήριον, 82 δια-  
τρέχω μετὰ ἀλλήλοισιν g.; 16  
ἀνοίγω γὰρ οὐ πρό· ἐπειδὴ  
δὲ 50 ἀνοίγω, 9 εἴσειμι παρὰ  
ὁ Σωκράτης.

*μή prohibitive* is construed usually with the imperative, rarely with the subjunctive, *present*; but with the subjunctive, rarely with the imperative, *aoiist*.

NOTE.—*μή* with subjunctive *present* is pretty much confined to 1 pers. plural; with imperative *aoiist*, pretty much to 3 sing.

Think not, therefore, <i>that we</i> shall deliver up to you the only goods we have (being to us).	<i>μή οὖν</i> 58 <i>οἴομαι ὁ μόνος ἀγαθὸν ἐγὼ</i> 83 <i>εἰμι</i> σὺ (xxvi.) 66 <i>παραδίδωμι</i> .
And do not send me away dishonoured from this land.	<i>καὶ μή ἐγὼ ἄτιμος ὄδε</i> (xlv.) 25 <i>ἀποστέλλω γῆ</i> .
Take it, my child, and keep it, nor let any one move thee.	53 <i>ἔχω αὐτός</i> m., <i>ὦ παῖς</i> v., <i>καὶ</i> 53 <i>φυλάσσω</i> , <i>μηδὲ</i> σὺ 54 <i>κινέω τις</i> .
Let us not be playing the fool, nor perish disgracefully.	<i>μή</i> 24 <i>μαίνομαι</i> , <i>μηδ'</i> <i>αἰσχεῶς</i> 31 <i>ἀπόλλυμαι</i> .*
Let no one therefore be thinking that the wrongs become double.	<i>μή</i> <i>τοίνυν</i> <i>τις</i> 24 <i>οἴομαι ὁ ἄδικος γίγνομαι</i> <i>διπλῶς</i> .
And let us not be thinking that we shall not pay back.	<i>καὶ μή</i> 24 <i>δοκέω οὐκ ἀντιτίνειν</i> .
Let no one be persuading us.	<i>μηδεὶς ἐγὼ</i> 24 <i>πείθω</i> .

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\* Pres. *continuous*, aor. *completed*, state or action.

## ABBREVIATIONS.

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<i>A</i> .....Active.	<i>nom</i> .....Nominative.
<i>a</i> .....Aorist.	<i>n</i> .....Neuter.
<i>acc</i> .....Accusative.	<i>op</i> .....Optative.
<i>adj</i> .....Adjective.	<i>part</i> .....Participle.
<i>adv</i> .....Adverb.	<i>P</i> .....Passive.
<i>c</i> .....Common Gender.	<i>p</i> .....Perfect.
<i>comp</i> .....Comparative.	<i>p. p. ft</i> .....Paulo-post-Future.
<i>conj</i> .....Conjunction.	<i>pers</i> .....Person.
<i>dat</i> .....Dative.	<i>plup</i> .....Pluperfect.
<i>f</i> .....Feminine.	<i>pl</i> .....Plural.
<i>ft</i> .....Future.	<i>prep</i> .....Preposition.
<i>gen</i> .....Genitive.	<i>pres</i> .....Present.
<i>imp</i> .....Imperfect.	<i>s</i> .....Singular.
<i>imper</i> .....Imperative.	<i>subj</i> .....Subjunctive.
<i>impers</i> .....Impersonal.	<i>sup</i> .....Superlative.
<i>ind</i> .....Indicative.	<i>voc</i> .....Vocative.
<i>indecl</i> .....Indeclinable.	1 <i>a</i> .....First Aorist.
<i>inf</i> .....Infinitive.	2 <i>a</i> .....Second Aorist.
<i>interrog</i> .....Interrogative.	1 <i>p</i> .....First Perfect.
<i>M</i> .....Middle.	2 <i>p</i> .....Second Perfect.
<i>m</i> .....Masculine.	1 <i>ft. P</i> .....First Future Passive.

## VOCABULARY.

### A.

ἄβουλία, *ας, f.* want of advice, thoughtlessness.  
 Ἀβροκόμας, *α, m.* Abrocomas.  
 Ἀβυῶδος, *ου, f.* Abydos, a town on the Asiatic side of the Hellespont.  
 ἀγαθόν, *οῦ, n.* a good.  
 ἀγαθός, *ή, όν,* good.  
 ἀγαλμα, *ατος, n.* a delight; statue.  
 ἀγαῖμαι, -ἄσομαι, I admire. 1 *a. P.* ἠγάσθην, used in an *A.* sense.  
 Ἀγαμέμνων, *ονος, m.* Agamemnon.  
 ἀγανακτέω, -ήσω, I feel violent irritation; am grieved.  
 ἀγαπάω, -ήσω, ἠγάπηκα, -μαι, I welcome; love.  
 ἀγγέλλω, -εἰλῶ, (ἠγγελλκα), -μαι, I bear a message, report.  
 ἀγγελος, *ου, c.* a messenger.  
 ἀγείρω, I collect. 1 *a. A.* ἠγείρα. 1 *a. P.* ἠγέροθην.  
 ἄγισ, ἴδος, *m.* Agis.  
 ἀγνίζω, -ἴσω, Attic -ἴω, I purify.  
 ἀγνόω, -ήσω, ἠγνόηκα, -μαι, I know not.  
 ἀγνός, *ή, όν,* holy, sacred.  
 ἀγνωμοσύνη, *ης, f.* thoughtlessness; *pl.* misunderstandings.  
 ἀγορά, *ᾶς, f.* a place for assembling, an assembly; a market place, a market.  
 ἄγρα, *ας, f.* the chase.  
 ἄγριος, *α, ον,* rarely *ος, ον,* living in the fields, wild.  
 ἀργαίως, *adv.* clownishly, rudely.  
 ἀργυπνέω, -ήσω, I lie awake.  
 ἀγυιά, *ᾶς, f.* a way, a street.  
 ἀγχι, *adv.* near; *comp.* ἄσσον, *sup.* ἀγχιιστα.

### ΑΘΛ

ἄγω, ἄξω, ἤχα, ἤγμαι, I lead, bring.  
 2 *a. A.* ἠγάγον.  
 ἀγών, ᾶνος, *m.* a contest.  
 ἀδέής, *ής, ές,* fearless.  
 Ἀδείμαντος, *ου, m.* Adeimantus.  
 ἀδελφή, *ῆς, f.* a sister.  
 ἀδελφός, *οῦ, m.* a brother.  
 ἄδην, *adv.* enough.  
 ἀδικέω, -ήσω, ἠδίκηκα, -μαι, I wrong, injure.  
 ἀδίκημα, *ατος, n.* a wrong done, an injury.  
 ἀδικία, *ας, f.* a wrong, injury, injustice.  
 ἀδικος, *ος, ον,* unjust.  
 ἀδικως, *adv.* unjustly.  
 ἀδολως, *adv.* without fraud, guilelessly.  
 ἀδυνατέω, -ήσω, I am unable.  
 ἀδύνατος, *ος, ον,* unable, impossible.  
 ἄδω, ἄσω, commonly ἄσομαι, ἤσμαι, I sing.  
 ἀεί, *adv.* ever, always.  
 ἀελπτος, *ος, ον,* beyond hope; hopeless.  
 ἀηδῶς, *adv.* unpleasantly.  
 ἀήρ, ἀέρος, *c.* the air.  
 ἀθάνατος, *ος, ον, and η, ον,* immortal.  
 ἀβίατος, *ος, ον,* unseen, invisible.  
 Ἀθηνᾶ, *ᾶς, f.* Athena, Minerva.  
 Ἀθῆναι, *ᾶν, f.* Athens.  
 Ἀθηναῖος, *α, ον,* Athenian.  
 Ἀθηναῖος, *ου, m.* an Athenian.  
 ἄθλιος, *α, ον, and ος, ον,* toilsome; wretched.  
 ἀθλίως, *adv.* miserably.  
 ἄθλον, *ου, n.* a prize.

ἀθροίζω, -οίσω, ἥθροικα, -σμαι, I collect, assemble.

αἰδιός, ἡ, ὄν, everlasting; wearisome, gloomy.

αἰγιαλός, οὔ, *m.* the sea-shore, beach.

αἰδέομαι, -έσομαι, ἤδεσμαι, I fear, respect. 1 *a. P.* ἠδέσθην.

Ἄιδης, ου, *m.* Hades.

ἄιδρις, ις, ι, unskilled, ignorant.

αἰεῖ, *adv.* ever, always.

αἰθρία, ας, *f.* the open sky; fine weather.

αἷμα, ἄτος, *n.* blood.

αἰνέω, -έσω, poetic -ήσω, I praise.

1. *a. A.* ἤνεσα, poetic ἤνησα.

αἰνιγμα, ἄτος, *n.* a riddle.

αἴξ, αἰγός, *c.* a goat.

Αἰολός, ου, *m.* Æolus.

αἴρεσις, εως, *f.* a taking, choosing.

αἰρέω, -ήσω, ἤρηκα, -μαι, I take. 2 *a*

*A.* εἶλον *subj.* ἔλω, &c. 1 *a. P.*

ἤρέθην. *M.* I take to myself, choose.

αἶρω, ἀρῶ, ἤρηκα, -μαι, I raise. 1 *a.*

*A.* ἤρα.

αἰσθάνομαι, -θήσομαι, ἤσθημαι, I perceive. 2 *a. M.* ἤσθόμην.

αἴσθησις, εως, *f.* perception.

αἰσυμνάω, -ήσω, I rule.

αἰσχροός, ἄ, ὄν, rarely ὄς, ὄν, base, disgraceful. *Comp.* αἰσχίων, *sup.*

αἴσχιστος. *Adv.* -χρῶς.

αἰσχύνη, ης, *f.* shame, disgrace.

αἰσχύω, -ῦνῶ, ἤσχυμαι, I put to shame. *M.* and 1 *a. P.* I feel ashamed, reverence. 1 *a. P.* ἤσχύθην.

αἰτέω, -ήσω, ἤτηκα, -μαι, I ask.

αἰτία, ας, *f.* a cause; blame.

αἰτιάομαι, -ἄσομαι, ἠτίᾶμαι, I blame, accuse.

αἴτιος, ου, *m.* the cause, or author.

Αἰτωλός, οὔ, *m.* an Ætolian.

αἰχμάλωτος, ος, ὄν, taken by the spear; captive.

αἰχμάλωτος, ου, *m.* a captive, prisoner.

αἰών, ὄνος, *c.* an age.

αἰωρέω, -ήσω, I lift up.

Ἀκαρνάν, ἄνος, *m.* an Acarnanian.

ἄκλής, ἡς, ἔς, without fame, inglorious.

ἀκίνδυνος, ος, ὄν, without danger.

ἀκολασία, ας, *f.* any excess, intemperance.

ἀκόλαστος, ος, ὄν, unchastised, unbridled.

ἀκόλουθος, ος, ὄν, following.

ἀκοντιστής, οὔ, *m.* a hurler of javelins, a darter.

ἄκοπος, ος, ὄν, without weariness; refreshing.

Ἄκουμένος, οὔ, *m.* Acumenus.

ἄκουσμα, ἄτος, *n.* a thing heard.

ἀκούω, -ούσομαι, ἀκήκοα, I hear. 1 *a. A.* ἤκουσα.

ἄκρα, ας, *f.* a peak, headland.

ἀκράτεια, ας, *f.* incontinence.

ἄκρατος, ος, ὄν, unmixed, pure.

ἀκροῖτος, ος, ὄν, not separated, confused.

ἀκροβολισμός, οὔ, *m.* a throwing from afar, skirmishing.

ἄκρον, ου, *n.* a height.

ἄκρος, α, ὄν, high.

ἄκων, ὄντος, *m.* a javelin.

ἄκων, ουσα, ὄν, unwilling.

ἀλγέω, -ήσω, I suffer pain, grieve.

ἀλγηδών, ὄνος, *f.* pain, grief.

ἄλγος, εος, *n.* pain, grief.

ἄλευρα, ὄν, *n.* wheaten flour.

ἀλήθεια, ας, *f.* truth.

ἀληθής, εος, *n.* truth.

ἀληθής, ἡς, ἔς, true.

ἀληθινός, ἡ, ὄν, truthful, honest.

ἄλις, *adv.* in heaps; enough.

ἄλίσκομαι, ἀλώσομαι, ἤλωκα, and ἰάλωκα, I am taken. 2 *a. A.* ἤλων, and ἰάλων, in a *P.* sense, *subj.*

ἄλῶ, ἀλῶς, &c., *op.* ἀλοίην, *inf.*

ἄλῶναι, *part. ἀλούς*

ἀλκή, ἡς, *f.* strength, courage.

Ἄλκιβιάδης, ου, *m.* Alcibiades.

ἄλκιμος, η, ὄν, and ος, ὄν, strong, brave.

Ἄλκμήνη, ης, *f.* Alcmena.

ἄλλά, *conj.* but.

ἄλλάσσω, *Attic* -ττω, -ξω, ἤλλαγμα, I change. 2 *a. P.* ἤλλαγγν.

ἄλληλόιν, αιν, οιν, of one another.

ἄλλοθι, *adv.* elsewhere.

ἄλλοίω, -ώσω, ἠλλοίωμαι, I make different, change.

ἄλλος, η, ο, other, another.

- ἄλλοτε, *adv.* at another time.  
 ἀλλόφυλος, *ος, ον*, of another tribe, foreign.  
 ἄλλως, *adv.* otherwise; in vain.  
 ἀλόγιστος, *ος, ον*, thoughtless, unreasoning.  
 ἄλοχος, *ου, f.* a bedfellow, wife.  
 ἄλος, *εος, n.* a grove.  
 ἀλύσκω, -ύξω, and -ύξομαι, I shun, avoid.  
 ἄλφιτον, *ου, n.* barley flour. *Seldom used in the s.*  
 ἄλωσις, *εως, f.* a taking, capture.  
 ἄμα, *adv.* at the same time, along with; frequently used as a *prep.* with the *dat.*  
 Ἀμαζών, *όνος, f.* an Amazon.  
 ἀμαθής, *ής, ές*, unlearned, ignorant.  
 ἀμαθία, *ας, f.* want of learning, ignorance.  
 ἄμαξα, *ης, f.* a chariot.  
 ἀμαρτάνω, ἀμαρτήσομαι, ἡμάρτηκα, -μαι, I miss, err. 2 *a. A.* ἡμαρτον.  
 ἀμάρτημα, ἄτος, *n.* a failure, fault, sin.  
 ἀμαρτία, *ας, f.* a failure; sin.  
 ἀμβλύς, *εῖα, ύ*, blunt, dull.  
 ἄμεινον, *adv.* better.  
 ἀμείνων, *ων, ον*, better, braver; a *compr.* of ἀγαθός.  
 ἀμέλεια, *ας, f.* carelessness.  
 ἀμελέω, -ήσω, ἡμέληκα, -μαι, I am careless; neglect.  
 ἀμελῶς, *adv.* carelessly.  
 ἀμηχανέω, -ήσω, I am at a loss, am in want.  
 ἀμήχανος, *ος, ον*, without resources, impracticable.  
 ἀμιλλα, *ης, f.* a contest.  
 ἀμοιβή, *ης, f.* a requital; answer.  
 ἄμπελος, *ου, f.* a vine.  
 ἀμπλακίσκω, I miss, err. 2 *a. A.* ἡμπλάκον.  
 Ἀμπρακιώτης, *ου, m.* an Ambraciote.  
 ἀμύνω, -ύνω, I ward off. *M.* I repel.  
 ἀμφί, *prep.* with the *gen.*, *dat.*, and *acc.*, about, with, along with.  
 Ἀμφίλοχοι, *ων, m.* the Amphilo-chians.  
 Ἀμφίπολις, *εως, f.* Amphipolis, a town in Macedonia, near the mouth of the Strymon.  
 ἀμφιπίθημι, -θήσω, -τίθεικα, -μαι, I put round. 2 *a. A.* ἀμφίθη.  
 ἀμφοτέρως, *α, ον*, both. *Seldom used in the s.*  
 ἀμφοτέρωθεν, *adv.* from both sides, on both sides.  
 ἄμφω, *οῖν*, both.  
 ἄν, a particle.  
 ἄν, for ἵάν, *conj.* if.  
 ἀνά, *prep.* with the *acc.*, up, up to, upon.  
 ἀναβαίνω, -βήσομαι, -βέβηκα, -ἄμαι, I go up. 2 *a. A.* ἀνέβην.  
 ἀνάβασις, *εως, f.* a march up.  
 ἀναγκάζω, -άσω, ἠνάγκασκα, -σμαι, I compel.  
 ἀναγκαῖος, *α, ον*, and *ος, ον*, necessary.  
 ἀνάγκη, *ης, f.* necessity.  
 ἀνάγω, -άξω, -ἤχα, -γμαι, I lead up. 2 *a. A.* ἀνήγαγον.  
 ἀναγωγή, *ης, f.* a leading up; a putting to sea.  
 ἀναθαρσέω, and -θαρσέω, -ήσω, ἀνατιθάρρηκα, I resume courage.  
 ἀναίδεια, *ας, f.* shamelessness, impudence.  
 ἀναίρεσις, *εως, f.* a taking up.  
 ἀναίρειω, -ήσω, ἀνήρηκα, -μαι, I take up. 2 *a. A.* ἀνεῖλον, *subj.* ἀνέλω, &c.  
 ἀνακαλέω, -καλέσω, *Attic* -καλῶ, -κέκληκα, -μαι, I call up, call on.  
 ἀνάκλησις, *εως, f.* a calling upon.  
 ἀνακράζω, (-κεκράξομαι), 2 *p.* -κέκράγα, I cry out. 2 *a. A.* ἀνέκράγον. *The 2 p. is used in the sense of the pres.*  
 ἀνακωχή, *ης, f.* a cessation; a truce.  
 ἀναλαμβάνω, -λήψομαι, -είληφα, -μμαι, I take up. 2 *a. A.* ἀνέλᾶτον. 1 *a. P.* ἀνελήφθην.  
 ἀναλογίζομαι, -λογίσομαι, *Attic* -λογισομαι, -λελόγισμαι, I count up, consider.  
 ἀναμιμνήσκω, ἀναμνήσω, -μίμνημαι, I remind. *M. and P.* I remember, 1 *a. P.* ἀνεμνήσθην.  
 ἀνανδρία, *ας, f.* unmanliness, cowardice.  
 ἄνανδρος, *ος, ον*, unmanly, cowardly.  
 ἀνανεόομαι, -νεώσομαι, I renew.

- ἄναξ, ἄνακτος, *m.* a king, lord. *V.* ἄναξ, sometimes ἄνα, but only when a god is addressed.
- Ἄναξαγόρας, *ου, m.* Anaxagoras.
- Ἄναξίλαος, *ου, m.* Anaxilaus.
- ἀναπαύω, -παύσω, -πέπαυκα, -μαι, *I* make to cease. *M.* *I* cease myself, rest.
- ἀνασειώ -σειώω, *I* shake up.
- ἀνασπινδυλεύω, -εύσω, *I* impale. *1 ft.* *P.* ἀνασπινδυλευσθήσομαι.
- ἀναστρέφω, -ψω, -έστρεφα, -έστραμαι, *I* turn up, back.
- ἀναστίνω, -τενώ, -τέτακα, -μαι, *I* stretch up.
- ἀνατίθημι, -θήσω, -τέθεικα, -μαι, *I* place up, upon. *2 a. A.* ἀνέθην.
- ἀνάτλημι not used, -τλήσομαι, -τέτληκα, *I* bear, suffer. *2 a. A.* ἀνέτλην.
- ἀναφαίνω, -φάνω, *2 p.* -πέφηναι, *I* show forth.
- ἀναφέρω, ἀνοίσω, ἀνενηνεγμαι, *I* carry up; report. *1 a. A.* ἀνήνεγκα. *2 a. A.* ἀνήνεγκον.
- ἀναχωρέω, -ήσω, -κεχώρηκα, *I* retire, fall back.
- ἀναχώρησις, *εως, f.* a retreating.
- ἀνδραποδίζω, -ποδιῶ, ἠνδραπόδισμαι, *I* enslave.
- ἀνδράποδον, *ου, n.* a slave.
- ἀνδρεία, *ας, f.* manliness.
- ἀνδρείος, *α, ον,* of a man, manly.
- ἀνδροφόνος, *ος, ον,* man-slaying.
- ἄνειμι, *I* go up. *2 plur.* ἀνήειν.
- ἀνελεύθερος, *ος, ον,* not free.
- ἀνεπίληπτος, *ος, ον,* not to be laid hold off; blameless.
- ἀνεπιστήμων, *ων, ον,* not knowing, ignorant.
- ἀνερωτάω, -ήσω, ἀνηρώτηκα, -μαι, *I* ask again, ask aloud.
- ἄνευ, *adv.* without; used as a prep. with the gen.
- ἀνέχω, -ξω, and ἀνασχόσω, -έσχηνκα, -μαι, *I* hold up. *M.* *I* endure. *Imp. A.* ἀνείχον. *2 a. A.* ἀνέσχον. *2 a. M.* ἠνεσχόμεν, rarely ἀνεσχόμεν. *1 a. P.* ἀνεσχέθην.
- ἀνεψιός, *οὔ, m.* a cousin, kinsman.
- ἀνήκεστος, *ος, ον,* irremediable.
- ἀνήκοος, *ος, ον,* without hearing, not hearing.
- ἄνθρωπος, ἀνέρος, ἀνδρός, *m.* a man.
- ἀνθορμέω, -ήσω, *I* lie at anchor opposite.
- ἄνθος, *εος, n.* a sprout, a flower.
- ἀνθρώπιος, *α, ον,* of man, human.
- ἀνθρώπινος, *η, ον,* of man, human.
- ἄνθρωπος, *ου, m.* man, a man.
- ἀνίαρός, *ά, όν,* grievous; distressed.
- ἀνίατος, *ος, ον,* incurable.
- ἀνιάω, -άσω, *I* vex. *1 a. P.* ἠνιάσθην.
- ἀνίημι, ἀνήσω, ἀνείκα, -μαι, *I* send up; rouse. *1 a. A.* ἀνήκα.
- ἀνίστημι, ἀναστήσω, ἀνέστηκα, -έσταμαι, *I* put up. *M.* *I* stand up. *2 a. A.* ἀνέστην.—See ἵστημι.
- ἀνόητος, *ος, ον,* foolish, senseless.
- ἀνοήτως, *adv.* foolishly, senselessly.
- ἀνοίγνυμι, and ἀνοίγω, ἀνοίξω, ἀνέωχα, -γμαί, *I* open. *Imp. A.* ἀνέωγον, rarely ἠνοιγον. *1 a. A.* ἀνέωξα, rarely ἠνοιξα. *2 p.* ἀνέωγα, stand open.
- ἀνόμοιος, *ος, ον,* and *α, ον,* unlike.
- ἀνόσιος, *ος, ον,* rarely *α, ον,* unholy, wicked.
- ἄνοος, *ους, ουν,* for ἄνοος, without understanding, foolish.
- ἀντάξιος, *α, ον,* worth just as much as, fully equal to.
- ἀντερέω not used, -ερώ, -είρηκα, *I* speak against. *2 a. A.* ἀντεῖπον.
- ἀντέχω, ἀντίξω, *I* hold against. *Imp. A.* ἀντεῖχον.
- ἀντί, *prep.* with the gen., against, instead of.
- ἀντιδίδωμι, -δώσω, -δίδακα, -δέδομαι, *I* give in return. *1 a. A.* ἀντίδωκα. *2 a. A.* ἀντίδων.
- ἀντικαθίστημι, -καταστήσω, -καθίστηκα, -καθίστάμαι, *I* lay down instead. *1 a. P.* ἀντικατεστάθην.—See ἵστημι.
- ἀντιλέγω, -λίξω, -λίλεγμαι, *I* speak against, oppose.
- ἀντίον, *adv.* against. Sometimes used as a prep. with the gen.
- ἀντιποιέω, -ήσω, -πεποίηκα, -μαι, *I* do in return. *M.* *I* contend with one for.

\***Ἀντίσσα, ης, f.** Antissa, a town in the island of Lesbos.

**ἀντιστασιώτης, ου, η.** an opponent.

**ἀντιτάσσω, and -τάττω, -τάζω, -τέταχαι, -γμαι, I** draw up against.

**ἀντιτίνω, -τίσω, I** pay instead, back.

**ἀντιφυλάσσω, and -άττω, -άζω, -πεφύλαχα, -γμαι, I** watch in turn. *M.*

*I guard myself against in turn.*

**ἄνω, adv.** up, upwards. *Comp.* ἄνωτέρω, *sup.* ἀνωτάτω.

**ἀνωθεν, adv.** from above, above.

**ἀνώνυμος, ος, ον,** without name, nameless.

**ἀνωφελής, ής, ές,** useless; hurtful.

**ἄξιόλογος, ος, ον,** worthy of mention, remarkable.

**ἄξιος, α, ον,** worth; worthy.

**ἄξιостράτηγος, ος, ον,** worthy of a general; worthy of being general.

**ἄξιόω, -ώσω, ήξιώκα, -μαι, I** deem worthy; ask.

**ἄξιως, adv.** worthily.

**ἄξύμφορος ος, ον,** inexpedient; prejudicial.

**ἀόριστος, ος, ον,** without boundaries.

**ἀπαγγέλλω, -ελῶ, -ήγγελα, -μαι, I** bring back tidings, report.

**ἀπάγω, -άξω, -ήχα, -γμαι, I** lead away. *2 a. A.* ἀπήγαγον.

**ἀπαίδευτος, ος, ον,** untaught, ignorant.

**ἀπαίρω, -ἄρῶ, -ήρα, -μαι, I** lift off; take away. *1 a. A.* ἀπήρα.

**ἄπαις, ἀπαιδος, η.** and *f.* childless.

**ἀπαιτέω, -ήσω, ἀπήτηκα, -μαι, I** ask from, demand.

**ἀπαλλακτίον, verb. adj.** one must deliver oneself from.

**ἀπαλλάσσω, and -άττω, -άζω, -ήλαχα, -γμαι, I** change from, remove. *2 a. P.* ἀπηλλάχην.

**ἀπαλός, ή, όν,** soft to the touch; tender, delicate.

**ἀπαμείβομαι, -ψομαι, I** answer. *1 a. P.* ἀπημίφθην.

**ἀπαναλίσκω, -λώσω, ἀπανάλωκα, and ἀπανήλωκα, -μαι, I** consume utterly.

**ἄπαξ, adv.** once.

**ἀπαρασκευάστος, ος, ον,** unprepared.

**ἀπαρνέομαι, -ήσομαι, -ήρημαι, I** deny. *ἅπας, ἅπασα, ἅπαν,* all together.

**ἄπειμι, -έσομαι, I** am away from, am absent. *Imp.* ἀπῆν.

**ἄπειμι, I** go away, will go away. *2 plur.* ἀπήειν.

**ἀπειροκαλία, ας, f.** ignorance of the beautiful, want of taste. *Pl.* vulgarities.

**ἄπειρος, ος, ον,** without experience.

**ἀπελαύνω, -ελῶσω, Attic. -ελῶ, -εληλάκα, -μαι, I** drive away, march away. *1 a. A.* ἀπήλασα.

**ἀπεργάζομαι, -ἄσομαι, -εργασμαι, I** work off, finish off. *1 a. M.* ἀπειργασάμην.

**ἀπέρχομαι, -ελεύσομαι, 2 p. -εληλύθα, I** go away. *2 a. A.* ἀπήλθον.

**ἀπέυχομαι, -εύζομαι, I** deprecate.

**ἀπέχθεια, ας, f.** enmity, hatred.

**ἀπέχω, ἀφέζω, and ἀποσχήσω, ἀπέσχηκα, -μαι, I** hold from; am distant. *Imp. A.* ἀπέιχον. *2 a. A.* ἀπέσχον.

**ἀπιστέω, -ήσω, ήπίστηκα, -μαι, I** distrust, disobey.

**ἀπιστος, ος, ον,** not to be trusted, faithless.

**ἀπλῶς, adv.** simply, plainly.

**ἀπό, prep.** with the gen., from.

**ἀποβαίνω, -βήσομαι, -βέθηκα, I** go away. *2 a. A.* ἀπέβην.

**ἀπόβασις, εως, f.** a stepping off; a disembarking.

**ἀποβιβάζω, -ἄσω, I** cause to go from, disembark.

**ἀποβολή, ής, f.** a throwing away.

**ἀποδείκνυμι, and ἀποδεικνύω, -δείξω, -δείξειχα, -γμαι, I** point out.

**ἀποδεκτίον, verb. adj.** one must accept.

**ἀποδέχομαι, -δέζομαι, -δέδεγμαι, I** accept.

**ἀποδημέω, ήσω, -δεδήμηκα, I** am away from home; go abroad to live.

**ἀποδιδράσκω, -δράσομαι, -δέδρακα, I** run away secretly. *2 a. A.* ἀπέδραν.

**ἀποδίδωμι, -δώσω, -δέδωκα, -δέδομαι, I** give back, restore. *1 a. A.*

*ἀπέδωκα. 2 a. A.* ἀπέδων.



- ἀποδοκιῶ, *impers.* it seems not good.  
 1 a. *A.* ἀπίδοξε.  
 ἀποζεύγνυμι, and ἀποζευγνύω, -ζεύξω,  
 -ίξω, I unyoke. 2 a. *P.*  
 ἀπιζύγην.  
 ἀποθνήσκω, -θανοῦμαι, -τίθηκα, I die.  
 2 a. *A.* ἀπίθανον.  
 ἀποικία, *ας, f.* a settling away from  
 home, a colony.  
 ἀποικος, *ου, m.* a colonist.  
 ἀποκαλύπτω, -ύψω, -κεκάλυμαι, I  
 disclose.  
 ἀπόκειμαι, -κείσομαι, I am laid up.  
 ἀποκλήω, -κλήσω, -κέκληκα, I shut  
 off from, shut up.  
 ἀποκνέω, -ήσω, I shrink from, back ;  
 hesitate.  
 ἀποκουφίζω, -ίσω, *Attic* -ιῶ, I lighten,  
 set free from.  
 ἀποκρίνομαι, -κρίνοῦμαι, -κέκρῃμαι, I  
 answer. 1 a. *M.* ἀπεκρίνάμην.  
 ἀποκρίσις, *εως, f.* an answer.  
 ἀποκρύπτω, -κρύψω, -κέκρυφα, -μαι,  
 I conceal.  
 ἀποκτείνω, -κτενῶ, 2 p. -έκτονα, I kill.  
 ἀπολαμβάνω, -λήψομαι, -έιληφα,  
 -μαι, I receive back. 1 a. *P.*  
 ἀπελήφθην.  
 ἀπολαύω, -λαύσομαι, -λέλαυκα, I en-  
 joy.  
 ἀπολείπω, -λείψω, 2 p. -λέλοιπα, -λέ-  
 λειμμαι, I leave behind.  
 ἀπόλεκτος, *ος, on,* picked out.  
 Ἀπολλόδωρος, *ου, m.* Apollodorus.  
 ἀπόλλυμι, and ἀπολλύω, ἀπολέσω,  
*Attic* ἀπολώ, ἀπολώλεκα, I destroy  
 utterly. *M.* I perish. 1 a. *A.*  
 ἀπάλεσα. 2 p. ἀπόλωλα. 2 a. *M.*  
 ἀπαλόμην.  
 Ἀπόλλων, *ωνος, m.* Apollo. *v.* Ἀ-  
 πολλων.  
 ἀπολύω, -λύσω, -λέλυκα, -μαι, I re-  
 lease.  
 ἀπομαραίνω, I wither up. 1 a. *A.*  
 ἀπεμαράνα.  
 ἀπόπειρα, *ας, f.* a trial.  
 ἀποπέμπω, -πέμψω, -πέπομφα, -πέ-  
 πεμμαι, I send away.  
 ἀποπλέω, -πλεύσομαι, and -πλευσοῦ-  
 μαι, -πέπλευκα, -μαι, I sail away.  
 1 a. *A.* ἀπέπλευσα.  
 ἀπορίω, -ήσω, ἠπόρηκα, -μαι, I am at  
 a loss, am perplexed.  
 ἀπορος, *ος, on,* impassable ; perplexed.  
 ἀπορηγνύμι, and ἀπορηγνύω, -ρήξω,  
 I break off. 2 a. *P.* ἀπερράγην.  
 ἀποσήπω, -ψω, 2 p. -σίσηπα, I rot  
 off ; 2 p. and *P.* I am rotten off.  
 ἀποσκιδάννυμι, -σκιδάσω, *Attic* -σκι-  
 δῶ, -εσκίδασμαι, I scatter abroad,  
 disperse.  
 ἀποσπάω, -ᾶσω, -έσπακα, -μαι, I  
 draw from, withdraw.  
 ἀπόστασις, *εως, f.* a standing away  
 from ; a revolt.  
 ἀποστέλλω, -στελῶ, -έσταλκα, -μαι,  
 I send away.  
 ἀποστρέω, and -στρείσκω, -στρήσω,  
 -εστέρηκα, -μαι, I deprive of.  
 ἀποσώζω, -σώσω, -σίσωκα, -μαι, I  
 lead back safe. 1 a. *P.* ἀπεσώθην.  
 ἀποτεινῶ, -τενῶ, -τέτακα, -μαι, I  
 stretch out.  
 ἀποτειχίζω, -τειχιῶ, -τετείχικα, -μαι,  
 I wall off.  
 ἀποτέμνω, -τεμῶ, -τίτμηκα, -μαι, I  
 cut off.  
 ἀπουσία, *ας, f.* absence.  
 ἀποφαίνω, -φάνῶ, -πέφαγκα, -μαι, I  
 show forth ; declare. 1 a. *A.* ἀπί-  
 φηνα.  
 ἀποφέρω, ἀποίσω, I carry off.  
 ἀποφεύγω, -φεύξομαι, and -φευξοῦμαι,  
 -πέφευγα, -πέφυγμαι, I flee from.  
 ἀποχωρέω, -ήσω, and -ήσομαι, -κεχω-  
 ρηκα, I go away, retreat.  
 ἀποψηφίζομαι, -ψηφίσομαι, and -ψη-  
 φιοῦμαι, -εψηφισμαι, I vote against.  
 ἀπρακτος, *ος, on,* doing nothing, fruit-  
 less.  
 ἀπρεπής, *ής, ές,* unbecoming.  
 ἀπτέον, *verb. adj.* one must touch.  
 ἀπτω, ᾶψω, ἤμμαι, I kindle. *M.*  
 I touch.  
 ἀπαθίω, -αθήσω, and -άσω, -έωμαι,  
 I thrust from. 1 a. *A.* ἀπίωσα.  
 ἄρα, *conj.* then, indeed.  
 ἄρα, *adv.* is it? surely not?  
 ἀραρίσκω, 2 p. ἄραρα, I fit. 2 a. *A.*  
 ἠράρον, *poet.* ἄραρον.  
 Ἀράσπας, *ου, m.* Araspes.  
 ἀράσσω, I strike.

- Ἄργειος, ου, *m.* an Argive.  
 Ἀργινοῦσαι, ων, *f.* the Arginusæ, three small islands off the coast of Æolis.  
 ἀργός, ός, όν, rarely ή, όν, not working, idle.  
 ἀργύριον, ου, *n.* a piece of silver, money.  
 ἀρέσκω, ἀρέσω, I please. 1 *a. P.* ήρέσθην.  
 ἀρετή, ης, *f.* excellence of any kind; valour.  
 Ἄρης, εος, and εως, *m.* Ares, Mars.  
 Ἀριαίος, ου, *m.* Ariæus.  
 ἀριθμός, οῦ, *m.* number.  
 ἄριστα, *adv.* best.  
 ἀριστάω, -ήσω, ήρίστηκα, I breakfast.  
 ἀριστερός, ά, όν, left.  
 Ἀριστογείτων, ονος, *m.* Aristogeiton.  
 ἀριστοποιέομαι, -ήσομαι, ήριστοπεποίημαι, I dine.  
 ἄριστος, η, ον, bravest, best. *Sup. of* ἀγαθός, *comp.* ἀρίων.  
 Ἀρκαδία, ας, *f.* Arcadia, the centre province of the Peloponnesus.  
 Ἀρκάς, άδος, *m.* an Arcadian.  
 ἀρκέω, -έσω, I suffice, am sufficient.  
 ἄρμα, άτος, *n.* a chariot.  
 Ἀρμενία, ας, *f.* Armenia, a country on the east of Asia Minor.  
 Ἀρμόδιος, ου, *m.* Harmodius.  
 ἀρμόζω, -όσω, ήρμοκα, -σμαι, I fit.  
 ἀρνέομαι, -ήσομαι, ήρημαι, I deny.  
 ἀρπαγή, ης, *f.* booty, plunder.  
 ἀρπάζω, -άσω, and -άσομαι, ήρπάκα, -σμαι, I carry off, plunder. 2 *a. A.* ήρπάγον.  
 ἀρπαλίζω, -ίσω, I catch at, receive.  
 Ἀρταγέρσης, ου, *m.* Artagerses.  
 Ἄρτας, ου, *m.* Artas.  
 Ἀρτεμις, ιδος, *f.* Artemis, Diana.  
 ἄρτι, *adv.* just now.  
 ἀρχαίος, α, ον, ancient.  
 ἀρχή, ης, *f.* a beginning; government.  
 ἀρχω, -ζω, ήρχμαι, I begin, rule, command.  
 ἀρχων, οντος, *m.* a ruler, commander.  
 ἀσεβής, ής, ές, unholy, impious.  
 ἀσιλγῶς, *adv.* very extravagantly.  
 ἀσθένεια, ας, *f.* weakness.

- ἀσθενής, ής, ές, not strong, weak.  
 ἀσκέω, -ήσω, ήσκηκα, -μαι, I practise, exercise.  
 ἄσμενος, η, ον, well-pleased, glad.  
 ἀσπάζομαι, -άσομαι, ήσπασμαι, I salute.  
 ἀσπίς, ιδος, *f.* a shield.  
 Ἀσσύριος, ου, *m.* an Assyrian.  
 ἀστός, οῦ, *m.* a townsman, citizen.  
 ἄστυ, εος, and εως, *n.* a city.  
 ἀσφάλεια, ας, *f.* stability; safety.  
 ἀσφάλής, ής, ές, steadfast; sure; safe.  
 ἀσφάλῶς, *adv.* safely.  
 ἀσχολία, ας, *f.* want of leisure, business.  
 Ἀσωπός, οῦ, *m.* the Asopus.  
 ἀταξία, ας, *f.* want of discipline, disorder.  
 ἀτάρ, *conj.* but, yet.  
 ἀτιμάζω, -άσω, ήτίμακα, -σμαι, I hold in dishonour, disgrace.  
 ἄτιμος, ος, ον, unhonoured.  
 ἄτομος, ος, ον, uncut; indivisible.  
 ἄτοπος, ος, ον, out of place; strange.  
 Ἀττική, ης, *f.* Attica, the south-east province of Græcia Propria.  
 Ἀττικός, ή, όν, Attic, Athenian.  
 αὔ, *adv.* again.  
 αὔαινω, αὔανῶ, I dry; generally without augment in Attic Greek. 1 *a. P.* αὔανθην.  
 αὐθάδης, ης, ες, self-willed, presumptuous.  
 αὐθαίρετος, ος, ον, self-chosen, self-elected.  
 αὐθημερόν, *adv.* on the very day.  
 αὐθις, *adv.* back; again.  
 αὐλή, ης, *f.* a court-yard; hall.  
 αὐλίζομαι, (-ίσομαι,) I quarter myself, encamp. 1 *a. P.* ηὐλίσθην, as *M.*  
 αὐλάν, άνος, *m.* a glen; strait, canal.  
 αὐξάνω, and αὔξω, -ξήσω, ηὔξηκα, -μαι, I augment, increase.  
 αὐστηρότης, ητος, *f.* harshness; sternness.  
 αὐτίκα, *adv.* forthwith, immediately.  
 αὐτόθεν, *adv.* from that place, thence.  
 αὐτόθι, *adv.* there.  
 αὐτόματος, ος, ον, and η, ον, self-acting, voluntary.

- αὐτόνομος, *ος, ον*, living by one's own laws, free independent.
- αὐτός, *ή, ό*, *pron.* he, she, it, self.
- αὐτοῦ, *adv.* there, here.
- αὐτοῦ, *for* αὐτοῦ.
- αὐχὴν, *ένος, η*, the neck, throat; an isthmus.
- αὐχμῶδης, *ης, ες*, looking dry, squalid.
- ἀφαιρέω, -ήσω, ἀφήρηκα, -μαι, I take away, deprive of. 2 *a. A.* ἀφείλον. *subj.* ἀφείλω, &c. 1 *a. P.* ἀφηρέθην.
- ἀφανίζω, -ίσω, *Attic* -ίω, ἠφάνισμαι, I make unseen, hide. *P.* I disappear, vanish.
- ἀφειδέω, -ήσω, I am unsparing of.
- ἄφθονος, *ος, ον*, without envy; bounteous.
- ἀφίημι, ἀφήσω, ἀφείκα, -μαι, I send away. 1 *a. A.* ἀφῆκα. 2 *a. A.* ἀφῆν.
- ἀφικνέομαι, -ίξομαι, -ῖγμαι, I come from, to, arrive. 2 *a. M.* ἀφικόμην.
- ἀφίστημι ἀποστήσω, ἀφέστηκα, -ἄμαι, I put away; revolt. 2 *a. A.* ἀπέστην.—See ἴστημι.
- ἄφνω, *adv.* unawares, suddenly.
- ἀφορμάω, -ήσω, ἀφώρηκα, -μαι, I haste away, set out.
- ἀφροσύνη, *ης, f.* thoughtlessness, senselessness.
- ἄφρων, *ων, ον*, senseless, foolish.
- ἀφυλάκτως, *adv.* unguardedly, unheedingly.
- Ἀχαιός, *οῦ, η*, an Achæan.
- ἀχθομαι, ἀχθέσομαι, I am displeased. 1 *a. P.* ἠχθέσθην.
- Ἀχιλλεύς, *έως, η*, Achilles.
- ἄχρηστος, *ος, ον*, useless, unprofitable.
- B.**
- Βαβυλών, *ωνος, f.* Babylon.
- βάδην, *adv.* step by step, slowly.
- βαθύρρους, *ους, ουν, for* -ρρους, deep-flowing.
- βαίνω, βήσομαι, βέβηκα, I go. 2 *a. A.* ἔβην.
- βάκτρον, *ου, η*, a staff.
- βάλλω, βαλῶ, βέβληκα, -μαι, I throw, hurl.
- βάπτω, βάψω, βέβαμμαι, I dip. 2 *a. P.* ἔβαψην.
- βαρβαρικός, *ή, όν*, barbarian, foreign.
- βαρβαρικῶς, *adv.* in the barbarian fashion, language.
- βάρβαρος, *ου, η*, a barbarian.
- βάρβαρος, *ος, ον*, barbarian.
- βαρύνω, I load heavily, burthen. 1 *a. P.* ἐβαρύνθην.
- βαρῦς, *εῖα, ύ*, heavy.
- βασιλεύς, *έως, η*, a king.
- βασιλεύω, -σω, βεβασίλευκα, I am king.
- βασιλικός, *ή, όν*, royal, princely.
- βέβαιος, *α, ον, and* *ος, ον*, firm, steadfast.
- βέλτιον, *adv.* better.
- βελτιόνως, *adv.* better.
- βέλτιστος, *η, ον*, best, bravest. *Sup.* of ἀγαθός
- βελτίων, *ων, ον*, better, braver. *Comp.* of ἀγαθός.
- βία, *ας, f.* force.
- βιάζομαι, -ἄσομαι, βεβίασμαι, I force.
- βίαιος, *α, ον, and* *ος, ον*, forcible, violent.
- βίαις, *αντος, η*, Bias.
- βίος, *ου, η*, life.
- βιώω, βιώσομαι, βεβίωκα, I live. 2 *a. A.* ἐβίων.
- βλάπτω, βλάβω, βέβλαφα, -μμαι, I hurt, injure. 2 *a. P.* ἐβλάψην.
- βλαύτη, *ης, f.* a slipper, sandal; generally used in the pl.
- βλέπω, βλέψω, and βλέψομαι, I look, see.
- βλώσκω, μολεῦμαι, μέμβλωκα, I go, come. 2 *a. A.* ἔμολον.
- βράω, βοήσομαι, βεβόημαι, I call aloud, shout.
- βοήθεια, *ας, f.* help, assistance.
- βοηθέω, -ήσω, βεβοήθηκα, -μαι, I assist, succour.
- βοηθός, *οῦ, η*, an assistant, auxiliary.
- βοηθός, *ός, όν*, helping, assisting.
- Βοιωτία, *ας, f.* Bœotia, a province of Greece on the north of Attica.
- Βοιωτός, *οῦ, η*, a Bœotian.
- βορά, *ας, f.* pasture, food.

**βόσκημα**, ἄτος, *n.* a herd of cattle; pasturage.

**βόσκω**, βοσκήσω, I feed. *M.* I eat.

**βουκόλος**, ου, *m.* a cowherd, herdsman.

**βούλευμα**, ἄτος, *n.* a decree, resolution.

**βουλεύω**, -σω, βεβούλευκα, -μαι, I counsel. *M.* I deliberate.

**βουλιμιάω**, -άσω, I suffer from excessive hunger.

**βούλουμαι**, -ήσομαι, βεβούλημαι, I am willing, wish. 2 pers. *s. pres. ind.* βούλει.

**βούς**, βόός, *c.* an ox or cow.

**βρασιδᾶς**, ου, *m.* Brasidas.

**βραχύς**, εἶα, ὄ, short, small. *Comp.*

βραχύτερος, *sup.* βραχύτατος, and βράσσων, βράχιστος.

**βρέχω**, *p. I.* βέβρηγμαι, I wet.

**βροντή**, ἦς, *f.* thunder.

**βρότειος**, ος, ον, and α, ον, human, mortal.

**βροτήσιος**, ος, ον, and α, ον, mortal, human.

**βροτός**, οῦ, *m.* a mortal man.

**βρυχάομαι**, 2 *p.* βέβρυχα, I roar, bellow.

**βρύω**, I abound. *Imp.* ἔβρῶν.

**βυζάντιος**, ου, *m.* an inhabitant of Byzantium.

**βυζάντιον**, ου, *n.* Byzantium, the modern Constantinople.

**βαιμός**, οῦ, *m.* an altar.

Γ.

**γαῖα**, ας, *f.* earth, land. *Poetic* for γῆ.

**γαλήνη**, ης, *f.* a calm.

**γαμέω**, γαμῶ, γεγάμηκα, -μαι, I marry. *A.* of the man. *M.* of the woman. 1 *a. A.* ἔγημα.

**γάμος**, ου, *m.* marriage.

**Γανυμήδης**, εος, *m.* Ganymedes.

**γάρ**, *conj.* for.

**γαστρώδης**, ης, ες, paunchlike.

**γάω** not used, I become. 2 *p.* γέ-

γᾶα, *part.* γεγῶς.

**γέ**, *particle*, indeed, at least.

**γελάω**, ἄσομαι, I laugh.

**γελοῖως**, *adv.* laughably

**γέλως**, ωτος, *m.* laughter. *Acc.* γέλωτα, *poetic* γέλων.

**γέμω**, I am full.

**γένειον**, ου, *n.* the chin; beard.

**γενναῖος**, α, ον, and ος, ον, noble, excellent.

**γεννάω**, -ήσω, γεγέννηκα, -μαι, I beget.

**γένος**, εος, *n.* birth; a race; a descendant.

**γεραῖος**, ἄ, ὄν, old, aged. *Comp.* γεραίτερος, *sup.* γεραίτατος.

**γέρας**, ἄος, *n.* a reward; honour.

**γέρων**, οντος, *m.* an old man; as an *adj.* old, aged.

**γεύω**, γεύσω, γέγευμαι, I give a tasting of. *M.* I taste.

**γέφυρα**, ας, *f.* a bridge.

**γῆ**, γῆς, *f.* earth, land. *Contracted* for γέα.

**γηθέω**, -ήσω, 2 *p.* γέγηθα, I rejoice.

**γῆρας**, ἄος, *Attic.* ως, *n.* old age.

**γίγνομαι**, and γίνομαι, γενήσομαι, γιγένημαι, I am, am born. 2 *p.*

γέγονα. 2 *a. M.* ἐγενόμην.

**γιγνώσκω**, and γινώσκω, γνώσομαι,

ἔγνωκα, -σμαι, I know. 2 *a. A.*

ἔγνω, *subj.* γνώω, γνώῃς, &c., *op.*

γνοίην, *imper.* γνώθι, *inf.* γνώσθαι,

*part.* γνούς.

**Γλαύκων**, ωνος, *m.* Glaucon.

**γλῶσσα**, and -ττα, ης, *f.* the tongue; language.

**γνώμη**, ης, *f.* opinion, judgment.

**γόνυ**, γόνυτος, *Ionic* and *poetic* γούνατος, *n.* the knee.

**γόος**, ου, *m.* weeping, mourning.

**Γοργίας**, ου, *m.* Gorgias.

**γούν**, *particle*, at least then, at least; for γέ, οὔν.

**γραῖος**, γραία, γραῖον, old, aged.

**γράμμα**, ἄτος, *n.* a letter.

**γραῦς**, γραῖός, *f.* an old woman.

**γραφή**, ης, *f.* a painting, writing.

**γράφω**, -ψω, γέγραφα, -μμαι, I write.

**Γύλιππος**, ου, *m.* Gylippus.

**γυμνάζω**, -άσω, γεγύμνακα, -σμαι, I strip for exercise, exercise.

**γυμνός**, ἦ, ὄν, naked.

**γυνή**, γυναικός, *f.* a woman, wife.

*v.* γύναι.

**Γωβρύας**, ου, and α, *m.* Gobryas.

## Δ.

δαιμόνιος, α, ον, and ος, ον, of a god.

δαίμων, ονος, c. a god, goddess.

δάκνω, δήξομαι, δέδηγμαι, I bite. 2

a. A. ἔδακον. 1 a. P. ἐδήχθην.

δάκος, εος, n. an animal of which the bite is dangerous, a beast.

δάκρυον, ου, n. a tear.

δακρύω, -ύσω, δεδάκρυμαι, I shed tears, weep.

δάκτυλος, ου, m. a finger.

δαμάζω, -άσω, δέδημαι, I subdue, tame. 1 a. P. ἔδαμάσθην, and ἔδμηθην. 2 a. P. ἔδάμην.

δάμαρ, αρτος, f. a wife.

δασμός, οῦ, m. a division; tribute.

δασύς, εἶα, ὕ, thick, thickly grown.

δάφνη, ης, f. the laurel.

δέ, conj. but, and.

δεῖ, δεήσει, impers. it is necessary.

δεῖδω, δέισομαι, δέδοικα, I fear. 2 p. δέδια.

δείκνυμι, and δεικνύω, δείξω, δέδειχα, -γμαι, I show.

δείλαιος, α, ον, fearful; miserable.

δείλη, ης, f. afternoon.

δειλός, ή, όν, cowardly.

δειλός, οῦ, m. a coward.

δεῖμα, ἄτος, n. fear.

δειμαίνω, I am afraid, fear.

δεινός, ή, όν, terrible; wondrous, clever.

δειπνέω, -ήσω, δεδείπνηκα, I take a meal, sup.

δειπνον, ου, n. a meal; dinner.

δειπνοποιέω, -ήσω, I prepare a meal. M. I dine.

δέκα, adj. indecl. ten.

Δεκείλια, ας, f. Deceleia, a town in Attica, about 15 miles north-east of Athens.

Δελφοί, ὦν, m. Delphi, a town at the foot of Mount Parnassus, in Phocis.

δέμας, n. indecl. the body.

δένδρον, ου, n. a tree. Dat. pl. δένδρεσι, and δένδροις.

δεξιὰ, ἄς, f. the right hand.

δεξιός, ἄ, όν, right.

δέιος, δέιους, n. fear.

δέρομαι, 2 p. δέδορκα, I see. 2 a. A. ἔδρακον.

δεσμοτήριον, ου, n. a prison.

δέσποινα, ης, f. the lady of the house, mistress.

δεσπότης, ου, m. a master, lord.

δεῦρο, adv. hither, here.

δευσοποιός, ός, όν, deeply-dyed; indelible.

δέχομαι, δέξομαι, δέδεγμαι, I receive.

δέω, δήσω, δέδεκα, and δέδηκα, δέδεμαι, I bind. P. p. ft. δεδήσομαι.

δέω, δεήσω, δεδέηκα, -μαι, I need, want.

δή, adv. truly, indeed.

Δηάνειρα, ας, f. Deianeira.

Δήλιον, ου, n. Delium, a town in the south-east of Bœotia, on the coast.

Δήλος, ου, f. Delos, the smallest of the Cyclades, in the Ægean.

δῆλος, η, ον, poetic os, ον, visible, clear.

δηλόω, -άσω, δεδήλωκα, -μαι, I make visible, show.

Δημήτηρ, τερος, and τρος, f. Demeter, Ceres.

δημοκρατέομαι, -ήσομαι, I live in a democracy.

δημοκρατία, ας, f. popular government, democracy.

δῆμος, ου, m. the people.

Δημοσθένης, εος, m. Demosthenes; acc. ην.

δημοσίᾳ, adv. publicly, at the public expense.

δηῶω, -άσω, ἴ, I slay, ravage.

δήπου, adv. perhaps, doubtless.

δῆτα, adv. truly; forsooth.

διά, prep. with the gen. and acc.; with the gen. through; acc. on account of.

διαβαίνω, -έσομαι, -έβηκα, I go through, cross. 2 a. A. διέβην.

διαβάλλω, -βάλλω, -έβληκα, -μαι, I throw through, over; slander.

διάβασις, εως, f. a crossing over, ferry, ford.

διαβάτος, ή, όν, passable.

διαβόρος, ος, ον, eating through.

διάβροχος, ος, ον, wet through; leaky.

διαγίγνομαι, and διαγίνομαι, -γνήσο-

- μαι, -γεγένημαι, I go through, pass. 2 a. M. διεγενόμεν.
- διᾶγω, -ᾶξω, -ᾶχα, -γμαι, I carry through; pass, spend. 2 a. A. διᾶγον.
- διαγωγή, ἤς, f. a carrying through; a course of life.
- διαδικάζω, -ᾶσω, I give judgment.
- διαδοχή, ἤς, f. a succession.
- διαίρω, -ήσω, διήρηκα, -μαι, I divide. 2 a. A. διείλον, συη. διέλω, &c.
- δίαιτα, ἤς, f. a mode of life; food.
- διάκειμαι, -κείσομαι, I am disposed.
- διακηρύκνυμαι, -εύσομαι, I negotiate by herald.
- διακομιδή, ἤς, f. a carrying over, transporting.
- διακοντίζω, -ῖσω, Attic -ῖω, I throw a javelin at. M. I contend at throwing the javelin.
- διακόσιοι, αι, α, two hundred.
- διακρίνω, -κρίνω, -κρίκα, -μαι, I divide; distinguish.
- διακωλύω, -ύσω, -κωλύκα, -μαι, I hinder.
- διαλέγομαι, -λέξομαι, διείλεγμαι, I converse with.
- διαλλάσσω, and -άπτω, -ᾶξω, διήλλαχα, -γμαι, I exchange.
- διανοίσομαι, -νοήσομαι, -νενοήμαι, I purpose, intend.
- διαπέμπω, -πέμψω, -πέπομφα, -πέπεμμαι, I send through, send about.
- διαπλέω, -πλέσομαι, and -πλευσοῦμαι, -πέπλευκα, -σμαι, I sail through, across. 1 a. A. διέπλευσα.
- διαπολέμειω, -ήσω, -πεπολέμηκα, I carry a war through, end a war.
- διαπορεύω, -σω, -πεπόρευμαι, I carry through. M. and P. I go through.
- διαπραύσσω, and -πτω, -πράξω, -πέπραχα, -γμαι, I accomplish.
- διαρπάζω, -ᾶσω, and ᾶσομαι, -ήρπακα, -σμαι, I plunder throughout.
- διασημαίνω, -σημαίνω, -σεσημασμαι, I declare distinctly.
- διασκοπέω, διασκέψομαι, διέσκεμμαι, I look through, examine.
- διασπάω, -σπάσω, -έσπακα, -σμαι, I tear asunder, scatter.
- διασπείρω, -σπερῶ, -έσπαρμαι, I disperse.
- διασώζω, -σώσω, -σέσωκα, -μαι, I bring safe through.
- διατελέω, -τελείσω, Attic -τελεῶ, -τετέλεκα, -σμαι, I accomplish.
- διατοξεύω, -σω, I shoot through.
- διατρῖβω, -ψω, -τέτριφα, -μμαι, I spend time, delay.
- διαφερόντως, adv. especially.
- διαφέρω, διοίσω, διενήνοχα, διενήνεγμαι, I carry through; differ. 1 a. A. διήνεγκα. 2 a. A. διήνεγκον.
- διαφθείρω, -φθερῶ, -έφθαρκα, -μαι, I destroy utterly. 2 a. P. διεφθάρην.
- διδασκαλεῖον, ου, n. a school.
- διδάσκαλος, ου, c. a teacher.
- διδάσκω, -άξω, δεδίδαχα, -γμαι, I teach. M. I learn.
- δίδημι, I bind.
- δίδω, δίδωσω, I give.
- δίδωμι, δάσω, δέδωκα, δέδομαι, I give. 1 a. A. ἔδωκα. 2 a. A. ἔδων.
- διείπον, 2 a. I said through, detailed.
- διείργω, -είρξω, -είργμαι, I keep asunder, separate. Imp. διείργον.
- διελαύνω, -ελάσω, Attic -ελαῶ, -ελήλακα, -μαι, I drive through, ride through. 1 a. A. διήλασα.
- διέξειμι, I go out through. 2 plur. διεξήειν.
- διεργάζομαι, -ᾶσομαι, διείργασμαι, I work at. 1 a. M. διείργασάμην.
- διέρχομαι, διελεύσομαι, 2 p. διελήλυθα, I pass over. 2 a. A. διήλθον.
- διερωτάω, -ήσω, διηρώτηκα, -μαι, I cross-question.
- διέχω, διέξω, and διασχίσω, διέσχηκα, -μαι, I keep apart; am distant. Imp. A. διείχον. 2 a. A. διέσχον.
- διηγέομαι, -ήσομαι, διήγημαι, I describe, narrate.
- διήγησις, εως, f. narration.
- διήμι, διήσω, διεῖκα, -μαι, I send through; disband.
- δισχυρίζομαι, -ιούμαι, I affirm confidently.
- δίκαιος, α, ον, poetic ος, ον, just, right.
- δικαιοσύνη, ἤς, f. justice.
- δικαιοσύνης, ητος, f. justice, uprightness.

δικαίως, *adv.* justly.  
δικαστήριον, *ου, n.* a court of justice.  
δικαστής, *ου, m.* a judge.  
Δίκη, *ης, f.* Justice.  
δίκη, *ης, f.* right, justice.  
δίῳ, *conj.* wherefore.  
διόλλυμι, and διολλύω, -ολέσω, *Attic*  
-ολῶ, -ολώλεκα, I destroy utterly.  
*M.* I perish utterly. 2 *a. M.*  
διωλόμην.  
διορίζω, -ίσω, *Attic* -ιῶ, διώρῳκα, -σμαι,  
I draw a boundary through, se-  
parate.  
διότι, *conj.* because that, since.  
διπλός, *όη, όον, and* διπλοῦς, *ῆ, οῦν,*  
double.  
δισχίλιοι, *αι, α,* two thousand.  
διψάω, -ήσω, δεδίψηκα, I thirst; *con-*  
*tracts with η.*  
διωγμός, *ου, m.* the chase.  
διώκω, -ώζω, and -ώζομαι, δεδίωχα, I  
pursue.  
δίωξις, *εως, f.* pursuit.  
διώρυξ, ὕχος, *f.* a trench, canal.  
δοκέω, δόζω, δέδογμα, *poetic and Ionic*  
δοκήσω, -δεδόκηκα, -μαι, I seem. 1  
*a. A.* ἔδοξα.  
δόκησις, *εως, f.* an opinion.  
δολιχός, *ή, όν,* long.  
δόλος, *ου, m.* cunning, a trick.  
δόμος, *ου, m.* a house.  
δόξα, *ης, f.* an opinion.  
δόρυ, δόρατος, (*δούρατος, δουρός, δορός,*)  
*n.* a spear.  
δοτεός, *α, ον,* to be given; one must  
give.  
δουλεία, *ας, f.* servitude, slavery.  
δούλη, *ης, f.* a female slave.  
δοῦλος, *ου, m.* a slave; a subject.  
δουλόω, -ώσω, δεδούλωκα, -μαι, I en-  
slave.  
δραχμή, *ῆς, f.* a drachma, a coin worth  
9¼d.  
δράω, δράσω, δέδρακα, -μαι, *seldom*  
-σμαι, I do.  
δρόμος, *ου, m.* a course, race.  
δυνάμαι, δυνήσομαι, δεδύνημαι, I am  
able. *Imp.* ἔδυνάμην, and ἠδυνάμην.  
1 *a. P.* ἔδυνήθην, ἠδυνήθην, and ἔδυ-  
νάσθην.  
δυνάμις, *εως, f.* ability, power.

δυνάστης, *ου, m.* a powerful man, a  
chief man.  
δυνάτος, *ή, όν,* able, possible.  
δύο, and δύω, δυοῖν (*and* δυεῖν), *two.*  
*Sometimes used as indecl.*  
δυσεκλύτως, *adv.* indissolubly.  
δυσπραξία, *ας, f.* ill luck, misery.  
δυσσεβής, *ής, ές,* impious.  
δύστηνος, *ος, ον,* wretched, unhappy.  
δυσχερής, *ής, ές,* hard to take in hand,  
difficult; unpleasant.  
δύω, δύσω, δέδυκα, I make to enter;  
sink. *M.* I enter; set.  
δάδεκα, *adj. indecl.* twelve.  
δῶμα, ἄτος, *n.* a house.  
δωρεά, ἄς, *f.* a gift, present.  
δώρημα, ἄτος, *n.* a gift, present.  
Δωριεύς, ἔως, *m.* a Dorian. *Attic*  
*nom. pl.* Δωριῆς.  
δῶρον, *ου, n.* a gift.

## E.

εάν, *conj.* if, followed by the subj.  
εαυτοῦ, ῆς, οῦ, *pron.* of himself, her-  
self, itself.  
εάω, εἶσω, εἶᾶκα, -μαι, I permit, let  
be. *Augments with ει.*  
εγγίγνομαι, and -γίνομαι, -γενήσομαι,  
-γεγένημαι, I am produced in. 2  
*a. M.* ἐνεγενόμην.  
εγγράφω, -ψω, ἐγγέγραφα, -μμαι, I  
mark on; write in.  
εγγύθεν, *adv.* from nigh at hand;  
near. *Sometimes used as a prep.*  
*with the gen. and dat.*  
εγγύς, *adv.* near. *Sometimes used as*  
*a prep. with the gen. Comp.* ἐγγυ-  
τέρω, *sup.* ἐγγυτάτω, and ἐγγύ-  
τατα.  
εγείρω, ἐγερῶ, ἐγήγερμαι, I rouse. 2  
*p.* ἐγρήγορα, I am awake.  
εγκαλιέω, -καλέσω, *Attic* -καλῶ, -κί-  
κληκα, -μαι, I call upon.  
εγκαλύπτω, -ψω, ἐγκικάλυμμαι, I  
wrap up.  
εγκατακλίνω, -κλινῶ, I lay down.  
εγκαταλείπω, -λείψω, 2 *p.* -λείλοιπα,  
-λείλειμμαι, I leave behind.  
ἐγκέφαλος, *ου, m.* the brain; pith.

- ἐγκλίνω, -κλινῶ, -κέκλικα, -μαι, I bend to. *P.* I rest upon.
- ἐγκρατής, ἥς, ἐς, strong.
- ἐγκρίνω, -κρινῶ, -κέκρικα, -μαι, I reckon among; choose.
- ἐγκωμιάζω, -ᾶσω, ἐγκωμιάσκα, -σμαι, I praise.
- ἐγχειρίω, -ήσω, -κεχειρήκα, -μαι, I take in hand, undertake.
- ἐγχέω, -χέω, -κέχυκα, -μαι, I pour in. 1 a. *A.* ἐνέχεα.
- ἐγχρονίζω, -ῖω, I take a long time, delay. 1 a. *P.* ἐνεχρονίσθην.
- ἐγχώριος, α, ον, and ος, ον, of the country; native.
- ἐγώ, ἐμοῦ, μου, *pron.* I.
- ἐγως, *pron.* I at least, I for my part.
- ἔδρα, ας, *f.* a seat.
- ἐθέλω, -ήσω, ἠθέληκα, I am willing, wish. *Imp. A.* ἤθειλον.
- ἔθω, 2 p. εἴωθα, I am accustomed. 2 plur. εἰώθειν. *The pres. is used only in the part.*
- εἰ, *conj.* if, whether.
- εἶδον, or ἴδον, 2 a. I saw. *Subj.* ἴδω, &c.
- εἶδος, εος, *n.* form, shape.
- εἶδωλον, ου, *n.* an image.
- εἴθε, *interj.* I wish! O that!
- εἰκάζω, -ᾶσω, εἰκασμαι, and ἤκασμαι, I make like; conjecture.
- εἰκός, ότος, *n.* reasonable.
- εἴκοσι, or εἰκοσιν, *adj. indecl.* twenty.
- εἰκότως, *adv.* probably, reasonably.
- εἴκω, rarely εἴζω, 2 p. εἴοικα, rarely εἴκα, I am like, appear. 2 plur. εἴοικειν.
- εἰλάτινος, η, ον, of fir or pine.
- Εἰλώς, ωτος, and Εἰλώτης, ου, *m.* a Helot.
- εἰμί, ἔσομαι, I am. *Imp. A.* ἦν.
- εἶμι, I go, will go. 2 plur. ἦειν.
- εἴπερ, *conj.* if indeed.
- εἶπον, 2 a. I said. *Subj.* εἴπω, &c. 1 a. *A.* εἶπα.
- εἰρήνη, ης, *f.* peace.
- εἰς, or ἐς, *prep.* with the acc., to, into.
- εἷς, μία, ἓν, one.
- εἰσακούω, -ούσομαι, -ακήκοα, I listen to.
- εἰσαῦθις, *adv.* afterwards.
- εἰσβαίνω, -βήσομαι, -βέβηκα, I go into; embark. 2 a. *A.* εἰσέβην.
- εἰσβάλλω, -βάλλω, -βέβληκα, -μαι, I throw into; enter.
- εἰσβλέπω, -βλέψω, and -εβλέψομαι, I look into, look at.
- εἰσβολή, ἥς, *f.* an entrance.
- εἰσδέχομαι, -δέξομαι, -δέδεγμαι, I take into, receive.
- εἴσοιμι, I go into, in. 2 plur. εἰσήειν.
- εἰσέρχομαι, -ελεύσομαι, 2 p. -ελήλυθα, I go into, enter. 2 a. *A.* εἰσήλθον.
- εἰσοράω, εἰσόψομαι, εἰσεώρακα, -μαι, I look at, view. *Imp. A.* εἰσεώρων. 2 a. *A.* εἰσεῖδον.
- εἰσπηδάω, -πηδήσομαι, -πεπήδηκα, I leap into. 1 a. *A.* εἰσπηδήσα.
- εἰσπίπτω, -πεσοῦμαι, -πίπτωκα, I fall into. 2 a. *A.* εἰσέπεσον.
- εἰσπλέω, -πλεύσομαι, and -πλευσοῦμαι, -πέπλευκα, -σμαι, I sail into.
- εἰσπλους, ου, *m.* a sailing in; the entrance of a harbour. (*contracted for εἰσπλοος.*)
- εἰστρέχω, -θρέξομαι, and -δραμοῦμαι, -δεδράμηκα, -μαι, I run in. 2 a. *A.* εἰσέδραμον.
- εἰσφέρω, εἰσίσσω, εἰσενήνοχα, -ενήνεγμαι, I carry into; contribute. 1 a. *A.* εἰσήνεγκα. 2 a. *A.* εἰσήνεγκον.
- εἴσω, or ἔσω, *adv.* to within, within.
- εἶτα, *adv.* then, after that.
- εἴτε, *conj.* if, whether, or.
- ἐκ, or ἐξ, *prep.* with the gen. of, out of.
- ἐκαστος, η, ον, each.
- ἐκάστοτε, *adv.* each time, always.
- ἐκάτερος, α, ον, each of two, each.
- ἐκατέρωθεν, *adv.* from both sides, on both sides.
- ἐκᾶτι, *adv.* on account of; used as a prep. with the gen.
- ἐκᾶτόν, *adj. indecl.* a hundred.
- ἐκβαίνω, -βήσομαι, -βέβηκα, I go out, land. 2 a. *A.* ἐξέβην.
- ἐκβάλλω, -βάλλω, -βέβληκα, -μαι, I throw out, cast out.
- ἐκβλητέον, *verb. adj.* one must cast out.
- ἐκδιδάσκω, -άξω, -δεδίδαχα, -γμαι, I



- teach thoroughly. *M.* I educate, learn.
- ἐκεῖ, *adv.* there.
- ἐκεῖθεν, *adv.* from that place, thence.
- ἐκεῖνος, *η, ο, pron.* he, she, it; that.
- ἐκεῖσε, *adv.* to that place, thither.
- ἐκκαίω, -καύσω, and -καύσομαι, -κέ-  
καυκα, -μαι, I burn out; kindle.
- ἐκκλησία, *ας, f.* an assembly.
- ἐκκομίζω -ῖσω, *Attic -ιῶ, -κεκόμικα,*  
-σμαι, I carry out.
- ἐκκόπτω, -κόψω, -κέκοφα, -μμαι, I cut  
down. 2 *a. P.* ἐξεκόπη.
- ἐκυλίω, and -κυλίνδω, *P.* ἐκκεύ-  
λισμαι, I roll out. 1 *a. P.* ἐξεκυ-  
λίσθη. 1 *ft. P.* ἐκυλισθήσομαι.
- ἐκλάμπω, -λάμψω, -λέλαμπα, I shine  
forth.
- ἐκλέγω, -λέξω, ἐξείλεγμαι, and ἐκλέ-  
λεγμαι, I pick out, select.
- ἐκλείπω, -ψω, 2 *p.* -λέλοιπα, -λέλειμ-  
μαι, I leave out, leave.
- ἐκλογίζομαι, -λογίσομαι, *Attic -λογοῖ-*  
*μαι, -λελόγισμαι, I compute.*
- ἐκλύω, -λύσω, -λέλυκα, -μαι, I loose,  
set free.
- ἐκμανθάνω, -μαθήσομαι, -μεμάθηκα, I  
learn thoroughly. 2 *a. A.* ἐξίμα-  
θον.
- ἐκνέω, -νεύσομαι, and νευσοῦμαι, I  
swim out, escape by swimming.
- ἐκπείθω, -πίσω, -πίπεικα, -σμαι, I  
persuade.
- ἐκπέμπω, -πέμψω, -πέπομφα, -πέ-  
πεμμαι, I send out, send away.
- ἐκπεράω, -άσω, -πεπέρακα, I go over,  
cross over.
- ἐκπίνω, -πίομαι, and -πιούμαι, -πέπω-  
κα, -πέπομαι, I drink out, drink  
up. 2 *a. A.* ἐξέπιον.
- ἐκπίπτω, -πίσομαι, -πέπτωκα, I fall  
out of; am banished. 2 *a. A.*  
ἐξέπεσον.
- ἐκπλέω, -πλεύσομαι, and -πλευσοῦμαι,  
-πέπλευκα, -σμαι, I sail out, sail  
away.
- ἐκπλήσσω, and ἐκπλήττω, -πλήξω, 2  
*p.* -πέπληγα, -πέπληγμαι, I strike  
out of, astound. 2 *a. P.* ἐξέπλάγη.
- ἐκπνέω, -πνέσομαι, and -πνευσοῦμαι,  
-πέπνευκα, I breathe out.
- ἐκπολιορκίω, -ήσω, -πεπολιορκηκα, -μαι,  
I take by siege.
- ἐκπρίω, *p. P.* ἐκπέπρισμαι, I saw out.
- ἐκστρατοπεδεύομαι, -εύσομαι, ἐξιστρα-  
τοπεδεύμαι, I encamp outside.
- ἐκσώζω, -σώσω, -σέσωκα, -σμαι, I keep  
safe.
- ἐκτείνω, -τενῶ, -τέτακα, -μαι, I stretch  
out.
- ἐκτίθωμι, ἐκθήσω, -τέθεικα, -μαι, I place  
out. 1 *a. A.* ἐξέθηκα.
- ἐκτός, *adv.* without, outside; some-  
times used as a *prep.* with the *gen.*
- ἕκτος, *η, ον, sixth.*
- ἐκτραχηλίζω, -ῖω, I throw off. 1 *a.*  
*P.* ἐξετραχηλίσθη.
- ἐκτρέπω, -ψω, -τέτροφα, -τέτραμμαι,  
I turn out.
- ἐκτρέφω, -θρίψω, -τέτροφα, -τίθραμ-  
μαι, I rear up.
- ἐκτρέχω, -θρέξομαι, and -δραμοῦμαι,  
-δεδράμηκα, I run out. 2 *a. A.*  
ἐξέδραμον.
- ἐκφθείρω, -φθερῶ, ἐξέφθαρκα, -μαι, I  
destroy utterly.
- ἐκφεύγω, -φεύξομαι, and -φευξοῦμαι,  
-πέφευγα, -πέφυγμαι, I flee out,  
escape.
- ἐκφροντίζω, -ῖσω, *Attic -ιῶ, -πεφρον-*  
*τίκα, I think out, invent.*
- ἐκφύω, -ύσω, -πέφυκα, I beget, pro-  
duce.
- ἐκχέω, -χέω, -κέχυκα, -μαι, I pour  
out. 1 *a. A.* ἐξέχαια.
- ἐκχωρίζω, -ήσω, -κεχώρηκα, I go out,  
depart.
- ἐκών, ἐκούσα, ἐκόν, willing.
- ἐλαία, *ας, f.* the olive-tree.
- ἐλασσώ, and -ττώ, -ώσω, ἠλλάττω-  
μαι, I make less; detract from.
- ἐλαύνω, rarely ἐλάω, ἐλάσω, *Attic*  
*ἐλῶ, ἐλήλακα, -μαι, I drive.* 1 *a.*  
*A.* ἠλάσα.
- ἔλαφος, *ου, c.* a deer.
- ἐλαφρός, *ά, όν, and ός, όν, light,*  
nimble.
- ἐλάχυσ, *εια, ύ, small, little. Comp.*  
*ἐλάσων, sup. ἐλάχιστος.*
- Ἐλεατικός, *ή, όν, of Elēa, or Velia*  
*Eleatic.*
- ἐλεγχος, *ου, m.* a proof; account.

- ἐλέγχω, ἐλέγξω, ἐλήλεγμαι, I examine, confute. 1 a. P. ἠλέγχθην.  
 Ἑλένη, ης, f. Helen.  
 ἐλευθερία, ας, f. freedom.  
 ἐλεύθερος, α, ον, poetic ος, ον, free.  
 ἐλευθερώω, -ώσω, ἠλευθέρωκα, -μαι, I free.  
 ἐλευθέρωσις, εως, f. a freeing.  
 ἐλέφας, αντος, m. an elephant.  
 ἐλκοποιός, ός, όν, causing wounds.  
 ἔλκω, ἔλξω, and ἔλκυσω, εἴλκυκα, -σμαι, I draw; augments with ει.  
 Ἑλλάς, ἁδος, f. Hellas, Greece.  
 ἐλλείπω, -ψω, 2 p. -λέλοιπα, -λέλειμμαι, I leave in, leave behind.  
 Ἕλλην, ηνος, m. a Greek.  
 Ἑλληνικός, ή, όν, Greek.  
 Ἑλληνικῶς, adv. in the Greek fashion, in the Greek language.  
 Ἑλληνίς, ἴδος, f. Grecian.  
 Ἑλλησποντος, ου, m. the Hellespont, or Dardanelles.  
 ἐλπίζω, (-ίσω,) ἠλπικα, -σμαι, I hope.  
 ἐλπίς, ἴδος, f. hope.  
 Ἑλωρινός, ή, όν, Helorine, of Helorum, a town on the east coast of Sicily, south of Syracuse.  
 ἐμαυτοῦ, ης, ου, pron. of myself.  
 ἐμβάλλω, -εἶλω, -εἶβληκα, -μαι, I throw in; enter.  
 ἐμβολή, ης, f. an attack.  
 ἐμός, ή, όν, pron. my, mine.  
 ἐμπειρος, ος, ον, experienced.  
 ἐμπίπλημι, ἐμπλήσω, -πέπληκα, -σμαι, I fill. Imp. A. ἐνεπίμπλην.  
 ἐμπύρημι, ἐμπρήσω, -πέπρηκα, -σμαι, and -μαι, I set on fire, kindle. Imp. A. ἐνεπίμπρην. 1 a. P. ἐνεπρήσθην.  
 ἐπίπτω, -πεσοῦμαι, -πέπτωκα, I fall in, fall upon. 2 a. A. ἐπέπτεον.  
 ἐμποίω, -ήσω, -πεποίηκα, -μαι, I make in; produce.  
 ἐμπολάω, -ήσω, ἠμπόληκα, I gain by traffic, earn. 1 a. P. ἠμπολήθην.  
 ἐμπορία, ας, f. commerce; merchandise.  
 ἐμπροσθεν, adv. before.  
 ἐμφανῶς, adv. openly, manifestly.  
 ἐμφρων, ων, ον, sensible, prudent.  
 ἐν, prep. with the dat., in.
- ἐναλείφω, -ψω, -αλήλιμμαι, I anoint.  
 ἐνάλιος, α, ον, and ος, ον, in the sea.  
 ἐναντία, adv. against.  
 ἐναντιόομαι, -αντιώσομαι, ἠναντίωμαι, I oppose.  
 ἐναντίος, α, ον, over against, opposite.  
 ἐναντίωμα, ἄτος, n. an obstacle.  
 ἐνδεής, ής, ές, wanting, in need of.  
 ἐνδεΐα, ας, f. want.  
 ἐνδεκα, adj. indecl. eleven.  
 ἐνδέχομαι, -δέξομαι, -δέδεγμαι, I take upon myself, accept.  
 ἐνδέω, -δήσω, -δέδεκα, and -δέδηκα, -δέδεμαι, I bind in. 1 a. P. ἐνεδέθην.  
 ἐνδίδωμι, ἐνδώσω, -δέδωκα, -δέδομαι, I give in; surrender. 1 a. A. ἐνέδωκα. 2 a. A. ἐνέδων.  
 ἐνδίκως, adv. justly, fairly.  
 ἐνδον, adv. within.  
 ἐνδύνω, -δύσομαι, -δέδυκα, I put on.  
 ἐνδύω, -δύσω, -δέδυκα, -δέδυμαι, I put on another.  
 ἐνέδρα, ας, f. a sitting in; a lying in wait, ambush.  
 ἐνεδρεύω, -σω, I lie in ambush.  
 ἐνεμι, ἐνεσομαι, I am in. Imp. ἐνήν.  
 ἐνεκα, and ἐνεκεν, adv. on account of; used as a prep. with the gen.  
 ἐνθα, adv. there; here.  
 ἐνθάδε, adv. thither; there  
 ἐνθεν, adv. thence; hence.  
 ἐνθένδε, adv. hence.  
 ἐνθυμέομαι, -ήσομαι, -τεθύμημαι, I consider well, ponder.  
 ἐνίοτε, adv. sometimes.  
 ἐννοέω, -ήσω, -νενόηκα, -μαι, I think, reflect.  
 ἐνορέω, -όψομαι, -εἰρέακα, -μαι, I see, observe. Imp. A. ἐνεώρων.  
 ἐνημαίνω, -ἄνω, -σεσήμασμαι, I mean, imply. 1 a. A. ἐνεσήμηνα.  
 ἐνταῦθα, adv. there, here.  
 ἐντελής, ής, ές, complete, full.  
 ἐντεῦθεν, adv. thence.  
 ἐντίθημι, ἐνθήσω, -τίθεικα, -μαι, I put in.  
 ἐντυγχάνω, -τεύξομαι, -τέτευχα, and -τετύχηκα, I light upon, fall in with. 2 a. A. ἐνέτυχον.  
 ἐξ, for ἐκ, before a vowel.  
 ἕξ, adj. indecl. six.

- ἔξαγγέλλω, -αγγελῶ, -ήγγελκα, -μαι, I tell out, report.
- ἔξ᾿ ἄδω, -ᾶσομαι, I sing out, away.
- ἔξαιρέω, -ήσω, -ήρηκα, -μαι, I take out. 2 a. A. ἔξειλον, subj. ἔξείλω, &c. 1 a. P. ἔξηρέθην.
- ἔξαιτέω, -ήσω, -ήτηκα, -μαι, I ask for. M. I beg off.
- ἔξανίστημι, -αναστήσω, -ανέστηκα, -ανέστᾶμαι, I cause to rise from; remove. 2 a. A. ἔξανέστην.
- ἔξαντλέω, -ήσω, -ήντληκα, I draw out.
- ἔξαπᾶτάω, -ήσω, -ηπάτηκα, -μαι, I cheat completely, deceive.
- ἔξαπινάιως, adv. unexpectedly.
- ἔξαπίνης, adv. suddenly.
- ἔξαφίημι, -αφήσω, -αφεῖκα, -μαι, I let go, let loose.
- ἔξειμι, I go out. 2 plur. ἔξήειν.
- ἔξελαύνω, -ελάσω, Attic -ελῶ, -ελέλακα, -μαι, I drive out; march out. 1 a. A. ἔξήλασα.
- ἔξελέγχω, -ελέγξω, -ελέλεγμαι, I search out; convict.
- ἔξεμέω, -εμουῖμαι, I vomit forth.
- ἔξεργάζομαι, -ᾶσομαι, -εργασμαι, I work out, accomplish. 1 a. M. ἔξεργασάμην.
- ἔξέρχομαι, -ελεύσομαι, 2 p. -ελήλυθα, I go out. 2 a. A. ἔξηλθον.
- ἔξῆστι, ἔξῆσται, impers. it is allowed. Imp. ἔξῆν.
- ἔξῆτασις, εως, f. a searching out; review.
- ἔξευρίσκω, -ευρήσω, -εύρηκα, -μαι, I find out. 2 a. A. ἔξευρον.
- ἔξήκοντα, adj. indecl. sixty.
- ἔξίστημι, ἔκιστήσω, ἔξίστηκα, ἔξίστᾶμαι, I put out of its place. 2 a. A. ἔξίστην.
- ἔξοίχομαι, I am gone away.
- ἔξολλύμι, and -ολλύω, -ολίσω, Attic -ολῶ, I destroy utterly. M. and 2 p. I perish utterly. 2 p. ἔξόλωλα. 2 a. M. ἔξωλόμην.
- ἔξοπλίζω, -ῶ, -ώπλικα, -σμαι, I arm.
- ἔξουσία, εως, f. power, means.
- ἔξω, adv. without; frequently used as a prep. with the gen.
- ἔξωμῖς, ἴδος, f. a man's vest.
- ἔξοστή, ἥς, f. a feast.
- ἔπαγγέλλω, -αγγελῶ, -ήγγελκα, -μαι, I announce. M. I promise.
- ἔπαᾶγω, -ᾶξω, -ᾶχα, -γμαι, I lead to. 2 a. A. ἐπήγαγον.
- ἔπαινέω, -αινέσω, poetic -αινήσω, -ήνεκα, -ήνημαι, I praise. 1 a. A. ἐπήνεσα.
- ἔπαινος, ου, m. praise.
- ἔπαλξις, εως, f. a battlement.
- ἔπᾶν, conj. when, after that; followed by the subj.
- ἔπαναχωρέω, -ήσω, and -ήσομαι, I retreat.
- ἔπανορθόω, -ώσω, -ηνώρθωμαι, I set upright. 1 a. A. ἐπηνώρθωσα.
- ἔπάξιος, ος, ον, worthy.
- ἔπαπειλέω, -ήσω, I hold out a threat to, threaten.
- ἔπει, conj. when; since.
- ἔπειδᾶν, conj. whenever, as soon as.
- ἔπειδή, conj. when, since.
- ἔπειδήπερ, conj. since indeed.
- ἔπειμι, I go to, advance. 2 plur. ἐπήειν.
- ἔπίπερ, conj. seeing that, since.
- ἔπεισαγωγῆμος, ος, ον, brought in, imported.
- ἔπειτα, adv. then, besides.
- ἔπέξειμι, I go out against.
- ἔπέξερχομαι, -ελεύσομαι, 2 p. -ελήλυθα, I go out against; attack. 2 a. A. ἐπέξηλθον.
- ἔπεργασία, εως, f. an encroachment. (ἐπέρομαι), -ερήσομαι, I ask, consult. 2 a. M. ἐπηρόμην.
- ἔπέρχομαι, -ελεύσομαι, 2 p. -ελήλυθα, I come upon. 2 a. A. ἐπήλθον.
- ἔπερωτάω, -ήσω, -ηρώτηκα, -μαι, I ask, inquire of.
- ἔπέυχομαι, -εύξομαι, I pray to. 1 a. M. ἐπηνυξάμην, or ἐπευξάμην.
- ἔπέχω, ἐφίξω, and ἐπισχῆσω, ἐπίσχηκα, -μαι, I hold on. 2 a. A. ἐπίσχον.
- ἐπήκοος, ος, ον, that hears, within hearing.
- ἐπί, prep. with the gen., dat., and acc.; with the gen. on, along; dat. to, at, against; acc. to, in, among.
- ἐπιελίπω, -ελέψω, and -ελέψομαι, I look upon.

ἐπιβοηθῶ, -ήσω, -εβοήθηκα, I come to aid, succour.

ἐπιβολή, ἤς, *f.* a throwing on; an attempt.

ἐπιβουλεύω, -σω, -εβούλευκα, -μαι, I plan against, plot against.

ἐπιγίγνομαι, and -γίνομαι, -γενήσομαι, -γγένημαι, I am after; come upon. 2 *a.* *M.* ἐπεγεγόνη.

ἐπιδείκνυμι, and -δεικνύω, -δείξω, -δείξα, -γμαι, I exhibit, point out.

ἐπίδειξις, εως, *f.* an exhibition, display.

ἐπιεικής, ἤς, ἔς, fitting, meet.

ἐπιθαλάσσιος, α, ον, and ος, ον, on the coast.

ἐπιθυμῶ, -ήσω, -τιθύμηκα, -μαι, I desire eagerly, long for.

ἐπιθυμία, ας, *f.* a desire, longing.

ἐπικαλέω, -καλέσω, Attic -καλώ, -κέκληκα, -μαι, I call on; accuse.

ἐπίκειμαι, -κείσομαι, I lie upon; press upon.

ἐπικηρυκεύομαι, -εύσομαι, I treat by herald.

ἐπικρατέω, -ήσω -κεκράτηκα, -μαι, I rule over, prevail over.

ἐπιλαμβάνω, -λήφομαι, ἐπέληφα, -μμαι, I lay hold of. 2 *a.* *A.* ἐπέλαβον.

ἐπιλανθάνω, and -λήθω, -λήσω, 2 *p.* -λήθηκα, -λήθησομαι, I escape notice. *M.* I forget. 2 *a.* *A.* ἐπέλαθον.

ἐπιλείπω, -ψω, 2 *p.* -λέλοιπα, -λέλειμμαι, I fail.

ἐπιμαρτύρομαι, I call to witness. 1 *a.* *M.* ἐπεμαρτυράμην.

ἐπιμέλεια, ας, *f.* carefulness.

ἐπιμελίομαι, and -μέλομαι, -μελήσομαι, -μεμέλημαι, I take care of; observe.

ἐπινοῶ, -ήσω, -νενόηκα, -μαι, I think of, intend.

ἐπίνοια, ας, *f.* a purpose, design.

ἐπιορκῶ, -ήσω, (and -ήσομαι), -ώρηκα, I swear falsely.

ἐπιπίπτω, -πισοῦμαι, -πίπτωκα, I fall upon, attack. 2 *a.* *A.* ἐπίπεσον.

ἐπιπλέω, -πλεύσομαι, and -πλευσοῦ-

μαι, -πέπλευκα, -σμαι, I sail against.

ἐπίπλοος, and ἐπίπλους, ου, *m.* a sailing against.

ἐπιπνέω, -πνεύσομαι, and -πνευσοῦμαι, -πέπνευκα, -μαι, I breathe upon.

ἐπίπροσθεν, *adv.* before.

ἐπιρρέω, -ρεύσομαι, ἐπερρήκα, I flow upon, flow to. 2 *a.* *P.* ἐπερρήν.

ἐπιρρῶννυμι, and -ρωννύω, *p.* *P.* ἐπερρωμαι, I add strength to. 1 *a.* *P.* ἐπερρώσθην.

ἐπισιτίζομαι, -ιοῦμαι, I lay in provisions. 1 *a.* *M.* ἐπεσιτισάμην.

ἐπισκοπέω, -σκέψομαι, -έσκεμμαι, I inspect.

ἐπίστυμαι, -στήσομαι, I know. *Imp.* ἐπιστάμην, and ἠπιστάμην.

ἐπιστέφω, -ψω, -έστεμμαι, I surround with a chaplet.

ἐπιστήμη, ης, *f.* knowledge.

ἐπιστήμων, ων, ον, wise; skilled in.

ἐπιστολεύς, εως, *m.* a secretary.

ἐπιστολή, ἤς, *f.* a message, letter.

ἐπιστρατεία, ας, *f.* a march against.

ἐπιστρέφω, -στρέψω, -έστροφα, -έστραμμαι, I turn towards.

ἐπιτάσσω, and -τάττω, -τάξω, -τέταχα, -γμαι, I set over, give in charge.

ἐπιτήδειος, α, ον, and ος, ον, fit, proper; *pl. n.* provisions.

ἐπιτήδευμα, ἄτος, *n.* a business, custom.

ἐπιτίθημι, ἐπιθήσω, -τέθεικα, -μαι, I lay on.

ἐπιφαίνω, -φάνῶ, -πέφαγκα, -σμαι, I show forth. *M.* and *P.* I appear. *a.* *P.* ἐπεφάνην.

ἐπιφέρω, ἐποίσω, ἐπενήνοχα, ἐπενήνευμαι, I bring upon.

ἐπιφοιτάω, -ήσω, I come habitually to.

ἐπιχειρέω, -ήσω, -κεχείρηκα, -μαι, I put my hand to, attempt.

ἐποικέω, -ήσω, -ώκηκα, -μαι, I settle in, inhabit.

ἐποικτεῖρω, I pity. 1 *a.* *A.* ἐπόικτερα.

ἐπομαι, ἔψομαι, I follow. *Imp.* εἰπόμην. 2 *a.* ἐσπόμην, *subj.* σπώμαι, &c.

ἔπος, εος, *n.* a word.

ἰποφείλω, -ήσω, I remain a debtor.  
 ἑπτά, *adj. indecl.* seven.  
 ἐράω, I *ft. P.* ἐρασθήσομαι, I love.  
 1 *a. P.* ἠράσθην, with an *A.* sense.  
 ἐργάζομαι, -άσομαι, ἐργασμαι, I work.  
*Augments with ει.*  
 ἐργασία, *ας, f.* work, toil.  
 ἔργον, *ου, n.* a work.  
 ἔρδω, ἔρζω, 2 *p.* ἔοργα, I do sacrifice ;  
 do.  
 ἐρέσσω, I row.  
 (ἐρίω), ἐρῶ, εἶρηκα, -μαι, I say, tell.  
 ἔρημος, *ος, ον, and η, ον,* lonely, desert.  
 ἐρημόω, -ώσω, ἠρήμωκα, -μαι, I lay  
 waste.  
 Ἐρινύς, *ύος, f.* Erinys, a Fury.  
 Ἑρμαιώνδας, *ου, m.* Hermæondas.  
 Ἑρμιόνη, *ης, f.* Hermione.  
 (ἔρωμαι), ἐρήσομαι, I ask. 2 *a. M.*  
 ἠρόμην.  
 ἐρύμα, *ἄτος, n.* a defence.  
 ἐρχομαι, ἐλεύσομαι, 2 *p.* ἐλήλυθα, I  
 come. 2 *a. A.* ἤλθον.  
 Ἔρως, *ωτος, m.* Love, Cupid.  
 ἔρως, *ωτος, m.* love, passion.  
 ἐρωτάω, -ήσω, ἠρώτηκα, -μαι, I ask.  
 ἔς, *for εις.*  
 ἐσ-, *see εισ-.*  
 ἐσθίω, ἔδομαι, ἐδήδοκα, ἐδήδομαι, and  
 ἐδήδεσμαι, I eat. *Imp. A.* ἔσθιον.  
 2 *a. A.* ἔφαγον.  
 ἐσπέρα, *ας, f.* evening.  
 ἔσπε, *conj.* till, until.  
 ἐστία, *ας, f.* the hearth ; a house.  
 ἔσχατος, *η, ον,* the farthest, last.  
 ἔσω, *see εισω.*  
 ἑταῖρος, *ου, m.* a companion.  
 Ἐτεοκλῆς, *έους, m.* Eteocles.  
 Ἐτειόνικος, *ου, m.* Eteonicus.  
 ἕτερος, *α, ον,* one of two, the other.  
 ἔτι, *adv.* yet, still.  
 ἕτοιμος, *η, ον, and ος, ον,* ready, pre-  
 pared.  
 ἔτος, *εος, n.* a year.  
 εὖ, *adv.* well.  
 Εὐβοίης, *έως, m.* an Eubæan. *Attic*  
*nom. pl.* Εὐβοῆς.  
 εὐβουλία, *ας, f.* good counsel, pru-  
 dence.  
 εὐγενής, *ἦς, ἔς,* well-born, of noble  
 race.

εὐγμα, *ἄτος, n.* boasting ; a prayer.  
 εὐδαιμονέω, -ήσω, I am prosperous.  
 happy.  
 εὐδαιμονία, *ας, f.* prosperity, happi-  
 ness.  
 εὐδαίμων, *ων, ον,* fortunate, prosper-  
 ous.  
 εὐδοκιμέω, -ήσω, I am honoured, dis-  
 tinguished.  
 εὐδοκίμησις, *εως, f.* reputation.  
 εὐεπίθετος, *ος, ον,* easy to be attacked.  
 εὐεργετέω, -ήσω, εὐεργέτηκα, and εὐ-  
 εργέτηκα, -μαι, I do good.  
 εὐζωνος, *ος, ον,* well-girdled, active.  
 Εὐηνος, *ου, m.* Evenus.  
 Εὐηνος, *ου, m.* the Evenus, a river in  
*Ætolia.*  
 εὐθέως, *adv.* immediately.  
 εὐθύνω, -ύνῶ, I direct.  
 εὐθύς, *adv.* immediately.  
 εὐκαρπος, *ος, ον,* rich in fruit, fruitful.  
 εὐκλής, *ἦς, ἔς,* of good report, glo-  
 rious.  
 εὐκολος, *ος, ον,* contented.  
 εὐλάβεια, *ας, f.* caution.  
 εὐλάβεομαι, -ήσομαι, I take care.  
 εὐμένεια, *ας, f.* good-will, kindness.  
 εὐμενής, *ἦς, ἔς,* well-disposed, kind.  
 εὐνή, *ἦς, f.* a couch, bed.  
 εὐνοια, *ας, f.* good-will, kindness.  
 εὐνοικῶς, *adv.* kindly.  
 εὐνοος, *ους, ουν,* well-disposed, kind ;  
*contracted for εὐνοος.*  
 Εὐξεινος, *ου, m.* the Euxine or Black  
 Sea.  
 εὐπειτῶς, *adv.* easily.  
 εὐπάρειω, -ήσω, εὐπάρηκα, I have a good  
 journey ; procure.  
 εὐπορία, *ας, f.* a facility ; means.  
 εὐπραξία, *ας, f.* good fortune.  
 εὐπρεπής, *ἦς, ἔς,* comely.  
 εὐρίσκω, εὐρήσω, εὐρηκα, -μαι, I find.  
 2 *a. A.* εὕρον. 1 *a. P.* εὐρέθην.  
 εὕρος, *εος, n.* breadth.  
 Εὐρύλοχος, *ου, m.* Eurylochus.  
 Εὐρυμέδων, *οντος, m.* Eurymedon.  
 Εὐρυτος, *ου, m.* Eurÿtus.  
 εὐτύχαιω, -ήσω, εὐτύχηκα, -μαι, I am  
 fortunate.  
 εὐτυχής, *ἦς, ἔς,* lucky ; fortunate.  
 εὐτυχία, *ας, f.* good luck, success.

εὐφῦής, ἥς, ἑς, clever, docile.  
 εὐχέρεια, ας, *f.* dexterity.  
 εὐχή, ἧς, *f.* a prayer,  
 εὐχομαι, εὐξομαι, ἠύγμαι, I pray.  
*Imp.* εὐχόμεν, and ἠυχόμεν. 1 *a.*  
*M.* εὐξάμεν, and ἠξάμεν.  
 εὐώδης, ης, ἑς, sweet-smelling, fragrant.  
 εὐώνυμος, ος, ον, of good name; left.  
 εὐώχῃω, -ήσω, εὐώχηκα, -μαι, I entertain.  
 ἐφάπτω, -άψω, ἐφῆμαι, I bind to.  
*M.* I touch.  
 ἐφέπομαι, -έψομαι, I follow after, pursue. *Imp.* ἐφειπόμεν. 2 *a.* *M.*  
 ἐφεισπόμεν, *subj.* ἐπίσπωμα, &c.  
 Ἐφεσος, ου, *f.* Ephesus, a Greek city in Ionia, near the mouth of the Caÿstrus.  
 ἐφέστιος, ος, ον, on the hearth; to the hearth; suppliant.  
 ἐφευρίσκω, -ευρήσω, -εύρηκα, -μαι, I find, discover. 2 *a.* *A.* ἐφεῦρον.  
 ἐφίημι, ἐφῆσω, ἐφεῖκα, -μαι, I send to. 2 *a.* *A.* ἐφῆν.  
 ἐφίστημι, ἐπιστήσω, ἐφίστηκα, ἐφίσταμαι, I set over; stop. 2 *a.* *A.* ἐπίστην.  
 ἐφοράω, ἐπόψομαι, ἐφώρακα, I oversee, observe. 2 *a.* *A.* ἐπίδον.  
 ἐφορμῆω, -ήσω, I lie at anchor; blockade.  
 ἔφορμος, ος, ον, at anchor; blockading.  
 ἔφορμος, ου, *m.* a blockade.  
 ἔφορος, ου, *m.* an overseer; ruler; one of the Ephori.  
 ἐχθρός, ἄ, ὄν, hated, hateful. *Comp.* ἐχθίων, *sup.* ἐχθιστος.  
 ἔχω, ἔξω, and σχήσω, ἔσχηκα, -μαι, I have. *Imp.* *A.* εἶχον. 2 *a.* *A.* ἔσχον, *subj.* σχῶ, *op.* σχοίην, *imper.* σχές, σχέτω, &c.  
 ἔωθεν, *adv.* from morn; early.  
 ἕως, *conj.* while; until.  
 ἕως, ἕω, *f.* the morning.

## Z.

ζάω, ζήσω, and ζήσομαι, ἔζηκα, I live; contracts with *n.*

ζεύγος, εος, *n.* a yoke of beasts; a chariot.  
 Ζεῦξις, εως, *m.* Zeuxis.  
 Ζεὺς, Δίος, *m.* Zeus, Jupiter, *v.* Ζεῦ.  
 ζηλώω, -ώσω, ἐζήλωκα, -μαι, I rival; envy.  
 ζημία, ας, *f.* loss, damage.  
 ζημιόω, -ώσω, ἐζημιώκα, I injure.  
 ζητέω -ήσω, ἐζήτηκα, -μαι, I seek, ask for.  
 ζωγραφία, ας, *f.* the art of painting, painting.  
 ζωγρέω, -ήσω, I take alive. 1 *a.* *P.* ἐζωγρήθην.  
 ζωή, ἧς, *f.* means of life; life.  
 ζῶον, ου, *n.* a living being; an animal.

## H.

ἢ, *conj.* either, or, than.  
 ἦ, *adv.* truly, assuredly.  
 ἡγεμονία, ας, *f.* a leading.  
 ἡγεμών, ὄνος, *m.* a guide; commander.  
 ἡγέομαι, -ήσομαι, ἡγήμαι, I lead; think.  
 Ἡγήσανδρος, ου, *m.* Hegesander.  
 ἡδέως, *adv.* gladly, cheerfully.  
 ἦδη, *adv.* now, already.  
 ἡδονή, ἧς, *f.* sweetness; pleasure.  
 ἡδύς, εῖα, ὕ, sweet, pleasant. *Comp.* ἡδίων, *sup.* ἡδιστος.  
 ἡδῶ, I delight, commonly ἡδομαι, I am delighted. 1 *a.* *P.* ἡσθην. 1 *ft.* *P.* ἡσθήσομαι.  
 ἡθος, εος, *n.* an accustomed seat; a custom.  
 ἧκα, *adv.* little. *Comp.* ἧσσον, and ἧττον, *sup.* ἧκιστα.  
 ἦκω, ἦξω, I am come.  
 ἠλεκτρον, ου, *n.* electrum.  
 ἠλίθιος, α, ον, idle; silly.  
 ἠλικία, ας, *f.* time of life, age.  
 ἠλικιώτης, ου, *m.* an equal in age.  
 ἠλιος, ου, *m.* the sun.  
 ἦμαι, I sit. *Imp.* ἦμεν.  
 ἡμέρα, ας, *f.* a day.  
 ἡμέτερος, α, ον, *pron.* our.  
 ἡμί, I say. *Imp.* ἦν.  
 ἡμισυς, εια, rarely υς, υ, half.  
 ἡμιωβόλιον, ου, *n.* a half obol.

ἤν, for ἰάν, conj. if; followed by the subj.

ἠνίκα, adv. when.

ἠπιαρ, ἠπᾶτος, n. the lives.

ἠπειρος, ου, f. the mainland.

ἠπου, adv. of a truth, doubtless.

Ἡραῖον, ου, n. the Heræum, the temple of Hera.

Ἡρακλειῖδαι, ων, m. the Heracleidæ, the descendants of Heracles.

Ἡρόδικος, ου, m. Herodicus.

Ἡρωος, Ἡρωος, m. a hero.

Ἡσίοδος, ου, m. Hesiod.

ἠσάομαι, and ἠττάομαι, -ήσομαι, -μαι, I am inferior, am overcome.

ἠσσων, and ἠττων, ων, ον, less; weaker; sup. ἠκιστος.

ἠσυχάζω, -ᾶσω, I am at rest; put to rest.

ἠσυχαιός, α, ον, at rest, quiet.

ἠσυχία, ας, f. stillness, quiet.

ἠσυχος, ος, ον, still, quiet. *Comp.*

ἠσυχαιότερος, and ἠσυχώτερος, sup.

ἠσυχαιατος.

ἠττα, and ἠσσα, ης, f. a defeat.

ἠχέω, -ήσω, I sound, peal.

## Θ.

θάλασσα, and θάλαττα, ης, f. the sea.

θαλασσεύω, I am at sea.

θάλλω, 2 p. τίθηλα, I bloom, flourish.

θάλπος, εος, n. warmth, heat.

θάνατος, ου, m. death.

θάπτω, θάψω, τέθαμμαι, I bury. 2 a. P. ἐτάφην.

θαρρέω and θαρσέω, -ήσω, τεθάρρηκα, I take courage.

θαρρύνω, and θαρσύνω, -ῦνῶ, I encourage.

θάτερος, α, ον, the other.

θαυμάζω, -ᾶσω, and -ᾶσομαι, τεθαύμακα, -σμαι, I wonder.

θαυμάσιος, α, ον, wonderful.

Θεά ας, f. a goddess.

Θέα, ας, f. a spectacle.

Θεᾶμα, ἄτος, n. a sight, show.

Θεᾶομαι, Θεᾶσομαι, τεθέᾶμαι, I see.

Θεᾶτίος, ἴα, ἴον, verb. adj. to be seen; one must see.

Θέλω, -ήσω, I am willing.

Θεμιστογένης, εος, m. Themistogenes.

Θεμιστοκλῆς, ἴους, m. Themistocles.

Θεομᾶνης, ἦς, ἴς, maddened by the gods.

Θεός, οῦ, c. a god, a goddess.

Θεραπεία, ας, f. a waiting on; a fostering.

Θεραπεύω, -σω, τεθεράπευκα, -μαι, I wait on; cherish.

Θερμαίνω, -ᾶνῶ, τεθέρμασμαι, I warm.

Θέρος, εος, n. heat; summer.

Θέσις, εως, f. a setting, placing.

Θεσπιεύς, ἴως, m. a Thespian. *Attic nom. pl. Θεσπιῆς.*

Θεσπιφῶδεια, -ήσω, I sing in prophetic strain.

Θεσσαλία, and Θετταλία, ας, f. Thessaly.

Θεωρία, ας, f. a looking at; an embassy.

Θηβαῖος, ου, m. a Theban.

Θηβαῖς, ἴδος, f. the Thebaïs; the territory of Thebes.

Θήκη, ης, f. a case to put anything in, a box.

Θηκτός, ἦ, ὄν, sharpened, whetted.

Θήραμα, ἄτος, n. that which is caught, prey.

Θηραμῆνης, εος, m. Theramenes.

Θησεύς, ἴως, m. Theseus.

Θιγγάνω, Θίξομαι, I touch. 2 a. A. ἔθιγον.

Θνήσκω, Θανοῦμαι, and τεθνήξω, τέθνηκα, I die. 2 a. A. ἔθانون. 1 p.

part. *sync.* τεθνεώς, ὤτος, &c.

Θνητός, ἦ, ὄν, liable to death, mortal.

Θόος, ἦ, ὄν, quick, swift.

Θοῦβος, ου, m. a noise, tumult.

Θράκη, ης, f. Thrace.

Θράσος, εος, n. courage, boldness; rashness.

Θρασύλλος, ου, m. Thrasyllus.

Θρασύμαχος, ου, m. Thrasymachus.

Θρασύς, εἶα, ὕ, bold; rash.

Θραύω, -σω, τέθραυμαι, and τίθραυσμαι, I bruise, break.

Θρηνέω, -ήσω, τεθρήνηκα, -μαι, I lament.

Θρόνος, ου, m. a seat; a throne.

θυγάτηρ, θυγατήρως, θυγατρός, *f.* a daughter; a maiden.  
 θῦμα, ἄτος, *n.* a thing offered, a sacrifice.  
 θυμοειδής, ἥς, ἑς, high-spirited, courageous.  
 θυμόμαι, -ώσομαι, τεθύμωμαι, I am enraged. 1 *a. A.* ἐθύμωσα, I made angry.  
 θυμός, οὔ, *m.* the mind.  
 θύρα, *ας, f.* a door.  
 θυρωρός, οὔ, *c.* a door-keeper, porter.  
 θυσία, *ας, f.* a sacrificing; *pl.* sacred rites.  
 θύω, θίσω, τίθεικα, -μαι, I sacrifice.  
 θώραξ, ἄκος, *m.* a breastplate.

## I.

Ἰάσων, ονος, *m.* Jason.  
 ἰατρός, οὔ, *m.* a surgeon, physician.  
 ἰδέα, *ας, f.* form, appearance.  
 ἴδιος, *α, ον, and ος, ον,* private.  
 ἰδιώτης, ου, *m.* a private person.  
 ἰδρυσις, *εως, f.* a founding.  
 ἰδρώς, ὠτος, *m.* sweat, perspiration.  
 ἱερεύς, ἑως, *m.* a priest.  
 ἱερομηνία, *ας, f.* a festival.  
 ἱερόν, οὔ, *n.* a sacred place, a temple.  
 ἱερός, ἄ, ὄν, rarely ὅς, ὄν, sacred.  
 ἴημι, ἦσω, I send. *M.* I hasten, long for. 1 *a. A.* ἦκα.  
 ἰκανός, ἦ, ὄν, sufficient, able.  
 ἰκανώς, *adv.* sufficiently.  
 ἰκασία, *ας, f.* a prayer for protection.  
 ἰκετεία, *ας, f.* a prayer for protection.  
 ἰκετεύω, -σω, I beseech.  
 ἱλειός, *ως, ων,* propitious, gracious.  
 Ἰλιάς, ἄδος, *f.* the Iliad.  
 Ἰλιος, ου, *f. and Ἰλιον, ου, n.* Ilium, Troy.  
 Ἰλισσός, οὔ, *m.* the Ilissus, a small stream near Athens.  
 ἱμάτιον, ου, *n.* a cloak.  
 Ἰμβριοι, ων, *m.* the Imbrians, the inhabitants of Imbros, an Island in the north of the Ægean.  
 Ἰμμεραῖοι, ων, *m.* the Himereians.  
 Ἰμμερεία, *ας, f.* Himereia, the district

round Himera, a town on the north coast of Sicily.  
 ἴμερος, ου, *m.* desire.  
 ἴνα, *conj.* that; *adv.* where.  
 ἵππαρχος, ου, *m.* a commander of cavalry.  
 Ἴππαρχος, ου, *m.* Hipparchus.  
 ἵππιεύς, ἑως, *m.* a horseman. *Attic nom. pl.* ἵππῆς.  
 ἵππικός, ἦ, ὄν, of a horse.  
 Ἴπποκράτης, εως, *m.* Hippocrates.  
 Ἴππόλυτος, ου, *m.* Hippolytus.  
 ἵππος, ου, *c.* a horse; cavalry.  
 ἱρός, ἄ ὄν, sacred; for ἱερός.  
 Ἰσθμός, οὔ, *m.* the Isthmus of Corinth.  
 ἴσος, ἦ, ον, equal.  
 ἴστημι, στήσω, ἕστηκα, ἕσταμαι, I make to stand. 1 *a. A.* ἕστησα. 2 *a. A.* ἕστην. 1 *a. P.* ἕσταθην. The 2 *a. A.*, *perf.*, *plur.*, and *M.* voice, both in the simple verb and in the compounds, are generally used in a neuter sense, I stand, I stood.  
 Ἰστώνη, *ης, f.* Istone, a mountain in the island of Corcyra.  
 ἰσχνός, ἦ, ὄν, thin, lean.  
 ἰσχυρός, ἄ, ὄν, strong, powerful.  
 ἰσχυρῶς, *adv.* strongly; very much.  
*Comp.* ἰσχυρότερον, *sup.* ἰσχυρότατα.  
 ἰσχύς, ὕος, *f.* strength, might.  
 ἴσως, *adv.* in like manner, equally.  
 Ἰταλία, *ας, f.* Italy.  
 ἰτέον, *verb. adj.* one must go.  
 ἴχνος, εως, *n.* a track, footstep.  
 ἰώ, *interj.* Oh!  
 Ἰωνία, *ας, f.* Ionia.

## K.

κἀγώ, *for καὶ ἐγώ.*  
 καθαιρέω, -ήσω, -ήρηκα, -μαι, I take down. 2 *a. A.* καθεῖλον, *subj.* καθέλω, &c.  
 καθαίρω, καθάρῳ, κεκάθαρμαι, I purify. 1 *a. A.* ἐκάθηρα, and ἐκάθῃρα.  
 καθαρμός, οὔ, *m.* a purifying.  
 καθᾶρός, ἄ, ὄν, pure, clean.  
 κάθημαι, I sit. *Imp.* ἐκάθην, and καθήμην.



καθιδρύω, -ύσω, -ιδρύμαι, I set down.  
 καθίζω, -ίσω, Attic -ιῶ, I set down;  
 sit down. *Imp.* ἐκάθιζον, and κα-  
 θίζον. *ft.* *M.* καθιζήσομαι.  
 καθίημι, καθήσω, καθιῆκα, -μαι, I send  
 down. 1 a. *A.* καθῆκα. 2 a. *A.*  
 καθῆν.  
 καθίστημι, καταστήσω, καθίστηκα, κα-  
 θέσταμαι, I set down; station. 2  
 a. *A.* κατέστην. 1 a. *P.* κατεστά-  
 θην.—*See* ἴστημι.  
 καθοράω, κατόψομαι, καθεώρακα, -μαι,  
 I look down. *Imp.* καθεώρων. 2  
 a. *A.* κατεῖδον.  
 καθορμίζω, -ῖω, -ώρμικα, -σμαι, I  
 bring to anchor. *M.* and *P.* I  
 come into harbour, put in.  
 καί, *conj.* and, also, both.  
 καινός, ἡ, ὄν, new.  
 καίπερ, *conj.* although.  
 καιρός, οὔ, *m.* time, proper time.  
 καίτοι, *conj.* and yet.  
 καίω, and κάω, καύσω, and καύσομαι,  
 κέκαυμαι I burn.  
 κακηγορία, *ας, f.* evil speaking, slan-  
 der.  
 κακία, *ας, f.* moral badness, vice.  
 κακίζω, -ῖω, I make bad. *M.* and  
*P.* I behave badly.  
 κακόν, οὔ, *n.* an evil.  
 κακόνους, οὐς, οὐν, ill-disposed; con-  
 tracted for κακόνους.  
 κακός, ἡ, ὄν, bad, evil. *Comp.* κα-  
 κίων, *sup.* κάκιστος.  
 Κακύπαρις, *εως, m.* the Cacyparis, a  
 river in the east of Sicily.  
 κακῶς, *adv.* ill. *Comp.* κάκιον, *sup.*  
 κάκιστα.  
 καλέω, καλέσω, Attic καλῶ, κέκληκα,  
 -μαι, I call. 1 a. *A.* ἐκάλεσα.  
 Καλλικρατίδας, *ου, m.* Callicrati-  
 das.  
 κάλλος, *εος, n.* beauty.  
 καλός, ἡ, ὄν, beautiful; honourable.  
*Comp.* καλλίων, *sup.* κάλλιστος.  
 καλύπτω, -ύψω, κεκάλυμμαι, I hide,  
 conceal.  
 καλῶς, *adv.* honourably, well; *comp.*  
 κάλλιον, *sup.* κάλλιστα.  
 κάμνω, καμῶμαι, κέκμηκα, I labour;  
 am weary. 2 a. *A.* ἔκῆμον.

κᾶν, *conj.* even if, although; for  
 καί, ἄν.  
 καπίθη, *ης, f.* a capithè, a Persian  
 measure.  
 κᾶρα, *n. indecl.* the head.  
 καρδία, *ας, f.* the heart.  
 Καρδούχιος, *α, ον,* of the Cardūchi,  
 Carduchian.  
 Καρδοῦχοι, *ων, m.* the Carduchians,  
 the modern Kúrds, a tribe in the  
 north of Assyria.  
 Καρία, *ας, f.* Caria, a province in the  
 south-west of Asia Minor.  
 κάρτα, *adv.* very, very much.  
 καρτερός, ἄ, ὄν, strong, brave.  
 Καρύστιος, *ου, m.* a Carystian, a na-  
 tive of Carystus, a town on the  
 south coast of Eubœa.  
 κασίγνητος *ου, c.* a brother or sister.  
 κατά, *prep.* with the *gen.*, and *acc.*;  
 with the *gen.* down; towards,  
 about; with the *acc.* against, on,  
 among, to, by, in.  
 καταβαίνω, -βήσομαι, -βέβηκα, I go  
 down. 2 a. *A.* κατέβην.  
 καταγελάω, -ᾶσομαι, I laugh at. 1  
 a. *A.* κατεγέλασα.  
 καταγιγνώσκω, and -γινώσκω, -γνώ-  
 σομαι, κατέγνωκα, -σμαι, I find  
 out; judge; accuse. 2 a. *A.*  
 κατέγνων.  
 κατάγνυμι, and καταγνύω, κατάξω,  
 I break. 1 a. *A.* κατέαξα. 2 *p.*  
 κατέαγα, I am broken.  
 καταγοητεύω, -σω, I enchant, cheat  
 by trickery. 1 a. *P.* κατιγοητεύ-  
 θην.  
 κατάδηλος, *ος, ον,* quite evident.  
 καταδούλωσις, *εως, f.* enslavement.  
 καταδύω, -δύσω, -δέδυκα, -δέδυμαι, I  
 make to sink, sink.  
 καταθνήσκω, καταθανοῦμαι, κατατίθ-  
 νηκα, I die away. 2 a. *A.* κατί-  
 θᾶνον.  
 κατακαίνω, -κᾶνῶ, I kill. 2 a. *A.*  
 κατέκᾶνον.  
 κατακαίω, -καύσω, and -καύσομαι,  
 -κέκαυκα, -μαι, I burn down.  
 κατάκειμαι, -κίσομαι, I lie down,  
 κατακλίνω, -κλινῶ, -κίκληκα, -μαι, I  
 lay down.

- κατακόπτω, -κόψω, -κέκοφα, -μαι, I cut down.
- κατακρημνίζω, -ῖω, κατακεκρήμνισμαι, I throw down headlong.
- κατακτείνω, -κτενῶ, 2 p. κατέκτονα, I kill. 2 a. A. κατέκτανον, poetic κατέκταν.
- καταλαμβάνω, -λήψομαι, -είληφα, -μαι, I seize upon. 2 a. A. κατέλαβον.
- καταλείπω, -λείψω, 2 p. -λέλοιπα, -λέλειμμαι, I leave behind.
- καταλεύω, -λεύσω, I stone to death. 1 a. P. κατελεύσθην.
- καταλλάσσω, and -αλλάττω, -ξω, -ήλλαχα, -γμαι, I change, reconcile. 2 a. P. κατηλλάγην.
- κατάλογος, ου, m. an enrolment, list.
- καταλύω, -λύσω, -λέλυκα, -μαι, I loose down.
- καταμελείω, -ήσω, I give no heed to.
- καταντήκρῦ, adv. right opposite.
- καταπαλαίω, -σω, I throw in wrestling.
- καταπήγνυμι, -πήξω, 2 p. -πέπηγα, -πέπηγμαι, I stick down.
- καταπλέω, -πλεύσομαι, and -πλευσοῦμαι, -πέπλευκα, -σμαι, I sail down; put into port.
- καταπράσσω, and -πράττω, -πράξω, -πέπραχα, -γμαι, I accomplish.
- καταράσσω, -άξω, I dash down. 1 a. P. κατηράχθην.
- κατάρχω, -άρξω, -ἤργμαι, I begin.
- κατασκάπτω, -σκάψω, -έσκάφα, -μαι, I dig down. 2 a. P. κατεσκάφην.
- κατεσκευή, ης, f. furniture.
- καταστάζω, -ξω, I drop down.
- κατάστασις, εως, f. a placing; appointment.
- καταστέφω, -στίψω, -έστεμμαι, I wreath, crown.
- καταστρατοπεδεύω, -σω, -εστρατοπέδευκα, -μαι, I encamp.
- καταστρέφω, -στρέψω, -έστροφα, -έστραμμαι, I overturn. M. I subdue.
- κατασφάττω, and -σφάζω, -σφάξω, -έσφαγμαι, I slaughter. 2 a. P. κατισφάγην.
- κατατείνω, -τενῶ, -τέτακα, -μαι, I stretch; strive earnestly.
- κατατίμνω, -τεμῶ, -τέτμηκα, -μαι, I cut down. 2 a. A. κατέτεμον, and κατέτᾶμον.
- κατατίθημι, καταθήσω, -τίθεικα, -μαι, I place down; deposit. 2 a. M. κατεθέμην.
- κατατιτρώσκω, κατατρώσω, -τίτρωμαι, I wound mortally.
- καταφέρω, κατοίσω, -ενήνοχα, -ενήνεγμαι, I bring down. 1 a. A. κατήνεγκα. 2 a. A. κατήνεγκον. 1 a. P. κατηνέχθην.
- καταφεύγω, -φεύξομαι, and -φευξοῦμαι, -πέφευγα, -πέφυγμαι, I flee to, escape.
- καταφονεύω, -σω, I slaughter, slay. 1 a. P. κατεφονεύθην.
- καταφρονέω, -ήσω, -πεφρόνηκα, I despise.
- καταψεύδομαι, -ψεύσομαι, I speak falsely.
- καταψηφίζομαι, -ψηφίσομαι, and -ψηφιοῦμαι, -εψηφισμαι, I vote against.
- κατείδον, 2 a. I looked down upon, observed. Subj. κατίδω, &c.
- κατεργάζομαι, -εργάσομαι, -είργασμαι, I effect, accomplish.
- κατεύχομαι, -εύξομαι, I pray earnestly, pray.
- κατέχω, καθίζω, and κατασχέσω, -έσχηκα, -μαι, I hold, restrain. Imp. κατείχον. 2 a. A. κατέσχον.
- κατηγορέω, -ήσω, I speak against, accuse.
- κάτοιδα 2 p., -είσομαι, I know well. 2 plur. κατήδειν.
- κατοικίζω, -οικίω, -ώκισμαι, I settle, colonize.
- κατορθόω, -ώσω, -ώρθωκα, -μαι, I set upright.
- κατορύσσω, and -ττω, -ύξω, -ορύρῦχα, -γμαι, I dig down, bury.
- κάτω, adv. down, below; sometimes used as a prep. with the gen.
- Κέβης, ητος, m. Cebes.
- κειμαι, κείσομαι, I lie. Imp. κείμην.
- κεινός, poetic for κεινός.
- κελεύω, -σω, κεκέλευκα, -σμαι, I order.
- κενός, ή, όν. empty.

περάννυμι, and κεραννύω, κερᾶσω, κέρᾶμαι I mix. 1 a. P. ἐκέρᾶσθην, and ἐκέρᾶθην.

κέρας, ἄτος, ἄος, ὤς, n. a horn; the wing of an army.

Κερασούντιος, ου, m. a Cerasuntian, an inhabitant of Ceräsus, a town in Pontus on the Euxine.

κερδαίνω, -ᾶνῶ, κερέρδηκα, I gain.

κερδαλίως adv. cunningly.

Κέρκυρα, ας, f. Corcÿra, Corfu, an island in the Ionian Sea, off the coast of Epirus.

Κερκυραῖος, ου, m. a Corcyræan, an inhabitant of Corcyra.

κεύθω, κεύσω, 2 p. κέκευθα, I conceal.

κεφάλαιον, ου, n. the chief point.

κεφαλή, ἥς, f. the head.

κηδεύω, -σω, I take charge of.

κηδος, εος, n. care; trouble.

κηρύκευμα, ἄτος, n. a proclamation.

κήρυξ, ὕκος, m. a herald.

κηρύσσω, and -ύπτω, -ύζω, κηκήρῦχα, -γμαί, I proclaim.

Κιλικία, ας, f. Cilicia, a province in the south-east of Asia Minor.

Κίμων, ωνος, m. Cimon.

κινδυνεύω, -σω, κινδύνευκα, I incur danger.

κινδῦνος, ου, m. danger.

κινέω, -ήσω, κεκίνηκα, -μαι, I move.

κινήσις, α, ον, verb. adj. to be moved; one must stir up.

Κίτιον, ου, n. Citium, a town on the south coast of Cyprus.

Κλαζομεναί, ᾶν, f. Clazomenæ, a Greek city of Ionia.

κλαίω, and κλάω, κλαύσομαι, rarely κλασοῦμαι, κέκλαυμαι, I weep. 1 a. A. ἔκλαυσα.

Κλεάνωρ, ορος, m. Cleanor.

Κλεαρίδας, ου, m. Clearidas.

Κλέαρχος, ου, m. Clearchus.

κλειθρον, ου, n. a bolt, bar.

κλείω, (κλείσω), κέκλεικα, -μαι, and -σμαι, I shut.

Κλεόφαντος, ου, m. Cleopantus.

κλέπτης, ου, m. a thief.

κλέπτω, -κλέψω, and κλέψομαι, κέκλοφα, κέκλεμμαι, I steal.

Κλέων, ωνος, m. Cleon.

κληρόω, -ώσω, κεκλήρωκα, -μαι, I choose by lot.

κλίνω, (κλινῶ), κέκλικα, -μαι, I bend.

κλοπή, ἥς, f. theft.

Κλυταιμνήστρα, ας, f. Clytæmnestra.

κλύω, I hear. Ιmp. ἔκλυον.

κοιμάω, -ήσω, I put to sleep. M. and P. I fall asleep. 1 a. P.

ἐκοιμήθην.

κοινῆ, adv. in common, jointly.

κοινός, ή, όν, common.

κοινωνέω, -ήσω, I take part in.

κοινωνία, ας, f. community, intercourse.

κοινωνός, οῦ, c. a partner.

Κοιρατάδας, ου, m. Cœratadas.

κολάζω, κολᾶσω, and κολᾶσομαι, κέκολασμαι, I punish.

κολακεία, ας, f. a flattering, flattery.

κόλπος, ου, m. the bosom; a bay.

κολυμβητής, οῦ, m. a diver.

Κολχός, οῦ, m. a Colchian, a native of Colchis, a country on the east of the Euxine.

κόμη, ης, f. the hair of the head; foliage.

κομίζω, κομίσω, Attic κομιῶ, κέκομιχα, I carry.

κόμπος, ου, m. a boasting, boast.

κονιατός, ή, όν, plastered.

κόνις, εως, f. dust, ashes.

Κόνων, ωνος, m. Conon.

κόρη, ης, f. a maiden.

Κορίνθιος, ου, m. a Corinthian.

Κόρινθος, ου, f. Corinth, a city on the south-western extremity of the Isthmus of Corinth.

κορυφή, ἥς, f. the head.

Κορώνεια, ας, f. Coronæa, a town in Bœotia.

κοσμέω, -ήσω, κέκοσμηκα, -μαι, I adorn.

κόσμιος, α, ον, and ος, ον, well-ordered, orderly.

κοσμιότης, ητος, f. propriety, decorum.

κόσμος, ου, m. order; an ornament; the world.

Κοτυωρίται, ων, m. the Cotyoritæ.

κούφως, adv. lightly.

κράζω, κερᾶζομαι, 2 p. κέκρᾶγα, I

call. 2 *p. imper.* κέκραχθι, *pl.* κεκραγάτε.  
 κραινω, κραινω̃, I accomplish. 1 *a. A.* ἐκρανα.  
 κρατεύω, -ήσω, κεκρατέηκα, -μαι, I rule; conquer.  
 κράτιστος, η, ον, mightiest, best; a *sup.* of ἀγαθός.  
 κρέας, ἄτος, ἄος, ως, *n.* flesh.  
 κρείσσων, and κρείττων, ων, ον, stronger; better; a *comp.* of ἀγαθός.  
 Κρέων, οντος, *m.* Creon.  
 κρημνός, οῦ, *m.* a cliff.  
 κρίνω, κρίνω̃, κέκρικα, -μαι, I judge.  
 Κρισσαῖος, α, ον, of Crissa or Crisa, a town in Phocis, a little to the south-west of Delphi.  
 κρίσις, εως, *f.* a trial.  
 κριτής, οῦ, *m.* a judge, umpire.  
 Κριτίας, ου, *m.* Critias.  
 Κρίτων, ωνος, *m.* Criton.  
 Κρόνος, ου, *m.* Kronos, Saturn.  
 κροτητός, ή, όν, stricken; rattling.  
 κρύπτω, κρύψω, κέκρυφα, -μμαι, I conceal, 2 *ft. P.* κρυθήσομαι.  
 κρύφα, *adv.* without the knowledge of; used as a *prep.* with the *gen.*  
 κτάομαι, κτήσομαι, κέκτημαι, and ἐκστημαι, I acquire.  
 κτείνω, κτείνω̃, 2 *p.* ἐκτονα, I kill, slay.  
 κτήμα, ἄτος, *n.* a thing acquired, a possession.  
 κτησις, εως, *f.* an acquiring, possession.  
 κτητέον, *verb. adj.* one must get.  
 κτύπος, ου, *m.* any loud noise.  
 κυβερνήτης, ου, *m.* a steersman, pilot.  
 Κύδνος, ου, *m.* the Cydnus, a river in Cilicia.  
 Κυζίκος, ου, *f.* Cyzicus or Cyzicum, a town in Mysia on the Propontis.  
 κύκλος, ου, *m.* a circle; *pl.* κύκλοι, and κύκλα.  
 κύκνος, ου, *m.* a swan.  
 κυλινδέω, κυλίνδω, and κυλίω, I roll. 1 *a. P.* ἐκυλίσθην.  
 Κυλλήνη, ης, *f.* Cyllene, the seaport town of Elis.  
 κῦμα, ἄτος, *n.* anything swollen; a wave.

Κύπρις, ἰδος, *f.* Venus. *Acc.* Κύπριν, and Κύπριδα.  
 Κύριος, α, ον, of Cyrus.  
 κυρέω, -ήσω, κικύρηκα, -μαι, I meet, light upon.  
 κύριος, α, ον, and ος, ον, having power, ruling.  
 Κῦρος, ου, *m.* Cyrus.  
 κύων, κυνός, *c.* a dog.  
 κῶδων, ωνος, *c.* a bell.  
 κωκυτός, οῦ, *m.* a shrieking, wailing.  
 κωλύω, -ύσω, κεκώλυκα, -μαι, I hinder.  
 κώμη, ης, *f.* a village.  
 κωμωδέω, -ήσω, I represent in a comedy; ridicule.  
 κώπη, ης, *f.* a handle; the handle of an oar, an oar.

## Λ.

λαγχάνω, λήξομαι, εἴληχα, *poetic* λήλογχα, εἴληγμαί, I obtain by lot. 2 *a. A.* ἐλάχον.  
 λάθρα, *adv.* secretly, without the knowledge of; frequently used as a *prep.* with the *gen.*  
 λαῖφος, εος, *n.* a tattered garment; a sail.  
 Λακεδαιμόνιος, α, ον, Lacedæmonian.  
 Λακεδαιμόνιος, ου, *m.* a Lacedæmonian.  
 Λακεδαίμων, ονος, *f.* Lacedæmon or Sparta, the capital of Laconia.  
 λάκκος, ου, *m.* a hole; cellar.  
 λακτίζω, -ίω̃, I kick with the heel. 1 *a. P.* ἐλακτίσθην.  
 Λάπων, ωνος, *m.* a Laconian.  
 Λακωνική, ης, *f.* Laconia.  
 λάλος, ος, ον, talkative, babbling.  
 λαμβάνω, λήψομαι, εἴληφα, -μμαι, and λέλημμαι, I take, receive. 2 *a. A.* ἔλαβον. 1 *a. P.* ἐλήφθην.  
 λαμπάς, ἄδος, *f.* a torch.  
 λαμπρός, ά, όν, bright; clear.  
 λαμπρότης, ητος, *f.* brightness; clearness.  
 λαμπτήρ, ηρος, *m.* a torch, a light.  
 Λάμψακος, ου, *f.* Lampsacus, a town

on the Asiatic side of the Hellespont.  
 λανθάνω, and λήθω, λήσω, 2 p. λέληθα, λέλησμαι, I lie hid, escape notice. *M.* I forget. 2 a *A.* ἔλαθον.  
 λάρος, ου, *m.* a cormorant.  
 λατρεία, ας, *f.* servitude; worship.  
 λέγω, λέξω. λέλεγμαι, I say, tell.  
 λειμών, ὤνος, *m.* a meadow.  
 λείπω, λείψω, 2 p. λείλοιπα, λείλειμαι, I leave.  
 λείχω, I lick. 1 a. *A.* ἔλειξα.  
 λέκτρον, ου, *n.* a couch, bed.  
 Λέσβιος, ία, ιον, Lesbian; *pl.* Λέσβιοι, ων, *m.* the Lesbians.  
 Αἴσβος, ου, *f.* Lesbos, an island in the *Ægean*, off the coast of *Æolis*.  
 λευκόπωλος, ος, ον, with white horses.  
 λεύσσω, I see.  
 λέχος, εος, *n.* a couch, bed.  
 λέων, οντος, *m.* a lion.  
 λήγω, λήξω I allay; cease.  
 λήθη, ης, *f.* forgetfulness.  
 Λήμιος, α, ον, Lemnian; *pl.* Λήμνιοι, ων, *m.* the Lemnians.  
 λῆψις εως, *f.* a taking; receiving.  
 λίαν, *adv.* too much.  
 λίθος, ου, *m.* a stone.  
 λιμὴν, ἐνος, *m.* a harbour.  
 λιμός, οὔ, *m.* hunger.  
 λογίζομαι, λογίσσομαι, *Attic* λογιόμαι, λελόγισμαι, I count, consider.  
 λογισμός, οὔ, *m.* a reckoning; *pl.* arithmetic.  
 λόγος, ου, *m.* a word.  
 λόγχη, ης, *f.* a spear-head; a spear.  
 λοιδορέω, -ήσω, λειλοιδόρηκα, -μαι, I rail at, revile.  
 λοιπός, ή, όν, remaining.  
 λοίσθιος, α, ον, left behind, last.  
 Λοκροί, ὶων, *m.* the Locrians.  
 Λοξίας, ου, *m.* Apollo.  
 λούω, λούσω, λέλουμαι, I wash. *M.* I wash myself, bathe.  
 λόφος, ου, *m.* a ridge of ground, a hill; a crest.  
 λοχᾶγός, οὔ, *m.* a captain.  
 λόχος, ου, *m.* an ambush; a body of troops.  
 λυγρός, ά, όν, sad, gloomy.

Λυδία, ας, *f.* Lydia, a province in the west of *Asia Minor*.  
 Λύδιος, α, ον, Lydian.  
 Λυδός, οὔ, *m.* a Lydian.  
 Λύκειος, α, ον, Lycean, an epithet of *Apollo*.  
 Λύκιος, ου, *m.* Lycius.  
 λυπείω, -ήσω, λελύπηκα, -μαι, I vex.  
 λύπη, ης, *f.* pain; grief.  
 λυπρός, ά, όν, wretched; painful.  
 Λύσανδρος, ου, *m.* Lysander.  
 λύσις, εως, *f.* a loosing, a release.  
 λυσιτελεῖ, *impers.* it profits me, it is better for me. *Part* λυσιτελοῦν.  
 λυσιτελής, ής, ές, profitable, advantageous.  
 λύσσα, and λύττα, ης, *f.* rage; madness.  
 λυσσάω, and λυττάω, I rave, am mad.  
 λύω, λύσω, λέλυκα, λέλυμαι, I loose.  
 λωβάομαι, -ήσομαι, λελάβημαι, I insult, abuse.

M.

μά, *adv.* in protestations and oaths by, no by.  
 Μαδύτος, ου, *m.* Madytus.  
 μαίνομαι, μανοῦμαι, 2 p. μέμνηνα, I am mad. 2 a. *P.* ἐμάνην.  
 μακάριος, α, ον, blessed.  
 μακρός, ά, όν, long. *Comp.* μακρότερος, and μάσσων; *sup.* μακρότατος, and μήκιστος.  
 μάλα, *adv.* very, very much. *Comp.* μᾶλλον, *sup.* μάλιστα.  
 Μαλῆα, ας, *f.* Malea, a promontory in *Lesbos*.  
 μαλθακός, ή, όν, soft, delicate.  
 μαθηάω, μαθήσομαι, μεμάθηκα, I learn. 2 a. *A.* ἐμάθον.  
 μαντεῖον, ου, *n.* an oracle; a response.  
 Μαντίθεος, ου, *m.* Mantitheus.  
 Μαντινεύς, έως, *m.* a Mantinēan, a native of Mantinēa, a town in the east of *Arcadia*.  
 μάντις, εως, *m.* a soothsayer, prophet.  
 μαρτύρομαι, I call to witness. 1 a. *M.* ἐμαρτύράμην.  
 μάρτυς, ὕρος, *c.* a witness.

μαστιγῶν, -ῶσα, μεμαστιγῶκα, -μαι, I flog. Ft. M. μαστιγῶσομαι, is used as P.  
 μαστός, οὔ, m. the breast.  
 μάταιος, α, ον, and ος, ον, idle, foolish.  
 μάτην, adv. in vain.  
 μάχη, ης, f. a battle.  
 μάχομαι, μαχήσομαι, μαχέτομαι, Attic μαχοῦμαι, μεμάχημαι, I fight. 1 a. M. ἐμαχεσάμην, Epic ἐμαχησάμην.  
 μεγαίρω, I grudge, envy. 1 a. A. ἐμέγηρα.  
 μεγαλόθυμος, ος, ον, high-minded.  
 Μέγαρα, ων, n. Megara, the capital of Megaris, in Greece; also a town in Sicily, on the east coast.  
 Μεγαρεύς, ἑως, m. a Megarian.  
 μέγας, μεγάλη, μέγα, great. Comp. μείζων, sup. μέγιστος.  
 μέγθος, εος, n. greatness; size.  
 μέθη, ης, f. drunkenness.  
 μεθίημι, μεθήσω, μεθεῖμαι, I send away. 1 a. A. μεθήκα.  
 μεθίστημι, μεταστήσω, μεθέστηκα, μεθέσταμαι, I remove. 2 a. A. μετέστην.  
 μεθόριος, α, ον, and ος, ον, bordering on.  
 μελαγχολῶ, I have black bile, am jaundiced.  
 μέλας, μέλαινα, μέλαν, black.  
 Μελέας, ου, m. Meleas.  
 μέλει, μελήσει, μεμέληκε, impers. it concerns.  
 μελετάω, -ήσω, μεμελέτηκα, -μαι, I care for; practise.  
 μελέτημα, ἄτος, n. a practice, custom.  
 Μελησίας, ου, m. Melesias.  
 Μέλητος, ου, m. Meletus.  
 μέλλω, μελλήσω, I am about. Imp. ἔμελλον, and ἤμελλον.  
 μέλος, εος, n. a limb.  
 μέμφομαι, μέμφομαι, I blame. 1 a. P. ἐμέμφθην.  
 μέμψις, εως, f. blame.  
 μέν, conj. indeed; on the one hand.  
 Μενέλᾱος, ου, m. Menelaus.  
 Μενέλως, ω, m. Menelaus.  
 μέντοι, conj. however, assuredly.  
 μένω, μενώ, μεμίνηκα, I remain.  
 μέρος, εος, n. a part.

μεσογεία, ας, f. the interior.  
 μέσον, ου, n. the middle.  
 μέσος, ης, ον, middle.  
 μεστός, ἤ, ὄν, full, full of.  
 μεστόω, -ῶσα, I fill. 1 a. P. ἐμιστώθην.  
 μετά, prep. with the gen., acc., and, in the poets, dat.; with the gen. and dat. with, along with; acc. after, since, to.  
 μεταβαίνω, -βήσομαι, -βέβηκα, I pass over. 2 a. A. μετέβην.  
 μεταβάλλω, -βάλλω, -βέβληκα, -μαι, I change, alter.  
 μεταβολή, ἥς, f. a change.  
 μεταδίδωμι, μεταδώσω, -δίδακα, -δίδομαι, I give a share. 1 a. A. μετέδωκα. 2 a. A. μετέδων.  
 μεταλαμβάνω, -λήψομαι, -έιληφα, -μαι, I partake in. 2 a. A. μετέλαβον.  
 μεταμέλει, -μελήσει, impers. it repents. 1 a. A. μετεμέλησει.  
 μεταξύ, adv. between.  
 μεταπέμπω, -πέμψω, -πέπομφα, -πέπεμμαι, I send away after. M. I send for.  
 Μεταπόντιον, ου, n. Metapontum, a town on the Tarentine Gulf, in Lucania.  
 μεταστρέφω, -στρέψω, -έστροφα, -έστραμμαι, I turn about.  
 μετατίθημι, μεταθήσω, -τίθεικα, -μαι, I place differently, change.  
 μέτειμι, μετέσομαι, I am among. Impers. μέτιστι, I have a share.  
 μέτειμι, I go after. 2 plur. μετήειν.  
 μετέρχομαι, -ελεύσομαι, I go among. 2 a. A. μετήλθον.  
 μετέχω, μεθίξω, and μετασχήσω, -έσχηκα, -μαι, I share in. 2 a. A. μετέσχον, impers. μετάσχεις.  
 μετώρος, ος, ον, aloft.  
 μέτοχος, ος, ον, sharing in.  
 μέτριος, α, ον, and ος, ον, moderate.  
 μετρίως, adv. moderately.  
 μετωπηδόν, adv. with the head foremost; in line.  
 μέχρι, and μέχρις, adv. until; as far as; frequently used as a prep. with the gen.

μή, *adv.* not.  
 μή, *conj.* lest.  
 μηδᾶμῆ, *adv.* in nowise; nowhere.  
 μηδᾶμῶς, *adv.* in nowise.  
 μηδέ, *conj.* neither, nor, not even.  
 μηδεῖς, μηδεμία, μηδέν, not even one, no one.  
 μηδέποτε, *adv.* never.  
 Μηδία, *ας, f.* Media, a country on the south-west of the Caspian Sea.  
 Μήδος, *ου, m.* a Mede, a native of Media.  
 μηκέτι, *adv.* no longer.  
 μὴν, *conj.* indeed, however.  
 μῆν, μηνός, *m.* a month.  
 μηνύω, -ύσω, μεμήνυκα, -μαι, I declare, point out.  
 μήποτε, *adv.* never.  
 μήπω, *adv.* not yet.  
 μήτε, *conj.* and not, neither, nor.  
 μήτηρ, μητέρος, μητρός, *f.* a mother; not contracted in the *acc. s.* and *pl.*  
 μητροφόντης, *ου, m.* a matricide.  
 μηχανάομαι, -ήσομαι, μεμηχάνημαι, I contrive, devise.  
 μηχάνη, ἥς, *f.* a contrivance, device.  
 μαιφόνος, *ος, ον,* blood-stained.  
 μιάσμα, ἄτος, *n.* a defilement.  
 μίγνυμι, μιγνύω, and μίσγω, μίξω, μέμιγμα, I mix. 2 *a. P.* ἐμίγην.  
 Μιθριδάτης, *ου, m.* Mithridates.  
 μικρός, ἄ, ὄν, small, little. *Comp.* μικρότερος, *sup.* μικρότατος.  
 Μίλητος, *ου, f.* Miletus, an Ionian city on the coast of Caria.  
 μιμέομαι, -ήσομαι, μεμίμημαι, I imitate.  
 μίμησις, *εως, f.* imitation.  
 μιμνήσκω, μνήσω, μέμνημαι, I remind. *M. and P.* I remember; *p. subj.*  
*P.* μέμνωμαι, *opt.* μεμνήμην and μεμνώμην, *φο, &c.* 1 *a. P.* ἐμνήσθην.  
 Μίνδαρος, *ου, m.* Mindarus.  
 μισέω, -ήσω, μεμίσηκα, I hate.  
 μισθός, οὔ, *m.* wages, pay.  
 μισόδημος, *ος, ον,* hating the common people.  
 μῖσος, *εος, n.* hatred.  
 μνᾶ, μνᾶς, *f.* a mina; = £4, 1s. 3d.  
 μνησικακέω, -ήσω, I bear ill-will.  
 μνηστήρ, ἦρος, *m.* a wooer, suitor.

μόλις, *adv.* with difficulty.  
 μόνον, *adv.* only.  
 μόνος, *η, ον,* alone.  
 μόνως, *adv.* alone, only.  
 μορμούκειον, *ου, n.* a hobgoblin.  
 μόρος, *ου, m.* fate; death.  
 μορφή, ἥς, *f.* a shape, figure.  
 Μοσσύνοικαι, *ων, m.* the Mossynæci, a tribe in Pontus.  
 Μοῦσα, *ης, f.* the Muse.  
 μοχθέω, -ήσω, I am worn out with labour, toil.  
 μοχθῆρος, ἄ, ὄν, wretched.  
 μυθέομαι, -ήσομαι, I say, tell.  
 μυθολογέω, -ήσω, I tell legends.  
 μυθολογία, *ας, f.* a telling of legends.  
 μῦθος, *ου, m.* a word; story.  
 μυρίας, *α, ον,* countless; *pl.* μύριοι, *αι, α,* ten thousand.  
 Μυρκίνιος, *α, ον,* Myrcinian, of Myrcinus, a town of the Edonians in Macedonia.  
 Μυτιληναῖοι, *ων, m.* the Mytilenæans, the inhabitants of Mytilene.  
 Μυτιλήνη, *ης, f.* Mytilene, the chief town of the island of Lesbos, on the south-east coast.  
 Μῶμος, *ου, m.* Momus, the god of blame or ridicule.  
 μαωραίνω, -άνω, I am silly, play the fool.  
 μαωρία, *ας, f.* folly.

## N.

ναίω, νάσσομαι, I inhabit.  
 νάπη, *ης, f.* a woody glen.  
 ναυαγία, *ας, f.* shipwreck.  
 ναυαγός, ὅς, ὄν, shipwrecked.  
 ναυκληρέω, -ήσω, I am a ship-owner.  
 ναυκληρία, *ας, f.* a seafaring life; a voyage.  
 ναυμάχέω, -ήσω, I fight by sea.  
 ναυμαχία, *ας, f.* a sea-fight.  
 Ναύπακτος, *ου, f.* Naupactus, Lepanto, a town in Ætolia, on the Corinthian Gulf.  
 ναῦς, ναός, *Attic* νῆς, *f.* a ship. *Dat.* *s.* νῆϊ. *Nom. pl.* *Attic* νῆεις, *gen.* νῆων.  
 ναύτης, *ου, m.* a seaman, sailor.

ναυτικός, ή, όν, of a ship or seaman ; naval.  
 ναυτίλος, ου, m. a sailor.  
 νεανίσκος, ου, m. a youth.  
 νεῖκος, εος, n. a quarrel, strife.  
 νεκρός, οὔ, m. a dead body.  
 νέκυς, ὕος, m. a dead body.  
 νέμω, -μῶ, νενέμηκα, -μαι, I share.  
 νέος, α, εν, young; new.  
 νεότης, ητος, f. youth.  
 νεοπτός, and νεοσσός, οὔ, m. a young bird; a stripling.  
 νέρτερος, α, εν, lower; below. Pl. m. the dead.  
 Νέστωρ, ορος, m. Nestor.  
 νεῦμα, ἄτος, n. a nod.  
 νέφος, εος, n. a cloud.  
 νεώς, ὶ, m. a temple; Attic for ναός.  
 νεώσοικοι, ων, m. ship-sheds.  
 νεωστί, adv. lately, just now.  
 νή, adv. by, yes by.  
 νηλής, ής, ές, pitiless.  
 νῆσος, ου, f. an island.  
 νικᾶω, -ήσω, νενίκηκα, -μαι, I conquer.  
 νίκη, ης, f. conquest, victory.  
 Νικίας, ου, m. Nicias.  
 Νίκων, ωνος, m. Nicon.  
 Νίσαια, ας, f. Nisæa, the seaport of Megara.  
 νιφοστιχής, ής, ές, piled with snow, snowy.  
 νομεύς, έως, m. a shepherd.  
 νομή, ης, f. pasture.  
 νομίζω, νομιῶ, νενόμικα, -σμαι, I think.  
 I a. A. ἐνόμισα.  
 νομοθέτης, ου, m. a lawgiver.  
 νόμος, ου, m. a custom, law.  
 νόος, ου, m. the mind.  
 νοσέω, -ήσω, I am sick.  
 νόσημα, ἄτος, n. a sickness, disease.  
 νόσος, ου, f. sickness, disease.  
 νοσφίζω, -ιῶ, I put away; take away; kill.  
 νοτερός, ἄ, όν, wet, damp.  
 νότος, ου, m. the south wind.  
 νουβετέω, -ήσω, I put in mind, admonish.  
 νοῦς, νοῦ, m. the mind; contracted for νόος.  
 νύκτωρ, adv. by night.

νυμφικός, ή, όν, bridal.  
 νυμφίος, ου, m. a bridegroom, husband.  
 νῦν, adv. now.  
 νῦν, adv. then, therefore.  
 νυνί, adv. now; Attic for νῦν.  
 νύξ, νυκτός, f. night.  
 νῶτος, ου, m. and νῶτον, ου, n. the back. Pl. νῶτα, ων, n.

## Ξ.

ξένος, ου, m. a guest, friend.  
 Ξενοφῶν, ὠντος, m. Xenophon.  
 Ξένων, ωνος, m. Xenon.  
 ξηρός, ἄ, όν, dry, parched.  
 ξυγ—, see συγ—.  
 ξυλ—, see συλ—.  
 ξύλον, ου, n. firewood; a stick; an instrument of punishment, a collar of wood.  
 ξυμ—, see συμ—.  
 ξύν, Old Attic for σύν.  
 ξυν—, see συν—.  
 ξυρ—, see συρ—.  
 ξυς—, see συς—.

## Ο.

ὀ, ή, τό, article, the.  
 ὀβολός, οὔ, m. an obol, a coin worth rather more than three-hulfpence.  
 ὀγδοηκοστός, ή, όν, eightieth.  
 ὀγε, ήγε, τόγε, this.  
 ὀδε, ήδε, τόδε, this; the following.  
 ὀδός, οὔ, f. a way, road.  
 ὀδυρμός, οὔ, m. a complaining, lamenting.  
 Ὀδυσσεύς, έως, m. Ulysses.  
 ὀζω, ὀζήσω, 2 p. ὀδωδα, I smell.  
 ὅθεν, adv. whence.  
 ὅτι, adv. whither.  
 οἶδα 2 p., ft. M. εἶσομαι, I know. 2 plur. ἤδειν.  
 Οἰδίπους, ποδος, and που, m. Œdipus. Acc. Οἰδίποδα, and -πουν.  
 οἴκαδς, adv. home, homewards.  
 οἰκιῶς, ου, m. a domestic.  
 οἰκιῶς, α, εν, and ος, εν, domestic.



- οικέτης, ου, *m.* a servant.  
οικέω, -ήσω, ἔκηκα, -μαι, I inhabit, dwell.  
οἴκησις, εως, *f.* the act of inhabiting; a dwelling.  
οικήτωρ, ορος, *m.* an inhabitant.  
οικήτης, ου, *m.* an inhabitant.  
οικίζω, οίκιῶ, ἄκισμαι, I build a house; settle.  
οικιστής, ου, *m.* a colonist.  
οικοδομικός, ου, *m.* a builder.  
οἶκοθεν, *adv.* from home.  
οἶκος, ου, *m.* a house.  
οικτεῖρω, I pity. 1 *a.* A. ἄκτειρα.  
οικτιζώ, οικτιῶ, I pity. 1 *a.* A. ἄκτισα.  
οἶκτος, ου, *m.* pity, compassion.  
οικτρός, ά, όν, pitiable; sad.  
οικτρῶς, *adv.* sadly.  
οἶμοι, *interj.* woe's me!  
Οἰνύς, εως, *m.* Ceneus.  
οἶνος, ου, *m.* wine.  
οἶομαι, and οἶμαι, οἴησομαι, I think. *Imp.* ὀόμην, and ὀμην. The syn-copated form of the pres. and *imp.* is used only in the 1 pers. s.  
οἶος, οἶα, οἶον, such, such as.  
οἶσπερ, οἶᾶπερ, οἶόνπερ, such as.  
Οἶτα, ης, *f.* Ceta, a ridge of mountains forming the southern boundary of Thessaly.  
Οἰχαλία, ας, *f.* Echalia, a town in Eubaea.  
οἶχομαι, -ήσομαι, οἶχωκα, and ὀχωκα, οἶχημαι, and ὀχημαι. I go, am gone.  
οἰωνός, ου, *m.* a solitary bird; a bird of augury.  
οἰνέω, -ήσω, I hesitate.  
οἶκος, ου, *m.* slothfulness; reluctance.  
ὄλκος, ου, *m.* happiness; wealth.  
ὀλέθριος, ος, όν, and α, όν, destructive, deadly.  
ὄλεθρος, ου, *m.* destruction, death.  
ὀλιγαρχία, ας, *f.* the government of a few, an oligarchy.  
ὀλίγος, η, όν, few; small. *Comp.* μείων, *sup.* ὀλίγιστος.  
ὀλκός, άδος, *f.* a ship which is towed, a merchantman.
- ὄλλυμι, ὀλέσω, *Attic* ὄλω, I destroy  
*M.* I perish. 2 *p.* ὄλωλα. 2 *a.* *M.* ὀλόμην.  
ὄλος, η, όν, whole, entire.  
ὄλοφυρμός, ου, *m.* a wailing.  
Ὀλπη, ης, and Ὀλπαι, ων, *f.* Olpæ, a town on the east coast of the Ambracian Gulf.  
Ὀλυμπίειον, ου, *n.* Olympiëum.  
Ὀμηρος, ου, *m.* Homer.  
ὄμμα, ᾶτος, *n.* the eye; a sight.  
ὀμνύμι, and ὀμνύω, ὀμῶμαι, ὀμῶμοκα, ὀμῶμομαι, and ὀμῶμοσμαι, I swear. 1 *a.* A. ὀμοσα.  
ὄμοιος, α, όν, and ος, όν, like.  
ὄμοίω, -ώσω, ὀμοίωκα, -μαι, I make like.  
ὄμοίως, *adv.* in like manner, equally.  
ὀμολογέω, -ήσω, ὀμολόγηκα, -μαι, I admit, confess.  
ὀμολογία, ας, *f.* an agreement, confession.  
ὀμονοέω, -ήσω, I am of one mind with.  
ὀμόνοια, ας, *f.* sameness of thought; concord.  
ὀμοῦ, *adv.* together; along with; frequently used as a *prep.* with the *dat.*  
ὄμως, *conj.* nevertheless, yet, still.  
ὀνειδίζω, ὀνειδιῶ, ὀνειδίκα, I reproach. 1 *a.* A. ὀνειδίσα.  
ὄνησις, εως, *f.* profit, advantage.  
ὀνίνημι, ὀνήσω, I benefit. *M.* I reap benefit. 2 *a.* *M.* ὀνάμην.  
ὄνομα, ᾶτος, *n.* a name.  
ὀνομάζω, -ᾶσω, ὀνόμακα, σμαι, I name.  
ὄνος, ου, *m.* an ass.  
ὄξυς, εἶα, ύ, sharp.  
ὄπαδός, ου, *m.* an attendant.  
ὀπάζω, -ᾶσω, I send with one, give.  
ὄπη, *adv.* where, whither.  
ὄπισθεν, *adv.* behind.  
ὄπλιτης, ου, *m.* a heavy-armed soldier.  
ὄπλιτικός, ή, όν, of heavy-armed men.  
ὄπλον, ου, *n.* a tool, instrument; *pl.* arms.  
ὄποι, *adv.* whither.  
ὄποῖος, α, όν, of what sort?  
ὄπόσος, η, όν, as many; as large.  
ὄπόταν, *conj.* whensoever.

ὅποτε, *adv.* when, since.  
 ὅποτερος, *α, ον*, which of two.  
 ὅπου, *adv.* where; when.  
 ὅπως, *conj.* how; that, in order that.  
 ὄρατός, *ή, όν*, seen; visible.  
 ὄραω, ὄφομαι, ἰώρακα, ἰώραμαι, and ἰμμαι, I see. *Imp.* ἰώρων. 2 *p.*  
 ὄραπα. 1 *a. P.* ὄφθην.  
 ὄργή, *ής, f.* an emotion; anger.  
 ὄργίζω, ἰσω, *Attic -iō, ὄργίκα. -σμαι*, I make angry. *M. and P.* I am enraged.  
 Ὀρέστης, *ου, m.* Orestes.  
 ὄρθός, *ή, όν*, straight; upright.  
 ὄρθω, -ώσω, ὄρθωκα, -μαι, I set upright.  
 ὄρθως, *adv.* rightly, truly.  
 ὄρκος, *ου, m.* an oath.  
 ὄρκω, -ώσω, I bind by oath.  
 ὄρμάω, -ήσω, ὄρμηκα, -μαι, I incite, urge. *M. and P.* I set out, rush.  
 ὄρμείω, -ήσω, I lie at anchor.  
 ὄρνειον, *ου, n.* a bird.  
 ὄρνις, ὄρνιθος, *c.* a bird.  
 Ὀρόντης, and Ὀρόντας, *ου, m.* Orontes.  
 ὄρος, *εος, n.* a mountain.  
 ὄρος, *ου, m.* a boundary; definition.  
 Ὀρχομενός, *οῦ, f.* Orchomenus.  
 ὄς, *ή, ό, pron.* who, which; sometimes used as a personal pron. he, she, it.  
 ὄσιος, *α, ον*, pious.  
 ὄσμή, *ής, f.* a smell.  
 ὄσος, *η, ον*, how great, how much; what.  
 ὄσπερ, ἦπερ, ὅπερ, *pron.* who, which.  
 ὄστις, ἦτις, ὅτι, *pron.* who, which, whosoever. *Attic gen.* ὄτου, *dat.*  
 ὄτω, *nom. and acc. pl. n.* ἄττα.  
 ὄστρειον, *ου, n.* an oyster; purple.  
 ὄταν, *conj.* when; followed by the subj.  
 ὄτε, *adv.* when, since.  
 ὄτι, *conj.* because, that.  
 οὐ, *adv.* no, not; for οὐκ, before a consonant.  
 οὔ, *adv.* where.  
 οὔ, *pron. gen.* of him.  
 οὐδαμόθεν, *adv.* from no place.  
 οὐδέ, *conj.* neither, nor, not even.  
 οὐδείς, οὐδεμία, οὐδέν, no one, not even one.

οὐδέπώποτε, *adv.* never yet at any time.  
 οὐδός, *οῦ, m.* a threshold.  
 οὐκ, *adv.* no, not.  
 οὐκέτι, *adv.* no longer.  
 οὐκουν, *adv.* not then?  
 οὐκοῦν, *conj.* therefore.  
 οὔν, *conj.* therefore, then.  
 οὔποτε, *adv.* never.  
 οὔπω, *adv.* not yet.  
 οὐρανός, *οῦ, m.* heaven.  
 οὔς, ὠτός, *n.* the ear.  
 οὔτε, *adv.* and not; neither, nor.  
 οὔτις, τίς, τι, no one.  
 οὔτοι, *adv.* not indeed.  
 οὔτος, αὕτη, τοῦτο, *pron.* this.  
 οὔτω, and οὔτως, *adv.* thus, in this manner.  
 οὐχ, *adv.* no, not; for οὐκ, before an aspirated vowel.  
 οὐχί, for οὐκ.  
 ὀφείλω, -ήσω, ὀφείληκα, I owe. 2 *a. A.* ὀφελον.  
 ὀφθαλμία, *ας, f.* a disease of the eyes, ophthalmia.  
 ὀφθαλμός, *οῦ, m.* the eye.  
 ὄχλος, *ου, m.* a crowd, mob.  
 ὄψέ, *adv.* at length, late.  
 ὄψις, *εως, f.* a sight; the face, appearance.

## Π.

παγκάλλως, *adv.* all beautifully.  
 πάγος, *ου, m.* a cliff, hill.  
 πάθος, *εος, n.* feeling, suffering.  
 παιδευμα, ἄτος, *n.* that which is educated; a pupil. *The pl. is frequently used for the s.*  
 παιδεύω, -εύσω, πεπαιδευκα, -μαι, I educate. *M.* I get educated.  
 παῖς, παιδός, *c.* a child, boy, son.  
 παίω, παίσω, poetic παιήσω, I strike.  
 1 *a. A.* ἔπαισα.  
 πάλαι, *adv.* long ago.  
 παλαιός, ἄ, όν, old, ancient; *comp.*  
 παλαιότερος, and παλαιότερος; *sup.*  
 παλαιότατος, and παλαιάτατος.  
 Παλαμῆδης, *ου, m.* Palamedes.  
 πάλιν, *adv.* back, again.

- παλινοῦσία, *ας, f.* a recantation.  
 πάλος, *ου, m.* one's lot.  
 παλτόν, *ου, n.* a javelin.  
 πάμπολυς, -πόλλη, -πολυ, very much, very many.  
 Πάνακτον, *ου, n.* Panactum, a fort in Attica.  
 παννυχίς, *ἴδος, f.* a night-festival.  
 πανστρατιᾶ, *adv.* with the whole army.  
 παντάπᾳσιν, *adv.* altogether, entirely.  
 πανταχοῦ, *adv.* everywhere.  
 παντελῶς, *adv.* completely, entirely.  
 πάντεχνος, *ος, ον,* skilled in all arts; all-working.  
 παντοῦδ' ἅπῳς, *ή, όν,* of every kind.  
 παντοῖος, *οία, οἶον,* of all sorts.  
 πάντως, *adv.* wholly; at all events.  
 πάνυ, *adv.* altogether; very.  
 πανύστατος, *η, ον,* last of all.  
 πάσμαι *not used,* πάσσομαι, πέπαμαι, I acquire, possess.  
 παρά, *prep.* with the gen., dat., and acc.; with the gen. from beside; from, by; dat. beside, with, by; acc. along, beside, to, against.  
 παραγγέλλω, -ελῶ, -ήγγελκα, -μαι, I pass an order, announce.  
 παραγίγνομαι, and -γίνομαι, -γενήσομαι, -γεγένημαι, I am at hand, am present. 2 a. M. παρεγενόμην.  
 παράδειγμα, ἄτος, *n.* a pattern, model.  
 παράδεισος, *ου, m.* a park.  
 παραδίδωμι, -δώσω, -δέδωκα, -δέδομαι, I give over, deliver up. 1 a. A. παρέδωκα. 2 a. A. παρέδων.  
 παραθαρρύνω, and -θαρσύνω, -ῦνῶ, I cheer on, encourage.  
 παραινέω, -αινέσω, and -αινέσομαι, -ήνεκα, -ήνημαι, I exhort, address. 1 a. P. παρηνέθην.  
 παρακᾶλέω, -καλέσω, Attic -καλῶ, -κέκληκα, -μαι, I call in, summon.  
 παρακελεύομαι, -εύσομαι, -κεκέλευσμαι, I advise, exhort.  
 παραλαμβάνω, -λήψομαι, -είληφα, -μμαι, I receive from, take possession of. 2 a. A. παρέλαβον.  
 παραλύω, -ύσω, -λέλυκα, -μαι, I loose from the side, take off.
- παραμένω, -μενῶ, -μεμένηκα, I remain with.  
 παραπέμπω, -πέμψω, -πέπομφα, -πέπεμμαι, I send along.  
 παραπίπτω, -πισσοῦμαι, -πέπτωκα, I fall beside; fall in with. 2 a. A. παρέπεσον.  
 παραπλέω, -πλεύσομαι, and -πλευσοῦμαι, -πέπλευκα, -σμαι, I sail beside, sail along. 1 a. A. παρέπλευσα.  
 παραπλήσιον, *adv.* nearly, almost.  
 παραπλησίως, *adv.* nearly, almost.  
 παράπλους, and -πλοος, *ου, m.* a sailing alongside; a passage.  
 παρασάγγης, *ου, m.* a parasang, equal to thirty stadia.  
 παρασκευάζω, -ᾶσω, -εσκεύακα, -σμαι, I prepare.  
 παρασκευαστικός, *ή, όν,* fitted for preparing.  
 παρασκευή, *ἡς, f.* preparation.  
 παρατάσσω, and -τάττω, -τάξω, -τέταχα, -γμαί, I arrange beside.  
 παρατείνω, -τενῶ, -τέτακα, -μαι, I stretch along, extend.  
 παραχωρέω, -ήσω, and -ήσομαι, -κεχώρηκα, I give place; give up.  
 παραψύχῆ, *ἡς, f.* a consolation.  
 παρείμι, -έσομαι, I am present. *Imp.* παρῆν.  
 παρείμι, I go by. 2 plur. παρῆιν.  
 παρέργον, *ου, n.* a bye-work.  
 παρέρχομαι, -ελεύσομαι, 2 p. -ελήλυθα, I pass by. 2 a. A. παρῆλθον.  
 παρέχω, παρίζω, and παρασχίσω, παρέσχηκα, -μαι, I afford; render. *Imp.* παρείχον. 2 a. A. παρέσχον; *imper.* παράσχεις, take and doubtful πάρασχε.  
 παρῆς, *ἴδος, f.* the cheek.  
 παρθένος, *ου, f.* a maiden.  
 παρθένος, *ος, ον,* chaste, pure.  
 παρίημι, παρήσω, παρείκα, -μαι, I let pass. 1 a. A. παρήκα. 2 a. A. παρῆν.  
 Πάριος, *ου, m.* a Parian, an inhabitant of Paros, one of the Cyclades.  
 Πάρις, *ιος, and ἴδος, m.* Paris. *Acc.* Πάριδα, and Πάριον.  
 παρίστημι, παραστήσω, -ίστηκα, -ίσ-

τάμαι, I place near; stand by.  
 2 a. A. παρέστην.—See ἵστημι.  
 πάροδος, ου, f. a way past, passage.  
 παροίθε, and -θεν, adv. before; some-  
 times used as a prep. with the gen.  
 παροίχομαι, -οιχῆσομαι, -ώχηναι, I  
 pass on.  
 πάρος, adv. before, formerly.  
 Παρράσιος, ου, m. a Parrhasian.  
 Παρύσατις, ἰδος, f. Parysatis.  
 πᾶς, πᾶσα, πᾶν, every, all.  
 πάσχω, πείσομαι, 2 p. πέπονθα, I feel;  
 suffer. 2 a. A. ἔπαθον.  
 πατάσσω, -άξω, I strike.  
 πατήρ, πατήρως, πατρός, m. a father;  
 not contracted in the acc. s. and pl.  
 πάτρα, ας, f. one's country.  
 πατρῶος, α, ον, poetic ος, ον, of a fa-  
 ther, paternal.  
 παύω, παύσω, πέπαυκα, -μαι, I make  
 to cease; M. I cease.  
 Παφλαγγών, όνος, m. a Paphlagonian.  
 παχύκνημος, ος, ον, with fat calves.  
 παχύνω, -ύνω, I fatten. 1 a. P.  
 ἐπαχύνθην.  
 πεδίον, ου, n. a plain.  
 πέδοι, adv. on the ground.  
 πέδον, ου, n. the ground.  
 πεζῆ, adv. on foot; by land.  
 πεζικός, ή, όν, on foot; infantry.  
 πείθω, πείσω, πέπεικα, -σμαι, I per-  
 suade; M. and P. I am persuad-  
 ed, obey. 2 a. A. ἔπιθον. 2 p.  
 πέποιθα, I trust.  
 πειθῶ, όος, οῦς, f. persuasion.  
 πεινάω, -ήσω, πεπεινήκα, -μαι, I am  
 hungry; contracts with η.  
 πειρα, ας, f. a trial.  
 Πειραιεύς, έως, m. the Piræus; acc. s.  
 Πειραιᾶ.  
 πειράω, -άσω, πεπειράμαι, I try, at-  
 tempt.  
 πέλαγος, εος, n. the sea.  
 πέλας, adv. near; sometimes used as  
 a prep. with the gen.  
 Πελληνεύς, έως, m. a Pellenean.  
 Attic nom. pl. Πελληνῆς.  
 Πελοποννήσιοι, ων, m. the Peloponne-  
 sians.  
 Πελοπόννησος, ου, f. the Peloponne-  
 sus, the Morea.

πελταστής, οῦ, m. a targeteer  
 πέμπτος, η, ον, fifth.  
 πέμπω, πέμψω, πέπομφα, πέπιμμαι,  
 I send.  
 πενία, ας, f. poverty.  
 πέντε, adj. indecl. five.  
 πενήκοντα, adj. indecl. fifty.  
 πέπλος, ου, m. a robe, veil. Pl. πί-  
 πλοι, late πέπλα.  
 περαίνω, -άνω, πεπέρασμαι, I accom-  
 plish. 1 a. A. ἐπέρανα. 1 a. P.  
 ἐπεράνθην.  
 πέραν, adv. on the other side, across;  
 used as a prep. with the gen.  
 πέρω, πέρω, I destroy. 2 a. A.  
 ἔπραθον.  
 περί, prep. with the gen., dat., and acc.,  
 about, close about, concerning.  
 περιβάλλω, -βαλῶ, -βέβηκα, -μαι, I  
 throw round.  
 περιγίγνομαι, and -γίνομαι, -γενήσο-  
 μαι, -γεγένημαι, I am superior,  
 overcome. 2 a. M. περιγεγένημαι.  
 περίεμι, I go round.  
 περίεμι, περίεσομαι, I am around;  
 am superior. Imp. περιῆν.  
 περιέχω, περιέξω, and περισχέσω, πι-  
 ριέσχηκα, -μαι, I surround. Imp.  
 περιείχον. 2 a. A. περιέσχον.  
 περιστήμι, περιστήσω, περιστήκα, -ίσ-  
 τῶμαι, I set round.  
 Περικλῆς, έους, m. Pericles.  
 περιμένα, -μενῶ, -μεμένηκα, I wait for.  
 1 a. A. περιέμεινα.  
 Περίνθιοι, ων, m. the Perinthians, the  
 inhabitants of Perinthus, a town  
 in Thrace, on the Propontis.  
 περιοράω, περιόψομαι, περιώρακα, -μαι,  
 I look around. Imp. περιώρων.  
 περιορμίζω, -ῖω, περιώρμικα, -σμαι, I  
 bring round to anchor. M. and  
 P. I moor round.  
 περίπατος, ου, m. a walking about.  
 περιπλέω, -πλεύσομαι, and -πλευσοῦ-  
 μαι, -πέπλευκα, -σμαι, I sail round.  
 1 a. A. περιέπλευσα.  
 περίπλεως, ως, ων, quite full.  
 περιπτύσσω, -πτύξω, περιέπτυγμαί, I  
 surround.  
 περιτειχίζω, -τειχιῶ, -τετείχικα, -σμαι,  
 I wall round; blockade.

- περιτειχισμός, οὔ, *m.* a walling round; circumvallation.  
 περιπτυγᾶνών, -τεύζομαι, -τεύχηκα, I fall in with. 2 *a. A.* περιέτυχον.  
 Πέρσης, ου, *m.* a Persian.  
 πέτρα, ας, *f.* a rock.  
 πέτρος, ου, *m.* a piece of rock, a stone.  
 πῆ, *adv.* somehow.  
 πηγή, ῆς, *f.* a spring, source.  
 Πηλεύς, ἑως, *m.* Peleus.  
 πηλός, οὔ, *m.* mud.  
 πημαίνω, -ᾶνῶ, I injure. 1 *a. A.* ἐπημάνθην.  
 πιέζω, πίεσω, πιπίσμαι, and πιπίεγμαι, I press hard.  
 πιθάνος, ἡ, ὄν, persuasive.  
 πικρός, ἄ, ὄν, and ὅς, ὄν, pointed; bitter.  
 πίμπλημι, πλήσω, πέπληκα, -σμαι, I fill.  
 πίνω, πίομαι, and πιούμαι, πέπωκα, πίπομαι, I drink. 2 *a. A.* ἐπίον.  
 πιπράσκω, πηράσω, πέπράκα, -μαι, I sell.  
 πίπτω, πησοῦμαι, πέπτωκα, I fall. 2 *a. A.* ἔπεισον.  
 πιστεύω, -εύσω, πεπίστευκα, -μαι, I trust.  
 πίστις, εως, *f.* a pledge; fidelity.  
 πιστόν, οὔ, *n.* a pledge.  
 πιστός, ἡ, ὄν, faithful.  
 πιστότης, ητος, *f.* faithfulness.  
 Πιθεύς, ἑως, *m.* Pitheus.  
 πίτνω, I fall. *Imp.* ἔπιτνον.  
 Πιπτάκος, οὔ, *m.* Pittacus.  
 πίων, πίων, πῖον, fat; *comp.* πióτερος, *sup.* πióτατος.  
 πλαίσιον, ου, *n.* an oblong figure.  
 πλάσσω, and πλάττω, πλάσω, (πέπλακα), -σμαι, I form, fashion.  
 Πλαταιεύς, ἑως, *m.* a Plataean, a native of Plataea, a city in the south of Bœotia. *Attic. nom. pl.* Πλαταιῆς.  
 Πλαταιῆς, ἴδος, *f.* the Plataeid, the district round Plataea.  
 πλάτη, ης, *f.* the blade of an oar; an oar.  
 πλίθρον, ου, *n.* a plethron.  
 πλίω, πλείσομαι, and πλεισοῦμαι, πέ-
- πλευκα, -σμαι, I sail. 1 *a. A.* ἔπλευσα.  
 πλέως, πλέα, πλέων, full.  
 πληγή, ῆς, *f.* a blow, stroke.  
 πληθος, εος, *n.* a multitude.  
 Πλημμύριον, ου, *n.* Plemmyrium, a promontory in the bay of Syracuse.  
 πλῆν, *adv.* except; frequently used as a *prep.* with the *gen.*  
 πλήρης, ης, ες, full of.  
 πληρώω, -ώσω, πεπλήρωκα, -μαι, I fill.  
 πλήρωμα, ἄτος, *n.* that by which a thing is filled; complement.  
 πλησίον, *adv.* near.  
 πλήσσω, and πλήττω, πλήξω, 2 *p.* πέπληγα, πίπληγμαι, I strike. 2 *a. P.* ἐπλήγην.  
 πλίνθος, ου, *f.* a brick.  
 πλοῖον, ου, *n.* a ship, transport.  
 πλόος, ου, and πλοῦς, οὔ, *m.* a sailing, voyage.  
 πλούσιος, α, ον, rich.  
 πλουσίως, *adv.* richly.  
 πλουτέω, -ήσω, πεπλούτηκα, I am rich.  
 Πλοῦτος, ου, *m.* Plutus.  
 πλοῦτος, ου, *m.* wealth, riches.  
 πνεῦμα, ἄτος, *n.* a wind, air.  
 πνίγος, εος, *n.* choking; a stifling heat.  
 πόα, ας, *f.* grass.  
 ποδαγρᾶω, I have gout in the feet.  
 ποδαπός, ἡ, ὄν, of what country?  
 πόθεν, *adv.* whence?  
 πόθος, ου, *m.* a longing.  
 ποῖ, *adv.* whither?  
 ποί, *adv.* somewhere.  
 Ποίαι, αντος, *m.* Poëas.  
 ποιέω, -ήσω, πεποίηκα, -μαι, I do.  
 ποίημα, ἄτος, *n.* a thing made; a poem.  
 ποίησις, εως, *f.* a making.  
 ποιητής, οὔ, *m.* a maker; a poet.  
 ποικιλία, ας, *f.* an embroidering.  
 ποιμήν, ἑνος, *m.* a herdsman, shepherd.  
 ποίνιμος, ος, ον, punishing, avenging.  
 ποῖος, ποία, ποῖον, of what sort?  
 Πολέμαρχος, ου, *m.* Polemarchus.  
 πολεμῖω, -ήσω, πεπολέμηκα, I make war.  
 πολέμιος, α, ον, hostile.

πόλεμος, ου, *m.* war.  
 πολιορκίω, -ήσω, *πεπολιόρηκα, -μαι*,  
 I blockade, besiege.  
 πόλις, εως, *f.* a city.  
 πόλισμα, ἄτος, *n.* a city.  
 πολιτεία, ας, *f.* citizenship; civil po-  
 lity.  
 πολίτης, οὔ, *m.* a citizen.  
 πολιτικός, ἡ, ὄν, of a citizen; political.  
 πολλάκις, *adv.* many times.  
 πολύ, *adv.* much. *Comp.* πλείον, and  
 πλέον; *sup.* πλείστον, and πλείστα.  
 Πολυνείκης, ου, *m.* Polynices.  
 πολύς, πολλή, πολύ, many. *Comp.*  
 πλείων, and πλείων; *sup.* πλείστος.  
 πολυτελής, ἡς, ἐς, very expensive,  
 costly.  
 πολυχειρία, ας, *f.* a multitude of  
 hands.  
 πόμπιμος, ος, ον, and η, ον, attending,  
 escorting.  
 πονηρία, ας, *f.* wickedness, knavery.  
 πονηρός, ἄ, ὄν, causing toil; bad,  
 worthless.  
 πόνος, ου, *m.* toil.  
 πόντιος, α, ον, and ος, ον, of the sea.  
 Πόντος, ου, *m.* the Pontus, the Euxine.  
 πόντος, ου, *m.* the sea.  
 πορεία, ας, *f.* a journey, way.  
 πορευτός, α, ον, to be traversed.  
 πορεύω, -εύσω, *πεπόρευμαι*, I convey.  
*M.* I go.  
 πορβίω, -ήσω, *πεπόρθηκα, -μαι*, I de-  
 stroy.  
 πορβός, οὔ, *m.* a ferry; passage.  
 ποριστικός, ἡ, ὄν, fit for procuring.  
 πορπάω, I fetter. 1 *a.* *A.* ἐπόρπασα.  
 πόρρω, *adv.* farther on.  
 πόσις, πόσιος, *m.* a husband; *dat. s.*  
 πόσει.  
 πόσος, η, ον, how great?  
 ποτάμιος, οὔ, *m.* a river.  
 ποτάομαι, (*ποτήσομαι*), *πεπότημαι*, I  
 fly.  
 πότε, *adv.* when?  
 ποτέ, *adv.* once, ever.  
 πότερον, *adv.* whether, or?  
 πότερος, α, ον, whether of the two?  
 Ποτιδαιᾶται, ὤν, *m.* the Potidæans,  
 the inhabitants of Potidæa, a town  
 in the south-east of Macedonia.

ποτόν, οὔ, *n.* drink.  
 ποῦ, *adv.* where?  
 πού, *adv.* somewhere, perhaps.  
 πούς, ποδός, *m.* the foot.  
 πράγμα, ἄτος, *n.* a thing done, a  
 deed.  
 πραγματεία, ας, *f.* business, dili-  
 gence.  
 πραγματεύομαι, *p. P.* *πεπραγμάτευ-*  
*μαι*, I labour at.  
 πράξις, εως, *f.* a doing.  
 πράος, πραεῖα, πράον, and πραῦς, πρα-  
 εῖα, *πραῦ*, mild, gentle.  
 Πρασιά, ὤν, *f.* Prasiæ.  
 πράσσω, and πράττω, πράζω, *πέπρα-*  
*χα, -γμαι*, I do. 2 *p.* *πέπραγα*.  
 πρέπει, *impers.* it becomes; *imp.*  
 ἔπρεπε.  
 πρέπειω, *πρίψω*, I am becoming.  
 πρεσβεία, ας, *f.* an embassy.  
 πρεσβεύω, -εύσω, *πεπρέσβευκα*, I am  
 an ambassador. *M.* I send an  
 ambassador.  
 πρέσβυς, εως, *m.* an ambassador.  
 πρέσβυς, υος, and εως, old; *comp.*  
 πρεσβύτερος, *sup.* πρεσβύτατος, and  
 πρεσβιστος.  
 προυμενής, ἡς, ἐς, gentle, kind.  
 πρηστήρ, ἦρος, *m.* a flash of lightning.  
 πρίαμαι, I buy, *used only in the 2 a.*  
*M.* ἐπριάμην.  
 πρίν, *adv.* before, until.  
 πρό, *prep.* with the gen., before; in  
 behalf of.  
 προαισθάνομαι, -αισθήσομαι, -ήσθημαι,  
 I perceive beforehand. 2 *a.* *M.*  
 προησθόμην.  
 προαποστέλλω, -στελῶ, -ίσταλκα, -μαι,  
 I send away before. 2 *a.* *P.* *προα-*  
*πιστάλην*.  
 προάστειον, ου, *n.* a suburb.  
 προβαίνω, -έησομαι, -έβηκα, I go for-  
 ward, advance. 2 *a.* *A.* προῦβην.  
 προβάλλω, -βαλῶ, -έβληκα, -μαι, I  
 throw forward.  
 πρόβατον, ου, *n.* a beast; *pl.* cattle,  
 sheep. *Seldom used in the s.*  
 πρόγονος, ου, *m.* a forefather.  
 προδίδωμι, -δώσω, -δίδακα, -δίδομαι, I  
 give up. 2 *a.* *A.* προέδων.  
 προδοσία, ας, *f.* a giving up, betrayal.

προδότης, ου, m. a betrayer.  
 πρόεδρος, ου, m. a president.  
 πρόειμι, I go before. 2 plur. προήειν.  
 προελαύνω, -ελάσω, Attic. -ελάω, -ελή-  
 λάκα, -μαι, I ride before, advance.  
 προερέω not used, προερέω, -είρηκα, -μαι,  
 I foretell. 1 a. P. προερέθηην,  
 subj. προερέθω, &c.  
 προερχομαι, -ελεύσομαι, 2 p. -ελήλυθα,  
 I go forward. 2 a. A. προσήλθον.  
 προθυμέομαι, -ήσομαι, I am eager. 1  
 a. P. προθυμήθηην, as M. in mean-  
 ing.  
 πρόθυμος, ος, ον, eager, zealous.  
 πρόθυμως, adv. eagerly.  
 πρόθυρον, ου, n. a front door.  
 προϊστήμι, προστήσω, προϊστήκα, -ίσ-  
 τᾶμαι, I set before, set over. 2  
 a. A. προύστην.—See ἴστημι.  
 Προΐτος, ου, m. Prætus.  
 προκᾶλέω, -καλέσω, Attic -καλᾶ, -κέ-  
 κληκα, -μαι, I call forth.  
 προκατακαίω, -καύσω, and καύσομαι,  
 -κέκαυκα, -μαι, I burn before.  
 προκαταλαμβάνω, -λήψομαι, -είληφα,  
 -μμαι, I seize beforehand.  
 Προμηθεύς, ἕως, m. Prometheus.  
 Προξένος, ου, m. Proxenus.  
 προπέμπω, -πέμψω, -πέπομφα, -πέ-  
 πεμμαι, I send forward.  
 πρόσ, prep. with the gen., dat., and  
 acc., by, from, to, near, against.  
 προσάγω, -άξω, -ἤχα, -γμαι, I lead  
 against. 2 a. 1. προσήγαγον.  
 προσάπτω, -άψω, -ἤμμαι, I fasten to.  
 M. I touch. 1 a. M. προσηψάμην.  
 προσβαίνω, -βήσομαι, -βέβηκα, I go to-  
 wards. 2 a. A. προσέβην.  
 προσβάλλω, -βαλῶ, -έβληκα, -μαι, I  
 throw upon.  
 προσβοηθῶ, -ήσω, -έβοηθήκα, I come  
 to aid.  
 προσβολή. ἥς, f. a throwing to; an  
 approach, attack.  
 προσγελάω, -άσομαι, I laugh at.  
 προσδέχομαι, -δέξομαι, -δέδεγμαι, I  
 accept; wait for.  
 προσδέομαι, -δέησομαι, -δέδημαι, I am  
 in want of besides; ask. 1 a. P.  
 προσεδείθηην, as M.  
 προσδοκάω, -ήσω, I expect.

προσείκω not used, (-είζω), 2 p. προ-  
 σείοικα, and προσείκα, I am like.  
 προσείμι, I go to. 2 plur. προσήειν.  
 προσελαύνω, -ελάσω, Attic -ελάω, -ελή-  
 λάκα, -μαι, I advance.  
 προσέρπω, I creep to. Imp. προ-  
 σείρπον.  
 προσέρχομαι, -ελεύσομαι, 2 p. -ελήλυ-  
 θα, I come to. 2 a. A. προσήλθον.  
 προσέτι, adv. besides.  
 προσήκει, impers. it concerns.  
 προσήκω, -ήζω, I come to, am related  
 to.  
 προσήκων, ουσα, ον, fit, proper.  
 πρόσθεν, and -θει, adv. before; fre-  
 quently used as a prep. with the gen.  
 προσίημι, προσήσω, -είκα, -μαι, I send  
 to; agree to.  
 προσίστημι, -στήσω, -έστηκα, -έστα-  
 μαι, I place near.—See ἴστημι.  
 προσκᾶλέω, -καλέσω, Attic -καλᾶ, -κέ-  
 κληκα, -μαι, I call to.  
 πρόσκειμαι, -κείσομαι, I lie beside;  
 attack. Imp. προσκειμήην.  
 προσκτάομαι, -κτήσομαι, -κέκτημαι, I  
 acquire besides.  
 πρόσκωπος, ου, m. a rower.  
 προσλαμβάνω, -λήψομαι, -είληφα,  
 -μμαι, I receive besides. 2 a. A.  
 προσέλαβον.  
 προσμίγνυμι, -μιγνύω, and -μίσγω,  
 -μίξω, -μίμιγμαι, I mix with.  
 πρόσσοψις, ἕως, f. an appearance.  
 προσπίπτω, -πισημαι, -πέπτωκα, I  
 fall upon, attack. 2 a. A. προσί-  
 πτισον.  
 προσπλέω, -πλεύσομαι, and -πλευσοῦ-  
 μαι, -πέπλευκα, -σμαι, I sail to-  
 wards, sail against. 1 a. A. προσί-  
 πλισσα.  
 πρόσπολος, ου, c. a servant.  
 προστάτῶ, -ήσω, I stand before;  
 rule over.  
 προστίθημι, προσθήσω, -τίθεικα -μαι,  
 I add to. 2 a. A. προσέθηην. 1  
 a. P. προσετίθηην.  
 προστρέχω, -θρέξομαι, and -δραμοῦμαι,  
 -δεδράμηκα, -μαι, I run to. 2 a. A.  
 προσέδραμον.  
 προσφέρω, προσοίσω, προσενήνοχα, -ενή-  
 νιγμαι, I bring to. 1 a. A. προσ-

ἠνεγκα. 2 a. A. προσῆνεγκον. 1  
 a. P. προσῆνεχθην.  
 προσφωνέω, -ήσω, I speak to.  
 προσχωρέω, -ήσω, and -ήσομαι, -κεχώ-  
 ρηκα, I go to.  
 πρόσω, adv. further on.  
 πρόσωπον, ου, n. the face.  
 προσωφέλημα, -ἄτος, n. aid, assistance.  
 προτεραῖος, αῖα, αἶον, previous.  
 πρότερον, adv. before.  
 πρότερος, α, ον, sooner, earlier.  
 προτίθημι, προθήσω, -τέθεικα, -μαι, I  
 place before.  
 προτρέπω, -ψω, -τέτροφα, -τέτραμμαι,  
 I turn towards.  
 προτρέχω, -τρέζομαι, and -δραμοῦμαι,  
 -δεδράμηκα, -μαι, I run forward.  
 2 a. A. προῖδραμον, and προῖδραμον.  
 προφέρω, προϊώσω, προεήνοχα, -ενήνεγ-  
 μαι, I bring forward.  
 προφήτης, ου, m. a prophet.  
 προφυλαξ, ἄκος, m. an outpost.  
 πρύμνα, ης, f. the stern, poop.  
 πρύμνηθεν, adv. from the stern.  
 πρῶ, adv. early; Attic for πρῶϊ.  
 πρῶην, adv. lately.  
 πρῶϊ, adv. early; comp. πρῶϊαίτερον,  
 sup. πρῶϊαίτατα.  
 πρῶρα, ας, f. the prow.  
 πρῶρεύς, έως, m. a look-out-man.  
 Πρωταγόρας, ου, m. Protagoras.  
 Πρώτη, ης, f. Prote, a small island off  
 the west coast of Messenia.  
 πρῶτον, adv. first.  
 πρῶτος, η, ον, first.  
 πτέρυξ, ὕγος, f. a wing.  
 πτοίω, πτοήσω, ἐπτόηκα, -μαι, I scare  
 away.  
 πτώμα, ἄτος, n. a fall.  
 πυκτικός, ή, όν, skilled in boxing.  
 πύλη, ης, f. a gate; generally used in  
 the pl.  
 Πύλος, ου, f. Pylos, a town on the  
 west coast of Messenia.  
 πυθάνομαι, poetic πεύθομαι, πεύσομαι,  
 πίπυσμαι, I hear, inquire. 2 a.  
 M. ἐπυθόμην.  
 πύξ, adv. with a fist.  
 πῦρ, πυρός, n. fire; pl. πυρά, ὦν, οἷς,  
 watch-fires.  
 πύργος, ου, m. a tower.

πυργῶ, -ώσω, πεπύργωκα, -μαι, I  
 fence with towers; exalt.  
 πύστις, έως, f. an asking.  
 πῶ, adv. up to this time, yet.  
 Πῶλος, ου, m. Polus.  
 πῶποτε, adv. ever.  
 πῶς, adv. how?  
 πῶς, adv. somehow.

## Ρ.

ῥάδιος, α, ον, easy; comp. ῥάων, sup.  
 ῥᾶστος.  
 ῥαδίως, adv. easily; comp. ῥᾶον, sup.  
 ῥᾶστα.  
 ῥεῦμα, ἄτος, n. a stream.  
 ῥέω, ῥεύσομαι, ἔρρύηκα, I flow. 2 a.  
 P. ἔρρύν.  
 ῥέω not used, 1 p. εἶρηκα, -μαι, I say.  
 1 a. P. ἔρρήθην. 1 ft. P. ῥηθήσομαι.  
 ῥηγῖνοι, ων, m. the Rhegians, the in-  
 habitants of Rhegium, a town at  
 the south-west extremity of Italy.  
 ῥητορική, ἡς, f. rhetoric, the art of  
 speaking.  
 ῥήτωρ, ορος, m. an orator.  
 ριγῶ, -ώσω, I shiver with cold.  
 ρίπτω, ρίψω, ἔρριφα, -μμαι, I throw,  
 cast. 1 a. P. ἔρρίφθην.  
 ῥώμη, ης, f. bodily strength.  
 ῥώννυμι, and ῥωννύω, p. P. ἔρρωμαι, I  
 strengthen. 1 a. P. ἔρρώσθην.

## Σ.

σαίρω, 2 p. σέσηρα, I grin; sweep.  
 1 a. A. ἔσηρα.  
 Σάκας, ου, m. Sacas.  
 Σάλαιθος, ου, m. Salæthus.  
 σάλπιγξ, ιγγος, f. a trumpet.  
 Σάμος, ου, f. Samos, an island in the  
 east of the Ægean.  
 Σαργεύς, έως, m. Sargeus.  
 Σάρδεις, έων, f. Sardis, the capital of  
 Lydia.  
 σάρξ, σαρκός, f. flesh.  
 σαυτοῦ, for σεαυτοῦ.  
 σάφα, adv. clearly.  
 σαφής, ής, ές, clear, certain.



- σαφῶς, *adv.* clearly; *comp.* σαφίστιρον, *sup.* σαφίστατα.  
 σεαυτοῦ, ἧς, οὔ, *pron.* of thyself.  
 σέβω, and σέβομαι, I revere, worship.  
 σέλας, ἄος, *n.* light, brightness.  
 σέλμα, ἄτος, *n.* the deck of a ship; a scaffolding.  
 σῆμα, ἄτος, *n.* a sign, device.  
 σημαίνω, -ᾶνᾶ, σεσήμασμαι, I give a signal. 1 *a.* A. ἐσήμηνα, rarely ἐσήμᾶνα.  
 σημεῖον, ου, *n.* a signal.  
 Σηστός, οὔ, *f.* Sestos, a town on the European side of the Hellespont, opposite Abydos.  
 σιγάω, -ήσομαι, σεσίγηκα, -μαι, I am silent.  
 σιγή, ἧς, *f.* silence.  
 σιγῆ, *adv.* in silence.  
 σίγλος, ου, *m.* a siglus, shekel.  
 Σικελία, ας, *f.* Sicily.  
 Σικελός, οὔ, *m.* a Sicilian.  
 Σικυώνιος, ου, *m.* a Sicyonian, a native of Sicyon, a town in the east of Achaia.  
 Σιμμίας, ου, *m.* Simmias.  
 Σιμωνίδης, ου, *m.* Simonides.  
 Σινοπεῖς, ἕων, *m.* the Sinopeans, the inhabitants of Sinope, a town in Paphlagonia, on the coast.  
 σιταγωγός, ός, όν, conveying provisions.  
 σῖτος, ου, *m.* corn, provisions; *pl.* σῖτα.  
 Σῖφαι, ων, *f.* Siphæ, a town in Bœotia, on the Corinthian Gulf.  
 σκεδάννυμι, σκεδάσω, Attic σκεδᾶ, ἐσκέδασμαι, I scatter.  
 σκέλος, εος, *n.* the leg.  
 σκευφόρος, ός, όν, carrying baggage; *pl.* *n.* baggage-cattle.  
 σκηνέω, -ήσω, ἐσκήνημαι, I encamp.  
 σκήπτω, σκήψω, I prop.  
 σκιά, ᾶς, *f.* a shadow, shade.  
 σκιάδειον, ου, *n.* a shade, parasol.  
 σκιοειδής, ἧς, ἕς, like a shadow, shadowy.  
 Σκιωναῖοι, ων, *m.* the Scionæans.  
 Σκιώνη, ης, *f.* Scione, a town in the south-east of Macedonia.  
 σκόλιον, ου, *n.* a song.
- σκοπέω, σκέφομαι, ἔσκεμμαι, I view, consider. 1 *a.* M. ἐσκεψάμην.  
 σκοπός, οὔ, *m.* a scout.  
 σκυλεύω, -εύσω, I strip, spoil.  
 σκώπτω, σκώφομαι, I jeer. 1 *a.* A. ἔσκωψα. 1 *a.* P. ἐσκάφθην.  
 σμικρός, ά, όν, small, little; *for* μικρός.  
 Σολύγεια, ας, *f.* Solygeia, a village near Corinth.  
 σός, σή, σόν, *pron.* thy, thine.  
 Σοφαίνετος, ου, *m.* Sophænetus.  
 σοφία, ας, *f.* skill, wisdom.  
 σοφιστής, οὔ, *m.* a sophist.  
 Σοφοκλῆς, έους, *m.* Sophocles.  
 σοφός, ή, όν, clever, wise.  
 Σπάρτη, ης, *f.* Sparta.  
 σπένδω, σπείσομαι, ἔσπεισομαι, I pour a libation. M. and P. I make a treaty.  
 σπεύδω, σπείσω, and σπείσομαι, I hasten.  
 σπονδή, ἧς, *f.* a libation; *pl.* a truce.  
 σπουδάζω, -ᾶσομαι, ἐσπουδάκα, -σμαι, I make haste. 1 *a.* A. ἐσπούδασα.  
 στάδιον, ου, *n.* a stadium, about the eighth part of a Roman mile. 1 *l.* στάδια, and στάδιοι.  
 σταθμός, οὔ, *m.* a standing place; a stage. *Pl.* σταθμοί, and σταθμά.  
 στασιασμός, οὔ, *m.* a raising of sedition.  
 στάσις, έως, *f.* a faction; sedition.  
 σταυρός, οὔ, *m.* a stake.  
 στεγάζω, -ᾶσω, ἐστεγάσμαι, I cover.  
 στεγανός, ή, όν, roofed over.  
 στέγη, ης, *f.* a roof.  
 στείχω, I go.  
 στέλλω, στελᾶ, (ἔσταλκα), ἔσταλμαι, I send. M. and P. I equip myself, go. 2 *a.* P. ἐστάλην.  
 στεναγμός, οὔ, *m.* a groaning.  
 στενός, ή, όν, narrow.  
 στέργω, στέρξω, 2 *p.* ἔστοργα, ἔστεργμαι, I love.  
 στερεός, ά, όν, hard, firm.  
 στερέω, and στερίσκω, στερήσω, ἐστέρηκα, -μαι, I deprive of.  
 στεφανόω, -ώσω, ἐστεφάνωμαι, I crown.  
 στέφω, στέψω, ἔστεμμαι, I crown.  
 Στεσίχορος, ου, *m.* Stesichorus.

- στολή, ἤς, *f.* equipment, dress.  
στόμα, ἄτος, *n.* the mouth.  
στράτευμα, ἄτος, *n.* an army.  
στρατεύω, -εύσω, ἑστράτευκα, -μαι, *I*  
march.  
στρατηγέω, -ήσω, ἑστρατήγηκα, *I* lead  
an army.  
στρατηγός, οὔ, *m.* a general.  
στρατιά, ἄς, *f.* an army.  
στρατιώτης, ου, *m.* a soldier.  
στρατοπεδεύω, -εύσω, ἑστρατοπέδευκα,  
-μαι, *I* encamp.  
στρατόπεδον, ου, *n.* a camp; army.  
στρατός, οὔ, *m.* an army.  
στρεβλώω, -άσω, *I* rack, torture. *The*  
*ft. M. is used in a P. sense.*  
στρέφω, στρέψω, ἑστροφα, ἑστραμμαι,  
*I* turn. *2 a. P. ἑστράφην.*  
Στρόφιος, ου, *m.* Strophius.  
Στρυμών, ὄνος, *m.* the Strymon, a  
river in the east of Macedonia.  
στρώννυμι, στρώσω, ἑστρωκα, -μαι, *I*  
spread.  
στύγέω, -ήσομαι, *I* hate. *The ft. M.*  
*is used in a P. sense.*  
στυγνός, ἡ, ὄν, hated; hateful.  
Στυμφάλιος, ου, *m.* a Stymphalian, a  
native of Stymphālus, in the north-  
east of Arcadia.  
στυφλός, ὄς, ὄν, and ἡ, ὄν, hard, rugged.  
Στύφων, ωνος, *m.* Styphon.  
σύ, σοῦ, *pron.* thou, you.  
συγγενής, ἡς, ἑς, akin, related.  
συγγίγνομαι, and συγγίνομαι, -γενή-  
σομαι, -γενήνημαι, *I* am with, meet.  
*2 a. M. συνεγενόμην.*  
συγγιγνώσκω, and συγγινώσκω, συγ-  
γνώσομαι, συνέγνωκα, -σμαι, *I* think  
with; pardon. *2 a. A. συνέγνων,*  
*imper. συγγνώθι.*  
συγγνώμη, ης, *f.* a fellow-feeling;  
pardon.  
συγγνωστός, ἡ, ὄν, pardonable.  
συγγράφω, -γράψω, -γέγραφα, -μμαι,  
*I* describe; compose.  
συγκάλλω, -καλέσω, *Attic* -καλῶ, -κέ-  
κληκα, -μαι, *I* call together. *1 a.*  
*A. συνεκάλεσα.*  
συγκάμπτω, -κάμψω, -κέκαμμαι, *I*  
bend together, bend.  
συγκεράννυμι, and -κεραννύω, -κεράσω,  
-κέκράμαι, *I* mix together. *1 a.*  
*P. συνεκράβην.*  
συγκλείω, -κλείσω, -κέκλεισμαι, *I* shut  
up, enclose.  
συγκρίνω, -κρίνω, -κέκρικα, -μαι, *I*  
compound.  
συγχέω, -χέω, -κέχῃκα, -μαι, *I* pour  
together, mix up. *1 a. A. συνέχεα.*  
συγχωρέω, -ήσω, and -ήσομαι, -κεχώ-  
ρηκα, *I* come together; acquiesce  
in.  
Σύννεσις, ιος, *m.* Syennesis.  
συλλαμβάνω, -λήψομαι, συνείληφα,  
-μμαι, *I* seize. *2 a. A. συνέλαβον.*  
συλλέγω, -λέξω, συνείλοχα, -είλεγμαί,  
and συλλέλεγμαι, *I* collect. *2 a.*  
*P. συνέλεγχην.*  
συλλογίζομαι, -λογιοῦμαι, -λελόγισ-  
μαι, *I* reckon up; infer.  
συλλυπέω, -ήσω, -λειλύπηκα, -μαι, *I*  
mortify together. *M. and P. I*  
sympathize with.  
συμβαίνω, -θήσομαι, -βέθηκα, *I* come  
together; happen. *2 a. A. συνέβην.*  
συμβουλεύω, -εύσω, -βεβούλευκα, -μαι,  
*I* advise. *M. I* consult with.  
συμμαχία, ας, *f.* an alliance.  
σύμμαχος, ου, *m.* an ally.  
συμμίγῃς, ἡς, ἑς, mixed with, mingled.  
συμμίγνυμι, -μιγνύω, and -μίσγω,  
-μίξω, -μίμιγμαί, *I* mix with.  
σύμπας, -πάσα, -παν, all together,  
all.  
συμπέμπω, -πέμψω, -πέπομφα, -πέ-  
πεμμαι, *I* send along with.  
συμπίπτω, -πεσοῦμαι, -πέπτωκα, *I*  
fall together. *2 a. A. συνέπεσον.*  
συμπολεμέω, -ήσω, -πεπολέμηκα, *I*  
join with in war.  
συμπορθέω, -ήσω, *I* join in destroying.  
σμπόσιον, ου, *n.* a drinking party, an  
entertainment.  
συμφέρι, *impers.* it is expedient.  
συμφορά, ἄς, *f.* a misfortune.  
συμφράζομαι, -φράσομαι, -πέφρασμαι,  
*I* take counsel with; devise.  
συμφύγας, ἄδος, *c.* a fellow-exile.  
συμφύρω, -φύρω, -πέφυρμαι, *I* knead  
together; confound.  
σύμφωνος, ος, ὄν, agreeing in sound;  
agreeing.

- σύν, *prep. with the dat., with, along with.* Attic ξύν.
- συναγείρω, *ρ.* P. συναγήγεμαι, I assemble.
- συνάγω, -άξω, -ῆχα, -γμαι, I bring together. 2 a. A. συνήγαγον.
- συναγωνίζομαι, -αγωνιῶμαι, -ηγώνισμαι, I contend along with.
- συναβροίζω, -αβροίσω, -ἤβροικα, -σμαι, I gather together.
- σύναιμος, *ου, c.* a blood-relation.
- συνάίρω, -αῶ, -ῆρα, -μαι, I raise with.
- συνακολουθῶ, -ήσω, -ηκολούθηκα, I follow along with.
- συναλλάσσω, *and* -αλλάττω, -αλλάξω, -ἠλλάχα, -γμαι, I exchange; reconcile. 2 a. P. συναλλάγην.
- συναναβαίνω, -εῖσομαι, -εῖβηκα, I go up along with. 2 a. A. συνανέβην.
- συνάπειμι, I go away with. 2 plur. συναπήειν.
- συναπόλλυμι, *and* -ολλύω, -ολέσω, Attic -ολῶ, -ολώλεκα, I destroy with. M. I perish along with. 2 a. M. συναπαλώμην.
- συναφίστημι, -αποστήσω, -αφίστηκα, -αφέσταμαι, I draw into revolt with.—See ἴστημι.
- σύνειμι, -έσομαι, I am with.
- σύνειμι, I go with. 2 plur. συνήειν.
- συνεπισπειῶ, I assist in forcing onward. 1 a. A. συνεπέσπευσα.
- συνεπιτριβῶ, -τριψω, I destroy utterly.
- συνέπομαι, -έψομαι, I follow with. *Impr.* συνεπόμην. 2 a. M. συνεσπόμην, *synj.* σύστωμαι, &c.
- συνέρχομαι, -ελεύσομαι, 2 p. -ελήλυθα, I come together. 2 a. A. συνῆλθον.
- σύνεισις, *εως, f.* understanding.
- συνετός, *ή, όν,* sagacious.
- συνέχω, -έξω, *and* συσχήσω, συνέσχηκα, -μαι, I hold together. *Impr.* συνεῖχον.
- συνῆδομαι, I rejoice with. 1 ft. P. συνησθήσομαι.
- συνθήγω, -θήξω, -τέθηγα, I help to sharpen; stimulate.
- συνήμι, συνήσω, -εῖκα, -μαι, I understand. *Impr.* συνήην. 1 a. A. συνῆκα.
- συνίστημι, συστήσω, συνέστηκα, -έσταμαι, I place together; compose. 2 a. A. συνέστην. 1 ft. P. συσταθήσομαι.
- σύνοιδα 2 p., -είσομαι, I am conscious. 2 plur. συνήδειν.
- συνοικέω, -ήσω, -ώκηκα, -μαι, I dwell with.
- συνοικία, *ας, f.* a dwelling together; a community.
- συνουσία, *ας, f.* a meeting; society.
- συντάσσω, *and* -τάττω, -τάξω, -τάταχα, -γμαι, I arrange together.
- συντίθημι, συνθήσω, -τέθεικα, -μαι, I put together. M. I make a compact with. 2 a. M. συνθέμην.
- συντυχία, *ας, f.* chance.
- Συρακόσιος, *ου, m.* a Syracusan.
- Συράκουσαι, *ων, f.* Syracuse, a town on the east coast of Sicily.
- Σύριος, *α, ον,* Syrian.
- συρρέω, -ρέυσομαι, συρρήνυκα, I flow together.
- συρρήγνυμι, -ρήξω, συρρήνυμαι, I break in pieces. 2 p. συρρήνωγα, *in a Neuter sense.*
- σῦς, σῦς, *c.* a sow.
- συσκευάζω, -άσω, συσκευιάκα, -σμαι, I pack up another's baggage. M. I pack up my own baggage.
- συστρέφω, -στρέψω, συνέστροφα, -έστραμμαι, I twist up together; combine. 2 a. P. συστράφην.
- συχνός, *ή, όν,* long.
- σφάλλω, σφάλλω, ἔσφαλμαι, I trip up, deceive. 2 a. P. ἐσφάλην.
- σφάπτω, *and* σφάζω, σφάζω, ἔσφαγμα, I slay. 2 a. P. ἐσφάγην.
- σφενδόνη, *ης, f.* a sling.
- σφενδονήτης, *ου, m.* a slinger.
- σφέτερος, *α, ον, pron.* their.
- σφηκώδης, *ης, ες,* wasp-like.
- σφίγγω, I fasten.
- σχήδον, *adv.* nearly.
- σχήμα, ἄτος, *n.* form, shape.
- σχολάζω, -άσω, I have leisure.
- σχολαίως, *adv.* slowly.
- σχολή, *ῆς, f.* leisure.

σώζω, σώσω, σείσωκα, -μαι, and -σμαι, I save. 1 a. P. ἐσώθην.  
 Σωκράτης, εὖς, m. Socrates. Acc. s. in Plato Σωκράτη; in Xenophon Σωκράτην.  
 σῶμα, ἄτος, n. the body.  
 σώος, α, ον, safe.  
 σώτιρα, ας, f. a preserver.  
 σωτηρία, ας, f. a saving, safety.  
 σωφρονέω, -ήσω, I am prudent.  
 σωφρονίζω, -ῶ, σεσωφρονίσμαι, I make temperate.  
 σωφροσύνη, ης, f. prudence, moderation.  
 σώφρων, ων, ον, prudent, temperate.

## T.

ταλαιπωρέω, -ήσω, τεταλαιπώρηκα, -μαι, I endure toil.  
 τάλαις, αινα, αν, wretched.  
 Ταλθύβιος, ου, m. Talthybius.  
 τάν, indecl. sir, friend.  
 Τάνταλος, ου, m. Tantalus.  
 τάξις, εως, f. a company, band.  
 παραγμός, οῦ, m. a disturbance, confusion.  
 ταρασσω, and ταραττω, -άζω, τετάραγμαί, I disturb.  
 ταραχή, ης, f. disorder.  
 ταραβέω, -ήσω, I am frightened.  
 τάσσω, and τάττω, τάζω, τέταχα, -γμαί, I arrange.  
 τάφος, ου, m. a burial; tomb.  
 τάφρος, ου, f. a ditch.  
 τάχα, adv. quickly, soon; perhaps.  
 ταχέως, adv. quickly, soon.  
 τάχος, εὖς, n. swiftness, speed.  
 ταχύ, adv. quickly, comp. θᾶσσον, Attic θᾶττον, sup. τάχιστα.  
 ταχύς, εἶα, ὄ, quick, swift. Comp. ταχύτερος, commonly θάσσων, Attic θάπτων; sup. τάχιστος, rarely ταχύτατος.  
 τέ, conj. both, and.  
 Τειρεσίας, ου, m. Teiresias.  
 τειχίζω, τειχιῶ, τετείχικα, -σμαι, I build a wall, fortify.  
 τείχισμα, ἄτος, n. a fortification.  
 τεῖχος, εὖς, n. a wall.

τέκνον, ου, n. a child.  
 τελεσφόρος, ος, ον, bringing to an end; accomplished.  
 τελευταῖος, α, ον, ending, last.  
 τελευτάω, -ήσω, τετελιύτηκα, I end, finish.  
 τελέω, τελέσω, Attic τελῶ, τετέλεκα, -σμαι, I bring to an end, accomplish.  
 τελέως, adv. perfectly, completely.  
 Τεμενίτις, ἰδος, f. the Temenitis, a ridge or promontory at Syracuse. Acc. Τεμενίτιν.  
 τέμνω, τεμῶ, τέτμηκα, -μαι, I cut. 2 a. A. ἔτεμον, and ἔταμον.  
 τέρην, εινα, εν, delicate, tender.  
 τέρμα, ἄτος, n. an end, boundary.  
 τέρπω, τέρψω, I gladden, delight. M. I feel delight.  
 τεσσαράκοντα, and τετταράκοντα, adj. indecl. forty.  
 τέσσαρες, and τέτταρες, ες, α, four.  
 τέταρτος, η, ον, fourth.  
 τετρακόσιοι, αι, α, four hundred.  
 τέττιξ, ἴγος, m. a grasshopper.  
 τεῦχος, εὖς, n. a tool, implement; pl. arms.  
 τεχνάω, commonly τεχνάομαι, -ήσομαι, τετέχνημαι, I form with art, contrive.  
 τέχνη, ης, f. an art; skill.  
 τεχνικός, ή, όν, skilful.  
 τεχνικῶς, adv. according to the rules of art.  
 Τηλέμαχος, ου, m. Telemachus.  
 τήμερον, adv. to-day; Attic for σήμερον.  
 τιᾶρα, ας, f. a tiara.  
 Τίγρης, ητος, m. the Tigris.  
 τίθημι, θήσω, τίθεικα, -μαι, I place. 1 a. A. ἔθηκα. 2 a. A. ἔθην.  
 τιθήνη, ης, f. a nurse.  
 τίκτω, τίξω, and τίξομαι, 2 p. τέτοκα, I bring forth. 2 a. A. ἔτεκον.  
 τιμάω, -ήσω, τετίμηκα, -μαι, I honour.  
 τιμή, ης, f. honour.  
 Τιμησίθεος, ου, m. Timesitheus.  
 τίμιος, α, ον, honoured.  
 τιμωρέω, -ήσω, τετιμώρηκα, -μαι, I aid. M. I take vengeance, punish.  
 τιμωρία, ας, f. help; vengeance.

τιμωρός, ός, όν, helping; avenging.  
τίνω, τίσω, I pay, expiate. *M.* I take  
payment, punish.

Τιρίβαζος, ου, *m.* Tiribazus.

τίς, τίς, τί, *pron.* any one, some one.

τίς, τίς, τί, *interrog. pron.* who? what?

Τισσαφέρνης, εος, *m.* Tissaphernes.

*Acc.* Τισσαφέρην.

τιτρώσκω, τρώσω, τέτρωμαι, I wound.

τλήμων, ων, ον, enduring; wretched.

τοί, *adv.* indeed.

τοίνυν, *adv.* therefore, then.

τοιόσδε, τοιαύδε, τοιόνδε, *such.*

τοιούτος, τοιαύτη, τοιούτο, *and* τοιού-  
τον, *such.*

τόκος, ου, *m.* offspring; a son.

τολμάω, -ήσω, τετόλμηκα, -μαι, I dare.

τόξενμα, άτος, *n.* an arrow.

τόξον, ου, *n.* a bow; arrow.

τοξότης, ου, *m.* an archer.

τόπος, ου, *m.* a place.

τοσόσδε, τοσήδε, τοσόνδε, *so great.*

τοσοῦτον, *adv.* so much.

τοσοῦτος, τοσαύτη, τοσοῦτο, *and* το-  
σοῦτον, *so much, so many.*

τότε, *adv.* then, at that time.

Τραπεζούντιος, ου, *m.* a native of  
Trapezus.

Τραπεζοῦς, οῦντος, *f.* Trapezus, *Tre*  
*bisonde, a town in Pontus, on the*  
*coast.*

τραυματίζω, -ίω, τετραυμάτισμαι, I  
wound.

τρεῖς, τρεῖς, τρία, three.

τρέμω, I tremble.

τρέπω, τρέψω, τέτροφα, τέτραμμαι, I  
turn. 2 *a.* *A.* ἐτρέπον. 1 *a.* *P.*  
ἐτρέφθην.

τρέφω, φρέψω, τέτροφα, τέτραμμαι, I  
rear, nourish. 1 *a.* *P.* ἐτρέφθην.  
2 *a.* *P.* ἐτρέφην.

τρέω, I tremble. 1 *a.* *A.* ἐτρεσα.

τριακόντα, *adj. indecl.* thirty.

τριακόσιοι, αι, α, three hundred.

τριήραρχος, ου, *m.* the captain of a  
trireme.

τριήρης, εος, *f.* a galley with three  
banks of oars, a trireme.

τρίπους, ποδός, *m.* a tripod.

Τροία, ας, *f.* Troy.

Τροιζήνιος, α, ον, Troezenian, of Træ-

zenè, a town in Argolis, on the  
Saronic Gulf.

τρόπαιον, ου, *n.* a trophy.

τρόπος, ου, *m.* a turn, manner.

τροφή, ἥς, *f.* food.

τροφός, οῦ, *c.* a rearer, nurse.

Τρωικός, ή, όν, Trojan.

τυγχάνω, τεύζομαι, τέτευχα, *and* τι-  
τύχηκα, I obtain; happen. 2 *a.*

*A.* ἐτύχον.

τύμβος, ου, *m.* the place where a dead  
body is burnt; a tomb.

Τυνδαρίς, ίδος, *f.* daughter of Tynda-  
rus, Helen.

τύπος, ου, *m.* a blow; a sketch.

τυραννέω, -ήσω, I am a tyrant; rule.

τυραννικός, ή, όν, royal, lordly.

τυραννίς, ίδος, *f.* absolute power,  
sovereignty.

τύραννος, ου, *c.* a lord; a princess.

τυφλός, ή, όν, blind.

τύχη, ης, *f.* chance, fortune.

## Υ.

ύγιάινα, I am in health. 1 *a.* *A.*  
ύγίανα.

ύγίεια, ας, *f.* health, soundness of  
body.

ύγιής, ής, ές, sound, healthy.

ύδωρ, ύδατος, *n.* water.

υιεύς *not used*, υιέος, *m.* a son.

υιός, οῦ, *m.* a son.

ύλη, ης, *f.* wood, a wood.

ύμέτερος, α, ον, *pron.* your.

ύπάγω, -άξω, -ήχα, -γμαί, I lead  
under. *M.* I suggest slyly; in-  
duce. 2 *a.* *A.* ύπήγαγον.

ύπακούω, -ακούσομαι, -ακήκω, I lis-  
ten; yield to, obey. 1 *a.* *A.* ύπ-  
ήκουσα.

ύπάρχω, -άρξω, I begin; *am.* *Imp.*  
ύπήρχον.

ύπέικω, -ξω *and* -ξομαι, I retire.

ύπεκπέμπω, -πέμψω, I send away  
underhand.

ύπερ, *prep.* with the *gen.* and *acc.*,  
above, beyond, in behalf of.

ύπερβαίνω, -βήσομαι, -βέβηκα, I go  
over. 2 *a.* *A.* ύπερέβην.

ὑπερβάλλω, -εἶλῶ, -εἶβληκα, -μαι, I throw over, exceed.  
 ὑπερβολή, ἥς, *f.* a passage over.  
 ὑπερέχω, I hold up, hold over.  
 ὑπερθερώσκω, -θεροῦμαι, I leap over.  
 2 *a.* *A.* ὑπερίθρον.  
 ὑπερέλλω, I appear above. 1 *a.* *A.* ὑπερέτειλα.  
 ὑπερφέρω, ὑπεροίσω, ὑπερενήνεγμα, I carry over.  
 ὑπέρχεται, -ελεύσομαι, 2 *p.* -ελήλυθα, I come under; come upon. 2 *a.* *A.* ὑπῆλθον.  
 ὑπέχω, ὑφέξω, and ὑποσχέσω, ὑπέσχηκα, -μαι, I hold under; afford.  
 2 *a.* *A.* ὑπέσχον, *subj.* ὑπόσχω, &c.  
 ὑπήκοος, *ος, ον,* subject.  
 ὑπηρετέω, -ήσω, -ηρέτηκα, I serve.  
 ὑπηρετής, *ου, τῆς,* a servant.  
 ὑπισχνέομαι, ὑποσχήσομαι, ὑπέσχημαι, I promise. 2 *a.* *M.* ὑπεσχόμεν.  
 ὕπνος, *ου, τῆς,* sleep.  
 ὑπό, *prep.* with the *gen., dat., and acc.,* from, by, close under, under.  
 ὑποδέχομαι, -δέξομαι, -δέδεγμα, I receive.  
 ὑποδέω, -δήσω, -δέδηκα, and -δέδεκα, -δέδεμαι, I bind under. *M.* I put on my shoes, &c.  
 ὑποδοχή, ἥς, *f.* a reception.  
 ὑποζυγνύμι, and -ζυγνύω, -ζεύξω, -έζευγμα, I yoke under.  
 ὑποζύγιον, *ου, νῆς,* a beast of burden.  
 ὑπόλοιπος, *ος, ον,* left behind, remaining.  
 ὑπομένω, -μενῶ, -μεμένηκα, I await; abide, endure.  
 ὑποπέμπω, -πέμψω, -πέπομφα, -πέπεμμαι, I send secretly.  
 ὑποπτεύω, -εύσω, I suspect. *Imp.* ὑπάπτειον.  
 ὑποπτος, *ος, ον,* suspected; suspicious.  
 ὑπόσπονδος, *ος, ον,* under a truce.  
 ὑποστέλλω, -στελῶ, -έσταλκα, -μαι, I lower. *M.* I shrink from; cloak, disguise.  
 ὑποτίθημι, ὑποθήσω, ὑποτίθεικα, -μαι, I place under; suggest.  
 ὑπουλος, *ος, ον,* festering under the scar.

ὑποφαίνω, -φανῶ, I shew a little, let appear.  
 ὑποφεύγω, -φεύξομαι, and -φευξοῦμαι, -πέφευγα, -πέφυγμα, I flee from under, shun.  
 ὑποχωρέω, -ήσω, and -ήσομαι, -κεχώρηκα, I retire.  
 ὑποψία, *ας, ἡ,* suspicion.  
 ὕστεραῖος, *ας, ον,* later.  
 ὕστερέω, -ήσομαι, I am later. 1 *a.* *A.* ὕστέρησα.  
 ὕστερον, *adv.* after, afterwards.  
 ὕστερος, *ας, ον,* later.  
 ὑφαίρειω, -ήσω, -ήρηκα, -μαι, I draw away. 2 *a.* *A.* ὑφέϊλον, *subj.* ὑφέλω, &c.  
 ὑφάπτω, -άψω, -ἤμμαι, I set on fire. *M.* I fasten under.  
 ὑφηγέομαι, -ήσομαι, -ήγημαι, I guide, lead.  
 ὑφίημι, ὑφήσω, ὑφεῖκα, -μαι, I send down; relax.  
 ὑφίστημι, ὑποστήσω, ὑφίστηκα, ὑφίσταμαι, I set under. 2 *a.* *A.* ὑφίστην.—*See* ἴστημι.  
 ὑψίπυργος, *ος, ον,* high-towered.

## Φ.

Φαῖδρος, *ου, τῆς,* Phædrus.  
 Φαῖδων, *ωνος, τῆς,* Phædo.  
 φαίνω, φανῶ, (πέφαγκα), πέφασμαι, I show. *M. and P.* I appear. 1 *a.* *A.* ἔφηναι. 2 *p.* πέφηναι. 1 *a.* *P.* ἐφάνθη. 2 *a.* *P.* ἐφάνην.  
 φάλαγγξ, *αγγος, ἡ,* a phalanx, line.  
 Φαληρέθεν, *adv.* from Phalerum, one of the harbours of Athens.  
 φανερώς, *adv.* evidently.  
 φάντασμα, *ἄτος, νῆς,* a phantom.  
 φάος, *εος, νῆς,* light.  
 φάρμακον, *ου, νῆς,* a drug.  
 Φαρνάβαζος, *ου, τῆς,* Pharnabazus.  
 φάσγανον, *ου, νῆς,* a sword.  
 Φᾶσις, *ιως, τῆς,* the Phasis, a river in Colchis.  
 φάσκω, I say.  
 φάτις, *εως, ἡ,* a saying.  
 φαῦλος, *ης, ον,* and *ος, ον,* bad, worthless.

φείδομαι, φείσομαι, I spare.  
 φερέγγυος, *ος, ον*, able to pay; sufficient.  
 φέρω, ὄσω, ἐνήνοχα, ἐνήνευμαι, I carry; bring. 1 *α. Α.* ἤνευκα. 2 *α. Α.* ἤνευκον. 1 *α. Ρ.* ἤνιχθην.  
 φεῦ, *interj.* alas!  
 φεύγω, φεύζομαι, and φευξοῦμαι, πέφυγα, πέφυγμαι, I flee.  
 φήμη, *ης, f.* a saying.  
 φημί, φήσω, I say. *Imp.* ἔφην.  
 φθάω, φθάσω, and φθήσομαι, ἔφθᾶκα, I anticipate. 1 *α. Α.* ἔφθᾶσα. 2 *α. Α.* ἔφθην.  
 φθέγγομαι, φθέγγομαι, ἔφθευμαι, I speak.  
 φθείρω, φθεροῖ, ἔφθαρκα, -μαι, I destroy. 2 *α. Ρ.* ἐφθάρην.  
 φθονέω, -ήσω, I envy.  
 φιάλη, *ης*, a bowl.  
 φιλάργυρος, *ος, ον*, fond of money.  
 φιλέω, -ήσω, φιφίληκα, -μαι, I love.  
 φιλία, *ας, f.* friendship.  
 φίλιος, *α, ον*, and *ος, ον*, friendly.  
 Φίλιππος, *ου, m.* Philip.  
 Φιλολάος, *ου, m.* Philolaus.  
 φίλος, *η, ον*, loved, dear.  
 φίλος, *ου, m.* a friend.  
 φιλοσοφείω, -ήσω, πεφιλοσόφηκα, I am a philosopher.  
 φιλοσοφία, *ας, f.* love of knowledge; philosophy.  
 φιλόσοφος, *ου, m.* a philosopher.  
 φιλοτιμία, *ας, f.* love of honour.  
 φιμόω, -ώσω, I muzzle.  
 φλαῦρος, *α, ον*, bad, worthless.  
 φλέγω, (φλίξω), I burn. 1 *α. Α.* ἔφλεξα.  
 φλυαρία, *ας, f.* foolery.  
 φοβερός, *ά, όν*, fearful; formidable.  
 φοβέω, -ήσω, πεφόβημαι, I terrify. *M.* I fear.  
 φόβος, *ου, m.* fear.  
 Φοῖβος, *ου, m.* Phoebus.  
 Φοινίκη, *ης, f.* Phœnicia.  
 φοῖνιξ, ἴκος, *m.* seldom *f.* a palm-tree.  
 φοιτάω, -ήσω, πεφοίτηκα, I go to and fro.  
 φονεύω, -εύσω, I kill.  
 φόνος, *ου, m.* murder, slaughter.  
 φόρος, *ου, m.* tribute.

φράζω, φράσω, πέφρακα, -μαι, I tell.  
 φράσσω, and φράττω, φράζω, πέφραγμα, I fence in.  
 φρήν, φρενός, *f.* the mind.  
 φρονέω, -ήσω, πεφρόνηκα, -μαι, I think.  
 φρόνιμος, *ος, ον*, prudent.  
 φρουρά, *ας, f.* a guard.  
 φρουρός, *ου, m.* a guard.  
 Φρύξ, Φρυγός, *m.* a Phrygian.  
 φυγάς, ἄδος, *c.* a fugitive, exile.  
 φυγή, *ης, f.* flight.  
 φυλάκη, *ης, f.* a guard.  
 φύλαξ, ἄκος, *c.* a guard.  
 φυλάσσω, and φυλάττω, -άζω, (πεφύλαχα), -γμαι, I guard. *M.* I guard myself, beware.  
 φύσις, *εως, f.* nature.  
 φύω, φύσω, πέφυκα, I produce. 2 *α. Α.* ἔφυν, *part.* φύς. The 1 *p.* and 2 *α.* are used in a neuter sense, I am by nature, I am born.  
 Φωκαία, *ας, f.* Phocæa, a city in Ionia.  
 φώρ, φωρός, *m.* a thief.

## X.

χαίρω, χαιρήσω, κεχάρηκα, κεχάρημαι, and κίχαρμαι, I rejoice. 2 *α. Ρ.* ἐχάρην.  
 χαλάω, -άσω, κεχάλακα, -σμαι, I loosen.  
 χαλεπαίνω, -ανῶ, I am offended. 1 *α. Α.* ἐχαλίπηνα. 1 *α. Ρ.* ἐχαλεπάνθη.  
 χαλεπός, *ή, όν*, difficult; severe.  
 χαλεπῶς, *adv.* with difficulty.  
 χαλκείον, *ου, n.* a copper vessel.  
 χαρά, *ας, f.* joy, delight.  
 χαράδρα, *ας, f.* a torrent; a ravine.  
 χαρίζομαι, χαριῶμαι, κεχαρίσμαι, I gratify.  
 χάρις, χάριτος, *f.* a favour. *Acc.* χάριν, seldom χάριτα.  
 χάσμα, ἄτος, *n.* a chasm.  
 χειμών, ὤνος, *m.* winter, winter weather; a storm.  
 χεῖρ, χειρός, *poetic* χερός, *f.* the hand. *Dat. pl.* χερσί.  
 Χειρίσοφος, *ου, m.* Chirisophus.

χείρων, *ων, ον*, worse; used as a comp.

of κακός; sup. χείριστος.

χθών, χθονός, *f.* the earth.

χίλιοι, *αι, α*, a thousand; seldom used in the *s.*

χιλός, *οῦ, m.* forage.

χιτών ἄνος, *m.* a tunic.

χιών, ὄνος, *f.* snow.

χοή, ἦς, *f.* a drink-offering.

χόλος, *ου, m.* bile; anger.

χόω, χώσω, κέχωσμαι, I heap up.

χράομαι, χρήσομαι, κέχρημαι, I use; contracts with *η*.

χρή, χρήσει, *impers.* it is necessary;

*inf.* χρεῖναι, poetic χρεῖν.

χρεῖμα, ἄτος, *n.* a thing used; *pl.* property.

χρησίμος, *η, ον, and ος, ον*, useful.

χρησμός, *οῦ, m.* an oracular response, an oracle.

χρηστός, *ή, ὄν*, useful, serviceable.

χρονίζω, *-ιῶ*, I spend time, last long.

*1 a. P.* ἐχρονίσθην.

χρόνος, *ου, m.* time.

χρυσήλατος, *ος, ον*, of beaten gold.

Χρύσης, *ου, m.* Chryses.

χρυσίον, *ου, n.* a piece of gold; money.

χρυσός, *οῦ, m.* gold.

χώρα, *ας, f.* a place; country.

χωρεύω, *-ήσω, and -ήσομαι, κειχώρηκα*, I go.

χωρίον, *ου, n.* a place, fort.

χωρισμός, *οῦ, m.* a separation.

χώρος, *ου, m.* a place.

### Ψ.

ψάύω, ψάύσω, I touch.

ψέγω, ψέξω, I blame.

ψευδής, *ής, ές*, false.

ψευδομάρτυς, ὕρος, *m.* a false witness.

ψεύδος, *εος, n.* a falsehood, lie.

ψεύδω, ψεύσω, ἔψευσμαι, I deceive.

*M.* I speak falsely.

ψευδωνύμως, *adv.* by a false name.

ψεύστης, *ου, m.* a liar.

ψηφίζομαι, *-ίσομαι, Attic -ιοῦμαι, ἐψηφισμαι*, I put down my pebble, vote. *1 a. M.* ἐψηφισάμην.

ψήφισμα, ἄτος, *n.* a decree.

ψῆφος, *ου, f.* a pebble; vote, sentence.

ψιλός, *ή, ὄν*, bare.

ψιλώω, *-ώσω, ἐψίλωμαι*, I strip bare, clear.

ψόγος, *ου, m.* blame, censure.

ψόφος, *ου, m.* a noise.

ψυχή, ἦς, *f.* breath; the soul.

ψύχος, *εος, n.* cold.

ψύχω, ψύξω, πίψυκα, ἔψυγμαι, I breathe, cool.

### Ω.

ὦ and ὦ, *interj.* O, oh!

ὦδε, *adv.* thus, in the following manner.

ὠδός, *οῦ, m.* a singer, minstrel.

ὠθέω, ὠθήσω, and ὠσω, ἔωσμαι, I thrust, push. *1 a. M.* ἐωσάμην. *1 st. I.* ὠσθήσομαι.

ὠλήνη, *ης, f.* the elbow; arm.

ὠμηστικής, *οῦ, m.* eating raw flesh.

ὠνέομαι, *-ήσομαι, ἐώνημαι*, I purchase.

ὠρα, *ας, f.* a season, time.

ὡς, and ὡς, *adv. and conj.* as, thus; that, so that.

ὡς, *prep.* to; governs the acc. of a person only.

ὡσαύτως, *adv.* in like manner.

ὡσπερ, *adv.* as, as if.

ὡστε, *adv. and conj.* so, so as, so that.

ὠφελίω, *-ήσω, ὠφέληκα, -μαι*, I assist.

ὠφέλιμος, *ος, ον, sometimes η, ον*, aiding.





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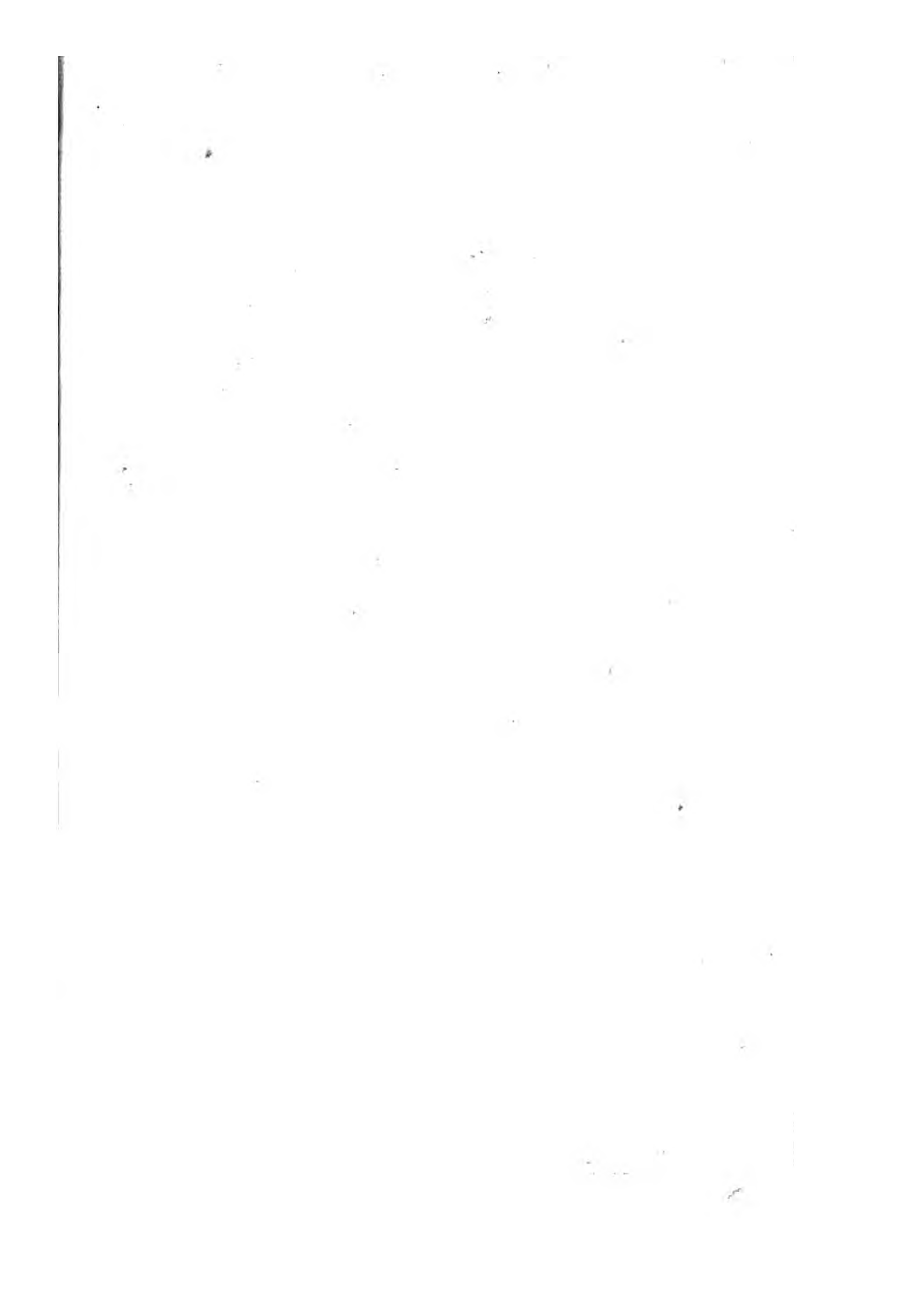
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φείδομαι, φείσομαι, I spare.  
 φερίγγυος, *ος, ον*, able to pay; sufficient.  
 φέρω, οἶσω, ἐνήνοχα, ἐνήνεγμαι, I carry; bring. 1 *a. A.* ἤνεγκα. 2 *a. A.* ἤνεγκον. 1 *a. P.* ἠνέχθην.  
 φεῦ, *interj.* alas!  
 φεύγω, φεύζομαι, and φευξοῦμαι, πίφευγα, πίφυγμαι, I flee.  
 φήμη, *ης, f.* a saying.  
 φημί, φήσω, I say. *Imp.* ἔφην.  
 φθάνω, φθάσω, and φθήσομαι, ἔφθᾶκα, I anticipate. 1 *a. A.* ἔφθασα. 2 *a. A.* ἔφθην.  
 φθέγγομαι, φθέγξομαι, ἔφθειγμαι, I speak.  
 φθείρω, φθερῶ, ἔφθαρκα, -μαι, I destroy. 2 *a. P.* ἐφθάρην.  
 φθονέω, -ήσω, I envy.  
 φιάλη, *ης*, a bowl.  
 φιλάργυρος, *ος, ον*, fond of money.  
 φιλέω, -ήσω, φιφίληκα, -μαι, I love.  
 φιλία, *ας, f.* friendship.  
 φίλιος, *α, ον*, and *ος, ον*, friendly.  
 Φίλιππος, *ου, m.* Philip.  
 Φιλολάος, *ου, m.* Philolaus.  
 φίλος, *η, ον*, loved, dear.  
 φίλος, *ου, m.* a friend.  
 φιλοσοφείω, -ήσω, φιφιλοσόφηκα, I am a philosopher.  
 φιλοσοφία, *ας, f.* love of knowledge; philosophy.  
 φιλόσοφος, *ου, m.* a philosopher.  
 φιλοτιμία, *ας, f.* love of honour.  
 φιμόω, -ώσω, I muzzle.  
 φλαύρος, *α, ον*, bad, worthless.  
 φλέγω, (φλίξω), I burn. 1 *a. A.* ἔφλεξα.  
 φλυαρία, *ας, f.* foolery.  
 φοβερός, *ά, όν*, fearful; formidable.  
 φοβέω, -ήσω, πεφόβημαι, I terrify. *M.* I fear.  
 φόβος, *ου, m.* fear.  
 Φοῖβος, *ου, m.* Phoebus.  
 Φοινίκη, *ης, f.* Phœnicia.  
 φοῖνιξ, ἴκος, *η, f.* seldom *f.* a palm-tree.  
 φοιτάω, -ήσω, πεφοίτηκα, I go to and fro.  
 φονεύω, -εύσω, I kill.  
 φόνος, *ου, m.* murder, slaughter.  
 φόρος, *ου, m.* tribute.

φράζω, φράσω, πίφρακα, -μαι, I tell.  
 φράσσω, and φράττω, φράζω, πίφραγμαι, I fence in.  
 φρήν, φρενός, *η, f.* the mind.  
 φρονέω, -ήσω, πεφρόνηκα, -μαι, I think.  
 φρόνιμος, *ος, ον*, prudent.  
 φρουρά, *ας, f.* a guard.  
 φρουρός, *ου, m.* a guard.  
 Φρύξ, Φρυγός, *η, m.* a Phrygian.  
 φυγάς, ἄδος, *ς, c.* a fugitive, exile.  
 φυγή, *ης, f.* flight.  
 φυλακή, *ης, f.* a guard.  
 φύλαξ, ἄκος, *ς, c.* a guard.  
 φυλάσσω, and φυλάττω, -άξω, (πεφύλαχα), -γμαι, I guard. *M.* I guard myself, beware.  
 φύσις, *εως, f.* nature.  
 φύω, φύσω, πέφυκα, I produce. 2 *a. A.* ἔφυν, *part.* φύς. The 1 *p.* and 2 *a.* are used in a neuter sense, I am by nature, I am born.  
 Φωκαία, *ας, f.* Phocæa, a city in Ionia.  
 φώρ, φωρός, *η, m.* a thief.

## X.

χαίρω, χαιρήσω, κεχάρηκα, κεχάρημαι, and κέχαρμαι, I rejoice. 2 *a. P.* ἐχάρην.  
 χαλάω, -άσω, κεχάλακα, -σμαι, I loosen.  
 χαλεπαίνω, -ανῶ, I am offended. 1 *a. A.* ἐχαλίπηνα. 1 *a. P.* ἐχαλίπάνθην.  
 χαλεπός, *ή, όν*, difficult; severe.  
 χαλεπῶς, *adv.* with difficulty.  
 χαλκίον, *ου, η, n.* a copper vessel.  
 χαρά, *ας, f.* joy, delight.  
 χαράδρα, *ας, f.* a torrent; a ravine.  
 χαρίζομαι, χαριῶμαι, κεχάρισμαι, I gratify.  
 χάρις, χάριτος, *η, f.* a favour. *Acc.* χάριν, seldom χάριτα.  
 χάσμα, ἄτος, *η, n.* a chasm.  
 χειμών, ὄνος, *η, m.* winter, winter weather; a storm.  
 χεῖρ, χειρός, *poetic* χερός, *f.* the hand. *Dat. pl.* χερσί.  
 Χειρίσοφος, *ου, m.* Chirisophus.

*χειρών*, *ων, ον*, worse; used as a comp. of *κακός*; sup. *χειρίστος*.  
*χθών*, *χθονός*, *f.* the earth.  
*χίλιοι*, *αι, α*, a thousand; seldom used in the s.  
*χιλός*, *οῦ*, *m.* forage.  
*χιτῶν ἄνος*, *m.* a tunic.  
*χιών*, *όνος*, *f.* snow.  
*χοή*, *ῆς*, *f.* a drink-offering.  
*χόλος*, *ου*, *m.* bile; anger.  
*χόω*, *χάσω*, *κέχωσμαι*, I heap up.  
*χράομαι*, *χρήσομαι*, *κέχρημαι*, I use; contracts with *η*.  
*χρή*, *χρήσει*, *impers.* it is necessary; *inf.* *χρήναι*, poetic *χρήν*.  
*χρήμα*, *ἄτος*, *n.* a thing used; *pl.* property.  
*χρήσιμος*, *η, ον*, and *ος, ον*, useful.  
*χρησμός*, *οῦ*, *m.* an oracular response, an oracle.  
*χρηστός*, *ή, όν*, useful, serviceable.  
*χρονίζω*, *-ῶ*, I spend time, last long. I a. P. *ἐχρονίσθην*.  
*χρόνος*, *ου*, *m.* time.  
*χρυσήλατος*, *ος, ον*, of beaten gold.  
*Χρύσης*, *ου*, *m.* Chryses.  
*χρυσίον*, *ου*, *n.* a piece of gold; money.  
*χρυσός*, *οῦ*, *m.* gold.  
*χώρα*, *ας*, *f.* a place; country.  
*χωρέω*, *-ήσω*, and *-ήσομαι*, *κεχώρηκα*, I go.  
*χωρίον*, *ου*, *n.* a place, fort.  
*χωρισμός*, *οῦ*, *m.* a separation.  
*χώρος*, *ου*, *m.* a place.

## Ψ.

*ψάω*, *ψάσω*, I touch.  
*ψέγω*, *ψέξω*, I blame.  
*ψευδής*, *ῆς, ἔς*, false.  
*ψευδομάρτυς*, *ὑρος*, *m.* a false witness.

*ψεῦδος*, *εος*, *n.* a falsehood, lie.  
*ψεύδω*, *ψεύσω*, *ἔψευσμαι*, I deceive. M. I speak falsely.  
*ψευδωνύμως*, *adv.* by a false name.  
*ψεύστης*, *ου*, *m.* a liar.  
*ψηφίζομαι*, *-ῖσομαι*, *Attic* *-ιοῦμαι*, *ἐψηφισμαι*, I put down my pebble, vote. I a. M. *ἐψηφισάμην*.  
*ψηφισμα*, *ἄτος*, *n.* a decree.  
*ψηφος*, *ου*, *f.* a pebble; vote, sentence.  
*ψιλός*, *ή, όν*, bare.  
*ψιλόω*, *-ώσω*, *ἐψίλωμαι*, I strip bare, clear.  
*ψόγος*, *ου*, *m.* blame, censure.  
*ψόφος*, *ου*, *m.* a noise.  
*ψυχή*, *ῆς*, *f.* breath; the soul.  
*ψυχος*, *εος*, *n.* cold.  
*ψύχω*, *ψύξω*, *πέψυκα*, *ἔψυγμα*, I breathe, cool.

## Ω.

*ὦ* and *ὦ*, *interj.* O, oh!  
*ὦδε*, *adv.* thus, in the following manner.  
*ὠδός*, *οῦ*, *m.* a singer, minstrel.  
*ὠθέω*, *ὠθήσω*, and *ὠσω*, *ἔωσμαι*, I thrust, push. I a. M. *ἔωσάμην*. I st. L. *ὠσθήσομαι*.  
*ὠλήνη*, *ης*, *f.* the elbow; arm.  
*ὠμηστής*, *οῦ*, *m.* eating raw flesh.  
*ὠνέομαι*, *-ήσομαι*, *ἐώνημαι*, I purchase.  
*ὠρα*, *ας*, *f.* a season, time.  
*ὡς*, and *ὡς*, *adv.* and *conj.* as, thus; that, so that.  
*ὡς*, *prep.* to; governs the acc. of a person only.  
*ὡσαύτως*, *adv.* in like manner.  
*ὡσπερ*, *adv.* as, as if.  
*ὡσπερ*, *adv.* and *conj.* so, so as, so that.  
*ὠφελέω*, *-ήσω*, *ὠφίληκα*, *-μαι*, I assist.  
*ὠφέλιμος*, *ος, ον*, sometimes *η, ον*, aiding.



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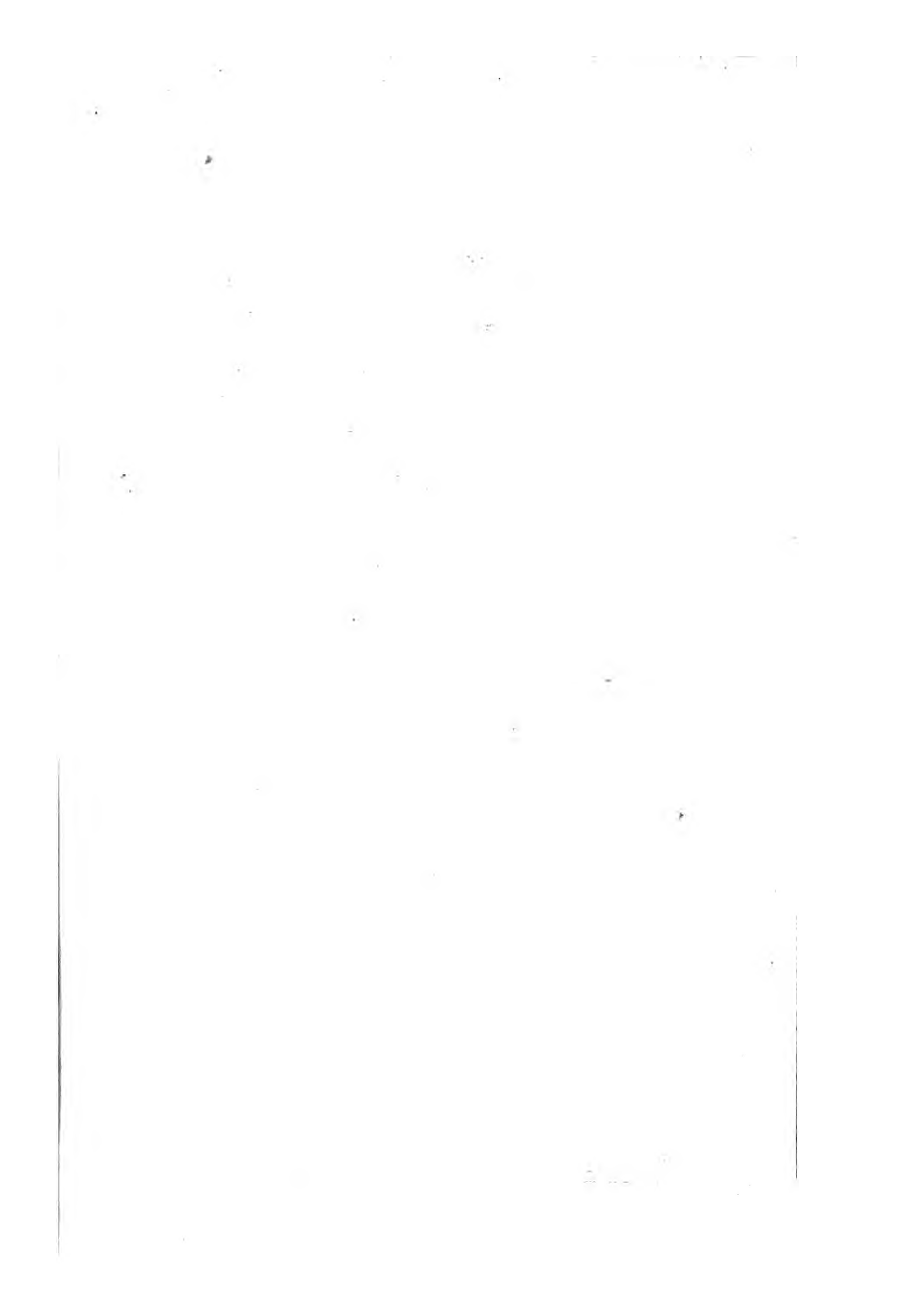
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