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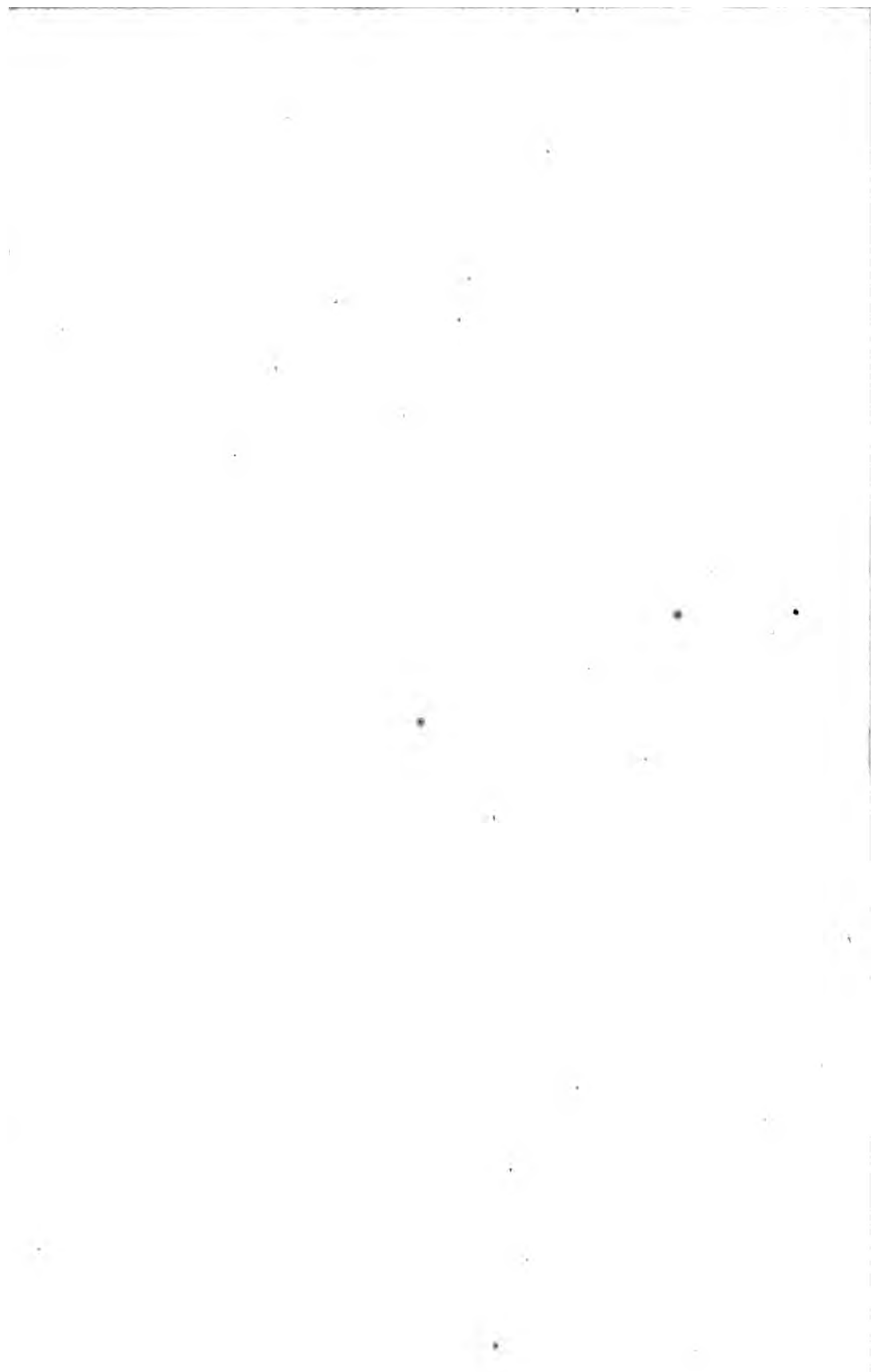


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HYMNS OF THE CHURCH,

ARRANGED

ON A PECULIARLY NEW AND EASY PLAN,

INTENDED AS

A GUIDE TO CHANTING

IN

CHURCHES.

BY THOMAS GRAHAM,

Organist of St. Paul's, Manchester.

LONDON:

JOHN W. PARKER, WEST STRAND.

MANCHESTER:

T SOWLER, 4, ST. ANN'S-SQUARE.

1834.

130.

[ENTERED AT STATIONERS' HALL.]



T. SOWLER, Printer, 4, St. Ann's-square, Manchester.

TE DEUM LAUDAMUS.*

“And it came to pass, when the priests were come out of the holy place: (for all the priests *that were* present were sanctified, and did not *then* wait by course: also the Levites *which were* the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, *being* arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets :) it came even to pass, as the trumpeters and singers *were* as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up *their* voice with the trumpets and cymbals and instruments of musick, and praised the LORD, *saying*, For *he is* good; for his mercy *endureth* for ever: that *then* the house was filled with a cloud, *even* the house of the LORD; so that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.” 2 Chron. c. v. v. 11, 12, 13, 14.

“They sang together by *course* in praising and giving thanks unto the Lord, because he is good, for his mercy endureth for ever.” Ezra iii. v. 11.

THE limits and design of these pages, preclude the possibility of what might be said on the delightful subject of *Chanting*, further than to refer to a few respectable authorities, and observe, that it has been satisfactorily proved, that Chanting, or a species of Recitation, was the earliest and *only* mode of praise adopted in the public worship of Almighty God from the time of Moses; the only mode used in the temple; and the mode practised by our blessed Redeemer and his Apostles on the night of the passover; (see Matt. 26, 30.) and which, doubtless, was continued in the

* See the *York Psalm and Hymn Book*, published by T. Marsh, Minster-Gates, York, 32mo., 1834, and which may be had of T. SOWLER, Bookseller, St. Ann's-square, Manchester.

church, gradually discontinued *only* as the simplicity and godly sincerity of the worship of God was corrupted, or schism increased. However, let those who profess to love and worship their Creator and Redeemer, attend to the sublime scriptural sentiment of the *Te Deum* and other Hymns, as appointed in the Liturgy to be sung; let it be imagined a whole assembly joining *heart and voice* in chanting the solemn praises of the "*King of glory*," and uninfluenced by the prejudices of those who, wise in their own conceit, love not God; and then, let *such*, if they can, resist the holy flame of devotion that must irresistibly burst forth in the delightful act of grateful praise; yea, surely it is not too much to expect, (and *less* we should not pray for,) that instead of the cold, inert, manner of most of our Congregations, we may witness in *every one*, that animated and consonous unity of praise, which shall cause the house of God to resound; every heart to rejoice; and with increasing rapture assist us in soaring above the things of time and sense, until safely launched away "from all those evils which the craft and subtilty of the Devil or man worketh against us," we shall behold "with open face," astonishment and delight, in yonder bright world above, the Lamb slain for us, from the foundation of the world; and, where mingling with all the blood-washed throng, we shall consummate an eternal bliss in adoring our Redeemer for ever.

See Rev. J. A. Latrobe's Music of the Church—also his Instructions of Chenaniah—Nathan's History of Music—and the Musical Quarterly Review, Vol. 4—pages 173, to 177, 1822.

The following Hymns, viz:—The *Te Deum*, *Jubilate*, &c. as chanted in St. Saviour's Church, York, and St. Paul's, Manchester,* are *newly arranged*, and the following *explanation*, it is hoped, will enable all, who

* Should this mode be introduced into the various congregations in Manchester, &c., and the people put into possession of the following pages, as the *key to chanting*; it must be obvious to every serious, reflecting, and unprejudiced mind, that where uniformity exists, where difficulties are removed, and every one *encouraged* to take an active part in the public praises of their God and Redeemer, and which, in fact, is the positive duty of each, we may hope that, from so high a privilege, "*this duty will become our delight.*"

are so disposed, to chant with greater readiness, than any plan hitherto proposed.

All the words, or syllables, preceding the first bar, are deliberately recited to the chanting, or sustained, note.—Those in *italics*, are divided among the remaining notes of the chant; and the principal accent falls upon the first word, or syllable, immediately after each successive *bar* :—

Wherever, *between* the *bars*, *two* words, occur without a hyphen, (-) such are to be uttered in the same time, and to the same note, or notes, that *one* syllable or *one* word is, in the corresponding part of the *bar* :—

Example—Te Deum, ver. 8, | *ar*—*my of* |

When there is a deficiency of words or syllables, for the notes of the chant, in any of the verses, it is usual to *sing* the *accented* syllable to as many of the notes of the chant, as will supply the deficiency :—

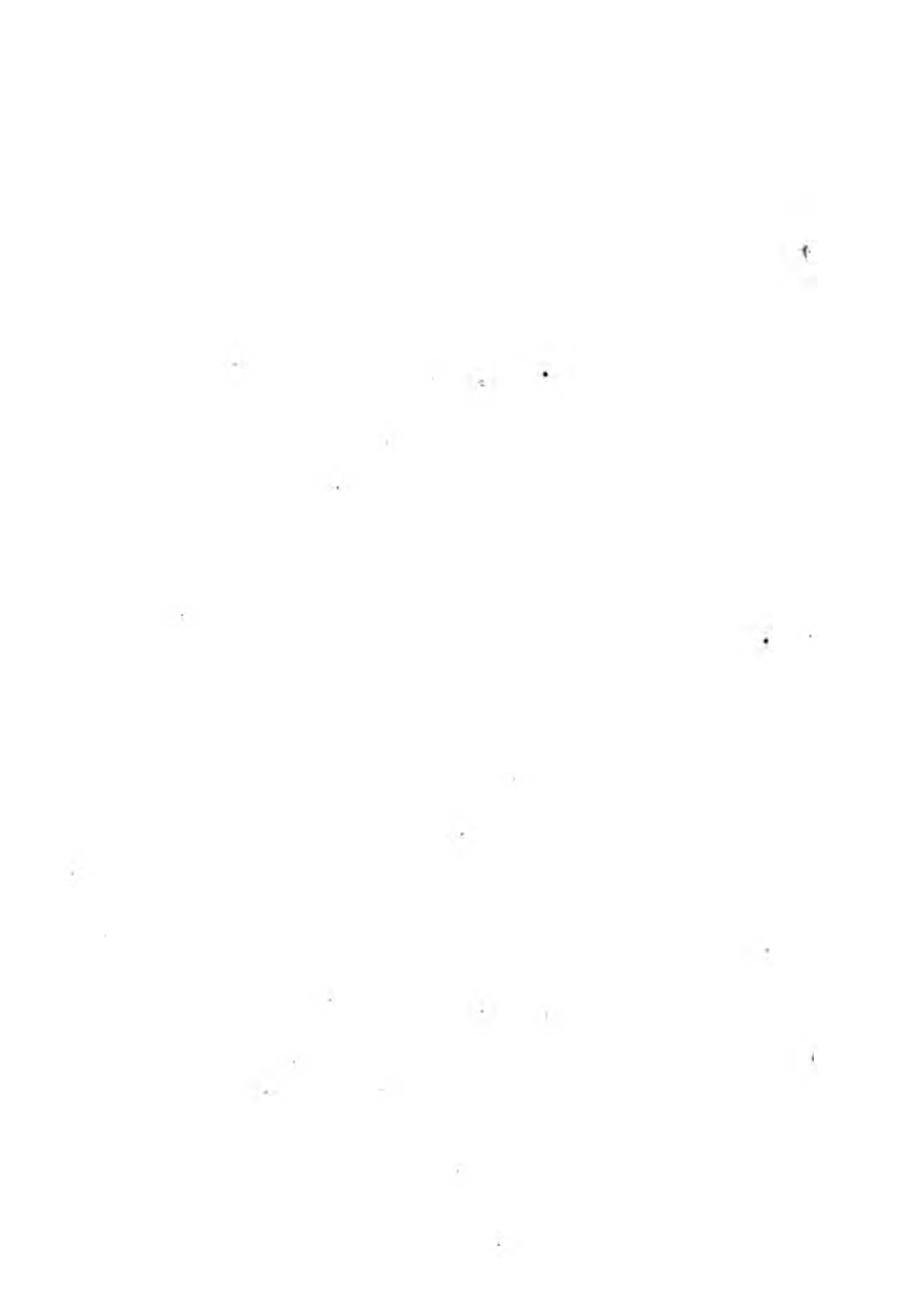
Example—Te Deum, 2d half of ver. 22, | *mer*—— | *cy*.

—— Nunc Dimittis, ver. 2, th—— | *y*—— | ——*sal-* | *vation*.

Two verses are required for a *double* chant, and *one* verse, only, for a *single* chant—when the *double* chant is used, and there are an uneven number of verses, the 2d half of the chant is repeated to the *last* verse; except when the *Gloria Patri* follows, in which case it is repeated to the last verse preceding, in order to commence the *Gloria Patri* and the chant together :—

Example—Venite, ver. 11, Magnificat, ver. 9. Deus Misereatur, ver. 7.

See the article on chanting, by Mr. T. Graham, Organist, York, (now of St. Paul's, Manchester,) in the Harmonicon for March, 1832, p. 55.



MORNING SERVICE.

After the words "The Lord's Name be praised," shall be sung or said this Psalm following; except on Easter Day, upon which another Anthem (see page 10) is appointed; and on the nineteenth day of every month it is not to be read here, but in the ordinary course of the Psalms.

VENITE, EXULTEMUS DOMINO.

Psalm 95.

1 O COME, let us sing un- - - -	to — the	Lord;	
let us heartily rejoice in the - - -	strength - of	our — sal-	vation.
2 Let us come before his presence - -	with-thanks-	giving:	
and shew ourselves -	glad — in	him — with	psalms.
3 For the Lord - - -	is a — great	God:	
and a great - - -	King — a-	bove — all	gods.
4 In his hand are all the corners - - -	of — the	earth:	
and the strength of the - - -	hills — is	his —	also.
5 The sea is his, - -	and — he	made it:	
and his hands pre-	par — ed	the — dry	land.
6 O come, let us wor- ship - - -	and — fall	down:	
and kneel be- - -	fore — the	Lord — our	Maker.
7 For he is the - - -	Lord — our	God:	
and we are the peo- ple of his pasture, and the - - -	sheep —	of — his	hand.

8	To day if ye will hear his voice, harden - - -	<i>not — your</i>	<i>hearts :</i>	
	as in the provoca- tion, and as in the day of temp- -	<i>ta — tion</i>	<i>in — the</i>	<i>wilderness ;</i>
9	When your fathers - proved - - -	<i>tempt — ed</i>	<i>me :</i>	
		<i>me, — and</i>	<i>saw — my</i>	<i>works.</i>
10	Forty years long was I grieved with this gener- - -	<i>ation — and</i>	<i>said :</i>	
	It is a people that do err in their hearts, for they -	<i>have — not</i>	<i>known — my</i>	<i>ways ;</i>
11	Unto whom I - - that they should not	<i>sware in-my</i>	<i>wrath :</i>	
		<i>en — ter in-</i>	<i>to — my</i>	<i>rest.</i>
12	Glory be to the Fa- ther, and - - -	<i>to — the</i>	<i>Son :</i>	
	and - - -	<i>to — the</i>	<i>Ho — ly</i>	<i>Ghost :</i>
13	As it was in the begin- ning, is now, and	<i>e — ver</i>	<i>shall be :</i>	
	world - - -	<i>with — out</i>	<i>end. — A-</i>	<i>men.</i>

At Morning Prayer, instead of the Venite, O come, let us sing, &c., these Anthems shall be sung or said.

EASTER DAY.

1	CHRIST our passover is sacri- - -	<i>ficed — for</i>	<i>us :</i>	
	therefore - - -	<i>let — us</i>	<i>keep — the</i>	<i>feast ;</i>
2	Not with the old lea- ven, nor with the leaven of malice and - - -	<i>wick — ed-</i>	<i>ness :</i>	
	but with the unlea- vened bread of sin-	<i>cer — i-</i>	<i>ty — and</i>	<i>truth.*</i>
3	CHRIST being raised from the dead -	<i>dieth — no</i>	<i>more :</i>	
	death hath no more do- - -	<i>mi — nion</i>	<i>o — ver</i>	<i>him.</i>

* 1 Cor. v. 7.

4	For in that he died, he died - - - -	unto—sin	once :	
	but in that he liveth, he - - - -	liv — eth	un——to	God.
5	Likewise reckon ye also yourselves to be dead indeed -	un ——to	sin :	
	but alive unto God through - - -	Je — sus	Christ - our	Lord.*
6	CHRIST is risen - -	from — the	dead ;	
	and become the -	first—fruits of	them — that	slept,
7	For since by - - -	man — came	death :	
	by man came also the resur- - - -	rec ——tion	of —— the	dead.
8	For as in - - - -	Adam — all	die :	
	even so in Christ shall - - - -	all —— be	made——a-	live.†
9	Glory be to the Father, &c.—See p. 10.			

After the first lesson, shall be said or sung in English the Hymn called Te Deum laudamus, daily throughout the year.

TE DEUM LAUDAMUS.

1	We praise - - -	thee — O	God :	
	we acknowledge -	thee — to	be — the	Lord.
2	All the earth doth -	wor — ship	thee :	
	the - - - -	Fa — ther	e——ver-	lasting.
3	To thee all angels -	cry — a-	loud :	
	the heavens, and -	all —— the	pow'rs.there-	in.
4	To thee Cherubin, and - - - -	Se —— ra-	phin :	
	con- - - - -	tin——ual-	ly——do	cry.
5	Holy - - - -	Ho —— ly	Holy :	
	Lord - - - -	God —— of	Sab——ba-	oth ;
6	Heaven and - - -	earth — are	full :	
	of the - - - -	Majes — ty	of —— thy	Glory.

* Rom. vi. 9. † 1 Cor. xv. 20.

7	The - - - - - of - - - - -	<i>glo — rious</i> <i>the — A-</i>	<i>company :</i> <i>pos — tles</i>	<i>praise thee.</i>
8	The goodly fellow- ship of the - - - the noble - - - - -	<i>pro — phets</i> <i>ar — my of</i>	<i>praise thee :</i> <i>Mar — tyrs</i>	<i>praise thee.</i>
9	The holy church throughout all the world doth ac- - the Father of an -	<i>know — ledge</i> <i>in — finite</i>	<i>thee :</i> <i>Ma — jes-</i>	<i>ty.</i>
10	Thine honourable, true, and - - - - also the Holy - - -	<i>on — ly</i> <i>Ghost — the</i>	<i>Son ;</i> <i>Com — for-</i>	<i>ter.</i>
11	Thou art the King of thou art the ever- -	<i>Glory — O</i> <i>las — ting</i>	<i>Christ :</i> <i>Son — of the</i>	<i>Father.</i>
12	When thou tookest upon thee to de- thou didst not ab- -	<i>li — ver</i> <i>hor — the</i>	<i>man :</i> <i>Vir — gin's</i>	<i>womb.</i>
13	When thou hadst overcome the - - thou didst open the kingdom of - - -	<i>sharpness-of</i> <i>heaven — to</i>	<i>death :</i> <i>all — be-</i>	<i>lievers.</i>
14	Thou sittest at the - in the - - - - -	<i>right — hand of</i> <i>Glo — ry</i>	<i>God :</i> <i>of — the</i>	<i>Father.</i>
15	We be- - - - - shalt - - - - -	<i>lieve — that</i> <i>come — to</i>	<i>thou :</i> <i>be — our</i>	<i>Judge.</i>
16	We therefore pray thee - - - - - whom thou hast re- deemed - - - - -	<i>help — thy</i> <i>with — thy</i>	<i>servants :</i> <i>pre — cious</i>	<i>blood.</i>
17	Make them to be numbered - - - - in - - - - -	<i>with — thy</i> <i>glo — ry</i>	<i>Saints :</i> <i>e — ver-</i>	<i>lasting.</i>
18	O Lord, - - - - - and - - - - -	<i>save — thy</i> <i>bless — thine</i>	<i>people :</i> <i>her — i-</i>	<i>tage.</i>
19	G — - - - - and - - - - -	<i>o — vern</i> <i>lift — them</i>	<i>them :</i> <i>up — for</i>	<i>ever.</i>
20	Day by day we - - - and we worship thy name, - - - - -	<i>magni — fy</i> <i>ever — world</i>	<i>thee :</i> <i>with — out</i>	<i>end.</i>
21	Vouch- - - - - to keep us - - - -	<i>safe, — O</i> <i>this — day</i>	<i>Lord :</i> <i>with — out</i>	<i>sin.</i>

22	O Lord, have - - -	mer—cy up—	on us.	
	have - - - - -	mer—	cy — up—	on us.
23	O Lord, let thy mercy	lighten—up—	on us.	
	as - - - - -	our — trust	is — in	thee.
24	O Lord, in thee - -	have — I	trusted :	
	let me - - - - -	ne — ver	be — con—	founded.

Instead of the Te Deum laudamus, may be sung or said this Canticle.

BENEDICITE OMNIA OPERA.

1	O ALL ye works of the Lord, bless -	ye — the	Lord :	
	praise him, and -	magni — fy	him — for	ever.
2	O ye Angels of the Lord, bless - - -	ye — the	Lord :	
	praise him, and -	magni — fy	him — for	ever.
3	O ye Heavens, bless praise him, and -	ye — the	Lord :	
		magni — fy	him — for	ever.
4	O ye Waters that are above the fir- mament, bless -	ye — the	Lord :	
	praise him, and -	magni — fy	him — for	ever.
5	O all ye Powers of the Lord, bless -	ye — the	Lord :	
	praise him, and -	magni — fy	him — for	ever.
6	O ye Sun and Moon, bless - - - - -	ye — the	Lord :	
	praise him, and -	magni — fy	him — for	ever.
7	O ye Stars of Hea- ven, bless - - - -	ye — the	Lord :	
	praise him, and -	magni — fy	him — for	ever.
8	O ye Showers and Dew, bless - - -	ye — the	Lord :	
	praise him, and -	magni — fy	him — for	ever.
9	O ye Winds of God, bless - - - - -	ye — the	Lord :	
	praise him, and -	magni — fy	him — for	ever.

10	O ye Fire and Heat, bless - - - - - praise him, and - -	<i>ye — the magni — fy</i>	<i>Lord : him — for</i>	<i>ever.</i>
11	O ye Winter and Summer, bless - praise him, and - -	<i>ye — the magni — fy</i>	<i>Lord : him — for</i>	<i>ever.</i>
12	O ye Dews and Frost, bless - - - - - praise him, and - -	<i>ye — the magni — fy</i>	<i>Lord : him — for</i>	<i>ever.</i>
13	O ye Frost and Cold, bless - - - - - praise him, and - -	<i>ye — the magni — fy</i>	<i>Lord : him — for</i>	<i>ever.</i>
14	O ye Ice and Snow, bless - - - - - praise him, and - -	<i>ye — the magni — fy</i>	<i>Lord : him — for</i>	<i>ever.</i>
15	O ye Nights and Days bless - - - - - praise him, and - -	<i>ye — the magni — fy</i>	<i>Lord : him — for</i>	<i>ever.</i>
16	O ye Light and Dark- ness, bless - - - - praise him, and - -	<i>ye — the magni — fy</i>	<i>Lord : him — for</i>	<i>ever.</i>
17	O ye Lightnings and Clouds, bless - - praise him, and - -	<i>ye — the magni — fy</i>	<i>Lord : him — for</i>	<i>ever.</i>
18	O let the Earth, - - yea, let it praise him, and - - - - -	<i>bleſs — the magni — fy</i>	<i>Lord : him — for</i>	<i>ever.</i>
19	O ye Mountains and Hills, bless - - - praise him, and - -	<i>ye — the magni — fy</i>	<i>Lord : him — for</i>	<i>ever.</i>
20	O all ye Green Things upon the Earth, bless - - - - - praise him, and - -	<i>ye — the magni — fy</i>	<i>Lord : him — for</i>	<i>ever.</i>
21	O ye Wells, bless - - praise him, and - -	<i>ye — the magni — fy</i>	<i>Lord : him — for</i>	<i>ever.</i>
22	O ye Seas and Floods, bless - - - - - praise him, and - -	<i>ye — the magni — fy</i>	<i>Lord : him — for</i>	<i>ever.</i>

- | | | | | |
|----|--|-----------------------------------|-----------------------------|--------------|
| 23 | O ye Whales, and all
that move in the
Waters, bless - -
praise him, and - - | <i>ye — the
magni — fy</i> | <i>Lord :
him — for</i> | <i>ever.</i> |
| 24 | O all ye Fowls of the
Air, bless - - -
praise him, and - - | <i>ye — the
magni — fy</i> | <i>Lord :
him — for</i> | <i>ever.</i> |
| 25 | O all ye Beasts and
Cattle, bless - -
praise him, and - - | <i>ye — the
magni — fy</i> | <i>Lord :
him — for</i> | <i>ever.</i> |
| 26 | O ye Children of
Men, bless - - -
praise him, and - - | <i>ye — the
magni — fy</i> | <i>Lord :
him — for</i> | <i>ever.</i> |
| 27 | O let Israel - - -
praise him, and - - | <i>bleſs — the
magni — fy</i> | <i>Lord :
him — for</i> | <i>ever.</i> |
| 28 | O ye Priests of the
Lord, bless - - -
praise him, and - - | <i>ye — the
magni — fy</i> | <i>Lord :
him — for</i> | <i>ever.</i> |
| 29 | O ye Servants of the
Lord, bless - - -
praise him, and - - | <i>ye — the
magni — fy</i> | <i>Lord :
him — for</i> | <i>ever.</i> |
| 30 | O ye Spirits and
Souls of the Righ-
teous, bless - - -
praise him, and - - | <i>ye — the
magni — fy</i> | <i>Lord :
him — for</i> | <i>ever.</i> |
| 31 | O ye holy and hum-
ble Men of heart,
bless - - - - -
praise him, and - - | <i>ye — the
magni — fy</i> | <i>Lord :
him — for</i> | <i>ever.</i> |
| 32 | O Ananias, Azarias,
and Miſael, bleſs
praise him, and - - | <i>ye — the
magni — fy</i> | <i>Lord :
him — for</i> | <i>ever.</i> |
| 33 | Glory be to the Father, &c.—See p. 10. | | | |

After the second lesson shall be sung or said the Hymn following; except when that shall happen to be read in the chapter for the day, or for the Gospel on St. John Baptist's day.

BENEDICTUS.

St. Luke i. 68.

1	BLESSED be the Lord for he hath visited and re- - - - -	God — of deem —	Israel : ed — his	people :
2	And hath raised up a mighty sal- - - - in the - - - - -	va — tion house-of his	for us : ser — vant	David ;
3	As he spake by the mouth of his - - which have been - -	ho — ly since — the	Prophets : world — be-	gan ;
4	That we should be saved - - - - - and from the - - -	from — our hands — of	enemies : all — that	hate us ;
5	To perform the mercy promised to - - - and to remember his	our — fore- ho — ly	fathers : cov — e-	nant ;
6	To perform the oath which he sware to our forefather - -	A — bra- h —	ham : e — would	give us ;
7	That we being deliv- ered out of the might - - - - -	hands-of-our serve — him	enemies : with — out	fear ;
8	In holiness and righte- ous- - - - - all the - - - - -	ness — be- days —	fore him : of — our	life.
9	And thou, Child, shalt be called the Prophet - - - - for thou shalt go be- fore the face of the - - - - -	of — the Lord-to-pre-	Highest : pare — his	ways ;
10	To give knowledge of salvation un- - for the re- - - - -	to — his mis — sion	people : of — their	sins,

- | | | | | |
|----|--|------------------------------------|---------------------------------|----------------|
| 11 | Through the tender
mercy - - - - -
whereby the day-
spring from on
high hath - - - - - | of — our | God : | |
| 12 | To give light to them
that sit in dark-
ness, and in the -
and to guide our feet | vi———
sha—dow of
in — to the | sit———ed
death :
way — of | us ;
peace. |
| 13 | Glory be to the Father, &c.—See p. 10. | | | |

Or this Psalm.

JUBILATE DEO.

Psalm 100.

- | | | | | |
|---|---|---------------------------|---------------------------|----------|
| 1 | O BE joyful in the Lord
serve the Lord
with gladness, and
come befor his - | all — ye
pre — sence | lands :
with — a | song : |
| 2 | Be ye sure that the
Lord - - - - -
it is he that hath
made us, and - - | he — is
not — | God :
we — our- | selves : |
| 3 | We - - - - -
and the - - - - - | are — his
sheep — of | people :
his — | pasture. |
| 4 | O go your way into
his gates - - - - -
and - - - - - | with-thanks-
into——his | giving :
courts - with | praise : |
| 5 | Be thankful - - - - -
and - - - - - | un——to
speak - good | him :
of — his | Name. |
| 6 | For the Lord is gra-
cious, his mercy
is - - - - -
and his truth endu-
reth from gener- | e — ver-
ation — to | lasting :
ge——ner- | ation. |
| 7 | Glory be to the Father, &c.—See p. 10. | | | |

The Communion Service.

SANCTUS.

After the proper prefaces to be sung or said,

1	THEREFORE with An- gels and - - - - - and with all the - -	Arch — an- com — pa- ny — of	gels : heav'n,
2	We laud and magnify thy - - - - - evermore - - - - -	glo — rious prais — ing ho — ly	name : thee — and saying,
3	Holy - - - - - Lord - - - - -	Go —	holy : d — of hosts :
4	Heav'n and earth are full - - - - - glory be to thee O -	of — thy Lord — most	glory : high. — A- men.

GLORIA IN EXCELSIS.

To be sung or said.

1	GLORY be to - - - -	God—on	high :	
	and in earth - - - -	peace, - good	will-towards	men.
2	We praise - - - -	thee — we	bleſs thee :	
	we - - - - -	wo —	r — ſhip	thee :
3	We - - - - -	glo — ri-	fy thee :	
	we give thanks to -	thee — for	thy — great	glory,
4	O Lord God - - - -	heav'n — ly	King :	
	God the - - - - -	Fa —	ther — Al-	mighty.
5	O Lord, the only be-			
	gotten Son, - - - -	Je — su	Christ :	
	O Lord God, Lamb			
	of God, - - - - -	Son —	of — the	Father,
6	That takeſt away the			
	ſins - - - - -	of — the	world :	
	have - - - - -	mer —	cy — up-	on us ;
7	Thou that takeſt a-			
	way the ſins of			
	the world have -	mer — cy up-	on us ;	
	thou that takeſt a-			
	way the ſins of the	world — re-	ceive — our	prayer :
8	Thou that ſitteſt at			
	the right hand of	God — the	Father :	
	have - - - - -	mer —	cy — up-	on us ;
9	For thou - - - - -	on — ly art	holy :	
	thou - - - - -	on — ly	art — the	Lord ;
10	Thou only, O Chriſt,			
	with the - - - - -	Ho — ly	Ghost :	
	art moſt high in the			
	glory of God the	Fa — ther.	A —	men.

EVENING SERVICE.

After the first lesson shall be sung or said, Magnificat, (or the song of the blessed Virgin Mary,) in English, as followeth.

MAGNIFICAT.

St. Luke i. 46.

1 My soul doth magni- and my spirit hath	<i>fy — the</i>	<i>Lord :</i>	
re- - - - -	<i>joiced — in</i>	<i>God — my</i>	<i>Saviour.</i>
2 For he - - - - -	<i>hath — re-</i>	<i>garded :</i>	
the - - - - -	<i>lowliness-of</i>	<i>his — hand-</i>	<i>maiden.</i>
3 For be - - - - -	<i>hold — from</i>	<i>henceforth :</i>	
all gener- - - - -	<i>ations- shall</i>	<i>call — me</i>	<i>blessed.</i>
4 For he that is mighty hath - - - - -	<i>magni—fied</i>	<i>me :</i>	
and - - - - -	<i>ho ——— by</i>	<i>is — his</i>	<i>Name.</i>
5 And his mercy is on - through- - - - -	<i>them — that</i>	<i>fear him :</i>	
6 He hath shewed strength - - - - -	<i>out ——— all</i>	<i>ge ——— ner-</i>	<i>ations.</i>
he hath scattered the proud in the imag- in- - - - -	<i>with — his</i>	<i>arm :</i>	
7 He hath put down the mighty - - - - -	<i>a ——— tion</i>	<i>of ——— their</i>	<i>hearts.</i>
and hath exalted the	<i>from— their</i>	<i>seat :</i>	
8 He hath filled the hungry - - - - -	<i>hum ———</i>	<i>ble ——— and</i>	<i>meeek.</i>
and the rich he hath	<i>with— good</i>	<i>things :</i>	
9 He remembering his mercy hath holp- en his - - - - -	<i>sent — emp-</i>	<i>ty ——— a-</i>	<i>way.</i>
as he promised to our forefathers, Abraham - - - - -	<i>ser — vant</i>	<i>Israel :</i>	
10 Glory be to the Father, &c.—See p. 10.	<i>and — his</i>	<i>seed ——— for</i>	<i>ever.</i>

Or else this Psalm; except it be on the nineteenth day of the month, when it is read in the ordinary course of the Psalms.

CANTATE DOMINO.

Psalm 98.

1	O SING unto the for he	- - - - -	<i>Lord a - new hath — done</i>	<i>song : marvel - lous</i>	<i>things .</i>
2	With his own right hand, and with his hath he	- - - - -	<i>ho ——— ly gotten - him - his ——— sal -</i>	<i>arm : self — the</i>	<i>victory .</i>
3	The Lord declared his righteousness hath he openly shewed in the	- - - - -	<i>sight ———</i>	<i>of ——— the</i>	<i>heathen .</i>
4	He hath remembered his mercy and truth toward the and all the ends of the world have seen the sal -	- - - - -	<i>house — of va ——— tion</i>	<i>Israel : of ——— our</i>	<i>God .</i>
5	Shew yourselves joy- ful unto the Lord, sing, re -	- - - - -	<i>all ——— ye joice, ———</i>	<i>lands : and — give</i>	<i>thanks .</i>
6	Praise the Lord up- sing to the harp	- - - - -	<i>on — the with — a</i>	<i>harp : psalm of — thanks -</i>	<i>giving .</i>
7	With trumpets O shew yourselves joyful be -	- - - - -	<i>also — and fore — the</i>	<i>shawms : Lord — the</i>	<i>King .</i>
8	Let the sea make a noise, and all that the round world, and	- - - - -	<i>there — in they — that</i>	<i>is : dwell - there -</i>	<i>in .</i>
9	Let the floods clap their hands, and let the hills be joy- ful together be -	- - - - -	<i>fore — the cometh — to</i>	<i>Lord : judge — the</i>	<i>earth .</i>
10	With righteousness shall he and the	- - - - -	<i>judge — the people - with</i>	<i>world : e ——— qui -</i>	<i>ty .</i>
11	Glory be to the Father, &c.—See p. 10.				

NUNC DIMITTIS.

After the second lesson shall be sung or said, Nunc dimittis, (or the song of Simeon,) in English, as followeth.

NUNC DIMITTIS.

Luke ii. 29.

1	LORD, now lettest thou thy servant de-	part — in	peace :	
	ac- - - - -	cord—ing	to — thy	word.
2	For mine - - - - -	eyes — have	seen :	
	th—	y —	—sal-	vation,
3	Which thou - - - - -	hast — pre-	pared :	
	before the - - - - -	face — of	a—ll	people :
4	To be a light to - - -	lighten—the	Gentiles :	
	and to be the glory -	of — thy	peo — ple	Israel.
5	Glory be to the Father, &c.—See p. 10.			

Or else this Psalm; except it be on the twelfth day of the month.

DEUS MISEREATUR.

Psalm 67.

1	GOD be merciful unto and shew us the light of his counte-	us — and	bleſs us :	
	nance, and be - -	mer — ci-	ful — un-	to us.
2	That thy way may be thy ſaving - - - -	known-upon	earth :	
	health — a-	mong — all	nations.	
3	Let the people - - -	praiſe thee—O	God :	
	yea, let - - - - -	all — the	peo — ple	praiſe thee.
4	O let the nations re- for thou ſhalt judge the folk righteous-	joyce -and be	glad :	
	ly, and govern the	na—tions	up — on	earth.
5	Let the people - - -	praiſe thee—O	God :	
	yea, let - - - - -	all — the	peo — ple	praiſe thee.
6	Then ſhall the earth bring - - - - -	forth — her	increase :	
	and God, even our own God, - - - -	ſhall — give	us — his	bleſſing.
7	Go—	d — ſhall	bleſs us :	
	and all the - - - -	ends—of the	world - ſhall	fear him.
8	Glory be to the Father, &c.—See p. 10.			

