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WHITE'S
GRAMMAR SCHOOL
TEXTS.



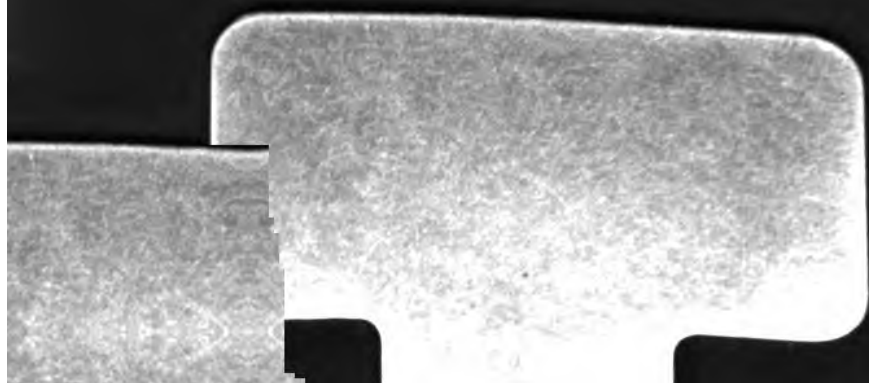
ÆSOP AND PALÆPHATUS

**Fables from
Æsop and
myths from
Palæphatus,
with a ...**

Palaephatus



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*W*_{HITE'S} *G*_{RAMMAR} *S*_{CHOOL} *T*_{EXTS}

FABLES FROM ÆSOP

AND

MYTHS FROM PALÆPHATUS

WITH A VOCABULARY

BY

JOHN T. WHITE, D.D. OXON.

LONDON

LONGMANS, GREEN, AND CO.

1876

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290. k. 84.

LONDON :
GILBERT AND RIVINGTON, PRINTERS,
ST. JOHN'S SQUARE.

P R E F A C E.

FOR some long time past it has been widely felt that a reduction in the cost of *Classical Works* used in schools generally, and more especially in those intended for boys of the middle classes, is at once desirable and not difficult of accomplishment. For the most part only portions of authors are read in the earlier stages of education, and a pupil is taken from one work to another in each successive half-year or term; so that a book needlessly large and proportionably expensive is laid aside after a short and but partial use.

In order, therefore, to meet what is certainly a want, Portions of the *Classical Writers* usually read in Schools are now being issued under the title of GRAMMAR SCHOOL TEXTS; while, at the request of various Masters, it has been determined to add to the series some portions of the *Greek Testament*.

Each TEXT is provided with a VOCABULARY of the words occurring in it. In every instance—with the exception of Eutropius and Æsop—the origin of a word, when known, is stated at the commencement of the article treating of it, if connected with

another Latin, or Greek, word ; at the end of it, if derived from any other source. Further still, the primary or etymological meaning is always given, within inverted commas, in Roman type, and so much also of each word's history as is needful to bring down its chain of meanings to the especial force, or forces, attaching to it in the particular "Text." In the Vocabularies, however, to Eutropius and Æsop—which are essentially books for beginners—the origin is given of those words alone which are formed from other Latin or Greek words, respectively.

Moreover, as an acquaintance with the principles of GRAMMAR, as well as with ETYMOLOGY, is necessary to the understanding of a language, such points of construction as seem to require elucidation are concisely explained under the proper articles, or a reference is simply made to that rule in the *Public Schools Latin Primer*, or in *Parry's Elementary Greek Grammar*, which meets the particular difficulty. It occasionally happens, however, that more information is needed than can be gathered from the above-named works. When such is the case, whatever is requisite is supplied, in substance, from *Jelf's Greek Grammar*, *Winer's Grammar of New Testament Greek*, or the *Latin Grammars of Zumpt and Madvig*.

LONDON : August, 1876.

FABLES FROM ÆSOP.



1. Ἀλώπηξ καὶ Βότρυς.

Ἀλώπηξ λιμώττουσα ὡς ἐθεάσατο ἐπὶ τινος ἀναδενδράδος βότρυας κρεμαμένους, ἠβουλήθη αὐτῶν περιγενέσθαι, καὶ οὐκ ἠδύνατο· ἀπαλλαττομένη δὲ πρὸς ἑαυτὴν εἶπεν· “ὄμφακές εἰσιν.”

Οὕτω καὶ τῶν ἀνθρώπων ἔνιοι, τῶν πραγμάτων ἐφικέσθαι μὴ δυνάμενοι δι’ ἀσθένειαν, τοὺς καιροὺς αἰτιῶνται.

2. Κόραξ νοσῶν.

Κόραξ νοσῶν ἔφη τῇ μητρί· “εὐχου τοῖς θεοῖς καὶ μὴ θρήνει.” Ἡ δ’ ὑπολαβοῦσα ἔφη· “τίς σε, τέκνον, τῶν θεῶν ἐλεήσει; τίνος γὰρ κρέας ὑπὸ σοῦγε οὐκ ἐκλάπη;”

Ὁ μῦθος δηλοῖ, ὅτι οἱ πολλοὺς ἐχθροὺς ἐν

βίῳ ἔχοντες οὐδένα φίλον ἐν ἀνάγκῃ εὐρήσουσιν.

3. Ἀλώπηξ ἐξογκωθείσα τὴν γαστέρα.

Ἀλώπηξ λιμώττουσα ἐν πῆρᾳ ἐθεάσατο ἐπὶ τινα καλύβην βοσκοῦ κρέα καὶ ἄρτον ὑπ' αὐτοῦ καταλειφθέντα, καὶ εἰσελθοῦσα ἔφαγεν αὐτὰ ἠδέως. Ἐξογκωθείσης δὲ αὐτῆς τῆς γαστρὸς, καὶ διὰ τοῦτο μὴ δυναμένης ἐξελθεῖν τῆς καλύβης, ἔστενε καὶ ἐπωδύρετο. Ἐτέρα δὲ ἀλώπηξ διερχομένη ἤκουσεν αὐτῆς τῶν στεναγμῶν, καὶ προσελθοῦσα ἐπυνθάνετο, “ δι' ἣν αἰτίαν τοῦτο ποιεῖς ;” Μαθοῦσα δὲ τὸ γεγονός ἡ ἀλώπηξ ἔφη “ ἀλλὰ μένε τέως ἐνταῦθα σὺ, ἕως ἂν τοιαύτη γένη, ὅποια οὐσα εἰσῆλθες.”

Ὁ μῦθος δηλοῖ, ὅτι τὰ χαλεπὰ τῶν πραγμάτων ὁ χρόνος διαλύει.

4. Λέων καὶ ὄνος.

Λέων καὶ ὄνος κοινωνίαν πρὸς ἀλλήλους σπείσάμενοι ἐξῆλθον ἐπὶ θήραν. Γενομένων δὲ αὐτῶν κατὰ τι σπήλαιον, ἐν ᾧ ἦσαν ἄγριαι αἰγες, ὁ μὲν λέων πρὸ τοῦ στομίου στας

ἔξιουσας παρετηρεῖτο, ὁ δὲ εἰσελθὼν ἤλαυνεν αὐτάς, καὶ ὠγκᾶτο ἐκφοβεῖν βουλόμενος. Τοῦ δὲ λέοντος τὰς πλείστας συλλαβόντος, ἐξελθὼν ἐκείνος ἐπυρθάνετο αὐτοῦ, εἰ γενναίως ἠγωνίσαστο καὶ τὰς αἰγας ἐδίωξεν ; Ὁ δὲ εἶπεν “ ἄλλ’ εὖ ἴσθι, ὅτι κἀγὼ ἂν σε ἐφοβήθην, εἰ μὴ ἦδειν ὄνον ὄντα σε.”

Οὕτως οἱ παρὰ τοῖς εἰδόσιν ἀλαζονευόμενοι εἰκότως γέλωτα ὀφλισκάνουσι.

5. Τέττιξ καὶ Μύρμηκες.

Χειμῶνος ὥρα, τῶν σίτων βραχέντων, οἱ μύρμηκες ἔψυχον, τέττιξ δὲ λιμώττων ἦτει αὐτοὺς τροφήν. Οἱ δὲ μύρμηκες εἶπον αὐτῷ “ διὰ τί τὸ θέρος οὐ συνῆγες τροφήν ;” Ὁ δὲ εἶπεν “ οὐκ ἐσχόλαζον, ἀλλ’ ἦδον μουσικῶς.” Οἱ δὲ γελάσαντες εἶπον “ ἀλλ’ εἰ θέρους ὥραις ἠϋλεις, χειμῶνος ὀρχοῦ.”

Ὁ μῦθος δηλοῖ, ὅτι οὐ δεῖ τινα ἀμελεῖν ἐν παντὶ πράγματι, ἵνα μὴ λυπηθῆ καὶ κινδυνεύσῃ.

6. Ἐχίς καὶ Ῥίνη.

Ἐχίς εἰσελθὼν εἰς χαλκουργοῦ ἐργαστηριον παρὰ τῶν σκευῶν ἔρανον ἦτει· λαβὼν δὲ παρ’

αὐτῶν ἦκε πρὸς τὴν ῥίνην, καὶ ταύτην παρεκαλεῖ δούναί τι αὐτῷ. Ἡ δὲ ὑποτυχούσα εἶπεν· “ ἄλλ’ εὐήθης εἶ παρ’ ἐμοῦ ἀποίσεσθαί τι οἴομενος, ἥτις οὐ διδόναι ἀλλὰ λαμβάνειν παρὰ πάντων εἶωθα.”

ἽΟ λόγος δηλοῖ, ὅτι μάταιοί εἰσιν οἱ παρὰ φιλαργύρων τι κερδαίνειν προσδοκῶντες.

7. Λύκος καὶ Γέρανος.

Λύκου ποτὲ λαιμῷ ὀστέον ἐπάγη· τῇ δὲ γεράνῳ μισθὸν παρέξειν εἶπεν, εἰ τὴν κεφαλὴν αὐτῆς προσεπιβαλοῦσα ἐξανασπάσαι ἐκ τοῦ λαιμοῦ αὐτοῦ τὸ ὀστοῦν. Ἡ δὲ ἐκβαλοῦσα τὸν μισθὸν ἐπεζήτει. Γελάσας οὖν ὁ λύκος καὶ τοὺς ὀδοντας θήξας, “ ἀρκεῖ σοι ” εἶπεν “ ἀντὶ μισθοῦ τοῦτο καὶ μόνον, ὅτι ἐκ λύκου στόματος καὶ ὀδόντων ἐξεῖλες κάραν σῶαν μηδὲν παθοῦσαν.”

ἽΟ μῦθος πρὸς ἄνδρας δολίους, οἵτινες, ἐκ κινδύνων διασωθέντες, τοῦτο παρέχουσι τοῖς εὐεργέταις ἀντὶ χάριτος, τὸ μὴ βλάψαι αὐτούς.

8. Κόραξ καὶ Ἀλώπηξ.

Κόραξ κρέας ἀρπάσας ἐπὶ τινος δένδρου ἐκάθισεν· ἀλώπηξ δὲ θεασαμένη αὐτὸν καὶ

βουλομένη τοῦ κρέως περιγενέσθαι, σταῖσα ἐπήνει αὐτὸν ὡς εὐμεγέθη τε καὶ καλὸν, λέγουσα καὶ, ὡς πρέπει αὐτῷ μάλιστα τῶν ὀρνέων βασιλεύειν, καὶ τοῦτο πάντως ἂν γένοιτο, εἰ φωνὴν εἶχεν. Ὁ δὲ παραστήσαι αὐτῇ βουλόμενος, ὅτι καὶ φωνὴν ἔχει, βαλὼν τὸ κρέας μεγάλως ἐκεκράγει· ἐκείνη δὲ προσδραμοῦσα καὶ τὸ κρέας ἀρπάσασα ἔφη· “ὦ κόραξ, ἔχεις τὰ πάντα· νοῦν μόνον κτήσαι.”

Πρὸς ἄνδρα ἀνόητον ὁ λόγος εὐκαιρος.

9. Ἀλώπηξ κόλουρος.

Ἀλώπηξ ὑπὸ τινος παγίδος τὴν οὐρὰν ἀποκοπεῖσα, ἐπειδὴ δι’ αἰσχύνην ἀβίωτον ἠγεῖτο τὸν βίον ἔχειν, ἔγνω δεῖν καὶ τὰς ἄλλας ἀλώπεκας εἰς τὸ αὐτὸ προσαγαγεῖν, ἵνα τῷ κοινῷ πάθει τὸ ἴδιον ἐλάττωμα συγκρύψῃ. Καὶ δὴ ἀπάσας ἀθροίσασα παρήνει αὐταῖς τὰς οὐρὰς ἀποκόπτειν, λέγουσα, ὡς οὐκ ἀπρεπὲς μόνον τοῦτο, ἀλλὰ καὶ περισσὸν τι αὐταῖς βάρος προσήρτηται. Τούτων δὲ τις ὑποτυχοῦσα ἔφη· “ὦ αὐτή, ἀλλ’ εἰ μή σοι τοῦτο συνέφερεν, οὐκ ἂν ἡμῖν αὐτὸ συνεβούλευσας.”

Ὁ λόγος πρὸς ἐκείνους, οἱ τὰς συμβουλίας

ποιοῦνται τοῖς πέλας οὐ δι' εὐνοίαν, ἀλλὰ διὰ τὸ ἑαυτοῖς συμφέροια

10. Λέων, ὄνος καὶ Ἀλώπηξ.

Λέων καὶ ὄνος καὶ ἀλώπηξ κοινωνίαν ποιησάμενοι ἐξῆλθον πρὸς ἄγραν. Πολλῆς οὖν θήρας συλληφθείσης, προσέταξεν ὁ λέων τῷ ὄνῳ διελεῖν αὐτοῖς. Ὁ δὲ τρεῖς μερίδας ποιησάμενος ἐκ τῶν ἴσων, ἐκλέξασθαι τούτους προὔτρεπετο. Καὶ ὁ λέων θυμωθείς τὸν ὄνον κατέφαγεν. Εἶτα τῇ ἀλώπεκι μερίζειν ἐκέλευσεν. Ἡ δ' εἰς μίαν μερίδα πάντα σωρεύσασα, ἑαυτῇ βραχὺ τι κατέλιπε. Καὶ ὁ λέων πρὸς αὐτήν· “τίς σε, ὦ βελτίστη, διαιρεῖν οὕτως ἐδίδαξεν;” Ἡ δ' εἶπεν· “ἡ τοῦ ὄνου συμφορά.”

Ὁ μῦθος δηλοῖ, ὅτι σωφρονισμοὶ γίνονται τοῖς ἀνθρώποις τὰ τῶν πέλας δυστυχήματα.

11. Βάτραχοι αἰτοῦντες βασιλέα.

Βάτραχοι λυπούμενοι ἐπὶ τῇ ἑαυτῶν ἀναρχίᾳ πρέσβεις ἔπεμψαν ἐπὶ τὸν Δία, δεόμενοι βασιλέα αὐτοῖς παρασχεῖν. Ὁ δὲ συνιδὼν

τὴν εὐήθειαν, ξύλον εἰς τὴν λίμνην καθῆκε. Καὶ οἱ βάτραχοι, τὸ μὲν πρῶτον καταπλαγέντες τὸν ψόφον, ἑαυτοὺς εἰς τὰ βάθη τῆς λίμνης ἐδίδοσαν ὕστερον δὲ, ὡς ἀκίνητον ἦν τὸ ξύλον, ἀναδύναντες εἰς τοσοῦτον καταφρονήσεως ἦλθον, ὡς ἐπιβαίνοντες αὐτῷ ἐπικαθέζεσθαι. Ἀναξιοπαθοῦντες δὲ τοιοῦτον ἔχειν βασιλέα, ἤκουον ἐκ δευτέρου πρὸς τὸν Δία, καὶ τοῦτον παρεκάλουν ἀλλάξαι αὐτοῖς τὸν ἄρχοντα· τὸν γὰρ πρῶτον λίαν εἶναι νωχελῆ. Καὶ ὁ Ζεὺς ἀγανακτήσας κατ' αὐτῶν, ὕδραν αὐτοῖς ἐπέμψεν, ὑφ' ἧς συλλαμβανόμενοι κατησθίοντο.

Ὁ λόγος δηλοῖ, ὅτι ἄμεινόν ἐστι νωθεῖς καὶ μὴ πονηροὺς ἔχειν ἄρχοντας, ἢ ταρακτικούς καὶ κακούργους.

12. Βουκόλος.

Βουκόλος βόσκων ἀγέλην ταύρων ἀπώλεσε μόσχον· περιελθὼν δὲ καὶ μὴ εὐρῶν ηὔξατο τῷ Διὶ, ἐὰν τὸν κλέπτην εὔρη, ἔριφον αὐτῷ θῆσαι. Ἐλθὼν δὲ εἰς τινα δρυμῶνα, καὶ θεασάμενος λέοντα κατεσθίουτα τὸν μόσχον, περίφοβος γενόμενος, ἐπάρας εἰς τὸν οὐρανὸν τὰς χεῖρας εἶπε· “δέσποτα Ζεῦ, πάλαι μὲν

σοι ηὐξάμην ἔριφον θύσαι, ἂν τὸν κλέπτην εὔρω· νῦν δὲ ταῦρον θύσω, ἂν τὰς τοῦ κλέπτου χεῖρας ἐκφύγω.”

Οὗτος ὁ λόγος λεχθείη ἂν κατ’ ἀνδρῶν δυστυχοῦντων, οἵτινες ἀπορούμενοι εὔχονται εὐρεῖν, εὐρόντες δὲ ζητοῦσιν ἀποφυγεῖν.

13. Κύων καὶ Ἀλεκτρυών.

Κύων καὶ ἀλεκτρυών, ἑταιρείαν ποιησάμενοι, ὤδευον. Ἐσπέρας δὲ καταλαβούσης, ὁ μὲν ἀλεκτρυών ἐπὶ δένδρου ἐκάθειπεν ἀναβὰς, ὁ δὲ κύων πρὸς τῇ ῥίζῃ τοῦ δένδρου, κοίλωμα ἔχοντας. Τοῦ δὲ ἀλεκτρυόνος κατὰ τὸ εἰωθὸς νύκτωρ φωνήσαντος, ἀλώπηξ ἀκούσασα πρὸς αὐτὸν ἔδραμε, καὶ στάσα κάτωθεν πρὸς ἑαυτὴν κατελθεῖν ἠξίου· ἐπιθυμεῖν γὰρ ἀγαθὴν οὕτω φωνὴν ζῶον ἔχον ἀσπάσασθαι. Τοῦ δὲ εἰπόντος τὸν θυρωρὸν πρότερον διυπνίσαι, ὑπὸ τὴν ῥίζαν καθεύδοντα, ὡς ἐκείνου ἀνοίξαντος κατελθεῖν, κακείνης ζητούσης αὐτὸν φωνῆσαι, ὁ κύων αἴφνης πηδήσας αὐτὴν διεσπαραξεν.

Ὁ μῦθος δηλοῖ, ὅτι οἱ φρόνιμοι τῶν ἀνθρώπων τοὺς ἐχθροὺς ἐπελθόντας πρὸς ἰσχυροτέρους πέμπουσι παραλογιζόμενοι.

14. Ἑρμῆς καὶ Ἀγαλματοποιός.

Ἑρμῆς γνῶναι βουλόμενος, ἐν τίνι τιμῇ παρ' ἀνθρώποις ἐστίν, ἤκεν ἀφομοιωθεὶς ἀνθρώπῳ εἰς ἀγαλματοποιοῦ ἐργαστήριον καὶ θεασάμενος Διὸς ἄγαλμα ἐπέθετο, “πόσου.” τοῦ δὲ εἰπόντος “δραχμῆς,” γελάσας ἠρώτα τῆς Ἥρας πόσου ἐστίν· εἰπόντος δὲ ἔτι μείζονος, θεασάμενος καὶ ἑαυτοῦ ἄγαλμα ὑπέλαβεν, ὅτι αὐτὸν, ἐπειδὴ καὶ ἄγγελός ἐστι καὶ ἐπικερδῆς, περὶ πολλοῦ οἱ ἀνθρωποι ποιοῦνται. Διὸ προσεπυθάνετο ὁ Ἑρμῆς, καὶ ὁ ἀγαλματογλύφος ἔφη “ἀλλ' ἐὰν τούτους ἀγοράσης, τοῦτόν σοι προσθήκην δώσω.”

Πρὸς ἄνδρα κενόδοξον, ἐν οὐδεμιᾷ μοίρᾳ παρὰ τοῖς ἄλλοις ὄντα, ὁ λόγος ἀρμόζει.

15. Σαλπυγκτής.

Σαλπυγκτής, στρατὸν ἐπισυνάγων καὶ κρατηθεὶς ὑπὸ τῶν πολεμίων, ἐβόα· “μὴ κτείνετε με, ὦ ἄνδρες, εἰκῆ καὶ μάτην· οὐδένα γὰρ ὑμῶν ἀπέκτεινα· πλὴν γὰρ τοῦ χαλκοῦ τούτου οὐδὲν ἄλλο κέκτημαι.” Οἱ δὲ πρὸς αὐτὸν ἔφασαν· “διὰ τοῦτο γὰρ μάλλον τεθν-

ήξη, ὅτι σὺ μὴ δυνάμενος πολεμεῖν, τοὺς πάντας πρὸς μάχην ἐγείρεις.”

Ὁ μῦθος δηλοῖ, ὅτι πλέον πταίουσιν οἱ τοὺς κακοὺς καὶ βαρεῖς δυνάστας ἐπεγεύροντες εἰς τὸ κακοποιεῖν.

16. Γεωργοῦ Παῖδες.

Γεωργοῦ παῖδες ἐστασίαζον· ὁ δ', ὡς πολλὰ παραινών οὐκ ἠδύνατο πείσαι αὐτοὺς λόγοις μεταβάλλεσθαι, ἔγνω δεῖν πρᾶγμα τοῦτο πρᾶξαι. Καὶ παρήνεσεν αὐτοῖς ράβδων δέσμην κομίσαι. Τῶν δὲ τὸ προσταχθὲν ποιησάντων, τὸ μὲν πρῶτον δούς αὐτοῖς ἀθρόας τὰς ράβδους ἐκέλευσε κατεάσσειν· ἐπειδὴ δὲ καὶ περιβιαζόμενοι οὐκ ἠδύναντο, ἐκ δευτέρου λύσας τὴν δέσμην ἀνὰ μίαν αὐτοῖς ράβδον ἐδίδου· τῶν δὲ ραδίως κατακλώντων, ἔφη “ἀτὰρ οὖν καὶ ὑμεῖς, ὦ παῖδες, ἐὰν μὲν ὁμοφρονῆτε, ἀχείρωτοι τοῖς ἐχθροῖς ἔσεσθε· ἐὰν δὲ στασιάζητε, εὐάλωτοι.”

Ὁ λόγος δηλοῖ, ὅτι τοσοῦτον ἰσχυρότερον ἐστὶν ἡ ὁμόνοια, ὅσον εὐκαταγώνιστος ἡ στάσις.

17. Ἐριφος καὶ Λύκος.

Ἐριφος ὑστερήσας ἀπὸ ποιίμνης ὑπὸ λύκου κατεδιώκετο· ἐπιστραφεὶς δὲ ὁ ἔριφος λέγει τῷ λύκῳ· “πέπεισμαι, λύκε, ὅτι σὸν βρῶμά εἰμι· ἀλλ’ ἵνα μὴ ἀδόξως ἀποθάνω, αὐλησον, ὅπως ὀρχήσωμαι.” Αὐλοῦντος δὲ τοῦ λύκου καὶ τοῦ ἐρίφου ὀρχουμένου, οἱ κύνες ἀκούσαντες καὶ ἐξελθόντες τὸν λύκον ἐδίωκον· ὁ δὲ ἐπιστραφεὶς λέγει τῷ ἐρίφῳ· “ταῦτα ἐμοὶ καλῶς γίνεται· ἔδει γάρ με, μακελλάριον ὄντα, αὐλητὴν μὴ μιμῆσθαι.”

Οὕτως οἱ παρὰ γνώμην τοῦ καιροῦ τι πράττοντες καὶ ὧν ἐν χερσὶν ἔχουσιν ὑστεροῦνται.

18. Κύων καὶ Λύκος.

Κύων πρὸ ἐπαύλεώς τινος ἐκάθευδε. Λύκου δ’ ἐπιδραμόντος καὶ βρῶμα μέλλοντος θύσειν αὐτὸν, ἐδεῖτο μὴ νῦν αὐτὸν καταθῦσαι. “Νῦν μὲν γάρ” φησὶ “λεπτὸς εἰμι καὶ ἰσχνός· ἂν δὲ μικρὸν ἀναμείνης, μέλλουσιν οἱ ἐμοὶ δεσπότηαι ποιήσειν γάμους, καὶ γὰρ τῆνικαῦτα πολλὰ φαγῶν πιμελέστερος ἔσομαι, καὶ σοὶ ἡδύτερον

βρῶμα γενήσομαι.” Ὁ μὲν οὖν λύκος πεισθεὶς ἀπῆλθε· μεθ’ ἡμέρας δ’ ἐπανελθὼν εὗρεν ἄνω ἐπὶ τοῦ δώματος τὸν κύνα καθεύδοντα, καὶ στας κάτωθεν πρὸς ἑαυτὸν ἐκάλει, ὑπομιμνήσκων αὐτὸν τῶν συνθηκῶν. Καὶ ὁ κύων· “ἀλλ’, ὦ λύκε, εἰ τὸ ἀπὸ τοῦδε πρὸ τῆς ἐπαύλεώς με ἴδοις καθεύδοντα, μηκέτι γάμους ἀναμείνης.”

Ὁ μῦθος δηλοῖ, ὅτι οἱ φρόνιμοι τῶν ἀνθρώπων, ὅταν περὶ τι κινδυνεύσαντες σωθῶσι, διὰ βίου τοῦτο φυλάττονται.

MYTHS FROM PALÆRHATUS

Ι. Ἀκταίων.

Φασὶν Ἀκταίωνα ὑπὸ τῶν ἰδίων κυνῶν καταβρωθῆναι. Τοῦτο δέ ἐστι ψευδές· κύων γὰρ τὸν δεσπότην καὶ μάλιστα φιλεῖ· ἄλλως τε καὶ αἱ θηρευτικάι πάντας ἀνθρώπους σαίνουσιν. Ἐνιοὶ δέ φασιν, ὅτι, Ἀρτέμιδος αὐτὸν μεταβαλούσης εἰς ἔλαφον, ἀνεῖλον κύνες. Ἐμοὶ δὲ δοκεῖ Ἀρτεμιν οὐ δύνασθαι, ὃ θέλει, ποιῆσαι· οὐ μέντοι δὲ ἀληθές, ἔλαφον ἐξ ἀνδρὸς γενέσθαι, ἢ ἐξ ἐλάφου ἄνδρα. Τοὺς δὲ μύθους τούτους συνέθεσαν οἱ ποιηταὶ, ἵνα οἱ ἀκροώμενοι μὴ ὑβρίζωσιν εἰς τὸ θεῖον. Τὸ δὲ ἀληθές οὕτως ἔχει—

Ἀκταίων ἄνθρωπος ἦν τὸ γένος Ἀρκάδιος, φιλοκύνηγος. Οὗτος ἔτρεφε κύνας πολλὰς, καὶ ἐθήρευεν ἐν τοῖς ὄρεσι, τῶν δὲ αὐτοῦ

πραγμάτων ἡμέλει οἱ γὰρ τότε ἄνθρωποι αὐτουργοὶ πάντες ἦσαν, οἰκέτας δὲ εἶχον οὐδ' ὄλως, ἀλλ' αὐτοὶ ἐγεώργουν καὶ οὗτος ἦν πλουσιώτατος, ὃς ἐγεώργει καὶ ἐργαστικώτατος ὑπῆρχε. Τῷ δὲ Ἀκταίῳ ἀμελοῦντι τῶν οἰκείων, μᾶλλον δὲ κυνηγετοῦντι, διεφθάρη ὁ βίος. "Ὅτε δὲ οὐκέτι εἶχεν οὐδέν, ἔλεγον οἱ ἄνθρωποι " Δείλαιος Ἀκταίων ὑπὸ τῶν ἰδίων κυνῶν κατεβρώθη."

2. Οἱ Διομήδους ἵπποι.

Περὶ τῶν Διομήδους ἵππων φασίν, ὅτι ἀνθρώπους κατήσθιον. Τοῦτο δὲ γελοῖον τὸ γὰρ ζῶον τοῦτο κριθῇ καὶ χόρτῳ ἤδεται μᾶλλον, ἢ κρέασιν ἀνθρωπίνοις. Ἡ δὲ ἀλήθεια ἦδε—

Τῶν παλαιῶν ἀνθρώπων ὄντων αὐτουργῶν, καὶ τροφήν καὶ περιουσίαν πλείστην κεκτημένων, ἅτε τὴν γῆν ἐργαζομένων, ἵπποτροφεῖν οὗτος ἐπελάβετο, καὶ μέχρι τούτου ἵπποις ἤδετο, ἕως οὗ τὰ αὐτοῦ ἀπώλεσε, καὶ πάντα πωλῶν κατηνάλωσεν εἰς τὴν τῶν ἵππων τροφήν. Οἱ οὖν φίλοι τοὺς ἵππους ἀνδροφάγους ὠνόμασαν οὗ γενομένου, προήχθη ὁ

3. Νιόβη.

Φασίν, ὡς Νιόβη ζῶσα λίθος ἐγένετο ἐπὶ τῷ τύμβῳ τῶν παίδων. "Οστις δὲ πείθεται, ἐκ λίθου γενέσθαι ἄνθρωπον, ἢ ἐξ ἀνθρώπου λίθον, εὐήθης ἐστί. Τὸ δ' ἀληθὲς ἔχει ὧδε—

Νιόβη, ἀποθανόντων τῶν ἑαυτῆς παίδων, ποιήσασα ἑαυτῇ εἰκόνα λιθίνην, ἔστησεν ἐπὶ τῷ τύμβῳ τῶν παίδων. Καὶ ἡμεῖς ἐθεασάμεθα αὐτὴν, οἷα καὶ λέγεται.

4. Λυγκεύς.

Λυγκέα λέγουσιν, ὡς τὰ ὑπὸ γῆν ἐώρα. Τοῦτο δὲ ψεῦδος· τὸ δὲ ἀληθὲς ἔχει ὧδε—

Λυγκεύς πρῶτος ἤρξατο μεταλλεύειν χαλκὸν, καὶ ἄργυρον, καὶ τὰ λοιπά. Ἐν δὲ τῇ μεταλλεύσει λύχνους καταφέρων ὑπὸ τὴν γῆν, τοὺς μὲν κατέλιπεν ἐπὶ τοῦ τόπου, αὐτὸς δὲ ἀνέφερε τὸν χαλκὸν καὶ τὸν σίδηρον. "Ἐλεγον οὖν οἱ ἄνθρωποι, ὅτι Λυγκεύς καὶ τὰ ὑπὸ γῆν ὄρα, καὶ καταδύνων ἀργύριον ἀναφέρει.

5. Εὐρώπη.

Φασίν, Εὐρώπην τὴν Φοίνικος, ἐπὶ ταύρου ὀχουμένην διὰ τῆς θαλάττης, ἐκ Τύρου εἰς

Κρήτην ἀφικέσθαι. Ἐμοὶ δὲ δοκεῖ οὔτε ταῦρον, οὔθ' ἵππον, τοσοῦτον πέλαγος διανύσαι δύνασθαι, οὔτε κόρην ἐπὶ ταῦρον ἄγριον ἀναβῆναι ὃ τε Ζεὺς, εἰ ἐβούλετο Εὐρώπην εἰς Κρήτην ἐλθεῖν, εὔρεν ἂν αὐτῇ ἑτέραν πορείαν καλλίονα. Τὸ δὲ ἀληθὲς ἔχει ὧδε.—

Ἄνῆρ Κνώσιος, ὀνόματι Ταῦρος, ἐπολέμει τὴν Τυρίαν χώραν, τελευταίου δὲ ἐκ Τύρου ἤρπασεν ἄλλας τε κόρας, ἀλλὰ δὴ καὶ τὴν τοῦ βασιλέως θυγατέρα, Εὐρώπην. Ἔλεγον οὖν οἱ ἄνθρωποι “Εὐρώπην τὴν τοῦ βασιλέως Ταῦρος ἔχων ᾤχετο.” Τούτου δὲ γενομένου, προσανεπλάσθη ὁ μῦθος.

6. Αἴολος.

Λέγουσιν, ὅτι Αἴολος ἦν κυριεύων τῶν πνευμάτων, ὅστις ἔδωκεν Ὀδυσσεῖ τοὺς ἀνέμους ἐν ἀσκῶ. Περὶ δὲ τούτου, ὡς οὐχ οἶόν τε, δῆλον εἶναι πᾶσιν οἶμαι. Εἰκὸς δὲ, ἀστρολόγον γενόμενον Αἴολον φράσαι Ὀδυσσεῖ τοὺς χρόνους, καθ' οὓς ἐπιτολαί τινες ἀνέμων γενήσονται. Φασὶ δὲ, ὅτι καὶ χαλκοῦν τείχος τῇ πόλει αὐτοῦ περιεβέβλητο. “Ὅπερ ἐστὶ ψευδές· ὀπλίτας γὰρ, ὡς οἶμαι, εἶχε, τὴν πόλιν αὐτοῦ φυλάττοντας.

7. Ἑσπερίδες.

Λέγουσιν, ὅτι γυναικῆς τινας ἦσαν αἱ Ἑσπερίδες. Ταύταις δὲ ἦν μῆλα χρυσᾶ ἐπὶ μηλέας, ἣν ἐφύλασσε δράκων ἐφ' ἃ μῆλα καὶ Ἡρακλῆς ἐστρατεύσατο. Ἐχει δὲ ἡ ἀλήθεια ὧδε—

Ἑσπερος ἦν ἀνὴρ Μιλήσιος, ὃς ᾤκει ἐν τῇ Καρίᾳ, καὶ εἶχε θυγατέρας δύο, αἱ ἐκαλοῦντο Ἑσπερίδες. Τούτῳ δὲ ἦσαν οἷς καλαί, καὶ εὐκαρποὶ, οἷαι καὶ νῦν αἱ ἐν Μιλήτῳ. Ἐπὶ τούτῳ δὴ ὀνομάζονται χρυσαῖ· κάλλιστον γὰρ ὁ χρυσός· ἦσαν δὲ ἐκεῖναι κάλλισται. Μῆλα δὲ καλεῖται τὰ πρόβατα. Ἄπερ ἰδὼν ὁ Ἡρακλῆς βοσκόμενα παρὰ τῇ θαλάττῃ, περιελάσας ἐνέθετο εἰς τὴν ναῦν, καὶ τὸν ποιμένα αὐτῶν, ὀνόματι Δράκοντα, εἰσήγαγεν εἰς οἶκον, οὐκέτι ζῶντος τοῦ Ἑσπέρου, ἀλλὰ τῶν παιδῶν αὐτοῦ. Ἐλεγον οὖν οἱ ἄνθρωποι “Ἐθεασάμεθα χρυσᾶ μῆλα, ἃ Ἡρακλῆς ἤγαγεν ἐξ Ἑσπερίδων, τὸν φύλακα ἀποκτείνας δράκοντα.” Καὶ ἔνθεν ὁ μῦθος προσανεπλάσθη.

8. Γηρυόνης.

Γηρυόνην φασὶν, ὅτι τρικέφαλος ἐγένετο

ἀδύνατον δὲ σῶμα τρεῖς κεφαλὰς ἔχειν ἦν δὲ τοιόνδε τοῦτο·—

Πόλις ἐστὶν ἐν τῷ Εὐξείνῳ πόντῳ, Τρικαρηνία καλουμένη. Ἦν δὲ Γηρυόνης ἐν τοῖς τότε ἀνθρώποις ὀνομαστός, πλούτῳ τε καὶ ἄλλοις διαφέρων· εἶχε δὲ καὶ βοῶν ἀγέλην θαυμαστὴν, ἐφ' ἣν ἐλθὼν Ἡρακλῆς ἀντιποιοῦμενον Γηρυόνην ἔκτεινεν. Οἱ δὲ θεώμενοι περιελαυνομένας τὰς βοῦς ἐθαύμαζον ἦσαν γὰρ τὸ μὲν μέγεθος μικραὶ, ἀπὸ δὲ κεφαλῆς ἐπὶ τὴν ὀσφὺν μακραι, καὶ σιμαὶ, κέρατα οὐκ ἔχουσαι, ὀστᾶ δὲ μακρὰ καὶ πλατέα. Πρὸς τοὺς πυνθανομένους οὖν ἔλεγόντινες, “Ἡρακλῆς ταύτας περιήλασεν, οὔσας Γηρυόνου τοῦ Τρικαρηνίου.” Τινὲς δὲ, ἐκ τοῦ λεγομένου, ὑπέλαβον αὐτὸν τρεῖς ἔχειν κεφαλὰς.

9. Ὀρφεύς.

Ψευδῆς δὲ ὁ περὶ τοῦ Ὀρφέως μῦθος, ὅτι κιθαρίζοντι αὐτῷ ἐφείπετο τὰ τετράποδα, καὶ τὰ ὄρνεα, καὶ τὰ δένδρα. Δοκεῖ δέ μοι ταῦτα εἶναι·—

Βάκχαι μανεῖσαι πρόβατα διέσπασαν ἐν τῇ Πιερίᾳ, πολλὰ δὲ καὶ ἄλλα βιαίως εἰργάζοντο· τρεπόμεναί τε εἰς τὸ ὄρος διέτριβον ἐκεῖ τινὰς

ἡμέρας. Ὡς δὲ ἔμειναν, οἱ πολῖται, δεδιότες περὶ τῶν γυναικῶν καὶ θυγατέρων, μεταπεμψάμενοι τὸν Ὀρφέα ἐδέοντο μηχανᾶσθαι, ὅν τρόπον καταγάγοι αὐτὰς ἐκ τοῦ ὄρους. Ὁ δὲ, συνταξάμενος τῷ Διονύσῳ ὄργια, κατὰγει αὐτὰς βακχευούσας κιθαρίζων· αἱ δὲ νάρθηκας τότε πρῶτον ἔχουσαι κατέβαινον ἐκ τοῦ ὄρους, καὶ κλῶνας δένδρων παντοδαπῶν. Τοῖς δὲ ἀνθρώποις θαυμαστὰ τότε θεασαμένοις, ἐνεφαίνετο πρῶτον τὰ ξύλα καταγόμενα. Καὶ ἔφασαν, ὅτι Ὀρφεὺς κιθαρίζων ἄγει τὴν ὕλην ἐκ τοῦ ὄρους· καὶ ἐκ τούτου ὁ μῦθος ἀνεπλάσθη.

10. Οἱ Σπαρτοὶ γίγαντες.

Λέγεται, ὡς ὁ Κάδμος ἀποκτείνας τὸν ἐν Δίρκῃ δράκοντα, καὶ τοὺς ὀδόντας ἐκλεξάμενος, ἔσπειρεν ἐν τῇ ἰδίᾳ γῆ· ἔπειτα ἐξεφύησαν ἄνδρες τε καὶ ὄπλα. Τὸ δὲ ἀληθὲς οὕτως ἔχει—

Κάδμος, τῷ γένει ἀνὴρ Φοῖνιξ, ἀφίκετο εἰς Θήβας, πρὸς τὸν ἀδελφὸν Φοῖνικα ἀμιλλησόμενος περὶ τῆς βασιλείας, ἔχων ἄλλα τε πολλὰ, ὅσα βασιλεὺς, ἀλλὰ δὴ καὶ ὀδόντας ἐλεφάντων. Ἦν δὲ ὁ βασιλεὺς τῶν Θηβῶν

Δράκων, Ἄρεως παῖς, ὃν ὁ Κάδμος ἀποκτείνας ἐβασίλευσεν. Οἱ δὲ φίλοι τοῦ Δράκοντος ἐπολέμουν αὐτῷ· ἀνέστησαν δὲ κατὰ Κάδμου καὶ οἱ παῖδες τοῦ Δράκοντος. Ἐπεὶ οὖν οἱ φίλοι, καὶ οἱ παῖδες, ἥττους ἐγένοντο, ἀρπάσαντες τὰ χρήματα τοῦ Κάδμου, καὶ τοὺς ἐλεφαντίνους ὀδόντας, ἔφυγον, ὅθεν ὠρμῶντο. Ἄλλοι δὲ ἀλλαχῆ διεσπάρησαν· οἱ μὲν εἰς τὴν Ἀττικὴν, οἱ δὲ εἰς τὴν Πελοπόννησον, ἄλλοι δὲ εἰς Φωκίδα, ἕτεροι δὲ εἰς Λοκρίδα· ἀφ' ὧν χωρῶν ἐρχόμενοι ἐπολέμουν τοῖς Θηβαίοις, καὶ ἦσαν ἀργαλέοι πολεμισταί. Ἐπεὶ οὖν τοὺς ἐλεφαντίνους ὀδόντας, οὓς εἶχεν ὁ Κάδμος, ἀρπάσαντες ἔφυγον, ἔλεγον οἱ Θηβαῖοι· "Ὅτι τοιαῦτα δεινὰ ὁ Κάδμος ἐπήγαγεν ἡμῖν, ἀποκτείνας τὸν Δράκοντα· ἐκ τῶν ἐκείνου ὀδόντων πολλοὶ καὶ ἀγαθοὶ ἄνδρες σπαρτοὶ πολεμοῦσιν ἡμῖν. Τούτου δὴ τοιούτου συμβάντος, ὁ μῦθος προσανεπλάσθη.

VOCABULARY.

ABBREVIATIONS.

<p>acc. . . . accusative. act. . . . active. adj. . . . adjective. adv. . . . adverb. aor. . . . aorist. art. . . . article. cf. . . . compare. comp. . . . comparative. conj. . . . conjunction. contr. . . . contracted. dat. . . . dative. dem. or de- monstr. . . demonstrative. et al. . . . et aliter. etym. . . . etymology. f. (with subst., adj. or pron.) feminine. f. (with verb) or fut. . . future. foll'd. . . followed. follg. . . following. fr. . . . from. gen. . . . genitive. gen. omn. . . of all genders. gov. . . . governing. imperat. . . imperative. imperf. or imp. imperfect. inf. . . . infinitive. irreg. . . irregular.</p>	<p>m. or masc. masculine. mid. . . . middle. n. or neut. . . neuter. neg. . . . negative. nom. . . . nominative. opp. . . . opposite or opposed to. opt. . . . optative. P. or part. . . participle. p. or perf. . . perfect. pass. . . . passive. pluperf. . . pluperfect. plur. . . . plural. poss. . . . possessive. pres. . . . present. prob. . . . probably. pron. . . . pronoun. prps. . . . perhaps. q.v. . . . quod vide. rel. . . . relative. sing. . . . singular. subj. . . . subjunctive. subst. . . . substantive. sup. . . . superlative. v. a. . . . verb active. v. mid. . . . verb middle. v. n. . . . verb neuter. voc. . . . vocative. = . . . equal to.</p>
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N.B.—Where the etymology is not given, the word is of very uncertain or unknown origin.

Such forms and meanings of words, as do not belong to the Texts, are not inserted in the Vocabulary.

VOCABULARY.

ÆSOP was born of slave-parents either at Sardis, Samos, Mesembria in Thrace, or Cotiæum in Phrygia, about B.C. 620. After belonging to various masters, he passed into the possession of Iadmon, a Samian, who gave him his freedom on account of his great talents. The Fables which pass under his name were long handed down orally, and were not collected and committed to writing till a comparatively late period.

PALÆPHATUS is sometimes called an Egyptian, sometimes an Athenian who flourished about B.C. 320. Among his works is one entitled *Περὶ Ἀπίστων*, "Concerning Incredible Things (or Myths)." His narration of each of these is commonly introduced by some expression indicating his own disbelief in it, after which he proceeds to give what is, in his opinion, a rational explanation of the matter.

N.B.—F = Æsop's Fables.

M = Myths of Palæphatus.

<p>ἀβίωτος, ον, adj. [ἀ, "not"; βιωτός, "to be lived"] <i>Not to be lived, not worth the living.</i></p> <p>ἀγαθός, ή, όν, adj. : 1. <i>Good, or excellent, of its kind.</i>—2. <i>Brave.</i> Comp. Comp. : ἀμείνων; Sup. : βέλτιστος.</p> <p>ἄγαλμα, ἄτος, η, n. [ἀγάλλω, "to make glorious"] <i>A statue, image.</i></p> <p>ἀγαλματοποιός, οὔ, m.</p>	<p>[ἄγαλμα, "a statue"; οἰέω, "to make"] <i>A statuary.</i></p> <p>ἀγᾶνακτέω ὦ, f. <i>αγανακτήσω</i>, ρ. <i>ηγανάκτηκα</i>, 1. aor. <i>ηγανάκτησα</i>, v. n. <i>To be annoyed, grieved, vexed, displeased.</i></p> <p>ἄγγελος, ου, m. <i>A messenger;</i>—at F. 14 the term is applied to Mercury, as being the messenger of the celestial deities.</p>
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ἀγέλη, ης, f. [ἄγω, "to drive"] *A herd of cattle.*

ἀγοράζω, f. ἀγοράσω, p. ἡγόρακα, 1. aor. ἡγόρασα, v. a. [ἀγορά, "a market"] *To buy, purchase.*

ἄγρα, ας, f. *A hunting; a hunt, the chase.*

ἄγριος, ἰα, ἰον, adj. [ἀγρός, "the country"] *Wild, fierce, savage.*

ἄγω, f. ἄξω, p. ἤχα later ἀγήοχα, 2. aor. ἤγαγον, v. a. : 1. *To lead.*—2. *To bring.*

ἀγωνίζομαι, f. ἀγωνιόμαι later ἀγωνίσομαι, v. mid. [ἀγών, "a contest"] *To contend, struggle, etc.*

ἀδελφός, οὔ, m. *A brother.*

ἀδόξως, adj. [ἄδοξος, "inglorious"] *Ingloriously, disgracefully.*

ἀδύνατος, ον, adj. [ἄ, "not"; δύνατος, "possible"] *Impossible.*

ᾄδω; see ἀείδω.

ἀείδω (Attic ᾄδω), imperf. ᾄδον, f. ᾄσομαι late ἀείσω, 1. aor. ἤεῖσα and ἤσα, v. a. *To sing.*

ἀθροίζω, f. ἀθροίσω, 1. aor. ἤθροισα, v. a. [ἀθρός, "brought together"] *To gather together, collect, assemble.*

ἀθρός, ον, adj. [ἄ, "together"; θρός, "a noise" as of many voices] *Collected together, in a body, in a bundle.*

αἶξ, αἰγός, m. and f. [αἶσσω, "to rush"] *A goat.*

Αἰόλος, ου, m. [αἰόλος, "changeable"] *Æolus; god of the winds.*

αἰσχῦνη, ης, f. [αἰσχος, "shame"] *Shame, disgrace.*

αἰτέω ᾧ, f. αἰτήσω, p. ἤτηκα, 1. aor. ἤτησα, v. a. : 1. *To ask, ask for.*—2. With Acc. of person and Acc. of thing: *To ask one for something; to ask something of one.*

αἰτία, ας, f. *A cause, reason.*

αἰτιάομαι ᾧμαι, f. αἰτιάσομαι, p. ἤτιᾶμαι, 1. aor. ἤτιᾶσάμην, v. mid. [αἰτία, "blame"] 1. *To blame, attach blame to.*—2. *To accuse.*

αἰφνης, adv. *Suddenly, on a sudden.*

ἀκίνητος, ον, adj. [ἄ, "not"; κινέω, "to move"] *Unmoved, immovable, motionless.*

ἀκούω, f. ἀκούσω or ἀκούσομαι, p. ἀκήκοα, 1. aor. ἤκουσα, v. a. *To hear;—at F. 3 folld. by Gen. as nearer Object.*

ἀκροᾶομαι ᾧμαι, f. ἀκροᾶσομαι, p. ἤκροᾶμαι, 1. aor. ἤκροᾶσάμην, v. mid. *To hear, hearken, listen.*

ἀκρόμενος, η, ον, contr. P. pres. of ἀκροᾶομαι.

Ἄκταίων, ωνος, m. *Actæon; a grandson of Cadmus; see M. 1.*

ἀλαζονεύομαι, f. ἀλαζονεύσομαι, v. mid. [ἀλαζών, "an

impostor"] *To act the impostor; to make false pretensions.*

ἀλεκτρῦών, όνος, m. *A cock.*

ἀλήθεια, ας, f. [ἀληθής, "true"] *Truth.*

ἀληθής, ές, adj. [ἀ, "not"; λήθω, "to lie hid"] *True:—τὸ ἀληθές, truth.*

Ἀλκμήνη, ης, f. *Alcmēnē; the wife of Amphitryon, and mother of Hercules.*

1. ἀλλά, conj. [ἄλλος, "another"] 1. *But.*—2. *Nay but, well, but well.*

2. ἄλλα; see ἄλλος.

ἀλλάξαι, 1. aor. inf. of ἀλλάσσω.

ἀλλάσσω (Attic ἀλλάττω), f. ἀλλάξω, 1. aor. ἤλλαξα, v. a. [ἄλλος, "another"] *To change, exchange.*

ἀλλᾶχῆ, adv. [id.] *In another place; elsewhere; see ἄλλος.*

ἀλλήλων, pron. plur. without nom. [id.] *Of, etc., one another.*

ἄλλος, η, ο, pron. adj.: 1. Sing.: *Another, other.*—2. Plur.: a. *Other.*—As Subst.: (a)

ἄλλοι, ων, m. plur. *Others:—οἱ ἄλλοι, the others, the rest.*

—(b) ἄλλα, ων, n. plur. *Other things.*—b. Repeated, whether as adj. or subst.; or whether folld. by a derived adv.: *Some . . . others:—ἄλλοι ἀλλᾶχῆ, some in one direction, some in another.*

ἄλλως, adv. [ἄλλος, "another"] *In other respects, otherwise:—ἄλλως τέ καί, especially, above all.*

; ἀλώπηξ, εκος, f. *A fox.*

ἄμείνων, ον, comp. adj. *Better; see ἀγαθός.*

ἀμελέω ὦ, f. ἀμελήσω, p. ἠμέληκα, 1. aor. ἠμέλησα, v. n. [ἀμελής, "negligent"] With Gen.: *To be negligent, or careless, of; to neglect.*

ἀμιλλάομαι ὦμαι, f. ἀμιλλήσομαι, p. ἠμίλλημαι, v. mid. [ἀμιλλα, "a contest"] *To contend.*

1. ἄν, conj. *If.*

2. ἄν, a conditional particle modifying the power of the word to which it is attached: 1. With verbs of all moods except the imperative: a. With aor. Indic.: *Could have, should have.*—b. With Subj. the force of ἄν is thrown on some preceding conjunction or some relative word; see below, no. 2.—2. With Relative pronouns, adverbs, conjunctions, etc.:—δς ἄν, *whoever, whosoever; ὅπου ἄν, wherever.*

ἀνά, prep. gov. (gen., dat., and) acc.: 1. *Up.*—2. *Through.*—3. Distributively with numerals:—ἀνά μίαν, *one by one.*

ἀναβαίνω, f. ἀναβήσομαι, p. ἀναβέβηκα, 2. aor. ἀνέβην, v. n. *To mount, go up, etc.*

ἀνάβας, ἄσα, ἀν, P. 2. aor. of ἀναβαίνω.

ἀνάβῆναι, 2. aor. inf. of ἀναβαίνω.

ἀνάγκη, ης, f. *Necessity*.

ἀνάδενδράς, ἄδος, f. [ἀνά, "up"; δένδρον, "a tree"] *A vine that is trained, or grows, up trees.*

ἀνάδυνας, ἄσα, ἀν, P. 1. aor. of ἀναδύνω.

ἀνάδυνω, 1. aor. ἀνέδυνα, v. n. [ἀνά, "up"; δύνω, "to enter"] *To rise up to the top of the water.*

ἀναιρέω ὦ, f. ἀναιρήσω, p. ἀνήρηκα, 2. aor. ἀνεῖλον, v. a. [ἀνά, "up"; αἰρέω, "to take"] *To destroy.*

ἀνάμεινῆς, 2. pers. sing. 1. aor. subj. of ἀναμένω.

ἀνάμένω, 1. aor. ἀνέμεινα, v. n. [ἀνά, in "strengthening" force; μένω, "to wait"] *To wait.*

ἀναξιοπαθέω ὦ, v. n. [ἀνάξιος, "unworthy"; πάσχω, "to suffer"] *With Inf.: To think scorn of having, etc.; to be indignant at having, etc.*

ἀναξιοπαθοῦντες, contr. masc. nom. plur. of P. pres. of ἀναξιοπαθέω.

ἀναπλάσσω (Attic ἀναπλάττω), f. ἀναπλάσω, 1. aor. pass. ἀνεπλάσθην, v. a. [ἀνά, in "strengthening" force; πλάσσω, "to fabricate"] *To fabricate, make up, invent.*

ἀναρχία, ας, f. [ἀναρχος, "without a ruler"] *Lawlessness, anarchy.*

ἀναφέρω, f. ἀνοίσω, 1. aor. ἀνήνεγκα, v. a. [ἀνά, "up"; φέρω, "to carry"] *To carry up, bring up.*

ἄνδρες, nom. plur. of ἀνὴρ.

ἀνδροφάγος, ον, adj. [ἀνὴρ, "a man"; φαγεῖν, "to eat"] *Eating men or human flesh.*

ἀνεῖλον, 2. aor. ind. of ἀναιρέω.

ἄνεμος, ου, m. *Wind.*

ἀνεπλάσθην, 1. aor. ind. pass. of ἀναπλάσσω.

ἀνέστην, 2. aor. ind. of ἀνίστημι.

ἀνὴρ, ἀνέρος ἀνδρός, m. *A man.*

ἀνθρώπινος, η, ον, adj. [ἄνθρωπος, "a man"] *Of, or belonging to, a man or to men; human.*

ἄνθρωπος, ου, comm. gen. *A human being; a man, a woman:—οἱ ἄνθρωποι, men collectively, persons in general.*

ἀνίστημι, f. ἀναστήσω, p. ἀνέστηκα, 1. aor. ἀνέστησα, 2. aor. ἀνέστην, v. a. and n.

[ἀνά, "up"; ἵστημι, "to make to stand"—"to stand"]

1. Act.: In pres., imperf., 1. fut., and 1. aor.: *To make to stand up, to raise up.—2.*

Neut.: In perf., pluperf., and 2. aor.: *To stand up, rise up.*

ἀνόητος, ον, adj. [ἀ, "not";

νοέω, "to think"] *Unthinking, foolish, senseless.*

ἀνοίγω (and ἀνοίγνυμι), f. ἀνοίξω, p. ἀνέφγα and ἀνέφχα, 1. aor. ἀνέφξα and ἤνοιξα, v. a. [ἀνά, in "strengthening" force; οἶγω or οἶγνυμι, "to open"] *To open.*

ἀντί, prep. gov. gen.: 1. *Against.*—2. *Instead of, for.*

ἀντίποιέω ὦ, f. ἀντίποιήσω, v. a. [ἀντί, "in return"; ποιέω, "to do"] 1. *To do in return.*—2. Mid.: ἀντίποιέομαι οὔμαι, *To lay claim to.*

ἄνω, adv. [ἀνά, "up"] *Above.*

ἀξιόω ὦ, f. ἀξιόσω, p. ἡξιώκα, v. a. [ἄξιος, "worthy"] *To request, beg, desire.*

ἀπαλλάσσομαι (Attic ἀπαλλάττομαι), p. ἀπήλλαγμα, 1. aor. ἀπηλλάχθην, 1. fut. ἀπαλλαχθήσομαι, v. pass. [ἀπό, "from"; ἀλλάσσομαι, "to remove"] *To depart, take one's, etc., departure.*

ἅπᾱς, ἅπᾱσα, ἅπᾱν, adj. [ἅ, in "intensive" force; πᾱς, "all"] *Quite all, the whole, the whole of, all;*—at F. 9 supply ἀλώπεκας with ἅπᾱσας.

ἀπέρχομαι, f. ἀπελεύσομαι, p. ἀπελήλυθα, 2. aor. ἀπῆλθον, v. mid. [ἀπό, "away from"; ἔρχομαι, "to come or go"] *To depart, go away.*

ἀπῆλθον, 2. aor. ind. of ἀπέρχομαι.

ἀπό, prep. gov. gen. *From, away from.*

ἀποθᾶνω, 2. aor. subj. of ἀποθνήσκω.

ἀποθᾶνών, οὔσα, ὄν, P. 2. aor. of ἀποθνήσκω.

ἀποθνήσκω, f. ἀποθᾶνούμαι, 2. aor. ἀπέθᾶνον, v. n. [ἀπό, in "strengthening" force; θνήσκω, "to die"] *To die.*

ἀποίσεσθαι, fut. inf. mid. of ἀποφέρω.

ἀποκοπεῖς, εἶσα, ἐν, P. 2. aor. pass. of ἀποκόπτω;—at F. 9 ἀποκοπεῖσα is folld. by Acc. of Respect [§ 98], οὐράν.

ἀποκόπτω, f. ἀποκόψω, 1. aor. ἀπέκοψα, v. a. [ἀπό, "from"; κόπτω, "to cut"] *To cut off.*—Pass.: ἀποκόπτομαι, 2. aor. ἀπεκόπην.

ἀποκτείνας, ἄσα, αν, P. 1. aor. of ἀποκτείνω.

ἀποκτείνω, f. ἀποκτενῶ, p. ἀπέκτονα, 1. aor. ἀπέκτεινα, v. a. [ἀπό, in "strengthening" force; κτείνω, "to kill"] *To kill, slay, etc.*

ἀπόλλυμι, f. ἀπολέσω, p. ἀπολώλεκα, 1. aor. ἀπόλεσα, v. a. [ἀπό, in "intensive" force; ὑλλυμι, "to lose"] *To lose, to lose utterly or altogether.*

ἀπορέω ὦ, f. ἀπορήσω, p. ἠπόρηκα, v. n. [ἄπορος, "at a loss"] 1. *To be at a loss, or perplexed, at or about.*—2. Pass.: ἀπορέομαι οὔμαι, p. ἠπόρημαι, 1. aor. ἠπορήθην, 1.

fut. ἀπορηθήσομαι, *To be at a loss, to be perplexed, etc.*

ἀποφέρω, f. ἀποίσω, p. ἀπενήνοχα, v. a. [ἀπό, "from"; φέρω, "to carry"] 1. *To carry away, carry off.*—2. Mid.: ἀποφέρομαι, f. ἀποίσομαι, *To carry for one's self, to carry away with one, etc.*

ἀποφεύγω, f. ἀπόφευξομαι, p. ἀποπέφευγα, v. n. [ἀπό, "away"; φεύγω, "to flee"] *To flee away, to get off.*

ἀποφύγειν, 2. aor. inf. of ἀποφεύγω.

ἀπρεπής, ές, adj. [ἀ, "not"; πρέπω, "to be becoming"] *Unbecoming.*

ἀπώλεσα, 1. aor. ind. of ἀπολλῦμι.

ἀργαλέος, α, ον, adj. Of persons: *Troublesome.*

ἀργῦριον, ου, n. dim. [ἀργυρος, "silver"] 1. *A piece of silver.*—2. *Silver.*

ἄργυρος, ου, m. *Silver.*

Ἄρης, εος and εως, m. *Ares, the Roman Mars, the ancient god of war.*

Ἄρκάδιος, α, ον, adj. [Ἄρκαδία, "Arcadia," a country of ancient S. Greece] *Of, or belonging to, Arcadia; Arcadian;*—at M. 1 folld. by Acc. of Respect [§ 98].

ἀρκέω ᾧ, f. ἀρκέσω, 1. aor. ἤρκεσα, v. n. With Dat. of person: *To be sufficient for, to satisfy.*

ἀρμόζω (and ἀρμόττω), f.

ἀρμόσω, p. ἤρμοκα, v. n. Folld. by πρός and Acc.: *To be suitable for, to be adapted to, etc.*

ἄρπάζω, f. ἄρπᾶσω and ἄρπάξω, p. ἤρπᾶκα, 1. aor. ἤρπᾶσα, v. a. *To seize, carry off, esp. by force.*

Ἄρτεμις, ἴδος (Acc. Ἄρτεμιν, M. 1), f. *Artēmis, the Roman Diana; daughter of Zeus and Leto, sister of Apollo, and goddess of hunting.*

ἄρτος, ου, m.: 1. *A loaf of bread.*—2. *Bread.*

ἄρχω, f. ἄρξω, p. ἤρχα, v. a. *To begin.*—Mid.: ἀρχομαι, f. ἄρξομαι, 1. aor. ἤρξᾶμην, P. pass. in mid. force, ἤρχμαι, *To begin for one's self or as one's own act.*

ἄρχων, οντος, m. [ἄρχω, "to rule"] *A ruler.*

ἀσθένεια, ας, f. [ἀσθενής, "weak"] *Weakness.*

ἀσκός, οῦ, m. *A leathern bag, mostly of goat's skin.*

ἀσπᾶζομαι, f. ἀσπᾶσομαι, 1. aor. ἤσπᾶσᾶμην, v. mid. *To greet, salute.*

ἀστρολόγος, ου, m. [ἄστρον, "a star"; λέγω, "to tell"] *An astronomer.*

ἀτάρ, conj. *But, yet, however, nevertheless.*

ἄτε, adv.: 1. *Just as.*—2. *Inasmuch as, seeing that.*

Ἄττική, ἦς, f. *Attica; a country of ancient N. Greece.*

αὔλέω ὦ, f. αὔλησω, 1. aor. ηὔλησα, v. n. [αὔλος, "a flute"] *To play on the flute.*

αὔλητής, οὔ, m. [αὔλέω, "to play the flute"] *A flute-player.*

1. αὐτή, fem. nom. sing. of αὐτός.

2. αὐτή, fem. nom. sing. of οὗτος.

αὐτός, ἡ, ὅ, pron. adj. : 1. *Self, very.*—As Subst. : Of all persons and genders : *I, etc., myself.*—2. With article prefixed, in all genders and cases : *The same.*—As Subst. : τὸ αὐτό, *the same thing.*—3. As simple pron. of 3rd person : *He, she, it, they, etc.*

αὐτοῦ, ἦς, οὔ ; see εαυτοῦ.

αὐτουργός, ὄν, adj. [αὐτός, "self" ; ἔργον, "work"] *Self-working.*—As Subst. : αὐτουργός, οὔ, m. *One who works, or tills, his land himself, i.e. without the aid of paid servants.*

ἀφικέσθαι, 2. aor. inf. of ἀφικνέομαι.

ἀφικνέομαι οὔμαι, f. ἀφίξομαι, p. ἀφίγμαι, 2. aor. ἀφικόμην, v. mid. [ἀπό, "from" ; ἰκνέομαι, "to come"] *Foll'd. by εἰς and Acc. : To come to, arrive at, reach a place.*

ἀφικόμην, 2. aor. ind. of ἀφικνέομαι.

ἀφομοιώω ὦ, f. ἀφομοιώσω, p. ἀφωμοιώκα, v. a. [ἀπό, in

"strengthening" force; ὁμοιάω, "to make like"] 1. *To make like, to liken.*—2. Pass. : ἀφομοιόομαι οὔμαι, 1. aor. ἀφωμοιώθην, *To be made like; to become, or be, like; to resemble.*

ἀφομοιωθείς, εἶσα, ἐν, P. 1. aor. pass. of ἀφομοιάω.

ἀχείρωτος, ον, adj. [ἀ, "not" ; χειρώω, "to overpower"] *Not overpowered, unconquered.*

βάθος, εος ουσ, n. [βᾶθύς, "deep"] *Depth, a deep place.*

βακχεύω, f. βακχεύσω, p. βεβάκχευκα, v. n. [Βάκχος, "Bacchus"; the god of wine] *To keep the festival, or celebrate the mysteries, of Bacchus.*

Βάκχη, ης, f. *A Bacchanté.*
βάλλω, f. βᾶλῶ, p. βέβληκα, 2. aor. ἔβαλον, v. a. : 1. *To throw, cast.*—2. *To let fall.*

βᾶλών, οὔσα, ὄν, P. 2. aor. of βάλλω.

βᾶρος, εος ουσ, n. [βᾶρύς, "heavy"] *A weight, load, burden.*

βᾶρύς, εἶα, ὅ, adj. : 1. *Heavy.*—2. *Oppressive.*

βασίλεια, ας, f. [βᾶσιλεύω, "to be a king"] *A kingdom.*

βᾶσιλεύς, ἔως, m. *A king, sovereign.*

βᾶσιλεύω, f. βᾶσιλεύσω, 1. aor. ἐβᾶσιλευσα, v. n. [βᾶσιλεύς, "a king"] 1. *To be a king ;*

to rule, reign.—2. With Gen.: To be king of; to rule over; F. 8, line 6.

βάτραχος, ου, m. *A frog.*

βέλτιστος, η, ον, sup. adj.; see ἀγαθός.—As a common mode of address: ὦ βέλτιστε (m.), *My very good friend*;—so, at F. 10, as applied to the fox by the lion: ὦ βελτίστη (f.).

βιαιώς, adv. [βίαιος, “violent”] *Violently, with violence.*

βίος, ου, m.: 1. *Life*.—2. *Means of living, means of life, one's substance.*

βοάω ὦ, f. βοήσω, p. βεβόηκα, v. a. [βοή, “a loud cry”] *To cry out aloud; to shout out, vociferate*;—at F. 15 folld. by clause as Object.

βόσκος, ου, m. [βόσκω, “to feed cattle”] *A feeder of cattle, a herdsman.*

βόσκω, f. βοσκήσω, v. a.: 1. Of cattle as Object: *To feed, drive to pasture*.—2. Mid.: **βόσκομαι**: Of cattle as Subject: *To feed, graze.*

βότρυς, ὄος, m. *A cluster, or bunch, of grapes.*

βουκόλος, ου, m. [βοῦς, “an ox or cow”; κολέω (found only in compound words), “to tend”] *A cow-herd, herdsman.*

βούλομαι, f. βουλήσομαι, p. βεβούλημαι, v. mid. *To wish.*

βοῦς, οός, m. and f. *An ox, a cow*;—Plur.: *Cattle.*

βοῶν, gen. plur. of βοῦς.

βραχέις, εἶσα, ἐν, P. 2. aor. pass. of βρέχω;—at F. 5 σίτων βραχέντων is Gen. Abs. [§ 118].

βραχύς, εἶα, ὕ, adj.: 1. *Short*.—2. *Small, little.*

βρέχω, f. βρέξω, 1. aor. ἔβρεξα, v. a.: 1. *To wet*.—2. Pass.: **βρέχομαι**, p. βέβρεγμαι, 1. aor. ἐβρέχθην, 2. aor. ἐβράχην, 2. fut. βραχήσομαι, *To be wetted, to get wet.*

βρῶμα, ατος, n. [βιβρώσκω, “to eat”] *Food.*

γάμος, ου, m. *Marriage.*

γάρ, conj. *For.*

γαστήρ, τέρος τρός, m. *The belly, the stomach.*

γέ, adv. *Indeed, at least.*

γέγονα, perf. ind. of γίγνομαι.

γελάω ὦ, f. γελάσομαι later γελάσω, 1. aor. ἐγέλασα, v. n. *To laugh.*

γελοῖος, α, ον, adj. [γελάω, “to laugh”] *Laughable, ridiculous.*

γέλως, ωτος, m. [id.] *Laughter.*

γενναίως, adv. [γενναῖος, “noble”] *Nobly.*

γενόμενος, η, ον, P. 2. aor. of γίγνομαι.

γένος, εος ους, n. [γίγνομαι, “to be born”] 1. *Birth*.—2. *Race, nation, etc.*

γεωργέω ὦ, v. n. [**γεωργός**, "a tiller of the ground"] *To be a tiller of the ground, to till the ground.*

γεωργός, οὐ, m. [**γέα** (= γῆ), "the ground or earth"; **ἔργον**, "work"] *One who works, or tills, the ground; a husbandman, etc.*

γῆ, γῆς, f.: 1. *The earth as such.*—2. *The earth or ground.*—3. *A country, land, etc.*

Γηρῦόνης, ου, m. *Gērŷōnēs* or *Gērŷon*; a mythic king of Spain said to have had three bodies and three heads; see M. 8.

γίγας, αντος, m. *A giant.*

γίγνομαι (and **γίνομαι**), f. γενήσομαι, p. γέγονα, 2. aor. ἐγενόμην, v. mid. *To be, to become.*

γιγνώσκω (and **γινώσκω**), f. γνώσομαι, p. ἔγνωκα, 2. aor. ἔγνω, v. a.: 1. *To perceive, mark, observe, understand, learn.*—2. *In past tenses: To know.*—3. *To judge, think, determine, resolve.*

γνώμη, ης, f. [**γιγνώσκω**, "to know"] 1. *Mind, judgment.*—2. *Opinion.*—3. *Purpose, resolve.*—4. *Meaning, intention.*

γνώναι, 2. aor. inf. of **γιγνώσκω**.

γῆναικες, nom. plur. of **γυνή**.

γῆνή, γῆναικός, f.: 1. *A woman.*—2. *A wife.*

δέ, conj.: 1. *And, also.*—2. *But; see μέν.*

δεδιώς, υῖα, ὅς, P. perf. of **δεῖδω**.

δεῖ, f. δεήσει, 1. aor. ἐδέησε, v. n. impers. [formed partly fr. **δέω**, "to bind"; partly fr. **δέω**, "to need"] *It is binding, needful, or necessary; (one, etc.) ought.*

δεῖδω, f. δέισομαι later δέισω, p. δέδοικα and δέδια, v. n. With **περί** and Gen.: *To fear about; to be alarmed, or anxious, about.*

δείλαιος, α, ον, adj. [**δέος**, "fear"] *Of persons: Wretched, miserable.*

δεῖν, pres. inf. of **δεῖ**.

δεινός, ή, ὄν, adj. [**δέος**, "fear"] *Fearful, terrible, etc.*

δένδρον, ου, n. *A tree.*

δέομαι, f. δεήσομαι, p. δεδήμαι, v. mid.; With Inf.: *To ask, request, beg, entreat a person to do, etc.*

δέσμη, ης, f. [**δέω**, "to bind"] *A bundle.*

δεσπότης, ου, m. *A master, lord.*

δεύτερος, α, ον, adj. [prob. akin to **δύο**, "two"] *Second.*—Adverbial expression: **ἐκ δευτέρου**, *A second time.*

δή, adv.: 1. *Indeed, in truth.*—2. *In conjunction with καί* prefixed to a clause and pointing out something on which especial emphasis is

laid: *And what is more*; F. 9.

δηλος, η, ον, adj. *Manifest, evident.*

δηλώω ὦ, f. δηλώσω, p. δεδήλωκα, v. a. [δηλος, "manifest"] *To make manifest; to show, evidence, prove.*

1. **διά, prep.** gov. gen. and acc.: 1. With Gen.: a. *Through.*—b. *All through, over a space.*—c. In time: *Throughout, during.*—2. With Acc.: *On account of.*

2. **Δία, acc.** of Ζεύς.

δαιρέω ὦ, f. δαιρήσω, 2. aor. διείλον, v. a. [διά, "apart, asunder"; αἰρέω, "to take"] *To part, part out, divide, apportion.*

διᾶλύω, f. διᾶλύσω, v. a. [διά, "apart, asunder"; λύω, "to loose"] *To dissolve, break up, destroy.*

διᾶνῦσαι, 1. aor. inf. of διᾶνῦω.

διᾶνῦω, f. διᾶνῦσω, 1. aor. διήνῦσα, v. a. [διά, in "intensive" force; ἄνῦω, "to accomplish"] 1. *To accomplish, bring quite to an end, finish, a journey, etc.*—2. *To finish one's, etc., course over*; M. 5.

διασπᾶράσσω (Attic διασπᾶράττω), 1. aor. διεσπᾶραξα, v. a. [διά, "asunder"; σπᾶράσσω, "to rend"] *To rend asunder; to tear in pieces.*

διασπάω ὦ, f. διασπᾶσομαι

and διασπᾶσω, 1. aor. διέσπᾶσα, v. a. [διά, "asunder"; σπάω, "to pluck"] *To pluck asunder, pull in pieces.*

διᾶσώζω, f. διᾶσώσω, 1. aor. διέσωσα, v. a. [διά, in "augmentative" force; σώζω, "to save"] *To save completely, to preserve.*—Pass.: (διᾶσώζομαι), 1. aor. διεσώθην.

διᾶσωθείς, εἶσα, ἐν, P. 1. aor. pass. of διᾶσώζω.

διατριβῶ, f. διατρίψω, 1. aor. διέτριψα, v. a. [διά, "between"; τριβῶ, "to rub"] Of time as Object: *To pass, spend, etc.*

διᾶφέρω, f. διόλω and διόλοισμαι, 2. aor. διήνεγκον, v. a. [διά, "in different directions"; φέρω, "to bear"] With Dat. of thing: *To differ from another in something; to surpass, excel in something.*

διαφθείρω, f. διαφθερώ, p. διέφθαγκα and διέφθορα, v. a. [διά, in "augmentative" force; φθείρω, "to destroy"] 1. *To destroy utterly.*—2. Pass.: **διαφθείρομαι, p.** διέφθαρμαι, 2. aor. διεφθάρην, 2. fut. διαφθαρήσομαι, *To be destroyed, to go to ruin, to perish.*

διδάσκω, f. διδάξω, p. δεδίδαχα, 1. aor. ἐδίδαξα, v. a. *To teach.*

διδόναι, pres. inf. of δίδωμι.

δίδωμι, f. δώσω, p. δέδωκα, 1. aor. (only in indic.) ἔδωκα:

1. *To give, bestow, present.*—

2. With reflexive pron. as Object: *To give one's self*, etc.; *i. e.* at F. 11, *to throw one's self, plunge.*

διελεῖν, 2. aor. inf. of **διαίρειω**.

διέρχομαι, f. **διελεύσομαι**, p. **διελήλυθα**, 2. aor. **διήλθον**, v. a. [**διά**, “through”; **έρχομαι**, “to come or go”] *To come, or go, through a place; to pass by.*

διεφθάρην, 2. aor. ind. pass. of **διέρχομαι**.

δίό, adv. [**διά**, “through or on account of”; **ὅ** (neut. of **ὅς**, “who”), “which”] *Through, or on account of, which thing; on which account, wherefore.*

Διομήδης, εὐς οὐς, m. *Diomēdes*; a Thracian king, who is said to have fed his horses with human flesh; see M. 2.

Διονῦσος, οὐς, m. *Dionysus*; a name of *Bacchus*, the god of wine; see M. 9.

Δίρκη, ης, f. *Dircē*; a fountain near Thebes in Bœotia; see M. 10.

δύπνιζω, 1. aor. **δύπνισα**, v. a. [**διά**, “asunder”; **ύπνιζω**, “to put to sleep”] *To raise from sleep, to wake up.*

διώκω, f. **διώξω**, p. **δεδίωχα**, v. a.: 1. *To pursue.*—2. *To drive, or chase, away.*

δοκέω ᾧ, f. **δόξω** and **δοκήσω**, p. **δεδόκηκα**, 1. aor. **έδοξα**, v. n.: 1. *To seem, appear.*—

2. Impers.: **δοκεῖ**, With Dat.:

It seems, or appears, to a person;—at M. 1 δοκεῖ has for its Subject the clause Ἄρτεμιν . . . ποιῆσαι; cf., also, M. 9, etc.

δόλιος, α, ον, adj. [**δός**, “deceit”] *Deceitful.*

δούς, **δούσα**, **δόν**, P. 2. aor. of **δίδωμι**.

δράκων, οντος, m. [**δέρκω**, “to see”] 1. *A dragon.*—2. *Dracon*; a king of Thebes in Bœotia; M. 10.

δραχμή, ἡς, f. [**δράσσομαι**, “to grasp” with the hand] *A drachma*; an Athenian coin, worth about 9¼d. of English money;—at F. 14 **δραχμῆς** is Gen. of price or value [§ 116].

δρυῶν, ᾠνος, m. [**δρῦς**, “an oak”] *An oak-wood.*

δύνᾶμαι, imperf. **έδύνᾶμην** and **ήδύνᾶμην**, f. **δύνήσομαι**, p. **δεδύνημαι**, 1. aor. **έδύνήθην** and **ήδύνήθην**, v. mid. *To be able.*

δύνασθαι, pres. inf. of **δύνᾶμαι**.

δυνάστης, οὐς, m. [**δύνᾶμαι**, “to be able”] *A chief man, ruler, etc.*

δύο (Attic **δύω**), Gen. **δυοῖν**, num. adj. dual, *Two*;—at M. 7 the acc. **δύο** is in attribution to acc. plur. **θυγατέρας**.

δυστυχέω ᾧ, f. **δυστυχήσω**, p. **δεδυστύχηκα**, v. n. [**δυστυχής**, “unfortunate”] *To be unfortunate or unlucky.*

δυστύχημα, ἄτος, n. [δυσ-
τύχέω, "to be unfortunate"]
A misfortune.

δῶμα, ἄτος, n. [δέμω, "to
build"] *A building, house.*

δώσω, fut. ind. of δίδωμι.

εἰάν, conj. [εἰ, "if"; ἄν,
conditional particle] With
Subj. : *If haply, if so be that,*
if.

ἑαυτοῦ (αὐτοῦ), ἦς, οὔ, re-
flexive pron. without nom.
(Of) *himself, herself, itself,*
themselves.

ἐγείρω, f. ἐγερῶ, p. ἐγήγερκα,
1. aor. ἤγειρα, v. a. *To rouse,*
stir up, etc.

ἐγνων, 2. aor. ind. of
γιγνώσκω.

ἐγώ, Gen. ἐμοῦ or μου, pers.
pron. I.

εἶδει, imperf. ind. of δεῖ.

εἶδιδαξα, 1. aor. ind. of
διδάσκω.

εἶδιδσαν, 3. pers. plur.
imperf. ind. of δίδωμι.

εἶδιδου, 3. pers. sing. imperf.
ind. of δίδωμι, as if through a
contracted form δίδώω.

ἔδραμον, 2. aor. ind. of
τρέχω.

ἔθω, p. εἶωθα, pluperf.
εἰώθειν (in pres. used only as
part. in connexion with a
finite verb; the perf. and
pluperf. are used, respectively,
as pres. and imperf.) *To be*
accustomed or wont.

εἰ, conj. *If.*

(εἶδω, obsol. in pres.), f.
εἶδήσω and εἶσομαι, p. οἶδα,
pluperf. ἤδειν, 2. aor. εἶδον,
v. a. : 1. *To see, perceive, be-*
hold.—2. Perf. and pluperf.
used as pres. and imperf. :
(I, etc.) *know*; (I, etc.)
knew;—at F. 4 ἤδειν is folld.
by part. (ὄντα) in concord
with its nearer Object (σέ),
instead of by an Inf.

εἰκῆ, adv. [εἰκαῖος, "with
out plan"] *Heedlessly, in-*
considerately, rashly.

εἰκότως, adv. [εἰκώς, "like"]
1. *In all likelihood.*—2.
Fairly, reasonably, etc.

εἰκών, ὄνος, f. [εἶκω, "to
be like"] *An image, a statue.*

εἰμί, f. ἔσομαι, v. n. : 1.
To be;—at F. 11 εἶναι is
dependent on ἔλεγον or
ἔφασαν, which is involved in
the meaning of the pre-
ceding παρεκάλουν.—2. Folld.
by part. in concord with
Subject = the simple verb of
such part. in the tense corre-
sponding to that of εἰμί :—
ἦν κῦριεύων = imperf. ἐκῦριεue;
see κῦριεύω.—3. With Gen. :
To be the property of, to
belong to :—οὔσας (fem. acc.
plur. of ὄν, part. pres.) Γηρυ-
όνου, M. 8.—4. With Dat.
of person : *To be to a person* ;
i. e. of the person used as
English Subject, to have,
possess : — ταύταις ἦν μῆλα,
M. 7.

εἶναι, pres. inf. of εἶμι.
 εἶπον, 2. aor. without a pres., v. a. and n. (I, etc.) said, spoke, etc.
 ἐργάζομην, imperf. ind. of ἐργάζομαι.
 εἰς, prep. gov. acc. : 1. *Into*. — 2. *To, towards, unto*.
 εἰσαἶγω, f. εἰσάξω, p. εἰσαγήσοχα, 2. aor. εἰσήγαγον, v. a. [εἰς, "to"; ἄγω, "to lead"] *To lead, or bring, to*; — at M. 7 strengthened by follg. εἰς (and its Acc.).
 εἰσέρχομαι, f. εἰσελεύσομαι, p. εἰσελήλυθα, 2. aor. εἰσηλθον, v. mid. [εἰς, "into"; ἔρχομαι, "to come or go"] *To come, or go, into; to enter*.
 εἰσήγαγον, 2. aor. ind. of εἰσαἶγω.
 εἶτα, adv. *Then, next, after that, afterwards*.
 εἰωθώς, vīa, ós, P. perf. of ἔθω : — κατὰ τὸ εἰωθός, according to that which was customary (to him), i. e. according to (his) wont.
 ἐκ (before a vowel ἐξ), prep. gov. gen. : 1. *From, out of*. — 2. Used to form adverbial expressions : — ἐκ τῶν ἴσων, equally, F. 10 : — ἐκ δευτέρου, in the second place, secondly, F. 16.
 ἐκβάλλω, f. ἐκβάλλω, p. ἐκβέβληκα, 2. aor. ἐξέβαλλον, v. a. [ἐκ, "out"; βάλλω, "to throw"] *To throw out, cast forth*; — at F. 7, line 4, supply

αὐτό (= τὸ ὄστούν) after ἐκβάλλουσα.
 ἐκβάλλων, οὔσα, ὄν, P. 2. aor. of ἐκβάλλω.
 ἐκεῖ, adv. *There, in that place*.
 ἐκεῖνος, η, ο, pron. dem. [ἐκεῖ, "there"] *The person or thing there; that person or thing*. — As Subst. of all genders : *He, she, it, etc*.
 ἐκλάπην, 2. aor. ind. pass. of κλέπτω.
 ἐκλέγω, f. ἐκλέξω, p. ἐξείλεχα, 1. aor. ἐξέλεξα, v. a. [ἐκ, "out"; λέγω, "to choose"] 1. *To choose, or pick out; to select*. — 2. Mid. : ἐκλέγομαι, 1. aor. ἐξελεξάμην : a. *To choose, or pick out; to select for one's self*; F. 10. — b. *To pull out, extract*; M. 10.
 ἐκλέξασθαι, 1. aor. inf. mid. of ἐκλέγω.
 ἐκφεύγω, f. ἐκφεύξομαι and ἐκφευξοῦμαι, p. ἐκπέφευγα, 2. aor. ἐξέφυγον, v. a. [ἐκ, "from"; φεύγω, "to flee"] *To flee from, escape*.
 ἐκφοβέω ὦ, f. ἐκφοβήσω, v. a. [ἐκ, "out"; φοβέω, "to frighten"] *To frighten out from a place*.
 ἐκφύγω, 2. aor. subj. of ἐκφεύγω.
 ἐκφύω, f. ἐκφύσω, p. ἐκπέφυκα, 2. aor. ἐξέφυον, 2. aor. pass. ἐξεφύην, v. a. and n. [ἐκ, "from"; φύω, "to generate"]

1. Act.: In pres., imperf., and fut.: *To generate from*.—2. Neut.: In perf., pluperf., 2. aor., and 2. aor. pass.: *To spring up, be produced, or arise*.—3. Pass.: see above.
- ἐλάττωμα, ἄτος, n. [ἐλαττώω, "to lessen"; in pass. "to be inferior"] 1. *Mutilation*.—2. *A defect, loss*.
- ἐλαύνω, f. ἐλάσω and ἐλῶ, p. ἐλήλακα, 1. aor. ἤλασα, v. a. *To drive*.
- ἐλάφος, ου, m. *A stag*.
- ἐλεέω ὦ, f. ἐλεήσω, p. ἠλέηκα, v. a. [ἐλεος, "pity"] *To pity; to take pity, or compassion, on*.
- ἐλεφάντινος, η, ον, adj. [ἐλέφας, "an elephant"] *Of, or belonging to, an elephant or to elephants; elephant's-*.
- ἐλέφας, αντος, m. *An elephant*.
- ἐλθών, οὔσα, όν, P. 2. aor. of ἔρχομαι.
- ἐμείνα, 1. aor. ind. of μένω.
- ἐμφαίνω, f. ἐμφᾶνω, v. a. [έν, "in"; φαίνω, "to show"] 1. *To exhibit, display*.—2. Pass.: ἐμφαίνομαι, fut. mid. in pass. force, ἐμφανούμαι, *To appear, be seen*.
- έν, prep. gov. dat. *In*.
- ένεθέμην, 2. aor. ind. mid. of έντιθημι.
- ένεφαινόμεν, imperf. ind. pass. of ἐμφαίνω.
- ένθεν, adv. [ένθα, "there"]
- Thence; from that cause or circumstance*.
- ένιοι, αι, α, adj. plur. *Some persons or things*.—As Subst.: ένιοι, ων, m. plur. *Some persons, some*.
- ένταῦθα, adv. *Here; there*.
- έντιθημι, f. ένθήσω, 1. aor. ένέθηκα, v. a. [έν, "in"; τίθημι, "to put or place"] 1. *To put, or place, in*.—2. Mid.: έντιθεμαι, f. ένθήσομαι, 2. aor. ένεθέμην, *To put in, or on board of, a ship, as one's own especial act or for one's self*.
- έξ; see έκ.
- έξαιρέω ὦ, f. έξαιρήσω, 2. aor. έξείλον, v. a. [έξ, "out of or away from"; αίρέω, "to take"] With Gen.: *To take out of or away from*.
- έξανασπάσαι, 3. pers. sing. 1. aor. opt. of έξανασπάω.
- έξᾶνασπάω ὦ, f. έξᾶνασπάσω, 1. aor. έξᾶνέσπᾶσα, v. a. [έξ, "away from"; ἄνασπάω, "to draw back"] *To draw back away from, or out from*;—at F. 7 strengthened by follg. έκ (with its case).
- έξελθών, οὔσα, όν, P. 2. aor. of έξέρχομαι.
- έξέρχομαι, f. έξελεύσομαι, p. έξελήλυθα, 2. aor. έξήλθον, v. mid. [έξ, "out"; ἔρχομαι, "to come or go"] *To come, or go, out*.
- έξεφῦν, 2. aor. ind. pass. of έκφῦω.
- έξογκόω ὦ, v. a. [έξ, in

“intensive” force; ὀγκόω, “to increase in bulk, to enlarge”]
1. *To enlarge greatly.*—**2.** Pass.: ἐξογκόομαι οὔμαι, p. ἐξώγκωμαι, 1. aor. ἐξωγκώθην, *To be greatly enlarged; to swell out, etc.*;—at F. 3 γαστέρα is Acc. of “Respect” [§ 98] after ἐξογκωθείσα; and ἐξογκωθείσης τῆς γαστρὸς is the Gen. Abs. [§ 118].

ἐπάγην, 2. aor. ind. pass. of πήγνυμι.

ἐπάγω, f. ἐπάξω, 2. aor. ἐπήγαγον, v. a. [ἐπί, “upon”; ἄγω, “to bring”] With Acc. of thing and Dat. of person: *To bring something upon one.*

ἐπαινέω ᾧ, f. ἐπαινέσω, ἐπαινέσομαι, and ἐπαινῆσω, p. ἐπήνικα, v. a. [ἐπαινος, “praise”] *To praise, commend, extol.*

ἐπαίρω, f. ἐπάρῳ, 1. aor. ἐπήρα, v. a. [ἐπί, “up”; αἶρω, “to raise”] *To raise, or lift, up.*

ἐπᾶνελθών, οὔσα, ὄν, P. 2. aor. of ἐπᾶνέρχομαι.

ἐπᾶνέρχομαι, f. ἐπᾶνελεύσομαι, p. ἐπᾶνήλυθα, 2. aor. ἐπᾶνήλθον, v. mid. [ἐπί, in “strengthening” force; ἀνέρχομαι, “to come, or go, back”] *To come, or go, back; to return.*

ἐπαράς, ἄσα, αν, P. 1. aor. of ἐπαίρω.

ἐπαυλις, εως, f. [ἐπαυλος, “a fold” for cattle] *A cattleshed, farm-building.*

ἐπεγείρω, f. ἐπεγερώ, v. a. [ἐπί, in “strengthening” force; ἐγείρω, “to rouse, or stir, up”] *To rouse, or stir, up.*

ἐπειδή, adv. and conj. [ἐπεί, “when, since”; δή, in “strengthening” force] **1.** Adv.: *When, after that.*—**2.** Conj.: *Since, inasmuch as, seeing that.*

ἐπελάβόμην, 2. aor. ind. mid. of ἐπιλαμβάνω.

ἐπελθών, οὔσα, ὄν, P. 2. aor. of ἐπέρχομαι.

ἐπέρχομαι, f. ἐπελεύσομαι, p. ἐπελήλυθα, 2. aor. ἐπήλθον, v. mid. [ἐπί, “against”; ἔρχομαι, “to come or go”] *To come, or go, against.*

ἐπί, prep. gov. gen., dat., and acc.: **1.** With Gen.: **a.** *On, upon.*—**b.** *In, at.*—**2.** With Dat.: **a.** *On, upon.*—**b.** *At, near.*—**c.** *At, in consequence of.*—**3.** With Acc.: **a.** *On, upon.*—**b.** *Against.*—**c.** *To.*—**d.** *For, on account of, for the purpose of.*

ἐπιβαίνω, f. ἐπιβήσομαι, p. ἐπιβέβηκα, 2. aor. ἐπέβην, v. n. [ἐπί, “upon”; βαίνω, “to go”] With Dat.: *To get upon, to mount.*

ἐπιδραμών, οὔσα, ὄν, P. 2. aor. of ἐπιτρέχω.

ἐπιζητέω ᾧ, v. a. [ἐπί, “for”; ζητέω, “to seek”] *To seek, ask for, demand;*—at F. 7 the imperf. ἐπεζητεῖ points to the commencement

of an action: *began to ask for.*

ἐπιθῦμέω ὦ, f. ἐπιθῦμήσω, 1. aor. ἐπεθῦμησα, v. a. [ἐπί, "upon"; θῦμός, "mind"] With Inf.: *To set the mind upon doing, etc.; to long to do, etc.*;—at F. 13 ἐπιθῦμεῖν is dependent on ἔλεγε or ἔφη to be supplied, and which is involved in the meaning of ἡξίου, in the preceding clause.

ἐπίκαθέζομαι, v. mid. [ἐπί, "upon"; καθέζομαι, "to sit down"] With Dat.: *To sit down upon, to seat one's self, etc., upon.*

ἐπίκερδής, ἐς, n. [ἐπί, in "augmentative" force; κέρδος, "gain"] *Presiding over gain.*

ἐπίλαμβάνομαι, f. ἐπιλήψομαι, p. pass. in mid. force ἐπέιλημμαι, 2. aor. ἐπελάβομην, v. mid. [ἐπί, in "strengthening" force; λαμβάνομαι (mid. of λαμβάνω, "to take"), "to take" as one's own act] With Inf.: *To take upon one's self, etc., to do, etc.; to begin, proceed, or undertake to do, etc.*

ἐπίπέμπω, 1. aor. ἐπέπεμψα, v. a. [ἐπί, "against"; πέμπω, "to send"] With Dat. of person: *To send something against some one.*

ἐπιστρέφεις, εἶσα, ἐν, P. 2. aor. pass. of ἐπιστρέφω.

ἐπιστρέφω, f. ἐπιστρέψω, 1. aor. ἐπέστρεψα, v. a. [ἐπί,

"to or towards"; στρέφω, "to turn"] 1. *To turn round.*—2. Pass. in mid. force: ἐπιστρέφομαι, p. ἐπέστραμμαι, 1. aor. ἐπεστρέφθην, 2. aor. ἐπεστράφην, *To turn one's self, etc., round; to turn round.*

ἐπισυνάγω, f. ἐπισυνάξω, 1. aor. ἐπισυνῆξα, v. a. [ἐπί, in "strengthening" force; συνάγω, "to bring together"] *To bring, or gather, together; to collect, assemble, etc.*

ἐπιτολή, ἦς, f. [ἐπιτέλλω, in force of "to rise"] *The rising of the wind; M. 6.*

ἐπιτρέχω, f. ἐπιδράμομαι, p. ἐπίδεδράμηκα, 2. aor. ἐπέδραμον, v. n. [ἐπί, "up" to a point; τρέχω, "to run"] *To run up for the purpose of making an attack, etc.*

ἐποδῦρομαι, v. mid. [ἐπί, in "strengthening" force; ὀδῦρομαι, "to lament"] *To lament, or bewail, greatly.*

ἐπυθόμην, 2. aor. ind. of πυνθάνομαι.

ἐπωδῦρόμην, imperf. ind. of ἐποδῦρομαι.

ἔρανος, ου, m. *A contribution; a gift.*

ἐργάζομαι, f. ἐργάσομαι, p. εἴργασμαι, v. mid. [ἔργον, "work"] 1. Of the ground as Object: *To work, till, cultivate.*—2. Of an action, etc., as Object: *To do.*

ἐργαστήριον, ου, n. [ἐργάζομαι, "to work"] *A workshop.*

ἐργαστικός, ἡ, ὄν, adj. [id.] *Hard-working, laborious, industrious.* Sup.: ἐργαστικώτατος.

ἐργαστικώτατος, η, ον, sup. adj.; see ἐργαστικός.

ἔριφος, ου, m. *A kid.*

Ἑρμῆς, οὔ, m. *Hermes, the Roman Mercury; the messenger of the celestial deities, and the deity presiding over gain; see F. 14.*

έρχομαι, f. ἐλεύσομαι, p. ἐλήλυθα, 2. aor. ἦλθον, v. mid. *To come, or go.*

ἐρωτάω ὦ, f. ἐρωτήσω, p. ἠρώτηκα, 1. aor. ἠρώτησα, v. a. *To ask, inquire;—at F. 14 folld. by clause τῆς Ἑρας πόσου ἐστίν as Object.*

ἔσεσθε, 2. pers. plur. fut. ind. of εἶμι.

ἔσομαι, fut. ind. of εἶμι.

ἔσπερα, ας, f. *Evening.*

Ἑσπερίδες, ων; see Ἑσπερος.

Ἑσπερος, ου, m. *Hesperus; a son of Cephalus and Aurōra.—Hence, Ἑσπερίδες, ων, f. plur. The Hesperides; i. e. the daughters of Hesperus; see M. 7.*

ἔστησα, 1. aor. ind. of ἵστημι.

ἔστί(ν), 3. pers. sing. pres. ind. of εἶμι.

ἔταιρεία, ας, f. [ἔταιρος, “a companion”] *Companionship, friendship.*

ἕτερος, α, ον, adj. *Another.*

—As Subst.: ἕτερος, ου, m. *Another person, another;—Pl.: Others.*

ἔτι, adv. *Yet, still, further.*

εὖ, adv. *Well.*

εὐάλωτος, ον, adj. [εὖ, “easily”; ἀλίσκομαι, “to take”] *Easily taken or captured.*

εὐεργέτης, ου, m. [εὖ, “good”; ἔργον, “a work”] *A benefactor.*

εὐήθεια, ας, f. [εὐήθης, “simple”] *In a bad sense: Simplicity, folly, silliness.*

εὐήθης, ες, adj. [εὖ, “good”; ἦθος, “disposition”] 1. *In a good sense: Of a good disposition, good-hearted, ingenuous.—2. In a bad sense: Simple, foolish, silly.*

εὐκαιρος, ον, adj. [εὖ, “good”; καιρός, “a season”] *In good season, seasonable.*

εὐκαρπος, ον, adj. [εὖ, “good”; καρπός, “fruit”] *Of sheep: Fruitful, prolific.*

εὐκᾶταγώνιστος, ον, adj. [εὖ, “easily”; κατᾶγωνίζομαι, “to conquer”] *Easily conquered or overcome.*

εὐμεγέθης, ες, adj. [εὖ, denoting “greatness”; μέγεθος, “size”] *Of great size, very large.*

εὐνοια, ας, f. [εὐνοος, “kind”] *Kindness, goodwill.*

Εὐξείνος, ου, m. [εὐξείνος, “hospitable”] *The Euxine,*

now *the Black Sea*. Anciently it was called "Ἄξενος (*i. e.* "The Inhospitable Sea"), from the savage tribes inhabiting its coasts.

εὐρήσω, fut. ind. of εὐρίσκω.

εὐρίσκω, f. εὐρήσω, p. εὕρηκα, 2. aor. εὔρον, v. a. *To find.*

εὔρον, 2. aor. ind. of εὐρίσκω.

εὐρών, οὔσα, ὄν, P. 2. aor. of εὐρίσκω.

Εὐρώπη, ης, f. *Eurōpē* or *Europa*; daughter of the Phœnician king Agēnor; see M. 5.

εὔχομαι, f. εὔξομαι, p. εὔγμαι, 1. aor. εὐξάμην and ηὐξάμην, v. mid.: 1. *To pray.*—2. *To vow.*

ἔφαγον (inf. φάγειν, part. φάγων), 2. aor. without pres. (*I, etc.*) *eat.*

ἔφασαν, 3. pers. plur. imperf. ind. of φημί; see λέγω.

ἔφειπόμεν, imperf. ind. of ἐφέπομαι.

ἐφέπομαι, imperf. ἐφειπόμεν, f. ἐφέπομαι, v. mid. [*ἐπί*, in "strengthening" force; ἔπομαι, "to follow"] With Dat.: *To follow.*

ἐφικέσθαι, 2. aor. inf. of ἐφικνέομαι.

ἐφικνέομαι οὔμαι, f. ἐφίξομαι, 2. aor. ἐφικόμην, v. mid. [*ἐπί*, "to"; ἔρχομαι, "to come"] With Gen.: *To gain, reach, attain to.*

ἔφυγον, 2. aor. ind. of φεύγω.

ἐχθρός, ὄν, adj. [*ἔχθω*, "to hate"] *Hating, hostile.*

—As Subst.: ἐχθρός, οὔ, m. *An enemy, a foe.*

ἔχω, imperf. εἶχον, f. ἔξω and σχήσω, p. ἔσχηκα, 2. aor. ἔσχον, v. a. and n.: 1. Act.: *To have.*—2. Neut.: With Adverbs: *To be* in the state or condition denoted by the adv.

ἔώρα, contr. 3. pers. sing. imperf. ind. of ὀράω.

ἔως, adv. *Until*:—(with gen.) ἔως οὔ (*sc.* χρόνου), *until the time that.*

ζάω ζῶ, f. ζήσω and ζήσομαι, p. ἔζηκα, v. n. *To live.*

Ζεύς, Ζηνός and Διός, m. *Zeus, the Roman Jupiter*; king of the celestial deities.

ζητέω ᾧ, f. ζητήσω, p. ἐζήτηκα, v. a. *To seek.*

ζητούσης, contr. fem. gen. sing. of ζητέων, part. pres. of ζητέω;—at F. 13 *κακείνης* (= *καὶ ἐκείνης*) *ζητούσης* is Gen. Abs. [§ 118].

ζῶον, ου, n. [*ζάω*, "to live"] *An animal.*

ζῶν, ζῶσα, ζῶν, contr. P. pres. of ζάω.

1. ἡ, fem. nom. sing. of ὁ, ἡ, τό.

2. ἡ, fem. nom. sing. of ὅς, ἡ, ὅ.

3. ἤ, conj.: 1. *Or.*—2. After words denoting comparison: *Than.*

4. ἦ, 3. pers. sing. imperf. ind. of εἶμι.

ἦγάγον, 2. aor. ind. of ἄγω.

ἠγέομαι οὐμαι, f. ἠγήσομαι, p. ἠγημαι, v. mid. *To lead.*

ἠγωνισᾶμην, 1. aor. ind. of ἀγωνίζομαι.

ἦδειν; see εἶδω.

ἠδέως, adv. [ἠδύς, in force of "glad"] *Gladly.*

ἠδίων, ον, comp. adj.; see ἠδύς.

ἠδομαι, f. ἠσθήσομαι, 1. aor. ἠσθην, v. mid. [ἠδος, "delight"] With Dat.: *To take delight in, to be pleased with.*

ἦδον; see αἶδω.

ἠδύς, εἶα, ύ, adj. *Sweet, delightful, pleasant.*

Comp.: ἠδίων; (Sup.: ἠδιστος).

ἦκω, f. ἦξω, p. ἦκα, 1. aor. ἦξα, v. n. *To have come, to be present.*

ἦλθον, 2. aor. ind. of ἔρχομαι.

ἡμέρα, ας, f. *A day.*

1. ἦν, imperf. ind. of εἶμι.

2. ἦν, fem. acc. sing. of ὅς, ἥ, ὅ.

Ἥρα, ας, f. *Hera, the Juno of the Romans; sister and wife of Zeus or Jupiter, and queen of the celestial deities;—at F. 14, line 6, Ἥρας is gen. dependent on ἀγαλμα to be supplied.*

Ἡρακλῆς, ἑὸς οὐς, m. *Heracles, the Hercules of the Romans; the son of Jupiter and Alcmena, deified after his death as the god of strength.*

ἠρξᾶμην, 1. aor. ind. mid. of ἄρχω.

ἦττων, ον, comp. adj.; see μικρός.

ἠύξᾶμην, 1. aor. ind. of εὕχομαι.

θάλασσα (Attic θάλαττα), ης, f. *The sea.*

θαυμάζω, f. θαυμάσω and θαυμάσομαι, p. τεθαύμακα, v. a. [θαῦμα, "a wonder"] *To wonder at, admire.*

θαυμαστά, ὦν; see θαυμαστός.

θαυμαστός, ἦ, ὄν, adj. [θαυμάζω, "to admire"] 1.

Wonderful, marvellous.—As

Subst.: θαυμαστά, ὦν, n. plur. *Wonderful or marvellous things.—2. Admirable, excellent.*

θεάομαι ὦμαι, f. θεῦσομαι, p. τεθέαμαι, 1. aor. ἐθεᾶσᾶμην, v. mid. [θέα, "a seeing, a sight"] *To see, behold.*

θεᾶσᾶμενος, η, ον, P. 1. aor. of θεάομαι.

θεῖον, ου, n. [θεῖος, "divine"] With art.: *The deity.*

θέλω and ἐθέλω, f. θελήσω and ἐθελήσω, p. ἠθέληκα and τεθέληκα, v. n. *To wish, desire;*

—at M. 1 supply ποιῆσαι after

θέλει.

θεός, οὔ, m. *A god.*

θέρος, εὐς οὐς, n. [θέρω, "to warm";—Pass., "to be warm or hot"] *Summer* (as the warm or hot time).

Θῆβαι, ὦν, f. plur. *Thebes*; the chief city of Bœotia, a country of ancient N. Greece.—Hence, Θηβαῖος, α, ον, adj. *Of, or belonging to, Thebes; Theban.*—As Subst.: Θηβαῖοι, ων, m. plur. *The Thebans.*

Θηβαῖοι, ων; see Θῆβαι.

θήρα, ας, f. [θηράω, "to hunt"] 1. *A hunting of wild animals, the chase.*—2. *Prey, game.*

θηρευτικός, ἦ, ὄν, adj. [θηρεύω, "to hunt"] *Pertaining to, or for, the chase; hunting-*;—at M. 1 supply κύνες with θηρευτικά = *hunting-dogs, i. e. hounds.*

θηρεύω, f. θηρεύσω, v. n. [θήρ, "a wild animal"] *To pursue, or chase, wild animals; to hunt.*

θνήσκω, f. θανούμαι, τεθνήξω and τεθνήξομαι, p. τέθνηκα, 2. aor. ἔθᾶνον, v. n.: 1. *To die.*—2. In perf. tenses and 2. aor.: *To be dead.*

θρηνέω ὦ, f. θρηνήσω, 1. aor. ἐθρήνησα, v. n. [θρήνος, "a lamentation"] *To lament, bewail.*

θυγάτηρ, τέρος τρός, f. *A daughter.*

θυμῶ ὦ, 1. aor. ἐθύμωσα, v. a. [θυμός, in force of

"anger"] 1. *To make angry; to anger, enrage.*—2. Pass.: θυμόμαι οὔμαι, p. τεθυμῶμαι, 1. aor. ἐθυμώθην, 1. fut. θυμωθήσομαι, *To be made angry; to be enraged or wroth.*

θυμωθείς, εἶσα, ἐν, P. 1. aor. pass. of θυμῶ.

θύρωρός, οὔ, m. [θύρα, "a door"; ὥρα, "care"] *One who has the care, or charge, of the door; a porter.*

θύω, f. θύσω, p. τέθυκα, 1. aor. ἔθυσα, v. a.: 1. *To sacrifice.*—2. *To kill, tear in pieces, as a wild beast does.*

ἴδιος, α, ον, adj. *Own, one's own.*

ἴδοιμι, optat. of εἶδον; see εἶδω.

ιδών, οὔσα, ὄν, P. of εἶδον; see εἶδω.

ἵνα, conj. *That, in order that.*

ἵππος, ου, m. and f. *A horse.*

ἵπποτροφέω ὦ, p. ἵπποτρόφηκα and ἵπποτετρόφηκα, 1. aor. ἵπποτρόφησα, v. n. [ἵπποτρόφος, "keeping horses," esp. race-horses] *To keep horses.*

ἴσος, η, ον, adj. *Equal*:—ἐκ τῶν ἴσων, *equally*; see ἐκ, no. 2.

ἴστημι, f. στήσω, p. ἔστηκα, 1. aor. ἔστησα, 2. aor. ἔστην, v. a. and n.: 1. Act.: Pres.,

imperf., fut., and 1. aor.: *To make to stand; to set, place.*

—2. Neut.: Perf., pluperf. (used as pres. and imperf.), and 2. aor.: *To stand.*

ἰσχνός, ἡ, ὄν, adj. *Thin, lean, meagre.*

ἰσχυρός, ἄ, ὄν, adj. [*ἰσχύς, "strength"*] *Strong.*

ἰσχυρότερος, α, ον, comp. adj.; see *ἰσχυρός*;—at F. 16 *ἰσχυρότερον* (neut.) is predicated of *δμόνοια* (fem.). This mode of construction is more especially used in proverbs, sayings, axioms, etc.; cf., also, *κάλλιστος*.

κἀγώ = καὶ ἐγώ.

Κάδμος, ον, m. *Cadmus*; son of the Phœnician king Agēnōr, brother of Eurōpa, and founder of Thebes in Bœotia, a country of ancient N. Greece.

κᾶθεύδω, f. *κᾶθευδήσω, p. κεκᾶθευδήκα, 1. aor. ἐκᾶθευδήσα, v. n. [κᾶτά, in "strengthening" force; εὔδω, "to sleep"] To sleep.*

κᾶθῆκα, 1. aor. ind. of κᾶθιημι.

κᾶθίζω, f. *κᾶθίσω, p. κεκᾶθίκα, 1. aor. ἐκᾶθίσα, v. n. [κᾶτά, "down"; ἴζω, (neut.) "to sit"] 1. To sit down.—2. Of a bird as Subject: To perch, settle.*

κᾶθιημι, f. *κᾶθήσω, p. κᾶθεῖκα, 1. aor. κᾶθῆκα, v. a. [κᾶτά, "down"; ἴημι, "to*

send"] To send down, let fall.

καί, conj. and adv.: 1. Conj.: *And*;—*καί . . . καί, both . . . and.*—2. Adv.: a. *Even.*—b. *Also, too.*

καιρός, οὔ, m. *A particular time or season.*

κᾶκείνης = καὶ ἐκείνης (fem. gen. sing. of *ἐκεῖνος*).

κᾶκοποιέω ὦ, 1. aor. ἐκᾶκοποίησα, v. n. [κακός, "evil"; ποιέω, "to do"] To do evil or ill;—at F. 15 the neut. art. *τό* converts the inf. *κᾶκοποιεῖν* into an acc. case dependent on prep. *εἰς*.

κᾶκός, ἡ, ὄν, adj. *Evil, bad.*

κᾶκοῦργος, ον, adj. [*κακός, "evil"; ἔργον, "a work"*] *Working that which is evil; doing harm, injurious.*

κᾶλέω ὦ, f. *κᾶλέσω and κᾶλῶ, p. κέκληκα, 1. aor. ἐκᾶλεσα: 1. a. To call, or summon, a person, etc.—b. Without nearer Object: To call out to a person, etc.; F. 18.—2. Pass.: κᾶλέομαι οὔμαι, p. κέκλημαι, 1. aor. ἐκλήθην, 1. fut. κληθήσομαι: Foll. by Nom.: To be called, or named, that which is denoted by the Nom.; F. 7.*

κάλλιστος, η, ον, sup. of καλός—observe the constr. at M. 7, where *κάλλιστον* (neut.) is predicated of *χρυσός* (masc.). When the Subject, whether masculine or femir

ine, does not point out any particular individual of a class, but merely gives a general notion, then the adjective—if a predicative one—is put in the neut. gen. Here *κάλλιστον* is predicated of *χρυσός*, as *χρυσός* in the present passage is used of gold generally, not of any particular gold; whereas *κάλλιστα*, which presently follows, takes the gender of *ἐκείναι* (= *ῥίς*), because some particular sheep, those namely belonging to the Hesperides, are spoken of:—cf., also, *ισχυρότερος*.

καλλίων, *ον*, comp. adj.; see *καλός*.

κάλος, *ή*, *όν*, adj.: 1. *Beautiful, fair*.—2. *Favourable, good*. Comp.: *καλλίων*; Sup.: *κάλλιστος*.

καλύβη, *ης*, f. [*καλύπτω*, “to cover”] *A hut, cabin*.

καλῶς, adv. [*κάλος*, “good”] *Well, rightly*.

κάραν; see *κάρη*.

κάρη, *ης*, f. *A head*;—at F. 7 the acc. *κάραν* occurs, as if fr. a form *κάρα*, as.

Κάρια, *ας*, f. *Caria*; a country of Asia Minor.

κάτα, prep. gov. gen. and acc.: 1. With Gen.: a. *Down from*.—b. *Against*.—2. With Acc.: a. *Down*.—b. *At, in*.—c. *According to*.—d. *Through-out, during, for* a space of time.

κατάβαινω, f. *κατάβησομαι*, p. *κατάβέβηκα*, 2. aor. *κατέβην*, v. n. [*κάτά*, “down”; *βαίνω*, “to go”] *To go down, descend*.

κατάβιβρώσκω, f. *καταβρώσομαι*, 2. aor. *κατέβρων*, v. a. [*κάτά*, in “strengthening” force; *βιβρώσκω*, “to eat”] *To eat up, devour*.—Pass.: (*κατάβιβρώσκομαι*), p. *κατάβέβρωμαι*, 1. aor. *κατέβρώθην*.

καταβρωθῆναι, 1. aor. inf. pass. of *κατάβιβρώσκω*.

κατάγαγοι, 3. pers. sing. 2. aor. opt. of *κατάγω*.

κατάγω, f. *κατάξω*, p. *κατάγηχα*, 2. aor. *κατήγαγον*, v. a. [*κάτά*, “down”; *άγω*, “to lead or bring”] 1. Of persons as Object: *To lead, or conduct, down*.—2. Of things as Object: *To bring down*.—Pass.: *κατάγομαι*, 1. aor. *κατήχθην*.

κατάδιώκω, f. *κατάδιώξω* and *κατάδιώξομαι*, v. a. [*κάτά*, in “strengthening” force; *διώκω*, “to pursue”] *To pursue closely, to follow hard upon*.—Pass.: *κατάδιώκομαι*, 1. aor. *κατεδιώχθην*;—at F. 17 the imperf. *κατεδιώκετο* points to a continued action.

κατάδύνω, f. *κατάδύσομαι*, p. *κατάδέδυκα*, 2. aor. *κατέδυν* [*κάτά*, “down”; *δύνω*, “to go into”] 1. Neut. in pres.: *To go down into* a place.—2.

Act.: *To go down, or plunge, into.*

κᾶτᾶθῦσαι, 1. aor. inf. of κᾶτᾶθῦω.

κᾶτᾶθῦω, 1. aor. κᾶτέθῦσα, v. a. [κᾶτά, in "intensive" force; θύω, "to tear in pieces" as a wild beast does; see θύω] *To tear all to pieces.*

κᾶτακλάω ὦ, 1. aor. κᾶτέκλᾶσα, v. a. [κᾶτά, in "strengthening" force; κλάω, "to break"] *To break in pieces.*

κᾶτακλώντων, contr. masc. gen. plur. of κᾶτακλάων κᾶτακλών, part. pres. of κατακλάω: —τῶν δὲ ῥαδίως κατακλώντων, *and when they easily broke them (i. e. the sticks) to pieces*, F. 16; here τῶν is gen. plur. of dem. pron. ὁ, and forms with κατακλώντων a Gen. Abs. [§ 118]; supply αὐτάς (= ῥάβδους) as the Object of κᾶτακλώντων.

κᾶτᾶλαβών, οὔσα, ὄν, P. 2. aor. of κᾶτᾶλαμβᾶνω.

κᾶτᾶλαμβᾶνω, f. κᾶτᾶλήψομαι, p. κᾶτείληφα, 2. aor. κᾶτελάβον, v. a. [κᾶτά, in "strengthening" force; λαμβᾶνω, "to take"] 1. *To catch, overtake, come up with.*—2. Of time: Without nearer Object: *To come on*;—at F. 13 ἐσπέρας κᾶτᾶλάβούσης is Gen. Abs. [§ 118].

κᾶτᾶλείπω, f. κᾶτᾶλείψω,

p. κᾶτᾶλέλοιπα, 2. aor. κᾶτέλιπον [κᾶτά, in "strengthening" force; λείπω, "to leave"] 1. *To leave behind.*—2. *To leave remaining.*—Pass.: κᾶτᾶλείπομαι, p. κᾶτᾶλέλειμμαί, 1. aor. κᾶτελείφθην, f. κᾶτᾶλειφθήσομαι.

κᾶτᾶλειφθείς, εἶσα, ἐν, P. 1. aor. pass. of κᾶτᾶλείπω.

κᾶτᾶνᾶλίσκω, p. κᾶτηνᾶλώκα, 1. aor. κᾶτηνᾶλώσα, v. a. [κᾶτά, in "strengthening" force; ἄνᾶλίσκω (of money), "to squander"] *To squander away, utterly spend.*

κᾶταπλᾶγεις, εἶσα, ἐν, P. 2. aor. pass. of κᾶταπλήσσω;—at F. 11 κᾶταπλᾶγέστες is folld. by Acc. of "Respect," τὸν ψόφον [§ 98].

κᾶταπλήσσω (Attic κᾶταπλήττω), f. κᾶταπλήξω, 1. aor. κᾶτέπληξα, v. a. [κᾶτά, "down"; πλήσσω, "to strike"] 1. *To strike down.*—2. *To strike with amazement; to astound, terrify.*—Pass.: κᾶταπλήσσομαι (Attic κᾶταπλήττομαι), p. κᾶτᾶπέπληγμαι, 1. aor. κᾶτεπλήχθην, 2. aor. κᾶτεπλήγην.

κᾶτᾶφέρω, f. κᾶτοίσω and κᾶτοίσομαι, v. a. [κᾶτά, "down"; φέρω, "to carry"] *To carry down.*

κᾶταφρόνησις, εὖς, f. [κᾶταφρονέω, "to disdain"] *Disdain, contempt.*

κᾶτεάσσω (late form of

καταγνῦμι, f. κατάξω, 1. aor. κατέαξα), v. a. *To break in pieces.*

κατεβρώθην, 1. aor. ind. pass. of κατάβιβρώσκω.

κατελθεῖν, 2. aor. inf. of κατέρχομαι.

κατέλιπον, 2. aor. ind. of κατάλείπω.

κατέρχομαι, f. κατελεύσομαι, 2. aor. κατήλυον and κατήλθον, v. n. [κάτά, "down"; ἔρχομαι, "to come"] *To come down.*

κατεσθίω, f. κατέδομαι, p. κατεδήδοκα and κατέδηδα, v. a. [κάτά, in "augmentative" force; ἐσθίω, "to eat"] *To eat up, devour.*—Pass.: κατεσθίομαι, p. κατεδήδεσμαι, 1. aor. κατηδέσθην.

κατέφαγον, 2. aor. without a pres., v. a. [κάτά, in "augmentative" force; ἔφαγον, "(to) eat"] *To eat up, devour.*

κατηνάλωσα, 1. aor. ind. of κατᾶνάλισκω.

κάτωθεν, adv. [κάτω, "below"] 1. *From below.*—2. *Below, beneath.*

κέκτημαι, perf. ind. of κτάομαι.

κεκτημένος, η, ον, P. perf. of κτάομαι.

κελεύω, f. κελεύσω, p. κεκέλευκα, 1. aor. ἐκέλευσα, v. n. With Dat. of person and Inf.: *To order, bid, command one to do, etc., F. 10;—at F. 16*

supply αὐτοῖς as Dat. of person after ἐκέλευσε.

κενόδοξος, ον, adj. [κενός, "vain"; δόξα, "glory"] *Vain-glorious, boastful, conceited.*

κέρας, κέρατος κέραος κέρως, n. *A horn.*

κερδαίνω, f. κερδᾶνῶ and κερδήσω, p. κεκέρδαγκα and κεκέρδακα, 1. aor. ἐκέρδᾶνα and ἐκέρδησα, v. n. [κέρδος, "gain"] *To gain, obtain gain or profit;—at F. 6 κερδαίνειν is folld. by acc. τι as cognate acc.*

κεφαλή, ἡς, f. *A head.*

κιθάριζω, f. κιθάρισω, p. κεκιθάρικα, v. n. [κιθάρα, "a lyre"] *To play on the lyre.*

κινδυνεύω, f. κινδυνεύσω, p. κεκινδυνευκα, 1. aor. ἐκινδυνευσα, v. n. [κίνδυνος, "danger"] *To encounter danger; to be in danger or peril.*

κλέπτης, ου, m. [κλέπτω, "to steal"] *A thief.*

κλέπτω, f. κλέψω, p. κέκλοφα, v. a. *To steal.*—Pass.: κλέπτομαι, p. κέκλεμμαι, 1. aor. ἐκλέφθην, 2. aor. ἐκλάπην.

κλών, κλωνός, m. [κλάω, "to break"] *A bough, branch, etc., broken off from a tree.*

Κνώσιος, α, ον, adj. [Κνωσός, "Cnōsus or Cnosus," a city of Crete] *Of, or belonging to, Cnosus or Crete; Gnosian; Cretan.*

κοίλωμα, ἄτος, n. [κοιλώω, "to hollow out"] *A hollow, a cavity.*

κοινωνία, ας, f. [κοινωνός, "a partner, a companion"] *Partnership; companionship.*

κόλουρος, ον, adj. [κόλος, "docked"; οὐρά, "a tail"] *Dock-tailed, that has lost the tail.*

κομίζω, f. κομῖσω and κομῖω, p. κεκόμικα, 1. aor. ἐκομῖσα, v. a. *To bring.*

κόραξ, ἄκος, m. *A raven.*

κόρη, ης, f. *A girl, damsel, maiden.*

κράζω, f. κεκράζομαι and κράζω, p. κέκράγα, 1. aor. ἔκραξα, v. n. *Of a raven: To croak.*

κράτέω ὦ, f. κράτήσω, p. κεκράτηκα, 1. aor. ἐκράτησα, v. a. [κράτος, "strength"] 1. *To conquer.—2. To seize, lay hold of, capture.—*Pass.: κράτέομαι οὖμαι, 1. aor. ἐκράτηθην, 1. fut. κρατηθήσομαι.

κρατηθεῖς, εἶσα, ἐν, P. 1. aor. pass. of κράτέω.

κρέας, ἄτος αος ως, n. *Flesh; a piece of flesh or meat.*

κρεμᾶμένος, η, ον, P. perf. pass. of κρεμάννυμι.

κρεμάννυμι (and κρεμαννῶ), f. κρεμᾶσω, 1. aor. ἐκρέμασα, v. a.: 1. *To hang, hang up.—*2. *Pass.: κρεμάννυμαι, p. κρέμαμαι, 1. aor. ἐκρεμάσθην, 1. fut. κρεμασθήσομαι, To be*

hung up; to be suspended, to hang.

Κρήτη, ης, f. *Crete (now Candia); an island in the Mediterranean Sea.*

κριθή, ἦς, f. *Barley.*

κτάομαι κτώμαι, f. κτήσομαι, 1. aor. ἐκτησάμην, p. κέκτημαι, v. mid.: 1. *In present tenses: To acquire, get.—2. In perfect tenses: To have acquired or have gotten; to possess.*

κτείνω, f. κτενῶ, p. ἔκτακα and ἔκταγκα, 1. aor. ἔκτεινα, v. a. *To kill, slay.*

κτῆσαι, 2. pers. sing. 1. aor. imperat. of κτάομαι.

κῦνηγετέω ὦ, f. κῦνηγετήσω, v. n. [κυνηγέτης, "a hunter"] *To hunt.*

κῦριεύω, f. κῦριεύσω, v. a. [κῦριος, "a lord or master"] *With Objective Gen.: To be lord or master of; to be ruler of:—for the construction of ἦν κῦριεύων at M. 6, see εἰμί, no. 2.*

κύων, κυνός, m. and f. *A dog;—with ὁ κύων, towards the end of F. 18, supply ἔφη. Observe that a verb denoting "to say" is often omitted before the quoted words of a person.*

λαιμός, οὔ, m. *The throat, gullet.*

λαμβᾶνω, f. λήψομαι, p.

κᾶταγνῦμι, f. κᾶτάξω, 1. aor. κᾶτέαξα), v. a. *To break in pieces.*

κᾶτεβρώθην, 1. aor. ind. pass. of κᾶτᾶβιβρώσκω.

κᾶτελθεῖν, 2. aor. inf. of κᾶτέρχομαι.

κᾶτέλιπον, 2. aor. ind. of κᾶτᾶλείπω.

κᾶτέρχομαι, f. κατελεύσομαι, 2. aor. κᾶτήλυον and κᾶτήλθον, v. n. [κᾶτά, "down"; ἔρχομαι, "to come"] *To come down.*

κᾶτεσθῖω, f. κᾶτέδομαι, p. κᾶτεδήδοκα and κατέδηδα, v. a. [κᾶτά, in "augmentative" force; ἐσθῖω, "to eat"] *To eat up, devour.*—Pass.: κᾶτεσθίομαι, p. κᾶτεδήδεσμαι, 1. aor. κᾶτηδέσθην.

κᾶτέφαγον, 2. aor. without a pres., v. a. [κᾶτά, in "augmentative" force; ἔφαγον, "(to) eat"] *To eat up, devour.*

κᾶτηνάλωσα, 1. aor. ind. of κᾶτᾶνᾶλίσκω.

κᾶτωθεν, adv. [κᾶτω, "below"] 1. *From below.*—2. *Below, beneath.*

κέκτημαι, perf. ind. of κτάομαι.

κεκτημένος, η, ον, P. perf. of κτάομαι.

κελεύω, f. κελεύσω, p. κεκέλευκα, 1. aor. ἐκέλευσα, v. n. With Dat. of person and Inf.: *To order, bid, command one to do, etc., F. 10;—at F. 16*

supply αὐτοῖς as Dat. of person after ἐκέλευσε.

κενόδοξος, ον, adj. [κενός, "vain"; δόξα, "glory"] *Vain-glorious, boastful, conceited.*

κέρας, κέρατος κέραος κέρως, n. *A horn.*

κερδαίνω, f. κερδᾶνῶ and κερδήσω, p. κεκέρδαγκα and κεκέρδακα, 1. aor. ἐκέρδᾶνα and ἐκέρδησα, v. n. [κέρδος, "gain"] *To gain, obtain gain or profit;—at F. 6 κερδαίνειν is foll. by acc. τι as cognate acc.*

κεφαλή, ἡς, f. *A head.*

κιθάριζω, f. κιθάρισω, p. κεκιθάρικα, v. n. [κιθάρα, "a lyre"] *To play on the lyre.*

κινδυνεύω, f. κινδυνεύσω, p. κεκινδυνευκα, 1. aor. ἐκινδυνευσα, v. n. [κίνδυνος, "danger"] *To encounter danger; to be in danger or peril.*

κλέπτης, ου, m. [κλέπτω, "to steal"] *A thief.*

κλέπτω, f. κλέψω, p. κέκκλοφα, v. a. *To steal.*—Pass.:

κλέπτομαι, p. κέκλεμμαι, 1. aor. ἐκλέφθην, 2. aor. ἐκλάπην.

κλών, κλωνός, m. [κλάω, "to break"] *A bough, branch, etc., broken off from a tree.*

Κνώσιος, α, ον, adj. [Κνωσός, "Cnōsus or Cnossus," a city of Crete] *Of, or belonging to, Cnosus or Crete; Gnosian; Cretan.*

κοίλωμα, ἄτος, n. [κοιλῶ, "to hollow out"] *A hollow, a cavity.*

κοινωνία, ας, f. [κοινωνός, "a partner, a companion"] *Partnership; companionship.*

κόλουρος, ον, adj. [κόλος, "docked"; οὐρά, "a tail"] *Dock-tailed, that has lost the tail.*

κομίζω, f. κομῖσω and κομῖῶ, p. κεκόμικα, 1. aor. ἐκομῖσα, v. a. *To bring.*

κόραξ, ἄκος, m. *A raven.*

κόρη, ης, f. *A girl, damsel, maiden.*

κράζω, f. κεκράζομαι and κράζω, p. κέκρᾶγα, 1. aor. ἔκραξα, v. n. Of a raven: *To croak.*

κράτέω ὦ, f. κρατήσω, p. κεκράτηκα, 1. aor. ἐκράτησα, v. a. [κράτος, "strength"] 1. *To conquer.—2. To seize, lay hold of, capture.—*Pass.: κρατέομαι οὖμαι, 1. aor. ἐκράτηθην, 1. fut. κρατηθήσομαι.

κρατηθεῖς, εἶσα, ἐν, P. 1. aor. pass. of κρατέω.

κρέας, ἄτος αὐτος, n. *Flesh; a piece of flesh or meat.*

κρεμᾶμένος, η, ον, P. perf. pass. of κρεμάννυμι.

κρεμάννυμι (and κρεμαννῶ), f. κρεμᾶσω, 1. aor. ἐκρέμᾶσα, v. a.: 1. *To hang, hang up.—*2. Pass.: κρεμάννυμαι, p. κρέμᾶμαι, 1. aor. ἐκρεμάσθην, 1. fut. κρεμασθήσομαι, *To be*

hung up; to be suspended, to hang.

Κρήτη, ης, f. *Crete (now Candia); an island in the Mediterranean Sea.*

κριθή, ἠς, f. *Barley.*

κτάομαι κτώμαι, f. κτήσομαι, 1. aor. ἐκτησᾶμην, p. κέκτημαι, v. mid.: 1. In present tenses: *To acquire, get.—*2. In perfect tenses: *To have acquired or have gotten; to possess.*

κτείνω, f. κτενῶ, p. ἔκτακα and ἔκταγκα, 1. aor. ἔκτεινα, v. a. *To kill, slay.*

κτῆσαι, 2. pers. sing. 1. aor. imperat. of κτάομαι.

κῦνηγετέω ὦ, f. κῦνηγητήσω, v. n. [κυνηγέτης, "a hunter"] *To hunt.*

κῦριεύω, f. κῦριεύσω, v. a. [κῦριος, "a lord or master"] With Objective Gen.: *To be lord or master of; to be ruler of:—*for the construction of ἦν κῦριεύων at M. 6, see εἰμί, no. 2.

κύων, κυνός, m. and f. *A dog;—*with ὁ κύων, towards the end of F. 18, supply ἔφη. Observe that a verb denoting "to say" is often omitted before the quoted words of a person.

λαιμός, οὔ, m. *The throat, gullet.*

λαμβᾶνω, f. λήψομαι, p.

εἴληφα, 2. aor. ἔλαβον, v. a. To take.

λέγεται, λέγουσι; see λέγω.

λέγω, f. λέξω, p. λέλεχα, 1. aor. ἔλεξα, v. a.: 1. To say, speak:—λέγουσι, men say, M. 6. The nom. is omitted before the verb not only in the case of the unemphasized personal pronouns, but also before the third person plural when the verb has no definite Subject. This is the case with such verbs as λέγουσι, φασί, they (i. e. men generally) say; so, also, with the imperf. ἔφασαν, etc.—At F. 17 λέγει is folld. by the clause πέπεισμαι . . . ὀρχήσωμαι as Object.—2. Impers. Pass.: λέγεται, It is said or reported;—at M. 10 the Subject of λέγεται is the clause ὡς ὁ Κάδμος . . . ὄπλα.—3. To say of or about; cf. M. 4, where Λυγκέα λέγουσιν, ὡς is put for λέγουσιν, ὡς Λυγκεύς.—Verbs of “saying, knowing, hearing,” etc., such as λέγω, οἶδα, ἀκούω, at times attract the Subject of the following verb to be their own Object.—Pass.: λέγομαι, p. λέλεγμαι, 1. aor. ἐλέχθην, 1. fut. λεχθήσομαι.

λεπτός, ἡ, ὄν, adj. [λέπω, “to peel”] 1. Peeled.—2. At F. 18 of a dog: Small, thin, meagre, lean.

λεχθείην, 1. aor. opt. Pass. of λέγω.

λέων, οντος, m. A lion;—at F. 10 in the clause καὶ ὁ λέων πρὸς αὐτήν supply ἔφη as the verb; see κύων.

λίαν, adv. Very, exceedingly.

λίθινος, η, ον, adj. [λίθος, “a stone”] Of, or made of, stone; stone-.

λίθος, ου, m. A stone.

λίμνη, ης, f. A lake, a pool.

λόγος, ου, m. [λέγω, “to speak”] A word.

λοιπός, ἡ, ὄν, adj. [λείπω, “to leave”] Left, remaining.—As Subst.: λοιπά, ὦν (sc. μέταλλα), n. plur. Remaining metals:—τὰ λοιπά, the remaining, or the rest of, the metals, M. 4. In the present passage μέταλλα is obtained from the preceding cognate word μεταλλεύειν.

Λοκρίς, ἴδος, f. Locris; the country of the Locri, a people of ancient N. Greece, who were divided into the Locri Ozolæ on the borders of the Corinthian Gulf; the Locri Epicnemidii on the borders of the Maliac Gulf; and the Locri Opuntii whose country adjoined Bœotia.

Λυγκεύς, έως, m. [λύγξ, “a lynx”] Lynceus (which means “Lynx-man”); a Messenian famed for his keen sight.

λύκος, ου, m. A wolf.

λυπέω ὦ, f. λυπήσω, p.

λελύπηκα, 1. aor. ἐλύπησα, v. a. [λύπη, "grief"] *To grieve.* — Pass.: λυπέομαι οὔμαι, p. λελύπημαι, 1. aor. ἐλύπηθην, 1. fut. λυπηθήσομαι.

λύχνος, ου, m. *A lamp, a light.*

λύω, f. λῦσω, p. λέλυκα, 1. aor. ἔλυσα, v. a. *To loose, untie, unbind.*

μάθων, οὔσα, όν, P. 2. aor. of μαθαίνω.

μαίνομαι, f. μᾶνούμαι and μᾶνήσομαι, p. (in force of pres.) μέμηνα, 2. aor. ἐμᾶνην, v. mid. *To be mad or furious; to rage with Bacchic fury; M. 9.*

μάκελλάρϊος, ου, m. [μάκελλον, "shambles, meat-market"] *A butcher.*

μακρός, ά, όν, adj. *Long.*

μάλα, adv.: 1. Pos.: *Much, greatly, very.*—2. Comp.: a. *More, more especially, in a greater degree.*—b. *Rather.*—3. Sup.: *Most of all, in the highest degree.* Comp.: μάλλον; Sup.: μᾶλιστα.

μᾶλλον, μᾶλιστα; see μάλα. μᾶνεις, εἶσα, έν, P. 2. aor. of μαίνομαι.

μανθάνω, f. μᾶθήσω and μαθήσομαι, p. μεμάθηκα, 2. aor. ἔμαθον, v. a. *To learn, to ascertain.*

μάταιος, α, ον, adj. [μάτη, "a folly"] *Foolish, idle, etc.*

μάτην, adv. [id.] *Without cause or reason; for nothing.*

μεγᾶλως, adv. [μέγας, "great"] *Greatly.*

μέγας, ἄλη, α, adj.: 1. Of size: *Great.*—2. Of price, value, etc.: *Great, large, high.* Comp.: μείζων; (Sup.: μέγιστος).

μέγεθος, εος ους, n. [μέγας, "great"] 1. *Great, or large, size; greatness.*—2. *Size in general.*

μείζων, ον, comp. adj.; see μέγας;—at F. 14 supply τιμῆς (price) with μείζονος, which is gen. of price, and is regarded as an indeclinable word forming the Object of εἰπόντος.

μέλλω, f. μελλήσω, 1. aor. ἐμέλλησα, v. n. With Inf. fut.: *To be about to do, etc.; to be on the point of doing, etc.; F. 18.*

μέν, conj. *Indeed, on the one hand:—μέν δέ, on the one hand on the other hand.*

μέντοι, conj. [μέν, "indeed"; τοι, enclitic particle] *Indeed, however, yet, nevertheless.*

μένω, f. μενῶ, p. μεμένηκα, 1. aor. ἔμεινα, v. n. *To remain, continue.*

μερίζω, f. μεριῶ, 1. aor. ἐμέρισα, v. a. [μερίς, "a part"] *To part, or portion, out; to apportion, divide;—at F. 10 without nearer Object.*

μετά, prep. gov. gen., (dat

and acc. : 1. With Gen. : *With*.—2. With Acc. : *After*.

μεταβάλλω, f. μεταβάλλω, 2. aor. μετέβαλον, v. a. [μετά, denoting "change"; βάλλω, "to throw"] 1. *To change, transform*.—2. Mid. : **μεταβάλλομαι**, f. μεταβάλλομαι, *To change one's, etc., mind, i. e. at F. 16 "to be reconciled."*

μεταβάλλων, οὔσα, όν, P. 2. aor. of μεταβάλλω.

μετάλλευσις, εως, f. [μεταλλεύω, "to mine"] *A mining*.

μεταλλεύω, f. μεταλλεύω, p. μετήλλυκα, v. a. [μέταλλον, "a mine"] *To mine for, get by mining*.

μεταπέμπομαι, 1. aor. μετεπεμψάμην, v. mid. [μετά, "after"; πέμπομαι, "to send" as one's own especial act] *To send after, send for, summon*.

μεταπεμψάμενος, η, ον, P. 1. aor. of μεταπέμπομαι.

μέχρι, adv. With Gen. : *Up to, until, as far as*.

μή, adv. and conj. : 1. Adv. : *Not*.—2. Conj. : *Lest*.

μηδείς, μηδεμία, μηδέν, num. adj. [μηδέ, "not even"; εἷς, "one"] *Not even one, none*.—As Subst. : a. **μηδείς**, ενός, m. *No one, nobody*.—b. **μηδέν**, ενός, n. *Nothing*.

μηκέτι, adv. [μή, "not"; ἔτι, "any more"] *Not any more, no more, no longer*.

μηλέα, ας, f. [μῆλον, "an apple"] *An apple-tree*.

μῆλον, ου, m. : 1. *An apple*.—2. *A sheep*.

μήτηρ, μητέρος μητρός, f. *A mother*.

μηχανάομαι ὦμαι, f. μηχανήσομαι, p. μεμηχανῆμαι, v. mid. [μηχανή, "a contrivance"] *To contrive, devise, scheme*.

μίαν, fem. acc. sing. of εἷς.

μικρόν; see μικρός.

μικρός, ά, όν, adj. : 1. *Small* in size;—at M. 8 μικραί is folld. by Acc. of Respect (μέγεθος) [§ 98].—2. In time: *Short, little, brief*.—Adverbial neut. **μικρόν**, *A short time, a little while, a little*; F. 18.

Μιλήσιος, α, ον; see Μίλητος.

Μίλητος, ου, f. *Miletus*; a city of Caria, a country of Asia Minor.—Hence, **Μιλήσιος**, α, ον, adj. *Of, or belonging to, Miletus; Milesian*.

μιμέομαι οὔμαι, f. μιμήσομαι, p. μεμίμημαι, v. mid. *To imitate*.

μισθός, οὔ, m. : 1. *Pay, wages, hire*.—2. *A recompense, reward*.

μοῖρα, ας, f. [μείρομαι, "to divide"] 1. *A part, share*.—2. *Respect, regard, estimation*; F. 14.

μόσχος, ου, m. and f. *A calf*.

μουσικῶς, adv. [μουσικός, "musical"] *Musically, harmoniously*.

μῦθος, ου, m. : 1. *A word*.—
2. *A tale, story, legend, myth*.
μύρμηξ, ηκος, m. *An ant*.

νάρθηξ, ηκος, m. The plant *giant-fennel*, the stalks of which furnished the wands of the Bacchānals.

ναῦς, νεώς, f. *A ship*.

Νιόβη, ης, f. *Niōbē*; the daughter of Tantalus and wife of Amphion king of Thebes. Her seven sons and seven daughters were slain by Apollo and Diana, because she had exalted herself above Latona, the mother of the two above-named deities. According to the myth, Niobē herself was changed into a stone, which was transported in a whirlwind to the top of Mount Sipylus, and has ever since remained wet with her tears; see M. 3.

νόος νοῦς, νόου νοῦ, m. *Mind*.

νοσέω ὦ, f. νοσήσω, p. νενόσηκα, 1. aor. ἐνόσησα, v. n. [**νόσος**, "sickness"] *To be sick or ill*.

νοσῶν, contr. masc. nom. sing. of part. pres. of νοσέω.

νύκτωρ, adv. [**νύξ**, "night"] *By night*.

νῦν (νυνῖ), adv. *Now, at the present time*.

νωθής, ἐς, adj. *Sluggish, slothful, etc.*

νωχελής, ἐς, adj.: *Moving*

slowly and heavily; dull, sluggish.

ξύλον, ου, n. [**ξύω**, "to scrape or plane"] *A log of wood*.

1. ὁ, ἡ, τό, definite article:

1. With Subst.: a. Points out (a) Some particular person or thing: *The*:—τὸ ὄρος,

the mountain, i. e. the mountain in Pieria, to which the Bacchanalian women had withdrawn; M. 9, line 7.—(b) Some person or thing before mentioned;—at F. 12, line 5,

τὸν μόσχον *the calf* refers to μόσχον *a calf* mentioned at line 2.—(c) What belongs to a person, etc.: τῆς λίμνης,

of their lake, i. e. of the lake which the frogs inhabited, F. 11, line 6; τὰς οὐράς,

their tails, i. e. the tails of the assembled foxes, F. 9, lines 6, 7.—(d) The collected members of a class: τοῖς ἀνθρώποις,

to men in general, F. 10, last line.—b. With personal names the article points out the person (a) As the one just spoken of.—(b) As being famous or well known: τὸν Δία,

F. 11, line 2; τῆς Ἑρας, F. 14, line 6.—c. With names of countries and cities, the article points them out (a) As those just before mentioned.—(b) As well known or

famous: ἐν τῇ Καρίᾳ, M. 7, line 7.—N.B. Proper names, whether of persons or places, do not properly take the article.—2. The neut. art. sing. of all cases is joined to an inf. mood to form a verbal noun: τὸ βλάψαι, F. 7, last line.—3. The masc. or fem. article foll'd. by name of a person denotes the son, daughter, etc., of such person: τὴν Φοίνικος, *the daughter of a Phœnician*, M. 5, line 1; see Φοίνιξ.—4. The article joined to a participle = Latin *is qui* and the finite verb of such participle; *he, etc., who, etc.*: οἱ προσδοκῶντες, *those who expect*, F. 6, last line; οἱ θεώμενοι, *those who saw*, M. 8, line 9; ἐκ τοῦ λεγομένου, *from that which was stated, said, or mentioned*, F. 8, last line but one.—5. With Adverbs the article forms: a. An adjectival expression: οἱ τότε ἄνθρωποι, (*the then men, i. e.*) *the men of that day or time, the men then living*, M. 1, line 16.—b. A complex noun: τοῖς πέλας, *to their neighbours*, F. 9, last line but one.—6. The article is at times prefixed to adjectives used adverbially, or to adverbial expressions: τὸ πρῶτον, *at first, in the first place*, F. 11, line 5; τὸ ἀπὸ τοῦδε; see ὅδε.

2. δ, ἡ, τό, demonstr. pron. *He, she, it, they, etc.*:—οἱ μὲν . . . οἱ δέ, *some on the one hand . . . others on the other hand*.

ὀγκάζομαι ὦμαι, f. ὀγκήσομαι, v. mid. *To bray as an ass does*.

ὅδε, ἧδε, τόδε, pron. dem. [old dem. pron. δ, "this"; enclitic δε] *This person or thing*.—Adverbial expression: ἀπὸ τοῦδε (sc. χρόνου), *From this time forth, henceforth*, F. 18, line 13; see also 1. δ, no. 6.

ὁδεύω, f. ὁδεύσω, v. n. [ὁδός, "a way; a journey"] *To travel, journey, take a journey*.

ὀδούς, ὄντος, m. *A tooth*.

Ὀδυσσεύς, ἑως, m. *Odusseus* (called *Ulysses* by the Latins); son of Laërtes king of Ithaca, and one of the Greek heroes at the Trojan War.

ὅθεν, adv. [ὅς, "who, which"] *Whence*;—at M. 10, line 17, ὅθεν = ἐκεῖσε, ὅθεν, *to that place, whence*, the omission of the demonstrative before the relative being common in the case of the rel. adv. as well as the rel. pron.; see ὅς, no. a.

οἰκεῖα, ὠν; see οἰκεῖος.

οἰκεῖος, α, ὠν, adj. [οἶκος, "a house"] *Of, or belonging to, the house; domestic*.—As Subst.: οἰκεῖα, ὠν, n. plur.:

a. *Domestic, or household affairs.*—b. *Property.*

οἰκέτης, ου, m. [**οἰκέω**, “to dwell”] *A household servant or slave.*

οἰκέω ᾧ, f. **οἰκήσω**, p. **ἔκηκα**, v. n. [**οἶκος**, “a house”] *To dwell.*

οἶκος, ου, m. *A house*:—**εἰς οἶκον**, *to his house or country; homewards, home*, M. 7, line 15.

οἶμαι (and **οἴομαι**), f. **οἴησομαι** and **οἴηθήσομαι**, 1. aor. **ᾤήθην**, v. mid. *To think*;—**ὡς οἶμαι**, *as I think or imagine.*

οἶος, α, ου, adj.: 1. *Such as; of such sort, or kind, as.*—2. With **τε**: *Of things: Possible*:—**οὐχ οἶόν τε**, (*it is*) *impossible*, M. 6, line 3; see, also, **οὐ**.

1. **οἶς**, οἶος, m. and f. *A sheep*;—Plur.: *Sheep.*

2. **οἶς**, contr. fr. οἶες, nom. plur. of 1. οἶς; M. 7, line 8.

οἷτινες, masc. nom. plur. of **οἷστις**.

οἴχομαι, imperf. **ᾤχόμην**, f. **οἴχσομαι**, p. **ᾤχωκα** and **ᾤχημαι**, v. mid. irreg.: 1. *To be gone, to have departed.*—2. With Part. in concord with Subject to denote something rapidly done:—**ᾤχετο ἔχων**, (*having he was gone, i. e.*) *he departed hastily with*, M. 5, last line but one.

ὅλως, adv. [**ὅλος**, “whole”]

Wholly, entirely, altogether:—**οὐδ' ὅλως**, *not even at all.*

ὁμόνοια, ας, f. [**ὁμόνοος**, “of one mind”] *Unanimity, unity.*

ὁμοφρονέω ᾧ, f. **ὁμοφρονήσω**, v. n. [**ὁμόφρων**, “of the same mind”] *To be of the same mind; to be united in affection, etc.*

ὄμφαξ, ἄκος, f. *An unripe, or sour, grape.*

ὄνομα, ἄτος, n. [**γιγνώσκω**, “to know”] *A name.*

ὀνομάζω, f. **ὀνομάσω**, p. **ὠνόμακα**, 1. aor. **ὠνόμασα**, v. a.

[**ὄνομα**, “a name”] 1. *To name.*—2. a. With second

Acc.: *To name, or call, an object that which is denoted*

by the second Acc.—b. In Pass. constr., the second Acc.

after the active verb becomes a Nom. dependent on the pass.

verb: *To be named, or called, a certain name.*—Pass.:

ὀνομάζομαι, p. **ὠνόμασμαι**, 1. aor. **ὠνομάσθην**, 1. fut.

ὀνομασθήσομαι.

ὀνομαστός, ἡ, ὄν, adj. [**ὀνομάζω**, “to name”] *Of name or note; celebrated,*

famous.

ὄνος, ου, m. *An ass.*

ὀπλίτης, ου, m. [**ὄπλα**, “arms”] *A heavy-armed soldier; a hoplite.*

ὄπλον, ου, n.: 1. Sing.: *A tool, or implement, of any kind.*—2. Plur.: *Arms for soldiers.*

ὅποιος, α, ον, adj. [lengthened form of ποῖος] *Of what sort or kind.*

ὅπως, adv. [lengthened fr. πῶς] *That, in order that.*

ὄραω ᾧ, f. ὄψομαι, p. ἐόρακα and ἐώρακα, v. a. *To see.*

ὄργια, ων, n. plur. *The sacred rites, or orgies, of Bacchus.*

ὄρμᾶω ᾧ, f. ὄρμησω, p. ὄρμηκα, v. a. and n. [ὄρμη, "a start, setting out"] 1. a. Act.: *To set in motion, urge on.*—b. Neut.: *To start, set out.*—2. Mid.: ὄρμάομαι ᾧμαι, f. ὄρμήσομαι, 1. aor. ὄρμησαῖμην, *To put, or set, one's self, etc., in motion; i. e. to start, or set out, from a place; M. 10, line 17.*

ὄρνεον, ου, n. *A bird.*

ὄρος, εος οvs, n. *A mountain.*

Ὀρφεύς, έως, m. *Orpheus; a Thracian bard renowned for his musical skill.*

ὄρχεομαι οὔμαι, f. ὄρχήσομαι, 1. aor. ὄρχησαῖμην, v. mid. [ὄρχος, "a row"] *To dance.*

ὄς, ἧ, ὅ, pron. rel. *Who, which.*—Particular constructions: a. The dem. pron. is frequently omitted before the rel.: ὃ θέλει, for ἐκεῖνο, ὃ θέλει, M. 1, line 7.—b. The rel. takes, by attraction, the case of its antecedent, whether expressed or omitted: ὧν ἐν

χερσὶν ἔχουσι(ν) ὑστεροῦνται, for ἐκείνων, ᾧ, etc., F. 17 at end.

ὄσον; see ὄσος, no. 3. b.

ὄσος, η, ον, adj.: 1. Of size: *As great as, how great.*—2. Of number: *As many as, how many.*—3. a. Of quantity: *As much as, how much.*—b. With Adjectives (mostly comparatives): In adverbial force: **ὄσον**, *By how much*:—*τοσοῦτον . . . ὄσον, by so much . . . by how much*, F. 16 at end, where *τοσοῦτον* is joined to a comp., but *ὄσον* to a pos., adj.

ὄσπερ, ἧπερ, ὅπερ, pron. rel. [ὄς, "who, which"; περ, enclitic particle] *Who indeed, which indeed.*

ὄστέον, ου, n. *A bone.*

ὄστις, ἧτις, ὅτι, pron. indef. and rel. [ὄς, "who"; τίς, "any"] 1. Indefinite: *Whoever, whatever, person or thing.*—As Subst.: **ὄστις**, m. *Whoever.*—2. Relative: *Who.*

ὄσφύς, ὕος, f. *The loin.*

ὄταν, adv. [ὄτε, "when"; ἄν, conditional particle] *Whenever; see 2. ἄν, no. 2.*

ὄτε, adv. *When.*

1. **ὄτι**, neut. and acc. sing. of **ὄστις**.

2. **ὄτι**, adv. and conj.: 1. Adv.: *That.*—2. Conj.: a. *Because.*—b. *Seeing that, inasmuch as.*

1. **οὔ**, masc. and neut. gen. sing. of **ὄς**.

2. οὐ (before a soft vowel οὐκ, before an aspirated vowel οὐχ), adv.: 1. *Not, no.*—2. Imparting to a word the reverse of the meaning which such word has by itself:—δύναμαι, *to be able*; οὐ δύναμαι, *to be unable*; cf. M. 1, line 7.

οὐδέ, conj. and adv. [οὐ, “not”; δέ, “and”] 1. Conj.: *And not, nor*:—οὐδέ . . . οὐδέ, *neither . . . nor*.—2. Adv.: *Not even*.

οὐδεὶς, οὐδεμία, οὐδέν, adj. [οὐδέ, “not even”; εἷς, “one”] *Not even one, not one, none, no*;—at F. 15, line 3, folld. by Gen. of “thing distributed” [§ 112].—As Subst.: a. οὐδεὶς, m. *No one, nobody*.—b. οὐδέν, n. (a) *Nothing*.—(b) After a negative: *Anything*.

οὐδεμίᾳ, fem. dat. sing. of οὐδεὶς; F. 14, last line but one.

οὐκ; see οὐ.

οὐκέτι, adv. [οὐκ, “not”; ἔτι, “any longer”] *Not any longer, no longer, no more*.

οὖν, adv.: 1. *Then*.—2. *Therefore, consequently*.

οὐρά, ἄς, f. *A tail*.

οὐρανός, οὐ, m. *Heaven, the heavens*.

οὔτε, conj. [οὐ, “not”; τε, “and”] *And not, nor*:—οὔτε . . . οὔτε, *neither . . . nor*.

οὔτος, αὐτη, τοῦτο, pron.

dem. *This*.—As Subst.: a. οὔτος, m. *This man; this one or fellow*;—at F. 14, line 12, τοῦτον = Hermes, i. e. his statue.—b. τοῦτο, n. *This thing, this*.—Phrase: ὦ αὐτη (= Latin “heus tu”), *hark'ee! ho! there*, F. 9, line 10.

οὕτως (before a consonant οὔτω), adv. [οὔτος, “this”] *In this way or manner; thus, so*.

οὐχ; see οὐ.

ὀφλισκᾶνω, f. ὀφλήσω, p. ὠφληκα, v. a. *To bring on one's self, etc.; to incur*.

ὀχέω ὦ, f. ὀχήσω, 1. aor. ὠχησα, v. a. [ὄχος, “a carriage or conveyance” of any kind] 1. *To carry, convey*.—2. Pass.: ὀχέομαι οὔμαι, f. mid. in pass. force ὀχήσομαι, 1. aor. ὠχήθην, *To be carried or conveyed; to ride*.

ὀχούμενος, η, ον, contr. P. pres. pass. of ὀχέω.

παγίς, ἴδος, f. [πήγνυμι, “to fasten”] *A trap, snare*.

πάθος, εος ους, n. [πάσχω, “to suffer”] *A suffering, misfortune, calamity, disaster*.

πάθών, οὔσα, ὄν, P. 2. aor. of πάσχω.

παῖς, παιδός, m. and f. *A child, whether boy or girl*;—Plur.: *Children*.

πάλαι, adv. *Long ago, long since*.

πάλαιός, ἄ, ὄν, adj. [πάλαι,

"long ago"] 1. *Old, ancient.*

—2. *Of old, or ancient, time.*

πάντα, πάντες; see πᾶς.

παντοδαπός, ἡ, όν, adj. [πᾶς, "all"] *Of every kind, of all sorts.*

πάντως, adv. [id.] 1. *Altogether.*—2. In strong affirmations: *At all events, at least, etc.*

παρά, prep. gov. gen., dat., and acc.: 1. With Gen.: *From.*—2. With Dat.: a. *Near, by.*—b. *With, among.*—3. With Acc.: *Beside, contrary to.*

παραινέω ὦ, f. παραινέσω and παραινέσομαι, p. παρήνεκα, 1. aor. παρήνεσα, v. a. [παρά, "without force"; αἰνέω, "to recommend"] 1. With Acc. of thing: *To recommend, advise, give advice about.*—2. With Dat. of person and Inf.: *To recommend, or advise, one, etc., to do, etc.*

παράκαλέω ὦ, f. παράκαλῶ and παράκαλέσω, 1. aor. παρέκάλεσα, v. a. [παρά, "to"; κάλέω, "to call"] *To entreat, beg, beseech.*

παράλογίζομαι, f. παράλογίσομαι, v. mid. [παρά, denoting "amiss"; λογίζομαι, "to reckon"] *To deceive, outwit, etc.*

παραστήσαι, 1. aor. inf. of παρίστημι.

πάρασχειν, 2. aor. inf. of παρέχω.

παράτηρέω ὦ, f. παράτηρήσω, v. a. [παρά, "beside"; τηρέω, "to watch"] 1. *To watch closely for, to lie in wait for.*—2. Mid.: παράτηρέομαι οὔμαι, f. παράτηρήσομαι, *To watch closely for, to lie in wait for, as one's own especial act.*

παρέχω, f. παρέξω and παρασχήσω, p. παρέσχηκα, v. a. [παρά, "beside"; έχω, "to have or hold"] *To give, supply, grant, etc.*

παρήνει, contr. 3. pers. sing. imperf. ind. of παραινέω.

παρήνεσα, 1. aor. ind. of παραινέω.

πᾶς, πᾶσα, πᾶν, adj.: 1. a. Sing.: *All, the whole.*—b. Plur.: *All.*—As Subst.: (a) πάντες, ων, m. plur. *All men, all.*—(b) πάντα, ων, n. plur. *All things.*—2. With art., to denote the whole of a number: *The whole, the whole of;*—at F. 15, line 7, supply στρατιώτας with τοὺς πάντας: *the whole (of the soldiers).*—3. *Every, any.*

πάσχω, f. πείσομαι, p. πέπονθα, 2. aor. ἐπάθον, v. a. *To suffer.*

πείθω, f. πείσω, p. πέπεικα, 1. aor. ἐπεισα, v. a.: 1. *To persuade, induce.*—2. *To persuade, convince.*—Pass.: πείθομαι, p. πέπεισμαι, 1. aor. ἐπέισθην, 1. fut. πεισθήσομαι. πείσαι, 1. aor. inf. of πείθω.

πεισθείς, εἶσα, ἐν, P. 1. aor. pass. of πείθω.

πέλαγος, εὐς οὐς, η. *The sea.*

πέλας, adv. *Near*:—τοῖς πέλας; see 1. δ, no. 5.

Πελοπόννησος, οὐ, f. [Πέλοψ, "Pelops"; νῆσος, "an island"] *The Peloponnēsus* (i. e. "the island of Pelops"), now *the Morēa*, in Greece.

πέμπω, f. πέμψω, p. πέπομφα, 1. aor. ἔπεμψα, v. a. *To send.*

πέπεισμαι, perf. ind. pass. of πείθω.

περί, prep. gov. gen., (dat.) and acc.: 1. With Gen.: a. *Around*.—b. *About, concerning*.—c. To denote value: *For, of*.—2. With Acc.: *About, round about*.

περιβάλλω, f. περιβᾶλω, 2. aor. περιέβαλον, v. a. [περί, "around"; βάλλω, "to throw"] 1. *To throw around*.—2. Mid.: περιβάλλομαι, pluperf. pass. in mid. force περιεβεβλήμην, 2. aor. περιεβᾶλδμην: With Acc. and Dat.: *To throw something for one's, etc., to surround, encircle, encompass something with something for the purpose of defence or protection.*

περιβιάζομαι, v. mid. [περί, in "intensive" force; βιάζομαι, "to put forth one's strength"] *To put forth one's, etc., whole strength; to exert all one's, etc., might.*

περιγίγνομαι, f. περιγενήσομαι, p. περιγέγονα, 2. aor. περιεγενόμην, v. mid. [περί, "above"; γίγνομαι, "to be"] With Gen. of thing: *To get possession of, obtain, etc.*

περιεβεβλήμην; see περιβάλλω, no. 2.

περιελάσας, ᾶσα, αν, P. 1. aor. of περιελαύνω.

περιελαύνω, 1. aor. περιήλασα, v. a. [περί, "around"; ἐλαύνω, "to drive"] *To drive together or off, to collect, cattle as booty, etc.*—Pass.: περιελαύνομαι.

περιελθών, οὔσα, όν, P. 2. aor. of περιέρχομαι.

περιέρχομαι, p. περιελήλυθα, 2. aor. περιῆλθον, v. mid. [περί, "around"; ἔρχομαι, "to go"] *To go round, to go about, in search of something.*

περιουσία, ας, f. [περίειμι, "to be over and above"] *Superabundance, plenty, wealth.*

περισσός (Attic περιττός), ή, όν, adj. [περί, "above"] *Superfluous, useless.*

περιφοβος, ον, adj. [περί, in "strengthening" force; φοβέω, "to terrify"] *Greatly terrified or alarmed; in great terror or alarm.*

πήγνυμι, f. πήξω, 1. aor. ἔπηξα, v. a. With Dat.: *To stick, or fix, in*.—Pass.: πήγνυμαι, p. πέπηγμαi, 1. aor.

“long ago”] 1. *Old, ancient.*

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—2. Mid.: παράτηρέομαι

οὔμαι, f. παράτηρήσομαι, *To watch closely for, to lie in wait for, as one’s own especial act.*

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πείσαι, 1. aor. inf. of πείθω.

πεισθείς, εἶσα, ἐν, P. 1. aor. pass. of **πείθω**.

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πέλας, adv. *Near*:—τοῖς πέλας; see 1. δ, no. 5.

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περιγίγνομαι, f. **περιγενήσομαι**, ρ. **περιγέγονα**, 2. aor. **περιεγενόμην**, v. mid. [**περί**, "above"; **γίγνομαι**, "to be"] With Gen. of thing: *To get possession of, obtain, etc.*

περιεβεβλήμην; see **περιβάλλω**, no. 2.

περιελάσας, ᾶσα, αν, P. 1. aor. of **περιελαύνω**.

περιελαύνω, 1. aor. **περιήλασα**, v. a. [**περί**, "around"; **ἐλαύνω**, "to drive"] *To drive together or off, to collect, cattle as booty, etc.*—Pass.: **περιελαύνομαι**.

περιελθών, οὔσα, όν, P. 2. aor. of **περιέρχομαι**.

περιέρχομαι, ρ. **περιελήλυθα**, 2. aor. **περιήλθον**, v. mid. [**περί**, "around"; **ἔρχομαι**, "to go"] *To go round, to go about, in search of something*.

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περιφοβος, ον, adj. [**περί**, in "strengthening" force; **φοβέω**, "to terrify"] *Greatly terrified or alarmed; in great terror or alarm*.

πήγνυμι, f. **πήξω**, 1. aor. **ἔπηξα**, v. a. With Dat.: *To stick, or fix, in*.—Pass.: **πήγνυμαι**, ρ. **πέπηγμαί**, 1. aor.

ἐπήχθην, 2. aor. ἐπάγην, 2. fut. παγήσομαι.

πηδάω ὦ, f. πηδήσω, p. πεπήδηκα, 1. aor. ἐπήδησα, v. n. *To leap, spring.*

πήρα, ας, f. *A leathern bag, wallet, scrip, etc.*

Πιερία, ας, f. *Pieria; a district of Thessaly.*

πίμελέστερος, α, ον; see πίμελής.

πίμελής, ἐς, adj. [πίμελή, (subst.) "fat"] *Fat, plump, in good condition.* ☞ Comp.: πίμελέστερος.

πλάτύς, εἶα, ὕ, adj. *Wide, broad.*

πλείστος, η, ον, sup. adj.; see πολύς.

πλέον, adv. [adverbial neut. of πλέων, "more"] *More, in a greater degree; to a greater extent.*

πλήν, adv. With Gen.: *Except, with the exception of.*

πλούσιος, α, ον, adj. [πλούτος, "wealth"] *Wealthy, opulent, rich.* ☞ (Comp.: πλουσιώτερος); Sup.: πλουσιώτατος.

πλουσιώτατος, η, ον, sup. adj.; see πλούσιος.

πλούτος, ου, m. [πίμπλημι, "to fill"] *Wealth, riches.*

πνεῦμα, ἄτος, n. [πνέω, "to breathe"] *Wind.*

ποιέω ὦ, f. ποιήσω, p. πεποίηκα, 1. aor. ἐποίησα, v. a.: 1. a. *To do.*—b. *To make.*—2. Mid.: ποιέομαι οὔμαι, f. ποι-

ήσομαι, 1. aor. ἐποίησάμην: a. *To make for one's self.*—b. *Of a plan, etc.: To form, frame, devise on one's own part.*—c. *To make, hold, reckon, esteem an object in some light, on one's own part.*

ποιησάμενος, η, ον, P. 1. aor. mid. of ποιέω.

ποιητής, ου, m. [ποιέω, "to make"] *A poet, bard.*

ποιμήν, ἐνος, m. *A shepherd.*

ποίμνη, ης, f. *A flock.*

πολεμέω ὦ, f. πολεμήσω, p. τεπολέμηκα, v. a. and n. [πόλεμος, "war"] 1. Act.: *To make war upon, to wage war against; M. 5, line 9.*

2. Neut.: With Dat. of person: *To wage war with, engage in war with; M. 10, line 13.*

πολέμιος, α, ον, adj. [id.] *Of, or belonging to, war; hostile.*—As Subst.: πολέμιος, ου, m. *An enemy, foe;—Plur. with Art.: The enemy.*

πολεμιστής, οὔ, m. [πολεμίζω, "to wage war"] *A warrior.*

πόλις, εως, f. *A city.*

πολίτης, ου, m. *A citizen.*

πολλά, πολλοί, πολλοῦ; see πολύς.

πολύς, πολλή, πολύ, adj.: 1. Pos.: a. Sing.: (a) *Large, great.*—(b) *Of value: Much, great:—περὶ πολλοῦ ποιεῖσθαι, to reckon of much value, to hold in great account, F. 14, line 9.*

—b. Plur. *Many*:—πολλοὶ καὶ ἀγαθοὶ ἄνδρες, *many brave men*. When πολὺς is joined to the epithet of a word, καί is usually placed between πολὺς and such epithet, yet is not to be rendered in English.—As Subst.: (a) πολλοί, ὦν, m. plur. *Many persons, many*.—(b) πολλά, ὦν, n. plur. *Many things*.—2. Comp.: πλέων (πλείων), ον, *More*.—3. Sup.: πλείστος, η, ον, *Very much, very great*; M. 2, line 6.

πονηρός, ἄ, ὄν, adj. [*πονέω*, “to toil”; also, “to suffer pain”] *Morally: Bad, wicked, vicious*.

πόντος, ου, m. *The sea*.

πορεία, ας, f. [*πορεύω*, in pass. “to go”] *A crossing of water, a passage over the sea, etc.*

πόσος, η, ον, adj. *How much*:—as Gen. of price, πόσου, *for how much* [§ 116], F. 14, line 4, where ἐπύθετο πόσου is used elliptically for ἐπύθετο πόσου τις δύναται τὸ Διὸς ἄγαλμα πρίασθαι.

1. πότε, interrog. particle, *At what time? when?*

2. ποτέ, enclitic particle, *At some time*.

πρᾶγμα, ἄτος, n. [*πράσσω*, “to do”] *A thing, matter, affair, etc.*

πρᾶξαι, 1. aor. inf. of πρᾶσσω.

πράσσω (Attic πράττω), f. πράξω, ρ. πέπρᾶχα, 1. aor. ἔπραξα, v. a. *To do*.

πρέπω, f. πρέψω, 1. aor. ἔπρεψα, v. n.: 1. *To be becoming or suitable; to become, etc.*—2. Impers.: πρέπει, With Dat. of person: *It is fitting, or proper, for one, etc.*;—at F. 8, line 5, πρέπει has for its Subject the clause τῶν ὀνέων βασιλεύειν, where βασιλεύειν is a Substantival Inf. of nom. case.

πρέσβεις, acc. plur. of πρέσβυς; F. 11, line 2.

πρέσβυς, εως and ὕος, m. *An ambassador*;—in this sense used in sing. by poets alone.

πριάμαι, v. mid. defect. *To buy, purchase*.

πρό, prep. gov. gen. *Before, in front of*.

προᾶγω, f. προᾶξω, ρ. προᾶῆχα, 2. aor. προᾶγάγον, v. a. [*πρό*, “forwards”; ἄγω, “to bring”] *To bring forward*.—

Pass.: προᾶγομαι, 1. aor. προᾶχθην, 1. fut. προᾶχθήσομαι.

πρόβατον, ου, n. [*πρό*, “forwards”; βαίνω, “to go”] *A sheep*.

προήχθην, 1. aor. ind. pass. of προᾶγω.

πρός, prep. gov. gen., dat., and acc.: 1. With Gen.: *From*.—2. With Dat.: a. *At near, hard by*.—b. *In addition to, added to, with*.—3

Acc.: a. *To a place.*—b. *With relation, or regard, to.*—c. *To or for a person.*

προσᾶγάγειν, 2. aor. inf. of προσᾶγω.

προσᾶγω, f. προσαξω, 2. aor. προσήγαγον, v. a. [πρός, "to"; ἄγω, "to lead"] *To lead, or bring, to a certain thing or course of action;* F. 9, line 4.

προσᾶναπλάσσω (Attic προσᾶναπλάττω), f. προσαναπλάσω, v. a. [πρός, "to"; ἀναπλάσσω, in force of "to mould or shape"] *To mould, or shape, to a matter; to adapt to a matter.*—Pass.: προσᾶναπλάσσομαι (Attic προσᾶναπλάττομαι), 1. aor. προσανεπλάσθην.

προσαρτάω ὦ, f. προσαρτήσω, p. προσήρτηκα, v. a. [πρός, "to"; ἀρτάω, "to fasten"] *With Dat.: To fasten, or attach, to.*—Pass.: προσαρτάομαι ὦμαι, p. προσήρτημαι.

προσδοκάω ὦ, f. προσδοκήσω, 1. aor. προσεδόκησα, v. a. *To expect.*

προσδοκῶντες, contr. masc. nom. plur. of part. pres. of προσδοκάω.

προσδραμών, οὔσα, ὄν, P. 2. aor. of προστρέχω.

προσεπιβάλλω, 2. aor. προσεπέβαλον, v. a. [πρός, "to"; ἐπιβάλλω, "to throw upon"] *With Acc. and Dat.:*

To throw to and upon a thing; to reach by throwing;—at F. 7, line 2, κεφαλὴν is Acc. of nearer Object after προσεπιβάλοῦσα; αὐτῷ (= τῷ ὄστῳ) must be supplied as Dat.

προσεπιβάλλων, οὔσα, ὄν, P. 2. aor. of προσεπιβάλλω.

προσέρχομαι, f. προσελεύσομαι, p. προσελήλυθα, 2. aor. προσήλθον, v. mid. [πρός, "to"; ἔρχομαι, "to come or go"] *To come, or go, to or towards; to approach, draw near to.*

προσέταξα, 1. aor. ind. of προστάσσω.

προσήρτημαι, perf. ind. pass. of προσαρτάω.

προσθήκη, ης, f. [πρυστιθημι, "to add"] *An addition;*—at F. 14, line 12, προσθήκην is in apposition to τοῦτον [§ 84], and means "into the bargain."

προσπυνθάνομαι, v. mid. [πρός, "besides"; πυνθάνομαι, "to ask"] *To ask besides, to inquire further, to make further inquiry.*

προστάσσω (Attic προστάττω), 1. aor. προσέταξα, v. a. [πρός, "to"; τάσσω, "to order"] 1. *With Acc. of thing: To enjoin, order, command.*—2. *With Dat. and Inf.: To enjoin, order, command one to do, etc.*—Pass.: προστάσσομαι (Attic προστάττομαι), p. προστέταγμαι,

1. aor. προσετάχθην, 1. fut. προσταχθήσομαι.

προσταχθείς, εἶσα, ἐν, P. 1. aor. pass. of προστάσσω:—τὸ προσταχθέν, *that which was commanded*, F. 16, line 5; see 1. ὁ, no. 4.

προστρέχω, f. προσδράμ-οῦμαι, 2. aor. προσέδραμον, v. n. [πρός, "to or towards"; τρέχω, "to run"] *To run to, or towards, a person or thing; to run up.*

πρότερον, comp. adv. [adverbial neut. of πρότερος, "before" in time] *Sooner, earlier, first.*

προτρέπω, f. προτρέψω, v. a. [πρό, "forwards"; τρέπω, "to turn"] With Acc. and Inf.: *To urge one on to do, etc.*—Mid.: προτρέπομαι, 1. aor. προετρέψαμην.

προὔτρέπετο, contr. fr. προετρέπετο, 3. pers. sing. imperf. ind. of προτρέπω.

πρῶτον, adv. [adverbial neut. of πρῶτος, "first"] 1. *First, for the first time.*—2. *At first*;—at F. 11, line 5, with neut. art. τό prefixed;—see 1. ὁ, no. 6.

πρῶτος, η, ον, sup. adj. [πρό, "before"] 1. *First.*—2. *The first who or that does, etc., something*; M. 4, line 3.

πταίω, f. πταίσω, p. ἔπταικα, v. n. *To stumble, trip, make a false step or mistake.*

πυνθάνομαι, f. πεύσομαι, p.

πέπυσμαι, 2. aor. ἐπῦθόμην, v. n. *To ask, inquire.*

πωλέω ᾧ, f. πωλήσω, 1. aor. ἐπώλησα, v. a. *To sell.*

ράβδος, ου, f. *A rod, staff, wand.*

ῥᾶδιως, adv. [ῥάδιος, "easy"] *Easily.*

ρίζα, ης, f. *A root.*

ῥινη, ης, f. *A file.*

σαίνω, f. σᾶνῶ, 1. aor. ἔσηνα, v. a. Of dogs: *To fawn upon.*

σαλπικτής, οὔ, m. [σαλπίζω, "to sound the trumpet"] *A trumpeter.*

σιδηρος, ου, m. *Iron.*

σιμός, ἡ, ὄν, adj. *Flat-nosed.*

σίτος, ου, m. (irreg. plur. σῖτα, ων, n.) 1. *Wheat, corn, grain.*—2. *Food, provisions.*

σκεῦος, εος ους, n. *A vessel, or implement, of any kind.*

σός, σή, σόν, pron. poss. [σύ, "thou"] *Belonging to thee; thy, thine, your.*

σπαρτός, ἡ, ὄν, adj. [σπείρω, "to sow"] 1. *Sown.*—2. *Scattered about, dispersed here and there.*

σπείρω, f. σπερῶ, p. ἔσπαρκα, 1. aor. ἔσπειρα, v. a. *To sow.*

σπεισᾶμενος, η, ον, P. 1. aor. mid. of σπένδω.

σπένδω, f. σπέ-σπείκα, v. a.: 1. *To offer*

a libation to Mid.: σπένδομαι,

1. aor. ἐσπεισάμην, *To make a treaty, etc.*—This meaning of the word arises from the custom of pouring out libations to some deity when a *treaty, etc.*, was made.

στάς, στάσα, σταν, P. 2. aor. of ἵστημι.

στασιῶς, f. στασιῶσα, v. n. [στάσις, "discord"] *To be in a state of discord; to quarrel.*

στάσις, εως, f. [ἵστημι, in neut. force of "to stand"] *Discord, quarrelling.*

στεναγμός, μου, m. [στεναῶ, "to groan"] *A groan.*

στένω (only found in pres. and imperf.), v. n. *To groan, sigh, lament, utter lamentations.*

στόμα, ἄτος, n. *A mouth.*

στόμιον, ου, n. *A mouth;—* at F. 4, line 3, of a cave.

στρατεύομαι, f. στρατεύσομαι, 1. aor. ἐστρατεύσάμην, v. mid. [στρατός, "an army"] *To take the field, to go on an expedition.*

στρατός, ου, m. *An army.*

σύ, σου (plur. ὑμεῖς, ὑμῶν), pron. pers. *Thou, you.*

συγκρύπτω, 1. aor. συνέκρυψα, v. a. [σύν, "wholly"; κρύπτω, "to hide"] *To hide wholly or altogether; to conceal perfectly.*

συγκρύψη, 3. pers. sing. 1. aor. subj. of συγκρύπτω.

συλλαμβάνω, f. συλληψομαι, p. συνείληφα, 2. aor. συνέλαβον,

v. a. [σύν, in "augmentative" force; λαμβάνω, "to take"] *To lay hold of, seize.—Pass.: συλλαμβάνομαι, p. συνείλημαι, 1. aor. συνέληφθην.*

συλληφθείς, εἶσα, ἐν, P. 1. aor. pass. of συλλαμβάνω.

συμβαίνω, f. συμβήσομαι, p. συμβέβηκα, 2. aor. συνέβην, v. n. [σύν, "with"; βαίνω, "to go"] *Of events: To happen, occur, take place.*

συμβάς, ἄσα, ἄν, P. 2. aor. of συμβαίνω;—at M. 10, last line but one, τοιούτου συμβάντος is Gen. Abs. [§ 118].

συμβουλεύω, f. συμβουλεύσω, 1. aor. συνέβουλεύσα, v. a. [σύν, in "strengthening" force; βουλεύω, "to advise"] *With Acc. of thing and Dat. of person: To recommend something to one, etc.*

συμβουλία, ας, f. [συμβουλεύω, "to recommend"] *Recommendation, counsel, advice.*

συμφέρω, f. συνοίσω, p. συνενήνοχα, v. n. [σύν, "together"; φέρω, "to bring"] *With Dat.: To be of use to; to be beneficial, profitable, or advantageous, to.*

συμφέρων, ουσα, ον, P. pres. of συμφέρω:—τὸ συμφέρον, *that which is beneficial; see 1. δ, no. 4.*

συμφορά, ἄς, f. [συμφέρω, "to bring together"] *A misfortune, calamity;—* at F. 10,

last line but two, the sentence must be filled up: ἡ τοῦ ὄνου συμφορά με οὕτως δῖαιρειν ἐδίδαξεν.

σύν, prep. gov. dat. *With*.

συνᾶγω, f. συνάξω, 2. aor. συνήγαγον, v. a. [σύν, "together"; ἄγω, "to lead"] *To assemble, collect.*

συνεβούλευσα, 1. aor. ind. of συμβουλεύω; F. 9, last line but three:—for the force of ἄν in this passage, see 2. ἄν, no. 1, a.

συνέθεσαν, 3. pers. plur. 2. aor. ind. of συντίθημι.

συνεῖδον (inf. συνιδεῖν, part. συνιδών), 2. aor. without pres. (συνοράω being used for the pres.), v. a. [σύν, in "strengthening" force; εἶδον, "to see"] *To see at a glance; to perceive.*

συνέφερον, imperf. ind. of συμφέρω.

συνθήκη, ης, f. [συντίθημι, in mid. "to agree upon"] 1. Sing.: *An agreement.*—2. Plur.: *The articles of an agreement; a contract, covenant, etc.*

συνιδών, οὔσα, όν, P. of συνεῖδον.

συνταξάμενος, η, ον, P. 1. aor. mid. of συντάσσω.

συντάσσω (Attic συντάττω), f. συντάξω, p. συντέταχα, v. a. [σύν, "together"; τάσσω, "to draw up in order"] 1. *To arrange, organize, in-*

stitute.—2. Mid.: συντάσσομαι (Attic συντάττομαι), 1. aor. συνεταξάμην, *To arrange, etc., by one's own especial act.*

συντίθημι, f. συνθήσω, p. συντέθεικα, 2. aor. συνέθην, v. a. [σύν, "together"; τίθημι, "to put"] *To compose, construct, frame a story, etc.*

σχολᾶζω, f. σχολᾶσω, p. ἐσχόλακα, 1. aor. ἐσχόλασα, v. n. [σχολή, "leisure"] *To act leisurely, to be idle or indolent.*

σώζω, f. σώσω, p. σέσωκα, 1. aor. ἔσωσα, v. a. [σῶς, "safe"] *To save, preserve.*—Pass.: σώζομαι, p. σέσωμαι, 1. aor. ἐσώθην, 1. fut. σωθήσομαι.

σωθῶσι, 3. pers. plur. 1. aor. subj. pass. of σώζω.

σῶμα, ἄτος, n. *A body.*

σῶος, α, ον, adj. *Safe.*

σωρεύω, f. σωρεύσω, p. σεσώρευκα, 1. aor. ἐσώρευσα, v. a. [σωρός, "a heap"] *To heap, or pile, up.*

σωφρονισμός, μου, m. [σωφρονίζω, "to render wise"] *A lesson.*

τᾶρακτικός, ή, όν, adj. [τᾶράσσω, "to disturb"] *Disturbing; causing disturbance or agitation, in a state;* F. 11, last line but one.

ταῦρος, ου, m.: 1. *A bull.*—2. As proper name: *Taurus;*

the name of a Cretan; see M. 5.

τέ, conj. *And.*

τεθνήξομαι, fut. ind. of θνήσκω.

τείχος, εος ους, n. *A wall.*

τέκνον, ου, n. [τίκτω, "to bring forth"] *A child.*

τελευταῖον, adv. [adverbial neut. of τελευταῖος, "last"] *Lastly, at last.*

τετραῖποδα, ων; see τετραῖπους.

τετραῖπους, πουν, adj. [τέτραρες, "four"; ποῦς, "a foot"] *Four-footed.* — As Subst.:

τετραῖποδα, ων, n. plur. *Four-footed animals, quadrupeds.*

τέττιξ, ἰγος, m. *A species of grasshopper; a field-cricket.*

τέως, adv. *So long.*

τηνῖκαῦτα, adv. *Then.*

τι; see 1. τις.

τιμή, ἦς, f. [τίω, "to honour"] *Honour, estimation, etc.*

1. τις, τι (Gen. τίνος), pron. indef.: 1. Sing.: *Some, a certain.*—As Subst.: a. τις, m. *Some one, a certain one.*—b. τι, n. *Something.*—2. Plur.: *Some, certain.*—As Subst.: τίνες, m. plur. *Some persons, certain persons, some.*

2. τίς, τί (Gen. τίνος), pron. interrog. *Who? which? what?*

τοιόσδε, τοιαῖδε, τοιόνδε,

adj. [τοῖος, "such"; δε enclitic] *Such; of such a sort or kind.*

τοιούτος, τοιαύτη, τοιοῦτο (Gen. τοιούτου, τοιαύτης, τοιούτου), pron. dem. *Such; of such kind, nature, or quality.*

τόπος, ου, m. *A place.*

τοσοῦτον; see τοσοῦτος.

τοσοῦτος, τοσαύτη, τοσοῦτο and τοσοῦτον (Gen. τοσοῦτου, τοσαύτης, τοσοῦτου), adj.

[τόσος, "so great"] 1. *So great.*—As Subst.:

τοσοῦτον, n. With Gen.: *So great a degree of; such an amount, or pitch, of;* F. 11, line 8.—2. a.

So much.—b. In adverbial force (mostly with comparative adjectives): τοσοῦτον, *By so much;* see ὅσον.

τότε, adv. *At that time, then.*

τοῦτο; see οὗτος.

τρεις, τρία, num. adj. plur. *Three.*

τρέπω, f. τρέψω, p. τέτροφα and τέτραφα, v. a.: 1. *To turn.*—2. Mid.: τρέπομαι, f. τρέπομαι, *To turn, or betake, one's self, etc.*

τρέφω, f. θρέψω, p. τέτροφα, v. a. *To support, feed, keep, maintain.*

τρέχω, f. δρᾶμοῦμαι, p. δεδράμηκα, 2. aor. ἔδραμον, v. n. *To run.*

Τρικάρηνια, ας, f. [τρικάρηνος, "three-headed," also, "a Tricarenian"] *Tricarenia;*

a city on the shores of the Euxine Sea; M. 8.

Τρικόρηνος, ου, m. *One of the Tricareni, a Tricarenian; see Τρικόρηνια.*

τρικέφαλος, ου, adj. [τρεις, "three"; κεφαλή, "a head"] *Having three heads; three-headed.*

τρόπος, ου, m. [τρέπω, "to turn"] *A way, method:—δν τρόπον, in what way, how.*

τροφή, ης, f. [τρέφω, "to nourish"] *Nourishment, food, victuals.*

τύμβος, ου, m. *A tomb, sepulchre.*

Τύριος, α, ου; see Τύρος.

Τύρος, ου, f. *Tyre (now Sur); the celebrated port and emporium of Phœnicia, on the E. coast of the Mediterranean.—Hence, Τύριος, α, ου, adj. Of, or belonging to, Tyre; Tyrian.*

ὕβριζω, f. ὑβρίσω and Att. ὑβριῶ, ρ. ὑβρίκα, v. a. [ὑβρις, "insolence"] *To act insolently, etc.*

ὕδρα, ας, f. [akin to ὕδωρ, "water"] *A water-snake.*

ὕλη, ης, f. *A wood.*

ὑπάρχω, f. ὑπάρξω, 1. aor. ὑπηρξα, v. n. [ὑπό, "without force"; ἄρχω, "to begin"] *To be.*

ὑπέλαβον, 2. aor. ind. of ὑπολαμβάνω.

ὑπῆρχον, imperf. ind. of ὑπάρχω.

ὑπό (before a soft vowel ὑπ', before an aspirated vowel ὑφ'), prep. gov. gen., dat., and acc.: 1. With Gen.: a. *Under.*—b. Of the agent: *By.*—2. With Dat.: *Under.*—3. With Acc.: *Under, beneath, below.*

ὑπολάβών, οὔσα, όν, P. 2. aor. of ὑπολαμβάνω.

ὑπολαμβάνω, f. ὑπολήψομαι, 2. aor. ὑπέλαβον [ὑπό, "from under"; λαμβάνω, "to take"] 1. *To take up in conversation; to rejoin, reply; also, to take up short, to interrupt.—2. To take up a notion; to assume, suppose, imagine.*

ὑπομιμνήσκω, f. ὑπομνήσω, 1. aor. ὑπέμνησα, v. a. [ὑπό, "somewhat"; μιμνήσκω, "to remind"] With Acc. of person and Gen. of thing: *To remind one gently, or quietly, of or about something.*

ὑποτυγχάνω, 2. aor. ὑπέτυχον, v. n. [ὑπό, "under"; τυγχάνω, "to be"] *To rejoin, reply; to interrupt.*

ὑποτύχών, οὔσα, όν, P. 2. aor. of ὑποτυγχάνω.

ὑστερέω ᾧ, f. ὑστερήσω, ρ. ὑστέρηκα, v. a. [ὑστερος, "later"] 1. With Gen.: *To come short of, miss, fail of, lose.—2. Pass.: ὑστερέομαι οὔμαι, 1. aor. ὑστερήθην = no. 1; see ὄς, no. b.*

ὑστερον, comp. adv. [α'

verbal neut. of ὕστερος, "later"] *Later, afterwards, subsequently.*

ὑφ'; see ὑπό.

φᾶγών, οὔσα, όν, P. of ἐφᾶγον.

φασί(ν), 3. pers. plur. pres. ind. of φημί; see φημί.

φεύγω, f. φεύξομαι, 2. aor. ἐφύγον, v. n. *To flee.*

φημί, f. φήσω, 2. aor. ἔφην, v. a. and n. *To say*:—φασί(ν), *Men say*; see λέγω, no. 1.

φιλάργυρος, ον, adj. [φιλέω, "to love"; ἀργῦρος, "silver, money"] *Fond of money, covetous.*—As Subst.: φιλάργυρος, ον, m. *A covetous person.*

φιλέω ὦ, f. φιλήσω, p. πεφίληκα, v. a. *To love.*

φιλοκῦνηγος, ον, adj. [φιλέω, "to love"; κυνηγέω, "to hunt"] *Loving the chase, fond of hunting.*

φίλος, ον, m. [φιλέω, "to love"] *A friend.*

φοβέω ὦ, f. φοβήσω, 1. aor. ἐφόβησα, v. a. [φόβος, "fear"] 1. *To put in fear; to frighten, terrify.*—2. Pass.: φοβέομαι οὔμαι, p. πεφόβημαι, 1. aor. ἐφοβήθην, 1. fut. φοβηθήσομαι, With Acc. of person, as "Acc. of Respect" [§ 98]: *To be frightened at; to stand in fear, or dread, of*; F. 4, last line but three:—for force of ἄν

with aorist in this passage, see 2. ἄν, no. 1, a.

Φοίνιξ, ἴκος, m. *A Phœnician*;—at M. 5, line 2 = Agēnor, king of Phœnicia, the father of Eurōpē.

φράζω, f. φράσω, p. πέφρακα, 1. aor. ἔφρασα, v. a. With Acc. of thing and Dat. of person: *To tell something to some one.*

φράσαι, 1. aor. inf. of φράζω.

φρόνιμος, η, ον, adj. [φρονέω, "to think"] *Thoughtful, wise, prudent*;—at end of Fables 13 and 18 with Gen. of "thing distributed" [§ 112].

φύλαξ, ἄκος, m. [φύλασσω, "to guard"] *A guard, guardian, keeper.*

φύλασσω (Attic φύλάττω), f. φύλάξω, p. πεφύλακα: 1. *To guard, keep, defend.*—2. Mid.: φύλάσσομαι (Attic φύλάττομαι), f. φύλάξομαι, 1. aor. ἐφύλαξάμην, With Acc.: *To be on one's, etc., guard against; to avoid, shun.*

Φωκίς, ἴδος, f. *Phocis*; a country of N. Greece.

φωνέω ὦ, f. φωνήσω, 1. aor. ἐφώνησα, v. n. [φωνή, "voice"] Of a cock: *To crow.*

φωνή, ἦς, f. *A voice.*

χᾶλεπός, ἦ, όν, adj. *Difficult, hard to bear, grievous*;—at end of F. 3 folld. by Gen. of "thing distributed" [§ 112].

χαλκός, οὔ, m. *Copper, bronze.*

χαλκουργός, όν, adj. [**χαλκός, "copper";** obsol. **ἐργώ, "to work"**] *Working copper.*
—As Subst.: **χαλκουργός, οὔ, m.** *A copper-smith.*

χαλκοῦς, ἦ, οὔν (contr. fr. χάλκεος, ἦ, ον), adj. [**χαλκός, "copper or bronze"**] *Made of copper or bronze; copper-, bronze-.*

χάρις, ἶτος, f. *A favour, kindness.*

χειμών, ὦνος, m. *Winter.*

χείρ, χειρός, f. *A hand.*

χερσί(ν), dat. plur. of χείρ.

χόρτος, ου, m. *Grass.*

χρόνος, ου, m. *Time.*

χρῦσᾶ, nom. and acc. neut. plur. of χρῦσοῦς.

χρῦσίον, ου, n. dim. [χρυσός, "gold"] 1. *A piece of gold.*—2. *Gold.*

χρῦσός, οὔ, m. *Gold.*

χρῦσοῦς, ἦ, οὔν (contr. fr. χρῦσεος, ἦ, ον), adj. [χρυσός, "gold"] *Golden.*

χώρα, ας, f. *A country.*

ψευδής, ές, adj. [ψεύδομαι, "to lie"] *False, untrue.*

ψεῦδος, εος ους, n. [id.] *A falsehood, untruth.*

ψόφος, ου, m. *A sound, voice.*

ψύχω, f. ψύξω, 1. aor. ἐψυξα, v. a. *To dry;—at F. 5, line 2, supply αὐτά (= τὰ σῖτα) after ἐψύχον.*

ὦ, interj. *O! oh!*

ὧδε, adv. *In this way, thus; as follows.*

ῥκει, 3. pers. sing. imperf. ind. of οἰκέω.

ῶν, οὔσα, όν, P. pres. of εἰμί.

ῶρα, ας, f. *A particular season; time;—at F. 5, line 1, ῶρα is Dat. of time [§ 106, (5)].*

ῶρμῶντο, contr. 3. pers. sing. imperf. ind. mid. of ὀρμάω.

ὧς, adv. and conj.: 1. *Adv.:* a. *As, so as.*—b. *When.*—2. *Conj.:* *That.*

ψύχόμεν, imperf. ind. of οἶχομαι.

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GILBERT AND RIVINGTON, PRINTERS,
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