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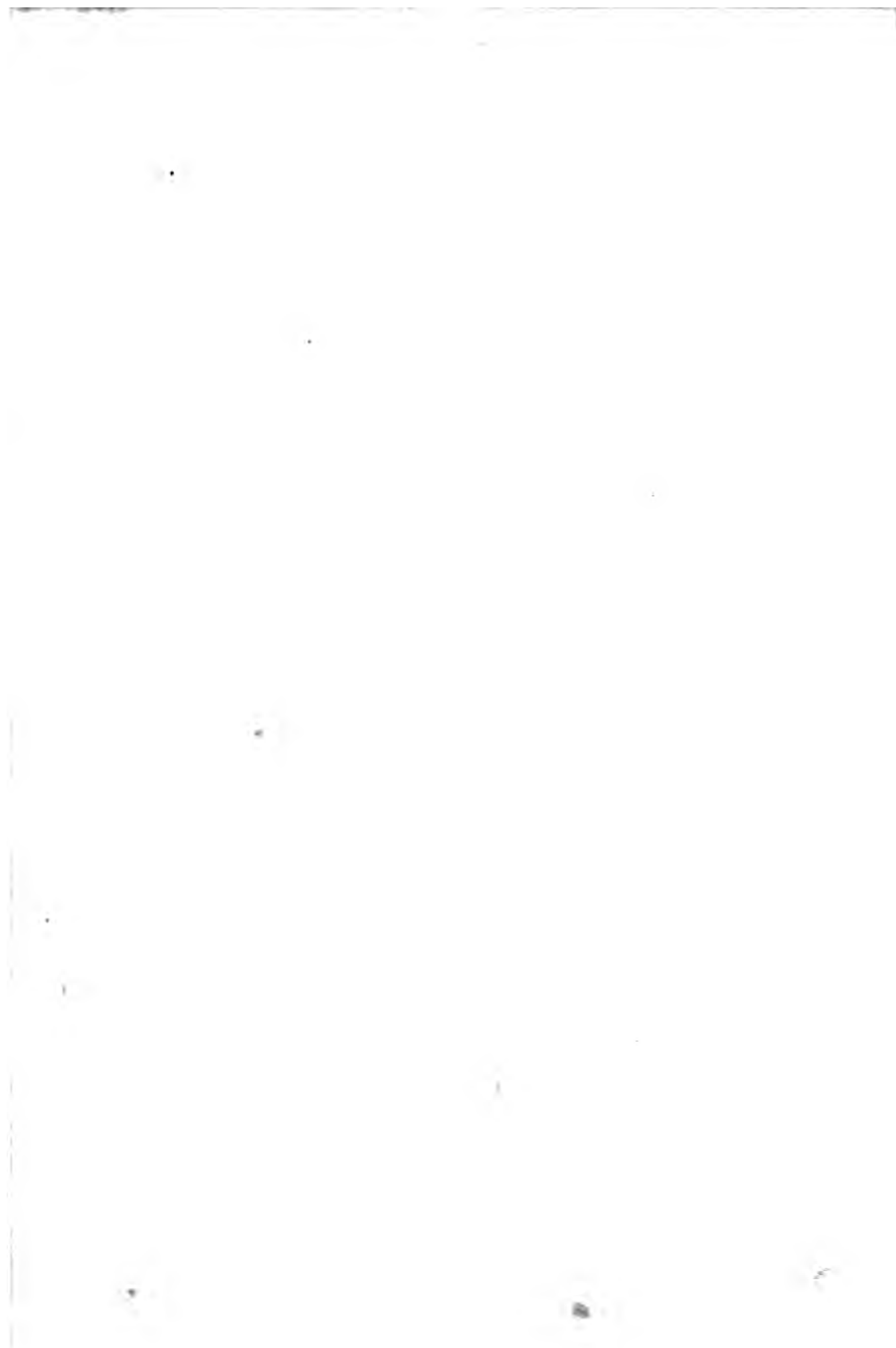
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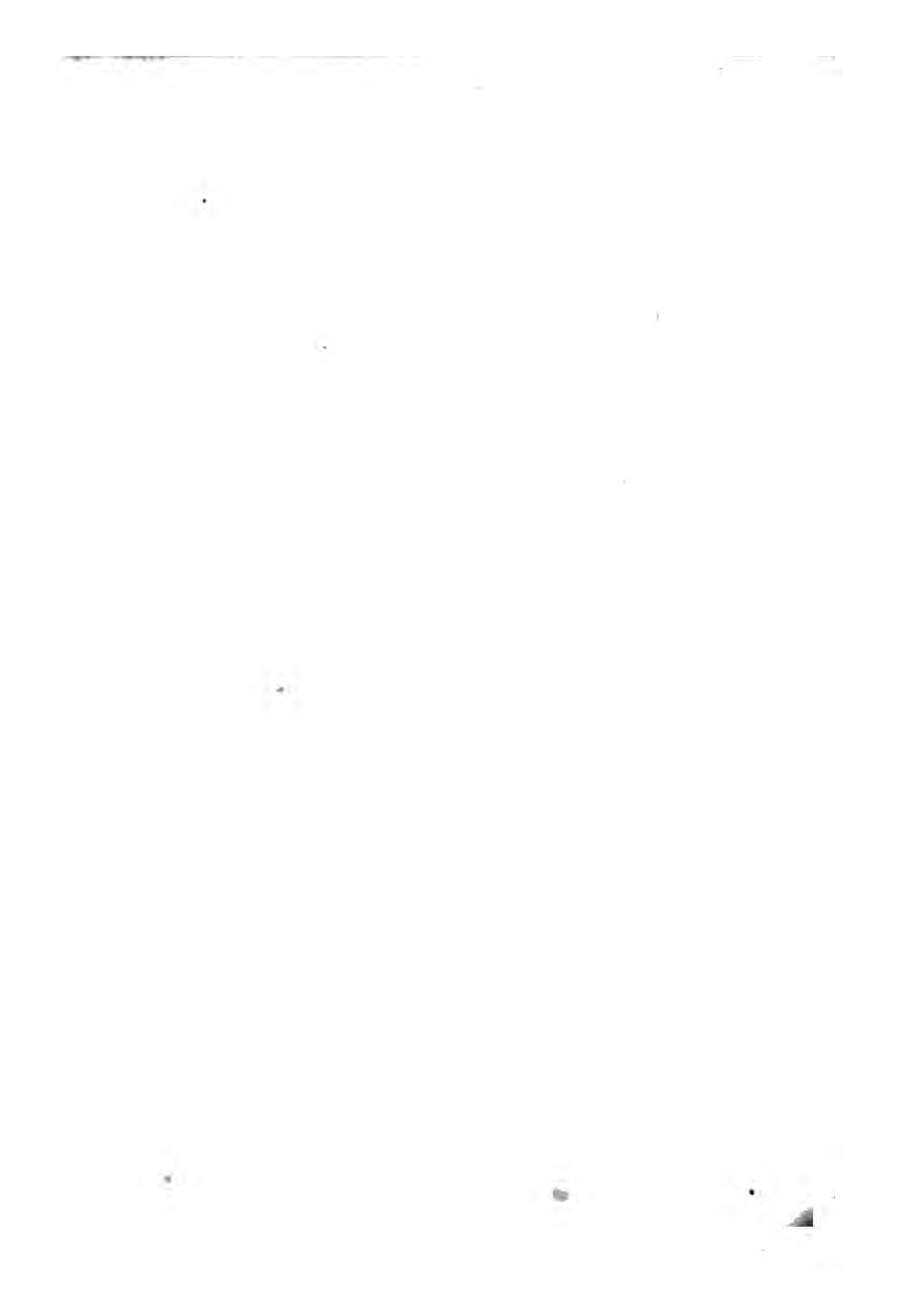
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A MANUAL
OF
PRIVATE DEVOTIONS.

BY
LANCELOT ANDREWES,
SOMETIME BISHOP OF WINCHESTER.

- I. PRAYERS FOR EACH DAY IN THE WEEK.**
- II. DEVOTIONS FOR THE HOLY COMMUNION.**
- III. DEVOTIONS FOR THE SICK.**

LONDON:
JOSEPH MASTERS, ALDERSGATE STREET,
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NOTICE.

THE present Edition of the Devotions, which were originally composed by Bishop Andrewes in Greek, is reprinted, with corrections, from the translation published by the Rev. Richard Drake, in the year 1648, and, it is believed, will be found much more intelligible, as regards both language and arrangement, to the general reader, than any of the editions in common use.

The Devotions for the Sick, are a selection from the "Manual of the Sick" of those prayers which seem intended for private use.

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Private Devotions.

PREPARATIONS FOR PRAYER.

I. TIMES OF PRAYER.

PRAY always. S. Luke xviii. 1.

Pray without ceasing. 1 Thess. v. 17.

Pray at all seasons. Ephes. vi. 18.

Three times a day he kneeled upon his knees, and prayed and gave thanks before his God. Dan. vi. 10.

In the Evening, and Morning, and at Noon-day will I pray, and that instantly, and He shall hear my Voice. Ps. lv. 18.

Seven times a day do I praise Thee. Ps. cxix. 164.

1. When I was waking. Ps. lxiii. 7.

2. In the Morning, a great while before day. S. Mark i. 35.

3. At the Third Hour of the day. S. Mark xv. 25 ; Acts ii. 15.

PREPARATIONS FOR PRAYER.

4. About the Sixth Hour. Acts x. 9.

5. At the Hour of Prayer, being the Ninth Hour. Acts iii. 1.

6. At Eventide. Gen. xxiv. 63.

7. By Night. Ps. cxxxiv. 2.

At Midnight. Ps. cxix. 62 ; Acts xvi. 25.

II. PLACES OF PRAYER.

Worship of the Church.

In all Places where I record My Name, I will come unto thee, and I will bless thee. Exod. xx. 24.

Among the Faithful and in the Congregation. Ps. cxi. 1.

Closet.

Enter into thy Closet, and when thou hast shut thy door, pray in secret. S. Matt. vi. 6.

House-top.

He went up upon the House-top, to pray. Acts x.

A Consecrated Place.

They went up into the Temple. Acts iii. 1.

Sea-shore.

We kneeled down on the shore. Acts xxi. 5.

Garden.

He went over the Brook Cedron, where was a Garden. S. John xviii. 1.

Bed.

Upon their Beds. Ps. cxlix. 5.

Wilderness.

CHRIST withdrew Himself into the Wilderness, and prayed. S. Luke v. 16.

III. CIRCUMSTANCES OF PRAYER.

I. Prostration of the body.

1. He kneeled down and prayed. S. Luke xxii. 42.

2. He went a little way, and fell on His face and prayed. S. Matt. xxvi. 39.

3. My Soul is brought low, even unto the dust; my belly cleaveth unto the ground. Ps. xlv. 25.

II. The face cast down.

Would not lift up so much as his eyes unto heaven. S. Luke xviii. 13.

III. Smiting on the breast. *Ib.*

IV. Sighing and weeping.

With strong crying and tears. Heb. v. 7.

V. With godly fear.

Was heard in that he feared. *Ib.*

VI. Lifting up of eyes.

As the eyes of servants look unto the hands of their masters. Ps. cxxiii. 2.

VII. Lifting up of hands.

Lifting up holy hands. 1 Tim. ii. 18.

VIII. Chastising the body. [Revenge. 2 Cor. vii. 11.]

Chastened every morning. Ps. lxxiii. 13.

GENERAL DAILY PRAYERS.

For the Morning.

Glory be to Thee, O LORD; Glory be to Thee:
 Glory be to Thee, Who hast given me sleep,
 for the refreshing of my weakness,
 and for the ease of my labours of this flesh
 subject to weariness!

That this day, and every day, may come on,
 perfect, holy, peaceable, healthful, and
 without sin—
 Grant, LORD, we beseech Thee.

That an Angel of peace, a faithful Guide,
 a Guardian of our souls and bodies,
 may pitch a tent about us,
 and ever suggest what is needful for our
 Salvation—
 Grant, LORD, we beseech Thee.

Pardon and remission
 of all sins, and offences,—
 Grant, LORD, we beseech Thee.

What things are good and profitable to
 our souls,
 together with peace in this World,—
 Grant, LORD, we beseech Thee.

That we may accomplish the rest of our life,
 in repentance and godly fear,
 in health and peace,—
 Grant, LORD, we beseech Thee.

Whatsoever things are true, whatsoever things
 are honest, whatsoever things are just,
 whatsoever things are pure, whatsoever
 things are lovely, whatsoever things
 are of good report :

If there be any virtue, if there be any praise,
 that we may think on these things
 to do them,—

Grant, LORD, we beseech Thee.

A Christian end of our life,
 without sin, without shame,
 and, if Thou thinkest good, without pain,
 and a good account
 at the dreadful and terrible tribunal
 of our LORD JESUS CHRIST,—

Grant, LORD, we beseech Thee.

O Being above all beings, O uncreated Nature !
 Thou Framer of the whole world !

I set Thee, LORD, before me ;

I lift up my soul unto Thee ;

I fall down on my knees and worship Thee ;

I humble myself under Thy mighty Hand ;

I stretch forth my hands unto Thee ;

My soul gaspeth for Thee as a thirsty land ;

I smite upon my breast,

and say with the Publican—

GOD be merciful unto me a sinner !

To me, altogether a sinner !

To me, the chief of sinners !
 To me, a greater sinner than the Publican,
 be merciful as to the Publican !
 O FATHER of Mercies,
 I beseech Thee, by Thy Fatherly bowels of
 compassion,—
 Despise me not :
 An unclean worm,
 A dead dog,
 A stinking carcase,—
 Despise me not :
 The work of Thy Hands,
 Thine own image,—
 Despise me not,
 Though I bear the scars of mine iniquity.
 LORD, if Thou wilt, Thou canst make
 me clean.
 LORD, speak the word only, and I shall be
 clean.
 And Thou, O SAVIOUR CHRIST,
 O CHRIST, my SAVIOUR !
 SAVIOUR of sinners, of whom I am chief !
 Despise me not.

Despise me not, O LORD,
 The price of Thine own Blood,
 Upon whom Thy Name is called ;
 O LORD, despise me not,
 But look upon me with those Thine Eyes,
 with which Thou lookedst upon
 The Magdalene at the feast ;
 Peter, in the Hall ;
 the Thief on the Cross ;

That, with
 the Thief, I may humbly call upon Thee,
 saying, LORD, remember me in Thy kingdom!
 That, with Peter, I may weep bitterly;
 and O that mine eyes were a fountain of tears,
 that I might weep day and night!
 That with the Magdalene, I may hear Thee
 saying, Thy sins are forgiven thee,
 and that with her I may love much,
 because my many,
 my manifold sins
 have been forgiven me.
 And Thou, all-holy, good,
 and life-giving SPIRIT,
 Despise me not,—
 Despise me not,
 Thine own breathing. Gen. ii. 7.
 Thine own sanctifying,
 But turn Thee again, O LORD, at the last,
 and be gracious unto Thy servant.

Blessed art Thou, O LORD,
 our GOD,
 the GOD of our fathers,
 Who turnest the shadow of death into the
 morning. Amos v. 8.
 And renewest the face of the earth;
 Who dispellest the darkness
 before the face of the light;
 Who removest the Night, and bringest back
 the Day;
 Who hast lightened mine eyes, that I sleep not
 in Death;

Who hast delivered me from the terrors of the
Night ;
from the Pestilence that walketh in darkness ;
Who hast driven sleep from mine eyes, and
slumber from mine eyelids ;
Who makest the outgoings of the morning and
evening to praise Thee ;
Blessed art Thou,
for I have laid me down and slept,
and have risen up again ;
It is Thou, LORD, Who makest me dwell in
safety :
I waked and beheld ; and my sleep was sweet
unto me.

O LORD, blot out as a night-mist mine ini-
quities.
Scatter my sins
as a morning cloud.
Grant that I may become a child of the light,
and of the day ;
That I may walk soberly, chastely, and honestly,
as in the day.
Vouchsafe to keep me this day without sin ;
Uphold me when I am falling,
and lift me up when I am down ;
Grant that I may never harden my heart,
by provoking Thee,
by tempting Thee,
or in the deceitfulness of any sin.
Moreover, deliver me this day
From the snare of the hunter,
The noisome pestilence,

The arrow that flieth by day,
The accident that destroyeth in the noon-day.
Preserve this day from any evil of mine ;
and me from the evils of the day.
Let not my days consume in vanity,
Nor my years in trouble.
Let one day certify another :
Let this day add some knowledge,
or practice, to yesterday.

O let me hear Thy loving kindness betimes in
the morning,
for in Thee is my trust :
show Thou me the way that I should walk in ;
for I lift up my soul unto Thee.
Deliver me, O LORD, from mine enemies ;
for I flee unto Thee to hide me.
Teach me to do the thing that pleaseth Thee ;
for Thou art my GOD.
Let Thy loving Spirit lead me forth into the
land of righteousness.
Quicken me, O LORD,
for Thy Name's sake :
and, for Thy righteousness' sake, bring my
soul out of trouble.

Remove from my mind thoughts that are
without understanding.
Inspire good thoughts into me :
even such as shall be well-pleasing unto Thee.
Turn away mine eyes :
lest they behold vanity.
Let mine eyes look right on ;

and mine eye-lids straight before me.

Hedge in mine ears with thorns :

that they listen not to foolish discourses.

In the morning give me an ear to hear with ;

and open mine ears to the doctrine of

Thine oracles. Isa. l. 4, 5.

Set a watch, O LORD, before my mouth ;

and keep the door of my lips :

Let my speech be seasoned with salt ;

that it may minister grace unto the hearers.

Let me do nothing that shall be any grief

or offence of heart to me.

But let my doings be such, for which Thou

mayest remember me for good :

and do Thou spare me according to the great-

ness of Thy mercy. Nehem. xiii. 22, 31.

Into Thy Hands I commend

My Spirit,

Soul,

Body.

Thou hast created,

Redeemed,

Regenerated them,

O LORD, Thou GOD of Truth.

And with myself I commend unto Thee all

mine, and all that belong unto me.

Thou, O LORD, hast graciously given them

unto Thy servant. Gen. xxxiii. 5.

Preserve us, O LORD, from all evil :

O LORD, I beseech Thee, keep our souls.

Ps. cxxi. 7.

Keep us from falling,

and present us faultless before the presence
of Thy glory,
at that day. 2 Tim. i. 18.

O LORD, preserve my going out and my
coming in,
from this time forth for evermore.

Prosper, I beseech Thee, Thy servant this day :
and grant him mercy in the sight of all
he shall meet with. Nehem. i. 11.

O GOD, make speed to save me ;
O LORD, make haste to help me.

O turn Thee unto me,
and have mercy upon me ;
give Thy strength unto Thy servant,
and help the son of Thine handmaid.

Show some good token upon me
for good ;

that I be not put to shame in the sight of them
that hate me :

because Thou, LORD, hast holpen me,
and comforted me.

Evening Prayer.

The day is done ;
LORD, I give thanks unto Thee.
The Evening draweth on,
make it joyous.
An Evening there is, as of the day,
so of this life.

The Evening of this life is old age :

[Old age hath seized upon me]

make that joyous :

Cast me not away in the time of age :

Forsake me not when my strength faileth me :

Be Thou with me until Old age ;

and even to hoar hairs do Thou carry me.

Do Thou do it,

Do Thou forgive.

Do Thou receive and save me, O LORD.

Abide Thou with me, O LORD :

for it is towards Evening with me,

and the day is far spent (S. Luke xxiv. 29,)

of this my toilsome life.

Let Thy strength be made perfect in my

weakness.

The Day is vanished and gone :

so doth my life vanish,—

my life, no life.

The Night is coming on,

and so doth death,—

Death without death.

The end,

as of the day,

so of our life,

is at hand.

We, therefore, remembering this,

beseech Thee, LORD,

for the end of our life,

That Thou wouldest direct it in peace,

make it Christian,

acceptable to Thee,

without sin,
 without shame,
 and, if it please Thee, without pain,
 O LORD, our LORD:
 gathering us together
 under the feet of Thine elect,
 when Thou wilt,
 and as Thou wilt,
 only without shame and sin.

Grant that we may remember the days of
 darkness,
 that they are many (Eccl. xi. 8.)
 that so we be not cast into outer darkness;
 Grant that we may remember to prevent the
 night by doing some good.

Judgment is at hand.

Grant us, O LORD, that we may make a good
 and acceptable account at the dreadful
 and terrible tribunal of JESUS CHRIST.

By night I lift up my hands toward Thy
 Sanctuary,
 and praise the LORD. Ps. cxxxiv. 2, 3.
 The LORD hath granted His loving-kindness
 in the day-time;
 and in the night-season will I sing of Him,
 and make my prayer unto the GOD
 of my life.

As long as I live will I magnify Thee on this
 manner,
 and lift up my hands in Thy Name.

Let my prayer be set forth in Thy sight
 as the incense ;
 and let the lifting up of my hands
 be an Evening Sacrifice.
 Blessed art Thou, O LORD,
 our GOD,
 the GOD of our fathers,
 Who didst create the interchanges of the Day
 and Night ;
 Who givest us occasions of songs in
 the night. Job xxxv. 10.
 Who hast delivered us from the evil of
 this day ;
 Who hast not cut off,
 like a weaver,
 my life ;
 nor in this day before night didst make an
 end of me. Isa. xxxvii. 12.

LORD, as we add day to days,
 so we add sin to our sin.
 A just man falleth seven times a day :
 but I, wretched sinner, seventy times seven
 times.

Wonderful and horrible,
 O LORD ! Jer. v. 30.
 But I turn from my wicked ways ;
 and bewailing them,
 I return to myself,
 and turn to Thee
 with all my heart. Deut. xxx. 2.
 O Thou, Who art the GOD of them that
 repent !

O SAVIOUR of sinners.

Yea, evening after evening will I return,
 from the very marrow of my soul ;
 yea, out of the deep
 my soul crieth unto Thee.

LORD, I have sinned against Thee ;
 I have sinned grievously against Thee :
 Forgive ! forgive !
 Alas ! alas !

Woe worth my miserable condition !
 I repent :

Woe is me ! I repent :
 Spare me, O LORD !

I repent :
 Woe is me ! I repent :
 Help my impenitence.

Have pity !
 Spare me, O LORD !
 Have pity !

Be merciful unto me !

I say, LORD, be merciful unto me ;
 heal my soul :

for I have sinned against Thee.

Have mercy upon me, O LORD,
 after Thy great goodness :
 according to the multitude of Thy mercies
 do away mine offences.

Forgive my guilt :

Heal my sores :

Blot out the stains of my soul :

Deliver me from the shame,
 Rescue me from the tyranny, of sin ;
 And make me not a public example.

Deliver me, O LORD, from my troubles.
 Cleanse me from my secret faults.
 Keep Thy servant also from presumptuous sins.
 Impute not to me the wanderings of my
 mind, (Wisd. iv. 12,)
 nor my idle words. S. Matt. xii. 36.
 Stop the black and filthy inundation of unclean
 and wicked thoughts.

O LORD, my destruction is from myself.
 Hos. xiii. 9.

Whatsoever I have done amiss
 graciously pardon.
 Deal not with us after our sins ;
 Neither reward us after our iniquities.
 Mercifully look upon our infirmities ;
 and, for the glory of Thy most Holy Name,
 turn from us all those evils and afflictions
 which to our sins,
 and to us for them,
 are most justly and worthily due.

And, O LORD, give rest to me that am faint ;
 renew Thou strength to me that am tired with
 labour.

Lighten mine eyes,
 that I sleep not in death.
 Deliver me from the terrors of the night,
 and from the pestilence that walketh in
 darkness.

Grant me wholesome sleep,
 and to pass this night without fear.
 O Thou Keeper of Israel,

Who dost neither slumber nor sleep,
 Preserve me this night from all evil :

O LORD, keep my soul.

Visit me with the salvation of Thy children.

Open my understanding
 in the visions of the night. Job xxxiii. 15, 16.

But if not this,

(for I am not worthy !

I am not worthy !)

yet, O LORD,

Thou Lover of men,

let my sleep be a rest,
 as from labour, so from sin.

Even so, O LORD !

And sleeping, let me not dream of any thing
 that may offend Thee,
 or defile myself.

Let not my loins be filled with illusions :
 but rather let my reins chasten me,

Yet preserve me

without grievous fear ;

from the dark sleep of sin ;

and lay asleep in me all earthly and wicked
 imaginations.

Give me sweet sleep,
 free from all carnal and diabolical fancies.

Of mine unseen enemies

Thou knowest, LORD, the wakefulness ;

Of my miserable flesh

Thou knowest the weakness :

O Thou Who madest me !

Let the wings of Thy mercy shadow me.

Raise me up in a time accepted,

in the hour of prayer :
and grant that I may seek Thee early,
to glorify and serve Thee.

Bless, O LORD, Thy Creatures :
Mankind ;—
All in affliction, or in prosperity ;
in error, or in truth ;
in sin, or in grace.
The Universal Church ;—
the Eastern ; Western ; this among us :
Prelates, Clergy, Laity :
The Empires of the earth,—
those that are Christian,
those near to us,
our own—
Our Sovereign,
and all the Royal Family,
All who are in authority and eminence.
Counsellors, Judges, Magistrates, Officers :
The People :—
Husbandmen, Merchants, Artificers ;
the Labouring Classes,
the Poor :
All such as are commended to me by
Kindred,
Good turns,
Ministering in carnal things,
Charge formerly or now,
Moral friendship,
Charity,
Neighbourhood,
My promise,

Their desire,
 Want of their own leisure,
 Compassion on them, being in extremity or
 difficulty,
 Worthy acts,
 Good works,
 Scandal given to,
 Want of any else to pray for them.

LORD, into Thy Hands I commend myself,
 My spirit,
 soul,
 body.

Thou hast created
 Redeemed them,

O LORD, Thou GOD of Truth.

And, together with myself, all mine, and
 all that belong unto me.

Thou, O LORD, hast graciously given them
 unto Thy servant.

Preserve my lying down and my rising up,
 from this time forth for evermore.

Grant that I may remember Thee upon my bed ;
 and search out my spirit,

that I may wake up and be present with Thee.

I will lay me down in peace, and take my
 rest :

for it is Thou, LORD, only that makest me
 dwell in safety.

DEVOTIONS FOR EACH DAY OF THE
WEEK.

*Sunday.*¹

By the tender mercies of our GOD,
the Day-spring from on High hath visited us.

Glory be to Thee, O LORD,

Glory be to Thee, Who

on this day createdst the Light
and gavest light unto the world:—

the Visible Light, (Gen. i. 2,)

the Sun, a Light of Fire,

the Day and the Night,

the Evening and the Morning,—

The Light Spiritual,—(S. John i. 9.)

that which is known of GOD by His works;

(Rom. i. 19.)

What is written in the Law;

The Oracles of the Prophets;

The melody of the Psalms;

The instruction of the Proverbs;

The experience of histories,—

The Light without any Evening.

GOD is the LORD,

Who hath showed us Light:

keep an holy-day,

¹ Called in Holy Scripture, the First Day, Gen. i. 5; the First Day of the Week, 1 Cor. xvi. 2; and The LORD'S Day, Rev. ii. 10.

full crowding up, even to the horns of the altar.

By Thy Resurrection raise us up
unto newness of life :
and make us bring forth fruits worthy of
repentance.

O GOD of Peace !

Who didst bring again from the dead
the LORD JESUS,
that Great Shepherd of the sheep,
through the blood of the everlasting
Testament ;

Make us perfect in every good work,
to do His Will :

working in us that which is well-pleasing in
His sight,

through JESUS CHRIST :

to Whom be glory for ever and ever. Amen.

O Thou, Who upon this day didst send down
Thy Thrice-Holy SPIRIT upon Thy Disciples ;
withdraw not the Same again from us :
but renew It daily in us, who call upon Thee.

Merciful and pitying LORD !

Long-suffering, and of great goodness ;
I have sinned, LORD !

I have sinned against Thee !

O wretched man that I am !

I have sinned against Thee, O LORD !

I have greatly and grievously sinned :
and that by giving heed to vanity and lies.

I conceal nothing :

I pretend no pretences.
I give glory unto Thee, O LORD, this day.
I confess my sins against myself.
In very deed I have sinned against the LORD;
and thus and thus have I done. Jos. vii. 20.
O what have I done?
And Thou hast not punished me as my sins
have deserved!
And now, what shall I say?
or how shall I open my mouth?
What shall I answer?
for I, even I have done it.
I am without excuse;
without any thing to answer;
I am condemned of myself.
My destruction is from myself.
To Thee, O LORD, belongeth righteousness:
but to me confusion of face.
And Thou art just in all that is come upon me;
for Thou hast done right,
but I have done wickedly.
And now, what is my hope?
Art not Thou, O LORD?
Surely, my hope is from Thee;
Surely, I have hope of Salvation!
Surely Thy loving-kindness vanquisheth the
multitude of my sins!
O remember whereof I am made:
that I am the Work of Thy Hands;
the Image of Thy Countenance;
the Price of Thy Blood;
called by Thy Name;
a Sheep of Thy Flock;

a Son of Thy Covenant.

O despise not Thou the work of Thine own
Hands.

Thine own image and likeness,
Hast Thou made me for nought?

And yet for nought I am, if Thou destroy me:
And what profit is there in my destruction?

Thine enemies will rejoice at it.

Let them not rejoice, O LORD.

Do not gratify Thine enemies with my
destruction.

Look upon the face of Thy CHRIST,
And by the Blood of Thy Testament, (Zech.
ix. 11,)

By His propitiation for the sins of the
whole world,

LORD, be merciful to me a sinner.

Be merciful, O LORD, to me,

The first,

The chief,

The greatest of sinners!

For Thy Name's sake, O LORD, be merciful
to my sin,

For it is great: very great.

Even for that Thy Name, beside which there
is no other name under Heaven given among
men, whereby we may be saved;

The HOLY SPIRIT Himself helping our
infirmities,

and making intercession for us with groanings
which cannot be uttered:

For the Paternal Bowels of GOD the FATHER,

the Bleeding Wounds of GOD the SON,
the Unutterable Groans of GOD the HOLY;
GHOST,

O LORD, hear! O LORD, forgive!

O LORD, hearken and do!

Defer not for Thine own sake, O LORD!

O LORD, my GOD!

But as for me, I do not forget mine offences:
for they are ever before me.

I recount them in the bitterness of my soul.

I am troubled about them;

I turn my face to the wall, and groan,

I am moved with indignation,

I take vengeance on myself,

I am angry with myself,

I abhor and chasten myself,

I repent, LORD! LORD, I repent!

Oh that I could do it in better, fuller measure!

Help Thou my want of repentance;

and yet more and more pierce, break,

grind my heart;

Pass by, remit, and pardon

what sins are offence, and grief of heart to me.

Make Thy mercies to be admired over me,

an altogether sinner;

And in due time say unto me,

Be of good cheer,

thy sins are forgiven thee;

My grace is sufficient for thee.

Say unto my soul,

I am thy Salvation.

Why art thou so heavy, O my soul?

and why art thou so disquieted within me?

Turn again then unto thy rest, O my soul :
for the LORD will be gracious unto thee.

O LORD, rebuke me not in Thine indignation :
neither chasten me in Thy heavy displeasure.
I said, I will confess my sins unto the LORD :
and so Thou forgavest the wickedness of
my sin.

LORD, Thou knowest all my desire ;
and my groaning is not hid from Thee.
Have mercy upon me, O LORD, after Thy great
goodness ;
according to the multitude of Thy mercies, do
away mine offences.

LORD, Thou shalt arise and have mercy
upon me :
for it is time that Thou have mercy upon me :
yea, the time is come :
If Thou, LORD, wilt be extreme to mark what
is done amiss, O LORD, who may abide it ?
Enter not into judgment with Thy servant :
for in Thy sight shall no man living be
justified.

I lift up my hands, O LORD, unto Thy
commandments,
which I have loved.
Open mine eyes, and I shall see.
Incline my heart, and I shall love.
Order my steps,
and I shall walk in the path of Thy Command-
ments.
O LORD GOD,

be Thou my GOD.

Let me have no other GOD beside Thee ;
No other, no thing with Thee.

Grant that I may worship and serve Thee,
With truth of spirit ;
reverence of body ;
benediction of mouth ;
in public and private.

Grant also that I may render
Honour to my Governors,
By obedience and submission to them who
have the rule over me ;
and natural affection to those who belong to
me, by taking care of, and providing for
them. (1 S. Tim. v. 8.)

Grant that I may—
overcome evil with good ;
keep my vessel in sanctification and honour ;
have my conversation without covetousness,
and be content with such things as I have ;
speak the truth in love ;
that I may be free from lust,
the lust of concupiscence,
that I go not after my lusts.

These are the hedge of the Law :—

- To bruise the Serpent's head. Gen. iii. 15.
- To remember my latter end. Deut. xxxii. 29.
- To cut off the occasions of sin. 2 Cor. xi. 12.
- To be sober. 1 S. Peter v. 8.
- Not to sit idle. S. Matt. xx. 6.
- To shun wicked company. Ps. xxvi. 4, 5 ;
Tit. iii. 10.

To consort with good men. Rom. xii. 9.

To make a Covenant with mine eyes.

Job xxxi. 1.

To bring my body into subjection,

1 Cor. ix. 27.

To set apart times for prayer. 1 Cor. vii. 5.

To betake myself to penitence for my sins.

2 S. Peter iii. 9.

Do Thou hedge up my way with thorns,
that I find not the path to follow after vanity.

Hos. ii. 6.

Hold Thou me in with bit and bridle,
when I keep not close to Thee. Ps. xxxii. 9.

O LORD, compel me to come in unto Thee.

S. Luke xiv. 23.

LORD, I believe

In Thee, the FATHER,

WORD,

SPIRIT, One GOD,

1. That by Thy Love and Power all things
were created.

2. That by Thy goodness and love to mankind
were gathered together in one all things in

Thy Word,

Who,

For us men,

and for our salvation,

was made Flesh,

was Conceived and Born ;

Did Suffer,

and was Crucified ;

Did Die,

was Buried ;
 Did Descend,
 and Rose again ;
 Did Ascend,
 and now sitteth at GOD'S Right Hand ;
 Shall Return and Repay.
 3. That by the illumination and operation
 of the HOLY SPIRIT,
 a peculiar people is called,
 out of the whole world,
 to be a Corporation,
 According to the belief of the truth, (2 Thess.
 ii. 13.)
 and Holiness of conversation : (1 S. Peter
 iii. 2.)

In which we are made partakers
 of the Communion of Saints,
 and Remission of sins,
 in this present world ;
 in which we look for
 the Resurrection of the flesh,
 and Eternal Life, in the world to come.

This most holy Faith,
 once delivered to the Saints,
 LORD, I believe,
 Help Thou mine unbelief!
 Increase my Faith.
 Grant me also
 To love the FATHER,
 for His tender love.
 To adore the Almighty,
 for His power.

To commit the keeping of my soul to Him,
in well-doing,
as unto a faithful Creator.

Grant me to enjoy—

From JESUS, Salvation ;
CHRIST, Anointing ;
the Only-Begotten SON, Adoption.

To serve the LORD,

For His Conception,
in Faith ;

For His Nativity,
in Humility ;

For His Sufferings,
in patience, and hatred of sin ;

For His Cross,
in crucifying all occasions of sin ;

For His Death,
in mortifying the Flesh ;

For His Burial,
in burying my bad purposes by Good
Works ;

For His Descent,
in meditation upon Hell.

For His Resurrection,
in Newness of Life ;

For His Ascension,
in setting my affections on things
above.

For His Session,
in seeking those better things at His
Right Hand.

For His Return,
in awe of His Second Coming.

For His Judgment,
 in judging myself, before I come to
 be judged.

—From the SPIRIT,
 To receive the breath of saving Grace ;
 to be partaker—
 In the Church,
 of Vocation ;—
 In the Holy Church,
 of Sanctification ;—
 In the Catholic Church,
 of a Portion and Fellowship of the
 Holy Mysteries, Prayers, Fastings,
 Groans, Vigils, Tears, and Suffering
 of Afflictions,—
 To a firm persuasion of the Remission
 of my sins,
 To a confident hope of Resurrection,
 and translation to Life Eternal.

O Thou,
 that art the Hope of all the ends of the earth,
 and of them that remain in the broad sea !

O Thou,
 on Whom our fathers hoped,
 and Thou didst deliver them ;
 on Whom they trusted,
 and were not confounded !

O Thou,
 Who art my Hope,
 even from my youth,
 even from my mother's breasts ;

to Whom I have been left ever since I was
born!

Be Thou still, and still my Hope,
and my Portion in the land of the living!
In Thy Nature, Names, Types, Word, Work,
is my hope:

O let me not be ashamed of this my hope!

O Thou,
Who art the Hope of all the ends of the earth!
Remember all Thy creatures
for good.

Visit the world with Thy mercies.

O Thou, Preserver of men!

O LORD, Thou Lover of men!

Remember all this race of ours.

And Thou, Who didst shut up all in unbelief,
Have mercy upon all, O LORD.

O Thou,
Who didst Die, Rise, and Revive,
that Thou mightest be LORD
both of the dead and living,
Whether we live or die,
Thou art our LORD:

Whether living or dying,
Have mercy upon us, O LORD!

O Thou,
the Helper of the helpless,
the Refuge in due time of trouble!
Remember all who are in any necessity, and
stand in need of Thy help.

O Thou,
the GOD of Grace and Truth,

Confirm all who stand,
 in grace and truth ;
 Restore all that are sick,
 of heresy and of sin.

O Thou,
 Who art the Wholesome Defence of Thine
 Anointed !

Think upon Thy Congregation,
 whom Thou hast purchased
 and Redeemed of old :
 let there be one heart and one soul
 in all Believers.

O Thou,
 Who walkest in the midst of the Golden
 Candlesticks ! Rev. ii. 1.
 Remove not our Candlestick out of its place.
 Set in order the things that are wanting.

Establish what remains,
 what Thou mightest reject,
 which are ready to perish.

O Thou,
 Who art the LORD of the harvest !
 Send forth labourers,
 sufficiently enabled by Thee,
 into Thy harvest.

O Thou,
 Who art the Portion of them that wait in
 Thy Temple !
 Grant that Thy Clergy may rightly divide the
 Word of Truth,
 and that they may walk uprightly
 according to the same.
 Grant that all they who love CHRIST may

obey and submit themselves to them,

Heb. xiii. 17.

O Thou,

the King of all Nations,

even to the ends of the earth!

Establish all Governments in all the world,
as being Thine own ordinance, (Rom. xiii. 2,)

though an ordinance among men;

Scatter Thou the people that delight in war;

Make wars to cease in all the world.

O LORD,

Who art the Hope of the Isles,

and on Whom they wait!

Deliver this Island and Country wherein we
dwell,

from all distress, danger, and necessity.

O Thou,

Who art the LORD of Lords,

and Prince of Princes!

Be mindful of all Princes

to whom Thou hast given right to rule upon
Earth.

But, above all,

be mindful of our most gracious [King,]

preserved by Thee;

Work mightily with [him,]

and prosper [him] in all things;

Speak good unto [his] soul,

for Thy Church's, and for Thy people's sake;

Grant unto [him] profound, settled peace,

which may not be taken away:

That in [his] prosperity we may lead a quiet

and peaceable life,

in all godliness and honesty. 1 S. Tim. ii. 2.

O Thou,
by Whom all Powers are ordained
and ordered!

Grant to

All that be in eminency at Court,
that they may be eminent in virtue,
and in the fear of Thee.

To the Council, Thy holy wisdom.
To all that are in power and authority over us,
that they may have no power to do any thing
against the Truth,
but for the Truth.

To the Judges, Thy Judgments;
that they may judge all persons in all causes,
without prejudice and partiality.

O GOD of Sabaoth!

Thou LORD of Hosts!

Prosper and strengthen all Christian armies
against the enemies of our most holy Faith.

Grant to

all the people of this kingdom, to be subject
to their Prince

not only for wrath,

but also for conscience' sake.

To Husbandmen, and Breeders of Cattle,
fruitful seasons.

To the Navy and Fishermen,
calm seas, and happy passage.

To Tradesmen,

Grace not to overreach one another.

To Artificers and Workmen,
even to the meanest Craftsmen,

to do their work, and deal uprightly in their vocations.

O GOD,
the GOD, not of us only, but also of our seed !
Bless all the youth among us,
that they may advance in wisdom,
as in stature,
and in favour with Thee and with men.

O Thou,
Who commandest us to provide for our own,
and hatest them who are without
natural affection !

Remember, O LORD, all my kindred according
to the flesh :

Grant that I may speak peace concerning them,
and seek their good.

O Thou,
Who willest us to recompense those who do
good to us !

Remember, LORD, for good,
all from whom I have received any benefit ;
preserve them, and keep them alive,
that they may be blessed upon earth ;
and deliver Thou them not into the will of
their enemies.

O Thou,
Who hast taught us that he who provideth not
for his own house, is worse than an Infidel !
Remember, according to Thy good pleasure,
all in my household.

[Peace be to my house ;
The Son of Peace be with all therein.]

O Thou,
Who hast commanded that our righteousness
exceed the righteousness of sinners!

Grant, O LORD,
that I may love them that love me,
and never forsake mine,
or my Parents' Friends, and the children of
those friends.

O Thou,
Who hast commanded us to overcome evil
with good,
and to pray for them who despitefully use us!
Be merciful to mine enemies, O LORD,
even as to myself;
and bring them, with me,
unto Thy heavenly kingdom.

O Thou,
Who hast respect unto the prayers of Thy
servants,
which they make for others;
Remember, O LORD for good, and show
mercy unto all who remember me in their
prayers;
and show mercy unto all whom I am desired
to remember in mine.

O Thou,
Who in every good work acceptest a
ready mind!
Remember them, O LORD, who, upon reason-
able causes, find no leisure to pray:
even as Thou dost them that call upon Thee.
Thou wilt arise and have mercy upon all
who are in extreme necessity:

for it is time that Thou have mercy upon them,
yea, the time is come.

Be merciful to them, O LORD, as to myself
in my extremity.

Be mindful, O LORD,
Of the Infants, Children,
Lads, Youths,
Men, Aged.

All in extreme age and weakness.

The Hungry, Thirsty,
Naked, Sick,

Prisoners, Foreigners,
Friendless, Unburied.

Such as are possessed with Devils,
and tempted to make themselves away ;

'The Vexed with unclean Spirits ;

Sick in Soul or Body :

Faint-hearted ;

In Prison and Bonds ;

Condemned to die.

All Orphans, Widows, Strangers ;

Travellers by Land or Water ;

Women with Child,

Giving Suck :

Persons in hard Servitude,

Under sentence of the Law,

In solitude.

Thou, LORD, shalt save both man and beast.

How excellent is Thy mercy, O GOD !

The children of men shall put their trust
under the shadow of Thy Wings.

The LORD bless us and keep us ;

the LORD make His Face to shine upon us,
 and be gracious unto us ;
 The LORD lift up His Countenance upon us,
 and give us peace.

LORD, I commend unto Thee,
 My Soul and Body,
 Mind and Thoughts,
 Prayers and Wishes,
 Senses and Members,
 Life and Death.

My Brothers and Sisters, and their Children,
 My Friends and Benefactors,
 All commended to my prayers,
 Those of my own Family,
 My Neighbours,
 This my native Country,
 and all Christian people.

Let us lift up our hearts unto the LORD ;
 As it is very meet, right, and our bounden
 duty, that we should in all and for all things,
 at all times, and in all places,
 by all means,
 ever, every where, every way,
 Make mention of Thee,
 Confess to Thee,
 Bless Thee,
 Worship Thee,
 Praise Thee,
 Laud Thee,
 Give thanks to Thee,
 The Creator, Nourisher, Preserver, Governor,

Physician, Benefactor, Perfecter,
 LORD, FATHER, KING, and GOD of all ;
 The Fountain of Life and Immortality ;
 The Treasury of eternal good things :
 Whom the Heavens, and the Heaven of
 Heavens,
 the Angels, and all the celestial Powers,
 sing praise unto ;
 Incessantly crying one to another,
 (And we,
 base and unworthy we,
 with them,
 under their feet,)
 HOLY ! HOLY ! HOLY !
 LORD GOD of Hosts :
 Heaven and Earth is full of the Majesty of
 Thy Glory !
 Blessed be the Glory of the LORD
 out of His place,
 For His Godhead,
 Incomprehensibleness,
 Sublimity,
 Dominion,
 Almightiness,
 Eternity,
 Providence.

GOD is my Strength,
 my Stony Rock and my Defence,
 my Deliverer, my Helper,
 my Buckler,
 the Horn also of my Salvation,
 and my Refuge.

*Monday.*¹

My voice shalt Thou hear betimes, O LORD,
 early in the morning
 will I direct my prayer unto Thee,
 and Thou wilt look upon me.

Blessed art Thou, O LORD, Who,
 as on this day,
 createdst the Firmament of the Heaven,
 the Heaven, and the Heaven of Heavens,
 The Celestial Powers,
 Angels, Archangels,
 Cherubim, Seraphim,
 The Waters above the Heavens.
 Vapours, Exhalations ;
 From whence
 Clouds from the ends of the Earth,
 Storms, Dew, Hail,
 Snow as Wool,
 Hoar-frost as Ashes,
 Ice as Morsels : Ps. cxlvii.
 Lightnings, Thunder,
 Winds out of Thy treasures,
 Tempests,
 The Waters beneath the Heavens,
 for drink,
 for purifying.

¹ Called in Holy Scripture the Second Day.
 Gen. i. 8.

O LORD, I confess my iniquities,
 and the iniquities of my fathers :
 for I have neglected and trespassed against
 Thee,
 and have walked contrary unto Thee.
 Set not, O LORD,
 set not my misdeeds before Thee ;
 my evil life is in the sight of Thine Eyes :
 But pardon the iniquity of Thy servant,
 according to the greatness of Thy mercy ;
 as Thou hast forgiven me from my childhood,
 even until now.
 I have sinned !
 what shall I do unto Thee,
 O Thou Preserver of Men ?
 Why hast Thou set me as a mark against
 Thee,
 So that I am a burden to myself ?
 O put my wickedness out of remembrance,
 and wash away all my sin.
 Deliver me from going down into destruction,
 for Thou hast found a Ransom.
 Have mercy upon me, O Son of David !
 LORD, help me !
 Yea, LORD, even the dogs eat of the crumbs
 which fall from their master's table !
 LORD, have patience with me : yea, rather
 (for I confess I have nothing to pay,)
 forgive me all my debt, I beseech Thee !
 How long wilt Thou forget me, O LORD !
 for ever ?
 How long wilt Thou hide Thy Face from me ?
 How long shall I seek counsel in my soul,

and be so vexed in my heart
 day and night ?
 How long shall mine enemies triumph over me ?
 Consider and hear me,
 O LORD, my GOD :
 Lighten mine eyes,
 that I sleep not in death !
 Lest mine enemy say, I have prevailed
 against him :
 for, if I be cast down,
 they that trouble me will rejoice at it :
 But my trust is in Thy mercy.

- LORD, remove far from me
1. All Impiety and Profaneness ;
 2. Superstition and Hypocrisy.
 3. Idolatry and Will-Worship.
 4. Rash Oaths and Cursing.
 5. Withdrawing from, and irreverence in
 Thy Public Service. 1 S. Tim. ii. 8.
 6. Pride and want of Respect.
 7. Strife and Wrath.
 8. Wantonness and Uncleanness.
 9. Idleness and Dishonesty.
 10. Lying and Slandering.
 11. Jealousy and Covetousness :
 All Lustful or immodest Thoughts.

And give me

1. Piety and true Godliness.
2. Grace to adore and worship Thee.
3. Not to speak, but with blessing ;
 Not to swear, but with Religion.

4. Decent Confession in the Congregation.
5. Natural Affection, and a Submissive Disposition.
6. Patience and Meekness.
7. Chastity and Temperance.
8. Contentedness and Charity.
9. Truth and Integrity.
10. Good thoughts, and Perseverance to the end.

I believe in GOD,

I. The FATHER Almighty,
Maker of Heaven and Earth.

II. JESUS CHRIST, His Only-begotten SON,
Our LORD;—
Who—

1. Was Conceived by the HOLY GHOST;
2. Was Born of Mary, Ever Virgin;
3. Suffered under Pontius Pilate;
4. Was Crucified,
5. Was Dead,
6. Was Buried;
7. Who Descended into Hell,
8. Rose from the Dead,
9. Ascended into Heaven,
10. Sitteth on the Right Hand,
11. Shall come thence again,
12. To Judge the quick and dead.

III. The HOLY GHOST :—

1. The Holy Catholic Church;
2. The Communion of Saints;

3. The Forgiveness of Sins ;
4. The Resurrection of the Body ;
5. The Life Everlasting.

And now, LORD, What is my Hope ?
 Truly my Hope is even in Thee !
 In Thee, O LORD, have I put my trust :
 Let me never be confounded.

Let us beg of the LORD,—
 For all His Creatures,
 the gift of healthful,
 fruitful,
 peaceful Seasons :—

For all Mankind,

1. For those who are not Christians ;—
 Atheists, Ungodly, Heathens, Turks,
 Jews,—

Conversion.

2. For those who are Christians,—
 to such as labour under infirmities
 and sins,

Restoration.

to such as are endowed with grace
 and truth,

Confirmation.

Help and comfort for all, men and women, la-
 bouring under

Dejection of mind,
 Infirmity of body,
 Poverty and Trouble.

Thankfulness and moderation to all that enjoy
 Cheerfulness of mind,

Health of body,
Plenty of Estate,
Freedom from trouble:—

For the Church—

1. Catholic,
Confirmation and Enlargement ;
2. Eastern,
Deliverance and Union ;
3. Western,
Re-settlement and Peace ;
4. British,
Supply of what is wanting in it ;
The strengthening of what remains in it.

Let us beseech the LORD for the
Bishops, Presbyters,
And faithful Laity :
For all Commonwealths
Throughout the world,
Christian and other,
For those that are near,
For this among us.
For all in Authority :
Our Queen,
preserved by GOD ;
Our Parliament,
Courtiers, Councillors, Judges, Magistrates,
Army, at home and abroad ;
People :
Husbandmen, Farmers, Fishermen,
Merchants, Tradesmen, Artificers,
Even to the Labourers and Poor.

For the Succession and good education of all
the Royal Family,
Of the children of the Nobility ;
Students in the Universities,
Inns of Court,
Schools ;

For Apprentices in the city and country.

For all who are recommended to my
prayers—

1. By kindred or alliance ;

My Brothers and Sisters,—

The blessing of GOD be upon them
and their children.

2. By the obligation of any benefit received
from them.

Do Thou requite them, O LORD, ac-
cording to that good I have re-
ceived from them :

Even all who have ministered to my
necessity in carnal things.

3. By tuition and charge :

All instructed at any time by me.
My Household.

4. By moral friendship :

All that love me, though some of them
are unknown to me.

5. By Christian Charity :

All that hate me without a cause ; and
some for Truth and Righteousness'
sake.

6. By neighbourhood :

All that live quietly and harmlessly by
me.

7. By promise :

All whom I have undertaken to remember in my prayers.

8. By mutual office :

All that remember me in their prayers, and desire the like of me.

For those who, for want of their own leisure, and upon reasonable causes, are hindered from coming to prayers.

For those who have no body to pray for them in particular.

For those who at present labour under
Extreme necessity,
Or great affliction.

For those who undertake any great design, whereby glory may come to the Name of GOD, or some great good to the Church.

For those who have done any notable good work for the Church or Poor.

For those who at any time have been scandalized by me in word or deed.

GOD be merciful unto me,
and bless me :

Show me the Light of His Countenance,
and be merciful unto me.

GOD,
even our own GOD,
give me His blessing.
The LORD bless me!

Receive, O LORD, this my supplication ;
Direct my life in Thy Commandments ;

Sanctify my soul ;
 Purify my body ;
 Rectify my thoughts ;
 Cleanse my desires ;
 Renew my soul and body,
 My mind and spirit,
 My heart and reins ;
 My whole man :
 For if Thou wilt,
 Thou canst.

The LORD, the LORD,
 He is GOD,
 Compassionate, Merciful, Long-suffering,
 Abundant in Goodness and Truth ;
 Keeping mercy for thousands ;
 Forgiving iniquity, transgression, and sin ;
 Not clearing the guilty ;
 Visiting the iniquity of the fathers upon
 the children.

I will always give thanks unto the LORD :
 His praise shall ever be in my mouth.
 Glory be to GOD in the highest,
 On earth Peace,
 Good-will towards Men.

Angels,¹
 Guardianship.

¹ These are the nine Orders of Angels, to whom are attributed acts corresponding to their several titles.

Archangels,
 Coming in glory.
 Powers, (1 S. Pet. iii. 22,)
 Miracles.
 Thrones,
 Judgment.
 Dominions,
 Beneficence.
 Principalities,
 Government.
 Authorities,
 Against Devils.
 Cherubim,
 Knowledge.
 Seraphim,
 Love.

*Tuesday.*¹

O GOD, Thou art my GOD :
 early will I seek Thee.

Blessed art Thou, O LORD,
 Who on this day didst gather the Waters
 into the Sea,
 and make the dry land appear ;
 Who didst cause the Earth to bring forth
 herbs, and trees yielding fruit,

¹ Called in Holy Scripture the Third Day. Gen. i. 13.

There are the Depths and the Seas,
 as it were upon a heap ;
 Lakes, Rivers, Fountains.

The Earth :

Continent, Islands,
 Mountains, Hills, Valleys,
 Glebe, Meadows, Woods.

Green things :

Corn, Grass, Herbs, Flowers,
 For food,
 pleasure,
 medicine.

Trees for Fruit, Wine, Oil, Spices, Timber.

Things under the Earth :

Stones, Metals, and Minerals.

Volcanos :

Blood, and Fire, and Vapour of Smoke.

Who can tell how oft he offendeth ?

O cleanse Thou me from my secret faults !
 Keep Thy servant also from presumptuous sins,
 lest they get the dominion over me.

For Thy Name's sake,
 be merciful unto my sin :
 for it is great.

My sins have taken such hold upon me,
 that I am not able to look up.
 Yea, they are more in number than the hairs
 of my head ;
 and my heart hath failed me.

O LORD,
 let it be Thy pleasure to deliver me ;
 Make haste, O LORD, to help me.

Show Thy marvellous loving-kindness
upon me ;
Thou that art the SAVIOUR
of them that put their trust in Thee.

I said,
LORD, be merciful unto me ;
heal my soul :
for I have sinned against Thee.
I have sinned :
but I am ashamed,
and turn from my wicked ways ;
and return unto my heart ;
and with all my heart I return unto Thee,
and seek Thy Face,
and pray unto Thee, saying,
I have sinned !

I have done perversely !
I have committed wickedness !
LORD, I know not the plague of mine own
heart.

And behold, I return unto Thee,
with all my heart,
and with all my strength.

And now, O LORD, from Thy habitation,
and from the Throne of Thy glorious Kingdom
in Heaven,

Hear Thou my prayer,
and the supplication of Thy servant !
And be merciful unto Thy servant,
and heal his soul.

GOD be merciful to me, a sinner !
Be merciful to me, the chief of sinners !

FATHER, I have sinned against Heaven,
 and against Thee ;
 I am no more worthy to be called Thy son :
 Make me one of Thy hired servants !
 Make me one,
 though even the last and least of them all.
 What profit is there in my blood,
 when I go down to the pit ?
 Shall the dust give thanks unto Thee ?
 Or shall it declare Thy truth ?
 Hear, O LORD, and have mercy upon me !
 LORD, be Thou my Helper !
 Turn my heaviness into joy,
 My dreamings into carefulness ;
 My falls into clearings of myself ;
 My guilt, my offence, into indignation ;
 My sin into fear ;
 My transgression into vehement desire ;
 My unrighteousness into zeal for Thee ;
 My foulness into revenge.

FAITH

In the Godhead—

- I. Love, Power, Providence.
- II. Salvation, Anointing, Adoption, Dominion.
 Conception, Birth, Sufferings,
 Cross, Death, Burial,
 Descent, Resurrection, Ascension,
 Session, Return, Judgment.
- III. Inspiration and sanctification.
 Calling out of, and sanctifying in the
 world.

Communion with Holy Beings,
Mysteries.

Forgiveness of sins,
Resurrection,
Life Eternal.

HOPE.

Be Thou my Hope,
O Thou that art the Hope
of all the ends of the Earth,
and of them that remain in the broad Sea.

CHARITY.

Bless, O LORD,
All Thy creatures ;
All Mankind ;
All compassed with infirmities.
Bless the Churches,
The Church Catholic :
The Eastern, Western,
British.
All Bishops,
Presbyters, Clergy,
The faithful.
All estates of the World :
Christian,
Neighbouring,
Our own.
All Religious Princes,
Our own
Councillors, Judges, Magistrates ;
Our Forces on Land and Sea.
The Commonalty :

Those in Childhood,
 Those under Instruction,
 All in the Court,
 City,
 Country;
 All who in any way minister
 to our Souls,
 or for our Bodies, provide
 Food, Raiment, Health,
 Things for this Life.
 All whom we are bound to pray for by
 Nature,
 Good turns,
 Charge formerly,
 or at present,
 Friendship, Charity, Neighbourhood, Promise,
 Mutual respects.
 All who
 find it no pleasure to Pray,
 are in great Want, or
 extreme Necessity.

The LORD be my Keeper;
 The LORD be my Defence
 upon my right hand.
 The LORD preserve me from all evil;
 Yea, the LORD keep my soul.
 The LORD preserve my going out, and my
 coming in,
 From this time forth for evermore.

O LORD!
 Thou knowest, Thou art able,

Thou art willing,
 to do good to my soul :
 I, wretched man that I am !
 neither know how,
 nor am able,
 nor, as I ought, am willing to do it.
 Do Thou, O LORD, I beseech Thee,
 in Thy unspeakable loving-kindness,
 so order and dispose of me as Thou knowest
 to be best pleasing to Thee,
 and most expedient for me.

Thine are Goodness, Grace, Love, Kindness,
 O Thou Lover of Men !
 Gentleness, Tenderness, Forbearance,
 Long-suffering,
 Manifold mercies,
 Great mercies ;
 Compassions,
 Multitude of Compassions,
 Bowels of Compassion,
 Tenderness of Compassions,
 Abundant tender Compassions,
 In passing by, overlooking, conniving,
 on many occasions,
 during many years.
 Thou dost not afflict willingly,
 Nor suffer Thy whole displeasure to arise ;
 Nor deal with us according to our
 deserts ;
 Thou art not always angry ;
 but in wrath rememberest mercy ;
 and repentest Thee of the evil ;

Thinking every stripe two,
 (Isa. xl. 2,)
 Thou art ready to pardon,
 to be reconciled,
 to become propitious.

*Wednesday.*¹

In the morning watches have I thought
 upon Thee, O LORD ;
 Because Thou hast been my Helper.

Blessed art Thou, O LORD,
 Who createdst the two Lights,—
 the Sun to be the greater Light ;
 the Moon, the lesser Light ;
 Who made the Stars also,
 For Light,
 For Signs,
 For Seasons ;
 For Spring, Summer, Autumn, Winter ;
 For Days, Weeks, Months, Years :
 To rule over the Day and the Night.

Behold, Thou art wroth :
 for we have sinned !

¹ Called in Holy Scripture the Fourth Day. Gen.
 i. 19.

We are all as an unclean thing ;
and all our righteousnesses are as filthy rags !

We all do fade as a leaf ;
and our iniquities,
like the wind,
have taken us away.

But now, O LORD,
Thou art our FATHER !

We are the clay ;
We are all the work of Thy Hands.

Be not wroth with us very sore !
Do not remember our sins for ever !

But behold,
look upon us, O LORD,
we are all Thy people.

Though our iniquities testify against us,
O LORD,

show mercy to us
for Thy Name's sake !

Many are our backslidings,
in which we have sinned against Thee.
Yet Thou, O LORD, art in the midst of us,
and Thy Name is called upon among us :
O forget us not !

O LORD,
our Confidence !

Who savest us in the time of trouble :
Why art Thou as a Stranger in Thine own
land ?

Or as a wayfaring man that turneth aside to
tarry for a night ?

As one that is fallen into a sleep ?
As a mighty man that is not able to save ?

O LORD,
 forgive our iniquities,
 and remember our sins no more !

LORD, I am carnal ;
 sold under sin :

In me,
 that is, in my flesh,
 dwelleth no good thing.

For, the good that I would, I do not ;
 but the evil that I would not, that I do.
 I consent unto the Law, that it is good ;
 And I delight in the Law,
 after the inner man.

But I see another law in my members,
 warring against the Law of my mind,
 and bringing me into captivity to the law of
 sin.

O wretched man that I am !
 who shall deliver me from the body of this
 death ?

I thank GOD through JESUS CHRIST :
 Because, where Sin abounded,
 Grace much more abounded.

O LORD,
 Thy goodness leadeth me to Repentance.
 O give me Repentance,
 that I may recover myself out of the snare of
 the Devil,
 who am taken captive by him at his will.
 The time past of my life,
 is sufficient to have wrought the will of
 my lusts ;
 Wherein I walked in lasciviousness,

revellings, banquetings,
and in all excess of riot.

Do Thou, O Lamb of GOD,
without blemish, and without spot!
Who Redeemedst me with Thy precious Blood!

For that same Blood,
have mercy and save me!

For that Blood,
and for that Name of Thine,
beside which there is no other under Heaven,
given among men, whereby we must be saved.

GOD, Thou knowest my simpleness,
and my faults are not hid from Thee.

LORD, all my desire is before Thee,
and my groaning is not hid from Thee.

Let not them who trust in Thee,
O LORD GOD of Hosts,

be ashamed for my cause;

Let not them who seek Thee,
be confounded through me,

O LORD GOD of Israel.

Take me out of the mire,
that I sink not:

O let me be delivered from them that hate me,
and out of the deep waters.

Let not the water-flood drown me;

neither let the deep swallow me up;
neither let the pit shut her mouth upon me.

1. Pride:—An Amorite.¹

¹ These are the Seven Deadly Sins, typified by
the Nations of Canaan.

2. Envy :—A Hittite.
3. Anger :—A Perizzite.
4. Gluttony :—A Girgashite.
5. Wantonness :—A Hivite.
6. Covetousness :—A Canaanite.
7. Sloth :—A Jebusite.

From these,
Good LORD, deliver me ;
and grant me—

1. Humility.
2. Mercy.
3. Patience.
4. Temperance.
5. Chastity.
6. Contentment.
7. Alacrity and Diligence.

In the FATHER,
I believe to be
Affection and Good-will ;
In the Almighty,
Wholesome Strength ;
In the Creator,
Providence to Preserve, Govern, and
Perfect the World ;

In JESUS,
I believe to be
Salvation ;
In CHRIST,
Anointing ;
In the Only SON,
Our Adoption ;

In the LORD,
 Care for us ;
In His Conception and Birth,
 I see
 The purging of our unclean Concep-
 tion and Birth ;
In His Sufferings,
 What we ought to have suffered ;
In His Cross,
 The annulling the Curse of the Law ;
In His Death,
 The destruction of the sting of Death ;
In His Burial,
 The hallowing of the Grave for us ;
In His Descent,
 The rescuing our souls from bondage ;
In His Resurrection,
 I see the First-fruits of them that
 sleep ;
In His Ascension,
 I see the preparing a place for us ;
In His Session,
 I see Him appearing, and making in-
 tercession for us ;
In His Coming again,
 The taking to Himself those that are
 His ;
And Judgment,
 A rendering to every one according
 to his works.

In the HOLY GHOST,
 I see Power from on High,

DEVOTIONS FOR THE WEEK.

From without us, and invisibly,
but powerfully and manifestly
converting unto Holiness ;

In the Church,

The Mystical Body of them who are
called out of the whole world, to a
Corporation according to

1. Faith,
2. Holiness.

In the Communion of Saints,

The members of that Body, mutually
participating in Holy Mysteries, and
enjoying full persuasion of the

Remission of sins,

through her Ordinances ; and having
the hope of

Resurrection ; and Translation unto
Life Eternal.

My trust is in Thy mercy,
for ever and ever.

How excellent is Thy mercy, O GOD !

If I have any hope,
it is in Thy mercy :

Let me not be ashamed of this my Hope.

We beseech Thee, O LORD,

Remember all for good ;

Have mercy upon all, O LORD ;

Be reconciled to us all ;

Settle the multitudes of Thy people in peace ;

Dissipate all Scandals ;

Cause to cease all Wars ;

Stop all rising Heresies.

O GOD,

Our SAVIOUR,

and the Hope of all the ends of the Earth!

Grant unto us Thy Peace and Love.

Remember to crown the year with Thy
Goodness :

For the eyes of all wait upon Thee,
and Thou givest them their meat in due
season.

Thou openest Thy Hand,
and fillest all things living with plenteousness.

Remember Thy Holy Church,
from one end of the Earth unto the other ;
and give peace unto her whom Thou hast
purchased with Thy precious Blood ;
And establish her even unto the end of the
World.

Remember all who bring forth fruit and do
good works in Thy holy Churches ;
Them, also, who are mindful of the Poor and
Needy :

Reward them with Thy rich and heavenly gifts ;
Give them

for Earthly, Heavenly ;
for Corruptible, Incorruptible,
for Temporal, Eternal Blessings.

Remember them who lead their lives in
Virginity, Chastity, Mortification ;
Them also who observe honourable Marriage,
in Piety, and the Fear of Thee ;
Remember every Christian soul who,
being in any Affliction, Trouble, or Agony,

stands in need of Thy mercy and help.

Remember our Brethren who are in
Captivity, Prisons, Bonds,
Bitter Servitude.

Give Conversion to all who go astray ;
Health to the Sick ;
Deliverance to the Captives.

Remember all pious and faithful Kings,
whom Thou hast given to reign upon earth.

And chiefly, O LORD,

Remember our most Gracious Sovereign,
preserved by Thee ;

Establish [his] Throne ;

Subdue to [him] all [his] enemies ;

Speak good to [his] soul,

For Thy Church's and for Thy people's sake.

Give [him] long Peace,

which may not be taken away ;

That in [his] peace we may lead a quiet and
peaceable life,

in all godliness and honesty.

Remember, O LORD, all Principalities and
Powers,

and all that be in place at Court ;

Those who are of the Council,

or in the Seats of Judgment ;

And all that fight Thy battles for us by Land
or Sea.

Furthermore, be graciously pleased, O LORD,
to remember

the holy Fathers of the Church ;

the venerable Presbytery,

and all the Clergy,

who rightly divide the Word of Truth,
and walk uprightly, according to the same.

Remember, O LORD, our Brethren,
who are present, and join together in prayer
with us in this holy hour :

Remember their devotion and their zeal.
Remember them, also, who upon good cause
are absent,

and have mercy upon them and us,
according to the multitude of Thy mercy.

Fill our garners with all good ;
Preserve our Married People in peace and
concord ;

Rear our Infants ;

Instruct our Youth ;

Strengthen the Aged.

Comfort the Faint-hearted ;

Gather the Dispersed ;

Bring back again them that are gone astray ;

Unite them to Thy Holy Catholic and
Apostolic Church.

Deliver all that are possessed with unclean
Spirits :

Sail with all who go by Sea ;

Travel with all that go by Land ;

Protect the Widows ;

Defend the Orphans ;

Set the Captives at liberty ;

Heal the Sick.

Remember, O GOD, all who are
Questioned at the Bar of Justice ;
Condemned to any penal Servitude,
or are in Banishment ;

All who are in affliction, necessity, or distress,
 in need of Thy great mercy,
 All who Love, or Hate us,
 All commended to us,
 Thy unworthy servants,
 to be remembered in our prayers.

Remember, O LORD our GOD, all Thy People ;
 and pour upon them all the riches of Thy
 mercy ;
 granting them all their requests that are
 expedient for them.

Remember, O GOD, all whom we, through
 ignorance, forgetfulness, or multitude of
 names, have not remembered.

Thou knowest the condition and name of
 every one ;

Thou knowest every one from his mother's
 womb :

For Thou, O LORD, art the Helper of the
 helpless ;

The Hope of the Hopeless ;

The SAVIOUR of them who are tossed with
 tempests ;

The Haven of them who sail ;

The Physician of them who are sick

Be Thou All to all.

Thou knowest the individual and his prayer,
 the family and its necessities.

O LORD,

Deliver this place, and all the country
 wherein we dwell, from
 Pestilence, Famine,
 Earthquakes, Inundations,

Fire, Sword,
Foreign Invasion, and Civil Insurrection.

Appease the Schisms of the Church
everywhere ;

Abate the insolences of the Heathen ;
and receive us all into Thy Kingdom of glory ;
owning us for Children of the Light ;

And grant unto us Thy peace and love,
O LORD our GOD.

Remember, O LORD our GOD, all Spirits and
all flesh ;

whom we have remembered,
and whom we have not remembered.

O LORD,

make the end of our life Christian,
acceptable to Thee,

and, if Thou think good, without pain,
in peace ;

gathering us together under the feet of Thine
Elect,

when Thou wilt,

and as Thou wilt,

only without Shame and Sin.

The Glorious Majesty of the LORD our GOD
be upon us ;

Prosper Thou the work of our hands upon us :

O prosper Thou our handy-work !

LORD, be Thou

Within me,

to strengthen me ;

Without me,

to keep me ;

Above me,
 to protect me ;
 Beneath me,
 to uphold me ;
 Before me,
 to direct me ;
 Behind me,
 to keep me from straying ;
 Round about me,
 to defend me.

Blessed be Thou,
 O LORD GOD of Israel,
 our FATHER,
 for ever and ever.

Thine, O LORD, is the Greatness, and the Power
 and the Glory, and the Victory, and the
 Worship, and the Strength :
 For Thou art LORD over all,
 in Heaven, and on Earth.

Every King and Nation trembleth at Thy
 Presence.

Thine, O LORD, is the Kingdom and
 Exaltation, over all,
 and over all Rule.

Riches and Honour are from Thee ;
 Thou reignest over all, O LORD ;
 Thou hast Dominion over all Dominion ;
 And in Thy Hand is Power and Might ;
 And in Thy Hand it is to make great,
 and to give strength to all.

And now, O LORD, we confess to Thee,
 and praise Thy glorious Name.

*Thursday.*¹

Let us be satisfied with Thy mercy, O LORD,
in the morning.

Blessed art Thou, O LORD,
Who broughtest forth out of the waters
the Reptile that has life,²
Every living creature that moveth,
and the Whales,
and winged Fowls ;
And blessedst them,
so that they might be fruitful, and multiply.

Set up Thyself, O GOD, above the Heavens,
And Thy glory above all the Earth !
By Thy Ascension, (on this day,)
draw us unto Thee, O LORD :
That we may set our affections on things
above,
and not on things of the Earth.

By the wonderful Mystery of Thy Holy Body
and Thy precious Blood,
instituted in the evening of this day,
O LORD, have mercy !

¹ Called in Holy Scripture the Fifth Day. Gen. i. 23.

² See margin to Gen. i. 20.

O Thou, Who hast said—
 As I live,
 saith the LORD GOD,
 I will not the death of the sinner ;
 but that the wicked turn from his ways and live.

Turn ye,
 turn ye from your evil ways ;
 and, Why will ye die, O House of Israel ?
 Turn Thou us unto Thee, O LORD ;
 and so shall we be turned !
 Turn us from all our transgressions ;
 and let not iniquity be our ruin.

I have sinned,
 I have committed iniquity,
 I have done wickedly, in departing from Thy
 precepts and Thy Judgments !

O LORD,
 Righteousness belongeth to Thee,
 but to us confusion of face, as at this day ;
 We have rejected Thee,
 and Thou hast rejected us.

O LORD,
 to us confusion of face,
 and to our Princes,
 because we have sinned against Thee !

O LORD,
 Thy Righteousness is in all things,
 According to all Thy Righteousness,
 let Thine anger and Thy fury be turned away,
 And cause Thy Face to shine upon Thy
 servant.

O my GOD,
 incline Thine Ear and hear ;

Open Thine Eyes, and behold my desolation.

O LORD, hear ;

O LORD, forgive ;

O LORD, hearken !

Hearken, O LORD, and do !

Do, and defer not,

for Thine own sake, O LORD ;

O LORD my GOD !

For Thy servant is called by Thy Name.

In many things we offend all :

LORD, let Thy Mercy triumph over Thy Justice
in my sins.

If I say that I have no sin,

I deceive myself,

and the truth is not in me.

But I confess my sins, many and grievous ;
and Thou, O LORD, art faithful and just to
forgive my sins to me confessing them.

For this very purpose have I an Advocate
with Thee, to Thee—

Thine Only-begotten SON,

The Righteous :

Let Him be the Propitiation for my sins,

Who is for the sins of the whole world.

Will the LORD absent Himself for ever ?

and will He be no more intreated ?

Is His mercy clean gone for ever ?

and is His promise come utterly to an end for
evermore ?

Hath GOD forgotten to be gracious ?

and will He shut up His loving-kindness in
displeasure ?

And I said,
 It is mine own infirmity :
 I will remember the years of the Right Hand
 of the Most High.

O LORD,
 give me grace to lay aside every weight,
 and the sin that doth so easily beset me.
 All filthiness, and superfluity of naughtiness :
 The lust of the Flesh,
 The lust of the Eye,
 And the Pride of Life,—
 every motion,
 both of Flesh and Spirit,
 which is contrary to Thy holy will.

- Give me grace also
1. To be Poor in Spirit ;
 That I may have my part in the King-
 dom of Heaven.
 2. To Mourn ;
 That I may be comforted.
 3. To be Meek ;
 That I may inherit the Earth.
 4. To Hunger and Thirst after Righteous-
 ness ;
 That I may be filled.
 5. To be Merciful ;
 That I may obtain mercy.
 6. To be pure in heart ;
 That I may see GOD.
 7. To be a Peace-maker ;
 That I may be called a child of GOD.

8. To be ready to suffer persecution for
Righteousness' sake ;

That my reward may be in Heaven.

Coming unto GOD,

I believe

That He is ;

That He is a Rewarder of them that diligently
seek Him.

I know that my Redeemer liveth :

He is CHRIST,

The SON of the Living GOD ;

He is indeed the SAVIOUR of the world !

He came into the world to save sinners,
of whom I am chief !

We believe that through the grace of our
LORD JESUS CHRIST

we shall be saved,

even as our fathers.

I know that this my flesh,

which endures all suffering,

shall rise again upon the Earth.

I believe verily to see the goodness of the

LORD, in the land of the living.

Our heart shall rejoice in Him,
because we have hoped in His Holy Name.

In the Name of the FATHER :

of Him Who is the SAVIOUR,

Mediator, Intercessor,

and Redeemer at the Last Day :

of the Double PARACLETE—

under the figures of the Lamb and the Dove.

Let Thy merciful kindness, O LORD, be
upon us ;
like as we do put our trust in Thee.

In the peace of GOD, let us pray
For the peace which is from above,
and for the Salvation of our souls ;
For the peace of the whole world ;
For the establishment of the Churches of GOD,
and the union of them all ;
[For this holy place [College,] and all that
enter into it with faith and reverence ;]
For our Holy Fathers the Bishops ;
the Venerable Presbytery,
and Diaconate in CHRIST ;
For the whole Clergy and Laity ;
[For this holy House [Cathedral,]
the City and neighbourhood adjoining it,
and all faithful people who dwell therein.]
For good temperature of the Air ;
Fruitful Seasons ;
Peaceable Times ;
For all who travel by Land or by Water ;
For all who are Sick, ill at ease, and in
Captivity ; and for their safety.
Help and save us !
Have mercy upon us,
and keep us by Thy grace, O GOD !
Making mention of the Most Holy, Pure,
Highly Blessed,
Mother of GOD,
Mary, Ever-Virgin,
with all Saints,

Let us commend ourselves, and each other, and
 the whole race of man to Thee, O LORD,
 Our CHRIST and GOD!
 For to Thee belongeth glory, honour, and
 worship.

The Grace of our LORD JESUS CHRIST,
 and the Love of GOD,
 and the Communion of the HOLY GHOST,
 be with me,
 and with us all: Amen.

I commend both myself, and mine,
 and all that I have,
 to Him Who is able to keep me from falling,
 and to present me faultless
 before the presence of His Glory,
 To the Only Wise GOD,
 and our SAVIOUR:
 To Whom be Glory and Majesty,
 Dominion and Power,
 now and for ever.
 Amen.

O LORD, my GOD!
 For my Being, Life,
 Endowment with Reason,
 Nurture, Preservation,
 Guidance, Education,
 Civil Government and Religion;
 For Thy gifts of Grace, Nature, Fortune,
 For my Redemption, Regeneration,
 Catechising;
 For Thy Calling, Recalling,

Manifold Recalling me again and again ;
 For Thy Forbearance, Long-suffering, and
 Long-long-suffering toward me,
 Many times and Years,
 Even until now ;
 For all from whom I have received any good
 or help ;
 For them, if any, whom I have done any good
 unto ;
 For the use of Thy present good things ;
 For Thy promise, and my hope,
 of the fruition of good things to come.
 For my good and kind Parents,
 Gentle Masters,
 Ever to be remembered Benefactors,
 Religious Intimates,
 [Thoughtful disciples ;]
 True Friends ;
 Faithful Servants ;
 For all who have any way benefited me by
 their Writings, Sermons, Discourses, Prayers,
 Examples, Reproofs, Injuries ;
 For all these things, and for all other,
 Which I know, which I know not,
 Manifest or Secret,
 Remembered or forgotten by me,
 For all things done toward me,
 when I was willing, when I was unwilling,
 I praise Thee,
 I bless Thee,
 I give Thee thanks ;
 And I will praise, and bless, and give Thee
 thanks all the days of my life.

What am I ?
 and what is my Father's house,
 that Thou shouldest look upon such a dead
 dog as I am ?

What reward shall I give unto the LORD
 for all the benefits that He hath done unto me ?

What thanks can I render unto GOD,
 for all wherein He hath spared and borne with
 me until now ?

Holy ! Holy ! Holy !
 Thou art worthy, O LORD, and Holy GOD,
 to receive Glory, and Honour, and Power ;
 For Thou hast created all things,
 and for Thy pleasure they are,
 and were created !

*Friday.*¹

In the morning shall my prayer come before
 Thee !

Blessed art Thou, O LORD,
 Who didst bring forth of the Earth
 Beasts, Cattle, Creeping Things,
 For Food, Clothing, Help,
 And didst make man after Thy Image,

¹ Called in Holy Scripture The Sixth Day (Gen. i. 31,) and the Παρασκευή and Προσάββατον, "The Day of Preparation," and "The Day before the Sabbath," in the Holy Evangelists.

to have Dominion over the Earth ;
 and didst bless him,
 Consulting about his Creation,
 Fashioning him with Thine own Hands,
 Breathing into him the Breath of Life,
 Impressing him with Thine own Image,
 Setting him over Thy Works,
 Giving Thine Angels charge concerning him,
 Setting him in Paradise ;
 Giving him
 Heart, Reins, Eyes, Ears, Tongue,
 Hands, Feet ;
 Life :
 Sense, Reason, Spirit, Free-will, Memory,
 Conscience ;
 Knowledge of Thyself—
 Written in the Law ;
 The Oracles of the Prophets ;
 The Melody of the Psalms ;
 The Instruction of the Proverbs ;
 The Experience of Histories ;
 The Service of Sacrifices.

Blessed art Thou, O LORD,
 for Thy great and precious Promise on this day,
 concerning the Life-giving Seed of the
 Woman,
 And for the fulfilling thereof in the fulness of
 time upon this day.¹

¹ There is an ancient tradition in the Church, that the Fall of Man, and the Birth of CHRIST, took place on Friday.

Blessed art Thou, O LORD,
 for Thy holy Passion on this day!
 Oh, by Thy saving Passion, on this day:
 save us, O LORD!

I have stood out against Thee, O LORD,
 but I return unto Thee.
 I am weakened by mine iniquities:
 But I take with me words,
 and turn to Thee, saying,
 Forgive my sin,
 and receive my prayer;
 So will I render to Thee the fruit of my lips.

Spare, O LORD,
 Spare!
 And give not Thine heritage to reproach
 among Thine enemies.
 O LORD,
 O LORD, be gracious!
 Cease, I beseech Thee!
 By whom shall Jacob arise?
 for he is small.
 Repent, O LORD, concerning this:
 Let it not be!

Observing vanity and lies,
 I have forsaken mine own mercy,
 And I am cast out of Thy sight.
 But when my soul fainted within me,
 I remembered the LORD.
 I will look yet again toward Thy Holy Temple.
 Thou hast brought my life from corruption.

Who is a God like unto Thee,
 Who passest by the iniquities of the
 remnant of Thine Heritage?
 Thou wilt not always retain Thine anger for a
 testimony against us,
 because Thou delightest in mercy.
 Turn again,
 and have mercy upon us, O LORD,
 drown our iniquities,
 and cast all our sins into the depths of the Sea,
 according to Thy Truth and Mercy.

O LORD!

I have heard Thy speech,
 and was afraid;
 I have considered Thy works,
 and was astonished;
 In wrath remember mercy.
 Behold me, O LORD,
 clothed with filthy garments!
 Behold Satan standing at my right hand:
 And by the blood of Thy Covenant, O LORD,
 In that Fountain opened for the purging of all
 uncleanness,

Take away mine iniquities,
 and cleanse my sins!
 Save me, as a brand plucked out of the fire.

FATHER, forgive me:
 for I know not,
 In truth I know not,
 what I have done in sinning against Thee.

LORD,
 remember me when Thou comest in Thy
 kingdom!

LORD, repay not mine enemies their sins ;
 Repay not me my sins, O LORD !

By Thy Sweat, and great drops of Blood ;
 By the Agony of Thy Soul ;

By Thy Head, crowned with thorns,
 set on with staves ;

By Thy Weeping Eyes,

By Thy Ears, filled with Revilings ;

By Thy Mouth, given Vinegar and Gall to
 drink ;

By Thy Face, shamefully defiled by spitting ;

By Thy Neck, laden with the burden of the
 Cross ;

By Thy Back, furrowed with stripes and
 wounds ;

By Thy lacerated Hands and Feet ;

By Thy strong cry—

Eloi ! Eloi !

By Thy Heart, pierced with the spear ;

By the Water and Blood that flowed thereout ;

By Thy Body broken ;

By Thy Blood shed ;

LORD,

Forgive the offences of Thy servant,
 and cover all his sins ;

Take away all Thy displeasure,
 and turn Thyself from Thy wrathful
 indignation ;

Turn me,

O GOD of our Salvation ;

and let Thine anger cease from us.

Wilt Thou be angry with us for ever ?

and wilt Thou stretch out Thy wrath from one
generation to another ?

O GOD !

Thou wilt turn again and quicken us ;
and Thy people shall rejoice in Thee.

Show us Thy mercy, O LORD ;
and grant us Thy Salvation.

The works of the Flesh are these,—
Adultery, Fornication, Uncleanness,
Lasciviousness, Idolatry, Witchcraft, Hatred,
Variance, Emulations, Wrath, Strife,
Sedition, Heresies, Envyings, Murders,
Drunkenness, Revellings,
and such like ;

LORD, keep Thy servant from them !

The Fruits of the SPIRIT—

Love, Joy, Peace,

Long-suffering, Gentleness, Goodness,
Faith, Meekness, Temperance ;

LORD, make me to abound in them !

The SPIRIT of Wisdom,

Understanding, Counsel, Might, Knowledge,
Godliness, The Fear of the LORD.

The gifts of the SPIRIT—

The Word of Wisdom ;

The Word of Knowledge ;

Faith ;

The Gifts of Healing ;

The Working of Miracles ;

Prophecy

**Discerning of Spirits ;
Divers Kinds and Interpretations of Tongues.**

LORD, I BELIEVE—

That Thou didst Create me :—

Despise not the work of Thine own
Hands ;—

And that according to Thy Image and Like-
ness :—

Suffer not Thy Likeness to be blotted
out ;—

That Thou didst Redeem me with Thy
Blood :—

Suffer not the price of Thy Redemption
to be lost ;—

That Thou didst proclaim me a Christian,
after Thine own Name :—

Despise not me, who am called by Thy
Name ;—

That Thou didst sanctify me in the Regene-
ration :—

Destroy not me, whom Thou hast sancti-
fied ;—

That Thou didst ingraft me into the good
Olive-tree ;—

O cut me not off from membership with
the Body Mystical.

O think upon Thy servant,
as concerning Thy Word,
wherein Thou hast caused me to put my trust.
My soul fainteth with longing for Thy
Salvation ;
and I have a good hope because of Thy Word.

Let us PRAY—

For the prosperity and strengthening of all
Christian Armies

against the enemies of our most Holy Faith

For our Holy Fathers ;

and all our Brethren in CHRIST :

For all that hate us, and love us :

For all that have mercy upon us,

and minister unto us :

For all whom we are desired to remember in
our prayers :

For the Redemption of the Captives :

For our Fathers and Brethren who are absent :

For all Seafaring persons :

For all who are cast upon the bed of sickness :

For Plenty of the Fruits of the Earth :

For the Souls of all Orthodox Christians.

Let us commemorate our

Godly Kings,

Orthodox Prelates.

The Founders of this Holy House [Church.]

Our Parents,

and all our Forefathers and Brethren who are
gone before us.

Let Thy mighty Hand, O LORD,
be my Defence :

Thy mercy in CHRIST,
my Salvation :

Thy all-true Word,
my Instruction :

The grace of Thy quickening SPIRIT,
my Consolation,

unto the end, and in the end :

Let the Soul of CHRIST sanctify me ;

The Body of CHRIST strengthen me ;
 The Blood of CHRIST redeem me ;
 The Water from His Side cleanse me ;
 The Stripes of CHRIST heal me ;
 The Sweat of CHRIST refresh me ;
 The Wounds of CHRIST hide me.
 The Peace of GOD,
 which passeth all understanding,
 keep my heart and mind in the knowledge and
 love of GOD.

O LORD,
 Who didst not despise nor forsake Man,
 transgressing Thy Commandment, and falling ;
 But, as the tender-hearted FATHER,
 didst visit him sundry ways ;
 Giving him that Thy great and precious
 Promise,
 concerning the Blessed quickening Seed ;
 Opening unto him a door of Faith and
 Repentance unto Life ;
 And, in the fulness of time, sending the same,
 Thy CHRIST,
 to take the Seed of Abraham ;
 by the Oblation of His Life,
 to fulfil the Obedience of the Law ;
 by the Sacrifice of His Death,
 to take away the Curse thereof ;
 By His Death to Redeem the World,
 And by His Resurrection to quicken the
 same ;
 Who didst all things to this end—
 to bring back Mankind to Thee,

Be Blessing, and Honour, and Glory, and
Power, for ever and ever.

Salvation to our GOD,
Who sitteth upon the Throne,
and to the Lamb. Amen.

Blessing, and Glory,
and Wisdom, and Thanksgiving,
and Honour, and Power, and Might,
be unto our GOD,
for ever and ever.

*Saturday.*¹

O LORD, have mercy upon us ;
for in Thee have we trusted.
Be Thou our arm every morning ;
and our Salvation in the time of trouble.

Blessed art Thou, O LORD,
Who didst rest the Seventh Day from all
Thy Works ;
And didst bless, and sanctify it.
On the Sabbath let us think of—

1. The Rest that remaineth ;
2. The things attending the Death of CHRIST,
and the Ceasing from Sin ;
3. Those who are at Rest before us.

¹ Called in Holy Scripture The Seventh Day
(Gen. ii. 2) and The Holy Sabbath. Exod. xvi. 23.

O my GOD!

I am ashamed, and blush,
to lift up my face unto Thee :
For mine iniquities are increased over my head ;
and my trespasses are grown up unto the
Heavens.

Since the days of my youth I am in a great
trespass,
even to this day ;

And I cannot stand before Thee because
thereof!

I have sinned above the number of the sands
of the Sea ;

My transgressions are multiplied ;
and I am not worthy to look up, and to see
the height of Heaven,
because of the multitude of mine iniquities ;

Neither have I any release :

For I have provoked Thy wrath,
and done evil before Thee :
not doing Thy Will,

nor keeping Thy Commandments.

And now I bow the knee of my heart,
beseeching Thee of grace :—

I have sinned, O LORD,

I have sinned,

and I acknowledge mine iniquities.

But, I humbly beseech Thee,
forgive me, O LORD!

forgive me,

and destroy me not with mine iniquities :

Be not angry with me for ever,

by reserving evil for me ;
 Neither condemn me into the lower parts of
 the earth.

For Thou art the GOD,
 even the GOD of them that repent :
 And Thou shalt show in me all Thy goodness,
 for Thou wilt save me, that am unworthy,
 according to Thy great mercy,
 and I will praise Thee for ever.

LORD, if Thou wilt,
 Thou canst make me clean !
 LORD, speak the word only,
 and I shall be healed !

LORD, save me !
 Carest Thou not that we perish !
 Say unto me,
 Be of good cheer ;
 Thy sins are forgiven thee.

JESUS, Master, have mercy on me !
 JESU, Thou Son of David, have mercy on me !
 JESUS, Thou Son of David,
 Thou Son of David !

LORD, say unto me, Ephphatha !
 LORD, I have no man to do it !
 LORD, say unto me—
 Thou art loosed from thine infirmity !
 Say unto my soul—
 I am thy Salvation.

Say unto me,
 My grace is sufficient for thee.
 LORD, how long wilt Thou be angry, for ever ?
 Shall Thy jealousy burn like fire ?

O remember not our old sins !
 Let Thy mercies, O LORD, speedily prevent us :
 for we are come to great misery.

Help us, O GOD our SAVIOUR,
 for the glory of Thy Name.

O LORD, deliver us,
 and be merciful to our sins,
 for Thy Name's sake.

All my Failings,
 Shortcomings, Defects, Slips, Falls, Debts,
 Sins, Negligences, Ignorances,
 Iniquities,

Offences, Transgressions, Impieties,
 Unrighteousnesses, Pollutions—

The *Guilt* of them
 do Thou graciously forgive,
 remit,
 be intreated for,
 impute not,
 pardon.

Do Thou be gracious,
 spare,
 not bring them into judgment,
 not remember.

The *Stain* of them pass by,
 disregard,
 hide,
 blot out,
 pass over,
 look over,
 put away,
 cleanse.

The *Damage* of them
do Thou mitigate,
remove,
undo,
heal,
take away,
cancel,
save from,
destroy,
dissipate.

Let them not be found.
Let them not be !

Give me grace to add—
To Faith, Virtue ;
To Virtue, Knowledge ;
To Knowledge, Temperance ;
To Temperance, Patience ;
To Patience, Godliness ;
To Godliness, Brotherly Kindness ;
To Brotherly Kindness, Charity ;
And not forgetting that I am purged from
my old sins,
to give diligence to make my calling and
election
by Good Works sure.

I BELIEVE in Thee, the FATHER :

Behold, then, if Thou be a Father,
and we Children !

As a father pitieth his own children,
let Thy Bōwels yearn upon us, O
LORD !

I believe in Thee, the LORD :

Behold, then, if Thou be a LORD,
and we Servants,

Our eyes wait upon Thee, our LORD,
until Thou have mercy upon us.

I believe that, were we neither Sons
nor Servants, but dogs only,

It should be lawful for us to eat of
the Crumbs that fall from Thy
Table.

I believe that CHRIST is the Lamb of GOD :

O Lamb of GOD, that takest away the
sins of the world—

Take away mine also.

I believe that JESUS CHRIST came into the
World to save sinners :

Thou Who camest to save Sinners—
Save even me, the first and chief of
sinners.

I believe that CHRIST came to save that
which was lost :

Thou, Who camest to save that which
was lost—

Suffer not, O LORD, that to be lost,
which Thou hast saved.

I believe that the SPIRIT is the LORD and
Giver of Life :

Thou Who gavest me a living soul—
Grant that I may not receive this my
soul in vain.

I believe that the SPIRIT communicates
Grace in the Holy Mysteries :

Grant that I may not receive the grace

of them, nor the hope of His Holy
Mysteries, in vain.

I believe that the SPIRIT maketh interces-
sion for us, with groans that cannot be uttered:
Grant, O LORD, that I may be par-
taker of that His Intercession, and
of those His Groans.

Our Fathers hoped in Thee ;
they trusted in Thee,
and Thou didst deliver them.
They called upon Thee,
and were holpen ;
they put their trust in Thee,
and were not confounded.

As Thou didst deliver our Fathers in the
former generations,
even so, O LORD, deliver us,
who trust in Thee.

O Heavenly King !
Establish all our Christian Kings ;
Confirm the Faith ;
Assuage the rage of the Heathen ;
Set the world at peace ;
Graciously preserve this [Church :] Holy
Habitation,
And according to Thy goodness and
love to man,
keep us in the Orthodox Faith,
and in penitence.
Let the Power of the FATHER guide me ;

Let the Wisdom of the SON enlighten me ;
 Let the Operation of the SPIRIT quicken me ;
 Preserve my Soul ;
 Strengthen my Body ;
 Elevate my Senses ;
 Order my Conversation ;
 Compose my Manners ;
 Bless my Works ;
 Perfect my Prayers ;
 Inspire Holy Thoughts ;
 Pardon what is past ;
 Rectify what is present ;
 Prevent my future.

Now unto Him that is able to do exceeding
 abundantly,
 above all that we ask or think ;
 according to the power that worketh in us ;
 To Him be glory in the Church,
 by CHRIST JESUS,
 throughout all ages,
 world without end. Amen.

Blessed, Praised, Celebrated, Magnified,
 Exalted, Glorified, Hallowed be Thy Name ;
 O LORD,
 The Mention, the Remembrance, and every
 Memorial of it,
 For the Honourable Senate of the Patriarchs.
 For the Ever-Venerable Quire of the
 Prophets.
 For the All-Glorious Company of the Apostles.

For the Evangelists.
 For the Most Noble Army of the Martyrs.
 For the Confessors.
 For the Assembly of the Doctors.
 For those who have given themselves to the
 exercise of devotion.
 For the Beauty of Virgins
 For the delight of Infants.
 For their

- | | |
|---------------|-------------|
| 1. Faith, | 2. Hope, |
| 3. Labours, | 4. Truth, |
| 5. Blood, | 6. Zeal, |
| 7. Diligence, | 8. Tears, |
| 9. Chastity, | 10. Beauty, |

Glory be to Thee, O LORD,

Glory be to Thee.

Glory be to Thee,

because 'Thou hast glorified them :

With whom we also glorify Thee.

Great and marvellous are Thy works,
 LORD GOD ALMIGHTY!
 Just and true are Thy ways,
 O Thou King of Saints!
 Who shall not fear Thee, O LORD,
 and glorify Thy Name?
 For Thou only art Holy;
 For all Nations shall come and worship before
 Thee;
 For Thy Judgments are made manifest.
 Praise our GOD, all ye His servants,
 and ye that fear Him,
 both small and great.

Alleluia!

For our LORD GOD Omnipotent reigneth !
Let us be glad and rejoice, and give honour
to Him.

Behold, the Tabernacle of GOD is with Men,
and He will dwell with them,
And they shall be His people,
and GOD Himself shall be with them ;
And He shall wipe away all tears from their
eyes :

And there shall be no more Death, nor
Crying ;
neither shall there be any more Pain :
For the former things are passed away.

DEVOTIONS FOR THE BLESSED SACRAMENT OF CHRIST'S BODY AND BLOOD.

A Confession of Sins, according to the Branches of the Decalogue.

I.

I have, touching Thee, O LORD,
been full of roving imaginations and evil
thoughts.

I have not studied to seek and know Thee as
I ought.

Knowing Thee,

I have not glorified Thee,
nor given thanks to Thee accordingly.

I have doubted of Thy Promises,
and not trusted to Thy help.

I have made flesh mine arm,
and hoped for prosperity from man,
rather than from Thee.

I have not performed the duty of Invocation
with that reverence I ought.

I have not been thankful ;
specially not for Thy Chastisements.

II.

I have not worshipped Thee in spirit and truth.

I have drawn near to Thee with my lips,
but my heart hath been far from Thee.

I have been more careful of the outward cere-
monial part of Thy Worship,
than of the inward and spiritual.

III.

I have not with due regard taken Thy Name
into my mouth.

I have with rash Oaths and eager execrations
oft abused it.

I have not given occasion to others to sanctify
Thy Name :

but have caused it to be evil spoken of
through mine evil dealing.

I have not duly regarded and revered those
things whereon Thy Name is imprinted.

IV.

I have not to Thy Sunday or Sanctuary
brought that care which I should.

I have not spared to absent myself from Thy
holy Assemblies, without sufficient cause.

I have not spent the days assigned to holy
exercises upon them chiefly :

but have in them too much intended mine
own private business.

I have been content in them with the use of
the means alone,
without any practice at all.

V.

I have not so reverently spoken,
nor so dutifully carried myself toward some
whom Thou hast placed over me, as was meet
I should.

I have not so carefully prayed for them as
was requisite.

I have not opposed those who treated them
disrespectfully.
Chiefly such as watch for my soul.

VI.

I have not wished or provided for the good of
my neighbour as I should,
but rather maligned, been angry, and
quarrelled with them,
and sought revenge upon every light injury.
I have not had that compassion on the Poor
that I should ;
nor ministered to their necessities.
I have not defended them against the wrongs
of others, as I might.
I have not rejoiced in the good success of my
neighbour ;
but envied his welfare.

VII.

I have not possessed my vessel in holiness and
honour ; .
nor preserved it from pollution,
as the Temple of GOD should be.
I have suffered my fancy to wander licentiously.
Mine Ears and Tongue I have not kept as I
should.
I have not eschewed the occasions of lust,
nor made the covenant with mine eyes that I
should.
I have not brought under my body,
nor kept it in subjection with such abstinence
as I should.

I have more studiously and with more cost
cared for my flesh than my spirit.

VIII.

I have not reckoned Godliness gain,
nor been content with my estate,
but wished a higher.

I have not been so exact in paying and
dealing with those I have dealt withal, as
in justice I was bound.

I have by undue means turned to my own use
that which was not mine.

I have not of that whereof I had more than
enough, been willing to part with a portion for
the relief of the needy.

IX.

I have not been so studious of speaking the
truth as I should.

I have been desirous to seem, and to be
reputed greater than I was.

I have not had that care of the good name of
my brother I was bound.

I have not so hated flattery as I should.

I have not so stood for and defended the Truth
as was meet I should.

X.

I have been full of wandering desires,
wicked affections, unlawful concupiscences,
evil suspicions and surmises, and inordinate
lust,
touching my neighbour, and that which is his.

Before the receiving of the Blessed Sacrament.

O LORD,

I am not fit nor worthy that Thou shouldest
come under the filthy roof of the house of my
soul :

because it is wholly desolate and ruinous ;
neither hast Thou with me a fit place
where to lay Thine Head.

But, as Thou didst vouchsafe to be laid in a
Stable and Manger of brute beasts—

As Thou didst not disdain to be entertained
even in the house of Simon the Leper—

As Thou didst not reject the Harlot,
a sinner like unto me,

coming unto Thee, and touching Thee—

As Thou didst not abhor her foul and profane
mouth kissing Thy Feet,

Nor yet the Thief on the Cross confessing
Thee,—

Even so vouchsafe to admit me also,
an habitual, miserable, and out of measure
sinful creature,

to the receiving and communicating of the
most pure, most excellent, quickening
and saving Mysteries of Thy most Holy Body
and Precious Blood.

Hearken, O LORD our GOD,
from Thy Holy Habitation,
and from the glorious Throne of Thy Kingdom,
and come and sanctify us.

O Thou,
 Who sittest on High with the FATHER,
 and art here invisibly present with us !
 Come and sanctify these gifts here presented,
 and those also by and for whom,
 and the end whereto they are brought hither :
 And grant that this Communion may help

us to—

a Faith, that need not be ashamed,
 a Love that is without dissimulation,
 the Keeping of the Commandments,
 the Stirring up in us of all Fruits of the Spirit,
 the Healing of Soul and Body.

May it be for a Symbol of Unity.

(1 Cor. x. 17.)

A Commemoration of Thy Gospel.

(S. Luke xxii. 19.)

A Showing forth of Thy Death.

(1 Cor. xi. 26.)

A Participation of Thy Body and Blood.

(1 Cor. x. 16.)

A Fellowship with Thy Spirit.

(1 Cor. xii. 13.)

A Remission of our Sins.

(S. Matt. xxvi. 28.)

A driving away of things contrary.

(1 Cor. v. 7.)

A Quieting of Conscience.

(S. Matt. xi. 28.)

A Blotting out of Debts.

(Col. ii. 14. Acts iii. 19.)

A Purging of Stains.

(Heb. ix. 14.)

- A Healing of the Infirmities of our Souls.**
 (1 S. Pet. ii. 24.)
- A Renewing of our Covenant.**
 (Ps. l. 5.)
- The Food of our Spiritual Life.**
 (S. John vi. 27.)
- The Increase of Strengthening Grace**
 (Heb. xiii. 9) and Comfort.
 (Ps. civ. 15.)
- The Sharpening of our Repentance.**
 (1 Cor. xi. 29.)
- The Enlightening of our Understanding.**
 (S. Luke xxiv. 31.)
- The Exercise of our Humility.**
 (S. John xiii. 11.)
- For a Seal of our Faith.**
 (2 Cor. i. 22.)
- For the Fulness of Wisdom.**
 (1 S. John ii. 20.)
- For the Bond of Charity.**
 (S. John xiii. 35.)
- For an Acquittance of what we ought to Offer.**
 (1 Cor. xvi. 1.)
- For the Armour of Patience.**
 (1 S. Pet. iv. 1.)
- For the Stirring up of our Thankfulness.**
 (Ps. cxvi. 11.)
- For Confidence in Prayer.**
 (Ps. cxvi. 12.)
- For Mutual Indwelling.**
 (S. John vi. 56.)
- For a Pledge of our Resurrection.**
 (S. John vi. 54.)

For an acceptable Apology at the Bar of
Judgment.

(1 Cor. xi. 29.)

For a Testament of our Inheritance.

(S. Luke xxii. 20.)

For a Type of Perfection.

(S. John xvii. 23.)

That we, with all Thy Saints,
who from the beginning have pleased Thee,
may be partakers of Thy most pure and
eternal good things,

which Thou hast prepared, O LORD,

for them that love Thee,

in whom Thou art glorified for ever.

O Lamb of GOD,

Who takest away the sin of the world,

Take away mine also,

Who am altogether a sinner.

In the presence, therefore, O LORD, of Thy
Holy Mysteries,

Mindful of the saving Passion of Thy

CHRIST,—

His Life-giving Cross,

Precious Death,

Three Days' Burial,

Resurrection from the Dead,

Ascension into Heaven,

Session at the Right Hand of

Thee, the FATHER,

His Glorious and dreadful Return,

We humbly beseech Thee, that
receiving our part in Thy Holy Mysteries

with a pure testimony of Conscience,
we may be united to the Holy Body and Blood
of Thy CHRIST.

And receiving them not unworthily,
may we retain CHRIST dwelling in our hearts,
and ever be a Temple of Thy HOLY SPIRIT.

Even so, O LORD.

And make not any one of us guilty of these,
Thy dreadful and Heavenly Mysteries,
nor weak in soul or body,
by our unworthy partakings of the same.

(1 Cor. xi. 27, 29, 30.)

But grant that,
to our utmost and last gasp,
we may worthily look forward to Thy
Sanctifying Gifts,
To our Sanctification, Illumination, and
Strengthening ;
To the ease of the burden of our many sins ;
As a Preservative against all the assaults of
the Devil ;
As a Correction and Check of our Evil
Consciences ;
For the Mortification of our Lusts ;
the Keeping of Thy Commandments ;
the Increase of Thy Divine Grace,
And for the Possession of Thy Kingdom.

After the Receiving of the Blessed Sacrament.

It is finished and perfected,
so far as in us lies,—
the Mysteries of Thy Dispensation,

O CHRIST, our GOD!

We have celebrated the Memorial of Thy
Death;

Have seen the Type of Thy Resurrection;

Have been filled with Thy endless Life;

Have enjoyed Thy ever-satisfying Dainties,—

Whereof vouchsafe to make us also all
partakers in the World to come.

The Good LORD pardon every one
that prepareth his heart to seek the LORD
GOD of his Fathers,
though he be not cleansed according to the
purification of the Sanctuary.

DEVOTIONS FOR SICKNESS.

Is any Sick among you ?
 Let him call for the Priests of the Church,
 and let them pray over him :
 And the prayer of Faith shall save the Sick ;
 and the LORD shall raise him up ;
 And if he have committed sins,
 they shall be forgiven him.

Several Duties recommended to the Sick.

PRAYER.

Pray unto the LORD,
 if happily this may be forgiven thee.
 For this cause shall every one that is godly
 make his prayer unto Thee,
 in a time when Thou mayest be found.

ALMS.

Blessed is the man that considereth the poor
 and needy.
 By Mercy and Truth iniquity is purged.
 (Prov. xvi. 6.)
 Break off thy sins by righteousness,
 and thine iniquities by showing mercy to
 the poor.
 (Dan. iv. 27.)
 They showed the coats and garments which
 she had made.

I.

Except ye repent,
ye shall all likewise perish.

II.

Without Faith it is impossible to please GOD.

III.

We are saved by Hope. (Rom. viii. 24.)
If I have all Faith,
and yet have not Charity,
it profiteth me nothing. (1 Cor. xiii. 2.)

IV.

Hope thou in the LORD,
and be doing good.
And they shall come forth that have done good
unto the Resurrection of Life.
Make to yourselves friends of the Unrighteous
Mammon :
that, when ye fail, they may receive you
into everlasting Habitations.
Zacchæus stood forth, and said unto the LORD,
Behold, LORD, the half of my Goods
I give to the Poor ;
and if I have taken any thing from any man
by false accusation,
I restore him fourfold.

PROPOSITIONS AND INFERENCES TO BE MADE
BY THE SICK.

*Concerning the Wisdom and Providence of God
in the ordering of all Afflictions in general,
and this in special.*

1. I am persuaded that no sickness or cross cometh by chance to any.

2. I believe that it is GOD Who sendeth them : without Whose Providence they fall not on us.

3. I acknowledge GOD to be most wise, and to suffer nothing to befall us but when it is expedient it so should.

4. Therefore, GOD having sent this His Visitation to me at this time, it is expedient for me thus to be sick.

I know, O LORD, that Thy judgments are just ; and that Thou of very faithfulness hast caused me to be troubled.

*Concerning the Fatherly Affection and Love of
God.*

1. I know and confess that GOD to all, but to Christian men especially, carrieth the affection of a FATHER towards His children.

2. I know, also, that a Father, whether he make much of his child, or whether he chasten him, continueth a Father in both, and loveth him in the one, no less than in the other.

3. The same I think of GOD, as touching myself : that, while He gave me good days, He loved me ; and that now He sendeth me some evil, He

loveth me also ; and would not have sent this evil, but to be a cause unto me of a greater good : that, being called home thereby, I might be at peace with Him.

Before I was troubled, I went wrong : but now shall I learn Thy Word.

Concerning the Patience and Thankfulness required in the Sick.

1. I am not only to take it patiently (I became dumb, and opened not my mouth, because it was Thy doing ; Ps. xxxix. 10. It is the LORD, let Him do what seemeth Him good ; 1 Sam. iii. 18.)

2. But even to give Him thanks for it, as for a wholesome medicine : (The LORD gave, and the LORD hath taken away ; Blessed be the Name of the LORD ; Job i. 21. I will receive the Cup of Salvation, and call upon the Name of the LORD. Ps. cxvi. 12.)

3. Especially for this, that although in the time of our health we forget Him, yet He is so merciful that He giveth us not over with the World ; but for all we have oft grieved His HOLY SPIRIT and fallen from grace, He visiteth us again, and offereth it afresh unto us.

4. That, if His Will had not been to show mercy by this chastisement, He could and would have suddenly taken me away with a quick destruction, and not have given me this time to bethink myself, and to seek and sue to Him for grace.

Verily when I am judged, I am chastened of the LORD, that I might not be condemned with the World.

GOD'S very punishment is a part of His mercy.

It is of the LORD'S mercies that we are not suddenly consumed.

He gives us a time and space. (Rev. ii. 21.)

O tarry thou the LORD'S leisure; be strong, and He shall comfort thine heart, and put thou thy trust in the LORD.

O cast thy burden upon the LORD, and He shall refresh thee; and shall not suffer the righteous to fail for ever.

O put your trust in Him alway, ye people: pour out your hearts before Him; for GOD is our Hope.

He will not alway be chiding; neither keepeth He His anger for ever.

In His wrath He will remember mercy.

Heaviness may endure for a night: but joy will come in the morning.

For a little while have I forsaken thee: but with great compassion will I gather thee.

For a moment in Mine anger I hid My face from thee: but with everlasting mercy have I had pity on thee, saith the LORD thy Redeemer.

Concerning the Contrition and Repentance of the Sick.

Do I acknowledge myself not to have lived so well as I ought, but to have sinned, done amiss, and dealt wickedly?

Do I call to mind the years of my life spent amiss, in the bitterness of my soul?

Do I desire to have my mind illuminated by God, touching those sins I never knew, or which I once knew, but have now forgotten, that I may repent of them ?

1. Do I desire to feel greater sorrow in my soul for my sins committed than I do ?

2. Should I be glad if I did feel it ?

3. And am I grieved that I feel it not ; that I am no more grieved ?

Be there, or is there any special sin that doth lie heavy on my conscience, for the which I need or should require the benefit of private Absolution ?

LORD, Thou with rebukes dost chasten man for sin ; and makest his beauty to consume away as a moth fretting a garment.

There is no health in my flesh, by reason of Thy wrath : neither is there any rest in my bones, by reason of my sin.

LORD, be merciful unto me : Heal my soul, for I have sinned against Thee.

LORD, I confess my wickedness : and am sorry for my sin.

I call to mind the misspent years of my life, in the bitterness of my soul.

My misdeeds have prevailed against me : O be Thou merciful unto my sin.

For Thy Name's sake, O LORD, be merciful unto my sin, for it is great.

O remember not the sins and offences of my youth ; but according to Thy mercy think Thou upon me, O LORD, for Thy goodness.

Namely, O LORD, and specially in ——— be merciful unto me.

Herein the LORD be merciful unto His servant:—

O LORD, lay not —— to my charge.

If Thou, LORD, be extreme to mark what is done amiss, O LORD, who may abide it?

O enter not into judgment with Thy servant: for in Thy sight shall no man living be justified.

My confusion is daily before me; and the shame of my face hath covered me.

My heart is disquieted within me; and the fear of death is fallen upon me.

Fearfulness and trembling are come upon me: and an horrible dread hath overwhelmed me.

The LORD is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.

A broken and contrite heart, O LORD, wilt Thou not despise.

Do I repent of these my sins?

That is,

1. Have I a purpose to judge myself for them if I live? (1 Cor. xi. 31.)

2. And to inflict upon myself punishment for committing them, according as I shall be directed? (2 Cor. vii. 11; Lev. v. 18.)

3. Am I resolved, if GOD send me life hereafter, to amend and live more carefully, and to avoid both those means and occasions that may provoke me to sin again, and those signs and marks which testify my delight in it?

4. Do I holily promise thus much in the presence of God, His grace aiding me ?

5. Do I desire, if God send me health again, to be speedily put in mind thereof ?

Turn us, then, O GOD our SAVIOUR ; and let Thine anger cease from us.

Concerning the Belief of the Sick Person.

Do I believe the Christian Creed, or Confession of our most holy Faith, once delivered to the Saints ?

Do I believe that I cannot be saved except I believe it ?

Am I glad in my soul, and do I give God hearty thanks that in this Faith I was born, have lived in it, and now shall die in the same ?

Do I desire, and do I wish others to desire at the Hands of God, that this Faith may not fail me until the hour, and in the hour of death ?

If my sense fail me, or if the pain of my disease or weakness otherwise so work with me, as it shall happen that with my tongue I speak aught otherwise than this my Faith and Religion would, Do I renounce all such words as none of mine, and to be accounted as not spoken by me ?

Is there in my mind any scruple touching any matter of Faith or Religion ?

LORD, I believe ; help Thou mine unbelief !

Concerning the Sick Party's forgiving Offenders against him.

Do I forgive them that in any manner of way have offended me, as freely as I would be forgiven at God's hand ?

Do I likewise desire of GOD that He would forgive them ?

Am I content to remit them also that amends which they are bound to make me, in that they have offended me ?

Am I willing that so much be showed them from me, that I have forgiven them freely and fully, and desire GOD to do the like ?

FATHER, forgive them : they knew not what they did !

O LORD, lay not these sins to their charge !

Concerning the Sick Party's desire of forgiveness from them whom he hath offended.

I myself living in the world, it cannot be but some I have offended : Do I desire that all such as I have offended, should pardon and forgive me ?

Do I remember or call to mind any person or persons in special whom I have so offended ?

Am I willing that so much be signified to them in my name, that I desire them to forgive me ?

Inasmuch as offences are not by GOD forgiven, unless Restitution be made to the parties wronged, Am I ready and willing to restore and make satisfaction to such as I have wronged in their Goods, and to satisfy those whom I have any way touched in their Good Name, or otherwise, and that without any Fraud or Delay ?

Can I call to mind any person in particular whom I have so offended ?

*Prayers and Expressions of the Soul's affiance
in God.*

And now, LORD, what is my hope ?

Truly my hope is even in Thee :

Thou that art the Hope of all the ends of the
Earth,

and of them that remain in the broad Sea.

Though He kill me,

yet will I trust in Him.

Though I walk through the vale of the shadow
of death,

yet will I fear no evil.

LORD, Thou knowest whereof we be made ;

Thou rememberest that we are but dust.

Call to mind we are but flesh ;

that we are even a wind that passeth away,
and cometh not again.

Remember, O LORD, how short my time is ;

Wherefore hast Thou made all men for nought ?

LORD, consider my complaint ;

for I am brought very low.

Let my present misery more prevail to move
compassion,

than my sinful life past to provoke Thine
indignation.

LORD !

how long wilt Thou be angry with Thy servant
that prayeth ?

Behold, I show the lowliness of a suppliant :
show not Thou to me the rigour of a Judge.

O deliver not Thine own inheritance over into
the will of the enemy.

I am Thine :

O save me !

I am Thine :

Carest Thou not that I perish ?

Behold, O LORD,

how that I am Thy servant,
and the son of Thine handmaid.

Thine unprofitable evil servant ;
yet Thy servant.

Thy lost prodigal child ;
yet Thy child.

Though I have not showed to Thee the duty
and affection of a son,

yet do not Thou cast from Thee the natural
kindness and compassion of a Father.

*The Commendation of the sick Party to the
Blessed Trinity.*

Into Thy Hands I commend myself,
as unto a faithful Creator.

Receive, O LORD, Thine own Image,
not made by any strange God,
but by Thyself,

the only True and Living GOD.

Despise not, O LORD, the work of Thine own
Hands.

LORD, I am *Created* to Thine own Image.

Suffer not, O LORD,

Suffer not Thine own Image to be utterly
defaced,

But renew it again in Righteousness and true
Holiness.

Into Thy Hands I commend myself,
for Thou hast *Redeemed* me, O LORD,
Thou GOD of Truth.

Behold, O LORD,
I am the price of Thy Blood ;
Of Thy most precious Blood.
Suffer not so great a price to perish.
Suffer not that to be cast away, that Thou hast
so dearly bought.

O LORD,
Thou camest down from heaven to Redeem
that which was lost :
Suffer not that to be lost which Thou hast
Redeemed.

Behold, O LORD,
Thou art in the midst of us :
Thy Name is called upon by us ;
We are called by Thy Name,—
Christians.
For Thy Name's sake be merciful unto us ;
Spare Thine own Name in us ;
And do not, Good LORD, so remember our
sins, that by remembering them Thou forget
Thine own Name.

LORD, we call upon Thy Name.
There is no Name under Heaven whereby we
can be saved, but only it.
Though we be unfaithful,
yet Thou art true,
and canst not deny Thine own Name.

Into 'Thy Hands I commend myself,
as to my true and only *Sanctifier*.

LORD,

I have been the Temple of Thy HOLY SPIRIT :
'Though it hath been polluted through my
frailty,

yet, O LORD, destroy it not,

But dedicate it, hallow it anew, and sanctify
it to Thee;

Yet once again make an encænia of it.

Spare us, Good LORD,

Spare Thine own Handywork, Image, and
Name ;

Spare the Price of Thine own Blood in us.

The Good LORD be merciful to every one that
prepareth his heart to seek the LORD GOD,

The GOD of our Fathers,

although he be not cleansed according to the
purification of the Sanctuary.

Behold, O LORD, a bruised Reed ;

Break it not.

Behold smoking flax ;

And yet, O LORD, quench it not.

*A Profession of the Faith of the Sick Party,
demonstrated in many special Graces.*

LORD, I have never denied Thy Name.

but confessed it ever.

And in the confession and invocation of it,

I desire to spend my last breath,

and to depart this life.

LORD, I have desired to fear Thy Name.

My soul hath been desirous to long after Thy
Commandments.

LORD, I do acknowledge my wickedness,
and am sorry for my sin.

LORD, I believe ;
Help Thou mine unbelief.

LORD,
I hope verily to see the goodness of the LORD
in the land of the living ;
Let not this hope confound me,
nor make me ashamed !

LORD,
I freely forgive whomsoever I have aught
against, those poor pence or mites they
owe me.

LORD,
I held my peace, and opened not my mouth at
Thy chastisement,
because it was Thy doing, O LORD.

LORD, I seek Thee ;
and Thou never failest them that seek Thee.
I come unto Thee :
and of them that come to Thee,
Thou castest none out.

Nevertheless, though I am sometime afraid,
yet put I my trust in Thee.

O LORD, in Thee have I trusted,
let me never be put to confusion.

AT OUR ENTRANCE INTO CHURCH.

As for me, I will come into Thy House,
even upon the multitude of Thy mercy;
and in Thy fear will I worship toward Thy
Holy Temple.

O LORD,
hear the voice of my humble petitions, when
I cry unto Thee;
when I hold up my hands toward the Mercy-
seat of Thy Holy Temple.

We wait for Thy loving-kindness, O GOD,
in the midst of Thy Temple.
Be mindful of the Brethren who are present,
and join together in prayer with us now:
Remember their devotion and their zeal.

Be mindful of them also,
who upon good cause are absent:
And have mercy upon them and us,
according to the multitude of Thy mercies,
O LORD.

We bless Thee for the
Godly Princes,
Orthodox Prelates of old times,
and for the Founders of this Holy
Habitation.

Glory be to Thee, O LORD,
Glory be to Thee:
Glory be to Thee, because Thou hast glorified
them;
for and with whom we also glorify Thee.

Let Thine Eyes be open,
 and Thine Ears graciously attent,
 to hear the prayer which Thy servant prayeth
 in this place,
 wherein Thy Name is called upon.

Woe is me!

I have sinned against Thee, O LORD!

I have sinned against Thee.

O how evilly have I done!

And yet Thou hast not requited me according
 to my sins!

But I am ashamed,

And turn from my wicked ways,

And return to my own heart,

And with all my heart I return to Thee,

And seek Thy Face,

And pray unto Thee, saying—

I have sinned!

I have done perversely,

I have committed wickedness.

LORD,

I know the plague of my own heart:

And behold, I return unto Thee with all my
 heart and with all my might.

And now, O LORD, in Thy dwelling-place,
 the Glorious Throne of Thy Kingdom in
 Heaven,

hear the Prayer and Supplication of Thy
 Servant;

and be Merciful unto Thy Servant, and heal
 my soul.

I dare not so much as lift up mine eyes unto
 Heaven;

But standing afar off,
I smite upon my breast,
And say with the Publican,—
GOD be merciful to me, a sinner!
To me,
a greater sinner than the Publican,
Be merciful, as to the Publican!
Thou hast heard the desire of the poor;
Thou preparest their heart,
and Thine Ear hearkeneth thereto.



