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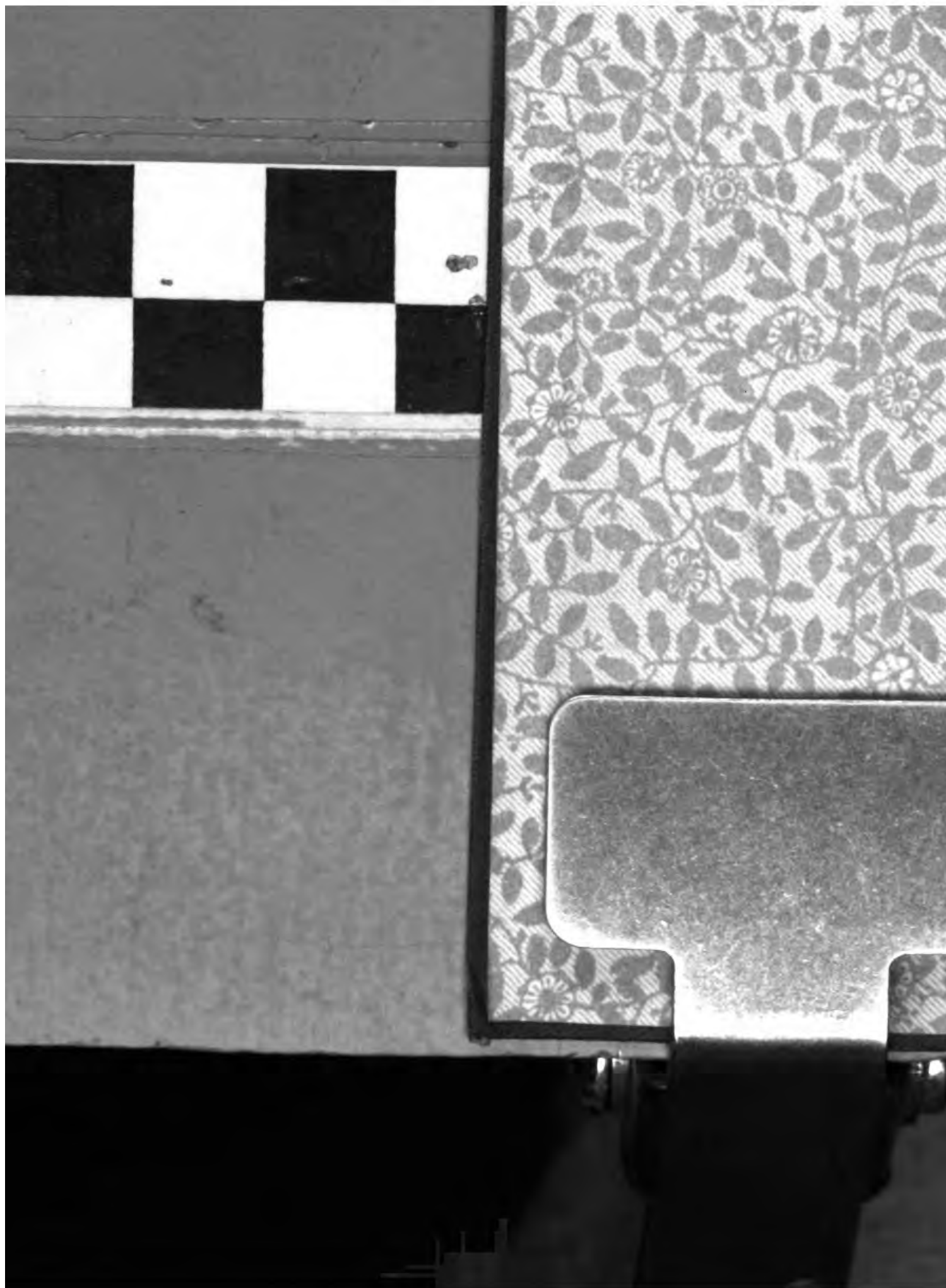
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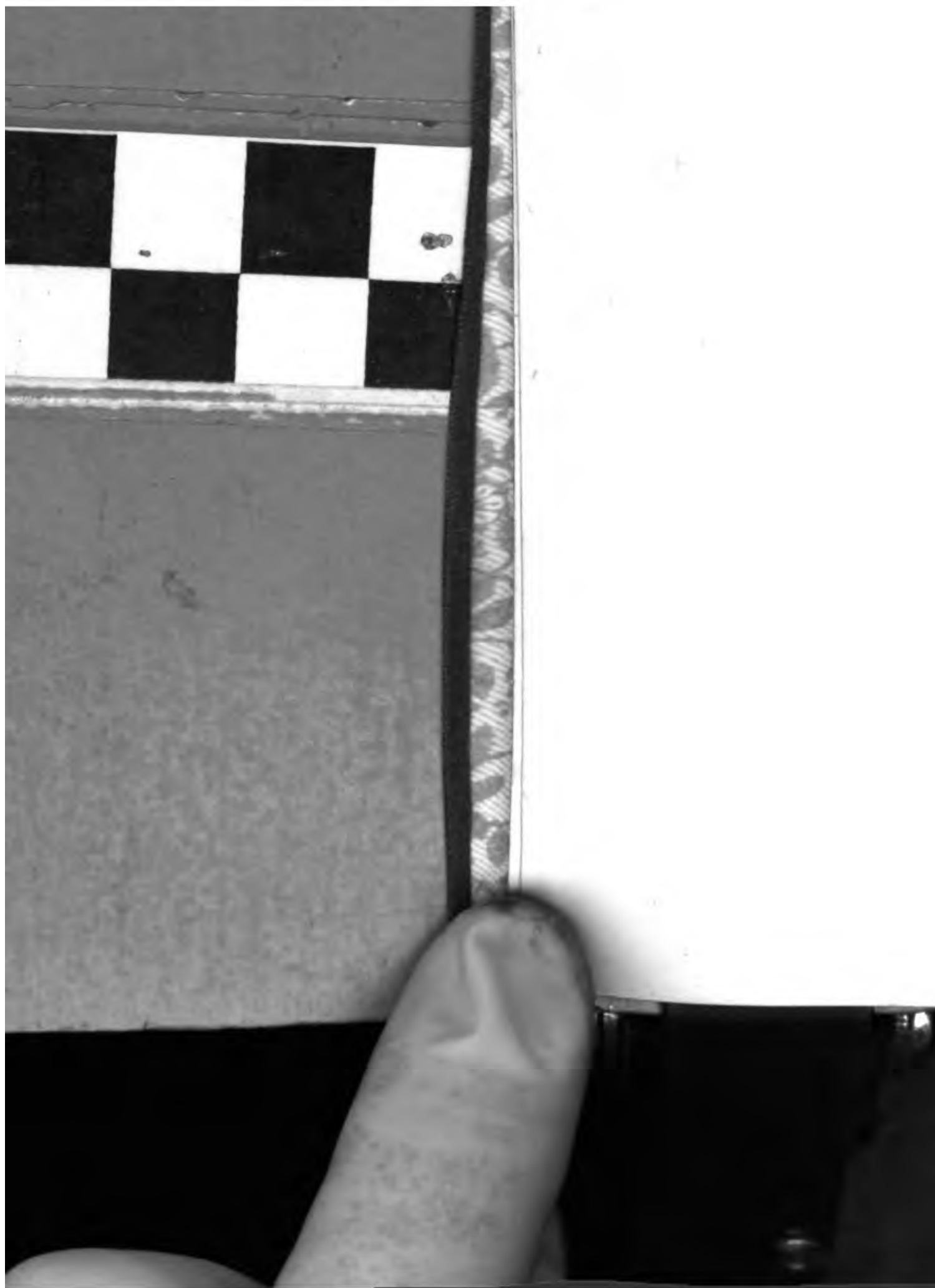
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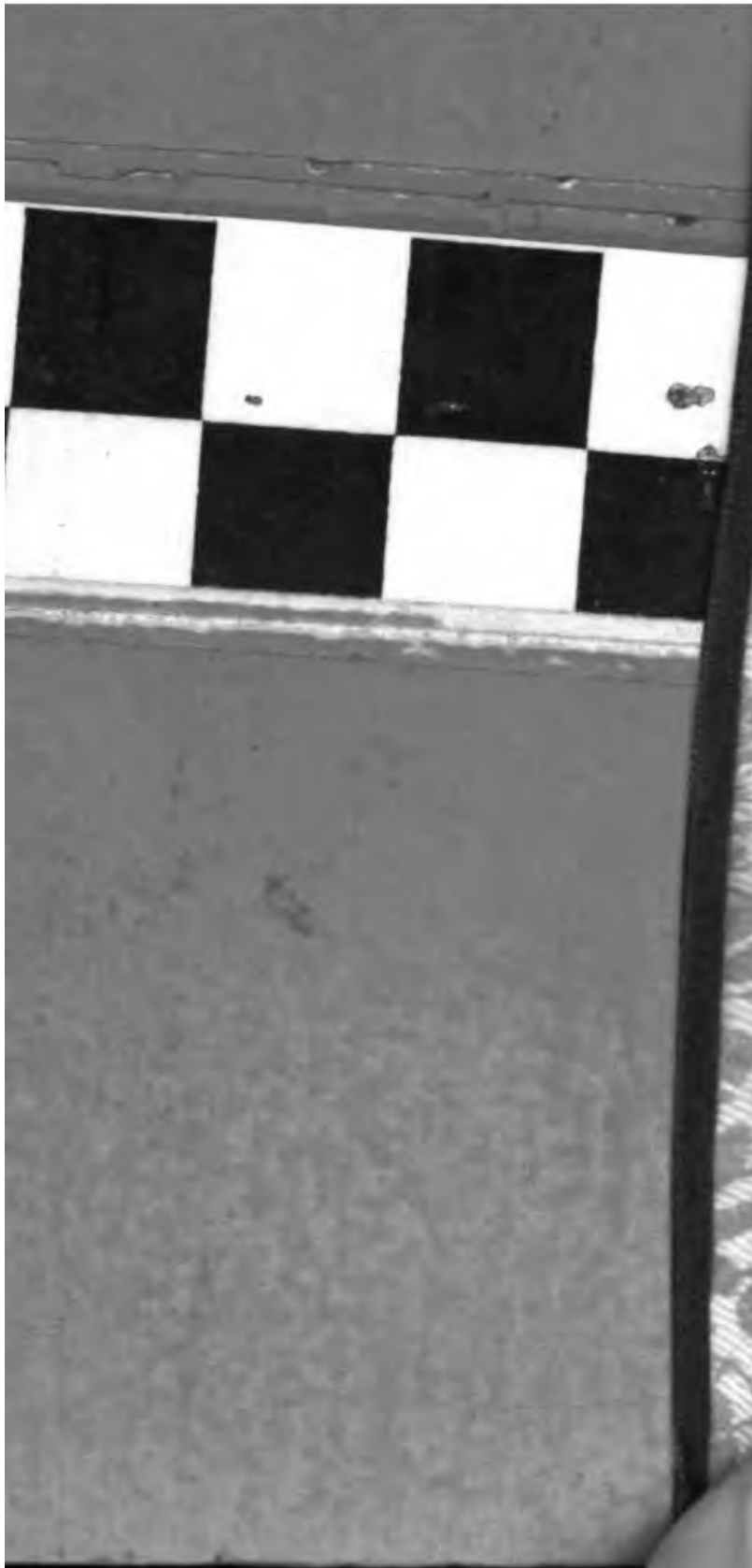
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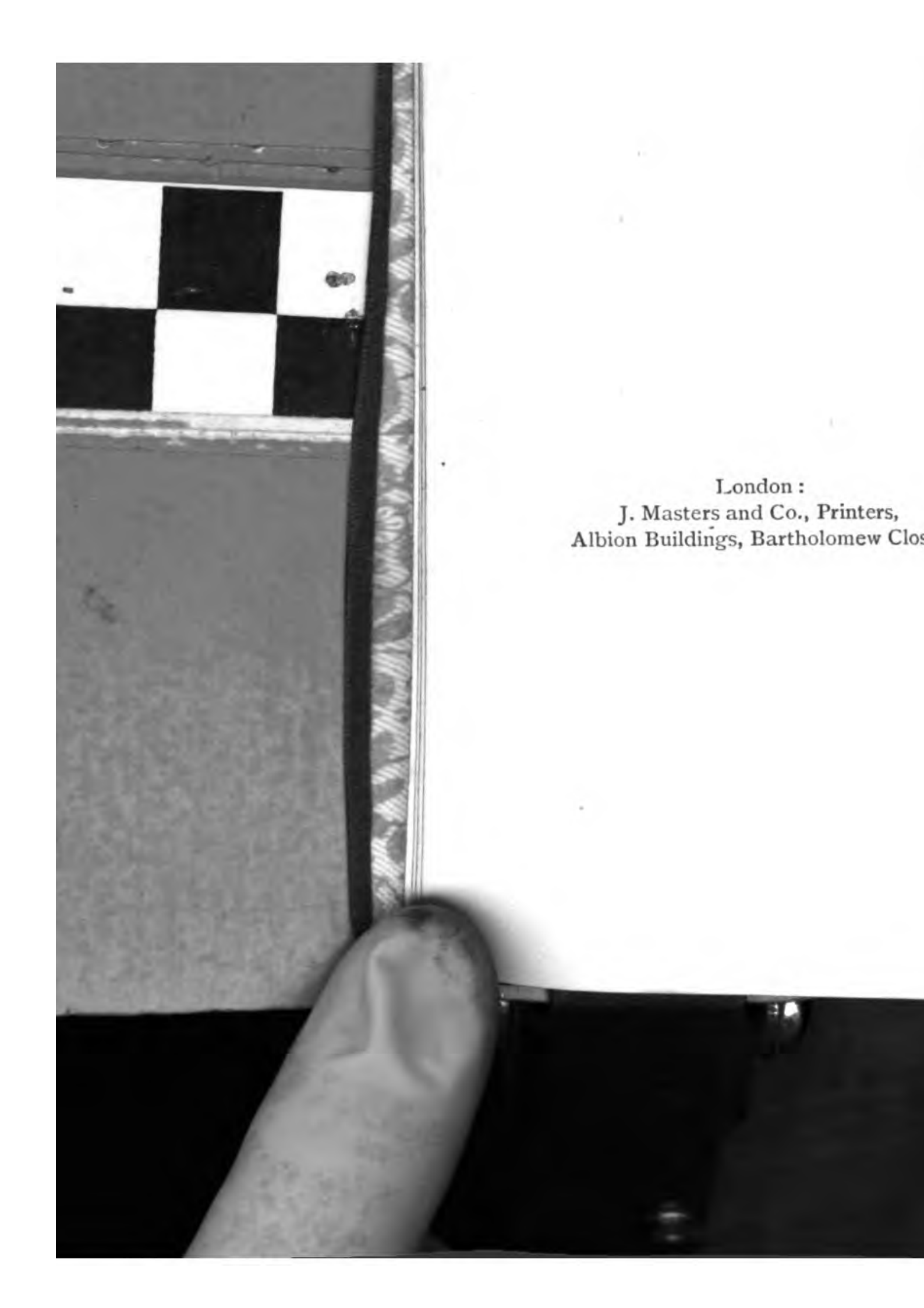






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a larger circle of readers, and I have therefore obtained permission for their translation and appearance under this form.

C. M. YONGE.

S. Andrew's Day,
1881.

we shall continue
—*Duguet.*

Let us live each
be our last.

If you would le
gin by yielding
Great Master.—*L*

It is a truth wor
this mortal life
we may prepare
S. Francis de Sa

Fervent prayer
love of GOD.—*Fe*

GOD has never
true Aim of all
Vinet.

XIV.

Let us commit ourselves to JESUS CHRIST; He only requires that we should leave all to Him; from that moment He succours us, and we are safe beneath His Love.—*Bossuet.*

XV.

Rest? we shall rest in eternity.—*A. Arnauld.*

XVI.

To be very sensitive to trifles, and to take important matters easily, is the mark of a strange reversal of feeling.—*Pascal.*

XVII.

Let this thought suffice us: Man was incapable of forming a religion for himself, and GOD came to the rescue.—*Vinet.*

XVIII.

Who loves little, prays little; who loves much, prays much.—*S. Augustine.*

and you will awake
stein.

XX

All, except Go
Bossuet.

XX

The only love in
sure to bring us joy
tends always to the
the advancement of
fare.—*S. Francis*

XX

Human nature fi
to prevent death,
rance, would fain en
in oblivion of them.

XX

We cannot give
out giving up C
Fenelon.



February.

I.

THE smitten soul is a soul well guarded, and protected : the Blood of CHRIST is pleading its cause.—*Lobstein.*

II.

It is no doubt an evil to be full of faults, but a greater evil is to be full of faults and *not* to acknowledge them, for then we add over and above the rest the evil of half voluntary illusion.—*Pascal.*

III.

Give yourself to GOD, without reserve, and then fear nothing.—*Fenelon.*

10 *Sparks of Light.*

IX.

Love your brother as yourself, and yield everything to him.—*Massillon.*

X.

Man is happy in proportion to his freedom from cares, even as the Saints of God.—*Pascal.*

XI.

The crosses we make for ourselves, by anxiety as to the future, are not the crosses sent by God.—*Fenelon.*

XII.

Confidence is the secret of strength.—*A. Monod.*

XIII.

The most earnest souls after conversion are those who have been most conscious of the fetters of sin.—*Lobstein.*

XIV.

We have souls committed to our

only lead astray, even were they fenced in with all virtues.—*L'Abbé Boileau.*

XIX.

It is in order to preserve His Gifts, that CHRIST measures them out to us.—*Duguet.*

XX.

Truth is life. When one life dies, another appears.—*Lobstein.*

XXI.

Let us follow CHRIST to the Cross, like S. John. It can never mislead us.—*Fenelon.*

XXII.

It is a very small thing to try to please GOD, when our duties are pleasant to us.—*S. Francis de Sales.*

XXIII.

All things pass away; even the gifts of GOD; He alone is left to us.—*Bos-suet.*

14 *Sparks of Light.*

still, no matter for how short a time.

—*S. Augustine.*

XXIX.

I love GOD through and in His
Gifts; but I would not have them in
His stead.—*Lobstein.*

into consideration whatever you really cannot help.—*Duguet.*

V.

Watch yourself well, when any one has wounded your sensitiveness, or you have to deal with those who oppose you ; the sudden word or action that comes spontaneously will be an unmistakable indication of the true state of your interior life.—*Lobstein.*

VI.

O soul, laden with crime, you have good reason to fear an immortality which will render your death eternal.—*Bossuet.*

VII.

Do not say that you are anxious to discern GOD : GOD has promised to reveal Himself to the simple and upright heart.—*A. Monod.*

VIII.

The affections are like lightning,

you cannot tell where they will strike till they have fallen.—*Lacordaire.*

IX.

True peace can only be found in possessing GOD ; and here on earth we only find Him in submissive faith and obedience to His Law.—*Fenelon.*

X.

A holy rule for the treatment of our neighbour's faults is this : Speak often of them to GOD, and forget them before men.—*Massillon.*

XI.

LORD JESUS ! without reserve, limitation, or exception, may Thy Holy Will be done everywhere, and in all things ! truly this is a spiritual lesson, but it is taught us by the Most Holy SPIRIT.—*S. Francis de Sales.*

XII.

Fate and *chance* are words whose meaning should be unknown to a faith-

ful heart : for if all
blessing, all adver
what has Fate to
may happen?—S.

X

GOD'S taberna
midst of a desert,
Israel.—*Lobstein.*

X

The law of suffe
where.

X

Human life is
where on each pa
justice of GOD'S La
chine.

X

Bear the Cross !
—*Fenelon.*

X

Between GOD a
the Gospel and e
preter is Love.—*V*

XI

Without JESUS
could not exist ; for
destroyed, or becom

XI

Let us be like the
perched
On a frail branch
Though he feels in
his song,
For he knows th

X

Our life must
well as our heart ;
much to give Him

XI

You like to beh
the Cross, but al
mand comes to
Fenelon.



April.

I.

TO live for CHRIST, and to die in Him, is sufficient for me, since CHRIST is our gain, in life and in death.—*Calvin.*

II.

The best way to forget ourselves is to pray for others.—*Lobstein.*

III.

Time is a faint imitation of eternity.—*S. Augustine.*

IV.

If GOD is certain to punish, He is still more certain to recompense.—*Bossuet.*

XI.

It is a strange thing that death never presents itself to our minds unless we are surrounded by it on all sides, and in a thousand different forms; we even hear expression of wonder at a funeral, because some poor mortal is dead.—*Bossuet.*

XII.

If I want real pleasure, I seek the happiness that comes from GOD, for that alone is lasting.—*Madame Swetchine.*

XIII.

Prayer obtains everything, but the prayer of the publican contains all the wants of a contrite soul.—*Le Maistre de Sacy.*

XIV.

The world lives on all that is visible, the Christian upon the invisible.—*Lobstein.*

ber, but the. co
fluenced.—*A. M*

How short is
it is to give it
daire.

Let us seek
be subject to our
noble thoughts,
to the opinions o

Y
My GOD! do
forgive me!—*M*

Y
Love GOD, an
will!—*S. Augus*

Christianity
from the wrath o

XXVI.

Overwhelming cares are nothing in comparison with overwhelming sins. Choose rather ten cares, than allow yourself in one single sin.—*Lobstein.*

XXVII.

You have many crosses to bear, and you must be in need of them, if GOD sends them.—*Fenelon.*

XXVIII.

Trust in GOD'S Promise to give Himself to us, and in order to remind Him, ask only Himself, from Him.—*Bourdaloue.*

XXIX.

If GOD made man for Himself alone, how can man find happiness save in Him?—*Pascal.*

XXX.

Thirty years of our LORD'S life are hidden in these words of the Gospel, "He was subject unto them."—*Bos-suet.*



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THE Cr
ciated
of th
pervades all its
glories.—*Monta*

We often have
tain what we s
Lobstein.

What is resign
between ourselv
Madame Swetch

30 *Sparks of Light.*

The Cross I make my shield, in the
Lamb seek for life;
I triumph on my knees, then the evil
cannot kill,
Victor, though wounded, yet I am
victor still!—*A. Monod.*

IX.

The secret of Saints was Love.—
Lacordaire.

X.

“Pray that ye enter not into tempta-
tion.” It is dangerous to be tempted,
and arises from a neglect of prayer.—
Pascal.

XI.

Those who struggling against some
infirmity persevere with faith, in spite
of failures and distress, are already
conquerors in the struggle.—*Calvin.*

XII.

The HOLY SPIRIT is given to each

XVIII.

A life without CHRIST is the life of an orphan.—*Lobstein.*

XIX.

Man is greater when he knows his own frailty and misery.—*Pascal.*

XX.

As the day contrasts with night, so the light of knowledge shows us the darkness of ignorance.—*S. Denis.*

XXI.

A peaceful heart must necessarily be preceded by a peaceful mind; but peace of mind will not last, unless there be peace of heart.—*Bourdaloue.*

XXII.

Talking is useless, unless we put weight into our words, to express what we would say for GOD.—*Lacordaire.*

XXIII.

We know we must suffer, and that we deserve it; yet we are as much

|

XXVIII.

If the Gospel is true, if CHRIST is the SON of GOD, if GOD has intervened, then all is clear.—*A. Monod.*

XXIX.

GOD is longsuffering; His patience is most marvellous; but at last He speaks, and when He speaks, He also acts.—*Lobstein.*

XXX.

Let us offer the sacrifice of Abel, and not that of Cain.—*Bossuet.*

XXXI.

The world is not so full of good, that for its sake we should injure ourselves by forgetting one single duty.



XXVIII.

We speak always of the darkness of the tomb ; JESUS has shed rays of light around it !—*Madame Swetchine.*

XXIX.

Which of you was born in a stable? which, however poor, gives his child a manger for its cradle? JESUS is the only One driven to such an extremity, and it is the mark by which He would be known.—*Bossuet.*

XXX.

Give yourself to GOD, and act as the HOLY SPIRIT teaches you every moment.

XXXI.

Look on *little* deeds as great, on account of the majesty of CHRIST, Who dwells in us, and watches our life ; look on *great* deeds as easy, on account of His great Power.—*Pascal.*



