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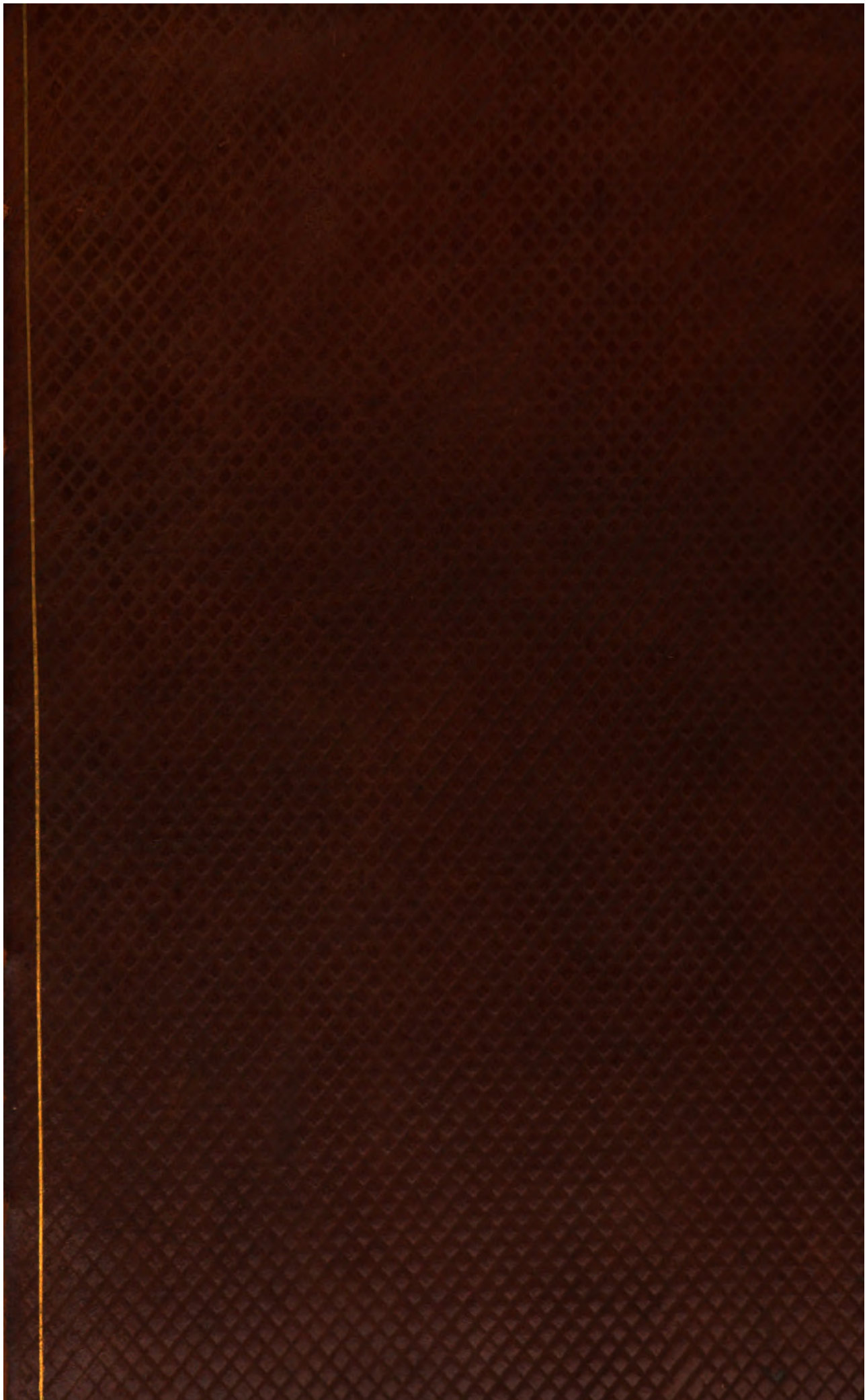
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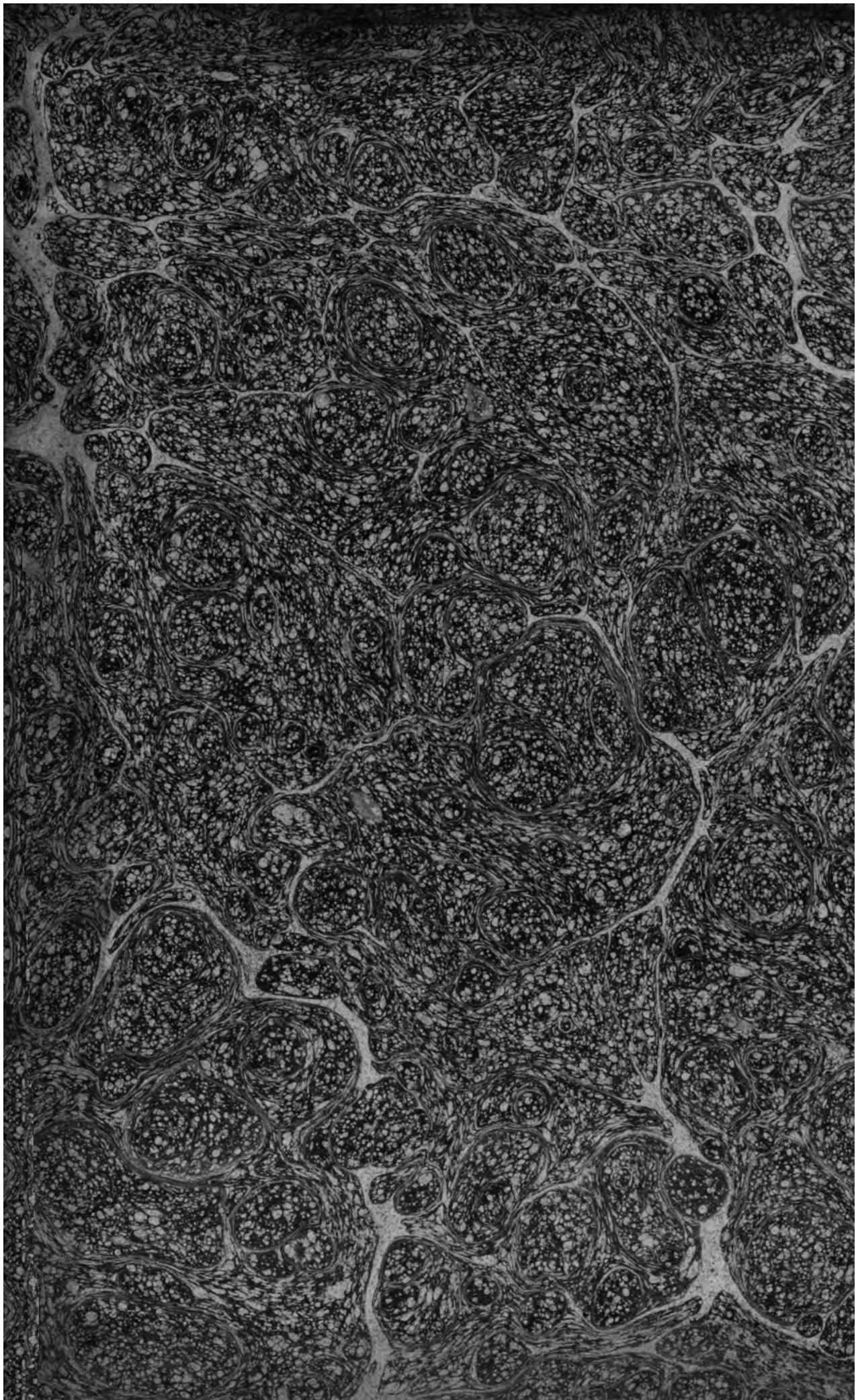
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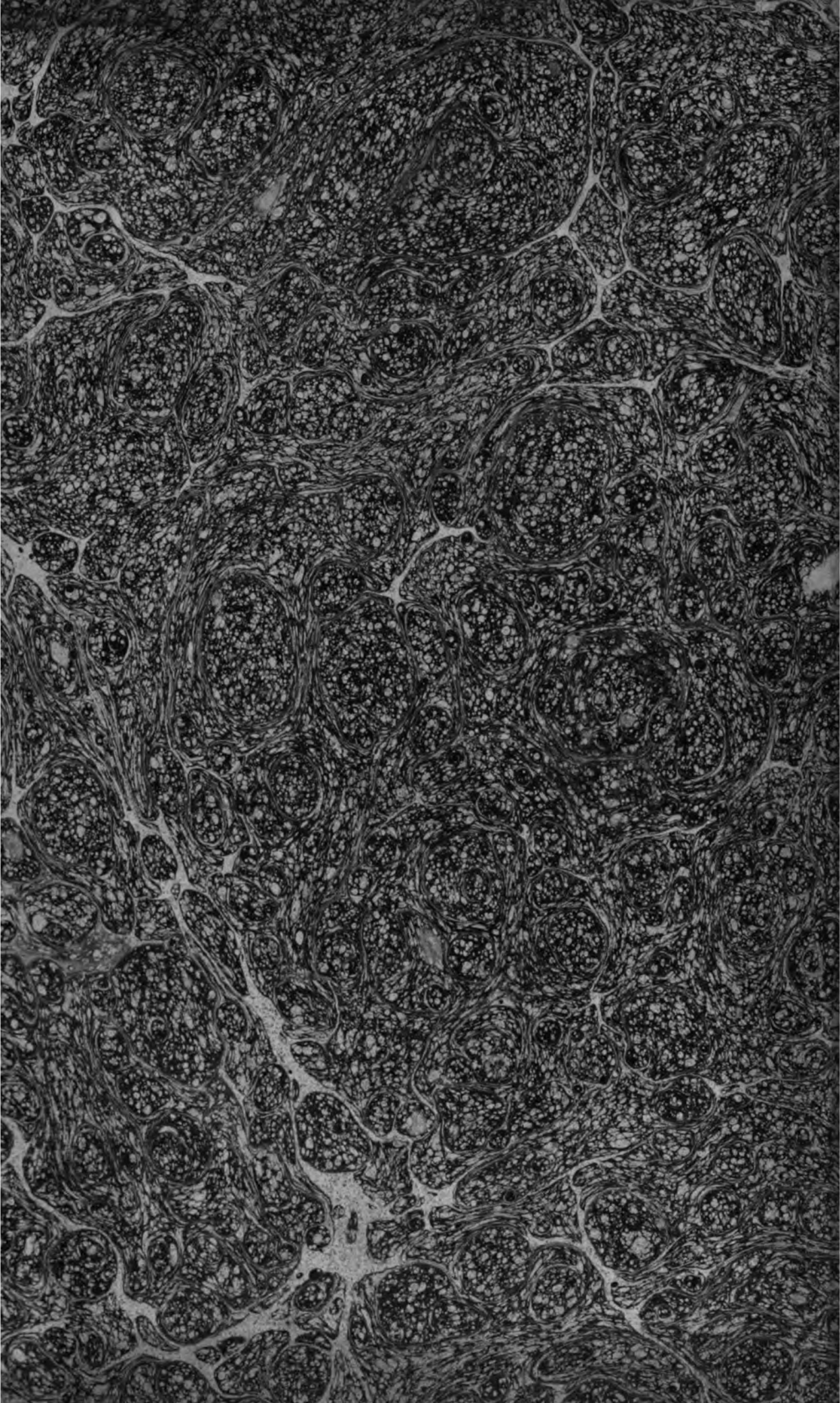
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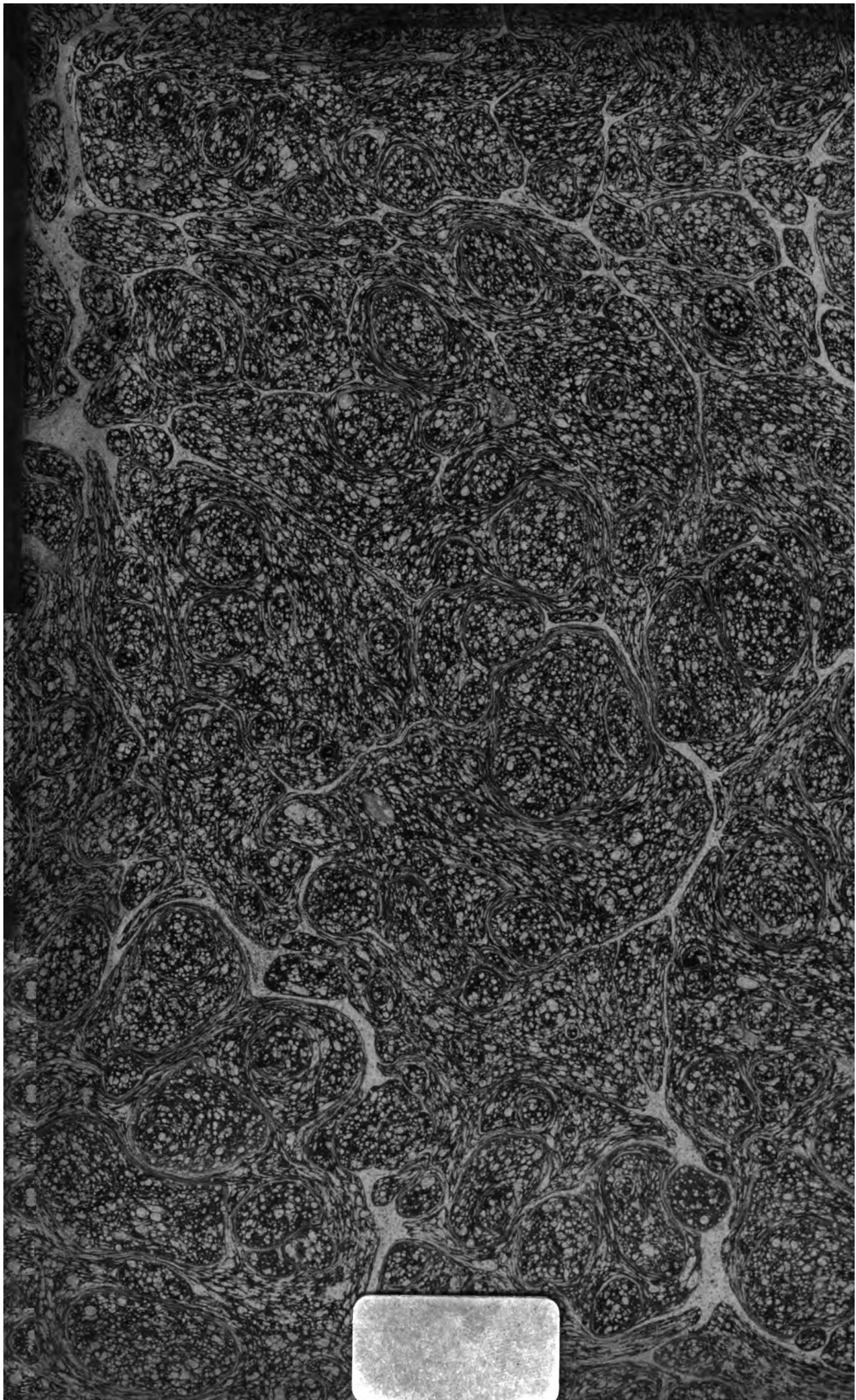


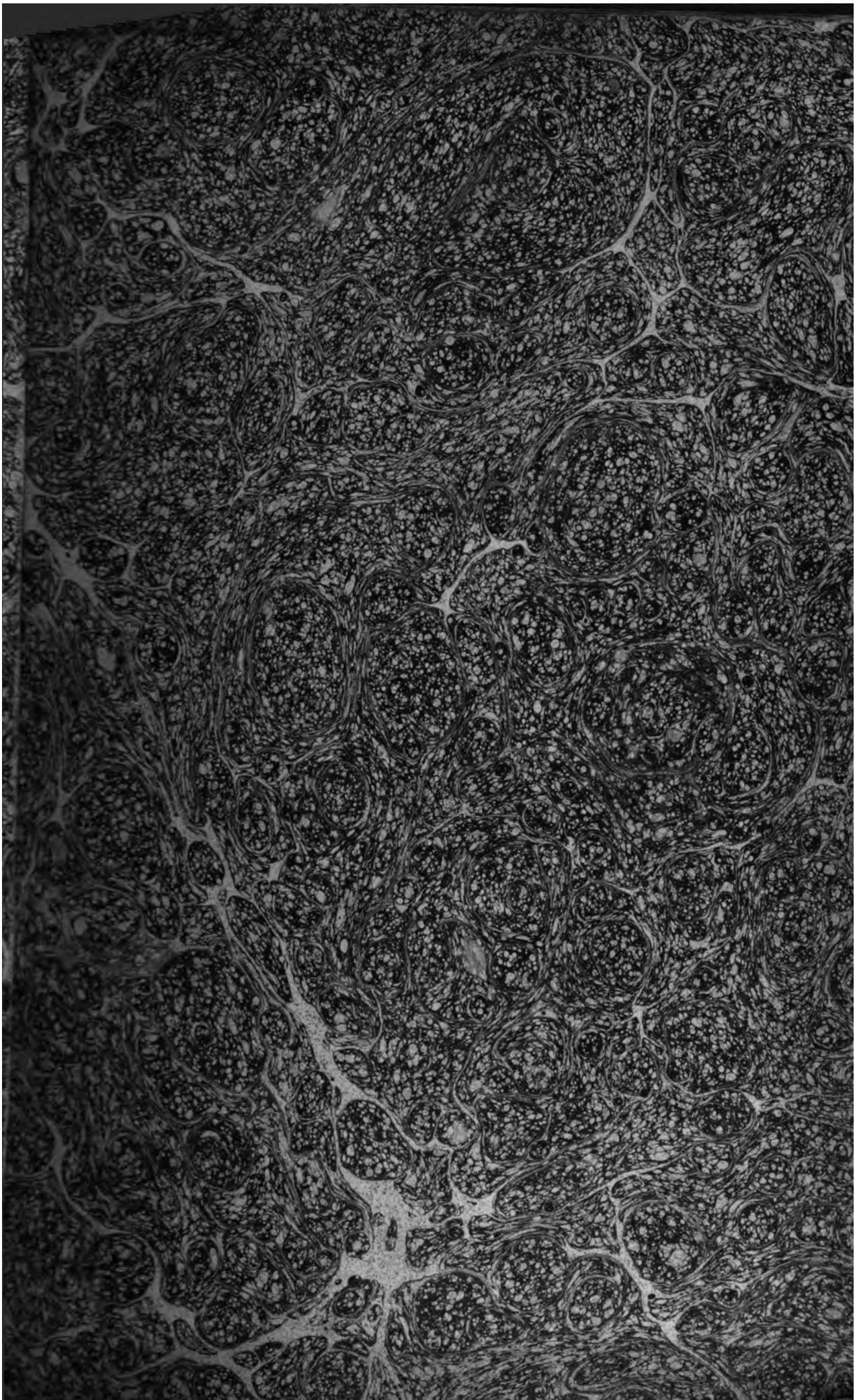
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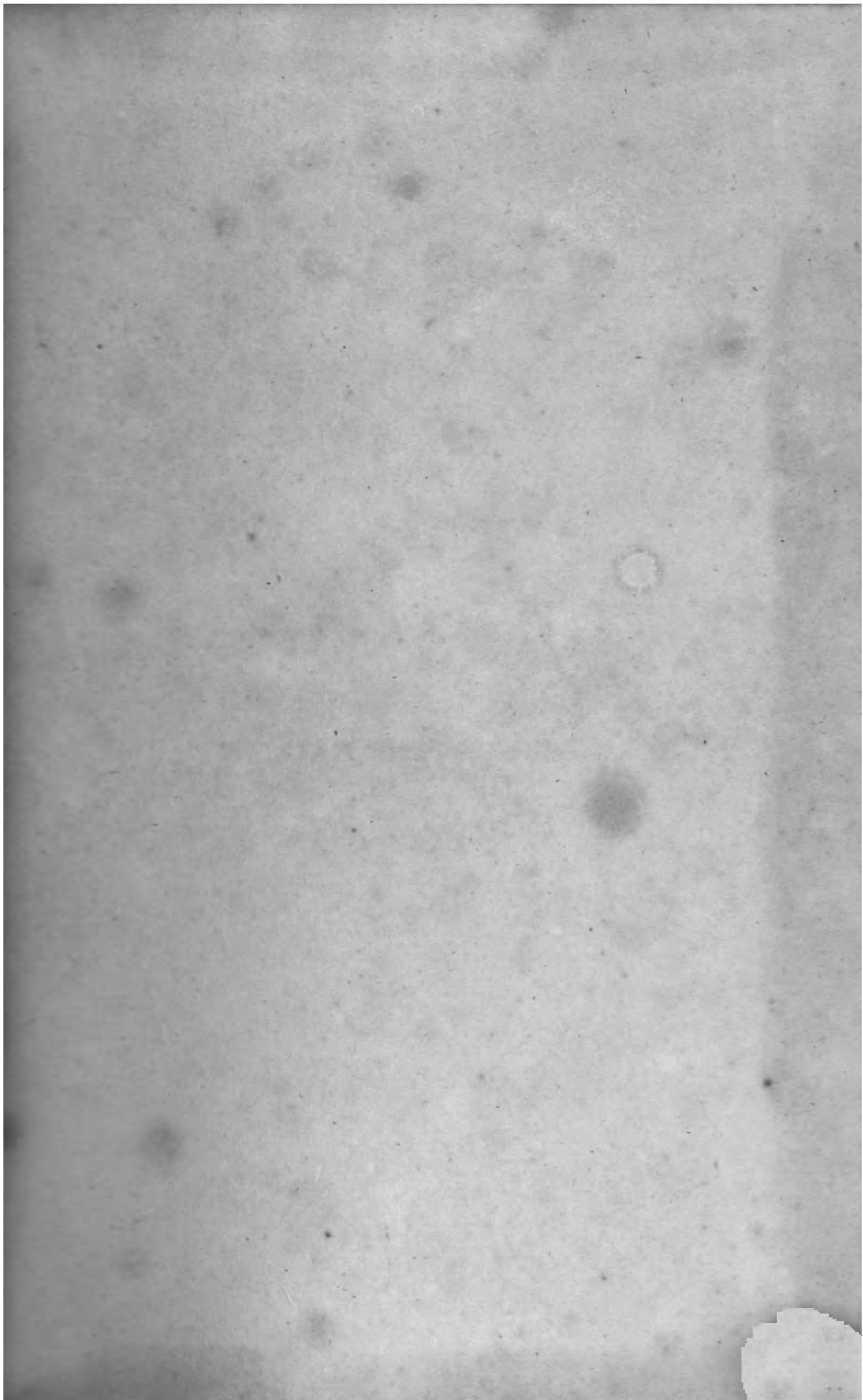


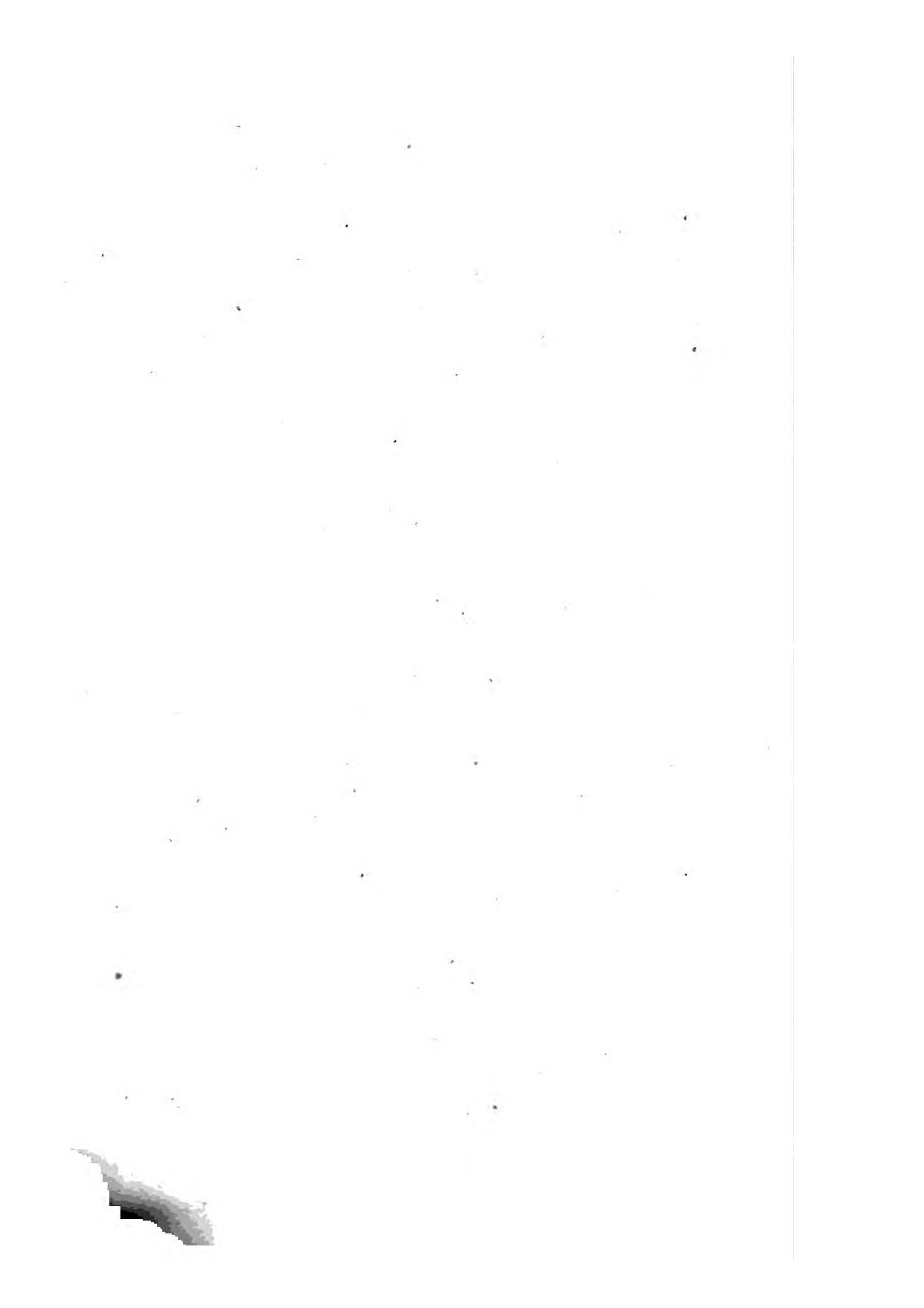
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THE
P L A Y S
OF
WILLIAM SHAKSPEARE.

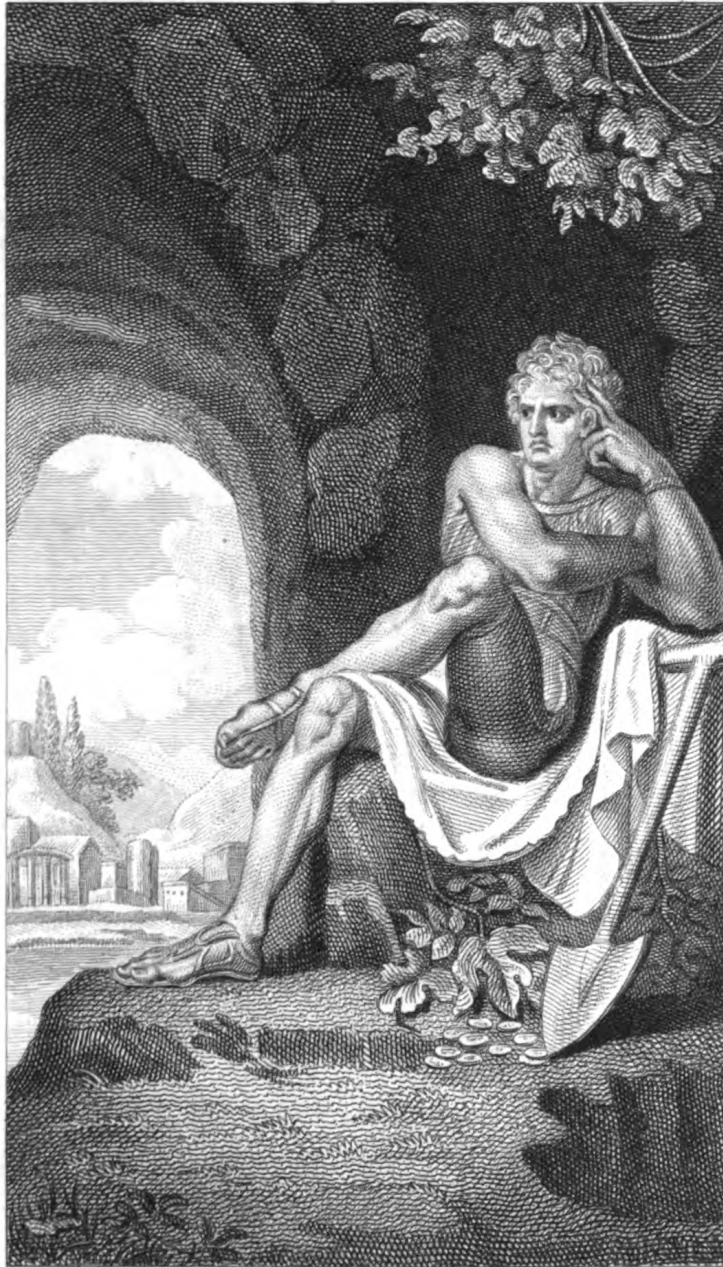
C. and R. Baldwin, Printers,
New Bridge-street, London.



Act 4.

TIMON OF ATHENS.

Sc. 1.



F. V. del.

R. H. sculpsit.

Timon. *Set me look back on thee.*—

Published by F. & C. Rivington London Oct 15 1803.

THE
P L A Y S
OF
WILLIAM SHAKSPEARE,

Accurately printed from the Text of the corrected Copy left by the late
GEORGE STEEVENS, Esq.

WITH
A SERIES OF ENGRAVINGS,
FROM ORIGINAL DESIGNS OF
HENRY FUSELI, Esq. R. A. PROFESSOR OF PAINTING :

AND A SELECTION
OF EXPLANATORY AND HISTORICAL NOTES,
From the most eminent Commentators;

A History of the Stage, a Life of Shakspeare, &c.

BY ALEXANDER CHALMERS, A. M.

IN TEN VOLUMES.

VOLUME VIII.

CONTAINING
TIMON OF ATHENS.
CORIOLANUS.
JULIUS CÆSAR.
ANTONY AND CLEOPATRA.

LONDON:

Printed for F. C. and J. Rivington; J. Johnson; R. Baldwin; H. L. Gardner; W. J. and J. Richardson; J. Nichols and Son; T. Payne; R. Faulder; G. and J. Robinson; W. Lowndes; G. Wilkie; Scatcherd and Letterman; T. Egerton; J. Walker; W. Clarke and Son; J. Barker and Son; D. Ogilvy and Son; Cuthell and Martin; R. Lea; P. Macqueen; Lackington, Allen and Co.; T. Kay; J. Deighton; J. White; W. Miller; Vernor and Hood; D. Walker; C. Law; B. Crosby and Co.; R. Phency; Longman, Hurst, Rees, and Orme; Cadell and Davies; J. Harding; R. H. Evans; S. Bagster; J. Mawman; Blacks and Parry; J. Badcock; J. Asperne; and T. Ostell.

1805.



TIMON OF ATHENS.*

VOL. VIII.

B

* TIMON OF ATHENS.] The story of the Misanthrope is told in almost every collection of the time, and particularly in two books, with which Shakspeare was intimately acquainted; the *Palace of Pleasure*, and the *English Plutarch*. Indeed from a passage in an old play, called *Jack Drum's Entertainment*, I conjecture that he had before made his appearance on the stage.

FARMER.

The passage in *Jack Drum's Entertainment*, or *Pasquil and Katherine*, 1601, is this:

“ Come, I'll be as sociable as *Timon of Athens*.”

But the allusion is so slight, that it might as well have been borrowed from Plutarch or the novel.

Mr. Strutt the late engraver, to whom our antiquaries are under no inconsiderable obligations, had in his possession a MS. play on this subject. It appears to have been written, or transcribed, about the year 1600. There is a scene in it resembling Shakspeare's banquet given by Timon to his flatterers. Instead of *warm water* he sets before them *stones painted like artichokes*, and afterwards beats them out of the room. He then retires to the woods, attended by his faithful steward, who, (like Kent in *King Lear*) has disguised himself to continue his services to his master. Timon, in the last Act is followed by his fickle mistress, &c. after he was reported to have discovered a hidden treasure by digging. The piece itself (though it appears to be the work of an academick) is a wretched one. The *personæ dramatis* are as follows:

“ The actors names.

“ Timon.

“ Laches, his faithful servant.

“ Eutrapelus, a dissolute young man.

“ Gelasimus, a citty heyre.

“ Pseudocheus, a lying travailer.

“ Demeas, an orator.

“ Philargurus, a covetous churlish ould man.

“ Hermogenes, a fidler.

“ Abyssus, a usurer.

“ Lollo, a cuntrey clowne, Philargurus sonne.

“ Stilpo,

“ Speusippus, } Two lying philosophers.

“ Grunnio, a lean servant of Philargurus.

“ Obba, Tymon's butler.

“ Pædio, Gelasimus page.

“ Two serjeants.

“ A sailor.

“ Callimela, Philargurus daughter.

“ Blatte, her prattling nurse.

“ SCENE, Athens.”

STEEVENS.

Shakspeare undoubtedly formed this play on the passage in Plutarch's *Life of Antony* relative to Timon, and not on the twenty-eighth novel of the first volume of Painter's *Palace of Pleasure*; because he is there merely described as "a man-hater, of a strange and beastly nature," without any cause assigned; whereas Plutarch furnished our author with the following hint to work upon: "Antonius forsook the citie, and companie of his friendes,—saying, that he would lead Timon's life, because he had the like wrong offered him, that was offered unto Timon; and for the unthankfulness of those he had done good unto, and whom he tooke to be his friendes, he was angry with all men, and would trust no man."

To the manuscript play mentioned by Mr. Steevens, our author, I have no doubt, was also indebted for some other circumstances. Here he found the faithful steward, the banquet-scene, and the story of Timon's being possessed of great sums of gold which he had dug up in the woods: a circumstance which he could not have had from Lucian, there being then no translation of the dialogue that relates to this subject.

Spon says, there is a building near Athens, yet remaining, called *Timon's Tower*.

Timon of Athens was written, I imagine, in the year 1610.

MALONE.

PERSONS REPRESENTED.

Timon, *a noble Athenian.*
Lucius, }
Lucullus, } *Lords, and Flatterers of Timon.*
Sempronius, }
Ventidius, *one of Timon's false Friends.*
Apemantus, *a churlish Philosopher.*
Alcibiades, *an Athenian General.*
Flavius, *Steward to Timon.*
Flaminius, }
Lucilius, } *Timon's Servants.*
Servilius, }
Caphis, }
Philotus, }
Titus, } *Servants to Timon's Creditors.*
Lucius, }
Hortensius, }
Two Servants of Varro, and the Servant of Isidore;
two of Timon's Creditors.
Cupid and Maskers. Three Strangers.
Poet, Painter, Jeweller, and Merchant.
An old Athenian. A Page. A Fool.
Phrynia,¹ }
Timandra, } *Mistresses to Alcibiades.*

Other Lords, Senators, Officers, Soldiers, Thieves,
and Attendants.

SCENE, Athens; and the Woods adjoining.

¹ *Phrynia,*] (or as this name should have been written by Shakspeare, *Phryne,*) was an Athenian courtesan so exquisitely beautiful, that when her judges were proceeding to condemn her for numerous and enormous offences, a sight of her bosom (which as we learn from Quintilian, had been artfully denuded by her advocate,) disarmed the court of its severity, and secured her life from the sentence of the law. STEEVENS.

TIMON OF ATHENS.

ACT I.

SCENE I. Athens. A Hall in Timon's House.

*Enter Poet, Painter, Jeweller, Merchant, and
Others, at several Doors.*

Poet. Good day, sir.

Pain. I am glad you are well.

Poet. I have not seen you long; How goes the
world?

Pain. It wears, sir, as it grows.

Poet. Ay, that's well known:

But what particular rarity? what strange,
Which manifold record not matches? See,
Magick of bounty! all these spirits thy power
Hath conjur'd to attend. I know the merchant.

Pain. I know them both; t'other's a jeweller.

Mer. O, 'tis a worthy lord!

Jew. Nay, that's most fix'd.

Mer. A most incomparable man; breath'd, as it
were,¹

To an untirable and continue goodness:

He passes.²

Jew. I have a jewel here.

¹ — breath'd, as it were,] *Breathed* is *inured* by constant practice; so trained as not to be wearied. To *breathe* a horse, is to exercise him for the course. JOHNSON.

² *He passes.*] i. e. exceeds, goes beyond common bounds.

6 TIMON OF ATHENS.

Mer. O, pray, let's see't: For the lord Timon,
sir?

Jew. If he will touch the estimate:³ But, for
that——

Poet. *When we for recompense⁴ have prais'd the
vile,*

*It stains the glory in that happy verse
Which aptly sings the good.*

Mer. 'Tis a good form.
[*Looking at the Jewel.*]

Jew. And rich: here is a water, look you.

Pain. You are rapt, sir, in some work, some de-
dication

To the great lord.

Poet. A thing slipp'd idly from me.
Our poesy is as a gum, which oozes
From whence 'tis nourished: The fire i'the flint
Shows not, till it be struck; our gentle flame
Provokes itself, and, like the current, flies
Each bound it chafes.⁵ What have you there?

Pain. A picture, sir.—And when comes your
book forth?

Poet. Upon the heels of my presentment, sir.
Let's see your piece.

Pain. 'Tis a good piece.

Poet. So 'tis: this comes off well and excellent.

Pain. Indifferent.

Poet. Admirable: How this grace

³ —— *touch the estimate:*] Come up to the price.

⁴ *When we for recompense, &c.*] We must here suppose the poet busy in reading in his own work; and that these three lines are the introduction of the poem addressed to Timon, which he afterwards gives the Painter an account of. WARBURTON.

⁵ —— *and, like the current, flies*

Each bound it chafes.] This jumble of incongruous images, seems to have been designed, and put into the mouth of the Poetaster, that the reader might appreciate his talents: his language therefore should not be considered in the abstract.

Speaks his own standing! what a mental power
 This eye shoots forth! how big imagination
 Moves in this lip! to the dumbness of the gesture
 One might interpret.

Pain. It is a pretty mocking of the life.
 Here is a touch; Is't good?

Poet. I'll say of it,
 It tutors nature: artificial strife⁶
 Lives in these touches, livelier than life.

Enter certain Senators, and pass over.

Pain. How this lord's follow'd!

Poet. The senators of Athens:—Happy men!

Pain. Look, more!

Poet. You see this confluence, this great flood of
 visitors.

I have, in this rough work, shap'd out a man,
 Whom this beneath world doth embrace and hug
 With amplest entertainment: My free drift
 Halts not particularly,⁷ but moves itself
 In a wide sea of wax:⁸ no levell'd malice⁹
 Infects one comma in the course I hold;
 But flies an eagle flight, bold, and forth on,
 Leaving no tract behind.

Pain. How shall I understand you?

Poet. I'll unbolt¹ to you.

⁶ — *artificial strife*—] *Strife* is the contest of art with nature.

⁷ *Halts not particularly*,] My design does not stop at any single character. JOHNSON.

⁸ *In a wide sea of wax*:] Anciently they wrote upon waxen tables with an iron style.

⁹ — *no levell'd malice, &c.*] To *level* is to *aim*, to point the shot at a mark. Shakspeare's meaning is, my poem is not a satire written with any particular view, or *levelled* at any single person; I fly like an eagle into the general expanse of life, and leave not, by any private mischief, the trace of my passage.

¹ *I'll unbolt*—] I'll open, I'll explain. JOHNSON.

You see how all conditions, how all minds,
 (As well of glib and slippery creatures, as
 Of grave and austere quality,) tender down
 Their services to lord Timon: his large fortune,
 Upon his good and gracious nature hanging,
 Subdues and properties to his love and tendance
 All sorts of hearts; yea, from the glass-fac'd flatterer²
 To Apemantus, that few things loves better
 Than to abhor himself: even he drops down
 The knee before him, and returns in peace
 Most rich in Timon's nod.

Pain. I saw them speak together.

Poet. Sir, I have upon a high and pleasant hill,
 Feign'd Fortune to be thron'd: The base o'the mount
 Is rank'd with all deserts,³ all kind of natures,
 That labour on the bosom of this sphere
 To propagate their states:⁴ amongst them all,
 Whose eyes are on this sovereign lady fix'd,
 One do I personate of lord Timon's frame,
 Whom Fortune with her ivory hand wafts to her;
 Whose present grace to present slaves and servants
 Translates his rivals.

Pain. 'Tis conceiv'd to scope.⁵
 This throne, this Fortune, and this hill, methinks,
 With one man beckon'd from the rest below,
 Bowing his head against the steepy mount
 To climb his happiness, would be well express'd
 In our condition.⁶

Poet. Nay, sir, but hear me on:

² — *glass-fac'd flatterer*—] That shows in his look, as by reflection, the looks of his patron. JOHNSON.

³ — *rank'd with all deserts*,] *Cover'd with ranks* of all kinds of men. JOHNSON.

⁴ *To propagate their states*:] To advance or improve their various conditions of life. JOHNSON.

⁵ — *conceiv'd to scope*.] Properly imagined, appositely, to the purpose. JOHNSON.

⁶ *In our condition*.] *Condition* for art.

All those which were his fellows but of late,
 (Some better than his value,) on the moment
 Follow his strides, his lobbies fill with tendance,
 Rain sacrificial whisperings⁷ in his ear,
 Make sacred even his stirrop, and through him
 Drink the free air.⁸

Pain. Ay, marry, what of these?

Poet. When Fortune, in her shift and change of
 mood,
 Spurns down her late belov'd, all his dependants,
 Which labour'd after him to the mountain's top,
 Even on their knees and hands, let him slip down,
 Not one accompanying his declining foot.

Pain. 'Tis common:
 A thousand moral paintings I can show,⁹
 That shall demonstrate these quick blows of fortune
 More pregnantly than words. Yet you do well,
 To show lord Timon, that mean eyes¹ have seen
 The foot above the head.

Trumpets sound. Enter TIMON, attended; the Ser-
 vant of VENTIDIUS talking with him.

Tim. Imprison'd is he, say you?

Ven. Serv. Ay, my good lord: five talents is his
 debt;

His means most short, his creditors most strait:
 Your honourable letter he desires
 To those have shut him up; which failing to him,

⁷ *Rain sacrificial whisperings*—] i. e. whisperings of officious servility, the *incense* of the worshipping parasite to the patron as to a god.

⁸ ——— *through him*

Drink *the free air*.] That is, breathe only with his permission.

⁹ *A thousand moral paintings I can show*,] Shakspeare seems to intend in this dialogue to express some competition between the two great arts of imitation. Whatever the poet declares himself to have shown, the painter thinks he could have shown better.

¹ ——— *mean eyes*—] i. e. inferior spectators.

Periods his comfort.

Tim. Noble Ventidius! Well;
I am not of that feather, to shake off
My friend when he must need me. I do know him
A gentleman, that well deserves a help,
Which he shall have: I'll pay the debt, and free him.
Ven. Serv. Your lordship ever binds him.

Tim. Commend me to him: I will send his ran-
some;
And, being enfranchis'd, bid him come to me:—
'Tis not enough to help the feeble up,
But to support him after.—Fare you well.

Ven. Serv. All happiness to your honour!² [*Exit.*

Enter an old Athenian.

Old Ath. Lord Timon, hear me speak.

Tim. Freely, good father.

Old Ath. Thou hast a servant nam'd Lucilius.

Tim. I have so. What of him?

Old Ath. Most noble Timon, call the man before
thee.

Tim. Attends he here, or no?—Lucilius!

Enter LUCILIUS.

Luc. Here, at your lordship's service.

Old Ath. This fellow here, lord Timon, this thy
creature,

By night frequents my house. I am a man
That from my first have been inclin'd to thrift;
And my estate deserves an heir more rais'd,
Than one which holds a trencher.

Tim. Well; what further?

Old Ath. One only daughter have I, no kin else,

² — *your honour!*] The common address to a lord in our author's time, was *your honour*, which was indifferently used with *your lordship*.



On whom I may confer what I have got:
The maid is fair, o'the youngest for a bride,
And I have bred her at my dearest cost,
In qualities of the best. This man of thine
Attempts her love: I pr'ythee, noble lord,
Join with me to forbid him her resort;
Myself have spoke in vain.

Tim. The man is honest.

Old Ath. Therefore he will be, 'Timon:³
His honesty rewards him in itself,
It must not bear my daughter.

Tim. Does she love him?

Old Ath. She is young, and apt:
Our own precedent passions do instruct us
What levity's in youth.

Tim. [*To LUCILIUS.*] Love you the maid?

Luc. Ay, my good lord, and she accepts of it.

Old Ath. If in her marriage my consent be missing,
I call the gods to witness, I will choose
Mine heir from forth the beggars of the world,
And dispossess her all.

Tim. How shall she be endow'd,
If she be mated with an equal husband?

Old Ath. Three talents, on the present; in future,
all.

Tim. This gentleman of mine hath serv'd me long;
'To build his fortune, I will strain a little,
For 'tis a bond in men. Give him thy daughter:
What you bestow, in him I'll counterpoise,
And make him weigh with her.

Old Ath. Most noble lord,
Pawn me to this your honour, she is his.

³ *Therefore he will be, Timon.*] The thought is closely expressed, and obscure: but this seems the meaning: "If the man be honest, my lord, for that reason he will be so in this; and not endeavour at the injustice of gaining my daughter without my consent." WARBURTON.

Tim. My hand to thee; mine honour on my promise.

Luc. Humbly I thank your lordship: Never may That state or fortune fall into my keeping, Which is not ow'd to you!⁴

[*Exeunt LUCILIUS and old Athenian.*]

Poet. Vouchsafe my labour, and long live your lordship!

Tim. I thank you; you shall hear from me anon: Go not away.—What have you there, my friend?

Pain. A piece of painting, which I do beseech Your lordship to accept.

Tim. Painting is welcome. The painting is almost the natural man; For since dishonour trafficks with man's nature, He is but outside: These pencil'd figures are Even such as they give out. I like your work; And you shall find, I like it: wait attendance Till you hear further from me.

Pain. The gods preserve you!

Tim. Well fare you, gentlemen: Give me your hand;

We must needs dine together.—Sir, your jewel Hath suffer'd under praise.

Jew. What, my lord? dispraise?

Tim. A meer satiety of commendations. If I should pay you for't as 'tis extoll'd, It would unclaw me quite.⁵

Jew. My lord, 'tis rated As those, which sell, would give: But you well know, Things of like value, differing in the owners,

⁴ ——— *Never may*

That state or fortune fall into my keeping,

Which is not ow'd to you!] The meaning is, let me never henceforth consider any thing that I possess, but as *owed* or due to you; held for your service, and at your disposal. JOHNSON.

⁵ ——— *unclaw me quite.*] To *unclaw* is to *unwind* a ball of thread. To *unclaw* a man, is to draw out the whole mass of his fortunes.

Are prized by their masters:⁶ believe't, dear lord,
You mend the jewel by wearing it.

Tim. Well mock'd.

Mer. No, my good lord; he speaks the common
tongue,

Which all men speak with him.

Tim. Look, who comes here. Will you be chid?

Enter APEMANTUS.

Jew. We will bear, with your lordship.

Mer. He'll spare none.

Tim. Good morrow to thee, gentle Apemantus!

Apem. Till I be gentle, stay for thy good morrow;
When thou art Timon's dog,⁷ and these knaves
honest.

Tim. Why dost thou call them knaves? thou
know'st them not.

Apem. Are they not Athenians?

Tim. Yes.

Apem. Then I repent not.

Jew. You know me, Apemantus.

Apem. Thou knowest, I do; I call'd thee by thy
name.

Tim. Thou art proud, Apemantus.

Apem. Of nothing so much, as that I am not
like Timon.

Tim. Whither art going?

Apem. To knock out an honest Athenian's brains.

Tim. That's a deed thou'lt die for.

⁶ *Are prized by their masters:]* Are rated according to the esteem in which their possessor is held. JOHNSON.

⁷ *When thou art Timon's dog,]* Apemantus means to say, that Timon is not to receive a gentle good morrow from him till that shall happen which never will happen; till Timon is transformed to the shape of his dog, and his knavish followers become honest men. Stay for thy good morrow, says he, till I be gentle, which will happen at the same time when thou art Timon's dog, &c. i. e. never.

Apem. Right, if doing nothing be death by the law.

Tim. How likest thou this picture, Apemantus?

Apem. The best, for the innocence.

Tim. Wrought he not well, that painted it?

Apem. He wrought better, that made the painter; and yet he's but a filthy piece of work.

Pain. You are a dog.

Apem. Thy mother's of my generation; What's she, if I be a dog?

Tim. Wilt dine with me, Apemantus?

Apem. No; I eat not lords.

Tim. An thou should'st, thou'dst anger ladies.

Apem. O, they eat lords; so they come by great bellies.

Tim. That's a lascivious apprehension.

Apem. So thou apprehend'st it: Take it for thy labour.

Tim. How dost thou like this jewel, Apemantus?

Apem. Not so well as plain-dealing,⁸ which will not cost a man a doit.

Tim. What dost thou think 'tis worth?

Apem. Not worth my thinking.—How now, poet?

Poet. How now, philosopher?

Apem. Thou liest.

Poet. Art not one?

Apem. Yes.

Poet. Then I lie not.

Apem. Art not a poet?

Poet. Yes.

Apem. Then thou liest: look in thy last work, where thou hast feign'd him a worthy fellow.

Poet. That's not feign'd, he is so.

Apem. Yes, he is worthy of thee, and to pay

⁸ *Not so well as plain-dealing,*] Alluding to the proverb: "Plain-dealing is a jewel, but they that use it die beggars."

thee for thy labour: He, that loves to be flattered, is worthy o'the flatterer. Heavens, that I were a lord!

Tim. What would'st do then, Apemantus?

Apem. Even as Apemantus does now, hate a lord with my heart.

Tim. What, thyself?

Apem. Ay.

Tim. Wherefore?

Apem. That I had no angry wit to be a lord.— Art not thou a merchant?

Mer. Ay, Apemantus.

Apem. Traffick 'confound thee, if the gods will not!

Mer. If traffick do it, the gods do it.

Apem. Traffick's thy god, and thy god confound thee!

Trumpets sound. Enter a Servant.

Tim. What trumpet's that?

Serv. 'Tis Alcibiades, and Some twenty horse, all of companionship.⁹

Tim. Pray, entertain them; give them guide to us.— [*Exeunt some Attendants.*]
You must needs dine with me:—Go not you hence, Till I have thank'd you; and, when dinner's done, Show me this piece.—I am joyful of your fights.—

Enter ALCIBIADES, with his Company.

Most welcome, sir! [*They salute.*]

Apem. So, so; there!—
Aches contract and starve your supple joints!—

⁹ — all of companionship.] This expression does not mean barely that they all belong to one company, but that *they are all such as Alcibiades honours with his acquaintance, and sets on a level with himself.*

That there should be small love 'mongst these sweet
knaves,

And all this court'sy! The strain of man's bred out
Into baboon and monkey.¹

Alcib. Sir, you have sav'd my longing, and I feed
Most hungrily on your sight.

Tim. Right welcome, sir:
Ere we depart, we'll share a bounteous time
In different pleasures. Pray you, let us in.

[*Exeunt all but APEMANTUS.*

Enter Two Lords.

1 *Lord.* What time a day is't, Apemantus?

Apem. Time to be honest.

1 *Lord.* That time serves still.

Apem. The most accursed thou, that still omit'st
it.

2 *Lord.* Thou art going to lord Timon's feast.

Apem. Ay; to see meat fill knaves, and wine
heat fools.

2 *Lord.* Fare thee well, fare thee well.

Apem. Thou art a fool, to bid me farewell twice.

2 *Lord.* Why, Apemantus?

Apem. Shouldst have kept one to thyself, for I
mean to give thee none.

1 *Lord.* Hang thyself.

Apem. No, I will do nothing at thy bidding;
make thy requests to thy friend.

2 *Lord.* Away, unpeaceable dog, or I'll spurn
thee hence.

Apem. I will fly, like a dog, the heels of the ass.
[*Exit.*

¹ — *The strain of man's bred out
Into baboon and monkey.*] Man is exhausted and degenerated;
his *strain* or lineage is worn down into a monkey. JOHNSON.

1 *Lord.* He's opposite to humanity. Come, shall we in,
And taste lord Timon's bounty? he outgoes
The very heart of kindness.

2 *Lord.* He pours it out; Plutus, the god of gold,
Is but his steward: no meed,² but he repays
Sevenfold above itself; no gift to him,
But breeds the giver a return exceeding
All use of quittance.³

1 *Lord.* The noblest mind he carries,
That ever govern'd man.

2 *Lord.* Long may he live in fortunes! Shall we
in?

1 *Lord.* I'll keep you company. [Exeunt.

SCENE II.

The same. A Room of State in Timon's House.

Hautboys playing loud Musick. A great Banquet served in; FLAVIUS and others attending; then enter TIMON, ALCIBIADES, LUCIUS, LUCULLUS, SEMPRONIUS, and other Athenian Senators, with VENTIDIUS, and Attendants. Then comes, dropping after all, APEMANTUS, discontentedly.

Ven. Most honour'd Timon, 't hath pleas'd the
gods remember
My father's age, and call him to long peace.
He is gone happy, and has left me rich:
Then, as in grateful virtue I am bound
To your free heart, I do return those talents,

¹ — no meed,] *Meed*, which in general signifies reward or recompense, in this place seems to mean *desert*.

³ *All use of quittance.*] i. e. all the customary returns made in discharge of obligations.

Doubled, with thanks, and service, from whose help
I deriv'd liberty.

Tim. O, by no means,
Honest Ventidius: you mistake my love;
I gave it freely ever; and there's none
Can truly say, he gives, if he receives:
If our betters play at that game, we must not dare
To imitate them; Faults that are rich, are fair.⁴

Ven. A noble spirit.

[*They all stand ceremoniously looking on*
TIMON.

Tim. Nay, my lords, ceremony
Was but devis'd at first, to set a gloss
On faint deeds, hollow welcomes,
Recanting goodness, sorry ere 'tis shown;
But where there is true friendship, there needs none.
Pray, sit; more welcome are ye to my fortunes,
Than my fortunes to me. [*They sit.*

¹ *Lord.* My lord, we always have confess'd it.

Apem. Ho, ho, confess'd it? hang'd it, have you
not?

Tim. O, Apemantus!—you are welcome.

Apem. No,
You shall not make me welcome:
I come to have thee thrust me out of doors.

Tim. Fye, thou art a churl; you have got a hu-
mour there

Does not become a man, 'tis much to blame:—

They say, my lords, that *ira furor brevis est*,
But yond' man's ever angry.

Go, let him have a table by himself;
For he does neither affect company,
Nor is he fit for it, indeed.

⁴ — [*Faults that are rich, are fair.*] The faults of rich persons, and which contribute to the increase of riches, wear a plausible appearance, and as the world goes are thought fair; but they are faults notwithstanding.

Apem. Let me stay at thine own peril, Timon ;
I come to observe ; I give thee warning on't.

Tim. I take no heed of thee ; thou art an Athe-
nian ; therefore welcome : I myself would have no
power : pr'ythee, let my meat make thee silent.

Apem. I scorn thy meat ; 'twould choke me, for
I should

Ne'er flatter thee.⁵— O you gods ! what a number
Of men eat Timon, and he sees them not !
It grieves me, to see so many dip their meat
In one man's blood ;⁶ and all the madness is,
He cheers them up too.

I wonder, men dare trust themselves with men :
Methinks, they should invite them without knives ;
Good for their meat, and safer for their lives.
There's much example for't ; the fellow, that
Sits next him now, parts bread with him, and pledges
The breath of him in a divided draught,
Is the readiest man to kill him : it has been prov'd.
If I

Were a huge man, I should fear to drink at meals ;
Lest they should spy my windpipe's dangerous notes :
Great men should drink with harness on their throats.

Tim. My lord, in heart ;⁷ and let the health go
round.

2 Lord. Let it flow this way, my good lord.

Apem. Flow this way !

A brave fellow !—he keeps his tides well. Timon,

⁵ *I scorn thy meat ; 'twould choke me, for I should*

Ne'er flatter thee.] The meaning is,—I could not swallow thy
meat, for I could not pay for it with flattery ; and what was given
me with an ill will would stick in my throat. JOHNSON.

⁶ — *so many dip their meat*

In one man's blood ;] The allusion is to a pack of hounds trained
to pursuit by being gratified with the blood of an animal which
they kill, and the wonder is that the animal on which they are
feeding *cheers them* to the chase. JOHNSON.

⁷ *My lord, in heart ;*] That is, *my lord's health with sincerity.*

Those healths will make thee, and thy state, look ill.
 Here's that, which is too weak to be a sinner,
 Honest water, which ne'er left men i'the mire :
 This, and my food, are equals ; there's no odds.
 Feasts are too proud to give thanks to the gods.

APEMANTUS'S GRACE.

*Immortal gods, I crave no pelf ;
 I pray for no man, but myself :
 Grant I may never prove so fond,
 To trust man on his oath or bond ;
 Or a harlot, for her weeping ;
 Or a dog, that seems a sleeping ;
 Or a keeper with my freedom ;
 Or my friends, if I should need 'em.
 Amen. So fall to't :
 Rich men sin, and I eat root.*

[*Eats and drinks.*

Much good dich thy good heart, Apemantus !

Tim. Captain Alcibiades, your heart's in the field now.

Alcib. My heart is ever at your service, my lord.

Tim. You had rather be at a breakfast of enemies, than a dinner of friends.

Alcib. So they were bleeding-new, my lord, there's no meat like them ; I could wish my best friend at such a feast.

Apem. 'Would all those flatterers were thine enemies then ; that then thou might'st kill 'em, and bid me to 'em.

1 Lord. Might we but have that happiness, my lord, that you would once use our hearts, whereby we might express some part of our zeals, we should think ourselves for ever perfect.⁸

⁸ — *for ever perfect.*] Arrived at the perfection of happiness.

Tim. O, no doubt, my good friends, but the gods themselves have provided that I shall have much help from you : How had you been my friends else ? why have you that charitable title⁹ from thousands, did you not chiefly belong to my heart ? I have told more of you to myself, than you can with modesty speak in your own behalf ; and thus far I confirm you.¹ O, you gods, think I, what need we have any friends, if we should never have need of them ? they were the most needless creatures living, should we ne'er have use for them : and would most resemble sweet instruments hung up in cases, that keep their sounds to themselves. Why, I have often wished myself poorer, that I might come nearer to you. We are born to do benefits : and what better or properer can we call our own, than the riches of our friends ? O, what a precious comfort 'tis, to have so many, like brothers, commanding one another's fortunes ! O joy, e'en made away ere it can be born !² Mine eyes cannot hold out water, methinks ; to forget their faults, I drink to you.

Apem. Thou weepest to make them drink, Timon.

2 Lord. Joy had the like conception in our eyes, And, at that instant, like a babe sprung up.

Apem. Ho, ho ! I laugh to think that babe a bastard.

3 Lord. I promise you, my lord, you mov'd me much.

Apem. Much ! [*Tucket sounded.*

⁹ — that charitable title —] *Charitable* signifies, dear, endearing.

¹ *I confirm you.*] I fix your characters firmly in my own mind.

² *O joy, e'en made away ere it can be born !*] Tears being the effect both of joy and grief, supplied our author with an opportunity of conceit, which he seldom fails to indulge. Timon, weeping with a kind of tender pleasure, cries out, *O joy, e'en made away, destroyed, turned to tears, before it can be born,* before it can be fully possessed. JOHNSON.

Tim. What means that trump?—How now?

Enter a Servant.

Serv. Please you, my lord, there are certain ladies most desirous of admittance.

Tim. Ladies? What are their wills?

Serv. There comes with them a forerunner, my lord, which bears that office, to signify their pleasures.

Tim. I pray, let them be admitted.

Enter CUPID.

Cup. Hail to thee, worthy Timon;—and to all That of his bounties taste!—The five best senses Acknowledge thee their patron; and come freely To gratulate thy plenteous bosom: The ear, Taste, touch, smell, all pleas'd from thy table rise; They only now come but to feast thine eyes.

Tim. They are welcome all; let them have kind admittance:

Musick, make their welcome. [*Exit CUPID.*

Lord. You see, my lord, how ample you are belov'd.

Musick. *Re-enter CUPID, with a masque of Ladies as Amazons, with Lutes in their Hands, dancing, and playing.*

Apem. Hey day, what a sweep of vanity comes this day!

They dance! they are mad women.
Like madness is the glory of this life,
As this pomp shows to a little oil, and root.³

³ Like madness is the glory of this life,
As this pomp shows to a little oil, and root.] Apemantus means to say that the glory of this life was just as much madness in the

We make ourselves fools, to disport ourselves;
 And spend our flatteries, to drink those men,
 Upon whose age we void it up again,
 With poisonous spite, and envy. Who lives, that's
 not
 Depraved, or depraves? who dies, that bears
 Not one spurn to their graves of their friends' gift?⁴
 I should fear, those, that dance before me now,
 Would one day stamp upon me: It has been done;
 Men shut their doors against a setting sun.

*The Lords rise from Table, with much adoring of
 TIMON; and, to show their loves, each singles out
 an Amazon, and all dance, Men with Women, a
 lofty Strain or two to the Hautboys, and cease.*

Tim. You have done our pleasures much grace,
 fair ladies,
 Set a fair fashion on our entertainment,
 Which was not half so beautiful and kind;
 You have added worth unto't, and lively lustre,
 And entertain'd me with mine own device;⁵
 I am to thank you for it.

1 Lady. My lord, you take us even at the best.⁶

Apem. 'Faith, for the worst is filthy; and would
 not hold taking, I doubt me.

Tim. Ladies, there is an idle banquet
 Attends you: Please you to dispose yourselves.

All Lad. Most thankfully, my lord.

[*Exeunt CUPID, and Ladies.*]

Tim. Flavius,——

eye of reason, as the pomp appeared to be, when compared to the
 frugal repast of a philosopher.

⁴ ——— of their friends' gift?] Given them by their friends.

⁵ ——— mine own device;] The mask appears to have been de-
 signed by Timon, to surprize his guests.

⁶ ——— even at the best.] i. e. "You have conceived the fairest
 of us."

Flav. My lord.

Tim. The little casket bring me hither.

Flav. Yes, my lord.—More jewels yet!

There is no crossing him in his humour; [*Asiae.*
Else I should tell him,—Well,—i'faith, I should,
When all's spent, he'd be cross'd then, an he could.⁷
'Tis pity, bounty had not eyes behind;⁸
That man might ne'er be wretched for his mind.⁹

[*Exit, and returns with the Casket.*

1 *Lord.* Where be our men?

Serv. Here, my lord, in readiness.

2 *Lord.* Our horses.

Tim. O my friends, I have one word
To say to you:—Look you, my good lord, I must
Entreat you, honour me so much, as to
Advance this jewel;¹

Accept, and wear it, kind my lord.

1 *Lord.* I am so far already in your gifts,—

All. So are we all.

Enter a Servant.

Serv. My lord, there are certain nobles of the
senate
Newly alighted, and come to visit you.

Tim. They are fairly welcome.

Flav. I beseech your honour,
Vouchsafe me a word; it does concern you near.

Tim. Near? why then another time I'll hear thee:

⁷ — *he'd be cross'd then, an he could.*] i. e. he will then too late wish that it were possible to undo what he had done: he will in vain lament that I did not [*cross* or] *thwart* him in his career of prodigality.

⁸ — *had not eyes behind;*] To see the miseries that are following her. JOHNSON.

⁹ — *for his mind.*] For nobleness of soul. JOHNSON.

¹ — *to*

Advance this jewel;] To prefer it; to raise it to honour by wearing it. JOHNSON.

I pr'ythee, let us be provided
To show them entertainment.

Flav.

I scarce know how.
[*Aside.*]

Enter another Servant.

2 *Serv.* May it please your honour, the Lord Lucius,
Out of his free love, hath presented to you
Four milk-white horses, trapp'd in silver.

Tim. I shall accept them fairly: let the presents

Enter a third Servant.

Be worthily entertain'd.—How now, what news?

3 *Serv.* Please you, my lord, that honourable gentleman, lord Lucullus, entreats your company to-morrow to hunt with him; and has sent your honour two brace of greyhounds.

Tim. I'll hunt with him; And let them be receiv'd,
Not without fair reward.

Flav. [*Aside.*] What will this come to?
He commands us to provide, and give great gifts,
And all out of an empty coffer.—
Nor will he know his purse; or yield me this,
To show him what a beggar his heart is,
Being of no power to make his wishes good;
His promises fly so beyond his state,
That what he speaks is all in debt, he owes
For every word; he is so kind, that he now
Pays interest for't; his land's put to their books.
Well, 'would I were gently put out of office,
Before I were forc'd out!
Happier is he that has no friend to feed,
Than such as do even enemies exceed.
I bleed inwardly for my lord.

Tim.

You do yourselves [Exit.]

Much wrong, you bate too much of your own merits:—

Here, my lord, a trifle of our love.

2 Lord. With more than common thanks I will receive it.

3 Lord. O, he is the very soul of bounty!

Tim. And now I remember me, my lord, you gave Good words the other day of a bay courser I rode on: it is yours, because you lik'd it.

2 Lord. I beseech you, pardon me, my lord, in that.

Tim. You may take my word, my lord; I know, no man

Can justly praise, but what he does affect:

I weigh my friend's affection with mine own;

I'll tell you true. I'll call on you.

All Lords. None so welcome.

Tim. I take all and your several visitations So kind to heart, 'tis not enough to give; Methinks, I could deal kingdoms to my friends, And ne'er be weary.—Alcibiades, Thou art a soldier, therefore seldom rich, It comes in charity to thee: for all thy living Is 'mongst the dead; and all the lands thou hast Lie in a pitch'd field.

Alcib. Ay, defiled land, my lord.

1 Lord. We are so virtuously bound,——

Tim. And so Am I to you.

2 Lord. So infinitely endear'd,——

Tim. All to you.²—Lights, more lights.

1 Lord. The best of happiness, Honour, and fortunes, keep with you, lord Timon!

Tim. Ready for his friends.

[*Exeunt* ALCIBIADES, Lords, &c.]

Apem. What a coil's here!

² *All to you.*] i. e. all good wishes, or all happiness to you.

Serving of becks,³ and jutting out of bums!
 I doubt whether their legs be worth the sums
 That are given for 'em. Friendship's full of dregs:
 Methinks, false hearts should never have sound legs.
 Thus honest fools lay out their wealth on court'sies.

Tim. Now, Apemantus, if thou wert not sullen,
 I'd be good to thee.

Apem. No, I'll nothing: for,
 If I should be brib'd too, there would be none left
 To rail upon thee; and then thou would'st sin the
 faster.

Thou giv'st so long, Timon, I fear me, thou
 Wilt give away thyself in paper shortly:⁴
 What need these feasts, pomps, and vain glories?

Tim. Nay,
 An you begin to rail on society once,
 I am sworn, not to give regard to you.
 Farewell; and come with better musick. [*Exit.*

Apem. So;—
 Thou'lt not hear me now,—thou shalt not then, I'll
 lock
 Thy heaven⁵ from thee. O, that men's ears should be
 To counsel deaf, but not to flattery! [*Exit.*

³ *Serving of becks,*] *Beck* means a salutation made with the head. To *serve a beck* is to offer a salutation.

⁴ *Wilt give away thyself in paper shortly:*] i. e. be ruined by his securities entered into.

⁵ *Thy heaven* —] By his *heaven* he means *good advice*, the only thing by which he could be saved.

ACT II.

SCENE I. *The same. A Room in a Senator's House.*

Enter a Senator, with Papers in his Hand.

Sen. And late, five thousand to Varro; and to Isidore

He owes nine thousand; besides my former sum,
Which makes it five and twenty.—Still in motion
Of raging waste? It cannot hold; it will not.
If I want gold, steal but a beggar's dog,
And give it Timon, why, the dog coins gold:
If I would sell my horse, and buy twenty more
Better than he, why, give my horse to Timon,
Ask nothing, give it him, it foals me, straight,
And able horses: No porter at his gate;
But rather one that smiles, and still invites
All that pass by. It cannot hold; no reason
Can found his state in safety.⁶ Caphis, ho!
Caphis, I say!

Enter CAPHIS.

Caph. Here, sir; What is your pleasure?

Sen. Get on your cloak, and haste you to lord Timon;

Impórtune him for my monies; be not ceas'd⁷
With slight denial; nor then silenc'd, when—
Commend me to your master—and the cap
Plays in the right hand, thus:—but tell him, sirrah,

⁶ ————— *no reason*

Can found his state in safety.] *Reason* cannot find his fortune to have any *safe* or *solid foundation*.

⁷ — *be not ceas'd*—] i. e. stopped.

My uses cry to me, I must serve my turn
 Out of mine own; his days and times are past,
 And my reliances on his fracted dates
 Have smit my credit: I love, and honour him;
 But must not break my back, to heal his finger:
 Immediate are my needs; and my relief
 Must not be toss'd and turn'd to me in words,
 But find supply immediate. Get you gone:
 Put on a most importunate aspect,
 A visage of demand; for, I do fear,
 When every feather sticks in his own wing,
 Lord Timon will be left a naked gull,
 Which flashes now a phœnix. Get you gone.

Caph. I go, sir.

Sen. I go, sir?—take the bonds along with you,
 And have the dates in compt.

Caph.

I will, sir.

Sen.

Go.

[*Exeunt.*]

SCENE II.

The same. A Hall in Timon's House.

Enter FLAVIUS, with many Bills in his Hand.

Flav. No care, no stop! so senseless of expence,
 That he will neither know how to maintain it,
 Nor cease his flow of riot: Takes no account
 How things go from him; nor resumes no care
 Of what is to continue; Never mind
 Was to be so unwise, to be so kind.⁸

⁸ ——— *Never mind*

Was to be so unwise, to be so kind.] Nothing can be worse, or more obscurely expressed: and all for the sake of a wretched rhyme. But of this mode of expression conversation affords many examples: "I was always to be blamed, whatever happened."—"I am in the lottery, but I was always to draw blanks."

What shall be done? He will not hear, till feel:
I must be round with him, now he comes from
 hunting.
Fye, fye, fye, fye!

*Enter CAPHIS, and the Servants of ISIDORE and
VARRO.*

Caph. Good even,⁹ Varro: What,
You come for money?

Var. Serv. Is't not your business too?

Caph. It is;—and yours too, Isidore?

Isid. Serv. It is so.

Caph. 'Would we were all discharg'd!

Var. Serv. I fear it.

Caph. Here comes the lord.

Enter TIMON, ALCIBIADES, and Lords, &c.

Tim. So soon as dinner's done, we'll forth again,¹
My Alcibiades.—With me? What's your will?

Caph. My lord, here is a note of certain dues.

Tim. Dues? whence are you?

Caph. Of Athens here, my lord.

Tim. Go to my steward.

Caph. Please it your lordship, he hath put me off
To the succession of new days this month:
My master is awak'd by great occasion,
To call upon his own; and humbly prays you,
That with your other noble parts you'll suit,²

⁹ *Good even,*] *Good even*, or, as it is sometimes less accurately written, *Good den*, was the usual salutation from *noon*, the moment that good morrow became improper.

¹ — *we'll forth again,*] i. e. to hunting, from which diversion, we find by Flavius's speech, he was just returned. It may be here observed, that in our author's time it was the custom to hunt as well after dinner as before.

² *That with your other noble parts you'll suit,*] i. e. that you will behave on this occasion in a manner consistent with your other noble qualities.

In giving him his right.

Tim. Mine honest friend,
I pr'ythee, but repair to me next morning.

Caph. Nay, good my lord,——

Tim. Contain thyself, good friend.

Var. Serv. One Varro's servant, my good lord,——

Isid. Serv. From Isidore;

He humbly prays your speedy payment,——

Caph. If you did know, my lord, my master's
wants,——

Var. Serv. 'Twas due on forfeiture, my lord, six
weeks,

And past,——

Isid. Serv. Your steward puts me off, my lord;
And I am sent expressly to your lordship.

Tim. Give me breath:——

I do beseech you, good my lords, keep on;

[*Exeunt* ALCIBIADES and Lords.

I'll wait upon you instantly.—Come hither, pray you,
[*To* FLAVIUS.

How goes the world, that I am thus encounter'd
With clamorous demands of date-broke bonds,
And the detention of long-since-due debts,
Against my honour?

Flav. Please you, gentlemen,
The time is unagreeable to this business:
Your importunacy cease, till after dinner;
That I may make his lordship understand
Wherefore you are not paid.

Tim. Do so, my friends:
See them well entertain'd. [*Exit* TIMON.

Flav. I pray, draw near.
[*Exit* FLAVIUS.

Enter APEMANTUS and a Fool.

Caph. Stay, stay, here comes the fool with Ape-
mantus; let's have some sport with 'em.

Var. Serv. Hang him, he'll abuse us.

Isid. Serv. A plague upon him, dog!

Var. Serv. How dost, fool?

Apem. Dost dialogue with thy shadow?

Var. Serv. I speak not to thee.

Apem. No; 'tis to thyself.—Come away.

[*To the Fool.*

Isid. Serv. [*To VAR. SERV.*] There's the fool hangs on your back already.

Apem. No, thou stand'st single, thou art not on him yet.

Caph. Where's the fool now?

Apem. He last asked the question.—Poor rogues, and usurers' men! bawds between gold and want!

All Serv. What are we, Apemantus?

Apem. Asses.

All Serv. Why?

Apem. That you ask me what you are, and do not know yourselves.—Speak to 'em, fool.

Fool. How do you, gentlemen?

All Serv. Gramercies, good fool: How does your mistress?

Fool. She's e'en setting on water to scald such chickens as you are. 'Would, we could see you at Corinth.

Apem. Good! gramercy.

Enter Page.

Fool. Look you, here comes my mistress' page.

Page. [*To the Fool.*] Why, how now, captain?

³ *Enter Apemantus and a Fool.*] I suspect some scene to be lost, in which the entrance of the Fool, and the page that follows him, was prepared by some introductory dialogue, in which the audience was informed that they were the fool and page of Phrynia, Timandra, or some other courtesan, upon the knowledge of which depends the greater part of the ensuing jocularities. JOHNSON.

what do you in this wise company? How dost thou, Apemantus?

Apem. 'Would I had a rod in my mouth, that I might answer thee profitably.

Page. Pr'ythee, Apemantus, read me the supercription of these letters; I know not which is which.

Apem. Canst not read?

Page. No.

Apem. There will little learning die then, that day thou art hanged. This is to lord Timon; this to Alcibiades. Go; thou wast born a bastard, and thou'lt die a bawd.

Page. Thou wast whelped a dog; and thou shalt famish, a dog's death. Answer not, I am gone.

[*Exit Page.*

Apem. Even so thou out-run'st grace. Fool, I will go with you to lord Timon's.

Fool. Will you leave me there?

Apem. If Timon stay at home.—You three serve three usurers?

All Serv. Ay; 'would they served us!

Apem. So would I,—as good a trick as ever hangman served thief.

Fool. Are you three usurers' men?

All Serv. Ay, fool.

Fool. I think, no usurer but has a fool to his servant: My mistress is one, and I am her fool. When men come to borrow of your masters, they approach sadly, and go away merry; but they enter my mistress' house merrily, and go away sadly: The reason of this?

Var. Serv. I could render one.

Apem. Do it then, that we may account thee a whoremaster, and a knave; which notwithstanding, thou shalt be no less esteemed.

Var. Serv. What is a whoremaster, fool?

Fool. A fool in good clothes, and something like

thee. 'Tis a spirit: sometime, it appears like a lord; sometime, like a lawyer; sometime, like a philosopher, with two stones more than his artificial one: He is very often like a knight; and, generally in all shapes, that man goes up and down in, from fourscore to thirteen, this spirit walks in.

Var. Serv. Thou art not altogether a fool.

Fool. Nor thou altogether a wise man: as much foolery as I have, so much wit thou lackest.

Apem. That answer might have become Apemantus.

All Serv. Aside, aside; here comes lord Timon.

Re-enter TIMON and FLAVIUS.

Apem. Come, with me, fool, come.

Fool. I do not always follow lover, elder brother, and woman; sometime, the philosopher.

[*Exeunt APEMANTUS and Fool.*]

Flav. 'Pray you, walk near; I'll speak with you anon.

[*Exeunt Serv.*]

Tim. You make me marvel: Wherefore, ere this time,

Had you not fully laid my state before me;
That I might so have rated my expence,
As I had leave of means?

Flav. You would not hear me,
At many leisures I propos'd.

Tim. Go to:
Perchance, some single vantages you took,
When my indisposition put you back;
And that unaptness made your minister,⁴
Thus to excuse yourself.

Flav. O my good lord!
At many times I brought in my accounts,

⁴ — made your minister,] The construction is:—And made that unaptness your minister.

Laid them before you; you would throw them off,
 And say, you found them in mine honesty.
 When, for some trifling present, you have bid me
 Return so much,⁵ I have shook my head, and wept;
 Yea, 'gainst the authority of manners, pray'd you
 To hold your hand more close: I did endure
 Not seldom, nor no slight checks; when I have
 Prompted you, in the ebb of your estate,
 And your great flow of debts. My dear-lov'd lord,
 Though you hear now, (too late!) yet now's a time,⁶
 The greatest of your having lacks a half
 To pay your present debts.

Tim. Let all my land be sold.

Flav. 'Tis all engag'd, some forfeited and gone;
 And what remains will hardly stop the mouth
 Of present dues: the future comes apace:
 What shall defend the interim? and at length
 How goes our reckoning?⁷

Tim. To Lacedæmon did my land extend.

Flav. O my good lord, the world is but a word;
 Were it all yours to give it in a breath,
 How quickly were it gone?

Tim. You tell me true.

Flav. If you suspect my husbandry, or falsehood,

⁵ *Return so much,*] He does not mean so *great* a sum, but a certain sum, as it might happen to be. Our author frequently uses this kind of expression.

⁶ *Though you hear now, (too late!) yet now's a time,*] i. e. Though I tell you this at too late a period, perhaps, for the information to be of any service to you, yet late as it is, it is necessary that you should be acquainted with it. It is evident, that the steward had very little hope of assistance from his master's friends.

⁷ — *and at length*

How goes *our reckoning*?] How will you be able to subsist in the time intervening between the payment of the present demands (which your whole substance will hardly satisfy) and the claim of future dues, for which you have no fund whatsoever; and finally on the settlement of all accounts in what a wretched plight will you be?

Call me before the exactest auditors,
 And set me on the proof. So the gods bless me,
 When all our offices⁸ have been oppress'd
 With riotous feeders; when our vaults have wept
 With drunken spilth of wine; when every room
 Hath blaz'd with lights, and bray'd with minstrelsy;
 I have retir'd me to a wasteful cock,⁹
 And set mine eyes at flow.

Tim. Pr'ythee, no more.

Flav. Heavens, have I said, the bounty of this
 lord!

How many prodigal bits have slaves, and peasants,
 This night englutt'd! Who is not Timon's?
 What heart, head, sword, force, means, but is lord
 Timon's?

Great Timon, noble, worthy, royal Timon?
 Ah! when the means are gone, that buy this praise,
 The breath is gone whereof this praise is made:
 Feast-won, fast-lost; one cloud of winter showers,
 These flies are couch'd.

Tim. Come, sermon me no further:
 No villainous bounty yet hath pass'd my heart;
 Unwisely, not ignobly, have I given.¹

⁸ — our offices —] i. e. the apartments allotted to culinary purposes, the reception of domesticks, &c.

⁹ — a wasteful cock,] Of the various explanations of the commentators, the following appears most intelligible. A *wasteful cock* is what we now call a *waste pipe*; a pipe which is continually running, and thereby prevents the overflow of cisterns, and other reservoirs, by carrying off their superfluous water. This circumstance served to keep the idea of Timon's unceasing prodigality in the mind of the Steward, while its remoteness from the scenes of luxury within the house, was favourable to meditation.

¹ *No villainous bounty yet hath pass'd my heart; Unwisely, not ignobly, have I given.*] Every reader must rejoice in this circumstance of comfort which presents itself to Timon, who, although beggar'd through want of prudence, consoles himself with reflection that his ruin was not brought on by the pursuit of guilty pleasures. STEEVENS.

Why dost thou weep? Canst thou the conscience
 lack,
 To think I shall lack friends? Secure thy heart;
 If I would broach the vessels of my love,
 And try the argument¹ of hearts by borrowing,
 Men, and men's fortunes, could I frankly use,
 As I can bid thee speak.

Flav. Assurance bless your thoughts!

Tim. And, in some sort, these wants of mine are
 crown'd,²

That I account them blessings; for by these
 Shall I try friends: You shall perceive, how you
 Mistake my fortunes; I am wealthy in my friends.
 Within there, ho!—Flaminius! Servilius!

Enter FLAMINIUS, SERVILIUS, and other Servants.

Serv. My lord, my lord,—

Tim. I will despatch you severally.—You, to lord
 Lucius,—

To lord Lucullus you; I hunted with his
 Honour to-day;—You, to Sempronius;
 Commend me to their loves; and, I am proud, say,
 That my occasions have found time to use them
 Toward a supply of money: let the request
 Be fifty talents.

Flam. As you have said, my lord.

Flav. Lord Lucius, and lord Lucullus? humph!

[*Aside.*

Tim. Go you, sir, [*To another Serv.*] to the se-
 nators,

(Of whom, even to the state's best health, I have
 Deserv'd this hearing,) bid 'em send o'the instant

¹ *And try the argument—*] The licentiousness of our author forces us often upon far-fetch'd expositions. *Arguments* may mean *contents*, as the *arguments* of a book; or *evidences* and *proofs*. JOHNSON.

² — *crown'd,*] i. e. dignified, adorned, made respectable.

A thousand talents to me.

Flav. I have been bold,
(For that I knew it the most general way,)³
To them to use your signet, and your name;
But they do shake their heads, and I am here
No richer in return.

Tim. Is't true? can it be?

Flav. They answer, in a joint and corporate voice,
That now they are at fall,⁴ want treasure, cannot
Do what they would; are sorry—you are honour-
able,—

But yet they could have wish'd—they know not—
but

Something hath been amiss—a noble nature
May catch a wrench—would all were well—'tis pity—
And so, intending⁵ other serious matters,
After distasteful looks, and these hard fractions,⁶
With certain half-caps,⁷ and cold-moving nods,
They froze me into silence.

Tim. You gods, reward them!—
I pr'ythee, man, look cheerly; These old fellows
Have their ingratitude in them hereditary:
Their blood is cak'd, 'tis cold, it seldom flows;
'Tis lack of kindly warmth, they are not kind;
And nature, as it grows again toward earth,
Is fashion'd for the journey, dull, and heavy.—
Go to Ventidius,—[*To a Serv.*] 'Pr'ythee, [*To*
FLAVIUS,] be not sad,

³ — *I knew it the most general way,*] *General* is not speedy, but *compendious*, the way to try many at a time.

⁴ — *at fall,*] i. e. *at an ebb*.

⁵ — *intending—*] is *regarding*, *turning their notice* to other things. JOHNSON.

⁶ — *and these hard fractions,*] *Flavius*, by *fractions*, means *broken hints*, *interrupted sentences*, *abrupt remarks*.

⁷ — *half caps,*] A *half-cap* is a *cap* slightly moved.

Thou art true, and honest; ingeniously⁸ I speak,
No blame belongs to thee:—[*To Serv.*] Ventidius
lately

Buried his father; by whose death, he's stepp'd
Into a great estate: when he was poor,
Imprison'd, and in scarcity of friends,
I clear'd him with five talents: Greet him from me;
Bid him suppose, some good necessity
Touches his friend, which craves to be remember'd
With those five talents:—that had,—[*To FLAV.*]
give it these fellows

To whom 'tis instant due. Ne'er speak, or think,
That Timon's fortunes 'mong his friends can sink.

Flav. I would, I could not think it; That thought
is bounty's foe;
Being free⁹ itself, it thinks all others so. [*Exeunt.*]

ACT III.

The same. A Room in Lucullus's House.

FLAMINIUS waiting. Enter a Servant to him.

Serv. I have told my lord of you, he is coming
down to you.

Flam. I thank you, sir.

Enter LUCULLUS.

Serv. Here's my lord.

Lucul. [*Aside.*] One of lord Timon's men? a
gift, I warrant. Why, this hits right; I dreamt
of a silver bason and ewer to-night. Flaminius,

⁸ — *ingeniously*—] *Ingenious* was anciently used instead of *ingenuous*.

⁹ — *free*—] is *liberal*, not parsimonious.

honest Flaminius; you are very respectfully¹ welcome, sir.—Fill me some wine.—[*Exit Servant.*] And how does that honourable complete, free-hearted gentleman of Athens, thy very bountiful good lord and master?

Flam. His health is well, sir.

Lucul. I am right glad that his health is well, sir: And what hast thou there under thy cloak, pretty Flaminius.

Flam. 'Faith, nothing but an empty box, sir; which, in my lord's behalf, I come to entreat your honour to supply; who, having great and instant occasion to use fifty talents, hath sent to your lordship to furnish him; nothing doubting your present assistance therein.

Lucul. La, la, la, la,—nothing doubting, says he? alas, good lord! a noble gentleman 'tis, if he would not keep so good a house. Many a time and often I have dined with him, and told him on't; and come again to supper to him, of purpose to have him spend less: and yet he would embrace no counsel, take no warning by my coming. Every man has his fault, and honesty is his;² I have told him on't, but I could never get him from it.

Re-enter Servant, with Wine.

Serv. Please your lordship, here is the wine.

Lucul. Flaminius, I have noted thee always wise. Here's to thee.

Flam. Your lordship speaks your pleasure.

Lucul. I have observed thee always for a towardly prompt spirit,—give thee thy due,—and one that knows what belongs to reason; and canst use the time well, if the time use thee well: good parts in

¹ — *very* respectfully —] i. e. respectfully.

² — *honesty is his;*] *Honesty* here means *liberality*.

thee.—Get you gone, sirrah.—[*To the Servant, who goes out.*]—Draw nearer, honest Flaminius. Thy lord's a bountiful gentleman: but thou art wise; and thou knowest well enough, although thou comest to me, that this is no time to lend money; especially upon bare friendship, without security. Here's three solidares³ for thee; good boy, wink at me, and say, thou saw'st me not. Fare thee well.

Flam. Is't possible, the world should so much differ;

And we alive, that liv'd?⁴ Fly, damned baseness,
To him that worships thee.

[*Throwing the Money away.*

Lucul. Ha! Now I see, thou art a fool, and fit for thy master.

[*Exit LUCULLUS.*

Flam. May these add to the number that may scald thee!

Let molten coin be thy damnation,
Thou disease of a friend, and not himself!
Has friendship such a faint and milky heart,
It turns in less than two nights?⁵ O you gods,
I feel my master's passion!⁶ This slave
Unto his honour,⁷ has my lord's meat in him:
Why should it thrive, and turn to nutriment,
When he is turn'd to poison?
O, may diseases only work upon't!
And, when he is sick to death, let not that part of
nature

³ — three solidares—] I believe this coin is from the mint of the poet. STEEVENS.

⁴ *And we alive, that liv'd?*] i. e. And we who were alive then, alive now. As much as to say, *in so short a time.*

⁵ *It turns in less than two nights?*] Alluding to the turning or acescence of milk. JOHNSON.

⁶ — *passion!*] i. e. suffering.

⁷ *Unto his honour,*] The modern editors read—*Unto this hour,* which seems preferable.

Which my lord paid for, be of any power
To expel sickness, but prolong his hour!⁸ [*Exit.*]

SCENE II.

The same. A publick Place.

Enter LUCIUS, with Three Strangers.

Luc. Who, the lord Timon? he is my very good friend, and an honourable gentleman.

1 Stran. We know him for no less,⁹ though we are but strangers to him. But I can tell you one thing, my lord, and which I hear from common rumours; now lord Timon's happy hours are done and past, and his estate shrinks from him.

Luc. Fye no, do not believe it; he cannot want for money.

2 Stran. But believe you this, my lord, that, not long ago, one of his men was with the lord Lucullus, to borrow so many talents; nay, urged extremely for't, and showed what necessity belonged to't, and yet was denied.

Luc. How?

2 Stran. I tell you, denied, my lord.

Luc. What a strange case was that? now, before the gods, I am ashamed on't. Denied that honourable man? there was very little honour showed in't. For my own part, I must needs confess, I have received some small kindnesses from him, as money, plate, jewels, and such like trifles, nothing comparing to his; yet, had he mistook him, and sent to me, I should ne'er have denied his occasion so many talents.

⁸ — his hour !] i. e. the hour of sickness. *His* for *its*.

⁹ *We know him for no less,*] To *know*, in the present, and several other instances, is used by our author for—to *acknowledge*.

Enter SERVILIUS.

Ser. See, by good hap, yonder's my lord; I have sweat to see his honour.—My honoured lord,—

[*To LUCIUS.*

Luc. Servilius! you are kindly met, sir. Fare thee well:—Commend me to thy honourable-virtuous lord, my very exquisite friend.

Ser. May it please your honour, my lord hath sent——

Luc. Ha! what has he sent? I am so much endeared to that lord; he's ever sending: How shall I thank him, thinkest thou? And what has he sent now?

Ser. He has only sent his present occasion now, my lord; requesting your lordship to supply his instant use with so many talents.

Luc. I know, his lordship is but merry with me; He cannot want fifty-five hundred talents.

Ser. But in the mean time he wants less, my lord. If his occasion were not virtuous,¹ I should not urge it half so faithfully.²

Luc. Dost thou speak seriously, Servilius?

Ser. Upon my soul, 'tis true, sir.

Luc. What a wicked beast was I, to disfurnish myself against such a good time, when I might have shown myself honourable? how unluckily it happened, that I should purchase the day before for a little part, and undo a great deal of honour?—Servilius, now before the gods, I am not able to do't; the more beast, I say:—I was sending to use lord Timon myself, these gentlemen can witness; but I would not, for the wealth of Athens, I had

¹ *If his occasion were not virtuous,*] i. e. if he did not want it for a good use.

² ——— *half so faithfully.*] *Faithfully* for fervently.

done it now. Commend me bountifully to his good lordship; and I hope, his honour will conceive the fairest of me, because I have no power to be kind:—And tell him this from me, I count it one of my greatest afflictions, say, that I cannot pleasure such an honourable gentleman. Good Servilius, will you befriend me so far, as to use mine own words to him?

Ser. Yes, sir, I shall.

Luc. I will look you out a good turn, Servilius.—

[*Exit* SERVILIUS.]

True, as you said, Timon is shrunk, indeed;
And he, that's once denied, will hardly speed.

[*Exit* LUCIUS.]

1 *Stran.* Do you observe this, Hostilius?

2 *Stran.* Ay, too well.

1 *Stran.* Why this

Is the world's soul; and just of the same piece
Is every flatterer's spirit. Who can call him
His friend, that dips in the same dish? for, in
My knowing, Timon has been this lord's father,
And kept his credit with his purse;
Supported his estate; nay, Timon's money
Has paid his men their wages: He ne'er drinks,
But Timon's silver treads upon his lip;
And yet, (O, see the monstrousness of man
When he looks out in an ungrateful shape!)
He does deny him, in respect of his,³
What charitable men afford to beggars.

3 *Stran.* Religion groans at it.

1 *Stran.* For mine own part,

I never tasted Timon in my life,
Nor came any of his bounties over me,
To mark me for his friend; yet, I protest,

³ — in respect of his,] In respect of his fortune: what Lucius denies to Timon is in proportion to what Lucius possesses, less than the usual alms given by good men to beggars. JOHNSON.

For his right noble mind, illustrious virtue,
 And honourable carriage,
 Had his necessity made use of me,
 I would have put my wealth into donation,
 And the best half should have return'd to him,⁴
 So much I love his heart: But, I perceive,
 Men must learn now with pity to dispense:
 For policy sits above conscience. [Exeunt.

SCENE III.

The same. A Room in Sempronius's House.

Enter SEMPRONIUS, and a Servant of Timon's.

Sem. Must he needs trouble me in't? Humph!
 'Bove all others?

He might have tried lord Lucius, or Lucullus;
 And now Ventidius is wealthy too,
 Whom he redeem'd from prison: All these three
 Owe their estates unto him.

Serv. O my lord,
 They have all been touch'd,⁵ and found base metal;
 for
 They have all denied him!

Sem. How! have they denied him?
 Has Ventidius and Lucullus denied him?
 And does he send to me? Three? humph!—
 It shows but little love or judgment in him.
 Must I be his last refuge? His friends, like physicians,

⁴ *I would have put my wealth into donation,
 And the best half should have return'd to him,] i. e. The best
 half of my wealth should have been the reply I would have made to
 Timon: I would have answered his requisition with the best half
 of what I am worth.*

⁵ *They have all been touch'd,] That is, tried, alluding to the
 touchstone.*

Thrive, give him over;⁶ Must I take the cure upon me?
 He has much disgrac'd me in't; I am angry at him,
 That might have known my place: I see no sense
 for't,

But his occasions might have woo'd me first;
 For, in my conscience, I was the first man
 That e'er receiv'd gift from him:
 And does he think so backwardly of me now,
 That I'll requite it last? No: So it may prove
 An argument of laughter to the rest,
 And I amongst the lords be thought a fool.
 I had rather than the worth of thrice the sum,
 He had sent to me first, but for my mind's sake;
 I had such a courage⁷ to do him good. But now
 return,
 And with their faint reply this answer join;
 Who bates mine honour, shall not know my coin.

[Exit.

Serv. Excellent! Your lordship's a goodly villain.
 The devil knew not what he did, when he made
 man politick; he crossed himself by't: and I cannot
 think, but, in the end, the villainies of man will
 set him clear.⁸ How fairly this lord strives to ap-

⁶ — *His friends, like physicians,*

Thrive, *give him over*;) i. e. "His friends, like physicians,
 thrive by his bounty and fees, and either *relinquish, and forsake*
him, or give his case up as desperate."

⁷ — *such a courage*—] Such an ardour, such an eager desire.

⁸ *The devil knew not what he did, when he made man politick; he
 crossed himself by't: and I cannot think, but, in the end, the vil-
 lainies of man will set him clear.*] Of the various conjectures on
 this passage, the following seems most probable:—*The devil did
 not know what he was about, [how much his reputation for wicked-
 ness would be diminished] when he made man crafty and interested;
 he thwarted himself by it; [by thus raising up rivals to contend
 with him in iniquity, and at length to surpass him;] and I cannot
 but think that at last the enormities of mankind will rise to such a
 height, as to make even Satan himself, in comparison, appear
 (what he would least of all wish to be) spotless and innocent.*

pear foul? takes virtuous copies to be wicked; like those that, under hot ardent zeal, would set whole realms on fire.

Of such a nature is his politick love.

This was my lord's best hope; now all are fled,

Save the gods only: Now his friends are dead,

Doors, that were ne'er acquainted with their wards

Many a bounteous year, must be employ'd

Now to guard sure their master.

And this is all a liberal course allows;

Who cannot keep his wealth, must keep his house.⁹

[*Exit.*

SCENE IV.

The same. A Hall in Timon's House.

Enter Two Servants of VARRO, and the Servant of LUCIUS, meeting TITUS, HORTENSIUS, and other Servants to TIMON's Creditors, waiting his coming out.

Var. Serv. Well met; good-morrow, Titus and Hortensius.

Tit. The like to you, kind Varro.

Hor. Lucius?

What, do we meet together?

Luc. Serv. Ay, and, I think,
One business does command us all; for mine
Is money.

Tit. So is theirs and ours.

Enter PHILOTUS.

Luc. Serv. And sir
Philotus too!

⁹ — *keep his house.*] i. e. keep within doors for fear of duns.

Phi. Good day at once.

Luc. Serv. Welcome, good brother.
What do you think the hour?

Phi. Labouring for nine.

Luc. Serv. So much?

Phi. Is not my lord seen yet?

Luc. Serv. Not yet.

Phi. I wonder on't; he was wont to shine at seven.

Luc. Serv. Ay, but the days are waxed shorter with him:

You must consider, that a prodigal course
Is like the sun's; but not, like his, recoverable.
I fear,
'Tis deepest winter in lord Timon's purse;
That is, one may reach deep enough, and yet
Find little.

Phi. I am of your fear for that.

Tit. I'll show you how to observe a strange event.
Your lord sends now for money.

Hor. Most true, he does.

Tit. And he wears jewels now of Timon's gift,
For which I wait for money.

Hor. It is against my heart.

Luc. Serv. Mark, how strange it shows,
Timon in this should pay more than he owes:
And e'en as if your lord should wear rich jewels,
And send for money for 'em.

Hor. I am weary of this charge,¹ the gods can witness:

I know, my lord hath spent of Timon's wealth,
And now ingratitude makes it worse than stealth.

¹ *Var. Serv.* Yes, mine's three thousand crowns:
What's yours?

¹ *I am weary of this charge,]* That is, of this *commission*, of this *employment*.

Luc. Serv. Five thousand mine.

¹ *Var. Serv.* 'Tis much deep: and it should seem
by the sum,
Your master's confidence was above mine;
Else, surely, his had equall'd.²

Enter FLAMINIUS.

Tit. One of lord Timon's men.

Luc. Serv. Flaminius! sir, a word: 'Pray, is my lord ready to come forth?

Flam. No, indeed, he is not.

Tit. We attend his lordship; 'pray, signify so much.

Flam. I need not tell him that; he knows, you are too diligent. [*Exit FLAMINIUS.*]

Enter FLAVIUS, in a Cloak, muffled.

Luc. Serv. Ha! is not that his steward muffled so? He goes away in a cloud: call him, call him.

Tit. Do you hear, sir?

¹ *Var. Serv.* By your leave, sir,——

Flav. What do you ask of me, my friend?

Tit. We wait for certain money here, sir,

Flav. Ay,

If money were as certain as your waiting,
'Twere sure enough. Why then preferr'd you not
Your sums and bills, when your false masters eat
Of my lord's meat? Then they could smile, and
fawn

² *Else, surely, his had equall'd.*] The meaning of this passage may be, *Your master, it seems, had more confidence in lord Timon than mine, otherwise his* (i. e. my master's) *debt* (i. e. the money due to him from Timon) *would certainly have been as great as your master's* (i. e. as the money which Timon owes to your master;) that is, my master being as rich as yours, could and would have advanced Timon as large a sum as your master has advanced him, if he, (my master) had thought it prudent to do so.

Upon his debts, and take down th' interest
 Into their gluttonous maws. You do yourselves but
 wrong,

To stir me up; let me pass quietly:
 Believe't, my lord and I have made an end;
 I have no more to reckon, he to spend.

Luc. Serv. Ay, but this answer will not serve.

Flav. If 'twill not,

'Tis not so base as you; for you serve knaves. [*Exit.*

1 *Var. Serv.* How! what does his cashier'd wor-
 ship mutter?

2 *Var. Serv.* No matter what; he's poor, and
 that's revenge enough. Who can speak broader
 than he that has no house to put his head in? such
 may rail against great buildings.

*Enter SERVILIUS.*³

Tit. O, here's Servilius; now we shall know
 Some answer.

Ser. If I might beseech you, gentlemen,
 To repair some other hour, I should much
 Derive from it: for, take it on my soul,
 My lord leans wond'rously to discontent.
 His comfortable temper has forsook him;
 He is much out of health, and keeps his chamber.

Luc. Serv. Many do keep their chambers, are not
 sick:

And, if it be so far beyond his health,
 Methinks, he should the sooner pay his debts,
 And make a clear way to the gods.

Ser. Good gods!

Tit. We cannot take this for an answer, sir.

Flam. [*Within.*] Servilius, help!—my lord! my
 lord!

³ *Enter Servilius.*] It may be observed that Shakspeare has un-
 skilfully filled his Greek story with Roman names. JOHNSON.

Enter TIMON, in a rage; FLAMINIUS following.

Tim. What, are my doors oppos'd against my passage?

Have I been ever free, and must my house
Be my retentive enemy, my gaol?
The place, which I have feasted, does it now,
Like all mankind, show me an iron heart?

Luc. Serv. Put in now, Titus.

Tit. My lord, here is my bill.

Luc. Serv. Here's mine.

Hor. Serv. And mine, my lord.

Both Var. Serv. And ours, my lord.

Phi. All our bills.

Tim. Knock me down with 'em:⁴ cleave me to the girdle.

Luc. Serv. Alas! my lord,——

Tim. Cut my heart in sums.

Tit. Mine, fifty talents.

Tim. Tell out my blood.

Luc. Serv. Five thousand crowns, my lord.

Tim. Five thousand drops pays that.—

What yours?—and yours?

¹ *Var. Serv.* My lord,——

² *Var. Serv.* My lord,——

Tim. Tear me, take me, and the gods fall upon you! [*Exit.*

Hor. 'Faith, I perceive our masters may throw their caps at their money; these debts may well be called desperate ones, for a madman owes 'em.

[*Exeunt.*

⁴ *Knock me down with 'em:]* Timon quibbles. They present their written *bills*; he catches at the word, and alludes to the *bills* or battle-axes, which the ancient soldiery carried, and were still used by the watch in Shakspeare's time.

Re-enter TIMON and FLAVIUS.

Tim. They have e'en put my breath from me, the slaves:

Creditors!—devils.

Flav. My dear lord,——

Tim. What if it should be so?

Flav. My lord,——

Tim. I'll have it so:—My steward!

Flav. Here, my lord.

Tim. So fitly? Go, bid all my friends again, Lucius, Lucullus, and Sempronius; all: I'll once more feast the rascals.

Flav. O my lord,
You only speak from your distracted soul;
There is not so much left, to furnish out
A moderate table.

Tim. Be't not in thy care; go,
I charge thee; invite them all: let in the tide
Of knaves once more; my cook and I'll provide.

[*Exeunt.*]

SCENE V.

The same. The Senate-House.

The Senate sitting. Enter ALCIBIADES, attended.

1 Sen. My lord, you have my voice to it; the fault's
Bloody; 'tis necessary he should die:
Nothing emboldens sin so much as mercy.

2 Sen. Most true; the law shall bruise him.

Alcib. Honour, health, and compassion to the
senate!

1 Sen. Now, captain?

Alcib. I am an humble suitor to your virtues;
For pity is the virtue of the law,

And none but tyrants use it cruelly.

It pleases time, and fortune, to lie heavy

Upon a friend of mine, who, in hot blood,

Hath stepp'd into the law, which is past depth

To those that, without heed, do plunge into it.

He is a man, setting his fate aside,⁵

Of comely virtues:

Nor did he soil the fact with cowardice;

(An honour in him, which buys out his fault,)

But, with a noble fury, and fair spirit,

Seeing his reputation touch'd to death,

He did oppose his foe:

And with such sober and unnoted passion

He did behave his anger, ere 'twas spent,⁶

As if he had but prov'd an argument.

1 *Sen.* You undergo too strict a paradox,⁷

Striving to make an ugly deed look fair:

Your words have took such pains, as if they labour'd

To bring manslaughter into form, set quarrelling

Upon the head of valour; which, indeed,

Is valour misbegot, and came into the world

When sects and factions were newly born:

He's truly valiant, that can wisely suffer

The worst that man can breathe;⁸ and make his

wrongs

His outsides; wear them like his raiment, carelessly;

⁵ — *setting his fate aside,*] i. e. putting this action of his, which was pre-determined by fate, out of the question.

⁶ *And with such sober and unnoted passion*

He did behave his anger, ere 'twas spent, &c.] The sense of this passage, (however perversely expressed on account of rhyme,) may be this: "He managed his anger with such sober and unnoted *passion* [i. e. *suffering*, forbearance,] before *it* was spent, [i. e. before that disposition to endure the insult he had received, was exhausted,] that it seemed as if he had been only engaged in supporting an argument he had advanced in conversation.

⁷ *You undergo too strict a paradox,*] You undertake a paradox too *hard*.

⁸ — *that man can breathe,*] i. e. can utter.

And ne'er prefer his injuries to his heart,
To bring it into danger.
If wrongs be evils, and enforce us kill,
What folly 'tis, to hazard life for ill?

Alcib. My lord,—

1 Sen. You cannot make gross sins look clear;
To revenge is no valour, but to bear.

Alcib. My lords, then, under favour, pardon me,
If I speak like a captain.—

Why do fond men expose themselves to battle,
And not endure all threatnings? sleep upon it,
And let the foes quietly cut their throats,
Without repugnancy? but if there be
Such valour in the bearing, what make we
Abroad?⁹ why then, women are more valiant,
That stay at home, if bearing carry it;
And th' ass, more captain than the lion; the felon,
Loaden with irons, wiser than the judge,
If wisdom be in suffering. O my lords,
As you are great, be pitifully good:
Who cannot condemn rashness in cold blood?
To kill, I grant, is sin's extremest gust;¹
But, in defence, by mercy, 'tis most just.²
To be in anger, is impiety;
But who is man, that is not angry?
Weigh but the crime with this.

2 Sen. You breathe in vain.

Alcib. In vain? his service done
At Lacedæmon, and Byzantium,
Were a sufficient briber for his life.

1 Sen. What's that?

⁹ ——— what make we

Abroad?] *What do we, or what have we to do in the field?*

¹ — *sin's extremest gust;*] *Gust* means *rashness*. The allusion may be to a sudden *gust of wind*. So we say, it was done in a sudden *gust* of passion.

² — *by mercy, 'tis most just.*] i. e. *I call mercy herself to witness, that defensive violence is just.* JOHNSON.

Alcib. Why, I say, my lords, h'as done fair service,
And slain in fight many of your enemies:
How full of valour did he bear himself
In the last conflict, and made plenteous wounds?

2 Sen. He has made too much plenty with 'em, he
Is a sworn rioter: h'as a sin that often
Drowns him, and takes his valour prisoner:
If there were no foes, that were enough alone
To overcome him: in that beastly fury
He has been known to commit outrages,
And cherish factions: 'Tis inferr'd to us,
His days are foul, and his drink dangerous.

1 Sen. He dies.

Alcib. Hard fate! he might have died in war.
My lords, if not for any parts in him,
(Though his right arm might purchase his own time,
And be in debt to none,) yet, more to move you,
Take my deserts to his, and join them both:
And, for I know, your reverend ages love
Security, I'll pawn my victories, all
My honour to you, upon his good returns.
If by this crime he owes the law his life,
Why, let the war receiv't in valiant gore;
For law is strict, and war is nothing more.

1 Sen. We are for law, he dies; urge it no more,
On height of our displeasure: Friend, or brother,
He forfeits his own blood, that spills another.

Alcib. Must it be so? it must not be. My lords,
I do beseech you, know me.

2 Sen. How?

Alcib. Call me to your remembrances.

3 Sen. What?

Alcib. I cannot think, but your age has forgot me;
It could not else be, I should prove so base,³
To sue, and be denied such common grace:

³ — I should prove so base,] Base for dishonoured.

My wounds ache at you.

1 *Sen.* Do you dare our anger?
'Tis in few words, but spacious in effect;
We banish thee for ever.

Alcib. Banish me?
Banish your dotage; banish usury,
That makes the senate ugly.

1 *Sen.* If, after two days' shine, Athens contain
thee,
Attend our weightier judgment. And, not to swell
our spirit,⁴

He shall be executed presently. [*Exeunt Senators.*]

Alcib. Now the gods keep you old enough; that
you may live

Only in bone, that none may look on you!
I am worse than mad: I have kept back their foes,
While they have told their money, and let out
Their coin upon large interest; I myself,
Rich only in large hurts;—All those, for this?
Is this the balsam, that the usuring senate
Pours into captains' wounds? ha! banishment?
It comes not ill; I hate not to be banish'd;
It is a cause worthy my spleen and fury,
That I may strike at Athens. I'll cheer up
My discontented troops, and lay for hearts.
'Tis honour, with most lands to be at odds;
Soldiers should brook as little wrongs, as gods.

[*Exit.*]

⁴ *And, not to swell our spirit,] i. e. not to put ourselves into any
tumour of rage, take our definitive resolution.*

SCENE VI.

A magnificent Room in Timon's House.

Musick. Tables set out: Servants attending. Enter divers Lords, at several Doors.

1 *Lord.* The good time of day to you, sir.

2 *Lord.* I also wish it to you. I think, this honourable lord did but try us this other day.

1 *Lord.* Upon that were my thoughts tiring,⁵ when we encountered: I hope, it is not so low with him, as he made it seem in the trial of his several friends.

2 *Lord.* It should not be, by the persuasion of his new feasting.

1 *Lord.* I should think so: He hath sent me an earnest inviting, which many my near occasions did urge me to put off; but he hath conjured me beyond them, and I must needs appear.

2 *Lord.* In like manner was I in debt to my importunate business, but he would not hear my excuse. I am sorry, when he sent to borrow of me, that my provision was out.

1 *Lord.* I am sick of that grief too, as I understand how all things go.

2 *Lord.* Every man here's so. What would he have borrowed of you?

1 *Lord.* A thousand pieces.

2 *Lord.* A thousand pieces!

1 *Lord.* What of you?

3 *Lord.* He sent to me, sir,—Here he comes.

⁵ *Upon that were my thoughts tiring,]* A hawk, I think, is said to *tire*, when she amuses herself with pecking a pheasant's wing, or any thing that puts her in mind of prey. To *tire* upon a thing, is therefore, to be *idly employed upon it.* JOHNSON.

Enter TIMON, and Attendants.

Tim. With all my heart, gentlemen both:—And how fare you?

1 Lord. Ever at the best, hearing well of your lordship.

2 Lord. The swallow follows not summer more willing, than we your lordship.

Tim. [*Aside.*] Nor more willingly leaves winter; such summer-birds are men.—Gentlemen, our dinner will not recompense this long stay: feast your ears with the musick awhile; if they will fare so harshly on the trumpet's sound: we shall to't presently.

1 Lord. I hope, it remains not unkindly with your lordship, that I returned you an empty messenger.

Tim. O, sir, let it not trouble you.

2 Lord. My noble lord,—

Tim. Ah, my good friend! what cheer?

[*The Banquet brought in.*]

2 Lord. My most honourable lord, I am e'en sick of shame, that, when your lordship this other day sent to me, I was so unfortunate a beggar.

Tim. Think not on't, sir.

2 Lord. If you had sent but two hours before,—

Tim. Let it not cumber your better remembrance.⁶—Come, bring in all together.

2 Lord. All covered dishes!

1 Lord. Royal cheer, I warrant you.

3 Lord. Doubt not that, if money, and the season can yield it.

1 Lord. How do you do? What's the news?

3 Lord. Alcibiades is banished: Hear you of it?

⁶ — your better remembrance.] i. e. your good memory: the comparative for the positive degree.

1 & 2 *Lord.* Alcibiades banished!

3 *Lord.* 'Tis so, be sure of it.

1 *Lord.* How? how?

2 *Lord.* I pray you, upon what?

Tim. My worthy friends, will you draw near?

3 *Lord.* I'll tell you more anon. Here's a noble feast toward.⁷

2 *Lord.* This is the old man still.

3 *Lord.* Will't hold? will't hold?

2 *Lord.* It does: but time will—and so——

3 *Lord.* I do conceive.

Tim. Each man to his stool, with that spur as he would to the lip of his mistress: your diet shall be in all places alike. Make not a city feast of it, to let the meat cool ere we can agree upon the first place: Sit, sit. The gods require our thanks.

You great benefactors, sprinkle our society with thankfulness. For your own gifts, make yourselves praised: but reserve still to give, lest your deities be despised. Lend to each man enough, that one need not lend to another: for, were your godheads to borrow of men, men would forsake the gods. Make the meat be beloved, more than the man that gives it. Let no assembly of twenty be without a score of villains: If there sit twelve women at the table, let a dozen of them be—as they are.—The rest of your fees, O gods,—the senators of Athens, together with the common lag⁸ of people, what is amiss in them, you gods make suitable for destruction. For these my present friends,—as they are to me nothing, so in nothing bless them, and to nothing they are welcome.

Uncover, dogs, and lap.

[*The Dishes uncovered, are full of warm Water.*

⁷ *Here's a noble feast toward.*] i. e. in a state of readiness.

⁸ — the common lag —] The fag-end of a web of cloth is, in some places, called the lag-end.

Some speak. What does his lordship mean?

Some other. I know not.

Tim. May you a better feast never behold,
You knot of mouth-friends! smoke, and luke-warm
water

Is your perfection.⁹ This is Timon's last;
Who stuck and spangled you with flatteries,
Washes it off, and sprinkles in your faces
[*Throwing Water in their Faces.*
Your reeking villainy. Live loath'd, and long,
Most smiling, smooth, detested parasites,
Courteous destroyers, affable wolves, meek bears,
You fools of fortune, trencher-friends, time's flies,¹
Cap and knee slaves, vapours, and minute-jacks!²
Of man, and beast, the infinite malady³
Crust you quite o'er!—What, dost thou go?
Soft, take thy physick first—thou too,—and thou;—
[*Throws the Dishes at them, and drives them
out.*

Stay, I will lend thee money, borrow none.—
What, all in motion? Henceforth be no feast,
Whereat a villain's not a welcome guest.
Burn, house; sink, Athens! henceforth hated be
Of Timon, man, and all humanity! [Exit.

Re-enter the Lords, with other Lords and Senators.

1 *Lord.* How now, my lords?

2 *Lord.* Know you the quality of lord Timon's
fury?

⁹ *Is your perfection.] Your perfection, is the highest of your excellence.*

¹ — *time's flies,]* Flies of a season. JOHNSON.

² — *minute-jacks!]* A *minute-jack* is what was called formerly a *Jack of the clock-house*; an image whose office was the same as one of those at St. Dunstan's church, in Fleet-street.

³ — *the infinite malady —]* Every kind of disease incident to man and beast.

3 *Lord.* Pish! did you see my cap?

4 *Lord.* I have lost my gown.

3 *Lord.* He's but a mad lord, and nought but humour sways him. He gave me a jewel the other day, and now he has beat it out of my hat:—Did you see my jewel?

4 *Lord.* Did you see my cap?

2 *Lord.* Here 'tis.

4 *Lord.* Here lies my gown.

1 *Lord.* Let's make no stay.

2 *Lord.* Lord Timon's mad.

3 *Lord.* I feel't upon my bones.

4 *Lord.* One day he gives us diamonds, next day stones. [*Exeunt.*

ACT IV.

SCENE I. *Without the Walls of Athens.*

Enter TIMON.

Tim. Let me look back upon thee, O thou wall,
That girdlest in those wolves! Dive in the earth,
And fence not Athens! Matrons, turn incontinent;
Obedience fail in children! slaves, and fools,
Pluck the grave wrinkled senate from the bench,
And minister in their steads! to general filths⁴
Convert o'the instant, green virginity!
Do't in your parents' eyes! bankrupts, hold fast;
Rather than render back, out with your knives,
And cut your trusters' throats! bound servants, steal!
Large-handed robbers your grave masters are,
And pill by law! maid, to thy master's bed;

⁴ — *general filths*] i. e. common sewers.

Thy mistress is o'the brothel! son of sixteen,
 Pluck the lin'd crutch from the old limping sire,
 With it beat out his brains! piety, and fear,
 Religion to the gods, peace, justice, truth,
 Domestick awe, night-rest, and neighbourhood,
 Instruction, manners, mysteries, and trades,
 Degrees, observances, customs, and laws,
 Decline to your confounding contraries,⁵
 And yet confusion⁶ live!—Plagues, incident to men,
 Your potent and infectious fevers heap
 On Athens, ripe for stroke! thou cold sciatica,
 Cripple our senators, that their limbs may halt
 As lamely as their manners! lust and liberty⁷
 Creep in the minds and manners of our youth;
 That 'gainst the stream of virtue they may strive,
 And drown themselves in riot! itches, blains,
 Sow all the Athenian bosoms; and their crop
 Be general leprosy! breath infect breath;
 That their society, as their friendship, may
 Be merely poison! Nothing I'll bear from thee,
 But nakedness, thou détestable town!
 Take thou that too, with multiplying banns!⁸
 Timon will to the woods; where he shall find
 The unkindest beast more kinder than mankind.
 The gods confound (hear me, you good gods all,
 The Athenians both within and out that wall!
 And grant, as Timon grows, his hate may grow
 To the whole race of mankind, high, and low!
 Amen. [Exit.

⁵ — confounding *contraries*,] i. e. contrarieties whose nature it is to *waste* or *destroy* each other.

⁶ — yet *confusion* —] Sir Thomas Hanmer reads, *let confusion*.

⁷ — *liberty* —] *Liberty* is here used for *libertinism*.

⁸ — multiplying *banns*!] i. e. accumulated curses. *Multiplying* for *multiplied*: the *active* participle with a *passive* signification.

SCENE II.

Athens. *A Room in Timon's House.*

Enter FLAVIUS,⁹ with Two or Three Servants.

1 *Serv.* Hear you, master steward, where's our master?

Are we undone? cast off? nothing remaining?

Flav. Alack, my fellows, what should I say to you? Let me be recorded by the righteous gods, I am as poor as you.

1 *Serv.* Such a house broke!
So noble a master fallen! All gone! and not
One friend, to take his fortune by the arm,
And go along with him!

2 *Serv.* As we do turn our backs
From our companion, thrown into his grave;
So his familiars to his buried fortunes
Slink all away; leave their false vows with him,
Like empty purses pick'd: and his poor self,
A dedicated beggar to the air,
With his disease of all-shunn'd poverty,
Walks, like contempt, alone.—More of our fellows.

Enter other Servants.

Flav. All broken implements of a ruin'd house.

3 *Serv.* Yet do our hearts wear Timon's livery,
That see I by our faces; we are fellows still,
Serving alike in sorrow: Leak'd is our bark;
And we, poor mates, stand on the dying deck,
Hearing the surges threat: we must all part

⁹ *Enter Flavius,*] Nothing contributes more to the exaltation of Timon's character than the zeal and fidelity of his servants. Nothing but real virtue can be honoured by domesticks; nothing but impartial kindness can gain affection from dependants.

Into this sea of air.

Flav. Good fellows all,
The latest of my wealth I'll share amongst you.
Wherever we shall meet, for Timon's sake,
Let's yet be fellows; let's shake our heads, and say,
As 'twere a knell unto our master's fortunes,
We have seen better days. Let each take some;
[*Giving them money.*
Nay, put out all your hands. Not one word more:
Thus part we rich in sorrow, parting poor.

[*Exeunt Servants.*
O, the fierce wretchedness¹ that glory brings us!
Who would not wish to be from wealth exempt,
Since riches point to misery and contempt?
Who'd be so mock'd with glory? or to live
But in a dream of friendship?
To have his pomp, and all what state compounds,
But only painted, like his varnish'd friends?
Poor honest lord, brought low by his own heart;
Undone by goodness! Strange, unusual blood,²
When man's worst sin is, he does too much good!
Who then dares to be half so kind again?
For bounty, that makes gods, does still mar men.
My dearest lord,—bless'd, to be most accurs'd,
Rich, only to be wretched;—thy great fortunes
Are made thy chief afflictions. Alas, kind lord!
He's flung in rage from this ungrateful seat
Of monstrous friends: nor has he with him to
Supply his life, or that which can command it.
I'll follow, and enquire him out:
I'll serve his mind with my best will;
Whilst I have gold, I'll be his steward still. [*Exit.*

¹ O, the fierce wretchedness —] *Fierce* is here used for *hasty*, *precipitate*.

² — Strange, unusual blood,] *Strange, unusual blood*, may mean, strange, unusual disposition.

SCENE III.

*The Woods.**Enter TIMON.*

Tim. O blessed breeding sun, draw from the earth
 Rotten humidity; below thy sister's orb³
 Infect the air! Twinn'd brothers of one womb,—
 Whose procreation, residence, and birth,
 Scarce is dividant,—touch them with several fortunes;
 The greater scorns the lesser: Not nature,
 To whom all sores lay siege, can bear great fortune,
 But by contempt of nature.⁴
 Raise me this beggar, and denude that lord;
 The senator shall bear contempt hereditary,
 The beggar native honour.
 It is the pasture lards the brother's sides,
 The want that makes him lean. Who dares, who
 dares,
 In purity of manhood stand upright,
 And say, *This man's a flatterer?* if one be,
 So are they all; for every grize of fortune⁵
 Is smooth'd by that below: the learned pate
 Ducks to the golden fool: All is oblique;
 There's nothing level in our cursed natures,

³ — below thy sister's orb—] That is, the moon's, this *sublunary* world.

⁴ ————— Not nature,
 To whom all sores lay siege, can bear great fortune,
 But by contempt of nature.] Mr. M. Mason observes, that
 this passage "but by the addition of a single letter may be rendered
 clearly intelligible; by merely reading *natures* instead of
nature." The meaning will then be—"Not even beings reduced
 to the utmost extremity of wretchedness, can bear good fortune,
 without contemning their fellow-creatures."

⁵ — for every grize of fortune—] *Grize* for step or degree.

But direct villainy. Therefore, be abhorr'd
 All feasts, societies, and throngs of men!
 His semblable, yea, himself, Timon disdains:
 Destruction fang mankind!⁶—Earth, yield me roots!

[*Digging.*

Who seeks for better of thee, sauce his palate
 With thy most operant poison! What is here?
 Gold? yellow, glittering, precious gold? No, gods,
 I am no idle votarist.⁷ Roots, you clear heavens!⁸
 Thus much of this, will make black, white; foul,
 fair;

Wrong, right; base, noble; old, young; coward,
 valiant.

Ha, you gods! why this? What this, you gods?
 Why this

Will lug your priests and servants from your sides;
 Pluck stout men's pillows from below their heads:
 This yellow slave
 Will knit and break religions; bless the accurs'd;
 Make the hoar leprosy ador'd; place thieves,
 And give them title, knee, and approbation,
 With senators on the bench: this is it,
 That makes the wappen'd widow wed again;
 She, whom the spital-house, and ulcerous sores
 Would cast the gorge at, this embalms and spices
 To the April day again.⁹ Come, damned earth,
 Thou common whore of mankind, that put'st odds
 Among the rout of nations, I will make thee

⁶ — fang mankind!] i. e. seize, gripe.

⁷ — no idle votarist.] No insincere or inconstant supplicant.
Gold will not serve me instead of *roots*. JOHNSON.

⁸ — you clear heavens!] This may mean either *ye cloudless skies*, or *ye deities exempt from guilt*.

⁹ *To the April day again.*] The *April day* does not relate to the *widow*, but to the other *diseased female*, who is represented as the *outcast of an hospital*. She it is whom gold *embalms and spices* to the *April day again*: i. e. gold restores her to all the *freshness and sweetness* of youth.

Do thy right nature.¹—[*March afar off.*]—Ha! a drum?—Thou'rt quick,²
 But yet I'll bury thee: Thou'lt go, strong thief,
 When gouty keepers of thee cannot stand:—
 Nay, stay thou out for earnest.

[*Keeping some Gold.*]

Enter ALCIBIADES, *with Drum and Fife, in warlike manner*; PHRYNIA *and* TIMANDRA.

Alcib. What art thou there?
 Speak.

Tim. A beast, as thou art. The canker gnaw thy heart,
 For showing me again the eyes of man!

Alcib. What is thy name? Is man so hateful to thee,
 That art thyself a man?

Tim. I am *misanthropos*, and hate mankind.
 For thy part, I do wish thou wert a dog,
 That I might love thee something.

Alcib. I know thee well;
 But in thy fortunes am unlearn'd and strange.

Tim. I know thee too; and more, than that I know thee,
 I not desire to know. Follow thy drum;
 With man's blood paint the ground, gules, gules:
 Religious canons, civil laws are cruel;
 Then what should war be? This fell whore of thine
 Hath in her more destruction than thy sword,
 For all her cherubin look.

Phry. Thy lips rot off!

Tim. I will not kiss thee; then the rot returns
 To thine own lips again.

Alcib. How came the noble Timon to this change?

¹ *Do thy right nature.*] Lie in the earth where nature laid thee.

² — *Thou'rt quick,*] Thou hast life and motion in thee.

Tim. As the moon does, by wanting light to give:
But then renew I could not, like the moon;
There were no suns to borrow of.

Alcib. Noble Timon,
What friendship may I do thee?

Tim. None, but to
Maintain my opinion.

Alcib. What is it, Timon?

Tim. Promise me friendship, but perform none: If
Thou wilt not promise,³ the gods plague thee, for
Thou art a man! if thou dost perform, confound thee,
For thou'rt a man!

Alcib. I have heard in some sort of thy miseries.

Tim. Thou saw'st them, when I had prosperity.

Alcib. I see them now; then was a blessed time.

Tim. As thine is now, held with a brace of harlots.

Timan. Is this the Athenian minion, whom the
world
Voic'd so regardfully?

Tim. Art thou Timandra?

Timan. Yes.

Tim. Be a whore still! they love thee not, that
use thee;

Give them diseases, leaving with thee their lust.
Make use of thy salt hours: season the slaves
For tubs, and baths; bring down rose-checked youth
To the tub-fast, and the diet.

Timan. Hang thee, monster!

Alcib. Pardon him, sweet Timandra; for his wits
Are drown'd and lost in his calamities.—
I have but little gold of late, brave Timon,
The want whereof doth daily make revolt
In my penurious band: I have heard, and griev'd,
How cursed Athens, mindless of thy worth,

³ ————— *If*

*Thou wilt not promise, &c.] That is, however thou may'st act,
since thou art a man, hated man, I wish thee evil.*

Forgetting thy great deeds, when neighbour states,
But for thy sword and fortune, trod upon them,—

Tim. I pr'ythee, beat thy drum, and get thee gone.

Alcib. I am thy friend, and pity thee, dear Timon.

Tim. How dost thou pity him, whom thou dost
trouble?

I had rather be alone.

Alcib. Why, fare thee well:

Here's some gold for thee.

Tim. Keep't, I cannot eat it.

Alcib. When I have laid proud Athens on a
heap,—

Tim. Warr'st thou 'gainst Athens?

Alcib. Ay, Timon, and have cause.

Tim. The gods confound them all i'thy conquest;
and

Thee after, when thou hast conquer'd!

Alcib. Why me, Timon?

Tim. That,

By killing villains, thou wast born to conquer
My country.

Put up thy gold; Go on,—here's gold,—go on;

Be as a planetary plague, when Jove

Will o'er some high-vic'd city hang his poison

In the sick air: Let not thy sword skip one:

Pity not honour'd age for his white beard,

He's an usurer: Strike me the counterfeit matron;

It is her habit only that is honest,

Herself's a bawd: Let not the virgin's cheek

Make soft thy trenchant sword; for those milk-
paps,

That through the window-bars bore at men's eyes,

Are not within the leaf of pity writ,

Set them down horrible traitors: Spare not the babe,

Whose dimpled smiles from fools exhaust their
mercy;

Think it a bastard,⁴ whom the oracle
 Hath doubtfully pronounc'd thy throat shall cut,
 And mince it sans remorse: Swear against objects;⁵
 Put armour on thine ears, and on thine eyes;
 Whose proof, nor yells of mothers, maids, nor babes,
 Nor sight of priests in holy vestments bleeding,
 Shall pierce a jot. There's gold to pay thy soldiers:
 Make large confusion; and, thy fury spent,
 Confounded be thyself! Speak not, be gone.

Alcib. Hast thou gold yet? I'll take the gold thou
 giv'st me,

Not all thy counsel.

Tim. Dost thou, or dost thou not, heaven's curse
 upon thee!

Phr. & Timan. Give us some gold, good Timon:
 Hast thou more?

Tim. Enough to make a whore forswear her trade,
 And to make whores, a bawd. Hold up, you sluts,
 Your aprons mountant: You are not oathable,—
 Although, I know, you'll swear, terribly swear,
 Into strong shudders, and to heavenly agues,
 The immortal gods that hear you,—spare your oaths,
 I'll trust to your conditions:⁶ Be whores still;
 And he whose pious breath seeks to convert you,
 Be strong in whore, allure him, burn him up;
 Let your close fire predominate his smoke,
 And be no turncoats: Yet may your pains, six
 months,
 Be quite contrary: And thatch your poor thin roofs
 With burdens of the dead;—some that were hang'd,
 No matter:—wear them, betray with them: whore
 still;

⁴ ——— *bastard,*] An allusion to the tale of Oedipus.

⁵ *Swear against objects;*] *Against objects* is, against objects of charity and compassion.

⁶ *I'll trust to your conditions:*] I will trust to your inclinations, or rather vocations.

Paint till a horse may mire upon your face:
A pox of wrinkles!

Phr. & Timan. Well, more gold;—What then?—
Believ't, that we'll do any thing for gold.

Tim. Consumptions sow
In hollow bones of man; strike their sharp shins,
And mar men's spurring. Crack the lawyer's voice,
That he may never more false title plead,
Nor sound his quilllets shrilly:⁷ hoar the flamen,⁸
That scolds against the quality of flesh,
And not believes himself: down with the nose,
Down with it flat; take the bridge quite away
Of him, that his particular to foresee,⁹
Smells from the general weal: make curl'd-pate
ruffians bald;

And let the unscarr'd braggarts of the war
Derive some pain from you: Plague all;
That your activity may defeat and quell
The source of all erection.—There's more gold:—
Do you damn others, and let this damn you,
And ditches grave you all!¹

Phr. & Timan. More counsel with more money,
bounteous Timon.

Tim. More whore, more mischief first; I have
given you earnest.

Alcib. Strike up the drum towards Athens.
Farewell, Timon;

If I thrive well, I'll visit thee again.

⁷ *Nor sound his quilllets shrilly:]* Quilllets are subtilties.

⁸ — hoar the flamen,] This may mean,—Give the flamen the hoary leprosy.

⁹ — that his particular to foresee,] The metaphor is apparently incongruous, but the sense is good. To foresee his particular, is to provide for his private advantage, for which he leaves the right scent of publick good.

¹ And ditches grave you all!] To grave is to entomb. The word is now obsolete, though sometimes used by Shakspeare and his contemporary authors.

Tim. If I hope well, I'll never see thee more.

Alcib. I never did thee harm.

Tim. Yes, thou spok'st well of me.

Alcib. Call'st thou that harm?

Tim. Men daily find it such. Get thee away,
And take thy beagles with thee.

Alcib. We but offend him.—
Strike.

[*Drum beats. Exeunt* ALCIBIADES, PHRYNIA,
and TIMANDRA.

Tim. That nature, being sick of man's unkindness,
Should yet be hungry!—Common mother, thou,

[*Digging.*
Whose womb unmeasurable, and infinite breast,²
Teems, and feeds all; whose self-same mettle,
Whereof thy proud child, arrogant man, is puff'd,
Engenders the black toad, and adder blue,
The gilded newt, and eyeless venom'd worm,³
With all the abhorred births below crisp⁴ heaven
Whereon Hyperion's quickening fire doth shine;
Yield him, who all thy human sons doth hate,
From forth thy plenteous bosom, one poor root!
Ensear thy fertile and conceptious womb,
Let it no more bring out ingrateful man!
Go great with tigers, dragons, wolves, and bears;
Teem with new monsters, whom thy upward face
Hath to the marbled mansion all above
Never presented!—O, a root,—Dear thanks!
Dry up thy marrows, vines, and plough-torn leas;⁵

² *Whose—infinite breast—*] means *whose boundless surface*.

³ *—eyeless venom'd worm,*] The serpent, which we, from the smallness of his eyes, call the *blind-worm*, and the Latins, *cacilia*.

⁴ *—below crisp heaven—*] i. e. curled, bent, hollow.

⁵ *Dry up thy marrows, vines, and plough-torn leas;*] The sense is this: *O nature! cease to produce men, ensear thy womb; but if thou wilt continue to produce them, at least cease to pamper them; dry up thy marrows, on which they fatten with unctuous morsels, thy vines, which give them liquorish draughts, and thy plow-torn leas.*

Whereof ingrateful man, with liquorish draughts,
And morsels unctuous, greases his pure mind,
That from it all consideration slips!

Enter APEMANTUS.

More man? Plague! plague!

Apem. I was directed hither: Men report,
Thou dost affect my manners, and dost use them.

Tim. 'Tis then, because thou dost not keep a dog
Whom I would imitate: Consumption catch thee!

Apem. This is in thee a nature but affected;
A poor unmanly melancholy, sprung
From change of fortune. Why this spade? this
place?

This slave-like habit? and these looks of care?
Thy flatterers yet wear silk, drink wine, lie soft;
Hug their diseas'd perfumes, and have forgot
That ever Timon was. Shame not these woods,
By putting on the cunning of a carper.*
Be thou a flatterer now, and seek to thrive
By that which has undone thee: hinge thy knee,
And let his very breath, whom thou'lt observe,
Blow off thy cap; praise his most vicious strain,
And call it excellent: Thou wast told thus;
Thou gav'st thine ears, like tapsters, that bid wel-
come,

To knaves, and all approachers: 'Tis most just,
That thou turn rascal; had'st thou wealth again,
Rascals should have't. Do not assume my likeness.

Tim. Were I like thee, I'd throw away myself.

Apem. Thou hast cast away thyself, being like
thyself;

A madman so long, now a fool: What, think'st
That the bleak air, thy boisterous chamberlain,

* — the cunning of a carper.] i. e. the insidious art of a
critick.

Will put thy shirt on warm? Will these moss'd trees,
That have outliv'd the eagle, page thy heels,
And skip when thou point'st out? Will the cold
brook,

Candied with ice, caudle thy morning taste,
To cure thy o'er-night's surfeit? call the creatures,—
Whose naked natures live in all the spite
Of wreakful heaven; whose bare unhoused trunks,
To the conflicting elements expos'd,
Answer mere nature,—bid them flatter thee;
O! thou shalt find——

Tim. A fool of thee: Depart.

Apem. I love thee better now than e'er I did.

Tim. I hate thee worse.

Apem. Why?

Tim. Thou flatter'st misery.

Apem. I flatter not; but say, thou art a caitiff.

Tim. Why dost thou seek me out?

Apem. To vex thee.

Tim. Always a villain's office, or a fool's.

Dost please thyself in't?

Apem. Ay.

Tim. What! a knave too?⁷

Apem. If thou didst put this sour-cold habit on
To castigate thy pride, 'twere well: but thou
Dost it enforcedly; thou'dst courtier be again,
Wert thou not beggar. Willing misery
Outlives incertain pomp, is crown'd before.⁸

⁷ *What! a knave too?*] Timon had just called Apemantus *fool*, in consequence of what he had known of him by former acquaintance; but when Apemantus tells him that he comes to *vex him*, Timon determines that to *vex* is either *the office of a villain or a fool*; that *to vex by design* is *villainy*, *to vex without design* is *folly*. He then properly asks Apemantus whether he takes delight in *vexing*, and when he answers, *yes*, Timon replies,—*What! a knave too?* I before only knew thee to be a *fool*, but now I find thee likewise a *knave*. JOHNSON.

The one is filling still, never complete;
 The other, at high wish: Best state, contentless,
 Hath a distracted and most wretched being,
 Worse than the worst, content.⁹
 Thou should'st desire to die, being miserable.

Tim. Not by his breath,¹ that is more miserable.
 Thou art a slave, whom Fortune's tender arm
 With favour never clasp'd; but bred a dog.
 Hadst thou, like us,² from our first swath,³ proceeded
 The sweet degrees that this brief world affords
 To such as may the passive drudges of it⁴
 Freely command, thou would'st have plung'd thyself
 In general riot; melted down thy youth
 In different beds of lust; and never learn'd
 The icy precepts of respect,⁵ but follow'd
 The sugar'd game before thee. But myself,
 Who had the world as my confectionary;
 The mouths, the tongues, the eyes, and hearts of men
 At duty, more than I could frame employment;⁶

⁸ — *is crown'd before:*] Arrives sooner at *high wish*; that is, at the *completion of its wishes*. JOHNSON.

⁹ *Worse than the worst, content.*] Best states contentless have a wretched being, a being worse than that of the worst states that are content. JOHNSON.

¹ — *by his breath,*] By his *breath* means in our author's language, by his *voice* or *speech*, and so in fact by his sentence. Shakspeare frequently uses the word in this sense. It has been twice used in this play.

² *Hadst thou, like us,*] There is in this speech a sullen haughtiness, and malignant dignity, suitable at once to the lord and the man-hater. The impatience with which he bears to have his luxury reproached by one that never had luxury within his reach, is natural and graceful. JOHNSON.

³ — *first swath,*] From infancy. *Swath* is the dress of a new-born child.

⁴ — *passive drudges of it—*] or *drudges*.

⁵ — *precepts of respect,*] “The icy precepts of *respect*” mean the cold admonitions of *cautious prudence*, that deliberately weighs the consequences of every action.

⁶ — *than I could frame employment;*] i. e. frame employment *for*. Shakspeare frequently writes thus.

That numberless upon me stuck, as leaves
 Do on the oak, have with one winter's brush
 Fell from their boughs, and left me open, bare
 For every storm that blows;—I, to bear this,
 That never knew but better, is some burden:
 Thy nature did commence in sufferance, time
 Hath made thee hard in't. Why should'st thou hate
 men?

They never flatter'd thee: What hast thou given?
 If thou wilt curse,—thy father, that poor rag,
 Must be thy subject; who, in spite, put stuff
 To some she beggar, and compounded thee
 Poor rogue hereditary. Hence! be gone!—
 If thou hadst not been born the worst of men,
 Thou hadst been a knave, and flatterer.⁷

Apem. Art thou proud yet?

Tim. Ay, that I am not thee.

Apem. I, that I was
 No prodigal.

Tim. I, that I am one now;
 Were all the wealth I have, shut up in thee,
 I'd give thee leave to hang it. Get thee gone.—
 That the whole life of Athens were in this!
 Thus would I eat it. [*Eating a Root.*]

Apem. Here; I will mend thy feast.
 [*Offering him something.*]

Tim. First mend my company, take away thyself.

Apem. So I shall mend mine own, by the lack of
 thine.

⁷ *Thou hadst been a knave, and flatterer.*] Dryden has quoted two verses of Virgil to show how well he could have written satires. Shakspeare has here given a specimen of the same power by a line bitter beyond all bitterness, in which Timon tells Apemantus, that he had not virtue enough for the vices which he condemns. I have heard Mr. Burke commend the subtilty of discrimination with which Shakspeare distinguishes the present character of Timon from that of Apemantus, whom to vulgar eyes he would now resemble. JOHNSON.

Tim. 'Tis not well mended so, it is but botch'd;
If not, I would it were.

Apem. What would'st thou have to Athens?

Tim. Thee thither in a whirlwind. If thou wilt,
Tell them there I have gold; look, so I have.

Apem. Here is no use for gold.

Tim. The best, and truest:
For here it sleeps, and does no hired harm.

Apem. Where ly'st o'nights, Timon?

Tim. Under that's above me.
Where feed'st thou o'days, Apemantus?

Apem. Where my stomach finds meat; or, rather,
where I eat it.

Tim. 'Would poison were obedient, and knew
my mind!

Apem. Where would'st thou send it?

Tim. To sauce thy dishes.

Apem. The middle of humanity thou never
knewest, but the extremity of both ends: When
thou wast in thy gilt, and thy perfume, they mocked
thee for too much curiosity;^s in thy rags thou
knowest none, but art despised for the contrary.
There's a medlar for thee, eat it.

Tim. On what I hate, I feed not.

Apem. Dost hate a medlar?

Tim. Ay, though it look like thee.

Apem. An thou hadst hated medlers sooner, thou
should'st have loved thyself better now. What man
didst thou ever know unthrift, that was beloved
after his means?

Tim. Who, without those means thou talkest of,
didst thou ever know beloved?

Apem. Myself.

Tim. I understand thee; thou hadst some means
to keep a dog.

^s — for too much curiosity;] i. e. for too much finical delicacy.

Apem. What things in the world canst thou nearest compare to thy flatterers?

Tim. Women nearest; but men, men are the things themselves. What would'st thou do with the world, Apemantus, if it lay in thy power?

Apem. Give it the beasts, to be rid of the men.

Tim. Would'st thou have thyself fall in the confusion of men, and remain a beast with the beasts?

Apem. Ay, Timon.

Tim. A beastly ambition, which the gods grant thee to attain to! If thou wert the lion, the fox would beguile thee: if thou wert the lamb, the fox would eat thee: if thou wert the fox, the lion would suspect thee, when, peradventure, thou wert accused by the ass: if thou wert the ass, thy dulness would torment thee; and still thou livedst but as a breakfast to the wolf: if thou wert the wolf, thy greediness would afflict thee, and oft thou shouldst hazard thy life for thy dinner: wert thou the unicorn,⁹ pride and wrath would confound thee, and make thine own self the conquest of thy fury: wert thou a bear, thou would'st be killed by the horse; wert thou a horse, thou would'st be seized by the leopard; wert thou a leopard, thou wert german to the lion, and the spots of thy kindred were jurors on thy life: all thy safety were remotion;¹ and thy defence, absence. What beast could'st thou be, that were not subject to a beast? and what a beast art thou already, that seest not thy loss in transformation?

⁹ — *the unicorn, &c.*] The account given of the unicorn is this: that he and the lion being enemies by nature, as soon as the lion sees the unicorn he betakes himself to a tree: the unicorn in his fury, and with all the swiftness of his course, running at him, sticks his horn fast in the tree, and then the lion falls upon him and kills him.

¹ — *were remotion;*] i. e. removal from place to place; or perhaps, *remoteness.*

Apem. If thou could'st please me with speaking to me, thou might'st have hit upon it here: The commonwealth of Athens is become a forest of beasts.

Tim. How has the ass broke the wall, that thou art out of the city?

Apem. Yonder comes a poet, and a painter: The plague of company light upon thee! I will fear to catch it, and give way: When I know not what else to do, I'll see thee again.

Tim. When there is nothing living but thee, thou shalt be welcome. I had rather be a beggar's dog, than Apemantus.

Apem. Thou art the cap of all the fools alive.²

Tim. 'Would thou wert clean enough to spit upon.

Apem. A plague on thee, thou art too bad to curse.

Tim. All villains, that do stand by thee, are pure.

Apem. There is no leprosy but what thou speak'st.

Tim. If I name thee.—

I'll beat thee,—but I should infect my hands.

Apem. I would, my tongue could rot them off!

Tim. Away, thou issue of a mangy dog!

Choler does kill me, that thou art alive;

I swoon to see thee.

Apem. 'Would thou would'st burst!

Tim. Away,

Thou tedious rogue! I am sorry, I shall lose

A stone by thee. [*Throws a Stone at him.*]

Apem. Beast!

Tim. Slave!

Apem. Toad!

Tim. Rogue, rogue, rogue!

[*APEMANTUS retreats backward, as going.*
I am sick of this false world; and will love nought

² *Thou art the cap, &c.*] The *top*, the *principal*. The remaining dialogue has more malignity than wit. JOHNSON.

But even the mere necessities upon it.
 Then, Timon, presently prepare thy grave;
 Lie where the light foam of the sea may beat
 Thy grave-stone daily: make thine epitaph,
 That death in me at others' lives may laugh.
 O thou sweet king-killer, and dear divorce
 [Looking on the Gold.
 'Twi'x natural son and sire! thou bright defiler
 Of Hymen's purest bed! thou valiant Mars!
 Thou ever young, fresh, lov'd, and delicate wooer,
 Whose blush doth thaw the consecrated snow
 That lies on Dian's lap! thou visible god,
 That solder'st close impossibilities,
 And mak'st them kiss! that speak'st with every
 tongue,
 To every purpose! O thou touch of hearts!³
 Think, thy slave man rebels! and by thy virtue
 Set them into confounding odds, that beasts
 May have the world in empire!

Apem. 'Would 'twere so;—
 But not till I am dead!—I'll say, thou hast gold:
 Thou wilt be throng'd to shortly.

Tim. Throng'd to?

Apem. Ay.

Tim. Thy back, I pr'ythee.

Apem. Live, and love thy misery!

Tim. Long live so, and so die!—I am quit.

[Exit APEMANTUS.
 More things like men?—Eat, Timon, and abhor
 them.

Enter Thieves.

1 *Thief.* Where should he have this gold? It is
 some poor fragment, some slender ort of his re-
 mainder: The mere want of gold, and the falling-
 from of his friends, drove him into this melancholy.

³ — O thou touch of hearts!] Touch, for touchstone.

2 *Thief*. It is noised, he hath a mass of treasure.

3 *Thief*. Let us make the assay upon him ; if he care not for't, he will supply us easily ; If he covetously reserve it, how shall's get it ?

2 *Thief*. True ; for he bears it not about him, 'tis hid.

1 *Thief*. Is not this he ?

Thieves. Where ?

2 *Thief*. 'Tis his description.

3 *Thief*. He ; I know him.

Thieves. Save thee, Timon.

Tim. Now, thieves ?

Thieves. Soldiers, not thieves.

Tim. Both too ; and women's sons.

Thieves. We are not thieves, but men that much do want.

Tim. Your greatest want is, you want much of meat.

Why should you want ? Behold, the earth hath roots ;
Within this mile break forth a hundred springs :
The oaks bear mast, the briars scarlet hips ;
The bounteous housewife, nature, on each bush
Lays her full mess before you. Want ? why want ?

1 *Thief*. We cannot live on grass, on berries, water,
As beasts, and birds, and fishes.

Tim. Nor on the beasts themselves, the birds, and fishes ;

You must eat men. Yet thanks I must you con,
That you are thieves profess'd ; that you work not
In holier shapes : for there is boundless theft
In limited professions.⁴ Rascal thieves,
Here's gold : Go, suck the subtle blood of the grape,
Till the high fever seeth your blood to froth,
And so 'scape hanging : trust not the physician ;
His antidotes are poison, and he slays

⁴ *In limited professions.*] Regular, orderly, professions.

More than you rob: take wealth and lives together;
 Do villainy, do, since you profess to do't,
 Like workmen. I'll example you with thievery:
 The sun's a thief, and with his great attraction
 Robs the vast sea: the moon's an arrant thief,
 And her pale fire she snatches from the sun:
 The sea's a thief, whose liquid surge resolves
 The moon into salt tears: the earth's a thief,
 That feeds and breeds by a composture^s stolen
 From general excrement: each thing's a thief;
 The laws, your curb and whip, in their rough power
 Have uncheck'd theft. Love not yourselves; away;
 Rob one another. There's more gold: Cut throats;
 All that you meet are thieves: To Athens, go,
 Break open shops; nothing can you steal,
 But thieves do lose it: Steal not less, for this
 I give you; and gold confound you howsoever!
 Amen.

[TIMON retires to his Cave.

3 *Thief*. He has almost charmed me from my profession, by persuading me to it.

1 *Thief*. 'Tis in the malice of mankind, that he thus advises us; not to have us thrive in our mystery.

2 *Thief*. I'll believe him as an enemy, and give over my trade.

1 *Thief*. Let us first see peace in Athens: There is no time so miserable, but a man may be true.

[*Exeunt* Thieves.

Enter FLAVIUS.

Flav. O you gods!
 Is yon despis'd and ruinous man my lord?
 Full of decay and failing? O monument
 And wonder of good deeds evilly bestow'd!
 What an alteration of honour has

^s — by a composture —] i. e. composition, compost.

Desperate want made!⁶
 What viler thing upon the earth, than friends,
 Who can bring noblest minds to basest ends!
 How rarely does it meet⁷ with this time's guise,
 When man was wish'd⁸ to love his enemies:
 Grant, I may ever love, and rather woo
 Those that would mischief me, than those that do!⁹
 He has caught me in his eye: I will present
 My honest grief unto him; and, as my lord,
 Still serve him with my life.—My dearest master!

TIMON comes forward from his Cave.

Tim. Away! what art thou?

Flav. Have you forgot me, sir?

Tim. Why dost ask that? I have forgot all men;
 Then, if thou grant'st thou'rt man, I have forgot
 thee.

Flav. An honest poor servant of yours.

Tim.

Then

I know thee not: I ne'er had honest man
 About me, I; all that I kept were knaves,
 To serve in meat to villains.

Flav. The gods are witness,

⁶ *What an alteration of honour has*

Desperate want made!] *An alteration of honour*, is an alteration of an honourable state to a state of disgrace.

⁷ *How rarely does it meet* —] How curiously; how happily.

⁸ *When man was wish'd* —] i. e. recommended.

⁹ *Grant, I may ever love, and rather woo*

Those that would mischief me, than those that do!] It is plain, that in this whole speech *friends* and *enemies* are taken only for those who *profess friendship* and *profess enmity*; for the *friend* is supposed not to be more kind, but more dangerous than the *enemy*. The sense is, *Let me rather woo or caress those that would mischief, that profess to mean me mischief, than those that really do me mischief, under false professions of kindness*. The Spaniards, I think, have this proverb: *Defend me from my friends, and from my enemies I will defend myself*. This proverb is a sufficient comment on the passage. JOHNSON.

Ne'er did poor steward wear a truer grief
For his undone lord, than mine eyes for you.

Tim. What, dost thou weep?—Come nearer;—
then I love thee,

Because thou art a woman, and disclaim'st
Flinty mankind; whose eyes do never give,
But thorough lust, and laughter. Pity's sleeping:
Strange times, that weep with laughing, not with
weeping!

Flav. I beg of you to know me, good my lord,
To accept my grief, and, whilst this poor wealth lasts,
To entertain me as your steward still.

Tim. Had I a steward so true, so just, and now
So comfortable? It almost turns
My dangerous nature wild.¹ Let me behold
Thy face.—Surely, this man was born of woman.—
Forgive my general and exceptless rashness,
Perpetual-sober gods! I do proclaim
One honest man,—mistake me not,—but one;
No more, I pray,—and he is a steward.—
How fain would I have hated all mankind,
And thou redeem'st thyself: But all, save thee,
I fell with curses.
Methinks, thou art more honest now, than wise;
For, by oppressing and betraying me,
Thou might'st have sooner got another service:
For many so arrive at second masters,
Upon their first lord's neck. But tell me true,
(For I must ever doubt, though ne'er so sure,)
Is not thy kindness subtle, covetous,
If not a usuring kindness; and as rich men deal
gifts,
Expecting in return twenty for one?

¹ ———— *It almost turns*

My dangerous nature wild.] To *turn wild* is to *distract*. An appearance so unexpected, says Timon, *almost turns my savageness to distraction*.

Flav. No, my most worthy master, in whose breast
Doubt and suspect, alas, are plac'd too late:
You should have fear'd false times, when you did
feast:

Suspect still comes where an estate is least.
That which I show, heaven knows, is merely love,
Duty and zeal to your unmatched mind,
Care of your food and living: and, believe it,
My most honour'd lord,
For any benefit that points to me,
Either in hope, or present, I'd exchange
For this one wish, That you had power and wealth
To requite me, by making rich yourself.

Tim. Look thee, 'tis so!—Thou singly honest man,
Here, take:—the gods out of my misery
Have sent thee treasure. Go, live rich, and happy:
But thus condition'd; Thou shalt build from men;²
Hate all, curse all: show charity to none;
But let the famish'd flesh slide from the bone,
Ere thou relieve the beggar: give to dogs
What thoudeny'st to men; let prisons swallow them,
Debts wither them: Be men like blasted woods,
And may diseases lick up their false bloods!
And so, farewell, and thrive.

Flav. O, let me stay,
And comfort you, my master.

Tim. If thou hat'st
Curses, stay not; fly, whilst thou'rt bless'd and free:
Ne'er see thou man, and let me ne'er see thee.

[*Exeunt severally.*

² — *from men;*] Away from human habitations.

ACT V.

SCENE I. The same. Before Timon's Cave.

Enter Poet and Painter; TIMON behind, unseen.

Pain. As I took note of the place, it cannot be far where he abides.

Poet. What's to be thought of him? Does the rumour hold for true, that he is so full of gold?

Pain. Certain: Alcibiades reports it; Phrynia and Timandra had gold of him: he likewise enriched poor straggling soldiers with great quantity: 'Tis said, he gave unto his steward a mighty sum.

Poet. Then this breaking of his has been but a try for his friends.

Pain. Nothing else: you shall see him a palm in Athens again, and flourish with the highest. Therefore, 'tis not amiss, we tender our loves to him, in this supposed distress of his: it will show honestly in us; and is very likely to load our purposes with what they travel for, if it be a just and true report that goes of his having.

Poet. What have you now to present unto him?

Pain. Nothing at this time but my visitation: only I will promise him an excellent piece.

Poet. I must serve him so too; tell him of an intent that's coming toward him.

Pain. Good as the best. Promising is the very air o'the time; it opens the eyes of expectation: performance is ever the duller for his act; and, but in the plainer and simpler kind of people, the deed of saying is quite out of use.³ To promise is most courtly

³ — the deed of saying is quite out of use.] The doing of that which we have said we would do, the accomplishment and performance

and fashionable : performance is a kind of will, or testament, which argues a great sickness in his judgment that makes it.

Tim. Excellent workman ! Thou canst not paint a man so bad as is thyself.

Poet. I am thinking, what I shall say I have provided for him : It must be a personating of himself : a satire against the softness of prosperity ; with a discovery of the infinite flatteries, that follow youth and opulency.

Tim. Must thou needs stand for a villain in thine own work ? Wilt thou whip thine own faults in other men ? Do so, I have gold for thee.

Poet. Nay, let's seek him :
Then do we sin against our own estate,
When we may profit meet, and come too late.

Pain. True ;
When the day serves, before black-corner'd night,
Find what thou want'st by free and offer'd light.
Come.

Tim. I'll meet you at the turn. What a god's gold,
That he is worshipp'd in a baser temple,
Than where swine feed !
'Tis thou that rigg'st the bark, and plough'st the
foam ;

Settlest admired reverence in a slave :
To thee be worship ! and thy saints for aye
Be crown'd with plagues, that thee alone obey !
'Fit I do meet them. [*Advancing.*

Poet. Hail, worthy Timon !

Pain. Our late noble master.

Tim. Have I once liv'd to see two honest men ?

Poet. Sir,
Having often of your open bounty tasted,
Hearing you were retir'd, your friends fall'n off,

of our promise, is, except among the lower classes of mankind, quite out of use.

Whose thankless natures—O abhorred spirits!
Not all the whips of heaven are large enough—
What! to you!

Whose star-like nobleness gave life and influence
To their whole being! I'm rapt, and cannot cover
The monstrous bulk of this ingratitude
With any size of words.

Tim. Let it go naked, men may see't the better:
You, that are honest, by being what you are,
Make them best seen, and known.

Pain. He, and myself,
Have travell'd in the great shower of your gifts,
And sweetly felt it.

Tim. Ay, you are honest men.

Pain. We are hither come to offer you our service.

Tim. Most honest men! Why, how shall I requite
you?

Can you eat roots, and drink cold water? no.

Both. What we can do, we'll do, to do you
service.

Tim. You are honest men: You have heard that
I have gold;
I am sure, you have: speak truth: you are honest
men.

Pain. So it is said, my noble lord: but therefore
Came not my friend, nor I.

Tim. Good honest men:—Thou draw'st a coun-
terfeit⁴

Best in all Athens: thou art, indeed, the best;
Thou counterfeit'st most lively.

Pain. So, so, my lord.

Tim. Even so, sir, as I say:—And, for thy fiction,
[*To the Poet.*

Why, thy verse swells with stuff so fine and smooth,

⁴ — a counterfeit —] A *portrait* was so called in our author's
time.

That thou art even natural in thine art.—
 But, for all this, my honest-natur'd friends,
 I must needs say, you have a little fault:
 Marry, 'tis not monstrous in you; neither wish I,
 You take much pains to mend.

Both. Beseech your honour,
 To make it known to us.

Tim. You'll take it ill.

Both. Most thankfully, my lord.

Tim. Will you, indeed?

Both. Doubt it not, worthy lord.

Tim. There's ne'er a one of you but trusts a knave,
 That mightily deceives you.

Both. Do we, my lord?

Tim. Ay, and you hear him cog, see him dis-
 semble,

Know his gross patchery, love him, feed him,
 Keep in your bosom: yet remain assur'd,
 That he's a made-up villain.⁵

Pain. I know none such, my lord.

Poet. Nor I.

Tim. Look you, I love you well; I'll give you gold,
 Rid me these villains from your companies:
 Hang them, or stab them, drown them in a draught,⁶
 Confound them by some course, and come to me,
 I'll give you gold enough.

Both. Name them, my lord, let's know them.

Tim. You that way, and you this, but two in
 company:—

Each man apart, all single and alone,
 Yet an arch-villain keeps him company.

If, where thou art, two villains shall not be,

[*To the Painter.*

⁵ ——— *a made-up villain.*] That is, a villain that adopts quali-
 ties and characters not properly belonging to him; a hypocrite; or
 a *made-up* villain may mean, a *complete*, a *finished* villain.

⁶ ——— *in a draught,*] That is, in the *jakes*.

Come not near him.—If thou would'st not reside
 But where one villain is, then him abandon.—
 Hence! pack! there's gold, ye came for gold, ye
 slaves:
 You have done work for me, there's payment:
 Hence!
 You are an alchymist, make gold of that:—
 Out, rascal dogs!
 [*Exit, beating and driving them out.*]

SCENE II.

The same.

Enter FLAVIUS, and Two Senators.

Flav. It is in vain that you would speak with
 Timon;

For he is set so only to himself,
 That nothing but himself, which looks like man,
 Is friendly with him.

1 Sen. Bring us to his cave:
 It is our part, and promise to the Athenians,
 To speak with Timon.

2 Sen. At all times alike
 Men are not still the same: 'Twas time, and griefs,
 That fram'd him thus: time, with his fairer hand,
 Offering the fortunes of his former days,
 The former man may make him: Bring us to him,
 And chance it as it may.

Flav. Here is his cave.—
 Peace and content be here! Lord Timon! Timon!
 Look out, and speak to friends: The Athenians,
 By two of their most reverend senate, greet thee:
 Speak to them, noble Timon.

Enter TIMON.

Tim. Thou sun, that comfort'st, burn!—Speak,
and be hang'd:
For each true word, a blister! and each false
Be as a caut'ring to the root o'the tongue,
Consuming it with speaking!

1 Sen. Worthy Timon,——

Tim. Of none but such as you, and you of Timon.

2 Sen. The senators of Athens greet thee, Timon.

Tim. I thank them; and would send them back
the plague,
Could I but catch it for them.

1 Sen. O, forget
What we are sorry for ourselves in thee.
The senators, with one consent of love,⁷
Entreat thee back to Athens; who have thought
On special dignities, which vacant lie
For thy best use and wearing.

2 Sen. They confess,
Toward thee, forgetfulness too general, gross:
Which now the publick body,—which doth seldom
Play the recanter,—feeling in itself
A lack of Timon's aid, hath sense withal
Of its own fall, restraining aid to Timon;
And send forth us, to make their sorrowed render,⁸
Together with a recompense more fruitful
Than their offence can weigh down by the dram;⁹
Ay, even such heaps and sums of love and wealth,
As shall to thee blot out what wrongs were theirs,
And write in thee the figures of their love,

⁷ — with one consent of love,] With one united voice of affection.

⁸ — sorrowed render,] *Render is confession.*

⁹ *Than their offence can weigh down by the dram;*] The speaker means, a recompense that shall more than counterpoise their offences, though weighed with the most scrupulous exactness.

Ever to read them thine.

Tim. You witch me in it;
Surprize me to the very brink of tears:
Lend me a fool's heart, and a woman's eyes,
And I'll bewep these comforts, worthy senators.

1 Sen. Therefore, so please thee to return with us,
And of our Athens (thine, and ours,) to take
The captainship, thou shalt be met with thanks,
Allow'd with absolute power,¹ and thy good name
Live with authority:—so soon we shall drive back
Of Alcibiades the approaches wild;
Who, like a boar too savage, doth root up
His country's peace.

2 Sen. And shakes his threat'ning sword
Against the walls of Athens.

1 Sen. Therefore, Timon,—

Tim. Well, sir, I will; therefore, I will, sir;
Thus,—

If Alcibiades kill my countrymen,
Let Alcibiades know this of Timon,
That—Timon cares not. But if he sack fair Athens,
And take our goodly aged men by the beards,
Giving our holy virgins to the stain
Of contumelious, beastly, mad-brain'd war;
Then, let him know,—and tell him, Timon speaks it,
In pity of our aged, and our youth,
I cannot choose but tell him, that—I care not,
And let him tak't at worst; for their knives care not,
While you have throats to answer: for myself,
There's not a whittle² in the unruly camp,
But I do prize it at my love, before
The reverend'st throat in Athens. So I leave you

¹ Allow'd with absolute power,] Allowed is licensed, privileged, uncontrolled.

² There's not a whittle,] A whittle is still in the midland counties the common name for a pocket clasp knife, such as children use. Chaucer speaks of a Sheffield *thwittell*."

To the protection of the prosperous gods,
As thieves to keepers.

Flav. Stay not, all's in vain.

Tim. Why, I was writing of my epitaph,
It will be seen to-morrow; My long sickness³
Of health, and living, now begins to mend,
And nothing brings me all things. Go, live still;
Be Alcibiades your plague, you his,
And last so long enough!

1 Sen. We speak in vain.

Tim. But yet I love my country, and am not
One that rejoices in the common wreck,
As common bruit⁴ doth put it.

1 Sen. That's well spoke.

Tim. Commend me to my loving countrymen,—

1 Sen. These words become your lips as they pass
through them.

2 Sen. And enter in our ears, like great triúmphers
In their applauding gates.

Tim. Commend me to them;
And tell them, that, to ease them of their griefs,
Their fears of hostile strokes, their aches, losses,
Their pangs of love, with other incident throes
That nature's fragile vessel doth sustain
In life's uncertain voyage, I will some kindness do
them:

I'll teach them to prevent wild Alcibiades' wrath.

2 Sen. I like this well, he will return again.

Tim. I have a tree, which grows here in my close,
That mine own use invites me to cut down,
And shortly must I fell it; Tell my friends,
Tell Athens, in the sequence of degree,⁵

³ — *My long sickness* —] The disease of life begins to promise me a period.

⁴ — *bruit* —] i. e. report, rumour.

⁵ — *in the sequence of degree,*] Methodically, from highest to lowest.

From high to low throughout, that whoso please
To stop affliction, let him take his haste,
Come hither, ere my tree hath felt the axe,
And hang himself:—I pray you, do my greeting.

Flav. Trouble him no further, thus you still shall
find him.

Tim. Come not to me again: but say to Athens,
Timon hath made his everlasting mansion
Upon the beached verge of the salt flood;
Which once a day with his embossed froth⁶
The turbulent surge shall cover; thither come,
And let my grave-stone be your oracle.—
Lips, let sour words go by, and language end:
What is amiss, plague and infection mend!
Graves only be men's works; and death, their gain!
Sun, hide thy beams! Timon hath done his reign.
[*Exit TIMON.*]

1 *Sen.* His discontents are unremoveably
Coupled to nature.

2 *Sen.* Our hope in him is dead: let us return,
And strain what other means is left unto us
In our dear peril.⁷

2 *Sen.* It requires swift foot. [*Exeunt.*]

SCENE III.

The Walls of Athens.

Enter Two Senators, and a Messenger.

1 *Sen.* Thou hast painfully discover'd; are his files
As full as thy report.

⁶ — embossed *froth* —] *Embossed* froth, is swollen froth; from *bosse*, Fr. a tumour.

⁷ *In our dear peril.*] *Dear*, in Shakspeare's language, is *dire*, *dreadful*, but may, in the present instance, signify *immediate*, or *imminent*.

Mess. I have spoke the least:
Besides, his expedition promises
Present approach.

2 Sen. We stand much hazard, if they bring not
Timon.

Mess. I met a courier, one mine ancient friend;—
Whom, though in general part we were oppos'd,
Yet our old love made a particular force,
And made us speak like friends:—this man was
riding
From Alcibiades to Timon's cave,
With letters of entreaty, which imported
His fellowship i'the cause against your city,
In part for his sake mov'd.

Enter Senators from TIMON.

1 Sen. Here come our brothers.

3 Sen. No talk of Timon, nothing of him expect.—

The enemies' drum is heard, and fearful scouring
Doth choke the air with dust: In, and prepare;
Ours is the fall, I fear, our foes the snare.

[*Exeunt.*

SCENE IV.

The Woods. Timon's Cave, and a Tomb-stone seen.

Enter a Soldier, seeking TIMON.

Sold. By all description this should be the place.
Who's here? speak, ho!—No answer?—What is
this?

Timon is dead, who hath outstretch'd his span:
Some beast rear'd this; there does not live a man.
Dead, sure; and this his grave.—

What's on this tomb I cannot read;⁸ the character
 I'll take with wax:
 Our captain hath in every figure skill;
 An ag'd interpreter, though young in days:
 Before proud Athens he's set down by this,
 Whose fall the mark of his ambition is. [*Exit.*]

SCENE V.

Before the Walls of Athens.

Trumpets sound. Enter ALCIBIADES, and Forces.

Alcib. Sound to this coward and lascivious town
 Our terrible approach. [*A Parley sounded.*]

Enter Senators on the Walls.

Till now you have gone on, and fill'd the time
 With all licentious measure, making your wills
 The scope of justice; till now, myself, and such
 As slept within the shadow of your power,
 Have wander'd with our travers'd arms,⁹ and breath'd
 Our sufferance vainly: Now the time is flush,¹
 When crouching marrow, in the bearer strong,
 Cries, of itself, *No more*: now breathless wrong
 Shall sit and pant in your great chairs of ease;
 And pury insolence shall break his wind,
 With fear, and horrid flight.

1 Sen. Noble, and young,
 When thy first griefs were but a mere conceit,

⁸ *I cannot read, &c.*] There is something elaborately unskilful in the contrivance of sending a Soldier, who cannot read, to take the epithet in wax, only that it may close the play by being read with more solemnity in the last scene. JOHNSON.

⁹ — *travers'd arms,*] Arms across.

¹ — *the time is flush,*] A bird is *flush* when his feathers are grown, and he can leave the nest. *Flush* is *mature*.

Ere thou hadst power, or we had cause of fear,
 We sent to thee; to give thy rages balm,
 To wipe out our ingratitude with loves
 Above their quantity.

2 *Sen.* So did we woo
 Transformed Timon to our city's love,
 By humble message, and by promis'd means;
 We were not all unkind, nor all deserve
 The common stroke of war.

1 *Sen.* These walls of ours
 Were not erected by their hands, from whom
 You have receiv'd your griefs: nor are they such,
 That these great towers, trophies, and schools should
 fall
 For private faults in them.

2 *Sen.* Nor are they living,
 Who were the motives that you first went out;
 Shame, that they wanted cunning, in excess
 Hath broke their hearts.² March, noble lord,
 Into our city with thy banners spread:
 By decimation, and a tithed death,
 (If thy revenges hunger for that food,
 Which nature loaths,) take thou the destin'd tenth;
 And by the hazard of the spotted die,
 Let die the spotted.

1 *Sen.* All have not offended;
 For those that were, it is not square,³ to take,
 On those that are, revenges: crimes, like lands,
 Are not inherited. Then, dear countryman,
 Bring in thy ranks, but leave without thy rage:
 Spare thy Athenian cradle, and those kin,
 Which, in the bluster of thy wrath, must fall

² *Shame, that they wanted cunning, in excess*

Hath broke their hearts.] Shame in excess (i. e. extremity of shame) that they wanted cunning (i. e. that they were not wise enough not to banish you) hath broke their hearts.

³ — *not square,*] Not regular, not equitable.

With those that have offended: like a shepherd,
Approach the fold, and cull the infected forth,
But kill not all together.

2 *Sen.* What thou wilt,
Thou rather shalt enforce it with thy smile,
Than hew to't with thy sword.

1 *Sen.* Set but thy foot
Against our rampir'd gates, and they shall ope;
So thou wilt send thy gentle heart before,
To say, thou'lt enter friendly.

2 *Sen.* Throw thy glove,
Or any token of thine honour else,
That thou wilt use the wars as thy redress,
And not as our confusion, all thy powers
Shall make their barbour in our town, till we
Have seal'd thy full desire.

Alcib. Then there's my glove;
Descend, and open your uncharged ports;⁴
Those enemies of Timon's, and mine own,
Whom you yourselves shall set out for reproof,
Fall, and no more: and,—to atone your fears
With my more noble meaning,⁵—not a man
Shall pass his quarter,⁶ or offend the stream
Of regular justice in your city's bounds,
But shall be remedied, to your publick laws
At heaviest answer.

Both. 'Tis most nobly spoken.

Alcib. Descend, and keep your words.

The Senators descend, and open the Gates.

⁴ — uncharged ports;] uncharged means unattacked.

⁵ — to atone your fears

With my more noble meaning,] i. e. to reconcile them to it.

⁶ — not a man

Shall pass his quarter,] Not a soldier shall quit his station, or be let loose upon you; and, if any commits violence, he shall answer it regularly to the law.

Enter a Soldier.

Sold. My noble general, Timon is dead;
Entomb'd upon the very hem o'the sea:
And, on his grave-stone, this insculpture; which
With wax I brought away, whose soft impression
Interprets for my poor ignorance.

Alcib. [Reads.] *Here lies a wretched corse, of
wretched soul bereft:*

*Seek not my name: A plague consume you wicked
caitiffs left!*

*Here lie I Timon; who, alive, all living men did hate:
Pass by, and curse thy fill; but pass, and stay not
here thy gait.*

These well express in thee thy latter spirits:
Though thou abhorr'dst in us our human griefs,
Scorn'dst our brain's flow,⁷ and those our droplets
which

From niggard nature fall, yet rich conceit
Taught thee to make vast Neptune weep for aye
On thy low grave, on faults forgiven. Dead
Is noble Timon; of whose memory
Hereafter more.—Bring me into your city,
And I will use the olive with my sword:
Make war breed peace; make peace stint war;
make each

Prescribe to other, as each other's leech.⁸

Let our drums strike.

[*Exeunt.*⁹

⁷ — our brain's flow,] *Our brains flow is our tears.*

⁸ — leech.] i. e. physician.

⁹ The play of *Timon* is a domestick tragedy, and therefore strongly fastens on the attention of the reader. In the plan there is not much art, but the incidents are natural, and the characters various and exact. The catastrophe affords a very powerful warning against that ostentatious liberality, which scatters bounty, but confers no benefits, and buys flattery, but not friendship.

JOHNSON.

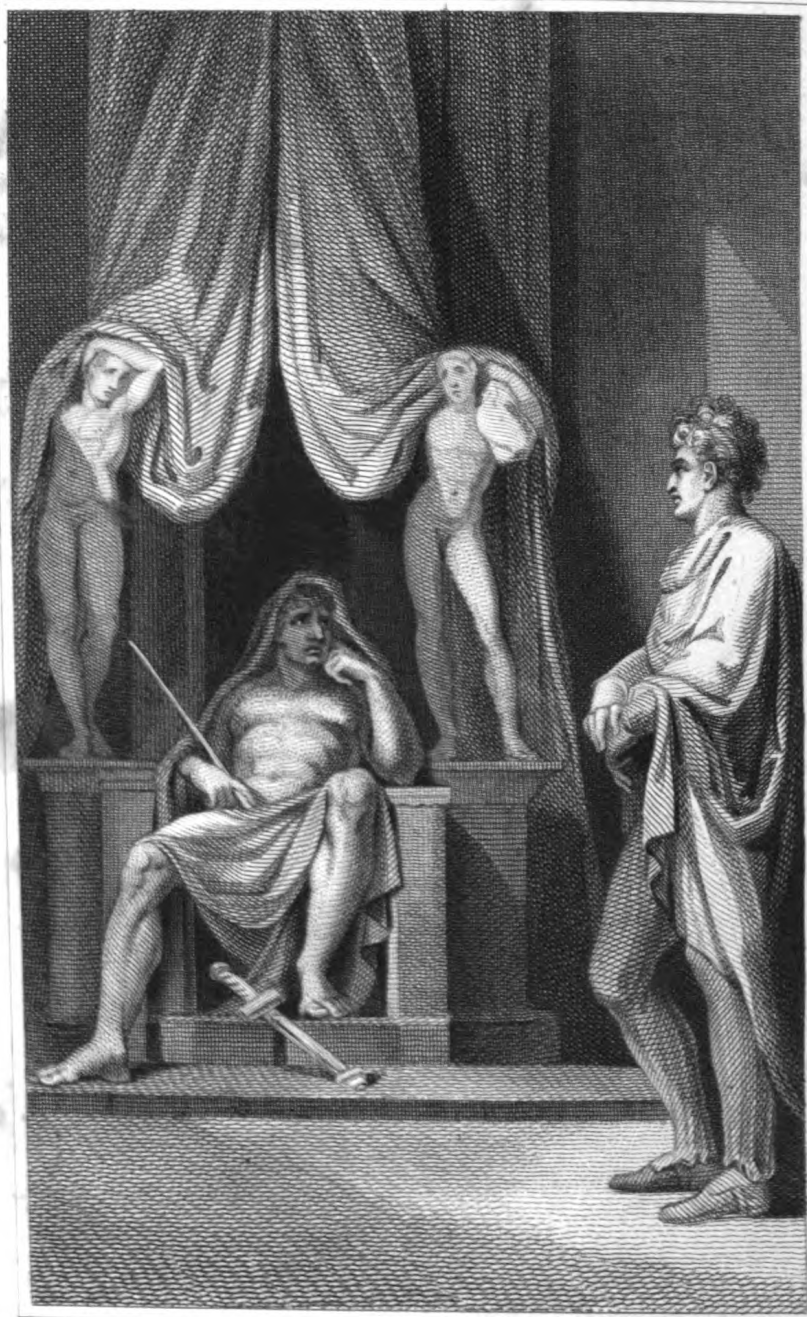




CORIOLANUS.

Act IV.

Sc II



Favers R.A. del.

R.H. Cromek sc.

A Hall in Aufidius's House. Coriolanus.

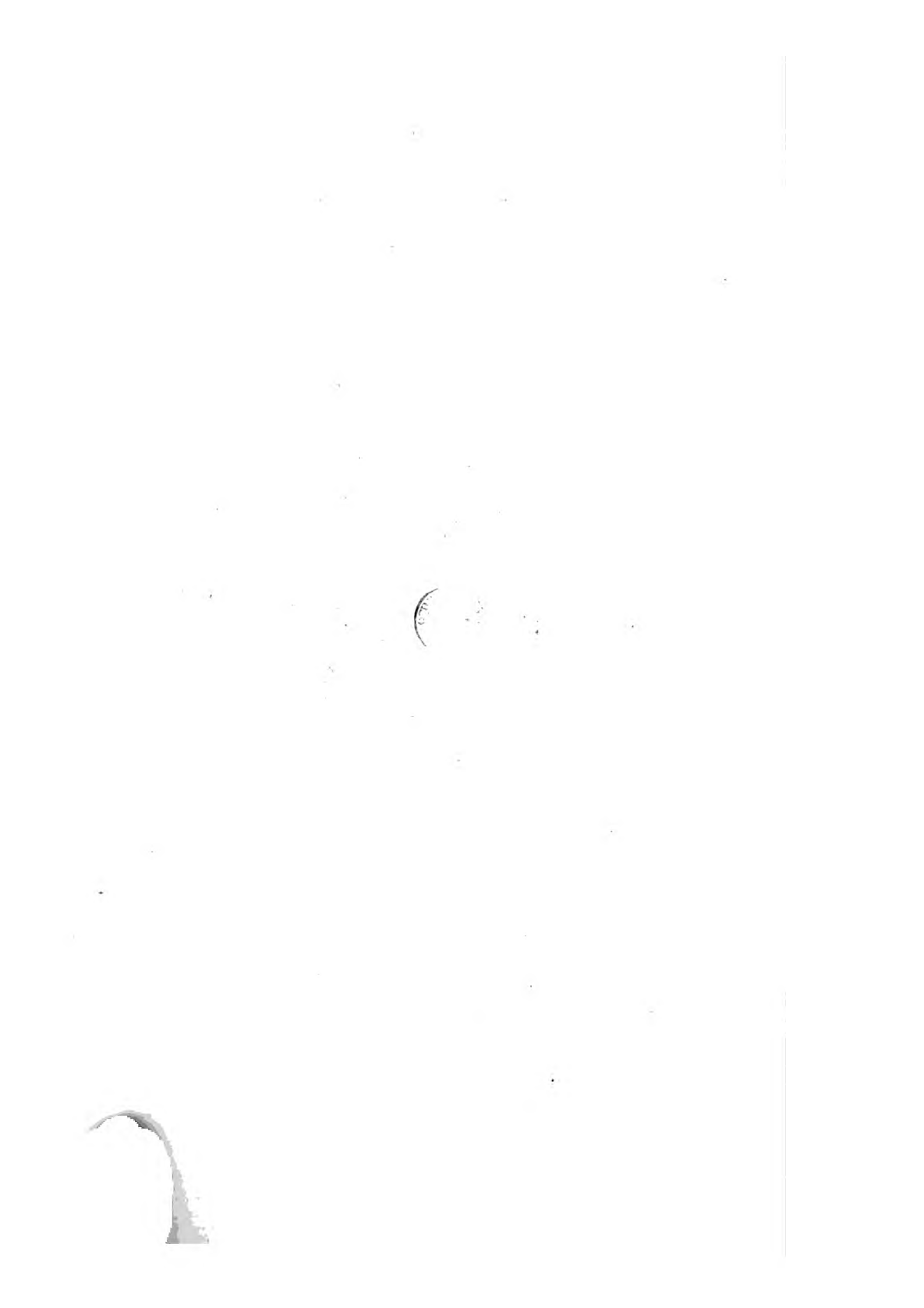
*Aufidius. . . say, what's thy name?
'Thou hast a grim appearance?'*

London: Published, 1830, by F. & C. Rivington, St. Pauls Church Yard.

CORIOLANUS.*

VOL. VIII.

K



* CORIOLANUS.] This play I conjecture to have been written in the year 1609.

It comprehends a period of about four years, commencing with the secession to the *Mons Sacer* in the year of Rome 262, and ending with the death of Coriolanus, A. U. C. 266. MALONE.

The whole history is exactly followed, and many of the principal speeches exactly copied, from the Life of Coriolanus in *Plutarch*. POPE.

PERSONS REPRESENTED.

Caius Marcius Coriolanus, *a noble Roman.*
Titus Lartius, } *Generals against the Volscians.*
Cominius, }
Menenius Agrippa, *Friend to Coriolanus.*
Sicinius Velutus, } *Tribunes of the People.*
Junius Brutus, }
Young Marcius, *Son to Coriolanus.*
A Roman Herald.
Tullus Aufidius, *General of the Volscians.*
Lieutenant to Aufidius.
Conspirators with Aufidius.
A Citizen of Antium.
Two Volscian Guards.

Volumnia, *Mother to Coriolanus.*
Virgilia, *Wife to Coriolanus.*
Valeria, *Friend to Virgilia.*
Gentlewoman, attending Virgilia.

*Roman and Volscian Senators, Patricians, Ædiles,
Lictors, Soldiers, Citizens, Messengers, Servants
to Aufidius, and other Attendants.*

*SCENE, partly in Rome; and partly in the Terri-
tories of the Volscians and Antiates.*

CORIOLANUS.

ACT I.

SCENE I. Rome. *A Street.*

Enter a Company of mutinous Citizens, with Staves, Clubs, and other Weapons.

1 *Cit.* Before we proceed any further, hear me speak.

Cit. Speak, speak. [*Several speaking at once.*

1 *Cit.* You are all resolved rather to die, than to famish?

Cit. Resolved, resolved.

1 *Cit.* First you know, Caius Marcius is chief enemy to the people.

Cit. We know't, we know't.

1 *Cit.* Let us kill him, and we'll have corn at our own price. Is't a verdict?

Cit. No more talking on't; let it be done: away, away.

2 *Cit.* One word, good citizens.

1 *Cit.* We are accounted poor citizens; the patricians, good:¹ What authority surfeits on, would relieve us; If they would yield us but the superfluity, while it were wholesome, we might guess, they relieved us humanely; but they think, we are too dear:² the leanness that afflicts us, the object

¹ 1 *Cit.* *We are accounted poor citizens; the patricians, good;*] *Good* is here used in the mercantile sense.

² — *but they think, we are too dear:*] They think that the charge of maintaining us is more than we are worth.

of our misery, is as an inventory to particularize their abundance; our sufferance is a gain to them.—Let us revenge this with our pikes, ere we become rakes:³ for the gods know, I speak this in hunger for bread, not in thirst for revenge.

2 *Cit.* Would you proceed especially against Caius Marcius?

Cit. Against him first; he's a very dog to the commonalty.

2 *Cit.* Consider you what services he has done for his country?

1 *Cit.* Very well; and could be content to give him good report for't, but that he pays himself with being proud.

2 *Cit.* Nay, but speak not maliciously.

1 *Cit.* I say unto you, what he hath done famously, he did it to that end: though soft conscienc'd men can be content to say, it was for his country, he did it to please his mother, and to be partly proud; which he is, even to the altitude of his virtue.

2 *Cit.* What he cannot help in his nature, you account a vice in him: You must in no way say, he is covetous.

1 *Cit.* If I must not, I need not be barren of accusations; he hath faults, with surplus, to tire in repetition. [*Shouts within.*] What shouts are these? The other side o'the city is risen: Why stay we prating here? to the Capitol.

Cit. Come, come.

³ *Let us revenge this with our pikes, ere we become rakes:*] It is plain that, in our author's time, we had the proverb, *as lean as a rake*. Of this proverb the original is obscure. *Rake* now signifies a *dissolute man*, a man worn out with disease and debauchery. But the signification is, I think, much more modern than the proverb. *Rækel*, in Islandick, is said to mean a *cur-dog*, and this was probably the first use among us of the word *rake*; *as lean as a rake* is, therefore, as lean as a dog too worthless to be fed. JOHNSON.

1 *Cit.* Soft; who comes here?

Enter MENENIUS AGRIPPA.

2 *Cit.* Worthy Menenius Agrippa; one that hath always loved the people.

1 *Cit.* He's one honest enough; 'Would, all the rest were so!

Men. What work's, my countrymen, in hand?
Where go you
With bats and clubs? The matter? Speak, I pray
you.

1 *Cit.* Our business is not unknown to the senate; they have had inkling, this fortnight, what we intend to do, which now we'll show 'em in deeds. They say, poor suitors have strong breaths; they shall know, we have strong arms too.

Men. Why, masters, my good friends, mine honest neighbours,
Will you undo yourselves?

1 *Cit.* We cannot, sir, we are undone already.

Men. I tell you, friends, most charitable care
Have the patricians of you. For your wants,
Your suffering in this dearth, you may as well
Strike at the heaven with your staves, as lift them
Against the Roman state; whose course will on
The way it takes, cracking ten thousand curbs
Of more strong link asunder, than can ever
Appear in your impediment: For the dearth,
The gods, not the patricians, make it; and
Your knees to them, not arms, must help. Alack,
You are transported by calamity
Thither where more attends you; and you slander
The helms o'the state, who care for you like fathers,
When you curse them as enemies.

1 *Cit.* Care for us!—True, indeed!—They ne'er
cared for us yet. Suffer us to famish, and their

store-houses crammed with grain; make edicts for usury, to support usurers: repeal daily any wholesome act established against the rich; and provide more piercing statutes daily, to chain up and restrain the poor. If the wars eat us not up, they will; and there's all the love they bear us.

Men. Either you must
Confess yourselves wondrous malicious,
Or be accus'd of folly. I shall tell you
A pretty tale; it may be, you have heard it;
But, since it serves my purpose, I will venture
To scale 't a little more.⁴

1 Cit. Well, I'll hear it, sir: yet you must not think to fob off our disgrace with a tale:⁵ but, an't please you, deliver.

Men. There was a time, when all the body's
members
Rebell'd against the belly; thus accus'd it:—
That only like a gulf it did remain
I' the midst o'the body, idle and inactive,
Still cupboarding the viand, never bearing
Like labour with the rest; where the other instru-
ments⁶

Did see, and hear, devise, instruct, walk, feel,
And, mutually participate,⁷ did minister
Unto the appetite and affection common
Of the whole body. The belly answered,—

1 Cit. Well, sir, what answer made the belly?

Men. Sir, I shall tell you.—With a kind of smile,
Which ne'er came from the lungs,⁸ but even thus,

⁴ — *I will venture*

To scale 't a little more.] To scale is to disperse. The word is still used in the North. The sense of the old reading is, Though some of you have heard the story, I will spread it yet wider, and diffuse it among the rest.

⁵ — *disgrace with a tale:] Disgraces are hardships, injuries.*

⁶ — *where the other instruments—] Where for whereas.*

⁷ — *participate,] Here means participant, or participating.*

(For, look you, I may make the belly smile,
As well as speak,) it tauntingly replied
To the discontented members, the mutinous parts
That envied his receipt; even so most fitly⁹
As you malign our senators, for that
They are not such as you.

1 *Cit.* Your belly's answer: What!
The kingly-crowned head, the vigilant eye,
The counsellor heart, the arm our soldier,
Our steed the leg, the tongue our trumpeter,
With other muniments and petty helps
In this our fabrick, if that they——

Men. What then?—
'Fore me, this fellow speaks!—what then? what
then?

1 *Cit.* Should by the cormorant belly be restrain'd,
Who is the sink o'the body,——

Men. Well, what then?—

1 *Cit.* The former agents, if they did complain,
What could the belly answer?

Men. I will tell you;
If you'll bestow a small (of what you have little,)
Patience, a while, you'll hear the belly's answer.

1 *Cit.* You are long about it.

Men. Note me this, good friend;
Your most grave belly was deliberate,
Not rash like his accusers, and thus answer'd.
*True it is, my incorporate friends, quoth he,
That I receive the general food at first,
Which you do live upon: and fit it is;
Because I am the store-house, and the shop
Of the whole body: But if you do remember,
I send it through the rivers of your blood,
Even to the court, the heart,—to the seat o'the brain;*

⁸ *Which ne'er came from the lungs,]* With a smile not indicating pleasure, but contempt.

⁹ —— *even so most fitly—]* i. e. exactly.

*And, through the cranks and offices of man,¹
The strongest nerves, and small inferior veins,
From me receive that natural competency
Whereby they live: And though that all at once,
You, my good friends, (this says the belly,) mark me,—*
1 *Cit.* Ay, sir; well, well.

Men. *Though all at once cannot
See what I do deliver out to each;
Yet I can make my audit up, that all
From me do back receive the flower of all,
And leave me but the bran.* What say you to't?

1 *Cit.* It was an answer: How apply you this?

Men. The senators of Rome are this good belly,
And you the mutinous members: For examine
Their counsels, and their cares; digest things rightly,
Touching the weal o'the common; you shall find,
No publick benefit which you receive,
But it proceeds, or comes, from them to you,
And no way from yourselves.—What do you think?
You, the great toe of this assembly?—

1 *Cit.* I the great toe? Why the great toe?

Men. For that being one o'the lowest, basest,
poorest,
Of this most wise rebellion, thou go'st foremost:
Thou rascal, that art worst in blood, to run
Lead'st first to win some vantage.—
But make you ready your stiff bats and clubs;
Rome and her rats are at the point of battle,
The one side must have bale.²—Hail, noble Marcius!

Enter CAIUS MARCIUS.

Mar. Thanks.—What's the matter, you dissen-
tious rogues,

¹ — the cranks and offices of man,] Cranks are windings.

² The one side must have bale.] Bale is an old Saxon word, for misery or calamity.

That rubbing the poor itch of your opinion,
Make yourselves scabs?

1 *Cit.* We have ever your good word.

Mar. He that will give good words to thee, will
flatter

Beneath abhorring.—What would you have, you
curs,

That like nor peace, nor war? the one affrights you,
The other makes you proud. He that trusts you,

Where he should find you lions, finds you hares;

Where foxes, geese: You are no surer, no,

Than is the coal of fire upon the ice,

Or hailstone in the sun. Your virtue is,

To make him worthy, whose offence subdues him,

And curse that justice did it.³ Who deserves great-

ness,

Deserves your hate: and your affections are

A sick man's appetite, who desires most that

Which would increase his evil. He that depends

Upon your favours, swims with fins of lead,

And hews down oaks with rushes. Hang ye! Trust

ye?

With every minute you do change a mind;

And call him noble, that was now your hate,

Him vile, that was your garland. What's the mat-

ter,

That in these several places of the city

You cry against the noble senate, who,

Under the gods, keep you in awe, which else

Would feed on one another?—What's their seek-

ing?

³ ——— Your virtue is,

To make him worthy, whose offence subdues him,

And curse that justice did it.] i. e. Your virtue is to speak well of him whom his own offences have subjected to justice; and to rail at those laws by which he whom you praise was punished.

Men. For corn at their own rates; whereof, they
say,
The city is well stor'd.

Mar. Hang 'em! They say?
They'll sit by the fire, and presume to know
What's done i'the Capitol: who's like to rise,
Who thrives, and who declines: side factions, and
give out
Conjectural marriages; making parties strong,
And feebling such as stand not in their liking,
Below their cobbled shoes. They say, there's grain
enough?

Would the nobility lay aside their ruth,⁴
And let me use my sword, I'd make a quarry⁵
With thousands of these quarter'd slaves, as high
As I could pick my lance.⁶

Men. Nay, these are almost thoroughly persuaded
For though abundantly they lack discretion,
Yet are they passing cowardly. But, I beseech you,
What says the other troop?

Mar. They are dissolved: Hang 'em!
They said, they were an-hungry; sigh'd forth pro-
verbs;—

That, hunger broke stone walls; that, dogs must eat;
That, meat was made for mouths; that, the gods
sent not

Corn for the rich men only:—With these shreds
They vented their complainings; which being an-
swer'd,

And a petition granted them, a strange one,

⁴ — *their ruth,*] i. e. their pity, compassion. Fairfax and Spenser often use the word. Hence the adjective—*ruthless*, which is still current.

⁵ — *I'd make a quarry*—] Mr. Steevens asserts, that *quarry* means *game* pursued or killed, and supports that opinion by a passage in Massinger's *Guardian*: and from thence, perhaps, the word was used to express a heap of slaughtered persons.

⁶ — *pick my lance.*] i. e. *pitch* it.

(To break the heart of generosity,⁷
And make bold power look pale,) they threw their
caps
As they would hang them on the horns o'the moon,
Shouting their emulation.⁸

Men. What is granted them?

Mar. Five tribunes, to defend their vulgar wis-
doms,

Of their own choice: One's Junius Brutus,
Sicinius Velutus, and I know not—'Sdeath!
The rabble should have first unroof'd the city,
Ere so prevail'd with me: it will in time
Win upon power, and throw forth greater themes
For insurrection's arguing.⁹

Men. This is strange.

Mar. Go, get you home, you fragments!

Enter a Messenger.

Mess. Where's Caius Marcius?

Mar. Here: What's the matter?

Mess. The news is, sir, the Volces are in arms.

Mar. I am glad on't; then we shall have means to
vent

Our musty superfluity:—See, our best elders.

*Enter COMINIUS, TITUS LARTIUS, and other Se-
nators; JUNIUS BRUTUS, and SICINIUS VELUTUS.*

1 *Sen.* Marcius, 'tis true, that you have lately
told us;

⁷ — the heart of generosity,] To give the final blow to the nobles. Generosity is high birth.

⁸ Shouting their emulation.] Emulation, in the present instance, perhaps, signifies faction. Shouting their emulation, may mean, expressing the triumph of their faction by shouts. Emulation, in our author, is sometimes used in an unfavourable sense, and not to imply an honest contest for superior excellence.

⁹ For insurrection's arguing.] For insurgents to debate upon.

The Volces are in arms.

Mar. They have a leader,
Tullus Aufidius, that will put you to't.
I sin in envying his nobility:
And were I any thing but what I am,
I would wish me only he.

Com. You have fought together.

Mar. Were half to half the world by the ears,
and he

Upon my party, I'd revolt, to make
Only my wars with him: he is a lion
That I am proud to hunt.

1 Sen. Then, worthy Marcius,
Attend upon Cominius to these wars.

Com. It is your former promise.

Mar. Sir, it is;
And I am constant.—Titus Lartius, thou
Shalt see me once more strike at Tullus' face:
What, art thou stiff? stand'st out?

Tit. No, Caius Marcius;
I'll lean upon one crutch, and fight with the other,
Ere stay behind this business.

Men. O, true bred!

1 Sen. Your company to the Capitol; where, I
know,

Our greatest friends attend us.

Tit. Lead you on:
Follow, Cominius; we must follow you;
Right worthy you priority.¹

Com. Noble Lartius!

1 Sen. Hence! To your homes, be gone.

Mar. Nay, let them follow:
The Volces have much corn; take these rats thither,

¹ *Right worthy you priority.*] You being right worthy of precedence.

To gnaw their garners:—Worshipful mutineers,
Your valour puts well forth:² pray, follow.

[*Exeunt* Senators, COM. MAR. TIT. and
MENEN. Citizens *steal away*.

Sic. Was ever man so proud as is this Marcius?

Bru. He has no equal.

Sic. When we were chosen tribunes for the people,—

Bru. Mark'd you his lip, and eyes?

Sic. Nay, but his taunts.

Bru. Being mov'd, he will not spare to gird³ the gods.

Sic. Be-mock the modest moon.

Bru. The present wars devour him: he is grown
Too proud to be so valiant.⁴

Sic. Such a nature,
Tickled with good success, disdains the shadow
Which he treads on at noon: But I do wonder,
His insolence can brook to be commanded
Under Cominius.

Bru. Fame, at the which he aims,—
In whom already he is well grac'd,—cannot
Better be held, nor more attain'd, than by
A place below the first: for what miscarries
Shall be the general's fault, though he perform
To the utmost of a man; and giddy censure
Will then cry out of Marcius, *O, if he
Had borne the business!*

Sic. Besides, if things go well,
Opinion, that so sticks on Marcius, shall

² *Your valour puts well forth:]* That is, You have in this mutiny shown fair blossoms of valour.

³ — to gird—] To sneer, to gibe.

⁴ *The present wars devour him: he is grown
Too proud to be so valiant.]* He is grown too proud to be so valiant, may signify, his pride is such as not to deserve the accompaniment of so much valour.

Of his demerits, rob Cominius.⁵

Bru.

Come:

Half all Cominius' honours are to Marcius,
Though Marcius earn'd them not; and all his faults
To Marcius shall be honours, though, indeed,
In aught he merit not.

Sic.

Let's hence, and hear
How the despatch is made; and in what fashion,
More than in singularity,⁶ he goes
Upon his present action.

Bru.

Let's along. [*Exeunt.*]

SCENE II.

Corioli. *The Senate-House.*

Enter TULLUS AUFIDIUS, and certain Senators.

1 Sen. So, your opinion is, Aufidius,
That they of Rome are enter'd in our counsels,
And know how we proceed.

Auf.

Is it not yours?

What ever hath been thought on in this state,
That could be brought to bodily act ere Rome
Had circumvention? 'Tis not four days gone,
Since I heard thence; these are the words: I think,
I have the letter here; yes, here it is: [*Reads.*]
*They have press'd a power, but it is not known
Whether for east, or west: The dearth is great;
The people mutinous: and it is rumour'd,
Cominius, Marcius your old enemy,
(Who is of Rome worse hated than of you,)*

⁵ *Of his demerits rob Cominius.*] *Merits* and *Demerits* had anciently the same meaning.

⁶ *More than in singularity, &c.*] After what fashion, beside that in which his own singularity of disposition invests him, he goes into the field.

*And Titus Lartius, a most valiant Roman,
These three lead on this preparation
Whither 'tis bent: most likely, 'tis for you:
Consider of it.*

1 Sen. Our army's in the field:
We never yet made doubt but Rome was ready
To answer us.

Auf. Nor did you think it folly,
To keep your great pretences veil'd, till when
They needs must show themselves; which in the
hatching,

It seem'd, appear'd to Rome. By the discovery,
We shall be shorten'd in our aim; which was,
To take in many towns,⁷ ere, almost, Rome
Should know we were afoot.

2 Sen. Noble Aufidius,
Take your commission; hie you to your bands:
Let us alone to guard Corioli:
If they set down before us, for the remove
Bring up your army; but, I think, you'll find
They have not prepar'd for us.

Auf. O, doubt not that;
I speak from certainties. Nay, more.
Some parcels of their powers are forth already,
And only hitherward. I leave your honours.
If we and Caius Marcius chance to meet,
'Tis sworn between us, we shall never strike
Till one can do no more.

All. The gods assist you!

Auf. And keep your honours safe!

1 Sen. Farewell.

2 Sen. Farewell.

All. Farewell. [*Exeunt.*]

⁷ To take in many towns,] To take in is here, as in many other places, to subdue.

SCENE III.

Rome. *An Apartment in Marcius' House.*

Enter VOLUMNIA, and VIRGILIA: They sit down on two low Stools, and sew.

Vol. I pray you, daughter, sing; or express yourself in a more comfortable sort: If my son were my husband, I should freelier rejoice in that absence wherein he won honour, than in the embracements of his bed, where he would show most love. When yet he was but tender-bodied, and the only son of my womb; when youth with comeliness plucked all gaze his way;⁸ when, for a day of kings' entreaties, a mother should not sell him an hour from her beholding; I,—considering how honour would become such a person; that it was no better than picture-like to hang by the wall, if renown made it not stir,—was pleased to let him seek danger where he was like to find fame. To a cruel war I sent him; from whence he returned, his brows bound with oak.⁹ I tell thee, daughter,—I sprang not more in joy at first hearing he was a man-child, than now in first seeing he had proved himself a man.

Vir. But had he died in the business, madam? how then?

Vol. Then his good report should have been my son; I therein would have found issue. Hear me profess sincerely:—Had I a dozen sons,—each in my love alike, and none less dear than thine and my good Marcius,—I had rather had eleven die nobly for

⁸ — *when youth with comeliness plucked all gaze his way;*] i. e. attracted the attention of every one towards him.

⁹ — *brows bound with oak.*] The crown given by the Romans to him that saved the life of a Citizen, which was accounted more honourable than any other.

their country, than one voluptuously surfeit out of action.

Enter a Gentlewoman.

Gent. Madam, the lady Valeria is come to visit you.

Vir. 'Beseech you, give me leave to retire myself.

Vol. Indeed, you shall not.

Methinks, I hear hither your husband's drum;
See him pluck Aufidius down by the hair;
As children from a bear, the Volces shunning him:
Methinks, I see him stamp thus, and call thus,—
Come on, you cowards, you were got in fear,
Though you were born in Rome: His bloody brow
With his mail'd hand then wiping,¹ forth he goes;
Like to a harvest-man, that's task'd to mow
Or all, or lose his hire.

Vir. His bloody brow! O, Jupiter, no blood!

Vol. Away, you fool! it more becomes a man,
Than gilt his trophy: The breasts of Hecuba,
When she did suckle Hector, look'd not lovelier
Than Hector's forehead, when it spit forth blood
At Grecian swords contending.—Tell Valeria,
We are fit to bid her welcome. [*Exit Gent.*]

Vir. Heavens bless my lord from fell Aufidius!

Vol. He'll beat Aufidius' head below his knee,
And tread upon his neck.

Re-enter Gentlewoman, with VALERIA and her Usher.

Val. My ladies both, good day to you.

Vol. Sweet madam,—

Vir. I am glad to see your ladyship.

Val. How do you both? you are manifest house-keepers. What, are you sewing here? A fine spot,² in good faith.—How does your little son?

¹ *With his mail'd hand then wiping,*] i. e. his hand cover'd or arm'd with mail.

² *A fine spot,*] This expression (whatever may be the precise

Vir. I thank your ladyship; well, good madam.

Vol. He had rather see the swords, and hear a drum, than look upon his school-master.

Val. O' my word, the father's son: I'll swear, 'tis a very pretty boy. O' my troth, I looked upon him o' Wednesday half an hour together: he has such a confirmed countenance. I saw him run after a gilded butterfly; and when he caught it, he let it go again; and after it again; and over and over he comes, and up again; caught it again: or whether his fall enraged him, or how 'twas, he did so set his teeth, and tear it; O, I warrant, how he mammocked it!³

Vol. One of his father's moods.

Val. Indeed la, 'tis a noble child.

Vir. A crack, madam.⁴

Val. Come, lay aside your stitchery; I must have you play the idle huswife with me this afternoon.

Vir. No, good madam; I will not out of doors.

Val. Not out of doors!

Vol. She shall, she shall.

Vir. Indeed, no, by your patience: I will not over the threshold, till my lord return from the wars.

Val. Fye, you confine yourself most unreasonably; Come, you must go visit the good lady that lies in.

Vir. I will wish her speedy strength, and visit her with my prayers; but I cannot go thither.

Vol. Why, I pray you?

Vir. 'Tis not to save labour, nor that I want love.

Val. You would be another Penelope: yet, they say, all the yarn she spun, in Ulysses' absence, did

meaning of it,) is still in use among the vulgar: "You have made a *fine spot* of work of it," being a common phrase of reproach to those who have brought themselves into a scrape.

³ — mammocked it!] To *mammock* is to cut to pieces, or to tear.

⁴ A crack, madam.] *Crack* signifies a boy child.

but fill Ithaca full of moths. Come; I would, your cambrick were sensible as your finger, that you might leave pricking it for pity. Come, you shall go with us.

Vir. No, good madam, pardon me; indeed, I will not forth.

Val. In truth, la, go with me; and I'll tell you excellent news of your husband.

Vir. O, good madam, there can be none yet.

Val. Verily, I do not jest with you; there came news from him last night.

Vir. Indeed, madam?

Val. In earnest, it's true; I heard a senator speak it. Thus it is:—The Volces have an army forth; against whom Cominius the general is gone, with one part of our Roman power: your lord, and Titus Lartius, are set down before their city Corioli; they nothing doubt prevailing, and to make it brief wars. This is true, on mine honour; and so, I pray, go with us.

Vir. Give me excuse, good madam; I will obey you in every thing hereafter.

Vol. Let her alone, lady; as she is now, she will but disease our better mirth.

Val. In troth, I think, she would:—Fare you well then.—Come, good sweet lady.—Pr'ythee, Virgilia, turn thy solemnness out o'door, and go along with us.

Vir. No: at a word, madam; indeed, I must not. I wish you much mirth.

Val. Well, then farewell.

[*Exeunt.*

SCENE IV.

Before Corioli.

Enter, with Drum and Colours, MARCIUS, TITUS, LARTIUS, Officers, and Soldiers. To them a Messenger.

Mar. Yonder comes news:—A wager, they have met.

Lart. My horse to yours, no.

Mar. 'Tis done.

Lart. Agreed.

Mar. Say, has our general met the enemy?

Mess. They lie in view; but have not spoke as yet.

Lart. So, the good horse is mine.

Mar. I'll buy him of you.

Lart. No, I'll nor sell, nor give him: lend you him, I will,

For half a hundred years.—Summon the town.

Mar. How far off lie these armies?

Mess. Within this mile and half.

Mar. Then shall we hear their 'larum, and they ours.

Now, Mars, I pr'ythee, make us quick in work;
That we with smoking swords may march from hence,
To help our fielded friends!^s—Come, blow thy blast.

They sound a Parley. Enter, on the Walls, some Senators, and Others.

Tullus Aufidius, is he within your walls?

1 Sen. No, nor a man that fears you less than he,

^s — fielded friends!] i. e. our friends who are in the field of battle.

That's lesser than a little. Hark, our drums
 Are bringing forth our youth: We'll break our walls,
 Rather than they shall pound us up: our gates,
 Which yet seem shut, we have but pinn'd with
 rushes;
 They'll open of themselves. Hark you, far off;
 There is Aufidius; list, what work he makes
 Amongst your cloven army.

Mar. O, they are at it!
Lart. Their noise be our instruction.—Ladders, ho!

The Volces enter and pass over the Stage.

Mar. They fear us not, but issue forth their city.
 Now put your shields before your hearts, and fight
 With hearts more proof than shields.—Advance,
 brave Titus:
 They do disdain us much beyond our thoughts,
 Which makes me sweat with wrath.—Come, on my
 fellows;
 He that retires, I'll take him for a Volce,
 And he shall feel mine edge.

Alarum, and exeunt Romans and Volces, fighting.
The Romans are beaten back to their Trenches.
Re-enter MARCIUS.

Mar. All the contagion of the south light on you,
 You shames of Rome!—you herd of—Boils and
 plagues
 Plaster you o'er; that you may be abhorr'd
 Further than seen, and one infect another
 Against the wind a mile! You souls of geese,
 That bear the shapes of men, how have you run
 From slaves that apes would beat? Pluto and hell!
 All hurt behind; backs red, and faces pale

With flight and agued fear! Mend, and charge
 home,
 Or, by the fires of heaven, I'll leave the foe,
 And make my wars on you: look to't: Come on;
 If you'll stand fast, we'll beat them to their wives,
 As they us to our trenches followed.

*Another Alarum. The Volces and Romans re-enter,
 and the fight is renewed. The Volces retire into
 Corioli, and MARCIUS follows them to the Gates.*

So, now the gates are ope:—Now prove good seconds:

'Tis for the followers fortune widens them,
 Not for the fliers: mark me, and do the like.

[He enters the Gates, and is shut in.]

1 *Sol.* Fool-hardiness; not I.

2 *Sol.* Nor I.

3 *Sol.* See, they

Have shut him in. *[Alarum continues.]*

All. To the pot, I warrant him.

Enter TITUS LARTIUS.

Lart. What is become of Marcius?

All. Slain, sir, doubtless.

1 *Sol.* Following the fliers at the very heels,
 With them he enters: who, upon the sudden,
 Clapp'd-to their gates; he is himself alone,
 To answer all the city.

Lart. O noble fellow!

Who, sensible,⁶ outdares his senseless sword,
 And, when it bows, stands up! Thou art left, Mar-
 cius:

A carbuncle entire, as big as thou art,
 Were not so rich a jewel. Thou wast a soldier

⁶ *Who, sensible,]* *Sensible* is here, having *sensation*.

Even to Cato's wish, not fierce and terrible
 Only in strokes; but, with thy grim looks, and
 The thunder-like percussion of thy sounds,
 Thou mad'st thine enemies shake, as if the world
 Were feverous, and did tremble.

Re-enter MARCIUS, bleeding, assaulted by the Enemy.

1 *Sol.* Look, sir.

Lart. 'Tis Marcius:
 Let's fetch him off, or make remain alike.

[*They fight, and all enter the City.*]

SCENE V.

Within the Town. A Street.

Enter certain Romans, with Spoils.

1 *Rom.* This will I carry to Rome.

2 *Rom.* And I this.

3 *Rom.* A murrian on't! I took this for silver.

[*Alarum continues still afar off.*]

Enter MARCIUS, and TITUS LARTIUS, with a Trumpet.

Mar. See here these movers, that do prize their
 hours

At a crack'd drachm! Cushions, leaden spoons,
 Irons of a doit, doublets that hangmen would
 Bury with those that wore them, these base slaves,
 Ere yet the fight be done, pack up:—Down with
 them.—

And hark, what noise the general makes!—To
 him:—

There is the man of my soul's hate, Aufidius,
 Piercing our Romans: Then, valiant Titus, take
 Convenient numbers to make good the city;

Whilst I, with those that have the spirit, will haste
To help Cominius.

Lart. Worthy sir, thou bleed'st;
Thy exercise hath been too violent for
A second course of fight.

Mar. Sir, praise me not:
My work hath yet not warm'd me: Fare you well.
The blood I drop is rather physical
Than dangerous to me: To Aufidius thus
I will appear, and fight.

Lart. Now the fair goddess, Fortune,
Fall deep in love with thee; and her great charms
Misguide thy opposers' swords! Bold gentleman,
Prosperity be thy page!

Mar. Thy friend no less
Than those she placeth highest! So, farewell.

Lart. Thou worthiest Marcius!—

[*Exit MARCIUS.*

Go, sound thy trumpet in the market-place;
Call thither all the officers of the town,
Where they shall know our mind: Away. [*Exeunt.*

SCENE VI.

Near the Camp of Cominius.

Enter COMINIUS and Forces, retreating.

Com. Breathe you, my friends; well fought: we
are come off

Like Romans, neither foolish in our stands,
Nor cowardly in retire: believe me, sirs,
We shall be charg'd again. Whiles we have struck,
By interims, and conveying gusts, we have heard
The charges of our friends:—The Roman gods,
Lead their successes as we wish our own;

That both our powers, with smiling fronts encountering,

Enter a Messenger.

May give you thankful sacrifice!—Thy news?

Mess. The citizens of Corioli have issued,
And given to Lartius and to Marcius battle:
I saw our party to their trenches driven,
And then I came away.

Com. Though thou speak'st truth,
Methinks, thou speak'st not well. How long is't
since?

Mess. Above an hour, my lord.

Com. 'Tis not a mile; briefly we heard their drums:
How could'st thou in a mile confound an hour,⁷
And bring thy news so late?

Mess. Spies of the Volces
Held me in chase, that I was forc'd to wheel
Three or four miles about; else had I, sir,
Half an hour since brought my report.

Enter MARCIUS.

Com. Who's yonder,
That does appear as he were flay'd? O gods!
He has the stamp of Marcius; and I have
Before-time seen him thus.

Mar. Come I too late?

Com. The shepherd knows not thunder from a tabor,
More than I know the sound of Marcius' tongue
From every meaner man's.

Mar. Come I too late?

Com. Ay, if you come not in the blood of others,
But mantled in your own.

⁷ — confound *an hour*,] *Confound* is here used not in its common acceptation, but in the sense of—to *expend*. *Conterere tempus*.

Mar. O! let me clip you
In arms as sound, as when I woo'd; in heart
As merry, as when our nuptial day was done,
And tapers burn'd to bedward.

Com. Flower of warriors,
How is't with Titus Lartius?

Mar. As with a man busied about decrees:
Condemning some to death, and some to exile;
Ransoming him, or pitying,⁸ threat'ning the other;
Holding Corioli in the name of Rome,
Even like a fawning greyhound in the leash,
To let him slip at will.

Com. Where is that slave,
Which told me they had beat you to your trenches?
Where is he? Call him hither.

Mar. Let him alone,
He did inform the truth: But for our gentlemen,
The common file, (A plague!—Tribunes for them!)
The mouse ne'er shunn'd the cat, as they did budge
From rascals worse than they.

Com. But how prevail'd you?

Mar. Will the time serve to tell? I do not
think——

Where is the enemy? Are you lords o' the field?
If not, why cease you till you are so?

Com. Marcius,
We have at disadvantage fought, and did
Retire, to win our purpose.

Mar. How lies their battle? Know you on which
side

They have plac'd their men of trust?

Com. As I guess, Marcius,
Their hands in the vaward are the Antiates,
Of their best trust: o'er them Aufidius,
Their very heart of hope.

⁸ Ransoming him, or pitying,] i. e. remitting his ransom.

Mar. I do beseech you,
By all the battles wherein we have fought,
By the blood we have shed together, by the vows
We have made to endure friends, that you directly
Set me against Aufidius, and his Antiates:
And that you not delay the present;⁹ but,
Filling the air with swords advanc'd, and darts,
We prove this very hour.

Com. Though I could wish
You were conducted to a gentle bath,
And balms applied to you, yet dare I never
Deny your asking; take your choice of those
That best can aid your action.

Mar. Those are they
That most are willing:—If any such be here,
(As it were sin to doubt,) that love this painting
Wherein you see me smear'd; if any fear
Lesser his person than an ill report;
If any think, brave death outweighs bad life,
And that his country's dearer than himself;
Let him, alone, or so many, so minded,
Wave thus, [*Waving his Hand.*] to express his dis-
position,
And follow Marcius.

[*They all shout, and wave their Swords; take
him up in their arms, and cast up their Caps.*]

O me, alone! Make you a sword of me?
If these shows be not outward, which of you
But is four Volces? None of you but is
Able to bear against the great Aufidius
A shield as hard as his. A certain number,
Though thanks to all, must I select: the rest
Shall bear the business in some other sight,
As cause will be obey'd. Please you to march;
And four shall quickly draw out my command,
Which men are best inclin'd.

⁹ *And that you not delay the present;]* Delay, for let slip.

Com. March on, my fellows:
 Make good this ostentation, and you shall
 Divide in all with us. [*Exeunt.*

SCENE VII.

The Gates of Corioli.

TITUS LARTIUS, *having set a Guard upon Corioli, going with a Drum and Trumpet toward COMINIUS and CAIUS MARCIUS, enters with a Lieutenant, a Party of Soldiers, and a Scout.*

Lart. So, let the ports be guarded: keep your duties,
 As I have set them down. If I do send, despatch
 Those centuries¹ to our aid; the rest will serve
 For a short holding: If we lose the field,
 We cannot keep the town.

Lieu. Fear not our care, sir.

Lart. Hence, and shut your gates upon us.—
 Our guider, come; to the Roman camp conduct us.
[*Exeunt.*

SCENE VIII.

A Field of Battle between the Roman and the Volscian Camps.

Alarum. Enter MARCIUS and AUFIDIUS.

Mar. I'll fight with none but thee; for I do hate thee
 Worse than a promise-breaker.

Auf. We hate alike;

¹ *Those centuries —*] i. e. companies consisting each of a hundred men.

Not Africk owns a serpent, I abhor
More than thy fame and envy: Fix thy foot.

Mar. Let the first budger die the other's slave,
And the gods doom him after!

Auf. If I fly, Marcius,
Halloo me like a hare.

Mar. Within these three hours, Tullus,
Alone I fought in your Corioli walls,
And made what work I pleas'd; 'Tis not my blood,
Wherein thou seest me mask'd; for thy revenge,
Wrench up thy power to the highest.

Auf. Wert thou the Hector,
That was the whip of your bragg'd progeny,²
Thou should'st not scape me here.—

[*They fight, and certain Volces come to the aid of*
AUFIDIUS.

Officious, and not valiant—you have sham'd me
In your condemned seconds.³

[*Exeunt fighting, driven in by* MARCIUS.

² *That was the whip of your bragg'd progeny,*] *Whip* might anciently be used, as *crack* is now, to denote any thing peculiarly boasted of; as—the *crack* house in the county—the *crack* boy of a school, &c. Modern phraseology, perhaps, has only passed from the *whip*, to the *crack* of it. STEEVENS.

³ — *you have sham'd me*

[*In your condemned seconds.*] i. e. *You have, to my shame, sent me help, which I must condemn as intrusive, instead of applauding it as necessary.*

SCENE IX.

The Roman Camp.

Alarum. A Retreat is sounded. Flourish. Enter at one side, COMINIUS, and Romans; at the other side, MARCIUS, with his Arm in a Scarf, and other Romans.

Com. If I should tell thee o'er this thy day's work,
Thou'lt not believe thy deeds: but I'll report it,
Where senators shall mingle tears with smiles;
Where great patricians shall attend, and shrug,
I' the end, admire; where ladies shall be frighted,
And, gladly quak'd,⁴ hear more; where the dull
Tribunes,
That, with the fusty plebeians, hate thine honours,
Shall say, against their hearts,—*We thank the gods,
Our Rome hath such a soldier!*—
Yet cam'st thou to a morsel of this feast,
Having fully dined before.

Enter TITUS LARTIUS, with his Power, from the pursuit.

Lart. O general,
Here is the steed, we the caparison:⁵
Hadst thou beheld——

Mar. Pray now, no more: my mother,
Who has a charter to extol⁶ her blood,
When she does praise me, grieves me. I have done,
As you have done: that's what I can; induc'd

⁴ *And, gladly quak'd,*] i. e. thrown into grateful trepidation.

⁵ *Here is the steed, we the caparison;*] This is an odd encomium. The meaning is, *this man performed the action, and we only filled up the show.* JOHNSON.

⁶ —— *a charter to extol* —] A privilege to praise her own son.

As you have been; that's for my country:
He, that has but effected his good will,
Hath overta'en mine act.⁷

Com. You shall not be
The grave of your deserving; Rome must know
The value of her own: 'twere a concealment
Worse than a theft, no less than a traducement,
To hide your doings; and to silence that,
Which, to the spire and top of praises vouch'd,
Would seem but modest: Therefore, I beseech you,
(In sign of what you are, not to reward
What you have done,) before our army hear me.

Mar. I have some wounds upon me, and they
smart
To hear themselves remember'd.

Com. Should they not,⁸
Well might they fester 'gainst ingratitude,
And tent themselves with death. Of all the horses,
(Whereof we have ta'en good, and good store,) of all
The treasure, in this field achiev'd, and city,
We render you the tenth; to be ta'en forth,
Before the common distribution, at
Your only choice.

Mar. I thank you, general;
But cannot make my heart consent to take
A bribe to pay my sword: I do refuse it;
And stand upon my common part with those
That have beheld the doing.

[*A long Flourish. They all cry, Marcus!
Marcus! cast up their Caps and Lances:
COMINIUS and LARTIUS stand bare.*]

⁷ *He, that hath but effected his good will,*

Hath overta'en mine act.] That is, has done as much as I have done, inasmuch as my ardour to serve the state is such that I have never been able to effect all that I wish'd.

⁸ *Should they not,]* That is, *not be remembered.*

Mar. May these same instruments, which you
 profane,
 Never sound more! When drums and trumpets shall
 I' the field prove flatterers, let courts and cities be
 Made all of false-fac'd soothing! When steel grows
 Soft as the parasite's silk, let him be made
 An overture for the wars! No more, I say;
 For that I have not wash'd my nose that bled,
 Or foil'd some debile wretch,—which, without note,
 Here's many else have done,—you shout me forth
 In acclamations hyperbolical;
 As if I loved my little should be dieted
 In praises sauc'd with lies.

Com. Too modest are you;
 More cruel to your good report, than grateful
 To us that give you truly: by your patience,
 If 'gainst yourself you be incens'd, we'll put you
 (Like one that means his proper harm,) in manacles,
 Then reason safely with you.—Therefore, be it known,
 As to us, to all the world, that Caius Marcius
 Wears this war's garland: in token of the which
 My noble steed, known to the camp, I give him,
 With all his trim belonging; and, from this time,
 For what he did before Corioli, call him,
 With all the applause and clamour of the host,
 CAIUS MARCIUS CORIOLANUS.—
 Bear the addition nobly ever!

[*Flourish. Trumpets sound, and Drums.*]

All. Caius Marcius Coriolanus!

Cor. I will go wash;
 And when my face is fair, you shall perceive
 Whether I blush, or no: Howbeit, I thank you:—
 I mean to stride your steed; and, at all times,
 To undercrest your good addition,
 To the fairness of my power.⁹

⁹ *To undercrest your good addition,
 To the fairness of my power.*] I understand the meaning to be,

Com. So, to our tent:
Where, ere we do repose us, we will write
To Rome of our success.—You, Titus Lartius,
Must to Corioli back: send us to Rome
The best,¹ with whom we may articulate,²
For their own good, and ours.

Lart. I shall, my lord.

Cor. The gods begin to mock me. I that now
Refus'd most princely gifts, am bound to beg
Of my lord general.

Com. Take it: 'tis yours.—What is't?

Cor. I sometime lay, here in Corioli,
At a poor man's house; he us'd me kindly:
He cried to me; I saw him prisoner;
But then Aufidius was within my view,
And wrath o'erwhelm'd my pity: I request you
To give my poor host freedom.

Com. O, well begg'd!
Were he the butcher of my son, he should
Be free, as is the wind. Deliver him, Titus.

Lart. Marcius, his name?

Cor. By Jupiter, forgot:—
I am weary; yea, my memory is tir'd.—
Have we no wine here?

Com. Go we to our tent:
The blood upon your visage dries: 'tis time
It should be look'd to: come. [Exeunt.]

to illustrate this honourable distinction you have conferred on me by fresh deservings to the extent of my power. To *undercrest*, I should guess, signifies properly, to wear beneath the crest as a part of a coat of arms. The name or title now given seems to be considered as the crest; the promised future achievements as the future additions to that coat. HEATH.

¹ *The best,*] The chief men of Corioli.

² ——— *with whom we may articulate,*] i. e. enter into articles.

SCENE X.

The Camp of the Volces.

A Flourish. Cornets. Enter TULLUS AUFIDIUS, bloody, with Two or Three Soldiers.

Auf. The town is ta'en!

1 Sol. 'Twill be deliver'd back on good condition;

Auf. Condition?—

I would, I were a Roman; for I cannot,
Being a Volce, be that I am.—Condition!
What good condition can a treaty find
I' the part that is at mercy? Five times, Marcius,
I have fought with thee; so often hast thou beat me;
And would'st do so, I think, should we encounter
As often as we eat.—By the elements,
If e'er again I meet him beard to beard,
He is mine, or I am his: Mine emulation
Hath not that honour in't, it had; for where
I thought to crush him in an equal force,
(True sword to sword,) I'll potch at him some way;³
Or wrath, or craft, may get him.

1 Sol. He's the devil.

Auf. Bolder, though not so subtle: My valour's
poison'd,

With only suffering stain by him; for him
Shall fly out of itself:⁴ nor sleep, nor sanctuary,
Being naked, sick: nor fane, nor Capitol,
The prayers of priests, nor times of sacrifice,

³ — *I'll potch at him some way;*] Mr. Heath reads—*poach*; but *potch*, to which the objection is made as no English word, is used in the midland counties for a *rough, violent push*.

⁴ — *for him*
Shall fly out of itself:] To mischief him, my valour should deviate from its own native generosity. JOHNSON.

Embarquements all of fury,⁵ shall lift up
 Their rotten privilege and custom 'gainst
 My hate to Marcius: where I find him, were it
 At home, upon my brother's guard,⁶ even there
 Against the hospitable canon, would I
 Wash my fierce hand in his heart. Go you to the
 city;
 Learn, how 'tis held; and what they are, that must
 Be hostages for Rome.

1 *Sol.* Will not you go?

Auf. I am attended⁷ at the cypress grove:

I pray you,
 ('Tis south the city mills,⁸) bring me word thither
 How the world goes; that to the pace of it
 I may spur on my journey.

1 *Sol.* I shall, sir. [*Exeunt.*

⁵ — nor sleep, nor sanctuary, &c.

Embarquements all of fury, &c.] The word, in the old copy, is spelt *embarquements*, and, as Cotgrave says, meant not only an *embarkation*, but an *embargoing*. *The rotten privilege and custom* that follow, seem to favour this explanation, and therefore the old reading may well enough stand, as an *embargo* is undoubtedly an *impediment*. STEEVENS.

⁶ *At home, upon my brother's guard,*] In my own house, with my brother posted to protect him.

⁷ — attended —] i. e. waited for.

⁸ ('Tis south the city mills,)] Mr. Tyrwhitt would read for mills, *a mile*, but Mr. Steevens observes that Shakspeare is seldom careful about such little improprieties.

Coriolanus speaks of *our divines*, and *Menenius* of *graves in the holy churchyard*. It is said afterwards, that *Coriolanus* talks like a *knell*; and *drums*, and *Hob*, and *Dick*, are with as little attention to time or place, introduced in this tragedy.

ACT II.

SCENE I. Rome. *A Publick Place.*

Enter MENENIUS, SICINIUS, and BRUTUS.

Men. The augurer tells me, we shall have news to-night.

Bru. Good, or bad?

Men. Not according to the prayer of the people, for they love not Marcius.

Sic. Nature teaches beasts to know their friends.

Men. Pray you, who does the wolf love?

Sic. The lamb.

Men. Ay, to devour him; as the hungry plebeians would the noble Marcius.

Bru. He's a lamb indeed, that baes like a bear.

Men. He's a bear, indeed, that lives like a lamb. You two are old men; tell me one thing that I shall ask you.

Both Trib. Well, sir.

Men. In what enormity is Marcius poor, that you two have not in abundance?

Bru. He's poor in no one fault, but stored with all.

Sic. Especially, in pride.

Bru. And topping all others in boasting.

Men. This is strange now: Do you two know how you are censured here in the city, I mean of us o' the right hand file? Do you?

Both Trib. Why, how are we censured?

Men. Because you talk of pride now,—Will you not be angry?

Both Trib. Well, well, sir, well.

Men. Why, 'tis no great matter; for a very little thief of occasion will rob you of a great deal of

patience: give your disposition the reins, and be angry at your pleasures; at the least, if you take it as a pleasure to you, in being so. You blame Marcius for being proud?

Bru. We do it not alone, sir.

Men. I know, you can do very little alone; for your helps are many; or else your actions would grow wondrous single: your abilities are too infant-like, for doing much alone. You talk of pride: O, that you could turn your eyes towards the napes of your necks,⁹ and make but an interior survey of your good selves! O, that you could!

Bru. What then, sir?

Men. Why, then you should discover a brace of unmeriting, proud, violent, testy magistrates, (alias, fools,) as any in Rome.

Sic. Menenius, you are known well enough too.

Men. I am known to be a humorous patrician, and one that loves a cup of hot wine with not a drop of allaying Tyber in't; said to be something imperfect, in favouring the first complaint: hasty, and tinder-like, upon too trivial motion: one that converses more with the buttock of the night,¹ than with the forehead of the morning. What I think, I utter; and spend my malice in my breath: Meeting two such weals-men as you are, (I cannot call you Lycurguses) if the drink you gave me, touch my palate adversely, I make a crooked face at it. I cannot say, your worships have delivered the matter well, when I find the ass in compound with the major part of your syllables: and though I must be content

⁹ — towards the napes of your necks,] With allusion to the fable, which says, that every man has a bag hanging before him, in which he puts his neighbour's faults, and another behind him, in which he stows his own. JOHNSON.

¹ — one that converses more, &c.] Rather a late lier down than an early riser. JOHNSON.

to bear with those that say you are reverend grave men; yet they lie deadly, that tell, you have good faces. If you see this in the map of my microcosm, follows it, that I am known well enough too? What harm can your bisson conspectuities² glean out of this character, if I be known well enough too?

Bru. Come, sir, come, we know you well enough.

Men. You know neither me, yourselves, nor any thing. You are ambitious for poor knaves' caps and legs;³ you wear out a good wholesome forenoon,⁴ in hearing a cause between an orange-wife and a fosset-seller; and then rejourne the controversy of three-pence to a second day of audience.—When you are hearing a matter between party and party, if you chance to be pinched with the cholick, you make faces like mummers; set up the bloody flag against all patience; and, in roaring for a chamber-pot, dismiss the controversy bleeding, the more entangled by your hearing: all the peace you make in their cause, is, calling both the parties knaves: You are a pair of strange ones.

Bru. Come, come, you are well understood to be a perfecter giber for the table, than a necessary bencher in the Capitol.

Men. Our very priests must become mockers, if they shall encounter such ridiculous subjects as you are. When you speak best unto the purpose, it is not worth the wagging of your beards; and your beards deserve not so honourable a grave, as to stuff a botcher's cushion, or to be entombed in an ass's pack-saddle. Yet you must be saying, Marcius is

² — bisson conspectuities,] *Bisson*, blind.

³ — for poor knaves' caps and legs:] That is, for their obeisance showed by bowing to you.

⁴ — you wear out a good, &c.] It appears from this whole speech that Shakspeare mistook the office of *praefectus urbis* for the tribune's office.

proud; who, in a cheap estimation, is worth all your predecessors, since Deucalion; though, peradventure, some of the best of them were hereditary hangmen. Good e'en to your worships; more of your conversation would infect my brain, being the herdsmen of the beastly plebeians: I will be bold to take my leave of you.

[BRUTUS and SICINIUS retire to the back of the Scene.

Enter VOLUMNIA, VIRGILIA, and VALERIA, &c.

How now, my as fair as noble ladies, (and the moon, were she earthly, no nobler,) whither do you follow your eyes so fast?

Vol. Honourable Menenius, my boy Marcius approaches; for the love of Juno, let's go.

Men. Ha! Marcius coming home?

Vol. Ay, worthy Menenius; and with most prosperous approbation.

Men. Take my cap, Jupiter, and I thank thee:—Hoo! Marcius coming home!

Two Ladies. Nay, 'tis true.

Vol. Look, here's a letter from him; the state hath another, his wife another; and, I think, there's one at home for you.

Men. I will make my very house reel to-night:—A letter for me?

Vir. Yes, certain, there's a letter for you; I saw it.

Men. A letter for me? It gives me an estate of seven years' health; in which time I will make a lip at the physician: the most sovereign prescription in Galen is but empiricutick, and, to this preservative, of no better report than a horse-drench. Is he not wounded? he was wont to come home wounded.

Vir. O, no, no, no.

Vol. O, he is wounded, I thank the gods for't.

Men. So do I too, if it be not too much:—Brings 'a victory in his pocket?—The wounds become him.

Vol. On's brows, Menenius: he comes the third time home with the oaken garland.

Men. Has he disciplined Aufidius soundly?

Vol. Titus Lartius writes,—they fought together, but Aufidius got off.

Men. And 'twas time for him too, I'll warrant him that: an he had staid by him, I would not have been so fidiused for all the chests in Corioli, and the gold that's in them. Is the senate possessed of this?^s

Vol. Good ladies, let's go:—Yes, yes, yes: the senate has letters from the general, wherein he gives my son the whole name of the war: he hath in this action outdone his former deeds doubly.

Vol. In troth, there's wondrous things spoke of him.

Men. Wondrous? ay, I warrant you, and not without his true purchasing.

Vir. The gods grant them true!

Vol. True? pow, wow.

Men. True? I'll be sworn they are true:—Where is he wounded?—God save your good worships! [*To the Tribunes, who come forward.*] Marcius is coming home: he has more cause to be proud.—Where is he wounded?

Vol. I' the shoulder, and i' the left arm: There will be large cicatrices to show the people, when he shall stand for his place. He received in the repulse of Tarquin, seven hurts i' the body.

Men. One in the neck, and two in the thigh,—there's nine that I know.

^s — possessed of this? Possessed, in our author's language, is fully informed.

Vol. He had, before this last expedition, twenty-five wounds upon him.

Men. Now it's twenty-seven: every gash was an enemy's grave: [*A Shout, and Flourish.*] Hark! the trumpets.

Vol. These are the ushers of Marcius: before him He carries noise, and behind him he leaves tears; Death, that dark spirit, in's nervy arm doth lie; Which being advanc'd, declines;⁶ and then men die.

A Sennet. Trumpets sound. Enter COMINIUS and TITUS LARTIUS; between them, CORIOLANUS, crowned with an oaken Garland; with Captains, Soldiers, and a Herald.

Her. Know, Rome, that all alone Marcius did fight Within Corioli' gates: where he hath won, With fame, a name to Caius Marcius; these In honour follows, Coriolanus:— Welcome to Rome, renowned Coriolanus!

[*Flourish.*

All. Welcome to Rome, renowned Coriolanus!

Cor. No more of this, it does offend my heart; Pray now, no more.

Com. Look, sir, your mother,——

Cor. O!

You have, I know, petition'd all the gods For my prosperity.

[*Kneels.*

Vol. Nay, my good soldier, up; My gentle Marcius, worthy Caius, and By deed-achieving honour newly nam'd, What is it? Coriolanus, must I call thee? But O, thy wife——

Cor. My gracious silence, hail!⁷

⁶ Which being advanc'd, declines;] Volumnia, in her boasting strain, says, that her son to kill his enemy, has nothing to do but to lift his hand up and let it fall. JOHNSON.

⁷ My gracious silence, hail!] i. e. "My beauteous silence," or

Would'st thou have laugh'd, had I come coffin'd
home,

That weep'st to see me triumph? Ah, my dear,
Such eyes the widows in Corioli wear,
And mothers that lack sons.

Men. Now the gods crown thee!

Cor. And live you yet?—O my sweet lady, pardon.
[*To VALERIA.*]

Vol. I know not where to turn:—O welcome home;

And welcome, general;—And you are welcome all.

Men. A hundred thousand welcomes: I could weep,
And I could laugh; I am light, and heavy: Welcome:

A curse begin at very root of his heart,
That is not glad to see thee!—You are three,
That Rome should dote on: yet, by the faith of men,
We have some old crab-trees here at home, that will not

Be grafted to your relish. Yet welcome, warriors:
We call a nettle, but a nettle; and
The faults of fools, but folly.

Com. Ever right.

Cor. Menenius, ever, ever.

Her. Give way there, and go on.

Cor. Your hand, and yours:
[*To his Wife and Mother.*]

Ere in our own house I do shade my head,
The good patricians must be visited;
From whom I have receiv'd not only greetings,
But with them change of honours.

Vol. I have lived
To see inherited my very wishes,

“ my silent Grace.” *Gracious* seems to have had the same meaning formerly that *graceful* has at this day.

And the buildings of my fancy: only there
Is one thing wanting, which I doubt not, but
Our Rome will cast upon thee.

Cor. Know, good mother,
I had rather be their servant in my way,
Than sway with them in theirs.

Com. On, to the Capitol.
[*Flourish. Cornets. Exeunt in state, as before.*
The Tribunes remain.

Bru. All tongues speak of him, and the bleared
sights
Are spectacl'd to see him: Your prating nurse
Into a rapture⁸ lets her baby cry,
While she chats him: the kitchen malkin⁹ pins
Her richest lockram¹ 'bout her reechy neck,²
Clambering the walls to eye him: Stalls, bulks,
windows,
Are smother'd up, leads fill'd, and ridges hors'd
With variable complexions; all agreeing
In earnestness to see him: seld-shown flamens³
Do press among the popular throngs, and puff
To win a vulgar station:⁴ our veil'd dames
Commit the war of white and damask, in
Their nicely-gawd'd cheeks, to the wanton spoil

⁸ *Into a rapture—*] *Rapture*, a common term at that time used for a fit, simply. So, *to be rap'd*, signified, *to be in a fit*.

⁹ *— the kitchen malkin—*] *Malkin* is properly the diminutive of *Mal* (Mary); as *Wilkin*, *Tomkin*, &c. In Scotland, pronounced *Maukin*, it signifies a hare. *Grey malkin* (corruptly *gri-malkin*) is a cat. The *kitchen malkin* is just the same as the *kitchen Madge* or *Bess*: the scullion. RITSON.

¹ *Her richest lockram, &c.*] *Lockram* was some kind of cheap linen.

² *— her reechy neck,*] *Reechy* is greasy, sweaty.

³ *— seld-shown flamens—*] i. e. priests who *seldom* exhibit themselves to publick view. *Seld* is often used by ancient writers for *seldom*.

⁴ *— a vulgar station:*] i. e. a common standing-place, such as is distinguished by no particular convenience.

Of Phœbus' burning kisses: such a pother,
As if that whatsoever god, who leads him,
Were slyly crept into his human powers,
And gave him graceful posture.

Sic. On the sudden,
I warrant him consul.

Bru. Then our office may,
During his power, go sleep.

Sic. He cannot temperately transport his honours
From where he should begin, and end;⁵ but will
Lose those that he hath won.

Bru. In that there's comfort.

Sic. Doubt not, the commoners, for whom we
stand,

But they, upon their ancient malice, will
Forget, with the least cause, these his new honours;
Which that he'll give them, make as little question
As he is proud to do't.⁶

Bru. I heard him swear,
Were he to stand for consul, never would he
Appear i'the market-place, nor on him put
The napless vesture⁷ of humility;
Nor, showing (as the manner is) his wounds
To the people, beg their stinking breaths.

Sic. 'Tis right.

Bru. It was his word: O, he would miss it, rather
Than carry it, but by the suit o'the gentry to him,

⁵ *From where he should begin, and end;*] Our author means, though he has expressed himself most licentiously, he cannot carry his honours temperately from where he should begin to where he should end. The word *transport* includes the ending as well as the beginning. He cannot begin to carry his honours, and conclude his journey, from the spot where he should begin, and to the spot where he should end.

⁶ *As he is proud to do't.*] *Proud to do*, is the same as, *proud of doing*. *As* means here, *as that*.

⁷ *The napless vesture—*] By *napless* Shakspeare means *thread-bare*.

And the desire of the nobles.

Sic. I wish no better,
Than have him hold that purpose, and to put it
In execution.

Bru. 'Tis most like, he will.

Sic. It shall be to him then, as our good wills;⁸
A sure destruction.

Bru. So it must fall out
To him, or our authorities. For an end,
We must suggest the people,⁹ in what hatred
He still hath held them; that, to his power,¹ he
would

Have made them mules, silenc'd their pleaders, and
Dispropertied their freedoms: holding them,
In human action and capacity,
Of no more soul, nor fitness for the world,
Than camels in their war; who have their provand²
Only for bearing burdens, and sore blows
For sinking under them.

Sic. This, as you say, suggested
At some time when his soaring insolence
Shall teach the people, (which time shall not want,
If he be put upon't; and that's as easy,
As to set dogs on sheep,) will be his fire
To kindle their dry stubble; and their blaze
Shall darken him for ever.

Enter a Messenger.

Bru. What's the matter?

⁸ *It shall be to him then, as our good wills;*] The word—*wills* is here a verb; and as our "*good wills*" means, "as our advantage" requires.

⁹ — suggest *the people,*] i. e. *prompt* them.

¹ — *to his power,*] i. e. as far as his power goes, to the utmost of it.

² — *their provand—*] So the old copy, and rightly, though all the modern editors read *provender*.

Mess. You are sent for to the Capitol. 'Tis thought,
That Marcius shall be consul: I have seen
The dumb men throng to see him, and the blind
To hear him speak: The matrons flung their gloves,
Ladies and maids their scarfs³ and handkerchiefs,
Upon him as he pass'd: the nobles bended,
As to Jove's statue; and the commons made
A shower, and thunder, with their caps, and shouts:
I never saw the like.

Bru. Let's to the Capitol;
And carry with us ears and eyes for the time,
But hearts for the event.

Sic. Have with you.

[*Exeunt.*]

SCENE II.

The same. The Capitol.

Enter Two Officers, to lay Cushions.

1 *Off.* Come, come, they are almost here: How many stand for consulships?

2 *Off.* Three, they say: but 'tis thought of every one, Coriolanus will carry it.

1 *Off.* That's a brave fellow; but he's vengeance proud, and loves not the common people.

2 *Off.* 'Faith, there have been many great men that have flattered the people, who ne'er loved

³ *Matrons flung gloves—
Ladies—their scarfs —*] Here our author has attributed some of the customs of his own age to a people who were wholly unacquainted with them. Few men of fashion in his time appeared at a tournament without a lady's favour upon his arm: and sometimes when a nobleman had tilted with uncommon grace and agility, some of the fair spectators used to *fling a scarf* or glove "upon him as he pass'd."

them; and there be many that they have loved they know not wherefore: so that, if they love they know not why, they hate upon no better a ground: Therefore, for Coriolanus neither to care whether they love or hate him, manifests the true knowledge he has in their disposition; and, out of his noble carelessness, let's them plainly see't.

1 *Off.* If he did not care whether he had their love, or no, he waved⁴ indifferently 'twixt doing them neither good, nor harm; but he seeks their hate with greater devotion than they can render it him; and leaves nothing undone, that may fully discover him their opposite.⁵ Now, to seem to affect the malice and displeasure of the people, is as bad as that which he dislikes, to flatter them for their love.

2 *Off.* He hath deserved worthily of his country: And his ascent is not by such easy degrees as those,⁶ who, having been supple and courteous to the people, bonnetted,⁷ without any further deed to heave them at all into their estimation and report: but he hath so planted his honours in their eyes, and his actions in their hearts, that for their tongues to be silent, and not confess so much, were a kind of ingrateful injury; to report otherwise, were a malice, that, giving itself the lie, would pluck reproof and rebuke from every ear that heard it.

1 *Off.* No more of him; he is a worthy man: Make way, they are coming.

⁴ — *he waved*—] That is, *he would have waved indifferently.*

⁵ — *their opposite.*] That is, their adversary.

⁶ — *as those,*] That is, as the ascent of those.

⁷ — *supple and courteous to the people, bonnetted, &c.*] *Bonnetter*, Fr. is to pull off one's cap. So, in the academick style, to *cap* a fellow, is to take off the cap to him.

A Sennet. Enter, with Lictors before them, COMINIUS the Consul, MENENIUS, CORIOLANUS, many other Senators, SICINIUS and BRUTUS. The Senators take their places; the Tribunes take theirs also by themselves.

Men. Having determin'd of the Volces, and To send for Titus Lartius, it remains, As the main point of this our after-meeting, To gratify his noble service, that Hath thus stood for his country: Therefore, please you,

Most reverend and grave elders, to desire The present consul, and last general In our well-found successes, to report A little of that worthy work perform'd By Caius Marcius Coriolanus; whom We meet here, both to thank, and to remember With honours like himself.

1 Sen. Speak, good Cominius: Leave nothing out for length, and make us think, Rather our state's defective for requital, Than we to stretch it out.⁸ Masters o'the people, We do request your kindest ears; and, after, Your loving motion toward the common body,⁹ To yield what passes here.

Sic. We are convented Upon a pleasing treaty; and have hearts Inclunable to honour and advance The theme of our assembly.

⁸ — and make us think, Rather our state's defective for requital, Than we to stretch it out.] i. e. Rather say that our means are

too defective to afford an adequate reward for his services, than suppose our wishes to stretch out those means are defective.

⁹ Your loving motion toward the common body,] Your kind interposition with the common people.

Bru. Which the rather
We shall be bless'd to do, if he remember
A kinder value of the people, than
He hath hereto priz'd them at.

Men. That's off, that's off;¹
I would you rather had been silent: Please you
To hear Cominius speak?

Bru. Most willingly:
But yet my caution was more pertinent,
Than the rebuke you give it.

Men. He loves your people;
But tie him not to be their bedfellow.—
Worthy Cominius, speak.—Nay, keep your place.

[CORIOLANUS rises, and offers to go away.]

1 Sen. Sit, Coriolanus; never shame to hear
What you have nobly done.

Cor. Your honours' pardon;
I had rather have my wounds to heal again,
Than hear say how I got them.

Bru. Sir, I hope,
My words dis-bench'd you not.

Cor. No, sir: yet oft,
When blows have made me stay, I fled from words.
You sooth'd not, therefore hurt not: But, your
people,
I love them as they weigh.

Men. Pray now, sit down.

Cor. I had rather have one scratch my head i'
the sun,
When the alarum were struck, than idly sit
To hear my nothings monster'd.

[Exit CORIOLANUS.]

Men. Masters o'the people,
Your multiplying spawn how can he flatter,²

¹ *That's off, that's off;*] That is, that is nothing to the purpose.

² — *how can he flatter,*] The reasoning of Menenius is this:

(That's thousand to one good one,) when you now
 see,
 He had rather venture all his limbs for honour,
 Than one of his ears to hear it?—Proceed, Comi-
 nius.

Com. I shall lack voice: the deeds of Coriolanus
 Should not be utter'd feebly.—It is held,
 That valour is the chiefest virtue, and
 Most dignifies the haver: if it be,
 The man I speak of cannot in the world
 Be singly counterpois'd. At sixteen years,
 When Tarquin made a head for Rome,³ he fought
 Beyond the mark of others: our then dictator,
 Whom with all praise I point at, saw him fight,
 When with his Amazonian chin⁴ he drove
 The bristled lips before him: he bestrid
 An o'er press'd Roman, and i' the consul's view
 Slew three opposers: Tarquin's self he met,
 And struck him on his knee:⁵ in that day's feats,
 When he might act the woman in the scene,⁶
 He prov'd best man i' the field, and for his meed
 Was brow-bound with the oak. His pupil age
 Man-enter'd thus, he waxed like a sea;

How can he be expected to practise flattery to others, who
 abhors it so much, that he cannot bear it even when offered to
 himself?

³ *When Tarquin made a head for Rome,*] When Tarquin who
 had been expelled, *raised a power* to recover Rome.

⁴ *— his Amazonian chin—*] i. e. his chin on which there was
 no beard.

⁵ *And struck him on his knee:*] This does not mean that he gave
 Tarquin a blow on the knee, but gave him such a blow as occa-
 sioned him *to fall on his knee*.

⁶ *When he might act the woman in the scene,*] It has been more
 than once mentioned, that the parts of women were, in Shak-
 speare's time, represented by the most smooth-faced young men
 to be found among the players. But here is a great anachronism.
 There were no theatres at Rome for the exhibition of plays for
 about two hundred and fifty years after the death of Coriolanus.

And, in the brunt of seventeen battles since,
 He lurch'd all swords o'the garland.⁷ For this last,
 Before and in Corioli, let me say,
 I cannot speak him home: He stopp'd the fliers;
 And, by his rare example, made the coward
 Turn terror into sport: as waves before
 A vessel under sail, so men obey'd,
 And fell below his stem: his sword (death's stamp)
 Where it did mark, it took; from face to foot
 He was a thing of blood, whose every motion
 Was timed with dying cries:⁸ alone he enter'd
 The mortal gate⁹ o'the city, which he painted
 With shunless destiny, aidless came off,
 And with a sudden reinforcement struck
 Corioli, like a planet: Now all's his:
 When by and by the din of war 'gan pierce
 His ready sense: then straight his doubled spirit
 Re-quicken'd what in flesh was fatigate,
 And to the battle came he; where he did
 Run reeking o'er the lives of men, as if
 'Twere a perpetual spoil: and, till we call'd
 Both field and city ours, he never stood
 To ease his breast with panting.

Men.

Worthy man!

1 *Sen.* He cannot but with measure fit the honours¹

⁷ *He lurch'd all swords o'the garland.*] To lurch, in Shakspeare's time, signified to win a maiden set at cards, &c. "To lurch all swords of the garland," therefore, was, to gain from all other warriors the wreath of victory, with ease, and incontestable superiority.

⁸ — *every motion*

Was tim'd with dying cries.] The cries of the slaughtered regularly followed his motion, as musick and a dancer accompany each other.

⁹ *The mortal gate* —] The gate that was made the scene of death.

¹ *He cannot but with measure fit the honours* —] That is, no

Which we devise him.

Com. Our spoils he kick'd at;
And look'd upon things precious, as they were
The common muck o'the world; he covets less
Than misery² itself would give; rewards
His deeds with doing them; and is content
To spend the time, to end it.

Men. He's right noble;
Let him be call'd for.

¹ *Sen.* Call for Coriolanus.

Off. He doth appear.

Re-enter CORIOLANUS.

Men. The senate, Coriolanus, are well pleas'd
To make thee consul.

Cor. I do owe them still
My life, and services.

Men. It then remains,
That you do speak to the people.

Cor. I do beseech you,
Let me o'erleap that custom; for I cannot
Put on the gown, stand naked, and entreat them,
For my wounds' sake, to give their suffrage: please
you,
That I may pass this doing.

Sic. Sir, the people
Must have their voices; neither will they bate
One jot of ceremony.

Men. Put them not to't:—
Pray you, go fit you to the custom; and
Take to you, as your predecessors have,
Your honour with your form.³

honour will be too great for him; he will show a mind equal to any elevation.

² *Than* misery —] *Misery* for avarice; because a *miser* signifies avaricious.

Cor. It is a part
That I shall blush in acting, and might well
Be taken from the people.

Bru. Mark you that?

Cor. To brag unto them,—Thus I did, and thus;—
Show them the unaking scars which I should hide,
As if I had receiv'd them for the hire
Of their breath only:—

Men. Do not stand upon't.—
We recommend to you, tribunes of the people,
Our purpose to them;⁴—and to our noble consul
Wish we all joy and honour.

Sen. To Coriolanus come all joy and honour!

[*Flourish.* Then *exeunt* Senators.]

Bru. You see how he intends to use the people.

Sic. May they perceive his intent! He that will
require them,
As if he did contemn what he requested
Should be in them to give.

Bru. Come, we'll inform them
Of our proceedings here: on the market-place,
I know, they do attend us. [*Exeunt.*

SCENE III.

The same. The Forum.

Enter several Citizens.

1 *Cit.* Once, if he do require our voices, we
ought not to deny him.

³ *Your honour with your form.*] *Your form*, may mean the form
which custom prescribes to you.

⁴ *We recommend to you, tribunes of the people,*
Our purpose to them;] We entreat you, tribunes of the peo-
ple, to recommend and enforce to the plebeians, what we propose
to them for their approbation; namely the appointment of Corio-
lanus to the consulship.

2 *Cit.* We may, sir, if we will.

3 *Cit.* We have power in ourselves to do it, but it is a power that we have no power to do: for if he show us his wounds, and tell us his deeds, we are to put our tongues into those wounds, and speak for them; so, if he tell us his noble deeds, we must also tell him our noble acceptance of them. Ingratitude is monstrous: and for the multitude to be ingrateful, were to make a monster of the multitude; of the which, we being members, should bring ourselves to be monstrous members.

1 *Cit.* And to make us no better thought of, a little help will serve: for once, when we stood up about the corn, he himself stuck not to call us the many-headed multitude.

3 *Cit.* We have been called so of many; not that our heads are some brown, some black, some auburn, some bald, but that our wits are so diversly coloured: and truly I think, if all our wits were to issue out of one skull, they would fly east, west, north, south; and their consent of one direct way should be at once to all points o'the compass.

2 *Cit.* Think you so? Which way, do you judge, my wit would fly?

3 *Cit.* Nay, your wit will not so soon out as another man's will, 'tis strongly wedged up in a block-head: but if it were at liberty, 'twould, sure, southward.

2 *Cit.* Why that way?

3 *Cit.* To lose itself in a fog; where being three parts melted away with rotten dews, the fourth would return for conscience sake, to help to get thee a wife.

2 *Cit.* You are never without your tricks:—You may, you may.

3 *Cit.* Are you all resolved to give your voices? But that's no matter, the greater part carries it. I

say, if he would incline to the people, there was never a worthier man.

Enter CORIOLANUS and MENENIUS.

Here he comes, and in the gown of humility; mark his behaviour. We are not to stay altogether, but to come by him where he stands, by ones, by twos, and by threes. He's to make his requests by particulars: wherein every one of us has a single honour, in giving him our own voices with our own tongues: therefore follow me, and I'll direct you how you shall go by him.

All. Content, content. *[Exeunt.*

Men. O sir, you are not right: have you not known

The worthiest men have done it?

Cor. What must I say?—
I pray, sir,—Plague upon't! I cannot bring
My tongue to such a pace:—Look, sir;—my
wounds;—

I got them in my country's service, when
Some certain of your brethren roar'd, and ran
From the noise of our own drums.

Men. O me, the gods!
You must not speak of that; you must desire them
To think upon you.

Cor. Think upon me? Hang 'em!
I would they would forget me, like the virtues
Which our divines lose by them.⁴

Men. You'll mar all;

⁴ *I would they would forget me, like the virtues*

Which our divines lose by them.] i. e. I wish they would forget me as they do those virtuous precepts, which the divines preach up to them, and lose by them, as it were, by their neglecting the practice.

I'll leave you: Pray you, speak to them, I pray you,
In wholesome manner. [*Exit.*]

Enter Two Citizens.

Cor. Bid them wash their faces,
And keep their teeth clean.—So, here comes a brace,
You know the cause, sir, of my standing here.

1 Cit. We do, sir; tell us what hath brought you
to't.

Cor. Mine own desert.

2 Cit. Your own desert?

Cor. Ay, not
Mine own desire.

1 Cit. How! not your own desire?

Cor. No, sir:
'Twas never my desire yet,
To trouble the poor with begging.

1 Cit. You must think, if we give you any thing,
We hope to gain by you.

Cor. Well then, I pray, your price o'the consul-
ship?

1 Cit. The price is, sir, to ask it kindly.

Cor. Kindly?
Sir, I pray, let me ha't: I have wounds to show you,
Which shall be yours in private.—Your good voice,
sir;

What say you?

2 Cit. You shall have it, worthy sir.

Cor. A match, sir:—
There is in all two worthy voices begg'd:—
I have your alms; adieu.

1 Cit. But this is something odd.

2 Cit. An'twere to give again,—But 'tis no matter.
[*Exeunt Two Citizens.*]

Enter Two other Citizens.

Cor. Pray you now, if it may stand with the tune of your voices, that I may be consul, I have here the customary gown.

3 Cit. You have deserved nobly of your country, and you have not deserved nobly.

Cor. Your enigma?

3 Cit. You have been a scourge to her enemies, you have been a rod to her friends; you have not, indeed, loved the common people.

Cor. You should account me the more virtuous, that I have not been common in my love. I will, sir, flatter my sworn brother the people, to earn a dearer estimation of them; 'tis a condition they account gentle: and since the wisdom of their choice is rather to have my hat than my heart, I will practise the insinuating nod, and be off to them most counterfeitedly; that is, sir, I will counterfeit the bewitchment of some popular man, and give it bountifully to the desirers. Therefore, beseech you, I may be consul.

4 Cit. We hope to find you our friend; and therefore give you our voices heartily.

3 Cit. You have received many wounds for your country.

Cor. I will not seal your knowledge^s with showing them. I will make much of your voices, and so trouble you no further.

Both Cit. The gods give you joy, sir, heartily!

[*Exeunt.*

Cor. Most sweet voices!—

^s *I will not seal your knowledge —*] I will not strengthen or complete your knowledge. The seal is that which gives authenticity to a writing.

Better it is to die, better to starve,
 Than crave the hire which first we do deserve.
 Why in this woolvish gown should I stand here,
 To beg of Hob and Dick, that do appear,
 Their needless vouches? Custom calls me to't:—
 What custom wills, in all things should we do't,
 The dust on antique time would lie unswept,
 And mountainous error be too highly heap'd
 For truth to over-peer.—Rather than fool it so,
 Let the high office and the honour go
 To one that would do thus.—I am half through;
 The one part suffer'd, the other will I do.

Enter Three other Citizens.

Here come more voices,—
 Your voices: for your voices I have fought;
 Watch'd for your voices; for your voices, bear
 Of wounds two dozen odd; battles thrice six
 I have seen, and heard of; for your voices, have
 Done many things, some less, some more: your
 voices:

Indeed, I would be consul.

5 Cit. He has done nobly, and cannot go without
 any honest man's voice.

6 Cit. Therefore let him be consul: The gods
 give him joy, and make him good friend to the people!

All. Amen, amen,——

God save thee, noble consul! [*Exeunt Citizens.*

Cor.

Worthy voices!

Re-enter MENENIUS, with BRUTUS, and SICINIUS.

Men. You have stood your limitation; and the
 tribunes

Endue you with the people's voice: Remains,
 That, in the official marks invested, you
 Anon do meet the senate.

Cor. Is this done?

Sic. The custom of request you have discharg'd:
The people do admit you; and are summon'd
To meet anon, upon your approbation.

Cor. Where? at the senate-house?

Sic. There, Coriolanus.

Cor. May I then change these garments?

Sic. You may, sir.

Cor. That I'll straight do; and, knowing myself
again,

Repair to the senate-house.

Men. I'll keep you company.—Will you along?

Bru. We stay here for the people.

Sic. Fare you well.

[*Exeunt* CORIOL. and MENEN.]

He has it now; and by his looks, methinks,
'Tis warm at his heart.

Bru. With a proud heart he wore
His humble weeds: Will you dismiss the people?

Re-enter Citizens.

Sic. How now, my masters? have you chose this
man?

1 *Cit.* He has our voices, sir.

Bru. We pray the gods, he may deserve your
loves.

2 *Cit.* Amen, sir: To my poor unworthy notice,
He mock'd us, when he begg'd our voices.

3 *Cit.* Certainly,
He flouted us down-right.

1 *Cit.* No, 'tis his kind of speech, he did not
mock us.

2 *Cit.* Not one amongst us, save yourself, but says,
He us'd us scornfully: he should have show'd us
His marks of merit, wounds receiv'd for his country.

Sic. Why, so he did, I am sure.

Cit. No; no man saw 'em.
[*Several speak.*]

3 *Cit.* He said, he had wounds, which he could
show in private;
And with his hat, thus waving it in scorn,
I would be consul, says he: *aged custom*,
But by your voices, will not so permit me;
Your voices therefore: When we granted that,
Here was,—*I thank you for your voices,—thank you,—*
Your most sweet voices:—*now you have left your voices*,
I have no further with you:—Was not this mockery?
Sic. Why, either, you were ignorant to see't?⁶
Or, seeing it, of such childish friendliness
To yield your voices?

Bru. Could you not have told him,
As you were lesson'd,—When he had no power,
But was a petty servant to the state,
He was your enemy; ever spake against
Your liberties, and the charters that you bear
I' the body of the weal: and now, arriving
A place of potency, and sway o'the state,
If he should still malignantly remain
Fast foe to the plebeii, your voices might
Be curses to yourselves? You should have said,
That, as his worthy deeds did claim no less
Than what he stood for; so his gracious nature
Would think upon you⁷ for your voices, and
Translate his malice towards you into love,
Standing your friendly lord.

Sic. Thus to have said,
As you were fore-advis'd, had touch'd his spirit,
And try'd his inclination; from him pluck'd
Either his gracious promise, which you might,

⁶ — ignorant to see't?] Were you ignorant to see it, is, did you want knowledge to discern it?

⁷ Would think upon you —] Would retain a grateful remembrance of you, &c.

As cause had call'd you up, have held him to;
 Or else it would have gall'd his surly nature,
 Which easily endures not article
 Tying him to aught; so, putting him to rage,
 You should have ta'en the advantage of his choler,
 And pass'd him unelected.

Bru. Did you perceive,
 He did solicit you in free contempt,⁸
 When he did need your loves; and do you think,
 That his contempt shall not be bruising to you,
 When he hath power to crush? Why, had your
 bodies

No heart among you? Or had you tongues, to cry
 Against the rectorship of judgment?

Sic. Have you,
 Ere now, deny'd the asker? and, now again,
 On him, that did not ask, but mock, bestow
 Your su'd-for tongues?

3 Cit. He's not confirm'd, we may deny him yet.

2 Cit. And will deny him:

I'll have five hundred voices of that sound.

1 Cit. I twice five hundred, and their friends to
 piece 'em.

Bru. Get you hence instantly; and tell those
 friends,—

They have chose a consul, that will from them take
 Their liberties; make them of no more voice
 Than dogs, that are as often beat for barking,
 As therefore kept to do so.

Sic. Let them assemble;
 And, on a safer judgment, all revoke
 Your ignorant election: Enforce his pride,⁹
 And his old hate unto you: besides, forget not

⁸ — *free contempt,*] That is, with contempt open and unrestrained.

⁹ — *Enforce his pride,*] Object his pride, and enforce the objection.

With what contempt he wore the humble weed;
 How in his suit he scorn'd you: but your loves,
 Thinking upon his services, took from you
 The apprehension of his present portance,¹
 Which gibingly, ungravely he did fashion
 After the inveterate hate he bears you.

Bru. A fault on us, your tribunes; that we labour'd
 (No impediment between) but that you must
 Cast your election on him.

Sic. Say, you chose him
 More after our commandment, than as guided
 By your own true affections: and that, your minds
 Pre-occupy'd with what you rather must do
 Than what you should, made you against the grain
 To voice him consul: Lay the fault on us.

Bru. Ay, spare us not. Say, we read lectures to
 you,
 How youngly he began to serve his country,
 How long continued: and what stock he springs of,
 The noble house o'the Marcians; from whence came
 That Ancus Marcius, Numa's daughter's son,
 Who, after great Hostilius, here was king:
 Of the same house Publius and Quintus were,
 That our best water brought by conduits hither;
 And Censorinus, darling of the people,
 And nobly nam'd so, being censor twice,
 Was his great ancestor.

Sic. One thus descended,
 That hath beside well in his person wrought
 To be set high in place, we did commend
 To your remembrances: but you have found,
 Scaling his present bearing with his past,²
 That he's your fixed enemy, and revoke

¹ — his present portance,] i. e. carriage.

² Scaling his present bearing with his past,] That is, weighing his past and present behaviour.

Your sudden approbation.

Bru. Say, you ne'er had done't.
(Harp on that still,) but by our putting on:³
And presently, when you have drawn your number,
Repair to the Capitol.

Cit. We will so: almost all [*Several speak.*
Repent in their election. [*Exeunt Citizens.*

Bru. Let them go on;
This mutiny were better put in hazard,
Than stay, past doubt, for greater:
If, as his nature is, he fall in rage
With their refusal, both observe and answer
The vantage of his anger.⁴

Sic. To the Capitol:
Come; we'll be there before the stream o'the people;
And this shall seem, as partly 'tis, their own,
Which we have goaded onward. [*Exeunt*

ACT III.

SCENE I. *The same. A Street.*

Cornets. Enter CORIOLANUS, MENENIUS, COMINIUS,
TITUS LARTIUS, Senators, and Patricians.

Cor. Tullus Aufidius then had made new head?

Lart. He had, my lord; and that it was, which
caus'd

Our swifter composition.

Cor. So then the Volces stand but as at first;
Ready, when time shall prompt them, to make road

³ — by our putting on:] i. e. incitation.

⁴ — observe and answer

The vantage of his anger.] Mark, catch, and improve the opportunity, which his hasty anger will afford us.

Upon us again.

Com. They are worn, lord consul, so,
That we shall hardly in our ages see
Their banners wave again.

Cor. Saw you Aufidius?

Lart. On safe-guard he came to me;⁵ and did curse
Against the Volces, for they had so vilely
Yielded the town: he is retir'd to Antium.

Cor. Spoke he of me?

Lart. He did, my lord.

Cor. How? what?

Lart. How often he had met you, sword to sword:
That, of all things upon the earth, he hated
Your person most: that he would pawn his fortunes
To hopeless restitution, so he might
Be call'd your vanquisher.

Cor. At Antium lives he?

Lart. At Antium.

Cor. I wish, I had a cause to seek him there,
To oppose his hatred fully.—Welcome home.

[*To LARTIUS.*]

Enter SICINIUS and BRUTUS.

Behold! these are the tribunes of the people,
The tongues o'the common mouth. I do despise
them;

For they do prank them in authority,⁶
Against all noble sufferance.

Sic. Pass no further.

Cor. Ha! what is that?

Bru. It will be dangerous to
Go on: no further.

⁵ *On safe-guard he came to me;]* i. e. with a convoy, a guard appointed to protect him.

⁶ —prank *them in authority,]* *Plume, deck, dignify* themselves.

Cor. What makes this change?

Men. The matter?

Com. Hath he not pass'd the nobles, and the commons?

Bru. Cominius, no.

Cor. Have I had children's voices?

Sen. Tribunes, give way; he shall to the market-place.

Bru. The people are incens'd against him.

Sic. Stop,

Or all will fall in broil.

Cor. Are these your herd?—

Must these have voices, that can yield them now,
And straight disclaim their tongues?—What are
your offices?

You being their mouths, why rule you not their
teeth?

Have you not set them on?

Men. Be calm, be calm.

Cor. It is a purpos'd thing, and grows by plot,
To curb the will of the nobility:—
Suffer it, and live with such as cannot rule,
Nor ever will be rul'd.

Bru. Call't not a plot:

The people cry, you mock'd them; and, of late,
When corn was given them gratis, you repin'd;
Scandal'd the suppliants for the people; call'd them
Time-pleasers, flatterers, foes to nobleness.

Cor. Why, this was known before.

Bru. Not to them all.

Cor. Have you inform'd them since?

Bru. How! I inform them!

Cor. You are like to do such business.

Bru. Not unlike,
Each way, to better yours.

Cor. Why then should I be consul? By yon clouds,
Let me deserve so ill as you, and make me

Your fellow tribune.

Sic. You show too much of that,
For which the people stir: If you will pass
To where you are bound, you must inquire your way,
Which you are out of, with a gentler spirit;
Or never be so noble as a consul,
Nor yoke with him for tribune.

Men. Let's be calm.

Com. The people are abus'd:—Set on.—This
palt'ring
Becomes not Rome;⁸ nor has Coriolanus
Deserv'd this so dishonour'd rub, laid falsely⁹
I' the plain way of his merit.

Cor. Tell me of corn!
This was my speech, and I will speak't again;—

Men. Not now, not now.

1 Sen. Not in this heat, sir, now.

Cor. Now, as I live, I will.—My nobler friends,
I crave their pardons:—
For the mutable, rank-scented many, let them
Regard me as I do not flatter, and
Therein behold themselves:¹ I say again,
In soothing them, we nourish 'gainst our senate
The cockle of rebellion,² insolence, sedition,
Which we ourselves have plough'd for, sow'd and
scatter'd,
By mingling them with us, the honour'd number;

⁸ — *This palt'ring*
Becomes not Rome;] That is, this trick of dissimulation; this
shuffling.

⁹ — *rub, laid falsely, &c.*] *Falsely for treacherously.*

¹ — *let them*

Regard me as I do not flatter, and
Therein behold themselves:] Let them look in the mirror which
I hold up to them, a mirror which does not flatter, and see them-
selves. JOHNSON.

² *The cockle of rebellion,*] *Cockle* is a weed which grows up
with the corn.

Who lack not virtue, no, nor power, but that
Which they have given to beggars.

Men. Well, no more.

1 Sen. No more words, we beseech you.

Cor. How! no more?

As for my country I have shed my blood,
Not fearing outward force, so shall my lungs
Coin words till their decay, against those meazels,³
Which we disdain should tetter us, yet sought
The very way to catch them.

Bru. You speak o'the people,
As if you were a god to punish, not
A man of their infirmity.

Sic. 'Twere well,
We let the people know't.

Men. What, what? his choler?

Cor. Choler!

Were I as patient as the midnight sleep,
By Jove, 'twould be my mind.

Sic. It is a mind,
That shall remain a poison where it is,
Not poison any further.

Cor. Shall remain!—
Hear you this Triton of the minnows?⁴ mark you
His absolute *shall*?

Com. 'Twas from the canon.⁵

Cor. *Shall!*

O good, but most unwise patricians, why,
You grave, but reckless senators, have you thus
Given Hydra here to choose an officer,
That with his peremptory *shall*, being but

³ — *meazels*,] *Mesell* is used in *Pierce Plowman's Vision*, for a leper.

⁴ — *minnows*?] A *minnow* is one of the smallest river fish, called in some counties a *pink*.

⁵ *'Twas from the canon*,] Was contrary to the established rule; it was a form of speech to which he has no right; but Mr. Mason thinks these words imply the very reverse.

The horn and noise o'the monsters, wants not spirit
 To say, he'll turn your current in a ditch,
 And make your channel his? If he have power,
 Then vail your ignorance:⁶ if none, awake
 Your dangerous lenity. If you are learned,
 Be not as common fools; if you are not,
 Let them have cushions by you. You are plebeians,
 If they be senators: and they are no less,
 When both your voices blended, the greatest taste
 Most palates theirs.⁷ They choose their magistrate;
 And such a one as he, who puts his *shall*,
 His popular *shall*, against a graver bench
 Than ever frown'd in Greece! By Jove himself,
 It makes the consuls base: and my soul akes,
 To know, when two authorities are up,
 Neither supreme, how soon confusion
 May enter 'twixt the gap of both, and take
 The one by the other.

Com. Well—on to the market-place.

Cor. Whoever gave that counsel, to give forth
 The corn o'the store-house gratis, as 'twas us'd
 Sometime in Greece,——

Men. Well, well, no more of that.

Cor. (Though there the people had more absolute
 power,)

I say, they nourish'd disobedience, fed
 The ruin of the state.

Bru. Why, shall the people give
 One, that speaks thus, their voice?

⁶ *Then vail your ignorance:] If this man has power, let the ignorance that gave it him vail or bow down before him.*

⁷ —— *You are plebeians,*

*If they be senators: and they are no less,
 When, both your voices blended, the greatest taste*

Most palates theirs.] Perhaps the meaning is, the plebeians are no less than senators, when, the voices of the senate and the people being blended together, the predominant taste of the compound smacks more of the populace than the senate.

Cor. I'll give my reasons,
More worthier than their voices. They know, the
corn

Was not our recompense; resting well assur'd
They ne'er did service for't: Being press'd to the war,
Even when the navel of the state was touch'd,
They would not thread the gates:⁸ this kind of service
Did not deserve corn gratis: being i' the war,
Their mutinies and revolts, wherein they show'd
Most valour, spoke not for them: The accusation
Which they have often made against the senate,
All cause unborn, could never be the native⁹
Of our so frank donation. Well, what then?
How shall this bosom multiplied¹ digest
The senate's courtesy? Let deeds express
What's like to be their words:—*We did request it ;
We are the greater poll, and in true fear
They gave us our demands:*—Thus we debase
The nature of our seats, and make the rabble
Call our cares, fears: which will in time break ope
The locks o'the senate, and bring in the crows
To peck the eagles.—

Men. Come, enough.

Bru. Enough, with over-measure.

Cor. No, take more:
What may be sworn by, both divine and human,
Seal what I end withal!—This double worship,—
Where one part does disdain with cause, the other
Insult without all reason; where gentry, title, wisdom
Cannot conclude, but by the yea and no
Of general ignorance,—it must omit

⁸ *They would not thread the gates:*] That is, *pass* them. We yet say, to *thread* an alley.

⁹ — *could never be the native*—] *Native* is here not natural birth, but *natural parent*, or *cause of birth*. JOHNSON.

¹ — *this bosom multiplied*—] This *multitudinous bosom*; the bosom of that great monster, the people.

Real necessities, and give way the while
 To unstable slightness: purpose so barr'd, it follows,
 Nothing is done to purpose: Therefore, beseech
 you,—

You that will be less fearful than discreet;
 That love the fundamental part of state,
 More than you doubt the change of't;² that prefer
 A noble life before a long, and wish
 To jump a body³ with a dangerous physick
 That's sure of death without it,—at once pluck out
 The multitudinous tongue, let them not lick
 The sweet which is their poison: your dishonour
 Mangles true judgment, and bereaves the state
 Of that integrity which should become it;
 Not having the power to do the good it would,
 For the ill which doth control it.

Bru. He has said enough.

Sic. He has spoken like a traitor, and shall answer
 As traitors do.

Cor. Thou wretch! despite o'erwhelm thee!—
 What should the people do with these bald tribunes?
 On whom depending, their obedience fails
 To the greater bench: In a rebellion,
 When what's not meet, but what must be, was law,
 Then were they chosen; in a better hour,
 Let what is meet, be said it must be meet,
 And throw their power i' the dust.

Bru. Manifest treason.

Sic. This a consul? no.

² *More than you doubt the change of't;*] To *doubt* is to *fear*. The meaning is, You whose zeal predominates over your terrors; you who do not so much fear the danger of violent measures, as wish the good to which they are necessary, the preservation of the original constitution of our government.

³ *To jump a body*—] Thus the old copy. To *jump* anciently signified to *jolt*, to give a rude concussion to any thing. To *jump a body* may therefore mean, to put it into a violent agitation or commotion.

Bru. The Ædiles, ho!—Let him be apprehended.

Sic. Go, call the people; [*Exit BRUTUS.*] in
whose name, myself

Attach thee, as a traitorous innovator,
A foe to the publick weal: Obey, I charge thee,
And follow to thine answer.

Cor. Hence, old goat!

Sen. & Pat. We'll surety him,

Com. Aged sir, hands off.

Cor. Hence, rotten thing, or I shall shake thy
bones

Out of thy garments.

Sic. Help, ye citizens.

*Re-enter BRUTUS, with the Ædiles, and a Rabble of
Citizens.*

Men. On both sides more respect.

Sic. Here's he, that would

Take from you all your power.

Bru. Seize him, Ædiles.

Cit. Down with him, down with him!

[*Several speak.*

2 Sen. Weapons, weapons, weapons!

[*They all bustle about CORIOLANUS.*

Tribunes, patricians, citizens!—what ho!—

Sicinius, Brutus, Coriolanus, citizens!

Cit. Peace, peace, peace; stay, hold, peace!

Men. What is about to be?—I am out of breath;
Confusion's near: I cannot speak:—You, tribunes
To the people,—Coriolanus, patience:—
Speak, good Sicinius.

Sic. Hear me, people;—Peace.

Cit. Let's hear our tribune:—Peace. Speak,
speak, speak.

Sic. You are at point to lose your liberties:
Marcius would have all from you; Marcius,

Whom late you have nam'd for consul.

Men. Fye, fye, fye!

This is the way to kindle, not to quench.

1 Sen. To unbuild the city, and to lay all flat.

Sic. What is the city, but the people?

Cit. True,

The people are the city.

Bru. By the consent of all, we were establish'd
The people's magistrates.

Cit. You so remain,

Men. And so are like to do.

Cor. That is the way to lay the city flat;
To bring the roof to the foundation;
And bury all, which yet distinctly ranges,
In heaps and piles of ruin.

Sic. This deserves death.

Bru. Or let us stand to our authority,
Or let us lose it:—We do here pronounce,
Upon the part o'the people, in whose power
We were elected theirs, Marcius is worthy
Of present death.

Sic. Therefore, lay hold of him;
Bear him to the rock Tarpeian, and from thence
Into destruction cast him.

Bru. Ædiles, seize him.

Cit. Yield, Marcius, yield.

Men. Hear me one word.
Beseech you, tribunes, hear me but a word.

Ædi. Peace, peace.

Men. Be that you seem, truly your country's
friend,

And temperately proceed to what you would
Thus violently redress.

Bru. Sir, those cold ways,
That seem like prudent helps, are very poisonous
Where the disease is violent:—Lay hands upon him,
And bear him to the rock.

Cor. No; I'll die here.
 [Drawing his Sword.
 There's some among you have beheld me fighting;
 Come, try upon yourselves what you have seen me.
Men. Down with that sword;—Tribunes, with-
 draw a while.
Bru. Lay hands upon him.
Men. Help, Marcius! help,
 You that be noble; help him, young, and old!
Cit. Down with him, down with him!
 [In this Mutiny, the Tribunes, the Ædiles,
 and the People, are all beat in.
Men. Go, get you to your house; be gone, away,
 All will be naught else.
2 Sen. Get you gone.
Cor. Stand fast;
 We have as many friends as enemies.
Men. Shall it be put to that?
1 Sen. The gods forbid!
 I pr'ythee, noble friend, home to thy house;
 Leave us to cure this cause.
Men. For 'tis a sore upon us,
 You cannot tent yourself: Begone, 'beseech you.
Com. Come, sir, along with us.
Cor. I would they were barbarians, (as they are,
 Though in Rome litter'd,) not Romans; (as they
 are not,
 Though calv'd i' the porch o'the Capitol,)—
Men. Be gone;
 Put not your worthy rage into your tongue;
 One time will owe another.*
Cor. On fair ground,
 I could beat forty of them.

* *One time will owe another.*] The meaning seems to be, One time will compensate for another. Our time of triumph will come hereafter: time will be in our debt, will owe us a good turn, for our present disgrace. Let us trust to futurity.

Men. I could myself
Take up a brace of the best of them; yea, the two
tribunes.

Com. But now 'tis odds beyond arithmetick;
And manhood is call'd foolery, when it stands
Against a falling fabrick.—Will you hence,
Before the tag return?^s whose rage doth rend
Like interrupted waters, and o'erbear
What they are used to bear.

Men. Pray you, be gone:
I'll try whether my old wit be in request
With those that have but little; this must be patch'd
With cloth of any colour.

Com. Nay, come away.

[*Exeunt CORIOLANUS, COMINIUS, and Others.*

1 *Pat.* This man has marr'd his fortune.

Men. His nature is too noble for the world:
He would not flatter Neptune for his trident,
Or Jove for his power to thunder. His heart's his
mouth:

What his breast forges, that his tongue must vent;
And, being angry, does forget that ever
He heard the name of death. [*A Noise within.*
Here's goodly work!

2 *Pat.* I would they were a-bed!

Men. I would they were in Tyber!—What, the
vengeance,
Could he not speak them fair.

Re-enter BRUTUS and SICINIUS, with the Rabble.

Sic. Where is this viper,
That would depopulate the city, and
Be every man himself?

^s *Before the tag return?*] The lowest and most despicable of
the populace are still denominated by those a little above them,
Tag, rag, and bobtail.

Men. You worthy tribunes,—
Sic. He shall be thrown down the Tarpeian rock
 With rigorous hands; he hath resisted law,
 And therefore law shall scorn him further trial
 Than the severity of the publick power,
 Which he so sets at nought.

1 Cit. He shall well know,
 The noble tribunes are the people's mouths,
 And we their hands.

Cit. He shall, sure on't.
 [*Several speak together.*]

Men. Sir,—

Sic. Peace.

Men. Do not cry, havock, where you should but
 hunt

With modest warrant.

Sic. Sir, how comes it, that you
 Have help to make this rescue?

Men. Hear me speak:—
 As I do know the consul's worthiness,
 So can I name his faults:—

Sic. Consul!—what consul?

Men. The consul Coriolanus.

Bru. He a consul!

Cit. No, no, no, no, no.

Men. If, by the tribunes' leave, and yours, good
 people,

I may be heard, I'd crave a word or two;
 The which shall turn you to no further harm,
 Than so much loss of time.

Sic. Speak briefly then;

For we are peremptory, to despatch
 This viperous traitor: to eject him hence,
 Were but one danger; and, to keep him here,
 Our certain death; therefore it is decreed,
 He dies to-night.

Men. Now the good gods forbid,

That our renowned Rome, whose gratitude
Towards her deserved children⁶ is enroll'd
In Jove's own book, like an unnatural dam
Should now eat up her own!

Sic. He's a disease, that must be cut away.

Men. O, he's a limb, that has but a disease;
Mortal, to cut it off; to cure it, easy.
What has he done to Rome, that's worthy death?
Killing our enemies? The blood he hath lost,
(Which, I dare vouch, is more than that he hath,
By many an ounce,) he dropp'd it for his country:
And, what is left, to lose it by his country,
Were to us all, that do't, and suffer it,
A brand to the end o'the world.

Sic. This is clean kam.⁷

Bru. Merely awry:⁸ When he did love his
country,
It honour'd him.

Men. The service of the foot
Being once gangren'd, is not then respected
For what before it was?

Bru. We'll hear no more:—
Pursue him to his house, and pluck him thence;
Lest his infection, being of catching nature,
Spread further.

Men. One word more, one word.
This tiger-footed rage, when it shall find
The harm of unscann'd swiftness, will, too late,
Tie leaden pounds to his heels. Proceed by process;
Lest parties (as he is belov'd) break out,
And sack great Rome with Romans.

⁶ Towards her deserved children—] *Deserved*, for *deserving*.

⁷ *This is clean kam.*] i. e. *Awry*. So Cotgrave interprets, *Tout va à contrepoil*. *All goes clean kam*. Hence a *cambrel* for a crooked stick, or the bend in a horse's hinder leg. The Welsh word for *crooked* is *kam*.

⁸ *Merely awry:*] i. e. *absolutely*.

Bru. If it were so,—
Sic. What do ye talk?
 Have we not had a taste of his obedience?
 Our Ædiles smote? ourselves resisted?—Come:—
Men. Consider this;—He has been bred i' the wars
 Since he could draw a sword, and is ill school'd
 In bouted language; meal and bran together
 He throws without distinction. Give me leave,
 I'll go to him, and undertake to bring him
 Where he shall answer, by a lawful form,
 (In peace) to his utmost peril.
1 Sen. Noble tribunes,
 It is the humane way: the other course
 Will prove too bloody; and the end of it
 Unknown to the beginning.
Sic. Noble Menenius,
 Be you then as the people's officer:—
 Masters, lay down your weapons.
Bru. Go not home.
Sic. Meet on the market-place:—We'll attend
 you there:
 Where, if you bring not Marcius, we'll proceed
 In our first way.
Men. I'll bring him to you:—
 Let me desire your company. [*To the Senators.*]
 He must come,
 Or what is worst will follow.
1 Sen. Pray you, let's to him.
 [*Exeunt.*]

SCENE II.

A Room in Coriolanus's House.

Enter CORIOLANUS, and Patricians.

Cor. Let them pull all about mine ears; present
 me

Death on the wheel, or at wild horses' heels;
 Or pile ten hills on the Tarpeian rock,
 That the precipitation might down stretch
 Below the beam of sight, yet will I still
 Be thus to them.

Enter VOLUMNIA.

1 Pat. You do the nobler.

Cor. I muse,⁹ my mother
 Does not approve me further, who was wont
 To call them woollen vassals, things created
 To buy and sell with groats; to show bare heads
 In congregations, to yawn, be still, and wonder,
 When one but of my ordinance¹ stood up
 To speak of peace, or war. I talk of you;

[*To VOLUMNIA.*

Why did you wish me milder? Would you have me
 False to my nature? Rather say, I play
 The man I am.

Vol. O, sir, sir, sir,
 I would have had you put your power well on,
 Before you had worn it out.

Cor. Let go.

Vol. You might have been enough the man you
 are,
 With striving less to be so: Lesser had been
 The thwartings of your dispositions, if
 You had not show'd them how you were dispos'd
 Ere they lack'd power to cross you.

Cor. Let them hang.

Vol. Ay, and burn too.

⁹ *I muse,*] That is, *I wonder, I am at a loss.*

¹ — *my ordinance*—] *My rank.*

Enter MENENIUS, and Senators.

Men. Come, come, you have been too rough,
something too rough;
You must return, and mend it.

1 Sen. There's no remedy;
Unless, by not so doing, our good city
Cleave in the midst, and perish.

Vol. Pray be counsel'd:
I have a heart as little apt as yours,
But yet a brain, that leads my use of anger,
To better vantage.

Men. Well said, noble woman:
Before he should thus stoop to the herd, but that
The violent fit o'the time craves it as physick
For the whole state, I would put mine armour on,
Which I can scarcely bear.

Cor. What must I do?

Men. Return to the tribunes.

Cor. Well,
What then? what then?

Men. Repent what you have spoke.

Cor. For them?—I cannot do it to the gods;
Must I then do't to them?

Vol. You are too absolute;
Though therein you can never be too noble,
But when extremities speak.² I have heard you say,
Honour and policy, like unsever'd friends,
I' the war do grow together: Grant that, and tell me,
In peace, what each of them by th' other lose,
That they combine not there.

Cor. Tush, tush!

² *You are too absolute;*

Though therein you can never be too noble,

But when extremities speak.] Except in cases of urgent necessity, when your resolute and noble spirit, however commendable at other times, ought to yield to the occasion.

Men. A good demand.

Vol. If it be honour, in your wars, to seem
The same you are not, (which, for your best ends,
You adopt your policy,) how is it less, or worse,
That it shall hold companionship in peace
With honour, as in war; since that to both
It stands in like request?

Cor. Why force you³ this?

Vol. Because that now it lies you on to speak
To the people; not by your own instruction,
Nor by the matter which your heart prompts you to,
But with such words that are but roted in
Your tongue, though but bastards, and syllables
Of no allowance, to your bosom's truth.⁴
Now, this no more dishonours you at all,
Than to take in a town⁵ with gentle words,
Which else would put you to your fortune, and
The hazard of much blood.—
I would dissemble with my nature, where
My fortunes, and my friends, at stake, requir'd,
I should do so in honour: I am in this,
Your wife, your son, these senators, the nobles;
And you will rather show our general lowts⁶
How you can frown, than spend a fawn upon them,
For the inheritance of their loves, and safeguard
Of what that want⁷ might ruin.

Men. Noble lady!—

Come, go with us; speak fair: you may salve so,
Not what is dangerous present, but the loss

³ *Why force you—*] Why urge you.

⁴ — *bastards, and syllables*

Of no allowance, to your bosom's truth.] I read: “*of no alliance;*” therefore *bastards*. Yet *allowance* may well enough stand, as meaning *legal right, established rank, or settled authority*.

JOHNSON.

⁵ *Than to take in a town—*] To subdue or destroy.

⁶ — *our general lowts—*] Our common clowns.

⁷ — *that want—*] The want of their loves.

Of what is past.

Vol. I pr'ythee now, my son,
Go to them, with this bonnet in thy hand;
And thus far having stretch'd it, (here be with them,) Thy knee bussing the stones, (for in such business Action is eloquence, and the eyes of the ignorant More learned than the ears,) waving thy head, Which often, thus, correcting thy stout heart, That humble, as the ripest mulberry, Now will not hold the handling: Or, say to them, Thou art their soldier, and being bred in broils, Hast not the soft way, which, thou dost confess, Were fit for thee to use, as they to claim, In asking their good loves; but thou wilt frame Thyself, forsooth, hereafter theirs, so far As thou hast power, and person.

Men. This but done,
Even as she speaks, why, all their hearts were yours:
For they have pardons, being ask'd, as free
As words to little purpose.

Vol. Pr'ythee now,
Go, and be rul'd: although, I know, thou had'st
rather
Follow thine enemy in a fiery gulf,
Than flatter him in a bower. Here is Cominius.

Enter COMINIUS.

Com. I have been i' the market-place: and, sir,
'tis fit
You make strong party, or defend yourself
By calmness, or by absence; all's in anger.

Men. Only fair speech.

Com. I think, 'twill serve, if he
Can thereto frame his spirit.

Vol. He must, and will:—
Pr'ythee, now, say, you will, and go about it.

Cor. Must I go show them my unbarb'd sconce?^a
Must I

With my base tongue, give to my noble heart
A lie, that it must bear? Well, I will do't:
Yet were there but this single plot^o to lose,
This mould of Marcius, they to dust should grind it,
And throw it against the wind.—To the market-
place:—

You have put me now to such a part, which never
I shall discharge to the life.

Com. Come, come, we'll prompt you.

Vol. I pr'ythee now, sweet son; as thou hast said,
My praises made thee first a soldier, so,
To have my praise for this, perform a part
Thou hast not done before.

Cor. Well, I must do't:

Away, my disposition, and possess me
Some harlot's spirit! My throat of war be turn'd,
Which quired with my drum,¹ into a pipe
Small as an eunuch, or the virgin voice
That babies lulls asleep! The smiles of knaves
Tent in my cheeks;² and school-boys' tears take up
The glasses of my sight! A beggar's tongue
Make motion through my lips; and my arm'd knees,
Who bow'd but in my stirrop, bend like his
That hath receiv'd an alms!—I will not do't:
Lest I surcease to honour mine own truth,
And, by my body's action, teach my mind
A most inherent baseness.

Vol. At thy choice then:

To beg of thee, it is my more dishonour,

^a — my unbarb'd sconce?] *Unbarbed sconce is untrimmed or unshaven head.*

^o — single plot —] i. e. piece, portion; applied to a piece of earth, and here elegantly transferred to the body, carcase.

¹ Which quired with my drum,] Which played in concert with my drum.

² Tent in my cheeks;] To tent is to take up residence.

Than thou of them. Come all to ruin; let
 Thy mother rather feel thy pride, than fear
 Thy dangerous stoutness;³ for I mock at death
 With as big heart as thou. Do as thou list.
 Thy valiantness was mine, thou suck'dst it from me;
 But owe⁴ thy pride thyself.

Cor. Pray, be content;
 Mother, I am going to the market-place;
 Chide me no more. I'll mountebank their loves,
 Cog their hearts from them, and come home belov'd
 Of all the trades in Rome. Look, I am going:
 Commend me to my wife. I'll return consul;
 Or never trust to what my tongue can do
 I' the way of flattery, further.

Vol. Do your will. [*Exit.*

Com. Away, the tribunes do attend you: arm
 yourself
 To answer mildly; for they are prepar'd
 With accusations, as I hear, more strong
 Than are upon you yet.

Cor. The word is, mildly:—Pray you, let us go:
 Let them accuse me by invention, I
 Will answer in mine honour.

Men. Ay, but mildly.

Cor. Well, mildly be it then; mildly. [*Exeunt.*

³ ————— *let*

Thy mother rather feel thy pride, than fear

Thy dangerous stoutness;] This is obscure. Perhaps, she
 means:—Go, do thy worst; let me rather feel the *utmost* extre-
 mity that thy pride can bring upon us, than live thus in fear of thy
 dangerous obstinacy. JOHNSON.

⁴ — owe —] i. e. own.

SCENE III.

The same. The Forum.

Enter SICINIUS and BRUTUS.

Bru. In this point charge him home, that he
affects
Tyrannical power: If he evade us there,
Enforce him with his envy^s to the people;
And that the spoil, got on the Antiates,
Was ne'er distributed.—

Enter an Ædile.

What, will he come?

Æd. He's coming.

Bru. How accompanied?

Æd. With old Menenius, and those senators
That always favour'd him.

Sic. Have you a catalogue
Of all the voices that we have procur'd,
Set down by the poll?

Æd. I have; 'tis ready, here.

Sic. Have you collected them by tribes?

Æd. I have.

Sic. Assemble presently the people hither:
And when they hear me say, *It shall be so*
I the right and strength o' the commons, be it either
For death, for fine, or banishment, then let them,
If I say, fine, cry *fine*; if death, cry *death*;
Insisting on the old prerogative
And power i'the truth o'the cause.

Æd. I shall inform them.

Bru. And when such time they have begun to cry,

^s — envy —] i. e. malice, hatred.

Let them not cease, but with a din confus'd
 Enforce the present execution
 Of what we chance to sentence.

Æd. Very well.

Sic. Make them be strong, and ready for this hint,
 When we shall hap to give't them.

Bru. Go about it.—
 [*Exit Ædile.*]

Put him to choler straight: He hath been us'd
 Ever to conquer, and to have his worth
 Of contradiction:⁶ Being once chaf'd, he cannot
 Be rein'd again to temperance; then he speaks
 What's in his heart; and that is there, which looks
 With us to break his neck.⁷

*Enter CORIOLANUS, MENENIUS, COMINIUS, Senators,
 and Patricians.*

Sic. Well, here he comes.

Men. Calmly, I do beseech you.

Cor. Ay, as an ostler, that for the poorest piece
 Will bear the knave by the volume.⁸—The honour'd
 gods

Keep Rome in safety, and the chairs of justice
 Supplied with worthy men! plant love among us!
 Throng our large temples with the shows of peace,
 And not our streets with war!

1 Sen. Amen, amen!

Men. A noble wish.

⁶ — and to have his worth

Of contradiction :] He has been used to have his *worth*, or (as we should now say) his *pennyworth* of contradiction; his full quota or proportion.

⁷ — which looks

With us to break his neck.] The tribune seems to mean—The sentiments of Coriolanus's heart are our coadjutors, and look to have their share in promoting his destruction.

⁸ *Will bear the knave by the volume.*] i. e. would bear being called a knave as often as would fill out a volume.

Re-enter Ædile, with Citizens.

Sic. Draw near, ye people.

Æd. List to your tribunes; audience: Peace, I say.

Cor. First, hear me speak.

Both Tri. Well, say.—Peace, ho.

Cor. Shall I be charg'd no further than this present?

Must all determine here?

Sic. I do demand,
If you submit you to the people's voices,
Allow their officers, and are content
To suffer lawful censure for such faults
As shall be prov'd upon you?

Cor. I am content.

Men. Lo, citizens, he says, he is content:
The warlike service he has done, consider;
Think on the wounds his body bears, which show
Like graves i' the holy churchyard.

Cor. Scratches with briars,
Scars to move laughter only.

Men. Consider further,
That when he speaks not like a citizen,
You find him like a soldier: Do not take
His rougher accents for malicious sounds,
But, as I say, such as become a soldier,
Rather than envy you.⁹

Com. Well, well, no more.

Cor. What is the matter,
That being pass'd for consul with full voice,
I am so dishonour'd, that the very hour
You take it off again?

Sic. Answer to us.

Cor. Say then: 'tis true, I ought so.

⁹ *Rather than envy you.] Rather than import ill will to you.*

Sic. We charge you, that you have contriv'd to
take

From Rome all season'd office,¹ and to wind
Yourself into a power tyrannical;
For which, you are a traitor to the people.

Cor. How! Traitor?

Men. Nay; temperately: Your promise.

Cor. The fires i' the lowest hell fold in the people!
Call me their traitor!—Thou injurious tribune!
Within thine eyes sat twenty thousand deaths,
In thy hands clutch'd² as many millions, in
Thy lying tongue both numbers, I would say,
Thou liest, unto thee, with a voice as free
As I do pray the gods.

Sic. Mark you this, people?

Cit. To the rock with him; to the rock with him!

Sic. Peace.

We need not put new matter to his charge:
What you have seen him do, and heard him speak,
Beating your officers, cursing yourselves,
Opposing laws with strokes, and here defying
Those whose great power must try him; even this,
So criminal, and in such capital kind,
Deserves the extremest death.

Bru. But since he hath
Serv'd well for Rome,——

Cor. What do you prate of service?

Bru. I talk of that, that know it.

Cor. You?

Men. Is this

The promise that you made your mother?

Com. Know,

I pray you,——

¹ —— season'd office,] All office established and settled by time,
and made familiar to the people by long use.

² —— clutch'd—] i. e. grasp'd.

Cor. I'll know no further:
 Let them pronounce the steep Tarpeian death,
 Vagabond exile, flaying; Pent to linger
 But with a grain a day, I would not buy
 Their mercy at the price of one fair word;
 Nor check my courage for what they can give,
 To have't with saying, Good morrow.

Sic. For that he has
 (As much as in him lies) from time to time
 Envied against the people,³ seeking means
 To pluck away their power; as now at last
 Given hostile strokes, and that not in the presence
 Of dreaded justice, but on the ministers
 That do distribute it; In the name o'the people,
 And in the power of us the tribunes, we,
 Even, from this instant banish him our city;
 In peril of precipitation
 From off the rock Tarpeian, never more
 To enter our Rome gates: I' the people's name,
 I say, it shall be so.

Cit. It shall be so,
 It shall be so; let him away: he's banish'd,
 And so it shall be.

Com. Hear me, my masters, and my common
 friends;—

Sic. He's sentenc'd; no more hearing.

Com. Let me speak:
 I have been consul, and can show from Rome,
 Her enemies' marks upon me. I do love
 My country's good, with a respect more tender,
 More holy, and profound, than mine own life,
 My dear wife's estimate,⁴ her womb's increase,
 And treasure of my loins; then if I would

³ *Envied against the people,*] i. e. behaved with signs of hatred to the people.

⁴ *My dear wife's estimate,*] I love my country beyond the rate at which I value my dear wife.

Speak that——

Sic. We know your drift: Speak what?

Bru. There's no more to be said, but he is banish'd,

As enemy to the people, and his country:

It shall be so.

Cit. It shall be so, it shall be so.

Cor. You common cry of curs!⁵ whose breath I hate

As reek o'the rotten fens, whose loves I prize

As the dead carcasses of unburied men

That do corrupt my air, I banish you;

And here remain with your uncertainty!

Let every feeble rumour shake your hearts!

Your enemies, with nodding of their plumes,

Fan you into despair! Have the power still

To banish your defenders; till, at length,

Your ignorance, (which finds not, till it feels,⁶)

Making not reservation of yourselves,

(Still your own foes,) deliver you, as most

Abated captives,⁷ to some nation

That won you without blows! Despising,

For you, the city, thus I turn my back:

⁵ *You common cry of curs!*] *Cry* here signifies a *troop* or *pack*.

⁶ — *Have the power still*

To banish your defenders; till, at length,

Your ignorance, (which finds not, till it feels,) &c.] Still retain the power of banishing your defenders, till your undiscerning folly, which can foresee no consequences, leave none in the city but yourselves, who are always labouring your own destruction.

It is remarkable, that, among the political maxims of the speculative Harrington, there is one which he might have borrowed from this speech. *The people, says he, cannot see, but they can feel.* It is not much to the honour of the people, that they have the same character of stupidity from their enemy and their friend. Such was the power of our author's mind, that he looked through life in all its relations private and civil. JOHNSON.

⁷ *Abated captives,*] *Abated* is dejected, subdued, depressed in spirit.

There is a world elsewhere.

[*Exeunt* CORIOLANUS, COMINIUS, MENE-
NIUS, Senators, and Patricians.

Æd. The people's enemy is gone, is gone!

Cit. Our enemy's banish'd! he is gone! Hoo!
hoo!

[*The People shout, and throw up their Caps.*

Sic. Go, see him out at gates, and follow
him,

As he hath follow'd you, with all despite;
Give him deserv'd vexation. Let a guard
Attend us through the city.

Cit. Come, come, let us see him out at gates;
come:—

The gods preserve our noble tribunes!—Come.

[*Exeunt.*

ACT IV.

SCENE I. The same. Before a Gate of the City.

Enter CORIOLANUS, VOLUMNIA, VIRGILIA, MENE-
NIUS, COMINIUS, and several young Patri-
cians.

Cor. Come, leave your tears; a brief farewell:—
the beast

With many heads butts me away.—Nay, mother,
Where is your ancient courage? you were us'd
To say, extremity was the trier of spirits;
That common chances common men could bear;
That, when the sea was calm, all boats alike
Show'd mastership in floating: fortune's blows,
When most struck home, being gentle wounded,
craves

A noble cunning:⁸ you were us'd to load me
With precepts, that would make invincible
The heart that conn'd them.

Vir. O heavens! O heavens!

Cor. Nay, I pr'ythee, woman,—

Vol. Now the red pestilence strike all trades in
Rome,

And occupations perish!

Cor. What, what, what!

I shall be lov'd, when I am lack'd. Nay, mother,
Resume that spirit, when you were wont to say,
If you had been the wife of Hercules,
Six of his labours you'd have done, and sav'd
Your husband so much sweat.—Cominius,
Droop not; adieu:—Farewell, my wife! my mother!
I'll do well yet.—Thou old and true Menenius,
Thy tears are salter than a younger man's,
And venomous to thine eyes.—My sometime general
I have seen thee stern, and thou hast oft beheld
Heart-hard'ning spectacles; tell these sad women,
'Tis fond⁹ to wail inevitable strokes,
As 'tis to laugh at them.—My mother, you wot well,
My hazards still have been your solace: and

⁸ ——— *fortune's blows,*

When most struck home, being gentle wounded, craves

A noble cunning:] This is the ancient and authentick reading. The modern editors have, for *gentle wounded*, silently substituted *gently warded*, and Dr. Warburton has explained *gently* by *nobly*. It is good to be sure of our author's words before we go to explain their meaning.

The sense is, when Fortune strikes her hardest blows, to be wounded, and yet continue calm, requires a generous policy. He calls this calmness *cunning*, because it is the effect of reflection and philosophy. Perhaps the first emotions of nature are nearly uniform, and one man differs from another in the powers of endurance, as he is better regulated by precept and instruction.

"They bore as heroes, but they felt as men."

JOHNSON.

⁹ 'Tis fond —] i. e. 'tis foolish.

Believe't not lightly, (though I go alone,
Like to a lonely dragon, that his fen
Makes fear'd, and talk'd of more than seen,) your
son

Will, or exceed the common, or be caught
With cautelous¹ baits and practice.

Vol. My first son,²

Whither wilt thou go? Take good Cominius
With thee a while: Determine on some course,
More than a wild exposure³ to each chance
That starts i' the way before thee.

Cor. O the gods!

Com. I'll follow thee a month, devise with thee
Where thou shalt rest, that thou may'st hear of us,
And we of thee: so, if the time thrust forth
A cause for thy repeal, we shall not send
O'er the vast world, to seek a single man;
And lose advantage, which doth ever cool
I' the absence of the needer.

Cor. Fare ye well:—

Thou hast years upon thee; and thou art too full
Of the wars' surfeits, to go rove with one
That's yet unbruise'd: bring me but out at gate.—
Come, my sweet wife, my dearest mother, and
My friends of noble touch,⁴ when I am forth,
Bid me farewell, and smile. I pray you, come.
While I remain above the ground, you shall
Hear from me still; and never of me aught
But what is like me formerly.

Men. That's worthily

¹ — *cautelous* —] *Cautelous*, in the present instance, signifies—*insidious*.

² *My first son*,] *First*, i. e. noblest, and most eminent of men.

³ *More than a wild exposure* —] I know not whether the word *exposure* be found in any other author. If not, I should incline to read *exposure*. MALONE.

⁴ *My friends of noble touch*,] i. e. of true metal unallayed. Metaphor from trying gold on the touchstone.

As any ear can hear.—Come, let's not weep.—
 If I could shake off but one seven years
 From these old arms and legs, by the good gods,
 I'd with thee every foot.

Cor. Give me thy hand:
 Come. [*Exeunt.*

SCENE II.

The same. A Street near the Gate.

Enter SICINIUS, BRUTUS, and an Ædile.

Sic. Bid them all home; he's gone, and we'll no
 further.—

The nobility are vex'd, who, we see, have sided
 In his behalf.

Bru. Now we have shown our power,
 Let us seem humbler after it is done,
 Than when it was a doing.

Sic. Bid them home:
 Say, their great enemy is gone, and they
 Stand in their ancient strength.

Bru. Dismiss them home.
[*Exit Ædile.*

Enter VOLUMNIA, VIRGILIA, and MENENIUS.

Here comes his mother.

Sic. Let's not meet her.

Bru. Why?

Sic. They say, she's mad.

Bru. They have ta'en note of us:
 Keep on your way.

Vol. O, you're well met: The hoarded plague
 o'the gods
 Requite your love!

Men. Peace, peace; be not so loud.

Vol. If that I could for weeping, you should
hear,—
Nay, and you shall hear some.—Will you be gone?

Vir. You shall stay too: [*To SICIN.*] I would, I
had the power
To say so to my husband.

Sic. Are you mankind?

Vol. Ay, fool; Is that a shame?—Note but this
fool.—

Was not a man my father? Hadst thou foxship^s
To banish him that struck more blows for Rome,
Than thou hast spoken words?

Sic. O blessed heavens!

Vol. More noble blows, than ever thou wise
words;
And for Rome's good.—I'll tell thee what;—Yet
go:—

Nay, but thou shalt stay too:—I would my son
Were in Arabia, and thy tribe before him,
His good sword in his hand.

Sic. What then?

Vir. What then?
He'd make an end of thy posterity.

Vol. Bastards, and all.—

Good man, the wounds that he does bear for Rome!

Men. Come, come, peace.

Sic. I would he had continu'd to his country,
As he began; and not unknit himself
The noble knot he made.

Bru. I would he had.

Vol. I would he had? 'Twas you incens'd the
rabble:

Cats, that can judge as fitly of his worth,
As I can of those mysteries which heaven

^s *Hadst thou foxship* —] Hadst thou, fool as thou art, mean
cunning enough to banish Coriolanus?

Will not have earth to know.

Bru. Pray, let us go.

Vol. Now, pray, sir, get you gone:

You have done a brave deed. Ere you go, hear this:

As far as doth the Capitol exceed

The meanest house in Rome: so far, my son,

(This lady's husband here, this, do you see,)

Whom you have banish'd, does exceed you all.

Bru. Well, well, we'll leave you.

Sic. Why stay we to be baited
With one that wants her wits?

Val. Take my prayers with you.—
I would the gods had nothing else to do,

[*Exeunt* Tribunes.

But to confirm my curses! Could I meet them

But once a day, it would unclog my heart

Of what lies heavy to't.

Men. You have told them home,
And, by my troth, you have cause. You'll sup with
me?

Vol. Anger's my meat; I sup upon myself,
And so shall starve with feeding.—Come, let's go:
Leave this faint puling, and lament as I do,
In anger, Juno-like. Come, come, come.

Men. Fye, fye, fye! [*Exeunt.*

SCENE III.

A Highway between Rome and Antium.

Enter a Roman and a Volce, meeting.

Rom. I know you well, sir, and you know me:
your name, I think, is Adrian.

Vol. It is so, sir: truly, I have forgot you.

Rom. I am a Roman; and my services are, as you
are, against them: Know you me yet?

Vol. Nicanor? No.

Rom. The same, sir.

Vol. You had more beard, when I last saw you; but your favour is well appeared by your tongue.⁶ What's the news in Rome? I have a note from the Volcian state, to find you out there: You have well saved me a day's journey.

Rom. There hath been in Rome strange insurrection: the people against the senators, patricians, and nobles.

Vol. Hath been! Is it ended then? Our state thinks not so; they are in a most warlike preparation, and hope to come upon them in the heat of their division.

Rom. The main blaze of it is past, but a small thing would make it flame again. For the nobles receive so to heart the banishment of that worthy Coriolanus, that they are in a ripe aptness, to take all power from the people, and to pluck from them their tribunes for ever. This lies glowing, I can tell you, and is almost mature for the violent breaking out.

Vol. Coriolanus banished?

Rom. Banished, sir.

Vol. You will be welcome with this intelligence, Nicanor.

Rom. The day serves well for them now. I have heard it said, The fittest time to corrupt a man's wife, is when she's fallen out with her husband. Your noble Tullus Aufidius will appear well in these wars, his great opposer, Coriolanus, being now in no request of his country.

Vol. He cannot choose. I am most fortunate, thus accidentally to encounter you: You have ended

⁶ — but your favour is well appeared by your tongue.] i. e. Your favour is fully manifested, or rendered apparent, by your tongue.

my business, and I will merrily accompany you home.

Rom. I shall, between this and supper, tell you most strange things from Rome; all tending to the good of their adversaries. Have you an army ready, say you?

Vol. A most royal one: the centurions, and their charges, distinctly billeted, already in the entertainment,⁷ and to be on foot at an hour's warning.

Rom. I am joyful to hear of their readiness, and am the man, I think, that shall set them in present action. So, sir, heartily well met, and most glad of your company.

Vol. You take my part from me, sir; I have the most cause to be glad of yours.

Rom. Well, let us go together. [Exeunt.

SCENE IV.

Antium. *Before Aufidius's House.*

Enter CORIOLANUS, in mean Apparel, disguised and muffled.

Cor. A goodly city is this Antium: City,
'Tis I that made thy widows; many an heir
Of these fair edifices 'fore my wars
Have I heard groan, and drop: then know me not;
Lest that thy wives with spits, and boys with stones.

Enter a Citizen.

In puny battle slay me.—Save you, sir.

Cit. And you.

⁷ — *already in the entertainment,*] That is, though not actually encamped, yet already in *pay*. To *entertain* an army is to take them into pay.

Cor. Direct me, if it be your will,
Where great Aufidius lies: Is he in Antium?

Cit. He is, and feasts the nobles of the state,
At his house this night.

Cor. Which is his house, 'beseech you?

Cit. This, here, before you.

Cor. Thank you, sir; farewell.
[*Exit Citizen.*]

O, world, thy slippery turns! Friends now fast sworn,
Whose double bosoms seem to wear one heart,
Whose hours, whose bed, whose meal, and exercise,
Are still together, who twin, as 'twere, in love
Unseparable, shall within this hour,
On a dissention of a doit, break out
To bitterest enmity: So, fellest foes,
Whose passions and whose plots have broke their sleep
To take the one the other, by some chance,
Some trick not worth an egg, shall grow dear friends,
And interjoin their issues. So with me:—
My birth-place hate I, and my love's upon
This enemy town.—I'll enter: if he slay me,
He does fair justice; if he give me way,
I'll do his country service. [Exit.]

SCENE V.

The same. A Hall in Aufidius's House.

Musick within. Enter a Servant.

1 *Serv.* Wine, wine, wine! What service is here!
I think our fellows are asleep. [Exit.]

Enter another Servant.

2 *Serv.* Where's Cotus! my master calls for him.
Cotus! [Exit.]

Enter CORIOLANUS.

Cor. A goodly house: The feast smells well: but I
Appear not like a guest.

Re-enter the first Servant.

1 Serv. What would you have, friend? Whence
are you? Here's no place for you: Pray, go to the
door.

Cor. I have deserv'd no better entertainment,
In being Coriolanus.⁸

Re-enter second Servant.

2 Serv. Whence are you, sir? Has the porter
his eyes in his head, that he gives entrance to such
companions?⁹ Pray, get you out.

Cor. Away!

2 Serv. Away? Get you away.

Cor. Now thou art troublesome.

2 Serv. Are you so brave? I'll have you talked
with anon.

Enter a third Servant. The first meets him.

3 Serv. What fellow's this?

1 Serv. A strange one as ever I looked on: I
cannot get him out o'the house: Pr'ythee, call my
master to him.

3 Serv. What have you to do here, fellow? Pray
you, avoid the house.

Cor. Let me but stand; I will not hurt your
hearth.

⁸ *In being Coriolanus.*] i. e. in having derived that surname
from the sack of Corioli.

⁹ ——— *that he gives entrance to such companions?*] *Companion*
was formerly used in the same sense as we now use the word
fellow.

3 *Serv.* What are you?

Cor. A gentleman.

3 *Serv.* A marvellous poor one.

Cor. True, so I am.

3 *Serv.* Pray you, poor gentleman, take up some other station; here's no place for you; pray you, avoid: come.

Cor. Follow your function, go!

And batten on cold bits. [*Pushes him away.*]

3 *Serv.* What, will you not? Pr'ythee, tell my master what a strange guest he has here.

2 *Serv.* And I shall. [*Exit.*]

3 *Serv.* Where dwellest thou?

Cor. Under the canopy.

3 *Serv.* Under the canopy?

Cor. Ay.

3 *Serv.* Where's that?

Cor. I' the city of kites and crows.

3 *Serv.* I' the city of kites and crows?—What an ass it is!—Then thou dwellest with daws too?

Cor. No, I serve not thy master.

3 *Serv.* How, sir! Do you meddle with my master?

Cor. Ay; 'tis an honest service than to meddle with thy mistress:

Thou prat'st, and prat'st; serve with thy trencher, hence! [*Beats him away.*]

Enter AUFIDIUS and the second Servant.

Auf. Where is this fellow?

2 *Serv.* Here, sir; I'd have beaten him like a dog, but for disturbing the lords within.

Auf. Whence comest thou? what wouldest thou?

Thy name?

Why speak'st not? Speak, man: What's thy name?

Cor. If, Tullus, [*Unmuffling.*]
Not yet thou know'st me, and seeing me, dost not

Think me for the man I am, necessity
Commands me name myself.

Auf. What is thy name?

[*Servants retire.*]

Cor. A name unmusical to the Volcians' ears,
And harsh in sound to thine.

Auf. Say, what's thy name?
Thou hast a grim appearance, and thy face
Bears a command in't; though thy tackle's torn,
Thou show'st a noble vessel: What's thy name?

Cor. Prepare thy brow to frown: Know'st thou
me yet?

Auf. I know thee not:—Thy name?

Cor. My name is Caius Marcius, who hath done
To thee particularly, and to all the Volces,
Great hurt and mischief; thereto witness may
My surname, Coriolanus: The painful service,
The extreme dangers, and the drops of blood
Shed for my thankless country, are requited
But with that surname; a good memory,¹
And witness of the malice and displeasure
Which thou should'st bear me: only that name re-
mains;

The cruelty and envy of the people,
Permitted by our dastard nobles, who
Have all forsook me, hath devour'd the rest;
And suffered me by the voice of slaves to be
Whoop'd out of Rome. Now, this extremity
Hath brought me to thy hearth; Not out of hope,
Mistake me not, to save my life; for if
I had fear'd death, of all the men i' the world
I would have 'voided thee: but in mere spite,
To be full quit of those my banishers,
Stand I before thee here. Then if thou hast
A heart of wreak in thee,² that will revenge

¹ — a good memory,] *Memory for memorial.*

² A heart of wreak in thee,] A heart of resentment.

Thine own particular wrongs, and stop those maims
Of shame³ seen through thy country, speed thee
straight,

And make my misery serve thy turn ; so use it,
That my revengeful services may prove
As benefits to thee ; for I will fight
Against my canker'd country with the spleen
Of all the under fiends.⁴ But if so be
Thou dar'st not this, and that to prove more fortunes
Thou art tir'd, then, in a word, I also am
Longer to live most weary, and present
My throat to thee, and to thy ancient malice :
Which not to cut, would show thee but a fool ;
Since I have ever follow'd thee with hate,
Drawn tuns of blood out of thy country's breast,
And cannot live but to thy shame, unless
It be to do thee service.

Auf. O Marcius, Marcius,
Each word thou hast spoke hath weeded from my
heart

A root of ancient envy. If Jupiter
Should from yon cloud speak divine things, and say,
'Tis true ; I'd not believe them more than thee,
All noble Marcius.—O, let me twine
Mine arms about that body, where against
My grained ash an hundred times hath broke,
And scar'd the moon⁵ with splinters ! Here I clip⁶

³ — *maims*

Of shame—] That is, disgraceful diminutions of territory.

⁴ — *with the spleen*

Of all the under fiends.] Shakspeare, by imputing a stronger degree of inveteracy to subordinate fiends, seems to intimate, and very justly, that malice of revenge is more predominant in the lower than the upper classes of society. This circumstance is repeatedly exemplified in the conduct of Jack Cade and other heroes of the mob. STEEVENS.

⁵ *And scar'd the moon—*] that is, *frightened*.

⁶ — *Here I clip—*] To *clip* is to embrace.

The anvil of my sword; and do contest
 As hotly and as nobly with thy love,
 As ever in ambitious strength I did
 Contend against thy valour. Know thou first,
 I loved the maid I married; never man
 Sighed truer breath; but that I see thee here,
 Thou noble thing! more dances my rapt heart,
 Than when I first my wedded mistress saw
 Bestride my threshold. Why, thou Mars! I tell thee,
 We have a power on foot; and I had purpose
 Once more to hew thy target from thy brawn,
 Or lose mine arm for't: Thou hast beat me out
 Twelve several times,⁷ and I have nightly since
 Dreamt of encounters 'twixt thyself and me;
 We have been down together in my sleep,
 Unbuckling helms, fisting each other's throat,
 And wak'd half dead with nothing. Worthy Mar-
 cius,

Had we no quarrel else to Rome, but that
 Thou art thence banish'd, we would muster all
 From twelve to seventy; and, pouring war
 Into the bowels of ungrateful Rome,
 Like a bold flood o'er-beat. O, come, go in,
 And take our friendly senators by the hands;
 Who now are here, taking their leaves of me,
 Who am prepar'd against your territories,
 Though not for Rome itself.

Cor. You bless me, Gods!

Auf. Therefore, most absolute sir, if thou wilt
 have

The leading of thine own revenges, take
 The one half of my commission; and set down,—
 As best thou art experienc'd, since thou know'st
 Thy country's strength and weakness,—thine own
 ways:

⁷ — *Thou hast beat me out
 Twelve several times,] Out here means, full, complete.*

Whether to knock against the gates of Rome,
 Or rudely visit them in parts remote,
 To fright them, ere destroy. But come in:
 Let me commend thee first to those, that shall
 Say, *yea*, to thy desires. A thousand welcomes!
 And more a friend than e'er an enemy;
 Yet, Marcius, that was much. Your hand! Most
 welcome!

[*Exeunt* CORIOLANUS and AUFIDIUS.]

1 *Serv.* [*Advancing.*] Here's a strange alteration!

2 *Serv.* By my hand, I had thought to have
 stricken him with a cudgel; and yet my mind gave
 me, his clothes made a false report of him.

1 *Serv.* What an arm he has! He turned me
 about with his finger and his thumb, as one would
 set up a top.

2 *Serv.* Nay, I knew by his face that there was
 something in him: He had, sir, a kind of face,
 methought,—I cannot tell how to term it.

1 *Serv.* He had so; looking as it were,—
 'Would I were hanged, but I thought there was
 more in him than I could think.

2 *Serv.* So did I, I'll be sworn: He is simply the
 rarest man i' the world.

1 *Serv.* I think, he is: but a greater soldier than
 he, you wot one.

2 *Serv.* Who? my master?

1 *Serv.* Nay, it's no matter for that.

2 *Serv.* Worth six of him.

1 *Serv.* Nay, not so neither; but I take him to be
 the greater soldier.

2 *Serv.* 'Faith, look you, one cannot tell how to
 say that: for the defence of a town, our general is
 excellent.

1 *Serv.* Ay, and for an assault too.

Re-enter third Servant.

3 *Serv.* O, slaves, I can tell you news; news, you rascals.

1. 2. *Serv.* What, what, what? let's partake.

3. *Serv.* I would not be a Roman, of all nations; I had as lieve be a condemned man.

1. 2. *Serv.* Wherefore? wherefore?

3 *Serv.* Why, here's he that was wont to thwack our general,—Caius Marcius.

1 *Serv.* Why do you say, thwack our general?

3 *Serv.* I do not say, thwack our general; but he was always good enough for him.

2 *Serv.* Come, we are fellows, and friends: he was ever too hard for him; I have heard him say so himself.

1 *Serv.* He was too hard for him directly, to say the truth on't: before Corioli, he scotched him and notched him like a carbonado.

2 *Serv.* An he had been cannibally given, he might have broiled and eaten him too.

1 *Serv.* But, more of thy news?

3 *Serv.* Why, he is so made on here within, as if he were son and heir to Mars: set at upper end o'the table: no question asked him by any of the senators, but they stand bald before him: Our general himself makes a mistress of him; sanctifies himself with's hand,⁸ and turns up the white o'the eye to his discourse. But the bottom of the news is, our general is cut i' the middle, and but one half of what he was yesterday; for the other has half, by the entreaty and grant of the whole table. He'll go, he says, and sowle the porter of Rome

⁸ — *sanctifies himself with's hand,*] Perhaps the allusion is (however out of place) to the degree of sanctity anciently supposed to be derived from touching the corporal relick of a saint or a martyr.

gates by the ears:⁹ He will mow down all before him, and leave his passage polled.¹

2 *Serv.* And he's as like to do't, as any man I can imagine.

3 *Serv.* Do't? he will do't: For, look you, sir, he has as many friends as enemies: which friends, sir, (as it were,) durst not (look you, sir,) show themselves (as we term it,) his friends, whilst he's in directitude.

1 *Serv.* Directitude! what's that?

3 *Serv.* But when they shall see, sir, his crest up again, and the man in blood, they will out of their burrows, like conies after rain, and revel all with him.

1 *Serv.* But when goes this forward?

3 *Serv.* To-morrow; to-day; presently. You shall have the drum struck up this afternoon: 'tis, as it were, a parcel of their feast, and to be executed ere they wipe their lips.

2 *Serv.* Why, then we shall have a stirring world again. This peace is nothing, but to rust iron, increase tailors, and breed ballad-makers.

1 *Serv.* Let me have war, say I; it exceeds peace, as far as day does night; it's spritely, waking, audible, and full of vent.² Peace is a very apoplexy, lethargy; mulled,³ deaf, sleepy, insensible; a getter of more bastard children, than wars a destroyer of men.

2 *Serv.* 'Tis so: and as wars, in some sort, may be said to be a ravisher; so it cannot be denied, but peace is a great maker of cuckolds.

⁹ *He'll—sowle the—*] Skinner says this word is derived from *sow*, i. e. *to take hold of a person by the ears, as a dog seizes one of these animals.*

¹ — *his passage polled.*] That is, *bared, cleared.*

² — *full of vent.*] Full of *rumour*, full of materials for *discourse.*

³ — *mulled,*] i. e. *softened and dispirited, as wine is when burnt and sweetened.*

1 *Serv.* Ay, and it makes men hate one another.

3 *Serv.* Reason; because they then less need one another. The wars, for my money. I hope to see Romans as cheap as Volscians. They are rising, they are rising.

All. In, in, in, in.

[*Exeunt.*

SCENE VI.

Rome. *A publick Place.*

Enter SICINIUS and BRUTUS.

Sic. We hear not of him, neither need we fear him; His remedies are tame i' the present peace⁴ And quietness o'the people, which before Were in wild hurry. Here do we make his friends Blush, that the world goes well; who rather had, Though they themselves did suffer by't, behold Dissentious numbers pestering streets, than see Our tradesmen singing in their shops, and going About their functions friendly.

Enter MENENIUS.

Bru. We stood to't in good time. Is this Menenius?

Sic. 'Tis he, 'tis he: O, he is grown most kind Of late.—Hail, sir!

Men. Hail to you both!

Sic. Your Coriolanus, sir, is not much miss'd, But with his friends; the common-wealth doth stand; And so would do, were he more angry at it.

Men. All's well; and might have been much better, if

⁴ *His remedies are tame i' the present peace—*] i. e. *ineffectual* in times of peace like these.

He could have temporiz'd.

Sic. Where is he, hear you?

Men. Nay, I hear nothing; his mother and his wife

Hear nothing from him.

Enter Three or Four Citizens.

Cit. The gods preserve you both!

Sic. Good-e'en, our neighbours.

Bru. Good-e'en to you all, good-e'en to you all.

1 Cit. Ourselves, our wives, and children, on our knees,

Are bound to pray for you both.

Sic. Live, and thrive!

Bru. Farewell, kind neighbours: We wish'd Coriolanus

Had lov'd you as we did.

Cit. Now the gods keep you!

Both Tri. Farewell, farewell. [*Exeunt Citizens.*]

Sic. This is a happier and more comely time, Than when these fellows ran about the streets, Crying, Confusion.

Bru. Caius Marcius was A worthy officer i' the war; but insolent, O'ercome with pride, ambitious past all thinking, Self-loving,—

Sic. And affecting one sole throne, Without assistance.⁵

Men. I think not so.

Sic. We should by this, to all our lamentation, If he had gone forth consul, found it so.

Bru. The gods have well prevented it, and Rome Sits safe and still without him.

⁵ — affecting one sole throne, Without assistance.] That is, without assessors; without any other suffrage.

Enter Ædile.

Æd. Worthy tribunes,
There is a slave, whom we have put in prison,
Reports,—the Volces with two several powers
Are enter'd in the Roman territories;
And with the deepest malice of the war
Destroy what lies before them.

Men. 'Tis Aufidius,
Who, hearing of our Marcius' banishment,
Thrusts forth his horns again into the world;
Which were inshell'd, when Marcius stood for
Rome,⁶
And durst not once peep out.

Sic. Come, what talk you
Of Marcius?

Bru. Go see this rumourer whipp'd.—It cannot be,
The Volces dare break with us.

Men. Cannot be!
We have record, that very well it can;
And three examples of the like have been
Within my age. But reason with the fellow,⁷
Before you punish him, where he heard this:
Lest you shall chance to whip your information,
And beat the messenger who bids beware
Of what is to be dreaded.

Sic. Tell not me:
I know, this cannot be.

Bru. Not possible.

Enter a Messenger.

Mess. The nobles, in great earnestness, are going
All to the senate house: some news is come,

⁶ — stood for *Rome*,] i. e. stood up in its defence.

⁷ — reason *with the fellow*,] That is, have some *talk* with him. In this sense Shakspeare often uses the word.

That turns their countenances.⁸

Sic. 'Tis this slave;—
Go whip him 'fore the people's eyes:—his raising!
Nothing but his report!

Mess. Yes, 'worthy sir,
The slave's report is seconded; and more,
More fearful, is deliver'd.

Sic. What more fearful?
Mess. It is spoke freely out of many mouths,
(How probable, I do not know,) that Marcius,
Join'd with Aufidius, leads a power 'gainst Rome;
And vows revenge as spacious, as between
The young'st and oldest thing.

Sic. This is most likely!
Bru. Rais'd only, that the weaker sort may wish
Good Marcius home again.

Sic. The very trick on't.
Men. This is unlikely:
He and Aufidius can no more atone,⁹
Than violentest contrariety.

Enter another Messenger.

Mess. You are sent for to the senate:
A fearful army, led by Caius Marcius,
Associated with Aufidius, rages
Upon our territories; and have already,
O'erborne their way, consum'd with fire, and took
What lay before them.

⁸ — some news is come,
That turns their countenances.] i. e. that renders their aspect
sour.

⁹ — can no more atone.] To atone, in the active sense, is to
reconcile, and is so used by our author. To atone here, is in the
neutral sense, to come to reconciliation. To atone is to unite.

Enter COMINIUS.

Com. O, you have made good work!

Men. What news? what news?

Com. You have help to ravish your own daughters, and

To melt the city leads upon your pates;
To see your wives dishonour'd to your noses;—

Men. What's the news? what's the news?

Com. Your temples burned in their cement; and
Your franchises, whereon you stood, confin'd
Into an augre's bore.

Men. Pray now, your news?—

You have made fair work, I fear me:—Pray, your
news?

If Marcius should be join'd with Volscians,——

Com. If!

He is their god; he leads them like a thing
Made by some other deity than nature,
That shapes man better: and they follow him,
Against us brats, with no less confidence,
Than boys pursuing summer butterflies,
Or butchers killing flies.

Men. You have made good work,
You, and your apron men; you that stood so much
Upon the voice of occupation,¹ and
The breath of garlick-eaters!

Com. He will shake
Your Rome about your ears.

Men. As Hercules
Did shake down mellow fruit:² You have made fair
work!

¹ Upon the voice of occupation,] *Occupation* is here used for *mechanicks*, men occupied in daily business.

² As Hercules, &c.] A ludicrous allusion to the apples of the Hesperides.

Bru. But is this true, sir?

Com. Ay; and you'll look pale
Before you find it other. All the regions
Do smilingly revolt;³ and, who resist,
Are only mock'd for valiant ignorance,
And perish constant fools. Who is't can blame him?
Your enemies, and his, find something in him.

Men. We are all undone, unless
The noble man have mercy.

Com. Who shall ask it?
The tribunes cannot do't for shame; the people
Deserve such pity of him, as the wolf
Does of the shepherds: for his best friends, if they
Should say, *Be good to Rome*, they charg'd him even
As those should do that had deserv'd his hate,
And therein show'd like enemies.

Men. 'Tis true:
If he were putting to my house the brand
That should consume it, I have not the face
To say, '*Beseech you, cease*.—You have made fair
hands,
You, and your crafts! you have crafted fair!

Com. You have brought
A trembling upon Rome, such as was never
So incapable of help.

Tri. Say not, we brought it.

Men. How! Was it we? We lov'd him; but,
like beasts,
And cowardly nobles, gave way to your clusters,
Who did hoot him out o'the city.

Com. But, I fear
They'll roar him in again. Tullus Aufidius,
The second name of men, obeys his points
As if he were his officer:—Desperation

³ *Do smilingly revolt;*] To *revolt smilingly* is to revolt with signs of pleasure, or with marks of contempt.

Is all the policy, strength, and defence,
That Rome can make against them.

Enter a Troop of Citizens.

Men. Here come the clusters.—
And is Aufidius with him?—You are they
That made the air unwholesome, when you cast
Your stinking, greasy caps, in hooting at
Coriolanus' exile. Now he's coming;
And not a hair upon a soldier's head,
Which will not prove a whip; as many coxcombs,
As you threw caps up, will he tumble down,
And pay you for your voices. 'Tis no matter;
If he could burn us all into one coal,
We have deserv'd it.

Cit. 'Faith, we hear fearful news.

1 *Cit.* For mine own part,
When I said, banish him, I said, 'twas pity.

2 *Cit.* And so did I.

3 *Cit.* And so did I; and, to say the truth, so did
very many of us: That we did, we did for the best:
and though we willingly consented to his banishment,
yet it was against our will.

Com. You are goodly things, you voices!

Men. You have made
Good work, you and your cry!⁴—Shall us to the
Capitol?

Com. O, ay; what else?

[*Exeunt COM. and MEN.*

Sic. Go, masters, get you home, be not dismay'd;
These are a side, that would be glad to have
This true, which they so seem to fear. Go home,
And show no sign of fear.

⁴ — you and your cry!] Alluding to a pack of hounds. So, in *Hamlet*, a company of players are contemptuously called a cry of players.

1 *Cit.* The gods be good to us! Come, masters, let's home. I ever said, we were i'the wrong, when we banished him.

2 *Cit.* So did we all. But come, let's home.

[*Exeunt* Citizens.]

Bru. I do not like this news.

Sic. Nor I.

Bru. Let's to the Capitol:—'Would, half my wealth

Would buy this for a lie!

Sic. Pray, let us go.

[*Exeunt.*]

SCENE VII.

A Camp; at a small distance from Rome.

Enter AUFIDIUS, *and his* Lieutenant.

Auf. Do they still fly to the Roman?

Lieu. I do not know what witchcraft's in him; but Your soldiers use him as the grace 'fore meat, Their talk at table, and their thanks at end; And you are darken'd in this action, sir, Even by your own.

Auf. I cannot help it now; Unless, by using means, I lame the foot Of our design. He bears himself more proudlier Even to my person, than I thought he would, When first I did embrace him: Yet his nature In that's no changeling; and I must excuse What cannot be amended.

Lieu. Yet I wish, sir, (I mean, for your particular,) you had not Join'd in commission with him: but either Had borne the action of yourself, or else To him had left it solely.

Auf. I understand thee well; and be thou sure,

When he shall come to his account, he knows not
 What I can urge against him. Although it seems,
 And so he thinks, and is no less apparent
 To the vulgar eye, that he bears all things fairly,
 And shows good husbandry for the Volscian state;
 Fights dragon-like, and does achieve as soon
 As draw his sword: yet he hath left undone
 That, which shall break his neck, or hazard mine,
 Whene'er we come to our account.

Lieu. Sir, I beseech you, think you he'll carry
 Rome?

Auf. All places yield to him ere he sits down;
 And the nobility of Rome are his:
 The senators, and patricians, love him too:
 The tribunes are no soldiers; and their people
 Will be as rash in the repeal, as hasty
 To expel him thence. I think, he'll be to Rome,
 As is the osprey⁵ to the fish, who takes it
 By sovereignty of nature. First he was
 A noble servant to them; but he could not
 Carry his honours even: whether 'twas pride,
 Which out of daily fortune ever taints
 The happy man; whether⁶ defect of judgment,
 To fail in the disposing of those chances
 Which he was lord of; or whether nature,
 Not to be other than one thing, not moving
 From the casque to the cushion, but commanding
 peace

⁵ *As is the osprey* —] *Osprey*, a kind of eagle, *ossifraga*.

⁶ — *whether 'twas pride,*

Which out of daily fortune ever taints

The happy man; whether, &c.] Aufidius assigns three probable reasons of the miscarriage of Coriolanus; pride, which easily follows an uninterrupted train of success; unskilfulness to regulate the consequences of his own victories; a stubborn uniformity of nature, which could not make the proper transition from the *casque* or *helmet* to the *cushion* or *chair of civil authority*; but acted with the same despotism in peace as in war.

Even with the same austerity and garb
 As he controll'd the war; but, one of these,
 (As he hath spices of them all, not all,⁷
 For I dare so far free him,) made him fear'd,
 So hated, and so banish'd: But he has a merit,
 To choke it in the utterance.⁸ So our virtues
 Lie in the interpretation of the time:
 And power, unto itself most commendable,
 Hath not a tomb so evident as a chair
 To extol what it hath done.
 One fire drives out one fire; one nail, one nail;
 Rights by rights fouler, strengths by strengths do
 fail.
 Come, let's away. When, Caius, Rome is thine,
 Thou art poor'st of all; then shortly art thou mine.
 [Exeunt.]

ACT V.

SCENE I. Rome. A publick Place.

Enter MENENIUS, COMINIUS, SICINIUS, BRUTUS,
 and Others:

Men. No, I'll not go: you hear, what he hath said,
 Which was sometime his general; who lov'd him
 In a most dear particular. He call'd me, father:
 But what o'that? Go, you that banish'd him,
 A mile before his tent fall down, and kneel
 The way into his mercy: Nay, if he coy'd⁹

⁷ *As he hath spices of them all, not all,]* i. e. not all complete,
 not all in their full extent.

⁸ — *he has a merit,*

To choke it in the utterance.] He has a merit, for no other
 purpose than to destroy it by boasting it.

⁹ — *coy'd —]* i. e. condescended unwillingly, with reserve.



To hear Cominius speak, I'll keep at home.

Com. He would not seem to know me.

Men. Do you hear?

Com. Yet one time he did call me by my name:

I urg'd our old acquaintance, and the drops
That we have bled together. Coriolanus
He would not answer to: forbad all names;
He was a kind of nothing, titleless,
Till he had forg'd himself a name i'the fire
Of burning Rome.

Men. Why, so; you have made good work:
A pair of tribunes that have rack'd¹ for Rome,
To make coals cheap: A noble memory!²

Com. I minded him, how royal 'twas to pardon
When it was less expected: He replied,
It was a bare petition of a state
To one whom they had punish'd.

Men. Very well:

Could he say less?

Com. I offer'd to awaken his regard
For his private friends: His answer to me was,
He could not stay to pick them in a pile
Of noisome, musty chaff: He said, 'twas folly,
For one poor grain or two, to leave unburnt,
And still to nose the offence.

Men. For one poor grain
Or two? I am one of those; his mother, wife,
His child, and this brave fellow too, we are the
grains:

You are the musty chaff; and you are smelt
Above the moon: We must be burnt for you.

Sic. Nay, pray, be patient: If you refuse your aid
In this so never-heeded help, yet do not
Upbraid us with our distress. But, sure, if you

¹ — that have rack'd —] To rack means to harass by exactions.

² — memory!] for memorial.

Would be your country's pleader, your good tongue,
More than the instant army we can make,
Might stop our countryman.

Men. No; I'll not meddle.

Sic. I pray you, go to him.

Men. What should I do?

Bru. Only make trial what your love can do
For Rome, towards Marcius.

Men. Well, and say that Marcius
Return me, as Cominius is return'd,
Unheard; what then?—

But as a discontented friend, grief-shot
With his unkindness? Say't be so?

Sic. Yet your good will
Must have that thanks from Rome, after the measure
As you intended well.

Men. I'll undertake it:
I think, he'll hear me. Yet to bite his lip,
And hum at good Cominius, much unhearts me.
He was not taken well; he had not din'd:³
The veins unfill'd, our blood is cold, and then
We pout upon the morning, are unapt
To give or to forgive; but when we have stuff'd
These pipes and these conveyances of our blood
With wine and feeding, we have suppler souls
Than in our priest-like fasts: therefore I'll watch
him

Till he be dieted to my request,
And then I'll set upon him.

Bru. You know the very road into his kindness,
And cannot lose your way.

Men. Good faith, I'll prove him,
Speed how it will. I shall ere long have knowledge

³ *He was not taken well; he had not din'd: &c.]* This observation is not only from nature, and finely expressed, but admirably befits the mouth of one, who in the beginning of the play had told us, that he loved convivial doings.

Of my success.

[*Exit.*

Com. He'll never hear him.

Sic. Not?

Com. I tell you, he does sit in gold,⁴ his eye
Red as 'twould burn Rome; and his injury
The gaoler to his pity. I kneel'd before him;
'Twas very faintly he said, *Rise*; dismiss'd me
Thus, with his speechless hand: What he would do,
He sent in writing after me; what he would not,
Bound with an oath, to yield to his conditions;⁵
So, that all hope is vain,
Unless his noble mother, and his wife;
Who, as I hear, mean to solicit him
For mercy to his country. Therefore, let's hence,
And with our fair entreaties haste them on.

[*Exeunt.*

SCENE II.

*An advanced Post of the Volscian Camp before Rome.
The Guard at their Stations.*

Enter to them, MENENIUS.

1 *G.* Stay: Whence are you?

2 *G.* Stand, and go back.

Men. You guard like men; 'tis well: But, by
your leave,

⁴ *I tell you, he does sit in gold,*] He is enthroned in all the pomp and pride of imperial splendour.

⁵ *Bound with an oath to yield to his conditions:*] *What he would do*, i. e. the conditions on which he offered to return, he sent in writing after Cominius, intending that he should have carried them to Menenius. *What he would not*, i. e. his resolution of *neither dismissing his soldiers, nor capitulating with Rome's mechanics*, in case the terms he prescribed should be refused, he bound himself by an oath to maintain. If these conditions were admitted, the oath of course, being grounded on that proviso, must *yield to them*, and be cancelled.

I am an officer of state, and come
To speak with Coriolanus.

1 *G.* From whence?

Men. From Rome.

1 *G.* You may not pass, you must return: our
general

Will no more hear from thence.

2 *G.* You'll see your Rome embrac'd with fire,
before

You'll speak with Coriolanus.

Men. Good my friends,
If you have heard your general talk of Rome,
And of his friends there, it is lots to blanks,⁶
My name hath touch'd your ears: it is Menenius.

1 *G.* Be it so; go back: the virtue of your name
Is not here passable.

Men. I tell thee, fellow,
Thy general is my lover: I have been
The book of his good acts, whence men have read
His fame unparallel'd, haply, amplified;
For I have ever verified my friends,
(Of whom he's chief,) with all the size that verity⁷
Would without lapsing suffer: nay, sometimes,
Like to a bowl upon a subtle ground,⁸
I have tumbled past the throw; and in his praise
Have, almost, stamp'd the leasing:⁹ Therefore, fellow,

⁶ — lots to blanks,] A lot here is a prize.

⁷ For I have ever verified my friends,
— with all the size that verity, &c.] To verify, is to establish
by testimony. One may say with propriety, he brought false wit-
nesses to verify his title. Shakspeare considered the word with his
usual laxity, as importing rather testimony than truth, and only
meant to say, I bore witness to my friends with all the size that
verity would suffer.

⁸ — upon a subtle ground,] Subtle means smooth, level, per-
haps, deceitful.

⁹ — and in his praise

Have, almost, stamp'd the leasing:] i. e. given the sanction of
truth to my very exaggerations.

I must have leave to pass.

1 *G.* 'Faith, sir, if you had told as many lies in his behalf, as you have uttered words in your own, you should not pass here: no, though it were as virtuous to lie, as to live chastly. Therefore, go back.

Men. Pr'ythee, fellow, remember my name is Menenius, always factionary on the party of your general.

2 *G.* Howsoever you have been his liar, (as you say, you have,) I am one that, telling true under him, must say, you cannot pass. Therefore, go back.

Men. Has he dined, canst thou tell? for I would not speak with him till after dinner.

1 *G.* You are a Roman, are you?

Men. I am as thy general is.

1 *G.* Then you should hate Rome, as he does. Can you, when you have pushed out your gates the very defender of them, and, in a violent popular ignorance, given your enemy your shield, think to front his revenges with the easy groans¹ of old women, the virginal palms of your daughters, or with the palsied intercession of such a decayed dotant² as you seem to be? Can you think to blow out the intended fire your city is ready to flame in, with such weak breath as this? No, you are deceived; therefore, back to Rome, and prepare for your execution: you are condemned, our general has sworn you out of reprieve and pardon.

Men. Sirrah, If thy captain knew I were here, he would use me with estimation.

2 *G.* Come, my captain knows you not.

Men. I mean, thy general.

1 *G.* My general cares not for you. Back, I say,

¹ — *easy groans* —] i. e. slight, inconsiderable.

² — *a decayed dotant* —] Thus the old copy. Modern editors have read—*dotard*.

go, lest I let forth your half pint of blood;—back,
—that's the utmost of your having:—back.

Men. Nay, but fellow, fellow,—

Enter CORIOLANUS and AUFIDIUS.

Cor. What's the matter?

Men. Now, you companion, I'll say an errand for you; you shall know now that I am in estimation; you shall perceive that a Jack guardant³ cannot office me from my son Coriolanus: guess, but by my entertainment with him, if thou stand'st not i' the state of hanging, or of some death more long in spectatorship, and crueller in suffering; behold now presently, and swoon for what's to come upon thee.—The glorious gods sit in hourly synod about thy particular prosperity, and love thee no worse than thy old father Menenius does! O, my son! my son! thou art preparing fire for us; look thee, here's water to quench it. I was hardly moved to come to thee; but being assured, none but myself could move thee, I have been blown out of your gates with sighs; and conjure thee to pardon Rome, and thy petitionary countrymen. The good gods assuage thy wrath, and turn the dregs of it upon this varlet here; this, who, like a block, hath denied my access to thee.

Cor. Away!

Men. How! away?

Cor. Wife, mother, child, I know not. My affairs
Are servanted to others: Though I owe
My revenge properly,⁴ my remission lies

³ — a Jack guardant—] This term is equivalent to one still in use—a *Jack in office*; i. e. one who is as proud of his petty consequence, as an excise-man.

⁴ — *Though I owe My revenge properly,*] Though I have a *peculiar right* in revenge, in the power of forgiveness the Volscians are conjoined.

In Volscian breasts. That we have been familiar,
 Ingrate forgetfulness shall poison, rather
 Than pity note how much.—Therefore, be gone.
 Mine ears against your suits are stronger, than
 Your gates against my force. Yet, for I lov'd thee,⁵
 Take this along; I writ it for thy sake,

[*Gives a Letter.*

And would have sent it. Another word, Menenius,
 I will not hear thee speak.—This man, Aufidius,
 Was my beloved in Rome: yet thou behold'st——

Auf. You keep a constant temper.

[*Exeunt CORIOLANUS and AUFID.*

1 *G.* Now, sir, is your name Menenius.

2 *G.* 'Tis a spell, you see, of much power: You
 know the way home again.

1 *G.* Do you hear how we are shent⁶ for keeping
 your greatness back?

2 *G.* What cause, do you think, I have to swoon?

Men. I neither care for the world, nor your ge-
 neral: for such things as you, I can scarce think
 there's any, you are so slight. He that hath a will
 to die by himself,⁷ fears it not from another. Let
 your general do his worst. For you, be that you
 are, long; and your misery increase with your age!
 I say to you, as I was said to, Away! [Exit.

1 *G.* A noble fellow, I warrant him.

2 *G.* The worthy fellow is our general: He is the
 rock, the oak not to be wind-shaken. [Exeunt.

⁵ — for *I lov'd thee,*] i. e. because.

⁶ — *how we are shent*—] i. e. *shamed, disgraced, made ashamed of ourselves.* Mr. Malone says, rebuked, reprimanded. Cole, in his *Latin Dict.* 1679, renders to *shend, increpo.* It is so used by many of our old writers.

⁷ — *by himself,*] i. e. by his own hands.

SCENE III.

The Tent of Coriolanus.

Enter CORIOLANUS, AUFIDIUS, *and Others.*

Cor. We will before the walls of Rome to-morrow
Set down our host.—My partner in this action,
You must report to the Volscian lords, how plainly
I have borne this business.⁹

Auf. Only their ends
You have respected; stopp'd your ears against
The general suit of Rome; never admitted
A private whisper, no, not with such friends
That thought them sure of you.

Cor. This last old man,
Whom with a crack'd heart I have sent to Rome,
Loved me above the measure of a father;
Nay, godded me, indeed. Their latest refuge
Was to send him: for whose old love, I have
(Though I show'd sourly to him,) once more offer'd
The first conditions, which they did refuse,
And cannot now accept, to grace him only,
That thought he could do more; a very little
I have yielded too: Fresh embassies, and suits,
Nor from the state, nor private friends, hereafter
Will I lend ear to.—Ha! what shout is this?

[*Shout within.*

Shall I be tempted to infringe my vow
In the same time 'tis made? I will not.—

⁹ — *how plainly*
I have borne this business.] That is, *how openly, how remotely*
from artifice or concealment.

Enter, in mourning Habits, VIRGILIA, VOLUMNIA, leading young MARCIUS, VALERIA, and Attendants.

My wife comes foremost; then the honour'd mould
Wherein this trunk was fram'd, and in her hand
The grand-child to her blood. But, out, affection!
All bond and privilege of nature, break!
Let it be virtuous, to be obstinate.—
What is that curt'sy worth? or those doves' eyes,
Which can make gods forsworn?—I melt, and am not
Of stronger earth than others.—My mother bows;
As if Olympus to a molehill should
In supplication nod: and my young boy
Hath an aspect of intercession, which
Great nature cries, *Deny not*.—Let the Volces
Plough Rome, and harrow Italy; I'll never
Be such a gosling to obey instinct; but stand,
As if a man were author of himself,
And knew no other kin.

Vir. My lord and husband!

Cor. These eyes are not the same I wore in Rome.

Vir. The sorrow, that delivers us thus chang'd,
Makes you think so.⁹

Cor. Like a dull actor now,
I have forgot my part, and I am out,
Even to a full disgrace. Best of my flesh,
Forgive my tyranny; but do not say,
For that, *Forgive our Romans*.—O, a kiss
Long as my exile, sweet as my revenge!
Now by the jealous queen of heaven,¹ that kiss

⁹ *The sorrow, that delivers us thus chang'd, Makes you think so.*] Virgilia makes a voluntary misinterpretation of her husband's words. He says, *These eyes are not the same*, meaning, that he saw things with *other eyes*, or other *dispositions*. She lays hold on the word *eyes*, to turn his attention on their present appearance. JOHNSON.

¹ *Now by the jealous queen of heaven,*] That is, by Juno.

I carried from thee, dear; and my true lip
 Hath virgin'd it e'er since.—You gods! I prate,
 And the most noble mother of the world
 Leave unsaluted: Sink, my knee, i' the earth;

[*Kneels.*

Of thy deep duty more impression show
 Than that of common sons.

Vol. O, stand up bless'd!
 Whilst, with no softer cushion than the flint,
 I kneel before thee; and unproperly
 Show duty, as mistaken all the while
 Between the child and parent.

[*Kneels.*

Cor. What is this?
 Your knees to me? to your corrected son?
 Then let the pebbles on the hungry beach²
 Fillip the stars; then let the mutinous winds
 Strike the proud cedars 'gainst the fiery sun;
 Murd'ring impossibility, to make
 What cannot be, slight work.

Vol. Thou art my warrior;
 I help to frame thee. Do you know this lady?

Cor. The noble sister of Publicola,
 The moon of Rome; chaste as the icicle,
 That's curd'd by the frost from purest snow,
 And hangs on Dian's temple: Dear Valeria!

Vol. This is a poor epitome of yours,
 Which by the interpretation of full time
 May show like all yourself.

Cor. The god of soldiers,
 With the consent of supreme Jove, inform
 Thy thoughts with nobleness; that thou may'st prove
 To shame invulnerable, and stick i' the wars
 Like a great sea-mark, standing every flaw,³

² — on the hungry beach—] The hungry beach is the sterile unprolific beach.

³ Like a great sea-mark, standing every flaw,] That is, every gust, every storm.

And saving those that eye thee!

Vol. Your knee, sirrah.

Cor. That's my brave boy.

Vol. Even he, your wife, this lady, and myself,
Are suitors to you.

Cor. I beseech you, peace:
Or, if you'd ask, remember this before;
The things, I have forsworn to grant, may never
Be held by you denials. Do not bid me
Dismiss my soldiers, or capitulate
Again with Rome's mechanicks:—Tell me not
Wherein I seem unnatural: Desire not
To allay my rages and revenges, with
Your colder reasons.

Vol. O, no more, no more!
You have said, you will not grant us any thing;
For we have nothing else to ask, but that
Which you deny already: Yet we will ask;
That, if you fail in our request,⁴ the blame
May hang upon your hardness: therefore hear us.

Cor. Aufidius, and you Volces, mark; for we'll
Hear nought from Rome in private.—Your request?

Vol. Should we be silent and not speak, our rai-
ment,
And state of bodies would bewray what life
We have led since thy exile. Think with thyself,
How more unfortunate than all living women
Are we come hither: since that thy sight, which
should
Make our eyes flow with joy, hearts dance with
comforts,
Constrains them weep, and shake with fear and
sorrow;

⁴ *That, if you fail in our request,*] That is, if you fail to grant us our request; if you are found *failing* or deficient in love to your country, and affection to your friends, when our request shall have been made to you, the blame, &c.

Making the mother, wife, and child, to see
 The son, the husband, and the father, tearing
 His country's bowels out. And to poor we,
 Thine enmity's most capital: thou barr'st us
 Our prayers to the gods, which is a comfort
 That all but we enjoy: For how can we,
 Alas! how can we for our country pray,
 Whereto we are bound; together with thy victory,
 Whereto we are bound? Alack! or we must lose
 The country, our dear nurse; or else thy person,
 Our comfort in the country. We must find
 An evident calamity, though we had
 Our wish, which side should win: for either thou
 Must, as a foreign recreant, be led
 With manacles thorough our streets, or else
 Triumphantly tread on thy country's ruin;
 And bear the palm, for having bravely shed
 Thy wife and children's blood. For myself, son,
 I purpose not to wait on fortune, till
 These wars determine:^s if I cannot persuade thee
 Rather to show a noble grace to both parts,
 Than seek the end of one, thou shalt no sooner
 March to assault thy country, than to tread
 (Trust to't, thou shalt not,) on thy mother's womb,
 That brought thee to this world.

Vir. Ay, and on mine,
 That brought you forth this boy, to keep your name
 Living to time.

Boy. He shall not tread on me;
 I'll run away till I am bigger, but then I'll fight.

Cor. Not of a woman's tenderness to be,
 Requires nor child nor woman's face to see.
 I have sat too long. [*Rising.*

Vol. Nay, go not from us thus.
 If it were so, that our request did tend

^s *These wars determine:]* i. e. conclude, end.

To save the Romans, thereby to destroy
 The Volces whom you serve, you might condemn us,
 As poisonous of your honour: No; our suit
 Is, that you reconcile them: while the Volces
 May say, *This mercy we have show'd*; the Romans,
This we receiv'd; and each in either side
 Give the all-hail to thee, and cry, *Be bless'd*
For making up this peace! Thou know'st, great son,
 The end of war's uncertain; but this certain,
 That, if thou conquer Rome, the benefit
 Which thou shalt thereby reap, is such a name,
 Whose repetition will be dogg'd with curses;
 Whose chronicle thus writ,—*The man was noble,*
But with his last attempt he wip'd it out;
Destroy'd his country; and his name remains
To the ensuing age, abhorr'd. Speak to me, son:
 Thou hast affected the fine strains⁶ of honour,
 To imitate the graces of the gods;
 To tear with thunder the wide cheeks o'the air,
 And yet to charge thy sulphur⁷ with a bolt
 That should but rive an oak. Why dost not speak?
 Think'st thou it honourable for a noble man
 Still to remember wrongs?—Daughter, speak you:
 He cares not for your weeping.—Speak thou, boy:
 Perhaps, thy childishness will move him more
 Than can our reasons.—There is no man in the
 world

More bound to his mother; yet here he lets me prate
 Like one i' the stocks.⁸ Thou hast never in thy life
 Show'd thy dear mother any courtesy;
 When she, (poor hen!) fond of no second brood,
 Has cluck'd thee to the wars, and safely home,

⁶ — *the fine strains*—] The niceties, the refinements.

⁷ *And yet to charge thy sulphur*—] The meaning of the passage is, To threaten much, and yet be merciful.

⁸ *Like one i' the stocks.*] Keeps me in a state of ignominy talking to no purpose.

Loaden with honour. Say, my request's unjust,
 And spurn me back: But, if it be not so,
 Thou art not honest; and the gods will plague thee,
 That thou restrain'st from me the duty, which
 To a mother's part belongs.—He turns away:
 Down, ladies; let us shame him with our knees.
 To his surname Coriolanus 'longs more pride,
 Than pity to our prayers. Down; An end:
 This is the last;—So we will home to Rome,
 And die among our neighbours.—Nay, behold us:
 This boy, that cannot tell what he would have,
 But kneels, and holds up hands, for fellowship,
 Does reason our petition⁹ with more strength
 Than thou hast to deny't.—Come, let us go:
 This fellow had a Volscian to his mother;
 His wife is in Corioli, and his child
 Like him by chance:—Yet give us our despatch:
 I am hush'd until our city be afire,
 And then I'll speak a little.

Cor. O mother, mother!
 [*Holding VOLUMNIA by the Hands, silent.*
 What have you done? Behold, the heavens do ope,
 The gods look down, and this unnatural scene
 They laugh at. O my mother, mother! O!
 You have won a happy victory to Rome:
 But, for your son,—believe it, O, believe it,
 Most dangerously you have with him prevail'd,
 If not most mortal to him. But, let it come:—
 Aufidius, though I cannot make true wars,
 I'll frame convenient peace. Now, good Aufidius,
 Were you in my stead, say, would you have heard
 A mother less? or granted less, Aufidius?

Auf. I was mov'd withal.
Cor. I dare be sworn, you were:
 And, sir, it is no little thing, to make

⁹ *Does reason our petition—*] Does argue for us and our petition.

Mine eyes to sweat compassion. But, good sir,
 What peace you'll make, advise me: For my part,
 I'll not to Rome, I'll back with you; and pray you,
 Stand to me in this cause.—O mother! wife!

Auf. I am glad, thou has set thy mercy and thy
 honour

At difference in thee: out of that I'll work
 Myself a former fortune.¹

[*Aside.*

[*The Ladies make signs to CORIOLANUS.*

Cor.

Ay, by and by;

[*To VOLUMNIA, VIRGILIA, &c.*

But we will drink together; and you shall bear
 A better witness back than words, which we,
 On like conditions, will have counter-seal'd.
 Come, enter with us. Ladies, you deserve
 To have a temple built you:² all the swords
 In Italy, and her confederate arms,
 Could not have made this peace. [Exeunt.

SCENE IV.

Rome. *A publick Place.*

Enter MENENIUS and SICINIUS.

Men. See you yond' coign o'the Capitol; yond'
 corner-stone?

Sic. Why, what of that?

Men. If it be possible for you to displace it with
 your little finger, there is some hope the ladies of
 Rome, especially his mother, may prevail with him.

¹ — a former fortune.] i. e. restore myself to my former credit and power.

² To have a temple built you:] Plutarch informs us, that a temple dedicated to the Fortune of the Ladies, was built on this occasion by order of the senate.

But I say, there is no hope in't; our throats are sentenced, and stay upon execution.³

Sic. Is't possible, that so short a time can alter the condition of a man?

Men. There is differency between a grub, and a butterfly; yet your butterfly was a grub. This Marcius is grown from man to dragon: he has wings; he's more than a creeping thing.

Sic. He loved his mother dearly.

Men. So did he me: and he no more remembers his mother now, than an eight year old horse. The tartness of his face sours ripe grapes. When he walks, he moves like an engine, and the ground shrinks before his treading. He is able to pierce a corslet with his eye; talks like a knell, and his hum is a battery. He sits in his state,⁴ as a thing made for Alexander. What he bids be done, is finished with his bidding. He wants nothing of a god but eternity, and a heaven to throne in.

Sic. Yes, mercy, if you report him truly.

Men. I paint him in the character. Mark what mercy his mother shall bring from him: There is no more mercy in him, than there is milk in a male tiger; that shall our poor city find: and all this is 'long of you.

Sic. The gods be good unto us!

Men. No, in such a case the gods will not be good unto us. When we banished him, we respected not them: and, he returning to break our necks, they respect not us.

Enter a Messenger.

Mess. Sir, if you'd save your life, fly to your house;

³ — *stay upon execution.*] i. e. stay but for it.

⁴ *He sits in his state, &c.*] His state means his chair of state.

The plebeians have got your fellow-tribune,
And hale him up and down; all swearing, if
The Roman ladies bring not comfort home,
They'll give him death by inches.

Enter another Messenger.

Sic. What's the news?

Mess. Good news, good news;—The ladies have
prevail'd,

The Volces are dislodg'd, and Marcius gone:
A merrier day did never yet greet Rome,
No, not the expulsion of the Tarquins.

Sic. Friend,
Art thou certain this is true? is it most certain?

Mess. As certain, as I know the sun is fire:
Where have you lurk'd, that you make doubt of it?
Ne'er through an arch so hurried the blown tide,
As the recomforted through the gates. Why, hark
you;

*[Trumpets and Hautboys sounded, and Drums
beaten, all together. Shouting also within.]*

The trumpets, sackbuts, psalteries, and fifes,
Tabors, and cymbals, and the shouting Romans,
Make the sun dance. Hark you! *[Shouting again.]*

Men. This is good news:
I will go meet the ladies. This Volumnia
Is worth of consuls, senators, patricians,
A city full; of tribunes, such as you,
A sea and land full: You have pray'd well to-day;
This morning, for ten thousand of your throats
I'd not have given a doit. Hark, how they joy!

[Shouting and Musick.]

Sic. First, the gods bless you for their tidings:
next,
Accept my thankfulness.

Mess. Sir, we have all
Great cause to give great thanks.

Sic. They are near the city?

Men. Almost at point to enter.

Sic. We will meet them,
And help the joy. [Going.]

*Enter the Ladies, accompanied by Senators, Patricians,
and People. They pass over the Stage.*

1 Sen. Behold our patroness, the life of Rome:
Call all your tribes together, praise the gods,
And make triumphant fires; strew flowers before
them:

Unshout the noise that banish'd Marcius,
Repeal him with the welcome of his mother;
Cry,—Welcome, ladies, welcome!—

All. Welcome, ladies!
Welcome!

[A Flourish with Drums and Trumpets.
[Exeunt.]

SCENE V.

Antium. A publick Place.

Enter TULLUS AUFIDIUS, with Attendants.

Auf. Go tell the lords of the city, I am here:
Deliver them this paper: having read it,
Bid them repair to the market-place; where I,
Even in theirs and in the commons' ears,
Will vouch the truth of it. Him I accuse,
The city ports by this hath enter'd, and
Intends to appear before the people, hoping
To purge himself with words: Despatch.
[Exeunt Attendants.]

Enter Three or Four Conspirators of Aufidius' Faction.

Most welcome!

1 *Con.* How is it with our general?

Auf. Even so,
As with a man by his own alms empoison'd,
And with his charity slain.

2 *Con.* Most noble sir,
If you do hold the same intent wherein
You wish'd us parties, we'll deliver you
Of your great danger.

Auf. Sir, I cannot tell;
We must proceed, as we do find the people.

3 *Con.* The people will remain uncertain, whilst
'Twixt you there's difference; but the fall of either
Makes the survivor heir of all.

Auf. I know it;
And my pretext to strike at him admits
A good construction. I rais'd him, and I pawn'd
Mine honour for his truth: Who being so heighten'd,
He water'd his new plants with dews of flattery,
Seducing so my friends: and, to this end,
He bow'd his nature, never known before
But to be rough, unswayable, and free.

3 *Con.* Sir, his stoutness,
When he did stand for consul, which he lost
By lack of stooping,—

Auf. That I would have spoke of:
Being banish'd for't, he came unto my hearth;
Presented to my knife his throat: I took him;
Made him joint-servant with me; gave him way
In all his own desires; nay, let him choose
Out of my files, his projects to accomplish,
My best and freshest men; serv'd his designments
In mine own person; help to reap the fame,
Which he did end all his; and took some pride
To do myself this wrong: till, at the last,

I seem'd his follower, not partner; and
 He wag'd me with his countenance,⁵ as if
 I had been mercenary.

1 *Con.* So he did, my lord:
 The army marvell'd at it. And, in the last,
 When he had carried Rome; and that we look'd
 For no less spoil, than glory,——

Auf. There was it;—
 For which my sinews shall be stretch'd⁶ upon him.
 At a few drops of women's rheum, which are
 As cheap as lies, he sold the blood and labour
 Of our great action; Therefore shall he die,
 And I'll renew me in his fall. But, hark!

[*Drums and Trumpets sound, with great Shouts
 of the People.*]

1 *Con.* Your native town you enter'd like a post,
 And had no welcomes home; but he returns,
 Splitting the air with noise.

2 *Con.* And patient fools,
 Whose children he hath slain, their base throats tear,
 With giving him glory.

3 *Con.* Therefore, at your vantage,
 Ere he express himself, or move the people
 With what he would say, let him feel your sword,
 Which we will second. When he lies along,
 After your way his tale pronounc'd shall bury
 His reasons with his body.

Auf. Say no more;
 Here come the lords.

Enter the Lords of the City.

Lords. You are most welcome home.

⁵ *He wag'd me with his countenance,*] This is obscure. The meaning, I think, is, he *prescribed* to me with an air of authority, and gave me *his countenance for my wages*; thought me sufficiently rewarded with good looks. JOHNSON.

⁶ *For which my sinews shall be stretch'd* —] That is the point on which I will attack him with my utmost abilities.

Auf. I have not deserv'd it,
But, worthy lords, have you with heed perus'd
What I have written to you?

Lords. We have.

1 Lord. And grieve to hear it.
What faults he made before the last, I think,
Might have found easy fines: but there to end,
Where he was to begin, and give away
The benefit of our levies, answering us
With our own charge;⁷ making a treaty, where
There was a yielding; This admits no excuse.

Auf. He approaches, you shall hear him.

*Enter CORIOLANUS, with Drums and Colours; a
Croud of Citizens with him.*

Cor. Hail, lords! I am returned your soldier;
No more infected with my country's love,
Than when I parted hence, but still subsisting
Under your great command. You are to know,
That prosperously I have attempted, and
With bloody passage, led your wars, even to
The gates of Rome. Our spoils we have brought
home,
Do more than counterpoise, a full third part,
The charges of the action. We have made peace,
With no less honour to the Antiates,
Than shame to the Romans: and we here deliver,
Subscrib'd by the consuls and patricians,
Together with the seal o'the senate, what
We have compounded on.

Auf. Read it not noble lords;
But tell the traitor, in the highest degree
He hath abus'd your powers.

Cor. Traitor!—How now?—

⁷ — answering us
With our own charge;] That is, rewarding us with our own
expences; making the cost of war its recompence.

Auf. Ay, traitor, Marcius.
Cor. Marcius!
Auf. Ay, Marcius, Caius Marcius; Dost thou think

I'll grace thee with that robbery, thy stol'n name
 Coriolanus in Corioli?—
 You lords and heads of the state, perfidiously
 He has betray'd your business, and given up,
 For certain drops of salt,⁸ your city Rome
 (I say, your city,) to his wife and mother:
 Breaking his oath and resolution, like
 A twist of rotten silk; never admitting
 Counsel o'the war; but at his nurse's tears
 He whin'd and roar'd away your victory;
 That pages blush'd at him, and men of heart
 Look'd wondering each at other.

Cor. Hear'st thou, Mars?

Auf. Name not the god, thou boy of tears,—

Cor. Ha!

Auf. No more.⁹

Cor. Measureless liar, thou hast made my heart
 Too great for what contains it. Boy! O slave!—
 Pardon me, lords, 'tis the first time that ever
 I was forc'd to scold. Your judgments, my grave
 lords,
 Must give this cur the lie: and his own notion
 (Who wears my stripes impress'd on him; that must
 bear

My beating to his grave;) shall join to thrust
 The lie unto him.

¹ *Lord.* Peace, both, and hear me speak.

Cor. Cut me to pieces, Volces; men and lads,
 Stain all your edges on me.—Boy! False hound!
 If you have writ your annals true, 'tis there,

⁸ *For certain drops of salt,*] For certain tears.

⁹ *Auf. No more.*] By these words Aufidius does not mean to put a stop to the altercation; but to tell Coriolanus that he was no more than a "boy of tears."

That like an eagle in a dove-cote, I
Flutter'd your voices in Corioli:
Alone I did it.—Boy!

Auf. Why, noble lords,
Will you be put in mind of his blind fortune,
Which was your shame, by this unholy braggart,
'Fore your own eyes and ears?

Con. Let him die for't. [*Several speak at once.*

Cit. [*Speaking promiscuously.*] Tear him to pieces,
do it presently. He killed my son;—my daughter;
—He killed my cousin Marcus;—He killed my fa-
ther.—

2 Lord. Peace, ho;—no outrage;—peace.
The man is noble, and his fame folds in
This orb o'the earth.¹ His last offence to us
Shall have judicious hearing.²—Stand, Aufidius,
And trouble not the peace.

Cor. O, that I had him,
With six Aufidiuses, or more, his tribe,
To use my lawful sword!

Auf. Insolent villain!

Con. Kill, kill, kill, kill, kill him.

[*AUFIDIUS and the Conspirators draw, and kill
CORIOLANUS, who falls, and AUFIDIUS
stands on him.*

Lords. Hold, hold, hold, hold.

Auf. My noble masters, hear me speak.

1 Lord. O Tullus,—

2 Lord. Thou hast done a deed whereat valour
will weep.

3 Lord. Tread not upon him.—Masters all, be quiet;
Put up your swords.

¹ — his fame folds in
This orb o'the earth.] His fame overspreads the world.

² — judicious hearing.] Perhaps *judicious*, in the present in-
stance, signifies *judicial*; such a hearing as is allowed to criminals
in courts of judicature. Thus *imperious* is used by our author for
imperial.

Auf. My lords, when you shall know (as in this
rage,
Provok'd by him, you cannot,) the great danger
Which this man's life did owe you, you'll rejoice
That he is thus cut off. Please it your honours
To call me to your senate, I'll deliver
Myself your loyal servant, or endure
Your heaviest censure.

1 *Lord.* Bear from hence his body,
And mourn you for him: let him be regarded
As the most noble corse, that ever herald
Did follow to his urn.³

2 *Lord.* His own impatience
Takes from Aufidius a great part of blame.
Let's make the best of it.

Auf. My rage is gone,
And I am struck with sorrow.—Take him up:—
Help, three o'the chiefest soldiers; I'll be one.—
Beat thou the drum, that it speak mournfully:
Trail your steel spikes.—Though in this city he
Hath widow'd and unchilded many a one,
Which to this hour bewail the injury,
Yet he shall have a noble memory.⁴—

Assist. [*Exeunt, bearing the Body of CORIOLANUS. A dead March sounded.*⁵

³ — that ever herald

Did follow to his urn.] This allusion is to a custom unknown, I believe, to the ancients, but observed in the publick funerals of English princes, at the conclusion of which a herald proclaims the style of the deceased. STEEVENS.

⁴ — a noble memory.] *Memory for memorial.*

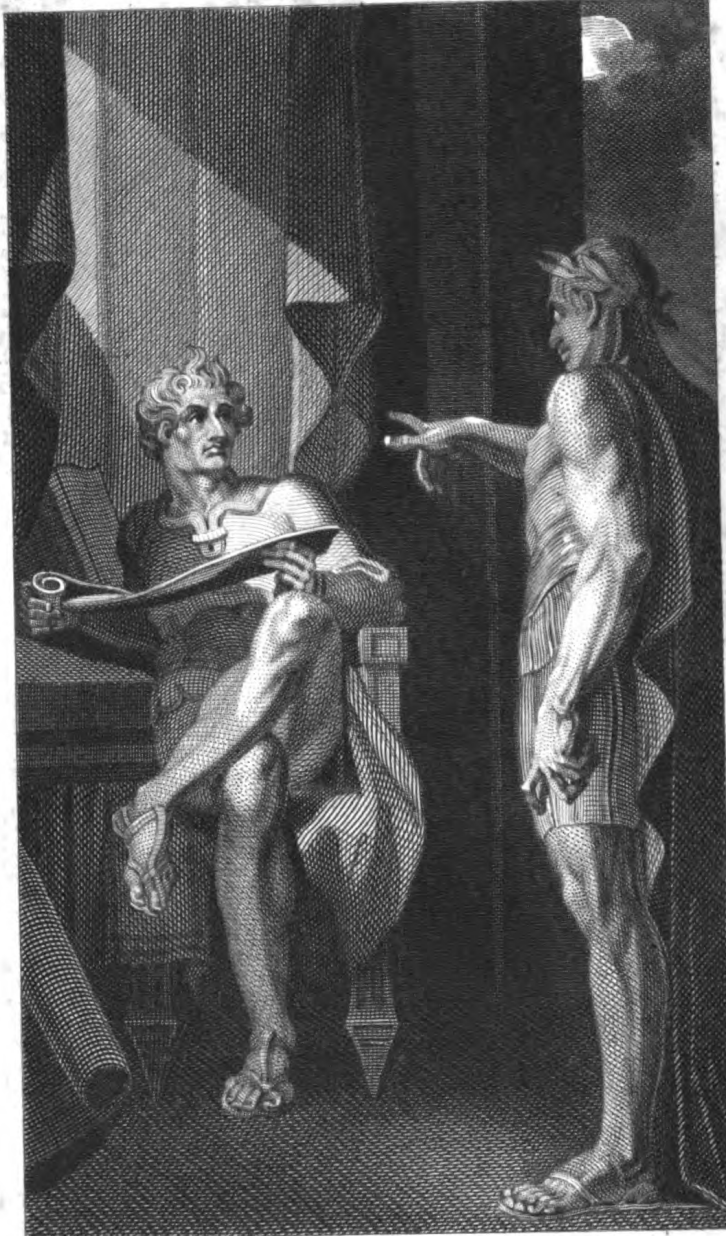
⁵ The tragedy of *Coriolanus* is one of the most amusing of our author's performances. The old man's merriment in Menenius; the lofty lady's dignity in Volumnia; the bridal modesty in Virgilia; the patrician and military haughtiness in Coriolanus; the plebeian malignity and tribunitian insolence in Brutus and Sicinius, make a very pleasing and interesting variety: and the various revolutions of the hero's fortune fill the mind with anxious curiosity. There is, perhaps, too much bustle in the first Act, and too little in the last. JOHNSON.



Act IV.

JULIUS CÆSAR.

Sc. III.



Brutus

W. Warren del.

Br. — *Why comest thou?*

Cass. *To tell thee, thou shalt see me at Phillippi.*

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JULIUS CÆSAR.*

VOL. VIII.

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* JULIUS CÆSAR.] It appears from Peck's *Collection of divers curious historical Pieces*, &c. (appended to his *Memoirs*, &c. of *Oliver Cromwell*,) p. 14, that a Latin play on this subject had been written: "Epilogus Cæsaris interfecti, quomodo in scenam prodiit ea res, acta, in Ecclesia Christi, Oxon. Qui Epilogus a Magistro Ricardo Eedes, et scriptus et in proscenio ibidem dictus fuit, A. D. 1582." Meres, whose *Wit's Commonwealth* was published in 1598, enumerates Dr. Eedes among the best tragick writers of that time. STEEVENS.

From some words spoken by Polonius in *Hamlet*, I think it probable that there was an *English* play on this subject, before Shakspeare commenced a writer for the stage.

Stephen Gosson, in his *School of Abuse*, 1579, mentions a play entitled *The History of Cæsar and Pompey*.

William Alexander, afterwards Earl of Sterline, wrote a tragedy on the story, and with the title of *Julius Cæsar*. It may be presumed that Shakspeare's play was posterior to his; for Lord Sterline, when he composed his *Julius Cæsar*, was a very young author, and would hardly have ventured into that circle, within which the most eminent dramattick writer of England had already walked. The death of Cæsar, which is not exhibited but related to the audience, forms the catastrophe of his piece. In the two plays many parallel passages are found, which might, perhaps, have proceeded only from the two authors drawing from the same source. However, there are some reasons for thinking the coincidence more than accidental.

A passage in *The Tempest*, (p. 81,) seems to have been copied from one in *Darius*, another play of Lord Sterline's, printed at Edinburgh, in 1603. His *Julius Cæsar* appeared in 1607, at a time when he was little acquainted with English writers; for both these pieces abound with scotticisms, which, in the subsequent folio edition, 1637, he corrected. But neither *The Tempest* nor the *Julius Cæsar* of our author was printed till 1623.

It should also be remembered, that our author has several plays, founded on subjects which had been previously treated by others. Of this kind are *King John*, *King Richard II.* the two parts of *King Henry IV.* *King Henry V.* *King Richard III.* *King Lear*, *Antony and Cleopatra*, *Measure for Measure*, *The Taming of the Shrew*, *The Merchant of Venice*, and, I believe, *Hamlet*, *Timon of Athens*, and the *Second and Third Part of King Henry VI.* whereas no proof has hitherto been produced, that any contemporary writer ever presumed to new model a story that had already employed the pen of Shakspeare. On all these grounds it appears more probable, that Shakspeare was indebted to Lord Sterline, than that Lord Sterline borrowed from Shakspeare. If this reasoning be just, this play could not have appeared before the year 1607. I believe it was produced in that year. MALONE.

The real length of time in *Julius Cæsar* is as follows: About the middle of February A. U. C. 709, a frantick festival, sacred to Pan, and called *Lupercalia*, was held in honour of *Cæsar*, when the regal crown was offered to him by Antony. On the 15th of March in the same year, he was slain. November 27, A. U. C. 710, the triumvirs met at a small island, formed by the river Rhenus, near Bononia, and there adjusted their cruel proscription. —A. U. C. 711, Brutus and Cassius were defeated near Philippi.

UPTON.

PERSONS REPRESENTED.

Julius Cæsar.
Octavius Cæsar, } *Triumvirs, after the Death of*
Marcus Antonius, } *Julius Cæsar.*
M. Æmil. Lepidus, }
Cicero, Publius, Popilius Lena; *Senators.*
Marcus Brutus, }
Cassius, } *Conspirators against Julius*
Casca, } *Cæsar.*
Trebonius, }
Ligarius, }
Decius Brutus, }
Metellus Cimber, }
Cinna, }
Flavius and Marullus, *Tribunes.*
Artemidorus, *a Sophist of Cnidos.*
A Soothsayer.
Cinna, *a Poet. Another Poet.*
Lucilius, Titinius, Messala, young Cato, and Volum-
nius; *Friends to Brutus and Cassius.*
Varro, Clitus, Claudius, Strato, Lucius, Dardanius;
Servants to Brutus.
Pindarus, *Servant to Cassius.*

Calphurnia, *Wife to Cæsar.*
Portia, *Wife to Brutus.*

Senators, Citizens, Guards, Attendants, &c.

*SCENE, during a great Part of the Play, at Rome:
afterwards at Sardis; and near Philippi.*

JULIUS CÆSAR.

ACT I.

SCENE I. Rome. *A Street.*

Enter FLAVIUS, MARULLUS, and a Rabble of Citizens.

Flav. Hence; home, you idle creatures, get you home;

Is this a holiday? What! know you not,
Being mechanical, you ought not walk,
Upon a labouring day, without the sign
Of your profession?—Speak, what trade art thou?

1 Cit. Why, sir, a carpenter.

Mar. Where is thy leather apron, and thy rule?
What dost thou with thy best apparel on?—
You, sir; what trade are you?

2 Cit. Truly, sir, in respect of a fine workman,
I am but, as you would say, a cobbler.

Mar. But what trade art thou? Answer me directly.

2 Cit. A trade, sir, that, I hope, I may use with
a safe conscience; which is, indeed, sir, a mender
of bad soals.

Mar. What trade, thou knave; thou naughty
knave, what trade?

2 Cit. Nay, I beseech you, sir, be not out with
me: yet, if you be out, sir, I can mend you.

Mar. What meanest thou by that? Mend me,
thou saucy fellow?

2 Cit. Why, sir, cobble you.

Flav. Thou art a cobler, art thou?

2 Cit. Truly, sir, all that I live by is, with the awl: I meddle with no tradesman's matters, nor women's matters, but with awl. I am, indeed, sir, a surgeon to old shoes; when they are in great danger, I re-cover them. As proper men as ever trod upon neats-leather, have gone upon my handy-work.

Flav. But wherefore art not in thy shop to-day? Why dost thou lead these men about the streets?

2 Cit. Truly, sir, to wear out their shoes, to get myself into more work. But, indeed, sir, we make holiday, to see Cæsar, and to rejoice in his triumph.

Mar. Wherefore rejoice? What conquest brings he home?

What tributaries follow him to Rome,
To grace in captive bonds his chariot wheels?
You blocks, you stones, you worse than senseless things!

O, you hard hearts, you cruel men of Rome,
Knew you not Pompey? Many a time and oft
Have you climb'd up to walls and battlements,
To towers and windows, yea, to chimney-tops,
Your infants in your arms, and there have sat
The live-long day, with patient expectation,
To see great Pompey pass the streets of Rome:
And when you saw his chariot but appear,
Have you not made an universal shout,
That Tyber trembled underneath her banks,
To hear the replication of your sounds,
Made in her concave shores?
And do you now put on your best attire?
And do you now cull out a holiday?
And do you now strew flowers in his way,
That comes in triumph over Pompey's blood?
Be gone;
Run to your houses, fall upon your knees,

Pray to the gods to intermit the plague
That needs must light on this ingratitude.

Flav. Go, go, good countrymen, and, for this
fault,

Assemble all the poor men of your sort;
Draw them to Tyber banks, and weep your tears
Into the channel, till the lowest stream
Do kiss the most exalted shores of all.

[*Exeunt Citizens.*]

See, whe'r¹ their basest metal be not mov'd;
They vanish tongue-tied in their guiltiness.
Go you down that way towards the Capitol;
This way will I: Disrobe the images,
If you do find them deck'd with ceremonies.²

Mar. May we do so?

You know, it is the feast of Lupercal.

Flav. It is no matter; let no images
Be hung with Cæsar's trophies. I'll about,
And drive away the vulgar from the streets:
So do you too, where you perceive them thick.
These growing feathers pluck'd from Cæsar's wing,
Will make him fly an ordinary pitch;
Who else would soar above the view of men,
And keep us all in servile fearfulness. [*Exeunt.*]

¹ See, whe'r—] *Whether.*

² — deck'd with ceremonies.] *Ceremonies* are honorary ornaments; tokens of respect.

SCENE II.

The same. A publick Place.

Enter, in Procession, with Musick, CÆSAR; ANTONY, for the course; CALPHURNIA, PORTIA, DECIUS,³ CICERO, BRUTUS, CASSIUS, and CASCA, a great Croud following; among them a Sooth-sayer.

Cæs. Calphurnia,—

Casca. Peace, ho! Cæsar speaks.

[*Musick ceases.*

Cæs.

Calphurnia,—

Cal. Here, my lord.

Cæs. Stand you directly in Antonius' way,
When he doth run his course.—Antonius.

Ant. Cæsar, my lord.

Cæs. Forget not, in your speed, Antonius,
To touch Calphurnia: for our elders say,
The barren, touched in this holy chase,
Shake off their steril curse.

Ant. I shall remember:
When Cæsar says, *Do this*, it is perform'd.

Cæs. Set on; and leave no ceremony out.

[*Musick.*

Sooth. Cæsar.

Cæs. Ha! Who calls?

Casca. Bid every noise be still:—Peace yet again.

[*Musick ceases.*

³ This person was not *Decius*, but *Decimus Brutus*. The poet (as Voltaire has done since) confounds the characters of *Marcus* and *Decimus*. *Decimus Brutus* was the most cherished by *Cæsar* of all his friends, while *Marcus* kept aloof, and declined so large a share of his favours and honours, as the other had constantly accepted.

Cæs. Who is it in the press, that calls on me?
I hear a tongue, shriller than all the musick,
Cry, Cæsar: Speak; Cæsar is turn'd to hear.

Sooth. Beware the ides of March.

Cæs. What man is that!

Bru. A soothsayer, bids you beware the ides of
March.

Cæs. Set him before me, let me see his face.

Cas. Fellow, come from the throng: Look upon
Cæsar.

Cæs. What say'st thou to me now? Speak once
again.

Sooth. Beware the ides of March.

Cæs. He is a dreamer; let us leave him;—pass.

[*Sennet.*⁴ *Exeunt all but BRU. and CAS.*]

Cas. Will you go see the order of the course?

Bru. Not I.

Cas. I pray you, do.

Bru. I am not gamesome: I do lack some part
Of that quick spirit that is in Antony.

Let me not hinder, Cassius, your desires;
I'll leave you.

Cas. Brutus, I do observe you now of late:

I have not from your eyes that gentleness,

And show of love, as I was wont to have:

You bear too stubborn and too strange a hand⁵

Over your friend that loves you.

Bru. Cassius,

Be not deceiv'd: If I have veil'd my look,

I turn the trouble of my countenance

Merely upon myself. Vexed I am,

⁴ *Sennet.*] I have been informed that *sennet* is derived from *senneste*, an antiquated French tune formerly used in the army; but the Dictionaries which I have consulted exhibit no such word. It may be a corruption from *sonata*, Ital. STEEVENS.

⁵ — strange a hand—] *Strange*, is alien, unfamiliar, such as might become a stranger.

Of late, with passions of some difference,⁶
 Conceptions only proper to myself,
 Which give some soil, perhaps, to my behaviours:
 But let not therefore my good friends be griev'd;
 (Among which number, Cassius, be you one;)
 Nor construe any further my neglect,
 Than that poor Brutus, with himself at war,
 Forgets the shows of love to other men.

Cas. Then, Brutus, I have much mistook your
 passion;⁷

By means whereof, this breast of mine hath buried
 Thoughts of great value, worthy cogitations.
 Tell me, good Brutus, can you see your face?

Bru. No, Cassius: for the eye sees not itself,
 But by reflection, by some other things.

Cas. 'Tis just:

And it is very much lamented, Brutus,
 That you have no such mirrors, as will turn
 Your hidden worthiness into your eye,
 That you might see your shadow. I have heard,
 Where many of the best respect in Rome,
 (Except immortal Cæsar,) speaking of Brutus,
 And groaning underneath this age's yoke,
 Have wish'd that noble Brutus had his eyes.

Bru. Into what dangers would you lead me,
 Cassius,

That you would have me seek into myself
 For that which is not in me?

Cas. Therefore, good Brutus, be prepar'd to hear:
 And, since you know you cannot see yourself
 So well as by reflection, I, your glass,
 Will modestly discover to yourself
 That of yourself which you yet know not of.

⁶ — *passions of some difference,*] With a fluctuation of discordant opinions and desires.

⁷ — *your passion;*] i. e. the nature of the feelings from which you are now *suffering*.

And be not jealous of me, gentle Brutus:
 Were I a common laughèr, or did use
 To stale with ordinary oaths my love^a
 To every new protester; if you know
 That I do fawn on men, and hug them hard,
 And after scandal them; or if you know
 That I profess myself in banqueting
 To all the rout, then hold me dangerous.

[*Flourish, and Shout.*]

Bru. What means this shouting? I do fear, the
 people
 Choose Cæsar for their king.

Cas. Ay, do you fear it?
 Then must I think you would not have it so.

Bru. I would not, Cassius; yet I love him well:—
 But wherefore do you hold me here so long?
 What is it that you would impart to me?
 If it be aught toward the general good,
 Set honour in one eye, and death i' the other,
 And I will look on both indifferently:
 For, let the gods so speed me, as I love
 The name of honour more than I fear death.

Cas. I know that virtue to be in you, Brutus,
 As well as I do know your outward favour.
 Well, honour is the subject of my story.—
 I cannot tell, what you and other men
 Think of this life; but, for my single self,
 I had as lief not be, as live to be
 In awe of such a thing as I myself.
 I was born free as Cæsar; so were you:
 We both have fed as well; and we can both
 Endure the winter's cold, as well as he.
 For once, upon a raw and gusty day,
 The troubled Tyber chafing with her shores,

^a *To stale with ordinary oaths my love, &c.*] To invite every new protester to my affection by the stale or allurements of customary oaths.

Cæsar said to me, *Dar'st thou, Cassius, now
 Leap in with me into this angry flood,
 And swim to yonder point?*—Upon the word,
 Accouter'd as I was, I plunged in,
 And bade him follow: so, indeed, he did.
 The torrent roar'd; and we did buffet it
 With lusty sinews; throwing it aside
 And stemming it with hearts of controversy.
 But ere we could arrive the point propos'd,
 Cæsar cry'd, *Help me, Cassius, or I sink.*
 I, as Æneas, our great ancestor,
 Did from the flames of Troy upon his shoulder
 The old Anchises bear, so, from the waves of Tyber
 Did I the tired Cæsar: And this man
 Is now become a god; and Cassius is
 A wretched creature, and must bend his body,
 If Cæsar carelessly but nod on him.
 He had a fever when he was in Spain,
 And, when the fit was on him, I did mark
 How he did shake: 'tis true, this god did shake:
 His coward lips did from their colour fly;
 And that same eye, whose bend doth awe the world,
 Did lose his lustre: I did hear him groan:
 Ay, and that tongue of his, that bade the Romans
 Mark him, and write his speeches in their books,
 Alas! it cried, *Give me some drink, Titinius,*
 As a sick girl. Ye gods, it doth amaze me,
 A man of such a feeble temper^o should
 So get the start of the majestick world,
 And bear the palm alone. [*Shout. Flourish.*
Bru. Another general shout!
 I do believe, that these applauses are
 For some new honours that are heap'd on Cæsar.
Cas. Why, man, he doth bestride the narrow
 world,

^o — *feeble temper*—] i. e. temperament, constitution.

Like a Colossus; and we petty men
 Walk under his huge legs, and peep about
 To find ourselves dishonourable graves.
 Men at some time are masters of their fates:
 The fault, dear Brutus, is not in our stars,
 But in ourselves, that we are underlings.
 Brutus, and Cæsar: What should be in that Cæsar?
 Why should that name be sounded more than yours?
 Write them together, yours is as fair a name;
 Sound them, it doth become the mouth as well;
 Weigh them, it is as heavy; conjure them,
 Brutus will start a spirit as soon as Cæsar. [Shout.
 Now in the names of all the gods at once,
 Upon what meat doth this our Cæsar feed,
 That he is grown so great? Age, thou art sham'd:
 Rome, thou hast lost the breed of noble bloods!
 When went there by an age, since the great flood,
 But it was fam'd with more than with one man?
 When could they say, till now, that talk'd of Rome,
 That her wide walks encompass'd but one man?
 Now is it Rome indeed, and room enough,
 When there is in it but one only man.
 O! you and I have heard our fathers say,
 There was a Brutus once,¹ that would have brook'd
 The eternal devil to keep his state in Rome,
 As easily as a king.

Bru. That you do love me, I am nothing jealous;
 What you would work me to, I have some aim;²
 How I have thought of this, and of these times,
 I shall recount hereafter; for this present,
 I would not, so with love I might entreat you,
 Be any further mov'd. What you have said,
 I will consider; what you have to say,
 I will with patience hear: and find a time

¹ *There was a Brutus once,*] i. e. *Lucius Junius Brutus.*—

² — *aim;*] i. e. guess.

[The text in this block is extremely faint and illegible, appearing as a series of horizontal lines.]



He is a great observer, and he looks
Quite through the deeds of men: he loves no plays,
As thou dost, Antony; he hears no musick:
Seldom he smiles; and smiles in such a sort,
As if he mock'd himself, and scorn'd his spirit
That could be mov'd to smile at any thing.
Such men as he be never at heart's ease,
Whiles they behold a greater than themselves;
And therefore are they very dangerous.
I rather tell thee what is to be fear'd,
Than what I fear, for always I am Cæsar.
Come on my right hand, for this ear is deaf,
And tell me truly what thou think'st of him.

[*Exeunt CÆSAR and his Train. CASCA stays behind.*]

Casca. You pull'd me by the cloak; Would you speak with me?

Bru. Ay, Casca; tell us what hath chanc'd to-day,
That Cæsar looks so sad.

Casca. Why you were with him, were you not?

Bru. I should not then ask Casca what hath chanc'd.

Casca. Why, there was a crown offer'd him: and being offer'd him, he put it by with the back of his hand, thus; and then the people fell a' shouting.

Bru. What was the second noise for?

Casca. Why, for that too.

Cas. They shouted thrice; What was the last cry for?

Casca. Why, for that too.

Bru. Was the crown offer'd him thrice?

Casca. Ay, marry, was't, and he put it by thrice, every time gentler than other; and at every putting by, mine honest neighbours shouted.

Cas. Who offer'd him the crown?

Casca. Why, Antony.

Bru. Tell us the manner of it, gentle Casca.

Casca. I can as well be hanged, as tell the manner of it: it was mere foolery. I did not mark it. I saw

Mark Antony offer him a crown;—yet 'twas not a crown neither, 'twas one of these coronets;—and, as I told you, he put it by once; but, for all that, to my thinking, he would fain have had it. Then he offered it to him again; then he put it by again: but, to my thinking, he was very loath to lay his fingers off it. And then he offered it the third time; he put it the third time by: and still as he refused it, the rabblement hooted, and clapped their chopped hands, and threw up their sweaty night-caps, and uttered such a deal of stinking breath because Cæsar refused the crown, that it had almost choked Cæsar; for he swooned, and fell down at it: And for mine own part, I durst not laugh, for fear of opening my lips, and receiving the bad air.

Cas. But, soft, I pray you: What? Did Cæsar swoon?

Casca. He fell down in the market-place, and foamed at mouth, and was speechless.

Bru. 'Tis very like: he hath the falling-sickness.

Cas. No, Cæsar hath it not; but you, and I, And honest Casca, we have the falling sickness.

Casca. I know not what you mean by that; but, I am sure, Cæsar fell down. If the tag-rag people did not clap him, and hiss him, according as he pleased, and displeased them, as they use to do the players in the theatre, I am no true man.⁵

Bru. What said he, when he came unto himself?

Casca. Marry, before he fell down, when he perceiv'd the common herd was glad he refused the crown, he plucked me ope his doublet, and offered them his throat to cut.—An I had been a man of any occupation,⁶ if I would not have taken him at a word, I would I might go to hell among the

⁵ — no true man.] No honest man.

⁶ — a man of any occupation,] Had I been a mechanick, one of the Plebeians to whom he offered his throat.

rogues:—and so he fell. When he came to himself again, he said, If he had done or said, any thing amiss, he desired their worships to think it was his infirmity. Three or four wenches, where I stood, cried, *Alas, good soul!*—and forgave him with all their hearts: But there's no heed to be taken of them; if Cæsar had stabbed their mothers, they would have done no less.

Bru. And after that, he came, thus sad, away?

Casca. Ay.

Cas. Did Cicero say any thing?

Casca. Ay, he spoke Greek.

Cas. To what effect?

Casca. Nay, an I tell you that, I'll ne'er look you i' the face again: But those, that understood him, smiled at one another, and shook their heads: but, for mine own part, it was Greek to me. I could tell you more news too: Marullus and Flavius, for pulling scarfs off Cæsar's images, are put to silence. Fare you well. There was more foolery yet, if I could remember it.

Cas. Will you sup with me to-night, Casca?

Casca. No, I am promised forth.

Cas. Will you dine with me to-morrow?

Casca. Ay, if I be alive, and your mind hold, and your dinner worth the eating.

Cas. Good; I will expect you.

Casca. Do so: Farewell, both. [*Exit CASCA.*]

Bru. What a blunt fellow is this grown to be?

He was quick mettle, when he went to school.

Cas. So is he now, in execution
Of any bold or noble enterprize,
However he puts on this tardy form.
This rudeness is a sauce to his good wit,
Which gives men stomach to digest his words
With better appetite.

Bru. And so it is. For this time I will leave you:
To-morrow, if you please to speak with me,

I will come home to you; or, if you will,
Come home with me, and I will wait for you.

Cas. I will do so:—till then, think of the world.

[*Exit BRUTUS.*

Well, Brutus, thou art noble; yet, I see,
Thy honourable metal may be wrought
From that it is dispos'd:⁷ Therefore 'tis meet
That noble minds keep ever with their likes:
For who so firm, that cannot be seduc'd?
Cæsar doth bear me hard;⁸ But he loves Brutus:
If I were Brutus now, and he were Cassius,
He should not humour me.⁹ I will this night,
In several hands, in at his windows throw,
As if they came from several citizens,
Writings, all tending to the great opinion
That Rome holds of his name; wherein obscurely
Cæsar's ambition shall be glanced at:
And, after this, let Cæsar seat him sure;
For we will shake him, or worse days endure.

[*Exit.*

SCENE III.

The same. A Street.

*Thunder and Lightning. Enter, from opposite sides,
CASCA, with his Sword drawn, and CICERO.*

Cic. Goodeven, Casca: Brought you Cæsar home?¹
Why are you breathless? and why stare you so?

⁷ *Thy honourable metal may be wrought*

From that it is dispos'd:] The best *metal* or *temper* may be worked into qualities contrary to its original constitution.

⁸ *— doth bear me hard;]* i. e. has an unfavourable opinion of me.

⁹ *If I were Brutus now, and he were Cassius,*

He should not humour me.] The meaning, I think, is this: *Cæsar loves Brutus, but if Brutus and I were to change places, his love should not humour me,* should not take hold of my affection, so as to make me forget my principles. JOHNSON.

¹ *— Brought you Cæsar home?]* Did you attend Cæsar home?

Casca. Are not you mov'd, when all the sway of earth²

Shakes, like a thing unfirm? O Cicero,
I have seen tempests, when the scolding winds
Have riv'd the knotty oaks; and I have seen
The ambitious ocean swell, and rage, and foam,
To be exalted with the threat'ning clouds:
But never till to-night, never till now,
Did I go through a tempest dropping fire.
Either there is a civil strife in heaven;
Or else the world, too saucy with the gods,
Incenses them to send destruction.

Cis. Why, saw you any thing more wonderful?

Casca. A common slave (you know him well by sight,)

Held up his left hand, which did flame, and burn
Like twenty torches join'd; and yet his hand,
Not sensible of fire, remain'd unscorch'd.
Besides, (I have not since put up my sword,)
Against the Capitol I met a lion,
Who glar'd upon me, and went surly by,
Without annoying me: And there were drawn
Upon a heap a hundred ghastly women,
Transformed with their fear; who swore, they saw
Men, all in fire, walk up and down the streets.
And, yesterday, the bird of night did sit,
Even at noon-day, upon the market-place,
Hooting, and shrieking. When these prodigies
Do so conjointly meet, let not men say,
These are their reasons,—They are natural;
For, I believe, they are portentous things
Unto the climate that they point upon.

Cic. Indeed, it is a strange-disposed time:
But men may construe things after their fashion,

² — sway of earth —] The whole weight or momentum of this globe.

Clean from the purpose³ of the things themselves.
Comes Cæsar to the Capitol to-morrow?

Casca. He doth; for he did bid Antonius
Send word to you, he would be there to-morrow.

Cic. Good night then, Casca: this disturbed sky
Is not to walk in.

Casca. Farewell, Cicero. [*Exit CICERO.*]

Enter CASSIUS.

Cas. Who's there?

Casca. A Roman.

Cas. Casca, by your voice.

Casca. Your ear is good. Cassius, what night is
this?

Cas. A very pleasing night to honest men.

Casca. Who ever knew the heavens menace so?

Cas. Those, that have known the earth so full of
faults.

For my part, I have walk'd about the streets,
Submitting me unto the perilous night;
And, thus unbraced, Casca, as you see,
Have bar'd my bosom to the thunder-stone:⁴
And, when the cross blue lightning seem'd to open
The breast of heaven, I did present myself
Even in the aim and very flash of it.

Casca. But wherefore did you so much tempt the
heavens?

It is the part of men to fear and tremble,
When the most mighty gods, by tokens, send
Such dreadful heralds to astonish us.

Cas. You are dull, Casca; and those sparks of life
That should be in a Roman, you do want,
Or else you use not: You look pale, and gaze,

³ Clean from the purpose —] Clean is altogether, entirely.

⁴ — thunder-stone:] A stone fabulously supposed to be discharged by thunder.

And put on fear, and cast yourself in wonder,
 To see the strange impatience of the heavens:
 But if you would consider the true cause,
 Why all these fires, why all these gliding ghosts,
 Why birds, and beasts, from quality and kind;⁵
 Why old men fools, and children calculate;⁶
 Why all these things change, from their ordinance,
 Their natures, and pre-formed faculties,
 To monstrous quality; why, you shall find,
 That heaven hath infus'd them with these spirits,
 To make them instruments of fear, and warning,
 Unto some monstrous state. Now could I, Casca,
 Name to thee a man most like this dreadful night;
 That thunders, lightens, opens graves, and roars
 As doth the lion in the Capitol:
 A man no mightier than thyself, or me,
 In personal action; yet prodigious grown,⁷
 And fearful, as these strange eruptions are.

Casca. 'Tis Cæsar that you mean: Is it not,
 Cassius?

Cas. Let it be who it is: for Romans now
 Have thewes and limbs⁸ like to their ancestors;
 But, woe the while! our fathers' minds are dead,
 And we are govern'd with our mothers' spirits;
 Our yoke and sufferance show us womanish.

Casca. Indeed, they say, the senators to-morrow
 Mean to establish Cæsar as a king:
 And he shall wear his crown by sea, and land,
 In every place, save here in Italy.

Cas. I know where I will wear this dagger then;

⁵ *Why birds, and beasts, from quality and kind; &c.]* That is, Why they deviate from quality and nature.

⁶ *— and children calculate;]* Calculate here signifies to foretel or prophesy.

⁷ *— prodigious grown,]* Prodigious is portentous.

⁸ *Have thewes and limbs —]* *Thewes* is an obsolete word implying nerves or muscular strength.

Cassius from bondage will deliver Cassius:
 Therein, ye gods you make the weak most strong;
 Therein, ye gods, you tyrants do defeat:
 Nor stony tower, nor walls of beaten brass,
 Nor airless dungeon, nor strong links of iron,
 Can be retentive to the strength of spirit;
 But life, being weary of these worldly bars,
 Never lacks power to dismiss itself.
 If I know this, know all the world besides,
 That part of tyranny, that I do bear,
 I can shake off at pleasure.

Casca. So can I:
 So every bondman in his own hand bears
 The power to cancel his captivity.

Cas. And why should Cæsar be a tyrant then?
 Poor man! I know, he would not be a wolf,
 But that he sees the Romans are but sheep:
 He were no lion, were not Romans hinds.
 Those that with haste will make a mighty fire,
 Begin it with weak straws: What trash is Rome,
 What rubbish, and what offal, when it serves
 For the base matter to illuminate
 So vile a thing as Cæsar! But, O, grief!
 Where hast thou led me? I, perhaps, speak this
 Before a willing bondman: then I know
 My answer must be made:⁹ But I am arm'd,
 And dangers are to me indifferent.

Casca. You speak to Casca; and to such a man,
 That is no fleering tell-tale. Hold my hand:¹
 Be factious for redress² of all these griefs;
 And I will set this foot of mine as far,
 As who goes farthest.

Cas. There's a bargain made.

⁹ *My answer must be made:*] I shall be called to account, and must answer as for seditious words.

¹ — *Hold my hand:*] Is the same as, *Here's my hand.*

² *Be factious for redress* —] *Factious* seems here to mean *active.*

Now know you, Casca, I have mov'd already
 Some certain of the noblest-minded Romans,
 To undergo, with me, an enterprize
 Of honourable-dangerous consequence;
 And I do know, by this, they stay for me
 In Pompey's porch: For now, this fearful night,
 There is no stir, or walking in the streets;
 And the complexion of the element,
 Is favour'd,³ like the work we have in hand,
 Most bloody, fiery, and most terrible.

Enter CINNA.

Casca. Stand close awhile, for here comes one in
 haste.

Cas. 'Tis Cinna, I do know him by his gait;
 He is a friend.—Cinna, where haste you so?

Cin. To find out you: Who's that? Metellus Cimber?

Cas. No, it is Casca; one incorporate
 To our attempts. Am I not staid for, Cinna?

Cin. I am glad on't. What a fearful night is this?
 There's two or three of us have seen strange sights.

Cas. Am I not staid for, Cinna? Tell me.

Cin. Yes,
 You are. O, Cassius, if you could but win
 The noble Brutus to our party——

Cas. Be you content: Good Cinna, take this paper,
 And look you lay it in the prætor's chair,
 Where Brutus may but find it; and throw this
 In at his window: set this up with wax
 Upon old Brutus' statue: all this done,
 Repair to Pompey's porch, where you shall find us.
 Is Decius Brutus, and Trebonius, there?

Cin. All but Metellus Cimber; and he's gone
 To seek you at your house. Well, I will hie,
 And so bestow these papers as you bade me.

³ *Is favour'd, —] To favour is to resemble.*

Cas. That done, repair to Pompey's theatre.

[*Exit CINNA.*]

Come, Casca, you and I will, yet, ere day,
See Brutus at his house: three parts of him
Is ours already; and the man entire,
Upon the next encounter, yields him ours.

Casca. O, he sits high, in all the people's hearts:
And that, which would appear offence in us,
His countenance, like richest alchymy,
Will change to virtue, and to worthiness.

Cas. Him, and his worth, and our great need of
him,
You have right well conceited. Let us go,
For it is after midnight; and, ere day,
We will awake him, and be sure of him. [*Exeunt.*]

ACT II.

SCENE I. *The same.* Brutus's Orchard.

Enter BRUTUS.

Bru. What, Lucius! ho!—
I cannot, by the progress of the stars,
Give guess how near to day.—Lucius, I say!—
I would it were my fault to sleep so soundly.—
When, Lucius, when? Awake, I say: What Lucius!

Enter LUCIUS.

Luc. Call'd you, my lord?

Bru. Get me a taper in my study, Lucius:
When it is lighted, come and call me here.

Luc. I will, my lord. [*Exit.*]

Bru. It must be by his death: and, for my part,
I know no personal cause to spurn at him,

But for the general. He would be crown'd:—
How that might change his nature, there's the
question.

It is the bright day, that brings forth the adder;
And that craves wary walking. Crown him?—

That;—

And then, I grant, we put a sting in him,
That at his will he may do danger with.
The abuse of greatness is, when it disjoins
Remorse from power:⁴ And, to speak truth of
Cæsar,

I have not known when his affections sway'd
More than his reason. But 'tis a common proof,⁵
That lowliness is young ambition's ladder,
Whereto the climber-upward turns his face:
But when he once attains the upmost round,
He then unto the ladder turns his back,
Looks in the clouds, scorning the base degrees⁶
By which he did ascend: So Cæsar may;
Then, lest he may, prevent. And, since the quarrel
Will bear no colour for the thing he is,
Fashion it thus; that what he is, augmented,
Would run to these, and these extremities:
And therefore think him as a serpent's egg,
Which, hatch'd, would, as his kind,⁷ grow mis-
chievous;
And kill him in the shell.

Re-enter LUCIUS.

Luc. The taper burneth in your closet, sir.
Searching the window for a flint, I found
This paper, thus seal'd up; and, I am sure,

⁴ Remorse from power:] Remorse is pity, tenderness.

⁵ — common proof:] Common proof means a matter proved by common experience.

⁶ — base degrees —] Low steps.

⁷ — as his kind,] i. e. like the rest of his species.

It did not lie there, when I went to bed.

Bru. Get you to bed again, it is not day.
Is not to-morrow, boy, the ides of March?

Luc. I know not, sir.

Bru. Look in the calendar, and bring me word.

Luc. I will, sir. [*Exit.*]

Bru. The exhalations, whizzing in the air,
Give so much light, that I may read by them.

[*Opens the Letter, and reads.*]

Brutus, thou sleep'st; awake, and see thyself.

Shall Rome, &c. Speak, strike, redress!

Brutus, thou sleep'st; awake,——

Such instigations have been often dropp'd
Where I have took them up.

Shall Rome, &c. Thus must I piece it out;
Shall Rome stand under one man's awe? What!
Rome?

My ancestors did from the streets of Rome
The Tarquin drive, when he was call'd a king.

Speak, strike, redress!—Am I entreated then
To speak, and strike? O Rome! I make thee promise,
If the redress will follow, thou receivest
Thy full petition at the hand of Brutus!

Re-enter LUCIUS.

Luc. Sir, March is wasted fourteen days.

[*Knock within.*]

Bru. 'Tis good. Go to the gate; somebody
knocks. [*Exit LUCIUS.*]

Since Cassius first did whet me against Cæsar,
I have not slept.

Between the acting of a dreadful thing
And the first motion, all the interim is
Like a phantasma, or a hideous dream:
The genius, and the mortal instruments,
Are then in council; and the state of man,

Like to a little kingdom, suffers then
The nature of an insurrection.

Re-enter LUCIUS.

Luc. Sir, 'tis your brother Cassius at the door,
Who doth desire to see you.

Bru. Is he alone?

Luc. No, sir, there are more with him.

Bru. Do you know them?

Luc. No, sir; their hats are pluck'd about their
ears,

And half their faces buried in their cloaks,
That by no means I may discover them
By any mark of favour.⁸

Bru. Let them enter.

[*Exit LUCIUS.*

They are the faction. O conspiracy!
Sham'st thou to show thy dangerous brow by night,
When evils are most free? O, then, by day,
Where wilt thou find a cavern dark enough
To mask thy monstrous visage? Seek none, conspi-
racy;
Hide in it smiles, and affability:
For if thou path, thy native semblance on,⁹
Not Erebus itself were dim enough
To hide thee from prevention.

*Enter CASSIUS, CASCA, DECIUS, CINNA, METELLUS
CIMBER, and TREBONIUS.*

Cas. I think we are too bold upon your rest:
Good morrow, Brutus; Do we trouble you?

Bru. I have been up this hour; awake, all night.
Know I these men, that come along with you?

⁸ — any mark of favour.] Any distinction of countenance.

⁹ For if thou path, thy native semblance on,] If thou walk in
thy true form.

Cas. Yes, every man of them; and no man here,
But honours you: and every one doth wish,
You had but that opinion of yourself,
Which every noble Roman bears of you.
This is Trebonius.

Bru. He is welcome hither.

Cas. This Decius Brutus.

Bru. He is welcome too.

Cas. This, Casca; this, Cinna;
And this, Metellus Cimber.

Bru. They are all welcome.
What watchful cares do interpose themselves
Betwixt your eyes and night?

Cas. Shall I entreat a word? [*They whisper.*]

Dec. Here lies the east: Doth not the day break
here?

Casca. No.

Cin. O, pardon, sir, it doth; and yon grey lines,
That fret the clouds, are messengers of day.

Casca. You shall confess, that you are both de-
ceiv'd.

Here, as I point my sword, the sun arises;
Which is a great way growing on the south,
Weighing the youthful season of the year.
Some two months hence, up higher toward the
north

He first presents his fire; and the high east
Stands, as the Capitol, directly here.

Bru. Give me your hands all over, one by one.

Cas. And let us swear our resolution.

Bru. No, not an oath: If not the face of men,¹

¹ *No, not an oath: If not the face of men, &c.*] Dr. Warburton would read *fate of men*; but his elaborate emendation is, I think, erroneous. *The face of men* is the *countenance*, the *regard*, the *esteem* of the publick; in other terms, *honour* and *reputation*; or *the face of men* may mean the dejected look of the people.

The sufferance of our souls, the time's abuse,—
 If these be motives weak, break off betimes,
 And every man hence to his idle bed;
 So let high-sighted tyranny range on,
 Till each man drop by lottery.² But if these,
 As I am sure they do, bear fire enough
 To kindle cowards, and to steel with valour
 The melting spirits of women; then, countrymen,
 What need we any spur, but our own cause,
 To prick us to redress? what other bond,
 Than secret Romans, that have spoke the word,
 And will not palter?³ and what other oath,
 Than honesty to honesty engag'd,
 That this shall be, or we will fall for it?
 Swear priests, and cowards, and men cautelous,⁴
 Old feeble carrions, and such suffering souls
 That welcome wrongs; unto bad causes swear
 Such creatures as men doubt: but do not stain
 The even virtue of our enterprize,⁵
 Nor the insuppressive mettle of our spirits,
 To think, that, or our cause, or our performance,
 Did need an oath; when every drop of blood,
 That every Roman bears, and nobly bears,
 Is guilty of a several bastardy,
 If he do break the smallest particle
 Of any promise that hath pass'd from him.

Cas. But what of Cicero? Shall we sound him?
 I think, he will stand very strong with us.

Casca. Let us not leave him out.

Cin. No, by no means.

² *Till each man drop by lottery.*] Perhaps the poet alluded to the custom of *decimation*, i. e. the selection by *lot* of every tenth soldier, in a general mutiny, for punishment.

³ *And will not palter?*] And will not shuffle or fly from his engagements.

⁴ *cautelous,*] Is here *cautious*, sometimes *insidious*.

⁵ *The even virtue of our enterprize,*] The calm, equable, temperate spirit that actuates us.

Met. O let us have him; for his silver hairs
Will purchase us a good opinion,⁶
And buy men's voices to commend our deeds:
It shall be said, his judgment rul'd our hands;
Our youths, and wildness, shall no whit appear,
But all be buried in his gravity.

Bru. O, name him not; let us not break with
him;
For he will never follow any thing
That other men begin.

Cas. Then leave him out.

Casca. Indeed, he is not fit.

Dec. Shall no man else be touch'd but only
Cæsar?

Cas. Decius, well urg'd:—I think it is not meet,
Mark Antony, so well belov'd of Cæsar,
Should outlive Cæsar: We shall find of him
A shrewd contriver; and, you know, his means,
If he improves them, may well stretch so far,
As to annoy us all: which to prevent,
Let Antony, and Cæsar, fall together.

Bru. Our course will seem too bloody, Caius
Cassius,
To cut the head off, and then hack the limbs;
Like wrath in death, and envy afterwards:⁷
For Antony is but a limb of Cæsar.
Let us be sacrificers, but no butchers, Caius.
We all stand up against the spirit of Cæsar;
And in the spirit of men there is no blood:
O, that we then could come by Cæsar's spirit,
And not dismember Cæsar! But, alas,
Cæsar must bleed for it! And, gentle friends,
Let's kill him boldly, but not wrathfully;
Let's carve him as a dish fit for the gods,

⁶ — *opinion,*] i. e. character.

⁷ — *and envy afterwards:]* *Envy* is here, as almost always in
Shakspeare's plays, *malice*.

Not hew him as a carcase fit for hounds:
 And let our hearts, as subtle masters do,
 Stir up their servants to an act of rage,
 And after seem to chide them. This shall make
 Our purpose necessary, and not envious:
 Which so appearing to the common eyes,
 We shall be call'd purgers, not murderers.
 And for Mark Antony, think not of him;
 For he can do no more than Cæsar's arm,
 When Cæsar's head is off.

Cas. Yet I do fear him:

For in the ingrafted love he bears to Cæsar,—

Bru. Alas, good Cassius, do not think of him:

If he love Cæsar, all that he can do
 Is to himself; take thought,⁸ and die for Cæsar:
 And that were much he should; for he is given
 To sports, to wildness, and much company.⁹

Treb. There is no fear in him; let him not die;
 For he will live, and laugh at this hereafter.

[*Clock strikes.*

Bru. Peace, count the clock.

Cas. The clock hath stricken three.

Treb. 'Tis time to part.

Cas. But it is doubtful yet,

Whe'r Cæsar will come forth to-day, or no:
 For he is superstitious grown of late;
 Quite from the main opinion he held once
 Of fantasy, of dreams, and ceremonies:¹
 It may be, these apparent prodigies,
 The unaccustom'd terror of this night,

⁸ — *take thought,*] That is, *turn melancholy.*

⁹ — *company.*] *Company* is here used in a disreputable sense.

¹ *Quite from the main opinion he held once*

Of fantasy, of dreams, and ceremonies:] Main opinion, is nothing more than leading, fixed, predominant opinion. Fantasy was in our author's time commonly used for imagination. Ceremonies means omens or signs deduced from sacrifices, or other ceremonial rites.

And the persuasion of his augurers,
May hold him from the Capitol to-day.

Dec. Never fear that: If he be so resolv'd,
I can o'ersway him: for he loves to hear,
That unicorns may be betray'd with trees,
And bears with glasses, elephants with holes,²
Lions with toils, and men with flatterers:
But, when I tell him, he hates flatterers,
He says, he does; being then most flattered.
Let me work:

For I can give his humour the true bent;
And I will bring him to the Capitol.

Cas. Nay, we will all of us be there to fetch him.

Bru. By the eighth hour: Is that the uttermost?

Cin. Be that the uttermost, and fail not then.

Met. Caius Ligarius doth bear Cæsar hard,
Who rated him for speaking well of Pompey;
I wonder, none of you have thought of him.

Bru. Now, good Metellus, go along by him;³
He loves me well, and I have given him reasons;
Send him but hither, and I'll fashion him.

Cas. The morning comes upon us: We'll leave
you, Brutus:—

And, friends, disperse yourselves: but all remember
What you have said, and show yourselves true Ro-
mans.

Bru. Good gentlemen, look fresh and merrily;

² *That unicorns may be betray'd with trees,*

And bears with glasses, elephants with holes.] Unicorns are said to have been taken by one who, running behind a tree, eluded the violent push the animal was making at him, so that his horn spent its force on the trunk, and stuck fast, detaining the beast till he was despatched by the hunter. *Bears* are reported to have been surprised by means of a *mirror*, which they would gaze on, affording their pursuers an opportunity of taking the surer aim. *Elephants* were seduced into pitfalls, lightly covered with hurdles and turf, on which a proper bait to tempt them, was exposed.

³ — by *him*:] That is, by his house.

Let not our looks⁴ put on our purposes;
 But bear it as our Roman actors do,
 With untir'd spirits, and formal constancy:
 And so, good-morrow to you every one.

[*Exeunt all but BRUTUS.*

Boy! Lucius!—Fast asleep? It is no matter;
 Enjoy the honey-heavy dew of slumber:
 Thou hast no figures, nor no fantasies,
 Which busy care draws in the brains of men;
 Therefore thou sleep'st so sound.

Enter PORTIA.

Por. Brutus, my lord!

Bru. Portia, what mean you? Wherefore rise
 you now?

It is not for your health, thus to commit
 Your weak condition to the raw-cold morning.

Por. Nor for yours neither. You have ungently,
 Brutus,
 Stole from my bed: And yesternight, at supper,
 You suddenly arose, and walk'd about,
 Musing, and sighing, with your arms across:
 And when I ask'd you what the matter was,
 You star'd upon me with ungentle looks:
 I urg'd you further; then you scratch'd your head,
 And too impatiently stamp'd with your foot:
 Yet I insisted, yet you answer'd not;
 But, with an angry wafture of your hand,
 Gave sign for me to leave you: So I did;
 Fearing to strengthen that impatience,
 Which seem'd too much enkindled; and, withal,
 Hoping it was but an effect of humour,
 Which sometime hath his hour with every man.
 It will not let you eat, nor talk, nor sleep;

⁴ *Let not our looks—*] Let not our faces *put on*, that is, *wear*
of show our designs.

And, could it work so much upon your shape,
As it hath much prevail'd on your condition,^s
I should not know you, Brutus. Dear my lord,
Make me acquainted with your cause of grief.

Bru. I am not well in health, and that is all.

Por. Brutus is wise, and, were he not in health,
He would embrace the means to come by it.

Bru. Why, so I do:—Good Portia, go to bed.

Por. Is Brutus sick? and is it physical
To walk unbraced, and suck up the humours
Of the dank morning? What, is Brutus sick;
And will he steal out of his wholesome bed,
To dare the vile contagion of the night?
And tempt the rheumy and unpurged air
To add unto his sickness? No, my Brutus;
You have some sick offence within your mind,
Which, by the right and virtue of my place,
I ought to know of: And, upon my knees,
I charm you, by my once commended beauty,
By all your vows of love, and that great vow
Which did incorporate and make us one,
That you unfold to me, yourself, your half,
Why you are heavy; and what men to-night
Have had resort to you: for here have been
Some six or seven, who did hide their faces
Even from darkness.

Bru. Kneel not, gentle Portia.

Por. I should not need, if you were gentle Brutus.
Within the bond of marriage, tell me, Brutus,
Is it excepted, I should know no secrets
That appertain to you? Am I yourself,
But, as it were, in sort, or limitation;
To keep with you at meals, comfort your bed,
And talk to you sometimes? Dwell I but in the
suburbs

^s — on your condition,] On your temper; the disposition of your mind.

Of your good pleasure? If it be no more,
Portia is Brutus' harlot, not his wife.

Bru. You are my true and honourable wife;
As dear to me, as are the ruddy drops
That visit my sad heart.

Por. If this were true, then should I know this
secret.

I grant, I am a woman; but, withal,
A woman that lord Brutus took to wife:
I grant, I am a woman; but, withal,
A woman well-reputed; Cato's daughter.
Think you, I am no stronger than my sex,
Being so father'd, and so husbanded?
Tell me your counsels, I will not disclose them:
I have made strong proof of my constancy,
Giving myself a voluntary wound
Here, in the thigh: Can I bear that with patience,
And not my husband's secrets?

Bru. O ye gods,
Render me worthy of this noble wife!

[*Knocking within.*

Hark, hark! one knocks: Portia, go in a while;
And by and by thy bosom shall partake
The secrets of my heart.

All my engagements I will construe to thee,
All the charactery of my sad brows:—

Leave me with haste. [Exit PORTIA.

Enter LUCIUS and LIGARIUS.

Lucius, who is that, knocks?

Luc. Here is a sick man, that would speak with
you.

Bru. Caius Ligarius, that Metellus spake of.—
Boy, stand aside.—Caius Ligarius! how?

Lig. Vouchsafe good morrow from a feeble tongue.

Bru. O, what a time have you chose out, brave
Caius,

To wear a kerchief? 'Would you were not sick!

Lig. I am not sick, if Brutus have in hand
Any exploit worthy the name of honour.

Bru. Such an exploit have I in hand, Ligarius,
Had you a healthful ear to hear of it.

Lig. By all the gods that Romans bow before,
I here discard my sickness. Soul of Rome!
Brave son, deriv'd from honourable loins!
Thou, like an exorcist,⁶ hast conjur'd up
My mortified spirit. Now bid me run,
And I will strive with things impossible;
Yea, get the better of them. What's to do?

Bru. A piece of work, that will make sick men
whole.

Lig. But are not some whole, that we must make
sick?

Bru. That must we also. What it is, my Caius,
I shall unfold to thee, as we are going
To whom it must be done.

Lig. Set on your foot;
And, with a heart new-fir'd, I follow you,
To do I know not what: but it sufficeth,
That Brutus leads me on.

Bru. Follow me then.

[*Exeunt.*]

SCENE II.

The same. A Room in Cæsar's Palace.

*Thunder and Lightning. Enter CÆSAR, in his
Night-gown.*

Cæs. Nor heaven, nor earth, have been at peace
to-night:

⁶ *Thou, like an exorcist,*] Here, and in all other places where the word occurs in Shakspeare, to *exorcise* means to raise spirits, not to lay them; and perhaps he is singular in his acceptation of it.

Thrice hath Calphurnia in her sleep cried out,
Help, ho! They murder Cæsar! Who's within?

Enter a Servant.

Serv. My lord?

Cæs. Go bid the priests do present sacrifice,
 And bring me their opinions of success.

Serv. I will, my lord. [*Exit.*]

Enter CALPHURNIA.

Cal. What mean you, Cæsar? Think you to walk
 forth?

You shall not stir out of your house to-day.

Cæs. Cæsar shall forth: The things that threat-
 en'd me,

Ne'er look'd but on my back; when they shall see
 The face of Cæsar, they are vanished.

Cal. Cæsar, I never stood on ceremonies,⁷
 Yet now they fright me. There is one within,
 Besides the things that we have heard and seen,
 Recounts most horrid sights seen by the watch.

A lioness hath whelped in the streets;
 And graves have yawn'd, and yielded up their dead:
 Fierce fiery warriors fight upon the clouds,
 In ranks, and squadrons, and right form of war,
 Which drizzled blood upon the Capitol:
 The noise of battle hurtled in the air,⁸
 Horses did neigh, and dying men did groan;
 And ghosts did shriek, and squeal about the streets!
 O Cæsar! these things are beyond all use,
 And I do fear them.

Cæs. What can be avoided,

⁷ *Cæsar, I never stood on ceremonies,*] i. e. I never paid a ce-
 remonious or superstitious regard to prodigies or omens.

⁸ *The noise of battle hurtled in the air,*] To *hurtle* is to clash,
 or move with violence and noise.

Whose end is purpos'd by the mighty gods?
 Yet Cæsar shall go forth: for these predictions
 Are to the world in general, as to Cæsar.

Cal. When beggars die, there are no comets seen;
 The heavens themselves blaze forth the death of
 princes.

Cæs. Cowards die many times before their deaths;
 The valiant never taste of death but once.
 Of all the wonders that I yet have heard,
 It seems to me most strange that men should fear;
 Seeing that death, a necessary end,
 Will come, when it will come.

Re-enter a Servant.

What say the augurers?

Serv. They would not have you to stir forth to-day.
 Plucking the entrails of an offering forth,
 They could not find a heart within the beast.

Cæs. The gods do this in shame of cowardice:⁹
 Cæsar should be a beast without a heart,
 If he should stay at home to-day for fear.
 No, Cæsar shall not: Danger knows full well,
 That Cæsar is more dangerous than he.
 We were two lions litter'd in one day,
 And I the elder and more terrible;
 And Cæsar shall go forth.

Cal. Alas, my lord,
 Your wisdom is consum'd in confidence.
 Do not go forth to-day: Call it my fear,
 That keeps you in the house, and not your own.
 We'll send Mark Antony to the senate-house;
 And he shall say, you are not well to-day:
 Let me, upon my knee, prevail in this.

⁹ — *in shame of cowardice*:] The ancients did not place courage but wisdom in the heart. JOHNSON.

Cæs. Mark Antony shall say, I am not well;
And, for thy humour, I will stay at home.

Enter DECIUS.

Here's Decius Brutus, he shall tell them so.

Dec. Cæsar, all hail! Good morrow, worthy
Cæsar:

I come to fetch you to the senate-house.

Cæs. And you are come in very happy time,
To bear my greeting to the senators,
And tell them, that I will not come to-day:
Cannot, is false; and that I dare not, falser;
I will not come to-day: Tell them so, Decius.

Cal. Say, he is sick.

Cæs. Shall Cæsar send a lie?

Have I in conquest stretch'd mine arm so far,
To be afraid to tell grey-beards the truth?
Decius, go tell them, Cæsar will not come.

Dec. Most mighty Cæsar, let me know some cause,
Lest I be laugh'd at, when I tell them so.

Cæs. The cause is in my will, I will not come;
That is enough to satisfy the senate.

But, for your private satisfaction,
Because I love you, I will let you know.

Calphurnia here, my wife, stays me at home:
She dreamt to-night she saw my statua,

Which like a fountain, with a hundred spouts,
Did run pure blood; and many lusty Romans

Came smiling, and did bathe their hands in it.
And these does she apply for warnings, portents,

And evils imminent; and on her knee
Hath begg'd, that I will stay at home to-day.

Dec. This dream is all amiss interpreted;
It was a vision, fair and fortunate:

Your statue spouting blood in many pipes,
In which so many smiling Romans bath'd,

Signifies that from you great Rome shall suck
 Reviving blood; and that great men shall press
 For tinctures, stains, relicks, and cognizance.¹
 This by Calphurnia's dream is signified.

Cæs. And this way have you well expounded it.

Dec. I have, when you have heard what I can say:
 And know it now; the senate have concluded
 To give, this day, a crown to mighty Cæsar.
 If you shall send them word, you will not come,
 Their minds may change. Besides, it were a mock
 Apt to be render'd, for some one to say,
*Break up the senate till another time,
 When Cæsar's wife shall meet with better dreams.*
 If Cæsar hide himself, shall they not whisper,
Lo, Cæsar is afraid?

Pardon me, Cæsar; for my dear, dear love
 To your proceeding bids me tell you this;
 And reason² to my love is liable.

Cæs. How foolish do your fears seem now, Cal-
 phurnia?

I am ashamed I did yield to them.—
 Give me my robe, for I will go:—

¹ For tinctures, stains relicks, and cognizance.] This speech, which is intentionally pompous, is somewhat confused. There are two allusions; one to coats armorial, to which princes make additions, or give new *tinctures*, and new marks of *cognizance*; the other to martyrs, whose relicks are preserved with veneration. But Messrs. Malone and Steevens think that *tinctures* has no relation to heraldry, but means merely handkerchiefs, or other linen, *tinged* with blood. At the execution of several of our ancient nobility, martyrs, &c. we are told that handkerchiefs were tintured with their blood, and preserved as affectionate or salutary memorials of the deceased.

² And reason, &c.] And reason, or propriety of conduct and language, is subordinate to my love.

Enter PUBLIUS, BRUTUS, LIGARIUS, METELLUS,
CASCA, TREBONIUS, *and* CINNA.

And look where Publius is come to fetch me.

Pub. Good morrow, Cæsar.

Cæs. Welcome, Publius.—

What, Brutus, are you stirr'd so early too?—

Good-morrow, Casca.—Caius Ligarius,

Cæsar was ne'er so much your enemy,

As that same ague which hath made you lean.—

What is't o'clock?

Bru. Cæsar, 'tis stricken eight.

Cæs. I thank you for your pains and courtesy.

Enter ANTONY.

See! Antony, that revels long o'nights,

Is notwithstanding up:—

Good morrow, Antony.

Ant. So to most noble Cæsar.

Cæs. Bid them prepare within:—

I am to blame to be thus waited for.—

Now, Cinna:—Now, Metellus:—What, Trebonius!

I have an hour's talk in store for you;

Remember that you call on me to-day:

Be near me, that I may remember you.

Treb. Cæsar, I will:—and so near will I be,

[*Aside.*

That your best friends will wish I had been further.

Cæs. Good friends, go in, and taste some wine

with me;

And we, like friends, will straightway go together.

Bru. That every like is not the same, O Cæsar,

The heart of Brutus yearns to think upon!

[*Exeunt.*

SCENE III.

The same. A Street near the Capitol.

Enter ARTEMIDORUS reading a Paper.

Art. Cæsar, beware of Brutus; take heed of Cassius; come not near Casca; have an eye on Cinna; trust not Trebonius; mark well Metellus Cimber; Decius Brutus loves thee not; thou hast wronged Caius Ligarius. There is but one mind in all these men, and it is bent against Cæsar. If thou be'st not immortal, look about you: Security gives way to Conspiracy. The mighty gods defend thee! Thy lover,

Artemidorus.

Here will I stand, till Cæsar pass along,
And as a suitor will I give him this.
My heart laments, that virtue cannot live
Out of the teeth of emulation.³
If thou read this, O Cæsar, thou may'st live;
If not, the fates with traitors do contrive.⁴ [*Exit.*

SCENE IV.

The same. Another Part of the same Street, before the House of Brutus.

Enter PORTIA and LUCIUS.

Por. I pr'ythee, boy, run to the senate-house;
Stay not to answer me, but get thee gone:

³ — *emulation.*] Here, as on many other occasions, this word is used in an unfavourable sense, somewhat like—factious, envious, or malicious rivalry.

⁴ — *the fates with traitors do contrive.*] The fates join with traitors in contriving thy destruction.

Why dost thou stay?

Luc. To know my errand, madam.

Por. I would have had thee there, and here again,
Ere I can tell thee what thou should'st do there.—

O constancy, be strong upon my side!
Set a huge mountain 'tween my heart and tongue!
I have a man's mind, but a woman's might.
How hard it is for women to keep counsel!—
Art thou here yet?

Luc. Madam, what should I do?
Run to the Capitol, and nothing else?

And so return to you, and nothing else?

Por. Yes, bring me word, boy, if thy lord look
well,

For he went sickly forth: And take good note,
What Cæsar doth, what suitors press to him.
Hark, boy! what noise is that?

Luc. I hear none, madam.

Por. Pr'ythee, listen well;
I heard a bustling rumour, like a fray,
And the wind brings it from the Capitol.

Luc. Sooth, madam, I hear nothing.

Enter Soothsayer.

Por. Come hither, fellow:
Which way hast thou been?

Sooth. At mine own house, good lady.

Por. What is't o'clock?

Sooth. About the ninth hour, lady.

Por. Is Cæsar yet gone to the Capitol?

Sooth. Madam, not yet; I go to take my stand,
To see him pass on to the Capitol.

Por. Thou hast some suit to Cæsar, hast thou not?

Sooth. That I have, lady: if it will please Cæsar
To be so good to Cæsar, as to hear me,
I shall beseech him to befriend himself.

Por. Why, know'st thou any harm's intended towards him?

Sooth. None that I know will be, much that I fear may chance.

Good morrow to you. Here the street is narrow:
The throng that follows Cæsar at the heels,
Of senators, of prætors, common suitors,
Will croud a feeble man almost to death:
I'll get me to a place more void, and there
Speak to great Cæsar as he comes along. [*Exit.*

Por. I must go in.—Ah me! how weak a thing
The heart of woman is! O Brutus!
The heaven speed thee in thine enterprize!
Sure, the boy heard me:—Brutus hath a suit,
That Cæsar will not grant.—O, I grow faint:—
Run, Lucius, and commend me to my lord;
Say, I am merry: come to me again,
And bring me word what he doth say to thee.
[*Exeunt.*

ACT II.

SCENE I. The same. The Capitol; the Senate sitting.

A Croud of People in the Street leading to the Capitol; among them ARTEMIDORUS, and the Soothsayer. Flourish. Enter CÆSAR, BRUTUS, CASSIUS, CASCA, DECIUS, METELLUS, TREBONIUS, CINNA, ANTONY, LEPIDUS, POPILIUS, PUBLIUS, and Others.

Cæs. The ides of March are come.

Sooth. Ay, Cæsar; but not gone.

Art. Hail, Cæsar! Read this schedule.

Dec. Trebonius doth desire you to o'er-read,
At your best leisure, this his humble suit.

Art. O, Cæsar, read mine first; for mine's a suit
That touches Cæsar nearer: Read it, great Cæsar.

Cæs. What touches us ourself, shall be last serv'd.

Art. Delay not, Cæsar; read it instantly.

Cæs. What, is the fellow mad?

Pub. Sirrah, give place.

Cæs. What, urge you your petitions in the street?
Come to the Capitol.

*CÆSAR enters the Capitol, the rest following. All
the Senators rise.*

Pop. I wish, your enterprize to-day may thrive.

Cæs. What enterprize, Popilius?

Pop. Fare you well.

[Advances to CÆSAR.]

Bru. What said Popilius Lena?

Cæs. He wish'd, to-day our enterprize might thrive.

I fear, our purpose is discovered.

Bru. Look, how he makes to Cæsar: Mark him.

Cæs. Casca, be sudden, for we fear prevention.—
Brutus, what shall be done? If this be known,
Cassius or Cæsar never shall turn back,
For I will slay myself.

Bru. Cassius, be constant:

Popilius Lena speaks not of our purposes;

For, look, he smiles, and Cæsar doth not change.

Cæs. Trebonius knows his time; for, look you,
Brutus,
He draws Mark Antony out of the way.

*[Exeunt ANTONY and TREBONIUS. CÆSAR
and the Senators take their Seats.]*

Dec. Where is Metellus Cimber? Let him go,
And presently prefer his suit to Cæsar.

Bru. He is address'd:^s press near, and second him.

Cin. Casca, you are the first that rears your hand.

^s *He is address'd;*] i. e. he is ready.

Cæs. Are we all ready? what is now amiss,
That Cæsar, and his senate, must redress?

Met. Most high, most mighty, and most puissant
Cæsar,

Metellus Cimber throws before thy seat
An humble heart:—

[*Kneeling.*

Cæs. I must prevent thee, Cimber.

These couchings, and these lowly courtesies,
Might fire the blood of ordinary men;
And turn pre-ordinance,⁶ and first decree,
Into the law of children. Be not fond,
To think that Cæsar bears such rebel blood,
That will be thaw'd from the true quality
With that which melteth fools; I mean, sweet words,
Low-crooked curt'sies, and base spaniel fawning.
Thy brother by decree is banished;
If thou dost bend, and pray, and fawn for him,
I spurn thee like a cur out of my way.
Know, Cæsar doth not wrong; nor without cause
Will he be satisfied.

Met. Is there no voice more worthy than my own,
To sound more sweetly in great Cæsar's ear,
For the repealing of my banish'd brother?

Bru. I kiss thy hand, but not in flattery, Cæsar;
Desiring thee, that Publius Cimber may
Have an immediate freedom of repeal.

Cæs. What, Brutus!

Cas. Pardon, Cæsar; Cæsar, pardon:
As low as to thy foot doth Cassius fall,
To beg enfranchisement for Publius Cimber.

Cæs. I could be well mov'd, if I were as you;
If I could pray to move, prayers would move me:
But I am constant as the northern star,
Of whose true-fix'd, and resting quality,

⁶ *And turn pre-ordinance,]* *Pre-ordinance*, for ordinance already established.

There is no fellow in the firmament.

The skies are painted with unnumber'd sparks,
They are all fire, and every one doth shine;
But there's but one in all doth hold his place:
So, in the world; 'Tis furnish'd well with men,
And men are flesh and blood, and apprehensive;⁷
Yet, in the number, I do know but one
That unassailable holds on his rank,
Unshak'd of motion:⁸ and, that I am he,
Let me a little show it, even in this;
That I was constant, Cimber should be banish'd,
And constant do remain to keep him so.

Cin. O Cæsar,——

Cæs. Hence! Wilt thou lift up Olympus?

Dec. Great Cæsar,——

Cæs. Doth not Brutus bootless kneel?

Casca. Speak, hands, for me.

[*CASCA stabs CÆSAR in the Neck. CÆSAR catches hold of his Arm. He is then stabbed by several other Conspirators, and at last by MARCUS BRUTUS.*

CÆS. *Et tu, Brute?*—Then fall, Cæsar.

[*Dies. The Senators and People retire in confusion.*

Cin. Liberty! Freedom! Tyranny is dead!—

Run hence, proclaim, cry it about the streets.

Cas. Some to the common pulpits, and cry out,
Liberty, freedom, and enfranchisement!

Bru. People, and senators! be not affrighted;
Fly not; stand still:—ambition's debt is paid.

Casca. Go to the pulpit, Brutus.⁹

⁷ — apprehensive;] i. e. intelligent, capable of apprehending.

⁸ Unshak'd of motion:] i. e. Unshak'd by suit or solicitation.

⁹ Go to the pulpit, Brutus.] We have now taken leave of Casca. Shakspeare for once knew that he had a sufficient number of heroes on his hands, and was glad to lose an individual in the croud. It may be added, that the singularity of Casca's manners would have

Dec. And Cassius too.

Bru. Where's Publius ?

Cin. Here, quite confounded with this mutiny.

Met. Stand fast together, lest some friend of
Cæsar's

Should chance——

Bru. Talk not of standing ;—Publius, good cheer ;
There is no harm intended to your person,
Nor to no Roman else :¹ so tell them, Publius.

Cas. And leave us, Publius ; lest that the people,
Rushing on us, should do your age some mischief.

Bru. Do so ;—and let no man abide this deed,
But we the doers.

Re-enter TREBONIUS.

Cas. Where's Antony ?

Tre. Fled to his house amaz'd :
Men, wives, and children, stare, cry out, and run,
As it were doomsday.

Bru. Fates ! we will know your pleasures :—
That we shall die, we know ; 'tis but the time,
And drawing days out, that men stand upon.

Cas. Why, he that cuts off twenty years of life,
Cuts off so many years of fearing death.

Bru. Grant that, and then is death a benefit :
So are we Cæsar's friends, that have abridg'd
His time of fearing death.—Stoop, Romans, stoop,
And let us bathe our hands in Cæsar's blood
Up to the elbows, and besmear our swords :
Then walk we forth, even to the market-place ;

appeared to little advantage amidst the succeeding varieties of tumult and war. STEEVENS.

¹ *Nor to no Roman else.*] This use of two negatives, not to make an affirmative, but to deny more strongly, is common to Chaucer, Spenser, and other of our ancient writers. Dr. Hickes observes, that in the Saxon, even *four* negatives are sometimes conjoined, and still preserve a negative signification.

And, waving our red weapons o'er our heads,
Let's all cry, Peace! Freedom! and Liberty!

Cas. Stoop then, and wash.²—How many ages
hence,

Shall this our lofty scene be acted over,
In states unborn, and accents yet unknown?

Bru. How many times shall Cæsar bleed in sport,
That now on Pompey's basis lies along,
No worthier than the dust?

Cas. So oft as that shall be,
So often shall the knot of us be call'd
The men that gave our country liberty.

Dec. What, shall we forth?

Cas. Ay, every man away:
Brutus shall lead; and we will grace his heels
With the most boldest and best hearts of Rome.

Enter a Servant.

Bru. Soft, who comes here? A friend of Antony's.

Serv. Thus, Brutus, did my master bid me kneel;
Thus did Mark Antony bid me fall down:
And, being prostrate, thus he bade me say.
Brutus is noble, wise, valiant, and honest;
Cæsar was mighty, bold, royal, and loving:
Say, I love Brutus, and I honour him;
Say, I fear'd Cæsar, honour'd him, and lov'd him.
If Brutus will vouchsafe, that Antony
May safely come to him, and be resolv'd
How Cæsar hath deserv'd to lie in death,
Mark Antony shall not love Cæsar dead
So well as Brutus living; but will follow
The fortunes and affairs of noble Brutus,
Thorough the hazards of this untrod state,

² *Stoop then, and wash.*] To *wash* does not mean here to *cleanse*, but to *wash over*, as we say, *washed with gold*; for Cassius means that they should steep their hands in the blood of Cæsar.

With all true faith. So says my master Antony.

Bru. Thy master is a wise and valiant Roman;
I never thought him worse.

Tell him, so please him come unto this place,
He shall be satisfied; and, by my honour,
Depart untouch'd.

Serv. I'll fetch him presently.

[*Exit* Servant.]

Bru. I know, that we shall have him well to friend.

Cas. I wish, we may: but yet have I a mind,
That fears him much; and my misgiving still
Falls shrewdly to the purpose.

Re-enter ANTONY.

Bru. But here comes Antony.—Welcome, Mark
Antony.

Ant. O mighty Cæsar! Dost thou lie so low?
Are all thy conquests, glories, triumphs, spoils,
Shrunk to this little measure?—Fare thee well.—
I know not, gentlemen, what you intend,
Who else must be let blood, who else is rank:³
If I myself, there is no hour so fit
As Cæsar's death's hour; nor no instrument
Of half that worth, as those your swords, made rich
With the most noble blood of all this world.
I do beseech ye, if you bear me hard,
Now, whilst your purpled hands do reek and smoke,
Fulfil your pleasure. Live a thousand years,
I shall not find myself so apt to die:
No place will please me so, no mean of death,
As here by Cæsar, and by you cut off,
The choice and master spirits of this age.

Bru. O Antony! beg not your death of us.
Though now we must appear bloody and cruel,

³ — *who else is rank:*] Who else may be supposed to have
overtopped his equals, and *grown too high* for the publick safety.

As, by our hands, and this our present act,
 You see we do; yet see you but our hands,
 And this the bleeding business they have done:
 Our hearts you see not, they are pitiful;
 And pity to the general wrong of Rome
 (As fire drives out fire, so pity, pity,)
 Hath done this deed on Cæsar. For your part,
 To you our swords have leaden points, Mark Antony:
 Our arms, in strength of malice,⁴ and our hearts,
 Of brothers' temper, do receive you in
 With all kind love, good thoughts, and reverence.

Cas. Your voice shall be as strong as any man's,
 In the disposing of new dignities.

Bru. Only be patient, till we have appeas'd
 The multitude, beside themselves with fear,
 And then we will deliver you the cause,
 Why I, that did love Cæsar when I struck him,
 Have thus proceeded.

Ant. I doubt not of your wisdom.
 Let each man render me his bloody hand:
 First, Marcus Brutus, will I shake with you:—
 Next, Caius Cassius, do I take your hand;—
 Now, Decius Brutus, yours;—now yours, Metellus;
 Yours, Cinna;—and, my valiant Casca, yours;—
 Though last, not least in love, yours, good Trebo-
 nius.

Gentlemen all,—alas! what shall I say?
 My credit now stands on such slippery ground,
 That one of two bad ways you must conceit me,
 Either a coward or a flatterer.—
 That I did love thee, Cæsar, O, 'tis true:
 If then thy spirit look upon us now,
 Shall it not grieve thee, dearer than thy death,

⁴ *Our arms, in strength of malice,*] i. e. *To you (says Brutus) our swords have leaden points: our arms, strong in the deed of malice they have just performed, and our hearts united like those of brothers in the action, are yet open to receive you with all possible regard.*

To see thy Antony making his peace,
 Shaking the bloody fingers of thy foes,
 Most noble! in the presence of thy corse?
 Had I as many eyes as thou hast wounds,
 Weeping as fast as they stream forth thy blood,
 It would become me better, than to close
 In terms of friendship with thine enemies.
 Pardon me, Julius!—Here wast thou bay'd, brave
 hart;
 Here didst thou fall; and here thy hunters stand,
 Sign'd in thy spoil, and crimson'd in thy lethe.⁵
 O world! thou wast the forest to this hart;
 And this, indeed, O world, the heart of thee.—
 How like a deer, stricken by many princes,
 Dost thou here lie?

Cas. Mark Antony,——

Ant. Pardon me, Caius Cassius:
 The enemies of Cæsar shall say this;
 Then, in a friend, it is cold modesty.

Cas. I blame you not for praising Cæsar so;
 But what compact mean you to have with us?
 Will you be prick'd in number of our friends;
 Or shall we on, and not depend on you?

Ant. Therefore I took your hands; but was, indeed,
 Sway'd from the point, by looking down on Cæsar.
 Friends am I with you all, and love you all;
 Upon this hope, that you shall give me reasons,
 Why, and wherein, Cæsar was dangerous.

Bru. Or else were this a savage spectacle:
 Our reasons are so full of good regard,
 That were you, Antony, the son of Cæsar,
 You should be satisfied.

Ant. That's all I seek:
 And am moreover suitor, that I may

⁵ — crimson'd in thy lethe.] *Lethe* is used by many of the old translators of novels, for *death*.

Produce his body to the market place;
And in the pulpit, as becomes a friend,
Speak in the order of his funeral.

Bru. You shall, Mark Antony.

Cas. Brutus, a word with you.—
You know not what you do; Do not consent,
[*Aside.*

That Antony speak in his funeral:
Know you how much the people may be mov'd
By that which he will utter?

Bru. By your pardon;—
I will myself into the pulpit first,
And show the reason of our Cæsar's death:
What Antony shall speak, I will protest
He speaks by leave and by permission;
And that we are contented, Cæsar shall
Have all true rites, and lawful ceremonies.
It shall advantage more, than do us wrong.

Cas. I know not what may fall; I like it not.

Bru. Mark Antony, here, take you Cæsar's body.
You shall not in your funeral speech blame us,
But speak all good you can devise of Cæsar;
And say, you do't by our permission;
Else shall you not have any hand at all
About his funeral: And you shall speak
In the same pulpit whereto I am going,
After my speech is ended.

Ant. Be it so;
I do desire no more.

Bru. Prepare the body then, and follow us.

[*Exeunt all but ANTONY.*

Ant. O, pardon me, thou piece of bleeding earth,
That I am meek and gentle with these butchers!
Thou art the ruins of the noblest man,
That ever lived in the tide of times.⁶

⁶ — in the tide of times.] That is, in the course of times.

Woe to the hand that shed this costly blood!
 Over thy wounds now do I prophecy,—
 Which, like dumb mouths, do ope their ruby lips,
 To beg the voice and utterance of my tongue;—
 A curse shall light upon the limbs of men;
 Domestick fury, and fierce civil strife,
 Shall cumber all the parts of Italy:
 Blood and destruction shall be so in use,
 And dreadful objects so familiar,
 That mothers shall but smile, when they behold
 Their infants quarter'd with the hands of war;
 All pity chok'd with custom of fell deeds:
 And Cæsar's spirit, ranging for revenge,
 With Até by his side, come hot from hell,
 Shall in these confines, with a monarch's voice,
 Cry *Havock*, and let slip⁷ the dogs of war;
 That this foul deed shall smell above the earth
 With carrion men, groaning for burial.

Enter a Servant.

You serve Octavius Cæsar, do you not?

Serv. I do, Mark Antony.

Ant. Cæsar did write for him to come to Rome.

Serv. He did receive his letters, and is coming:
 And bid me say to you by word of mouth,—

O Cæsar! — [Seeing the Body.]

Ant. Thy heart is big, get thee apart and weep.
 Passion, I see, is catching; for mine eyes,
 Seeing those beads of sorrow stand in thine,
 Began to water. Is thy master coming?

Serv. He lies to-night within seven leagues of
 Rome.

⁷ — *let slip* —] This is a term belonging to the chase. *Slips* were contrivances of leather by which greyhounds were restrained till the necessary moment of their dismissal. By the *dogs of war*, as Mr. Tollet has observed, Shakspeare probably meant *fire, sword, and famine*.

Ant. Post back with speed, and tell him what
hath chanc'd:

Here is a mourning Rome, a dangerous Rome,
No Rome of safety for Octavius yet;
Hie hence, and tell him so. Yet, stay a while;
Thou shalt not back, till I have borne this corse
Into the market-place: there shall I try,
In my oration, how the people take
The cruel issue of these bloody men;
According to the which, thou shalt discourse
To young Octavius of the state of things.
Lend me your hand. [*Exeunt, with CÆSAR'S Body.*]

SCENE II.

The same. The Forum.

*Enter BRUTUS and CASSIUS, and a Throng of
Citizens.*

Cit. We will be satisfied; let us be satisfied.

Bru. Then follow me, and give me audience,
friends.—

Cassius, go you into the other street,
And part the numbers.—

Those that will hear me speak, let them stay here;
Those that will follow *Cassius,* go with him;
And publick reasons shall be rendered
Of *Cæsar's* death.

1 *Cit.* I will hear *Brutus* speak.

2 *Cit.* I will hear *Cassius;* and compare their
reasons,

When severally we hear them rendered.

[*Exit CASSIUS, with some of the Citizens.*]

BRUTUS goes into the *Rostrum.*

3 *Cit.* The noble *Brutus* is ascended: Silence!

Bru. Be patient till the last.

Romans, countrymen, and lovers! hear me for my cause; and be silent that you may hear: believe me for mine honour; and have respect to mine honour, that you may believe: censure me in your wisdom; and awake your senses that you may the better judge. If there be any in this assembly, any dear friend of Cæsar's, to him I say, that Brutus' love to Cæsar was no less than his. If then that friend demand, why Brutus rose against Cæsar, this is my answer,—Not that I loved Cæsar less, but that I loved Rome more. Had you rather Cæsar were living, and die all slaves; than that Cæsar were dead, to live all free men? As Cæsar loved me, I weep for him; as he was fortunate, I rejoice at it; as he was valiant, I honour him: but, as he was ambitious, I slew him: There is tears, for his love; joy, for his fortune; honour, for his valour; and death, for his ambition. Who is here so base, that would be a bondman? If any, speak; for him have I offended. Who is here so rude, that would not be a Roman? If any, speak; for him have I offended. Who is here so vile, that will not love his country? If any, speak; for him have I offended. I pause for a reply.

Cit. None, Brutus, none.

[*Several speaking at once.*]

Bru. Then none have I offended. I have done no more to Cæsar, than you should do to Brutus. The question of his death is enrolled in the Capitol: his glory not extenuated, wherein he was worthy; nor his offences enforced, for which he suffered death.

Enter ANTONY and Others, with CÆSAR's Body.

Here comes his body, mourned by Mark Antony: who, though he had no hand in his death, shall receive the benefit of his dying, a place in the commonwealth; As which of you shall not? With



this I depart; That, as I slew my best lover⁸ for the good of Rome, I have the same dagger for myself, when it shall please my country to need my death.

Cit. Live, Brutus, live! live!

1 *Cit.* Bring him with triumph home unto his house.

2 *Cit.* Give him a statue with his ancestors.

3 *Cit.* Let him be Cæsar.

4 *Cit.* Cæsar's better parts
Shall now be crown'd in Brutus.

1 *Cit.* We'll bring him to his house with shouts and clamours.

Bru. My countrymen,—

2 *Cit.* Peace; silence! Brutus speaks.

1 *Cit.* Peace, ho!

Bru. Good countrymen, let me depart alone,
And, for my sake, stay here with Antony:
Do grace to Cæsar's corpse, and grace his speech
Tending to Cæsar's glories; which Mark Antony,
By our permission is allow'd to make.
I do entreat you, not a man depart,
Save I alone, till Antony have spoke. [*Exit.*

1 *Cit.* Stay, ho! and let us hear Mark Antony.

3 *Cit.* Let him go up into the publick chair;
We'll hear him: Noble Antony, go up.

Ant. For Brutus' sake, I am beholden to you.

4 *Cit.* What does he say of Brutus?

3 *Cit.* He says, for Brutus' sake,
He finds himself beholden to us all.

4 *Cit.* 'Twere best he speak no harm of Brutus here.

1 *Cit.* This Cæsar was a tyrant.

⁸ — as I slew my best lover—] This term, which cannot but sound disgustingly to modern ears, as here applied, Mr. Malone considers as the language of Shakspeare's time; but this opinion, from the want of contemporary examples to confirm it, may admit of a doubt.

3 *Cit.* Nay, that's certain:
We are bless'd, that Rome is rid of him.

2 *Cit.* Peace; let us hear what Antony can say.

Ant. You gentle Romans,—

Cit. Peace, ho! let us hear him.

Ant. Friends, Romans, countrymen, lend me
your ears;

I come to bury Cæsar, not to praise him.
The evil, that men do, lives after them;
The good is oft interred with their bones;
So let it be with Cæsar. The noble Brutus
Hath told you, Cæsar was ambitious:
If it were so, it was a grievous fault;
And grievously hath Cæsar answer'd it,
Here, under leave of Brutus, and the rest,
(For Brutus is an honourable man;
So are they all, all honourable men;)
Come I to speak in Cæsar's funeral.
He was my friend, faithful and just to me:
But Brutus says, he was ambitious;
And Brutus is an honourable man.
He hath brought many captives home to Rome,
Whose ransomes did the general coffers fill:
Did this in Cæsar seem ambitious?
When that the poor have cried, Cæsar hath wept:
Ambition should be made of sterner stuff:
Yet Brutus says, he was ambitious;
And Brutus is an honourable man.
You all did see, that on the Lupercal,
I thrice presented him a kingly crown,
Which he did thrice refuse. Was this ambition?
Yet Brutus says, he was ambitious;
And, sure, he is an honourable man.
I speak not to disprove what Brutus spoke,
But here I am to speak what I do know.
You all did love him once, not without cause;
What cause withholds you then to mourn for him?

O judgment, thou art fled to brutish beasts,
 And men have lost their reason!—Bear with me;
 My heart is in the coffin there with Cæsar,
 And I must pause till it come back to me.

1 *Cit.* Methinks, there is much reason in his sayings.

2 *Cit.* If thou consider rightly of the matter, Cæsar has had great wrong.

3 *Cit.* Has he, masters? I fear, there will a worse come in his place.

4 *Cit.* Mark'd ye his words? He would not take the crown;

Therefore, 'tis certain, he was not ambitious.

1 *Cit.* If it be found so, some will dear abide it.

2 *Cit.* Poor soul! his eyes are red as fire with weeping.

3 *Cit.* There's not a nobler man in Rome, than Antony.

4 *Cit.* Now mark him, he begins again to speak.

Ant. But yesterday, the word of Cæsar might have stood against the world: now lies he there, And none so poor⁹ to do him reverence.

O masters! if I were dispos'd to stir
 Your hearts and minds to mutiny and rage,
 I should do Brutus wrong, and Cassius wrong,
 Who, you all know, are honourable men:
 I will not do them wrong; I rather choose
 To wrong the dead, to wrong myself, and you,
 Than I will wrong such honourable men.

But here's a parchment, with the seal of Cæsar,
 I found it in his closet, 'tis his will:

Let but the commons hear this testament,
 (Which, pardon me, I do not mean to read,)
 And they would go and kiss dead Cæsar's wounds,

⁹ *And none so poor—*] The meanest man is now too high to do reverence to Cæsar.

And dip their napkins¹ in his sacred blood;
 Yea, beg a hair of him for memory,
 And, dying, mention it within their wills,
 Bequeathing it, as a rich legacy,
 Unto their issue.

4 *Cit.* We'll hear the will: Read it, Mark Antony.

Cit. The will, the will; we will hear Cæsar's will.

Ant. Have patience, gentle friends, I must not read it;

It is not meet you know how Cæsar lov'd you.
 You are not wood, you are not stones, but men;
 And, being men, hearing the will of Cæsar,
 It will inflame you, it will make you mad:
 'Tis good you know not that you are his heirs;
 For if you should, O, what would come of it!

4 *Cit.* Read the will; we will hear it, Antony;
 You shall read us the will; Cæsar's will.

Ant. Will you be patient? Will you stay a while?
 I have o'ershot myself, to tell you of it.

I fear, I wrong the honourable men,
 Whose daggers have stabb'd Cæsar: I do fear it.

4 *Cit.* They were traitors: Honourable men!

Cit. The will! the testament!

2 *Cit.* They were villains, murderers: The will!
 read the will!

Ant. You will compel me then to read the will?
 Then make a ring about the corpse of Cæsar,
 And let me show you him that made the will.
 Shall I descend? And will you give me leave?

Cit. Come down.

2 *Cit.* Descend.

[*He comes down from the Pulpit.*]

3 *Cit.* You shall have leave.

¹ — *their napkins*—] i. e. their handkerchiefs. *Napkin* is the Northern term for *handkerchief*, and is used in this sense at this day in Scotland.

4 *Cit.* A ring; stand round.

1 *Cit.* Stand from the hearse, stand from the body.

2 *Cit.* Room for Antony;—most noble Antony.

Ant. Nay, press not so upon me; stand far off.

Cit. Stand back! room! bear back!

Ant. If you have tears, prepare to shed them now.

You all do know this mantle: I remember
 The first time ever Cæsar put it on;
 'Twas on a summer's evening, in his tent;
 That day he overcame the Nervii:—
 Look! in this place, ran Cassius' dagger through:
 See, what a rent the envious Casca made:
 Through this, the well-beloved Brutus stabb'd;
 And, as he pluck'd his cursed steel away,
 Mark how the blood of Cæsar follow'd it;
 As rushing out of doors, to be resolv'd
 If Brutus so unkindly knock'd, or no;
 For Brutus, as you know, was Cæsar's angel:²
 Judge, O you gods, how dearly Cæsar lov'd him!
 This was the most unkindest cut of all:
 For when the noble Cæsar saw him stab,
 Ingratitude, more strong than traitors' arms,
 Quite vanquish'd him: then burst his mighty heart;
 And, in his mantle muffling up his face,
 Even at the base of Pompey's statua,
 Which all the while ran blood,³ great Cæsar fell.
 O, what a fall was there, my countrymen!
 Then I, and you, and all of us fell down,
 Whilst bloody treason flourish'd over us.
 O, now you weep; and, I perceive, you feel
 The dint of pity:⁴ these are gracious drops.

² *For Brutus, as you know, was Cæsar's angel:]* This title of endearment is more than once introduced in Sidney's *Arcadia*.

³ *Which all the while ran blood,]* The image seems to be, that the blood of Cæsar flew upon the statue, and trickled down it.

⁴ *The dint of pity:]* is the impression of pity.

Kind souls, what, weep you, when you but behold
Our Cæsar's vesture wounded? Look you here,
Here is himself, marr'd, as you see, with traitors.

1 *Cit.* O piteous spectacle!

2 *Cit.* O noble Cæsar!

3 *Cit.* O woful day!

4 *Cit.* O traitors, villains!

1 *Cit.* O most bloody sight!

2 *Cit.* We will be revenged: revenge; about,—
seek,—burn,—fire,—kill,—slay!—let not a traitor
live.

Ant. Stay, countrymen.

1 *Cit.* Peace there:—Hear the noble Antony.

2 *Cit.* We'll hear him, we'll follow him, we'll
die with him.

Ant. Good friends, sweet friends, let me not stir
you up

To such a sudden flood of mutiny.

They, that have done this deed, are honourable;
What private griefs they have, alas, I know not,
That made them do it; they are wise and honourable,
And will, no doubt, with reasons answer you.

I come not, friends, to steal away your hearts;

I am no orator, as Brutus is:

But, as you know me all, a plain blunt man,
That love my friend; and that they know full well
That gave me publick leave to speak of him.

For I have neither wit, nor words, nor worth,
Action, nor utterance, nor the power of speech,

To stir men's blood: I only speak right on;

I tell you that, which you yourselves do know;

Show you sweet Cæsar's wounds, poor, poor dumb
mouths,

And bid them speak for me: But were I Brutus,

And Brutus Antony, there were an Antony

Would ruffle up your spirits, and put a tongue

In every wound of Cæsar, that should move

The stones of Rome to rise and mutiny.

Cit. We'll mutiny.

1 *Cit.* We'll burn the house of Brutus.

3 *Cit.* Away then, come, seek the conspirators.

Ant. Yet hear me, countrymen; yet hear me speak.

Cit. Peace, ho! Hear Antony, most noble Antony.

Ant. Why, friends, you go to do you know not what:

Wherein hath Cæsar thus deserv'd your loves?

Alas, you know not:—I must tell you then:—

You have forgot the will I told you of.

Cit. Most true;—the will;—let's stay, and hear the will.

Ant. Here is the will, and under Cæsar's seal.

To every Roman citizen he gives,

To every several man, seventy-five drachmas.⁵

2 *Cit.* Most noble Cæsar!—we'll revenge his death.

3 *Cit.* O royal Cæsar!

Ant. Hear me with patience.

Cit. Peace, ho!

Ant. Moreover, he hath left you all his walks,
His private arbours, and new-planted orchards,
On this side Tyber; he hath left them you,
And to your heirs for ever; common pleasures,
To walk abroad, and recreate yourselves.

Here was a Cæsar: When comes such another?

1 *Cit.* Never, never:—Come, away, away:

We'll burn his body in the holy place,
And with the brands fire the traitors' houses.

Take up the body.

2 *Cit.* Go, fetch fire.

⁵ — seventy-five drachmas.] A drachma was a Greek coin, the same as the Roman *denier*, of the value of four sesterces, 7d. ob.

3 *Cit.* Pluck down benches.

4 *Cit.* Pluck down forms, windows, any thing.

[*Exeunt* Citizens, with the Body.

Ant. Now let it work; Mischief, thou art afoot,
Take thou what course thou wilt!—How now,
fellow?

Enter a Servant.

Serv. Sir, Octavius is already come to Rome.

Ant. Where is he?

Serv. He and Lepidus are at Cæsar's house.

Ant. And thither will I straight to visit him:

He comes upon a wish. Fortune is merry,
And in this mood will give us any thing.

Serv. I heard him say, Brutus and Cassius
Are rid like madmen through the gates of Rome.

Ant. Belike, they had some notice of the people,
How I had mov'd them. Bring me to Octavius.

[*Exeunt.*

SCENE III.

The same. A Street.

Enter CINNA, the Poet.

Cin. I dreamt to-night, that I did feast with
Cæsar,
And things unluckily charge my fantasy:⁶
I have no will to wander forth of doors,
Yet something leads me forth.

Enter Citizens.

1 *Cit.* What is your name?

⁶ — *things unluckily charge my fantasy:*] i. e. circumstances
oppress my fancy with an ill-omened weight.

2 *Cit.* Whither are you going?

3 *Cit.* Where do you dwell?

4 *Cit.* Are you a married man, or a bachelor?

2 *Cit.* Answer every man directly.

1 *Cit.* Ay, and briefly.

4 *Cit.* Ay, and wisely.

3 *Cit.* Ay, and truly, you were best.

Cin. What is my name? Whither am I going? Where do I dwell? Am I a married man, or a bachelor? Then to answer every man directly, and briefly, wisely, and truly. Wisely I say, I am a bachelor.

2 *Cit.* That's as much as to say, they are fools that marry: You'll bear me a bang for that, I fear. Proceed; directly.

Cin. Directly, I am going to Cæsar's funeral.

1 *Cit.* As a friend, or an enemy?

Cin. As a friend.

2 *Cit.* That matter is answered directly.

4 *Cit.* For your dwelling,—briefly.

Cin. Briefly, I dwell by the Capitol.

3 *Cit.* Your name, sir, truly.

Cin. Truly, my name is Cinna.

1 *Cit.* Tear him to pieces, he's a conspirator.

Cin. I am Cinna the poet, I am Cinna the poet.

4 *Cit.* Tear him for his bad verses, tear him for his bad verses.

2 *Cit.* It is no matter, his name's Cinna; pluck but his name out of his heart, and turn him going.

3 *Cit.* Tear him, tear him. Come, brands, ho! fire-brands. To Brutus', to Cassius'; burn all. Some to Decius' house, and some to Casca's; some to Ligarius': away; go. [*Exeunt.*

ACT IV.

SCENE I. *The same. A Room in Antony's House.*

ANTONY, OCTAVIUS, and LEPIDUS, seated at a Table.

Ant. These many then shall die; their names are prick'd:

Oct. Your brother too must die; Consent you, Lepidus?

Lep. I do consent.

Oct. Prick him down, Antony.

Lep. Upon condition Publius shall not live,⁷
Who is your sister's son, Mark Antony.

Ant. He shall not live; look, with a spot I damn him.⁸

But, Lepidus, go you to Cæsar's house;
Fetch the will hither, and we will determine
How to cut off some charge in legacies.

Lep. What, shall I find you here?

Oct. Or here, or at
The Capitol. [*Exit LEPIDUS.*]

Ant. This is a slight unmeritable man,
Meet to be sent on errands: Is it fit,
The three-fold world divided, he should stand
One of the three to share it?

⁷ Upon condition Publius shall not live,] Mr. Upton has sufficiently proved that the poet made a mistake as to this character mentioned by Lepidus; Lucius, not Publius, was the person meant, who was uncle by the mother's side to Mark Antony: and in consequence of this, he concludes that Shakspeare wrote;

You are his sister's son, Mark Antony.

The mistake, however, is more like the mistake of the author, than of his transcriber or printer. STEEVENS.

⁸ — damn him.] i. e. condemn him.

Oct. So you thought him;
And took his voice who should be prick'd to die,
In our black sentence and proscription.

Ant. Octavius, I have seen more days than you:
And though we lay these honours on this man,
To ease ourselves of divers slanderous loads,
He shall but bear them as the ass bears gold,
To groan and sweat under the business,
Either led or driven, as we point the way;
And having brought our treasure where we will,
Then take we down his load, and turn him off,
Like to the empty ass, to shake his ears,
And graze in commons.

Oct. You may do your will;
But he's a tried and valiant soldier.

Ant. So is my horse, Octavius; and, for that,
I do appoint him store of provender.
It is a creature that I teach to fight,
To wind, to stop, to run directly on;
His corporal motion govern'd by my spirit.
And, in some taste, is Lepidus but so;
He must be taught, and train'd, and bid go forth:
A barren-spirited fellow; one that feeds
On objects, arts, and imitations;
Which, out of use, and stal'd by other men,
Begin his fashion: Do not talk of him,
But as a property.⁹ And now, Octavius,
Listen great things.—Brutus and Cassius,
Are levying powers: we must straight make head:
Therefore, let our alliance be combin'd,
Our best friends made, and our best means stretch'd
out;
And let us presently go sit in council,
How covert matters may be best disclos'd,

⁹ — a property.] i. e. as a thing quite at our disposal, and to be treated as we please.

And open perils surest answered.

Oct. Let us do so: for we are at the stake,¹
 And bay'd about with many enemies;
 And some, that smile, have in their hearts, I fear,
 Millions of mischief. [*Exeunt.*

SCENE II.

Before Brutus' Tent, in the Camp near Sardis.

Drum. Enter BRUTUS, LUCILIUS, LUCIUS, and
 Soldiers: TITINIUS and PINDARUS meeting them.

Bru. Stand here.

Luc. Give the word, ho! and stand.

Bru. What now, Lucilius? is Cassius near?

Luc. He is at hand; and Pindarus is come
 To do you salutation from his master.

[PINDARUS gives a Letter to BRUTUS.]

Bru. He greets me well.—Your master, Pindarus,
 In his own change, or by ill officers,
 Hath given me some worthy cause to wish
 Things done, undone: but, if he be at hand,
 I shall be satisfied.

Pin. I do not doubt,
 But that my noble master will appear
 Such as he is, full of regard, and honour.

Bru. He is not doubted.—A word, Lucilius;
 How he receiv'd you, let me be resolv'd.

Luc. With courtesy, and with respect enough;
 But not with such familiar instances,
 Nor with such free and friendly conference,
 As he hath used of old.

Bru. Thou hast describ'd
 A hot friend cooling: Ever note, Lucilius,

¹ — at the stake,] An allusion to bear-baiting.

When love begins to sicken and decay,
 It useth an enforced ceremony.
 There are no tricks in plain and simple faith:
 But hollow men, like horses hot at hand,
 Make gallant show and promise of their mettle:
 But when they should endure the bloody spur,
 They fall their crests, and, like deceitful jades,
 Sink in the trial. Comes his army on?

Luc. They mean this night in Sardis to be quarter'd;

The greater part, the horse in general,
 Are come with Cassius. [*March within.*

Bru. Hark, he is arriv'd:—
 March gently on to meet him.

Enter CASSIUS and Soldiers.

Cas. Stand, ho!

Bru. Stand, ho! Speak the word along.

Within. Stand.

Within. Stand.

Within. Stand.

Cas. Most noble brother, you have done me wrong.

Bru. Judge me, you gods! Wrong I mine enemies?
 And, if not so, how should I wrong a brother?

Cas. Brutus, this sober form of yours hides wrongs;
 And when you do them——

Bru. Cassius, be content,
 Speak your griefs² softly,—I do know you well:—
 Before the eyes of both our armies here,
 Which should perceive nothing but love from us,
 Let us not wrangle: Bid them move away;
 Then in my tent, Cassius, enlarge your griefs,
 And I will give you audience.

Cas. Pindarus,

² — your griefs —] i. e. your grievances.

Bid our commanders lead their charges off
A little from this ground.

Bru. Lucilius, do the like; and let no man
Come to our tent, till we have done our conference.
Let Lucius and Titinius guard our door. [*Exeunt.*]

SCENE III.

Within the Tent of Brutus.

Lucius and Titinius at some distance from it.

Enter BRUTUS and CASSIUS.

Cas. That you have wrong'd me, doth appear in
this:

You have condemn'd and noted Lucius Pella,
For taking bribes here of the Sardians;
Wherein, my letters, praying on his side,
Because I knew the man, were slighted off.

Bru. You wrong'd yourself, to write in such a case.

Cas. In such a time as this, it is not meet
That every nice offence³ should bear his comment.

Bru. Let me tell you, Cassius, you yourself
Are much condemn'd to have an itching palm;
To sell and mart your offices for gold,
To undeservers.

Cas. I an itching palm?
You know, that you are Brutus that speak this,
Or, by the gods, this speech were else your last.

Bru. The name of Cassius honours this corruption,
And chastisement doth therefore hide his head.

Cas. Chastisement!

Bru. Remember March, the ides of March re-
member!

³ — every nice offence —] i. e. small trifling offence.

Did not great Julius bleed for justice' sake?
 What villain touch'd his body, that did stab,
 And not for justice?⁴ What, shall one of us,
 That struck the foremost man of all this world,
 But for supporting robbers; shall we now
 Contaminate our fingers with base bribes?
 And sell the mighty space of our large honours,
 For so much trash, as may be grasped thus?—
 I had rather be a dog, and bay the moon,
 Than such a Roman.

Cas. Brutus, bay not me,
 I'll not endure it: you forget yourself,
 To hedge me in;⁵ I am a soldier, I,
 Older in practice, abler than yourself
 To make conditions.⁶

Bru. Go to; you're not, Cassius.

Cas. I am.

Bru. I say, you are not.

Cas. Urge me no more, I shall forget myself;
 Have mind upon your health, tempt me no further.

Bru. Away, slight man!

Cas. Is't possible?

Bru. Hear me, for I will speak.
 Must I give way and room to your rash choler?
 Shall I be frightened, when a madman stares?

Cas. O ye gods! ye gods! Must I endure all this?

Bru. All this? ay, more: Fret, till your proud
 heart break;

⁴ *What villain touch'd his body, that did stab,*

And not for justice?] This question is far from implying that any of those who touch'd Cæsar's body, were villains. On the contrary, it is an indirect way of asserting that there was not one man among them, who was base enough to stab him for any cause but that of justice. MALONE.

⁵ *To hedge me in;]* That is, to limit my authority by your direction or censure.

⁶ *To make conditions.]* That is, to know on what terms it is fit to confer the offices which are at my disposal.

Go, show your slaves how cholerick you are,
 And make your bondmen tremble. Must I budge?
 Must I observe you? Must I stand and crouch
 Under your testy humour? By the gods,
 You shall digest the venom of your spleen,
 Though it do split you: for, from this day forth,
 I'll use you for my mirth, yea, for my laughter,
 When you are waspish.

Cas. Is it come to this?

Bru. You say, you are a better soldier:
 Let it appear so; make your vaunting true,
 And it shall please me well: For mine own part,
 I shall be glad to learn of noble men.

Cas. You wrong me every way, you wrong me,
 Brutus;
 I said, an elder soldier, not a better:
 Did I say, better?

Bru. If you did, I care not.

Cas. When Cæsar liv'd, he durst not thus have
 mov'd me.

Bru. Peace, peace; you durst not so have tempted
 him.

Cas. I durst not?

Bru. No.

Cas. What? durst not tempt him?

Bru. For your life you durst not.

Cas. Do not presume too much upon my love,
 I may do that I shall be sorry for.

Bru. You have done that you should be sorry for.
 There is no terror, Cassius, in your threats;
 For I am arm'd so strong in honesty,
 That they pass by me, as the idle wind,
 Which I respect not. I did send to you
 For certain sums of gold, which you denied me;—
 For I can raise no money by vile means:
 By heaven, I had rather coin my heart,
 And drop my blood for drachmas, than to wring

From the hard hands of peasants their vile trash,
 By any indirection. I did send
 To you for gold to pay my legions,
 Which you denied me: Was that done like Cassius?
 Should I have answer'd Caius Cassius so?
 When Marcus Brutus grows so covetous,
 To lock such rascal counters from his friends,
 Be ready, gods, with all your thunderbolts,
 Dash him to pieces!

Cas. I denied you not.

Bru. You did.

Cas. I did not:—he was but a fool,
 That brought my answer back.—Brutus hath riv'd
 my heart:

A friend should bear his friend's infirmities,
 But Brutus makes mine greater than they are.

Bru. I do not, till you practise them on me.⁷

Cas. You love me not.

Bru. I do not like your faults.

Cas. A friendly eye could never see such faults.

Bru. A flatterer's would not, though they do
 appear

As huge as high Olympus.

Cas. Come, Antony, and young Octavius, come,
 Revenge yourselves alone on Cassius,
 For Cassius is awearied of the world:
 Hated by one he loves; brav'd by his brother;
 Check'd like a bondman; all his faults observ'd,
 Set in a note-book, learn'd, and conn'd by rote,
 To cast into my teeth. O, I could weep
 My spirit from mine eyes!—There is my dagger,
 And here my naked breast; within, a heart
 Dearer than Plutus' mine, richer than gold:

⁷ *Bru.* I do not, till you practise them on me.] The meaning is this: I do not look for your faults, I only see them, and mention them with vehemence, when you force them into my notice, by practising them on me. JOHNSON.

If that thou be'st a Roman, take it forth;⁸
 I, that denied thee gold, will give my heart:
 Strike, as thou didst at Cæsar; for, I know,
 When thou didst hate him worst, thou lov'dst him
 better

Than ever thou lov'dst Cassius.

Bru. Sheath your dagger:
 Be angry when you will, it shall have scope;
 Do what you will, dishonour shall be humour.
 O Cassius, you are yoked with a lamb
 That carries anger, as the flint bears fire;
 Who, much enforced, shows a hasty spark,
 And straight is cold again.

Cas. Hath Cassius liv'd
 To be but mirth and laughter to his Brutus,
 When grief, and blood ill-temper'd, vexeth him?

Bru. When I spoke that, I was ill-temper'd too.

Cas. Do you confess so much? Give me your hand.

Bru. And my heart too.

Cas. O Brutus!—

Bru. What's the matter?

Cas. Have you not love enough to bear with me,
 When that rash humour, which my mother gave me,
 Makes me forgetful?

Bru. Yes, Cassius; and, henceforth,
 When you are over-earnest with your Brutus,
 He'll think your mother chides,⁹ and leave you so.

[*Noise within.*]

Poet. [*Within.*] Let me go in to see the generals;
 There is some grudge between them, 'tis not meet
 They be alone.

⁸ *If that thou be'st a Roman, take it forth;]* I think he means only, that he is so far from avarice, when the cause of his country requires liberality, that if any man would wish for his heart, he would not need enforce his desire any otherwise, than by showing that he was a Roman. JOHNSON.

⁹ — *chides,*] i. e. is clamorous, scolds.

Luc. [*Within.*] You shall not come to them.

Poet. [*Within.*] Nothing but death shall stay me.

Enter Poet.

Cas. How now? What's the matter?

Poet. For shame, you generals What do you mean?

Love, and be friends, as two such men should be;
For I have seen more years, I am sure, than ye.

Cas. Ha, ha; how vilely doth this cynick rhyme!

Bru. Get you hence, sirrah; saucy fellow, hence.

Cas. Bear with him, Brutus; 'tis his fashion.

Bru. I'll know his humour, when he knows his time:

What should the wars do with these jigging fools?¹
Companion,² hence.

Cas. Away, away, be gone.

[*Exit Poet.*]

Enter LUCILIUS and TITINIUS.

Bru. Lucilius and Titinius, bid the commanders
Prepare to lodge their companies to-night.

Cas. And come yourselves, and bring Messala with you

Immediately to us.

[*Exeunt LUCILIUS and TITINIUS.*]

Bru. Lucius, a bowl of wine.

Cas. I did not think, you could have been so angry.

Bru. O Cassius, I am sick of many griefs.

Cas. Of your philosophy you make no use,
If you give place to accidental evils.

¹ *What should the wars do with these jigging fools?*] i. e. with these silly *poets*. A *jig* signified, in our author's time, a metrical composition, as well as a dance.

² Companion, —] *Companion* is used as a term of reproach in many of the old plays; as we at present say—*fellow*.

Bru. No man bears sorrow better:—Portia is dead.

Cas. Ha! Portia?

Bru. She is dead.

Cas. How scap'd I killing, when I cross'd you so?—

O insupportable and touching loss!—

Upon what sickness?

Bru. Impatient of my absence;
And grief, that young Octavius with Mark Antony
Have made themselves so strong;—for with her
death

That tidings came;—With this she fell distract,
And, her attendants absent, swallow'd fire.

Cas. And died so?

Bru. Even so.

Cas. O ye immortal gods!

Enter LUCIUS, with *Wine and Tapers.*

Bru. Speak no more of her.—Give me a bowl of
wine:—

In this I bury all unkindness, Cassius. [*Drinks.*]

Cas. My heart is thirsty for that noble pledge:—
Fill, Lucius, till the wine o'erswell the cup;
I cannot drink too much of Brutus' love. [*Drinks.*]

Re-enter TITINIUS, with MESSALA.

Bru. Come in, Titinius:—Welcome, good Mes-
sala.—

Now sit we close about this taper here,
And call in question our necessities.

Cas. Portia, art thou gone?

Bru. No more, I pray you.—
Messala, I have here received letters,
That young Octavius, and Mark Antony,
Come down upon us with a mighty power,
Bending their expedition toward Philippi.

Mes. Myself have letters of the self-same tenour.

Bru. With what addition?

Mes. That by proscription, and bills of outlawry,
Octavius, Antony, and Lepidus,
Have put to death an hundred senators.

Bru. Therein our letters do not well agree;
Mine speak of seventy senators, that died
By their proscriptions, Cicero being one.

Cas. Cicero one?

Mes. Ay, Cicero is dead,
And by that order of proscription.—
Had you your letters from your wife, my lord?

Bru. No, Messala.

Mes. Nor nothing in your letters writ of her?

Bru. Nothing, Messala.

Mes. That, methinks, is strange.

Bru. Why ask you? Hear you aught of her in
yours?

Mes. No, my lord.

Bru. Now, as you are a Roman, tell me true.

Mes. Then like a Roman bear the truth I tell:
For certain she is dead, and by strange manner.

Bru. Why, farewell, Portia.—We must die,
Messala:

With meditating that she must die once,³
I have the patience to endure it now.

Mes. Even so great men great losses should endure.

Cas. I have as much of this in art⁴ as you,
But yet my nature could not bear it so.

Bru. Well, to our work alive. What do you think
Of marching to Philippi presently?

Cas. I do not think it good.

Bru. Your reason?

Cas. That it is:

³ ——— *once,*] i. e. at some time or other.

⁴ ——— *in art* —] That is, in theory.

'Tis better, that the enemy seek us:
So shall he waste his means, weary his soldiers,
Doing himself offence; whilst we, lying still,
Are full of rest, defence, and nimbleness.

Bru. Good reasons must, of force, give place to
better.

The people, 'twixt Philippi and this ground,
Do stand but in a forc'd affection;
For they have grudg'd us contribution:
The enemy, marching along by them,
By them shall make a fuller number up,
Come on refresh'd, new-added, and encourag'd;
From which advantage shall we cut him off,
If at Philippi we do face him there,
These people at our back.

Cas. Hear me, good brother.

Bru. Under your pardon.—You must note
beside,

That we have try'd the utmost of our friends,
Our legions are brim-full, our cause is ripe:
The enemy increaseth every day,
We, at the height, are ready to decline.
There is a tide in the affairs of men,
Which, taken at the flood, leads on to fortune;
Omitted, all the voyage of their life
Is bound in shallows, and in miseries.
On such a full sea are we now afloat;
And we must take the current when it serves,
Or lose our ventures.

Cas. Then, with your will, go on;
We'll along ourselves, and meet them at Philippi.

Bru. The deep of night is crept upon our talk,
And nature must obey necessity;
Which we will niggard with a little rest.
There is no more to say?

Cas. No more. Good night;
Early to-morrow will we rise, and hence.

Bru. Lucius, my gown. [*Exit LUCIUS.*] Fare-
well, good Messala;—
Good night, Titinius:—Noble, noble Cassius,
Good night, and good repose.

Cas. O my dear brother!
This was an ill beginning of the night:
Never come such division 'tween our souls!
Let it not, Brutus.

Bru. Every thing is well.

Cas. Good night, my lord.

Bru. Good night, good brother.

Tit. Mes. Good night, lord Brutus.

Bru. Farewell, every one.
[*Exeunt CAS. TIT. and MES.*]

Re-enter LUCIUS, with the Gown.

Give me the gown. Where is thy instrument?

Luc. Here in the tent.

Bru. What, thou speak'st drowsily?
Poor knave, I blame thee not; thou art o'er-watch'd.
Call Claudius, and some other of my men;
I'll have them sleep on cushions in my tent.

Luc. Varro, and Claudius!

Enter VARRO and CLAUDIUS.

Var. Calls my lord?

Bru. I pray you, sirs, lie in my tent, and sleep;
It may be, I shall raise you by and by
On business to my brother Cassius.

Var. So please you, we will stand, and watch
your pleasure.

Bru. I will not have it so: lie down, good sirs;
It may be, I shall otherwise bethink me.
Look, Lucius, here's the book I sought for so;
I put it in the pocket of my gown.

[*Servants lie down.*]

Luc. I was sure, your lordship did not give it me.

Bru. Bear with me, good boy, I am much forgetful.

Canst thou hold up thy heavy eyes awhile,
And touch thy instrument a strain or two?

Luc. Ay, my lord, an it please you.

Bru. It does, my boy :
I trouble thee too much, but thou art willing.

Luc. It is my duty, sir.

Bru. I should not urge thy duty past thy might ;
I know, young bloods look for a time of rest.

Luc. I have slept, my lord, already.

Bru. It is well done ; and thou shalt sleep again ;
I will not hold thee long : if I do live,
I will be good to thee. [*Musick, and a Song.*]

This is a sleepy tune :—O murd'rous slumber !
Lay'st thou thy leaden mace^s upon my boy,
That plays thee musick ?—Gentle knave, good night ;
I will not do thee so much wrong to wake thee.
If thou dost nod, thou break'st thy instrument ;
I'll take it from thee ; and, good boy, good night.
Let me see, let me see ;—Is not the leaf turn'd down,
Where I left reading ? Here it is, I think.

[*He sits down.*]

Enter the Ghost of CÆSAR.

How ill this taper burns !—Ha ! who comes here ?
I think, it is the weakness of mine eyes,
That shapes this monstrous apparition.
It comes upon me :—Art thou any thing ?
Art thou some god, some angel, or some devil,
That mak'st my blood cold, and my hair to stare ?
Speak to me, what thou art.

Ghost. Thy evil spirit, Brutus.

^s — thy leaden mace —] A *mace* is the ancient term for a sceptre.

Bru. Why com'st thou?

Ghost. To tell thee, thou shalt see me at Philippi.

Bru. Well;

Then I shall see thee again?

Ghost.

Ay, at Philippi.

[*Ghost vanishes.*]

Bru. Why, I will see thee at Philippi then.—

Now I have taken heart, thou vanishest:

Ill spirit, I would hold more talk with thee.—

Boy! Lucius!—Varro! Claudius! Sirs, awake!—

Claudius!

Luc. The strings, my lord, are false.

Bru. He thinks, he still is at his instrument.—

Lucius, awake.

Luc. My lord!

Bru. Didst thou dream, Lucius, that thou so
cry'dst out?

Luc. My lord, I do not know that I did cry.

Bru. Yes, that thou didst: Didst thou see any
thing?

Luc. Nothing, my lord.

Bru. Sleep again, Lucius.—Sirrah, Claudius!

Fellow thou! awake.

Var. My lord.

Clau. My lord.

Bru. Why did you so cry out, sirs, in your sleep?

Var. Clau. Did we, my lord?

Bru. Ay; Saw you any thing?

Var. No, my lord, I saw nothing.

Clau. Nor I, my lord.

Bru. Go, and commend me to my brother Cassius;

Bid him set on his powers betimes before,

And we will follow.

Var. Clau. It shall be done, my lord.

[*Exeunt.*]

ACT V.

SCENE I. *The Plains of Philippi.*

Enter OCTAVIUS, ANTONY, and their Army.

Oct. Now, Antony, our hopes are answered:
You said, the enemy would not come down,
But keep the hills and upper regions;
It proves not so: their battles are at hand;
They mean to warn us⁶ at Philippi here,
Answering before we do demand of them.

Ant. Tut, I am in their bosoms, and I know
Wherefore they do it: they could be content
To visit other places; and come down
With fearful bravery, thinking, by this face,
To fasten in our thoughts that they have courage;
But 'tis not so.

Enter a Messenger.

Mess. Prepare you, generals:
The enemy comes on in gallant show;
Their bloody sign of battle is hung out,
And something to be done immediately.

Ant. Octavius, lead your battle softly on,
Upon the left hand of the even field.

Oct. Upon the right hand I, keep thou the left.

Ant. Why do you cross me in this exigent?

Oct. I do not cross you; but I will do so. [*March.*

Drum. *Enter BRUTUS, CASSIUS, and their Army;*
LUCILIUS, TITINIUS, MESSALA, and Others.

Bru. They stand, and would have parley.

⁶ — warn us —] To warn is to summon.

Cas. Stand fast, Titinius: We must out and talk.

Oct. Mark Antony, shall we give sign of battle?

Ant. No, Cæsar, we will answer on their charge.
Make forth, the generals would have some words.

Oct. Stir not until the signal.

Bru. Words before blows: Is it so, countrymen?

Oct. Not that we love words better, as you do.

Bru. Good words are better than bad strokes,
Octavius.

Ant. In your bad strokes, Brutus, you give good
words:

Witness the hole you made in Cæsar's heart,
Crying, *Long live! hail, Cæsar!*

Cas. Antony,

The posture of your blows are yet unknown;
But for your words, they rob the Hybla bees,
And leave them honeyless.

Ant. Not stingless too.

Bru. O, yes, and soundless too;

For you have stol'n their buzzing, Antony,
And, very wisely, threat before you sting.

Ant. Villains, you did not so, when your vile
daggers

Hack'd one another in the sides of Cæsar:
You show'd your teeth like apes, and fawn'd like
hounds,

And bow'd like bondmen, kissing Cæsar's feet;
Whilst damned Casca, like a cur, behind,
Struck Cæsar on the neck. O flatterers!

Cas. Flatterers!—Now, Brutus, thank yourself:
This tongue had not offended so to-day,
If Cassius might have rul'd.

Oct. Come, come, the cause: If arguing make us
sweat,

The proof of it will turn to redder drops.

Look;

I draw a sword against conspirators;

When think you that the sword goes up again?—
 Never, till Cæsar's three and twenty wounds
 Be well aveng'd; or till another Cæsar
 Have added slaughter to the sword of traitors.

Bru. Cæsar, thou can'st not die by traitors,
 Unless thou bring'st them with thee.

Oct. So I hope;
 I was not born to die on Brutus' sword.

Bru. O, if thou wert the noblest of thy strain,
 Young man, thou could'st not die more honourable.

Cas. A peevish schoolboy, worthless of such
 honour,

Join'd with a masker and a reveller.

Ant. Old Cassius still!

Oct. Come, Antony; away.—
 Defiance, traitors, hurl we⁷ in your teeth:
 If you dare fight to-day, come to the field;
 If not, when you have stomachs.

[*Exeunt* OCTAVIUS, ANTONY, and their Army.]

Cas. Why now, blow, wind; swell, billow; and
 swim, bark!

The storm is up, and all is on the hazard.

Bru. Ho!

Lucilius; hark, a word with you.

Luc. My lord.

[BRUTUS and LUCILIUS converse apart.]

Cas. Messala,—

Mes. What says my general?

Cas. Messala,

This is my birth-day; as this very day
 Was Cassius born. Give my thy hand, Messala:
 Be thou my witness, that, against my will,
 As Pompey was, am I compell'd to set

⁷ Defiance, traitors, hurl we—] *Hurl* is peculiarly expressive. The challenger in judicial combats was said to *hurl* down his gage, when he threw his glove down as a pledge that he would make good his charge against his adversary.

Upon one battle all our liberties.
 You know, that I held Epicurus strong,
 And his opinion: now I change my mind,
 And partly credit things that do presage.
 Coming from Sardis, on our former ensign⁸
 Two mighty eagles fell; and there they perch'd,
 Gorging and feeding from our soldiers' hands;
 Who to Philippi here consorted us;
 This morning are they fled away, and gone;
 And in their steads, do ravens, crows, and kites,
 Fly o'er our heads, and downward look on us,
 As we were sickly prey; their shadows seem
 A canopy most fatal, under which
 Our army lies, ready to give up the ghost.

Mes. Believe not so.

Cas. I but believe it partly;
 For I am fresh of spirit, and resolv'd
 To meet all perils very constantly.

Bru. Even so, Lucilius.

Cas. Now, most noble Brutus,
 The gods to-day stand friendly; that we may,
 Lovers in peace, lead on our days to age!
 But, since the affairs of men rest still uncertain,
 Let's reason with the worst that may befall.
 If we do lose this battle, then is this
 The very last time we shall speak together:
 What are you then determin'd to do?⁹

Bru. Even by the rule of that philosophy,¹

⁸ — our former ensign—] Former is foremost.

⁹ The very last time we shall speak together:

What are you then determin'd to do?] i. e. I am resolv'd in such a case to kill myself. What are you determin'd of?

¹ — of that philosophy,] There is certainly an apparent contradiction between the sentiments which Brutus expresses in this, and in his subsequent speech; but there is no real inconsistency. Brutus had laid down to himself as a principle, to abide every chance and extremity of war; but when Cassius reminds him of the disgrace of being led in triumph through the streets of Rome,

By which I did blame Cato for the death
 Which he did give himself:—I know not how,
 But I do find it cowardly and vile,
 For fear of what might fall, so to prevent
 The time of life:—arming myself with patience,²
 To stay the providence of some high powers,
 That govern us below.

Cas. Then, if we lose this battle,
 You are contented to be led in triumph
 Thorough the streets of Rome?

Bru. No, Cassius, no: think not, thou noble
 Roman,

That ever Brutus will go bound to Rome;
 He bears too great a mind. But this same day
 Must end that work, the ides of March begun;
 And whether we shall meet again, I know not.
 Therefore our everlasting farewell take:—
 For ever, and for ever, farewell, Cassius!
 If we do meet again, why we shall smile;
 If not, why then this parting was well made.

Cas. For ever, and for ever, farewell, Brutus!
 If we do meet again, we'll smile indeed;
 If not, 'tis true, this parting was well made.

Bru. Why then, lead on.—O, that a man might
 know

The end of this day's business, ere it come!
 But it sufficeth, that the day will end,
 And then the end is known,—Come, ho! away!

[*Exeunt.*]

he acknowledges that to be a trial which he could not endure. Nothing is more natural than this. We lay down a system of conduct for ourselves, but occurrences may happen that will force us to depart from it.

² — *arming myself with patience, &c.*] Dr. Warburton thinks, that in this speech something is lost; but there needed only a parenthesis to clear it. The construction is this: I am determined to act according to that philosophy which directed me to blame the suicide of Cato; arming myself with patience, &c. JOHNSON.

SCENE II.

The same. The Field of Battle.

Alarum. Enter BRUTUS and MESSALA.

Bru. Ride, ride, Messala, ride, and give these bills
Unto the legions on the other side: [*Loud Alarum.*
Let them set on at once; for I perceive
But cold demeanour in Octavius' wing,
And sudden push gives them the overthrow.
Ride, ride, Messala: let them all come down.
[*Exeunt.*

SCENE III.

The same. Another Part of the Field.

Alarum. Enter CASSIUS and TITINIUS.

Cas. O, look, Titinius, look, the villains fly!
Myself have to mine own turn'd enemy:
This ensign here of mine was turning back;
I slew the coward, and did take it from him.

Tit. O Cassius, Brutus gave the word too early:
Who having some advantage on Octavius,
Took it too eagerly; his soldiers fell to spoil,
Whilst we by Antony are all enclos'd.

Enter PINDARUS.

Pin. Fly further off, my lord, fly further off;
Mark Antony is in your tents, my lord!
Fly therefore, noble Cassius, fly far off.

Cas. This hill is far enough. Look, look, Titinius;

Are those my tents, where I perceive the fire?

Tit. They are, my lord.

Cas. Titinius, if thou lov'st me,
Mount thou my horse, and hide thy spurs in him,
Till he have brought thee up to yonder troops,
And here again; that I may rest assur'd,
Whether yond' troops are friend or enemy.

Tit. I will be here again, even with a thought.

[*Exit.*

Cas. Go, Pindarus, get higher on that hill;
My sight was ever thick; regard Titinius,
And tell me what thou not'st about the field.—

[*Exit PINDARUS.*

This day I breathed first: time is come round,
And where I did begin, there I shall end;
My life is run his compass.—Sirrah, what news?

Pin. [*Above.*] O my lord!

Cas. What news?

Pin. Titinius is

Enclosed round about with horsemen, that
Make to him on the spur;—yet he spurs on.—
Now they are almost on him; now, Titinius!—
Now some 'light:—O, he 'lights too:—he's ta'en;—
and, hark! [Shout.

They shout for joy.

Cas. Come down, behold no more.—
O, coward that I am, to live so long,
To see my best friend ta'en before my face!

Enter PINDARUS.

Come hither, sirrah:
In Parthia did I take thee prisoner;
And then I swore thee, saving of thy life,
That whatsoever I did bid thee do,
Thou should'st attempt it. Come now, keep thine
oath!

Now be a freeman; and, with this good sword,
That ran through Cæsar's bowels, search this bosom.
Stand not to answer: Here, take thou the hilts;
And, when my face is cover'd, as 'tis now,
Guide thou the sword.—Cæsar, thou art reveng'd,
Even with the sword that kill'd thee. [*Dies.*]

Pin. So, I am free; yet would not so have been,
Durst I have done my will. O Cassius!
Far from this country Pindarus shall run,
Where never Roman shall take note of him.

[*Exit.*]

Re-enter TITINIUS, with MESSALA.

Mes. It is but change, Titinius; for Octavius
Is overthrown by noble Brutus' power,
As Cassius' legions are by Antony.

Tit. These tidings will well comfort Cassius.

Mes. Where did you leave him?

Tit. All disconsolate,
With Pindarus his bondman, on this hill.

Mes. Is not that he, that lies upon the ground?

Tit. He lies not like the living. O my heart!

Mes. Is not that he?

Tit. No, this was he, Messala,
But Cassius is no more.—O setting sun!

As in thy red rays thou dost sink to night,
So in his red blood Cassius' day is set;

The sun of Rome is set! Our day is gone;
Clouds, dews, and dangers come; our deeds are done!

Mistrust of my success hath done this deed.

Mes. Mistrust of good success hath done this deed.
O hateful error, melancholy's child!

Why dost thou show to the apt thoughts of men

The things that are not? O error, soon conceiv'd,

Thou never com'st unto a happy birth,

But kill'st the mother that engender'd thee.

Tit. What, Pindarus! Where art thou, Pindarus?

Mes. Seek him, Titinius: whilst I go to meet
The noble Brutus, thrusting this report
Into his ears: I may say, thrusting it;
For piercing steel, and darts envenomed,
Shall be as welcome to the ears of Brutus,
As tidings of this sight.

Tit. Hie you, Messala,
And I will seek for Pindarus the while.

[*Exit MESSALA.*]

Why didst thou send me forth, brave Cassius?
Did I not meet thy friends? and did not they
Put on my brows this wreath of victory,
And bid me give 't thee? Didst thou not hear their
shouts?

Alas, thou hast misconstrued every thing.
But hold thee, take this garland on thy brow;
Thy Brutus bid me give it thee, and I
Will do his bidding.—Brutus, come apace,
And see how I regarded Caius Cassius.—
By your leave, gods:—This is a Roman's part:
Come, Cassius' sword, and find Titinius' heart.

[*Dies.*]

Alarum. *Re-enter MESSALA, with BRUTUS, young
CATO, STRATO, VOLUMNIUS, and LUCILIUS.*

Bru. Where, where, Messala, doth his body lie?

Mes. Lo, yonder; and Titinius mourning it.

Bru. Titinius' face is upward.

Cato. He is slain.

Bru. O Julius Cæsar, thou art mighty yet!
Thy spirit walks abroad, and turns our swords
In our own proper entrails. [Low Alarums.]

Cato. Brave Titinius!

Look, whe'r he have not crown'd dead Cassius!

Bru. Are yet two Romans living such as these?—

The last of all the Romans, fare thee well!
 It is impossible, that ever Rome
 Should breed thy fellow.—Friends, I owe more tears
 To this dead man, than you shall see me pay.—
 I shall find time, Cassius, I shall find time.—
 Come, therefore, and to Thassos send his body;
 His funerals shall not be in our camp,
 Lest it discomfort us.—Lucilius, come;—
 And come, young Cato; let us to the field.—
 Labeo, and Flavius, set our battles on:—
 'Tis three o'clock; and, Romans, yet ere night
 We shall try fortune in a second fight. [*Exeunt.*]

SCENE IV.

Another Part of the Field.

Alarum. Enter fighting, Soldiers of both Armies;
 then BRUTUS, CATO, LUCILIUS, and Others.

Bru. Yet, countrymen, O, yet hold up your heads!
Cato. What bastard doth not? Who will go with
 me?

I will proclaim my name about the field:—
 I am the son of Marcus Cato, ho!
 A foe to tyrants, and my country's friend;
 I am the son of Marcus Cato, ho!

[*Charges the Enemy.*]

Bru. And I am Brutus, Marcus Brutus, I;
 Brutus, my country's friend; know me for Brutus.
 [*Exit, charging the Enemy. CATO is over-*
powered, and falls.]

Luc. O young and noble Cato, art thou down?
 Why, now thou diest as bravely as Titinius;
 And may'st be honour'd being Cato's son.³

³ — being Cato's son,] i. e. worthy of him.

1 *Sold.* Yield, or thou diest.

Luc. Only I yield to die:
There is so much that thou wilt kill me straight;

[*Offering Money.*
Kill Brutus, and be honour'd in his death.

1 *Sold.* We must not.—A noble prisoner!

2 *Sold.* Room, ho! Tell Antony, Brutus is ta'en.

1 *Sold.* I'll tell the news.—Here comes the
general:—

Enter ANTONY.

Brutus is ta'en, Brutus is ta'en, my lord.

Ant. Where is he?

Luc. Safe, Antony; Brutus is safe enough:
I dare assure thee, that no enemy
Shall ever take alive the noble Brutus:
The gods defend him from so great a shame!
When you do find him, or alive, or dead,
He will be found like Brutus, like himself.

Ant. This is not Brutus, friend; but, I assure you,
A prize no less in worth: keep this man safe,
Give him all kindness: I had rather have
Such men my friends, than enemies. Go on,
And see whe'r Brutus be alive, or dead:
And bring us word, unto Octavius' tent,
How every thing is chanc'd. [Exeunt.

SCENE V.

Another Part of the Field.

*Enter BRUTUS, DARDANIUS, CLITUS, STRATO, and
VOLUMNIUS.*

Bru. Come, poor remains of friends, rest on this
rock.

Cli. Statilius show'd the torch-light; but, my lord,
He came not back; he is or ta'en, or slain.

Bru. Sit thee down, Clitus: Slaying is the word;
It is a deed in fashion. Hark thee, Clitus.—

[*Whispering.*

Cli. What, I, my lord? No, not for all the world.

Bru. Peace then, no words.

Cli. I'll rather kill myself.

Bru. Hark thee, Dardanius! [*Whispers him.*

Dar. I do such a deed?

Cli. O, Dardanius!

Dar. O, Clitus!

Cli. What ill request did Brutus make to thee?

Dar. To kill him, Clitus: Look, he meditates.

Cli. Now is that noble vessel full of grief,
That it runs over even at his eyes.

Bru. Come hither, good Volumnius: list a word.

Vol. What says my lord?

Bru. Why, this, Volumnius:
The ghost of Cæsar hath appear'd to me
Two several times by night: at Sardis, once;
And, this last night, here in Philippi' fields.
I know, my hour is come.

Vol. Not so, my lord.

Bru. Nay, I am sure it is, Volumnius.
Thou see'st the world, Volumnius, how it goes;
Our enemies have beat us to the pit:
It is more worthy to leap in ourselves,
Than tarry till they push us. Good Volumnius,
Thou know'st, that we two went to school together;
Even for that our love of old, I pray thee,
Hold thou my sword hilts, whilst I run on it.

Vol. That's not an office for a friend, my lord.

[*Alarum still.*

Cli. Fly, fly, my lord; there is no tarrying here.

Bru. Farewell to you;—and you;—and you, Vo-
lumnium.—

Strato, thou hast been all this while asleep;
 Farewell to thee too, Strato.—Countrymen,
 My heart doth joy, that yet, in all my life,
 I found no man, but he was true to me.
 I shall have glory by this losing day,
 More than Octavius, and Mark Antony,
 By this vile conquest shall attain unto.
 So, fare you well at once; for Brutus' tongue
 Hath almost ended his life's history:
 Night hangs upon mine eyes; my bones would rest,
 That have but labour'd to attain this hour.

[*Alarum. Cry within; Fly, fly, fly.*

Cli. Fly, my lord, fly.

Bru. Hence; I will follow thee.

[*Exeunt CLITUS, DARDANIUS, and VOLUMNIUS.*

I pr'ythee, Strato, stay thou by thy lord:
 Thou art a fellow of a good respect;
 Thy life hath had some smatch of honour in it:
 Hold then my sword, and turn away thy face,
 While I do run upon it. Wilt thou, Strato?

Stra. Give me your hand first: Fare you well,
 my lord.

Bru. Farewell, good Strato.—Cæsar, now be still:
 I kill'd not thee with half so good a will.

[*He runs on his Sword, and dies.*

*Alarum. Retreat. Enter OCTAVIUS, ANTONY,
 MESSALA, LUCILIUS, and their Army.*

Oct. What man is that?

Mes. My master's man.—Strato, where is thy
 master?

Stra. Free from the bondage you are in, Messala;
 The conquerors can but make a fire of him;
 For Brutus only overcame himself,
 And no man else hath honour by his death.

Luc. So Brutus should be found.—I thank thee,
 Brutus,

That thou hast prov'd Lucilius' saying true.⁴

Oct. All that serv'd Brutus, I will entertain them.⁵
Fellow, wilt thou bestow thy time with me?

Stra. Ay, if Messala will prefer me to you.⁶

Oct. Do so, Messala.

Mes. How died my master, Strato?

Stra. I held the sword, and he did run on it.

Mes. Octavius, then take him to follow thee,
That did the latest service to my master.

Ant. This was the noblest Roman of them all:
All the conspirators, save only he,
Did that they did in envy of great Cæsar;
He, only, in a general honest thought,
And common good to all, made one of them.
His life was gentle; and the elements
So mix'd in him, that Nature might stand up,
And say to all the world, *This was a man!*

Oct. According to his virtue let us use him,
With all respect, and rites of burial.
Within my tent his bones to-night shall lie,
Most like a soldier, order'd honourably.—
So, call the field to rest: and let's away,
To part the glories of this happy day. [*Exeunt.*]⁷

⁴ *That thou hast prov'd Lucilius' saying true.*] See p. 334.

⁵ — entertain *them.*] i. e. receive them into my service.

⁶ *Ay, if Messala will prefer me to you.*] To prefer seems to have been the established phrase for recommending a servant.

⁷ Of this tragedy many particular passages deserve regard, and the contention and reconciliation of Brutus and Cassius is universally celebrated; but I have never been strongly agitated in perusing it, and think it somewhat cold and unaffecting, compared with some other of Shakspeare's plays: his adherence to the real story, and to Roman manners, seem to have impeded the natural vigour of his genius. JOHNSON.



ANTONY and CLEOPATRA.



Fuseli RA del.

R.H. Cromek sc.

Act V. Sc II. (a room in the Monument, enter guards, rushing in.)

1. Guard...— *Where is the Queen?*

Charmian...— *Speak softly, wake her not.*

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ANTONY AND CLEOPATRA.*

VOL. VIII.

B B



* ANTONY AND CLEOPATRA.] Among the entries in the books of the Stationers' Company, October 19, 1593, I find "A Booke entituled the Tragedie of *Cleopatra*." It is entered by Symon Waterson, for whom some of Daniel's works were printed; and therefore it is probably by that author, of whose *Cleopatra* there are several editions; and, among others, one in 1594.

In the same volumes, May 20, 1608, Edward Blount entered "A Booke called *Anthony and Cleopatra*." This is the first notice I have met with concerning any edition of this play more ancient than the folio, 1623. STEEVENS.

Antony and Cleopatra was written, I imagine, in the year 1608.
MALONE.

PERSONS REPRESENTED.

M. Antony, }
 Octavius Cæsar, } *Triumvirs.*
 M. Æmil. Lepidus, }
 Sextus Pompeius.
 Domitius Enobarbus, }
 Ventidius, }
 Eros, } *Friends of Antony.*
 Scarus, }
 Dercetas, }
 Demetrius, }
 Philo, }
 Mecænas, }
 Agrippa, } *Friends to Cæsar.*
 Dolabella, }
 Proculeius, }
 Thyreus, }
 Gallus, }
 Menas, } *Friends of Pompey.*
 Menecrates, }
 Varrius, }
 Taurus, *Lieutenant-General to Cæsar.*
 Canidius, *Lieutenant-General to Antony.*
 Silius, *an Officer in Ventidius's Army.*
 Euphronius, *an Ambassador from Antony to Cæsar.*
 Alexas, Mardian, Seleucus, and Diomedes; *Attendants on Cleopatra.*
A Soothsayer. A Clown.
 Cleopatra, *Queen of Egypt.*
 Octavia, *Sister to Cæsar, and Wife to Antony.*
 Charmian, } *Attendants on Cleopatra.*
 Iras, }
Officers, Soldiers, Messengers, and other Attendants.
SCENE, dispersed; in several Parts of the Roman Empire.

ANTONY AND CLEOPATRA.

ACT I.

SCENE I. Alexandria. *A Room in Cleopatra's Palace.*

Enter DEMETRIUS and PHILO.

Phi. Nay, but this dotage of our general's,
O'erflows the measure: those his goodly eyes,
That o'er the files and musters of the war
Have glow'd like plated Mars, now bend, now turn,
The office and devotion of their view
Upon a tawny front: his captain's heart,
Which in the scuffles of great fights hath burst
The buckles on his breast, reneges¹ all temper;
And is become the bellows, and the fan,
To cool a gipsy's lust. Look, where they come!

*Flourish. Enter ANTONY and CLEOPATRA, with their
Trains; Eunuchs fanning her.*

Take but good note, and you shall see in him
The triple pillar² of the world transform'd
Into a strumpet's fool: behold and see.

Cleo. If it be love indeed, tell me how much.

¹ — reneges —] Renounces.

² *The triple pillar* —] *Triple* is here used improperly for *third*, or *one of three*. One of the *triumvirs*, one of the three masters of the world.

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Ant. There's beggary in the love that can be reckon'd.

Cleo. I'll set a bourn³ how far to be belov'd.

Ant. Then must thou needs find out new heaven, new earth.

Enter an Attendant.

Att. News, my good lord, from Rome.

Ant. Grates me:—The sum.⁴

Clea. Nay, hear them,⁵ Antony:

Fulvia, perchance, is angry; Or, who knows

If the scarce-bearded Cæsar have not sent

His powerful mandate to you, *Do this, or this;*

Take in that kingdom,⁶ and enfranchise that;

Perform't, or else we damn thee.

Ant. How, my love!

Cleo. Perchance,—nay, and most like,

You must not stay here longer, your dismissal

Is come from Cæsar; therefore hear it, Antony.—

Where's Fulvia's process?⁷ Cæsar's, I would say?—

Both?—

Call in the messengers.—As I am Egypt's queen,

Thou blushest, Antony; and that blood of thine

Is Cæsar's homager: else so thy cheek pays shame,

When shrill-tongu'd Fulvia scolds.—The messengers.

Ant. Let Rome in Tyber melt! and the wide arch

Of the rang'd empire fall! Here is my space;

Kingdoms are clay: our dungy earth alike

Feeds beast as man: the nobleness of life

Is, to do thus; when such a mutual pair,

[*Embracing.*]

³ — *bound* —] Bound or limit.

⁴ — *The sum.*] Be brief, *sum* thy business in a few words.

⁵ *Nay, hear them,*] i. e. the *news*. This word, in Shakspeare's time, was considered as plural.

⁶ *Take in, &c.*] i. e. subdue, conquer.

⁷ *Where's Fulvia's process?*] *Process* here means *summons*.

And such a twain can do't, in which, I bind
On pain of punishment, the world to weet,⁸
We stand up peerless.

Cleo. Excellent falshood !
Why did he marry Fulvia, and not love her ?—
I'll seem the fool I am not ; Antony
Will be himself.

Ant. But stirr'd by Cleopatra.—
Now, for the love of Love, and her soft hours,⁹
Let's not confound the time¹ with conference harsh :
There's not a minute of our lives should stretch
Without some pleasure now : What sport to-
night ?

Cleo. Hear the ambassadors.

Ant. Fye, wrangling queen !
Whom every thing becomes, to chide, to laugh,
To weep ; whose every passion fully strives
To make itself, in thee, fair and admir'd !
No messenger ; but thine and all alone,²
To-night, we'll wander through the streets, and note
The qualities of people. Come, my queen ;
Last night you did desire it :—Speak not to us.

[*Exeunt* ANT. and CLEOP. with their Train.]

Dem. Is Cæsar with Antonius priz'd so slight ?

Phi. Sir, sometimes, when he is not Antony,
He comes too short of that great property
Which still should go with Antony.

Dem. I'm full sorry,

⁸ — to weet,] To know.

⁹ Now, for the love of Love, and her soft hours,] For the love of Love, means, for the sake of the queen of love.

¹ Let's not confound the time —] i. e. let us not consume the time.

² No messenger ; but thine and all alone, &c.] Cleopatra has said, " Call in the messengers ;" and afterwards, " Hear the ambassadors." Talk not to me, says Antony, of messengers ; I am now wholly thine, and you and I unattended will to-night wander through the streets.

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That he approves the common liar,³ who
Thus speaks of him at Rome: But I will hope
Of better deeds to-morrow. Rest you happy!
[*Exeunt.*]

SCENE II.

The same. Another Room.

Enter CHARMIAN, IRAS, ALEXAS, *and a* Soothsayer.

Char. Lord Alexas, sweet Alexas, most any thing
Alexas, almost most absolute Alexas, where's the
soothsayer that you praised so to the queen? O, that
I knew this husband, which, you say, must change
his horns with garlands!⁴

Alex. Soothsayer.

Sooth. Your will?

Char. Is this the man?—Is't you, sir, that know
things?

Sooth. In nature's infinite book of secrecy,
A little I can read.

Alex. Show him your hand.

Enter ENOBARBUS.

Eno. Bring in the banquet quickly; wine enough,
Cleopatra's health to drink.

Char. Good sir, give me good fortune.

Sooth. I make not, but foresee.

Char. Pray then, foresee me one.

Sooth. You shall be yet far fairer than you are.

Char. He means, in flesh.

Irás. No, you shall paint when you are old.

³ *That he approves the common liar,]* Fame. That he *proves* the common liar, fame, in his case to be a true reporter.

⁴ — change *his horns with garlands!*] i. e. be a triumphant cuckold; a cuckold who will consider his state as an honourable one. Some of the commentators think the word should be *charge*.

Char. Wrinkles forbid!

Alex. Vex not his prescience; be attentive.

Char. Hush!

Sooth. You shall be more loving, than beloved.

Char. I had rather heat my liver with drinking.

Alex. Nay, hear him.

Char. Good now, some excellent fortune! Let me be married to three kings in a forenoon, and widow them all: let me have a child at fifty, to whom Herod of Jewry may do homage:⁵ find me to marry me with Octavius Cæsar, and companion me with my mistress.

Sooth. You shall outlive the lady whom you serve.

Char. O excellent! I love long life better than figs.⁶

Sooth. You have seen and proved a fairer former fortune

Than that which is to approach.

Char. Then, belike, my children shall have no names:⁷ Pr'ythee, how many boys and wenches must I have?

⁵ ——— to whom Herod of Jewry may do homage:] Herod paid homage to the Romans, to procure the grant of the kingdom of Judea: but I believe there is an allusion here to the theatrical character of this monarch, and to a proverbial expression founded on it. Herod was always one of the personages in the mysteries of our early stage, on which he was constantly represented as a fierce, haughty, blustering tyrant, so that *Herod of Jewry* became a common proverb, expressive of turbulence and rage. Thus, Hamlet says of a ranting player, that he “*out-herods Herod.*” And, in this tragedy, Alexas tells Cleopatra, that “not even *Herod of Jewry* dare look upon her when she is angry;” i. e. not even a man as fierce as *Herod*. According to this explanation, the sense of the present passage will be—Charmian wishes for a son who may arrive at such power and dominion that the proudest and fiercest monarchs of the earth may be brought under his yoke.

STEEVENS.

⁶ ——— *I love long life better than figs.*] This is a proverbial expression.

⁷ *Then, belike, my children shall have no names:*] If I have already had the best of my fortune, then I suppose *I shall never*

Sooth. If every of your wishes had a womb,
And fertile every wish, a million.⁸

Char. Out, fool! I forgive thee for a witch.

Alex. You think, none but your sheets are privy
to your wishes.

Char. Nay, come, tell Iras hers.

Alex. We'll know all our fortunes.

Eno. Mine, and most of our fortunes, to-night,
shall be—drunk to bed.

Iras. There's a palm presages chastity, if nothing
else.

Char. Even as the o'erflowing Nilus presageth
famine.

Iras. Go, you wild bedfellow, you cannot sooth-
say.

Char. Nay, if an oily palm be not a fruitful
prognostication, I cannot scratch mine ear.—
Pr'ythee, tell her but a worky-day fortune.

Sooth. Your fortunes are alike.

Iras. But how, but how? give me particulars.

Sooth. I have said.

Iras. Am I not an inch of fortune better than
she?

Char. Well, if you were but an inch of fortune
better than I, where would you choose it?

Iras. Not in my husband's nose.

Char. Our worser thoughts heavens mend!
Alexas,—come, his fortune, his fortune.—O, let
him marry a woman that cannot go, sweet Isis, I
beseech thee! And let her die too, and give him a
worse! and let worse follow worse, till the worst of

*name children, that is, I am never to be married. However, tell
me the truth, tell me, how many boys and wenches?*

⁸ *If every of your wishes had a womb,
And fertile every wish, a million.]* If every one of your wishes,
says the Soothsayer, had a womb, and each womb-invested wish
were likewise *fertile*, you then would have a million of children.

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all follow him laughing to his grave, fifty-fold a cuckold! Good Isis, hear me this prayer, though thou deny me a matter of more weight; good Isis, I beseech thee!

Iras. Amen. Dear goddess, hear that prayer of the people! for, as it is a heart-breaking to see a handsome man loose-wived, so it is a deadly sorrow to behold a foul knave uncuckolded; Therefore, dear Isis, keep decorum, and fortune him accordingly!

Char. Amen.

Alex. Lo, now! if it lay in their hands to make me a cuckold, they would make themselves whores, but they'd do't.

Eno. Hush! here comes Antony.

Char. Not he, the queen.

Enter CLEOPATRA.

Cleo. Saw you my lord?

Eno. No, lady.

Cleo. Was he not here?

Char. No, madam.

Cleo. He was dispos'd to mirth; but on the sudden
A Roman thought hath struck him.—Enobarbus,—

Eno. Madam.

Cleo. Seek him, and bring him hither. Where's
Alexas?

Alex. Here, madam, at your service.—My lord
approaches.

Enter ANTONY, with a Messenger and Attendants.

Cleo. We will not look upon him: Go with us.

[*Exeunt CLEOPATRA, ENOBARBUS, ALEXAS,
IRAS, CHARMIAN, Soothsayer, and At-
tendants.*

Mess. Fulvia thy wife first came into the field.

Ant. Against my brother Lucius?

Mess. Ay:

But soon that war had end, and the time's state
Made friends of them, jointing their force 'gainst
Cæsar;

Whose better issue in the war, from Italy,
Upon the first encounter, drave them.

Ant. Well,

What worst?

Mess. The nature of bad news infects the teller.

Ant. When it concerns the fool, or coward.—On:
Things, that are past, are done, with me.—'Tis thus;
Who tells me true, though in his tale lie death,
I hear him as he flatter'd.

Mess. Labienus
(This is stiff news) hath, with his Parthian force,
Extended Asia from Euphrâtes;⁹
His conquering banner shook, from Syria
To Lydia, and to Ionia;
Whilst——

Ant. Antony, thou would'st say,—

Mess. O, my lord!

Ant. Speak to me home, mince not the general
tongue;

Name Cleopatra as she's call'd in Rome:
Rail thou in Fulvia's phrase; and taunt my faults
With such full licence, as both truth and malice
Have power to utter. O, then we bring forth weeds,
When our quick winds lie still;¹ and our ills told us,
Is as our earing. Fare thee well a while.

Mess. At your noble pleasure. [*Exit.*

⁹ Extended *Asia from Euphrâtes*;] To *extend*, is a terra used for to *seize*.

¹ *When our quick winds lie still*;] The sense is, that man, not agitated by censure, like soil not ventilated by *quick winds*, produces more evil than good. This is Dr. Johnson's opinion, but the expression has been controverted at great length by all the commentators.

Ant. From Sicyon how the news? Speak there.

1 *Att.* The man from Sicyon.—Is there such an one?

2 *Att.* He stays upon your will.

Ant. Let him appear,—
These strong Egyptian fetters I must break,

Enter another Messenger.

Or lose myself in dotage.—What are you?

2 *Mess.* Fulvia thy wife is dead.

Ant. Where died she?

2 *Mess.* In Sicyon:

Her length of sickness, with what else more serious
Importeth thee to know, this bears.

Ant. [*Gives a Letter.*
Forbear me.—
[*Exit Messenger.*

There's a great spirit gone! Thus did I desire it:
What our contempts do often hurl from us,
We wish it ours again; the present pleasure,
By revolution lowering, does become
The opposite of itself:² she's good, being gone;
The hand could pluck her back,³ that shov'd her on.
I must from this enchanting queen break off;
Ten thousand harms, more than the ills I know,
My idleness doth hatch.—How now! Enobarbus!

² ——— the present pleasure

By revolution lowering, does become

The opposite of itself:] I believe revolution means change of circumstances. This sense appears to remove every difficulty from the passage.—The pleasure of to-day, by revolution of events and change of circumstances, often loses all its value to us, and becomes to-morrow a pain. STEEVENS.

³ *The hand could pluck her back, &c.] The verb could has a peculiar signification in this place; it does not denote power but inclination. The sense is, the hand that drove her off would now willingly pluck her back again.*

Enter ENOBARBUS.

Eno. What's your pleasure, sir?

Ant. I must with haste from hence.

Eno. Why, then, we kill all our women: We see how mortal an unkindness is to them; if they suffer our departure, death's the word.

Ant. I must be gone.

Eno. Under a compelling occasion, let women die: It were pity to cast them away for nothing; though, between them and a great cause, they should be esteemed nothing. Cleopatra, catching but the least noise of this, dies instantly; I have seen her die twenty times upon far poorer moment:⁴ I do think, there is mettle in death, which commits some loving act upon her, she hath such a celerity in dying.

Ant. She is cunning past man's thought.

Eno. Alack, sir, no; her passions are made of nothing but the finest part of pure love: We cannot call her winds and waters, sighs and tears; they are greater storms and tempests than almanacks can report: this cannot be cunning in her; if it be, she makes a shower of rain as well as Jove.

Ant. 'Would I had never seen her!

Eno. O, sir, you had then left unseen a wonderful piece of work; which not to have been blessed withal, would have discredited your travel.

Ant. Fulvia is dead.

Eno. Sir?

Ant. Fulvia is dead.

Eno. Fulvia?

Ant. Dead.

Eno. Why, sir, give the gods a thankful sacrifice.

⁴ — *poorer moment:*] For less reason; upon meaner motives.

When it pleaseth their deities to take the wife of a man from him, it shows to man the tailors of the earth; comforting therein, that when old robes are worn out, there are members to make new. If there were no more women but Fulvia, then had you indeed a cut, and the case to be lamented; this grief is crowned with consolation; your old smock brings forth a new petticoat:—and, indeed, the tears live in an onion, that should water this sorrow.

Ant. The business she hath broached in the state, Cannot endure my absence.

Eno. And the business you have broached here cannot be without you; especially that of Cleopatra's, which wholly depends on your abode.

Ant. No more light answers. Let our officers Have notice what we purpose. I shall break The cause of our expedience⁵ to the queen, And get her love to part.⁶ For not alone The death of Fulvia, with more urgent touches,⁷ Do strongly speak to us; but the letters too Of many our contriving friends in Rome Petition us at home: Sextus Pompeius Hath given the dare to Cæsar, and commands The empire of the sea: our slippery people (Whose love is never link'd to the deserver, Till his deserts are past,) begin to throw Pompey the great, and all his dignities, Upon his son; who, high in name and power, Higher than both in blood and life, stands up For the main soldier: whose quality, going on, The sides o'the world may danger: Much is breeding,

⁵ *The cause of our expedience—] Expedience for expedition.*

⁶ *And get her love to part.] i. e. and prevail on her love to consent to our separation.*

⁷ *— more urgent touches,] Things that touch me more sensibly, more pressing motives.*

Which, like the courser's hair,⁸ hath yet but life,
 And not a serpent's poison. Say, our pleasure,
 To such whose place is under us, requires
 Our quick remove from hence.

Eno. I shall do't.

[*Exeunt.*

SCENE III.

Enter CLEOPATRA, CHARMIAN, IRAS, and ALEXAS.

Cleo. Where is he?

Char. I did not see him since.

Cleo. See where he is, who's with him, what he
 does:—

I did not send you;⁹—If you find him sad,
 Say, I am dancing; if in mirth, report
 That I am sudden sick: Quick, and return.

[*Exit* ALEX.

Char. Madam, methinks, if you did love him
 dearly,
 You do not hold the method to enforce
 The like from him.

Cleo. What should I do, I do not?

Char. In each thing give him way, cross him in
 nothing.

Cleo. Thou teachest like a fool: the way to lose
 him.

Char. Tempt him not so too far: I wish, forbear;
 In time we hate that which we often fear.

Enter ANTONY.

But here comes Antony.

⁸ — *the courser's hair, &c.*] Alludes to an old idle notion that the hair of a horse dropt into corrupted water, will turn to an animal.

⁹ *I did not send you;*] You must go as if you came without my order or knowledge.

Cleo. I am sick, and sullen.

Ant. I am sorry to give breathing to my purpose,—

Cleo. Help me away, dear Charmian, I shall fall;
It cannot be thus long, the sides of nature
Will not sustain it.

Ant. Now, my dearest queen,—

Cleo. Pray you, stand further from me.

Ant. What's the matter?

Cleo. I know, by that same eye, there's some good
news.

What says the married woman?—You may go;
'Would, she had never given you leave to come!
Let her not say, 'tis I that keep you here,
I have no power upon you; hers you are.

Ant. The gods best know,—

Cleo. O, never was there queen
So mightily betray'd! Yet, at the first,
I saw the treasons planted.

Ant. Cleopatra,—

Cleo. Why should I think, you can be mine, and
true,

Though you in swearing shake the throned gods,
Who have been false to Fulvia? Riotous madness,
To be entangled with those mouth-made vows,
Which break themselves in swearing!

Ant. Most sweet queen,—

Cleo. Nay, pray you, seek no colour for your going,
But bid farewell, and go: when you sued staying,
Then was the time for words: No going then;—
Eternity was in our lips, and eyes;
Bliss in our brows' bent;¹ none our parts so poor,
But was a race of heaven:² They are so still,
Or thou, the greatest soldier of the world,
Art turn'd the greatest liar.

¹ — in our brows' bent;] i. e. in the arch of our eye-brows.

² — a race of heaven:] i. e. had a smack or flavour of heaven.

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Ant. How now, lady!

Cleo. I would, I had thy inches; thou should'st know,

There were a heart in Egypt.

Ant. Hear me, queen:

The strong necessity of time commands
Our services a while; but my full heart
Remains in use with you. Our Italy
Shines o'er with civil swords: Sextus Pompeius
Makes his approaches to the port of Rome:
Equality of two domestick powers
Breeds scrupulous faction: The hated, grown to
strength,
Are newly grown to love: the condemn'd Pompey,
Rich in his father's honour, creeps apace
Into the hearts of such as have not thriv'd
Upon the present state, whose numbers threaten;
And quietness, grown sick of rest, would purge
By any desperate change: My more particular,
And that which most with you should safe my going,³
Is Fulvia's death.

Cleo. Though age from folly could not give me
freedom,

It does from childishness:—Can Fulvia die?⁴

Ant. She's dead, my queen:

Look here, and, at thy sovereign leisure, read
The garboils she awak'd;⁵ at the last, best:
See, when, and where she died.

Cleo. O most false love!

³ — *should sate my going,*] i. e. should render my going not dangerous, not likely to produce any mischief to you.

⁴ *It does from childishness:—Can Fulvia die?*] i. e. Though age has not exempted me from folly, I am not so childish, as to have apprehensions from a rival that is no more. And is Fulvia dead indeed?

⁵ *The garboils she awak'd;*] i. e. the commotion she occasioned. The word is derived from the old French *garbouil*, which Cotgreave explains by *hurlyburly*, *great stir*.

Where be the sacred vials thou should'st fill
With sorrowful water?⁶ Now I see, I see,
In Fulvia's death, how mine receiv'd shall be.

Ant. Quarrel no more, but be prepar'd to know
The purposes I bear; which are, or cease,
As you shall give the advice: Now, by the fire,
That quickens Nilus' slime, I go from hence,
Thy soldier, servant; making peace, or war,
As thou affect'st.

Cleo. Cut my lace, Charmian, come;—
But let it be.—I am quickly ill, and well:
So Antony loves.⁷

Ant. My precious queen, forbear;
And give true evidence to his love, which stands
An honourable trial.

Cleo. So Fulvia told me.
I pr'ythee, turn aside, and weep for her;
Then bid adieu to me, and say, the tears
Belong to Egypt:⁸ Good now, play one scene
Of excellent dissembling; and let it look
Like perfect honour.

Ant. You'll heat my blood; no more.

Cleo. You can do better yet; but this is meetly.

Ant. Now, by my sword,—

Cleo. And target,—Still he mends;
But this is not the best: Look, pr'ythee, Charmian,
How this Herculean Roman⁹ does become
The carriage of his chafe.

⁶ *O most false love!*

Where be the sacred vials thou should'st fill

With sorrowful water?] Alluding to the lachrymatory vials, or bottles of tears, which the Romans sometimes put into the urn of a friend.

⁷ *So Antony loves.*] i. e. uncertain as the state of my health is the love of Antony.

⁸ — *to Egypt:*] To me, the Queen of Egypt.

⁹ — *Herculean Roman* —] Antony traced his descent from Anton, a son of *Hercules*.

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Ant. I'll leave you, lady.

Cleo. Courteous lord, one word.

Sir, you and I must part,—but that's not it:
Sir, you and I have lov'd,—but there's not it;
That you know well: Something it is I would,—
O, my oblivion is a very Antony,
And I am all forgotten.¹

Ant. But that your royalty
Holds idleness your subject, I should take you
For idleness itself.²

Cleo. 'Tis sweating labour,
To bear such idleness so near the heart
As Cleopatra this. But, sir, forgive me;
Since my becoming's kill me,³ when they do not
Eye well to you: Your honour calls you hence;
Therefore be deaf to my unpitied folly,
And all the gods go with you! upon your sword
Sit laurel'd victory! and smooth success
Be strew'd before your feet!

Ant. Let us go. Come;
Our separation so abides, and flies,
That thou, residing here, go'st yet with me,
And I, hence fleeting, here remain with thee,
Away. [Exeunt.]

¹ *O, my oblivion is a very Antony,*

And I am all forgotten,] Cleopatra has something to say, which seems to be suppressed by sorrow; and, after many attempts to produce her meaning, she cries out: *O, this oblivious memory of mine is as false and treacherous to me as Antony is, and I forget every thing.* *Oblivion*, is boldly used for a memory apt to be deceitful.

² *But that your royalty,*

Holds idleness your subject, I should take you

For idleness itself.] i. e. But that I know you to be a queen, and that your royalty holds idleness in subjection to you, exalting you far above its influence, I should suppose you to be the very genius of idleness itself.

³ *Since my becoming's kill me,]* There is somewhat of obscurity in this expression; perhaps she may mean—That conduct which, in my own opinion, becomes me, as often as it appears ungraceful to you, is a shock to my insensibility.

SCENE IV.

Rome. *An Apartment in Cæsar's House.*

Enter OCTAVIUS CÆSAR, LEPIDUS, and Attendants.

Cæs. You may see, Lepidus, and henceforth know,
It is not Cæsar's natural vice to hate
One great competitor:⁴ From Alexandria
This is the news; He fishes, drinks, and wastes
The lamps of night in revel: is not more manlike
Than Cleopatra; nor the queen Ptolemy
More womanly than he: hardly gave audience, or
Vouchsaf'd to think he had partners: You shall find
there

A man, who is the abstract of all faults
That all men follow.

Lep. I must not think, there are
Evils enough to darken all his goodness:
His faults, in him, seem as the spots of heaven,
More fiery by night's blackness; hereditary,
Rather than purchas'd;⁵ what he cannot change,
Than what he chooses.

Cæs. You are too indulgent: Let us grant, it is
not
Amiss to tumble on the bed of Ptolemy;
To give a kingdom for a mirth; to sit
And keep the turn of tippling with a slave;
To reel the streets at noon, and stand the buffet
With knaves that smell of sweat: say, this becomes
him,
(As his composure must be rare indeed,

⁴ One *great competitor*:] *Competitor* means here, as it does
wherever the word occurs in Shakspeare, *associate* or *partner*.

⁵ — *purchas'd*;] Procured by his own fault or endeavour.

Whom these things cannot blemish,) yet must Antony

No way excuse his soils, when we do bear
So great weight in his lightness.⁶ If he fill'd
His vacancy with his voluptuousness,
Full surfeits, and the dryness of his bones,
Call on him for't:⁷ but, to confound such time,
That drums him from his sport, and speaks as loud
As his own state, and ours,—'tis to be chid
As we rate boys; who, being mature in knowledge,
Pawn their experience to their present pleasure,
And so rebel to judgment.

Enter a Messenger.

Lep. Here's more news.

Mess. Thy biddings have been done; and every hour,

Most noble Cæsar, shalt thou have report
How 'tis abroad. Pompey is strong at sea;
And it appears, he is belov'd of those
That only have fear'd Cæsar: to the ports
The discontents repair,⁸ and men's reports
Give him much wrong'd.

Cæs. I should have known no less:—
It hath been taught us from the primal state,
That he, which is, was wish'd, until he were;
And the ebb'd man, ne'er lov'd, till ne'er worth love,
Comes dear'd, by being lack'd. This common body,
Like a vagabond flag upon the stream,

⁶ *So great weight in his lightness.*] The word *light* is one of Shakespeare's favourite play-things. The sense is—His trifling levity throws so much burden upon us.

⁷ *Call on him for't:*] *Call on him*, is, *visit him*. Says Cæsar—If Antony followed his debaucheries at a time of leisure, I should leave him to be punished by their natural consequences, by *surfeits* and *dry bones*. JOHNSON.

⁸ *The discontents repair,*] That is, the *malecontents*.

Goes to, and back, lackeying the varying tide,⁹
To rot itself with motion.

Mess. Cæsar, I bring thee word,
Menecrates and Menas, famous pirates,
Make the sea serve them; which they ear¹ and wound
With keels of every kind: Many hot inroads
They make in Italy; the borders maritime
Lack blood to think on't,² and flush youth³ revolt:
No vessel can peep forth, but 'tis as soon
Taken as seen; for Pompey's name strikes more,
Than could his war resisted.

Cæs. Antony,
Leave thy lascivious wassels.⁴ When thou once
Wast beaten from Modena, where thou slew'st
Hirtius and Pansa, consuls, at thy heel
Did famine follow; whom thou fought'st against,
Though daintily brought up, with patience more
Than savages could suffer: Thou didst drink
The stale of horses, and the gilded puddle⁵
Which beasts would cough at: thy palate then did
deign

The roughest berry on the rudest hedge;
Yea, like the stag, when snow the pasture sheets,
The barks of trees thou browsed'st; on the Alps
It is reported, thou didst eat strange flesh,
Which some did die to look on: And all this

⁹ — lackeying the varying tide,] i. e. floating backwards and forwards with the variation of the tide, like a page, or *lackey*, at his master's heels.

¹ — which they ear —] To ear, is to plough.

² Lack blood to think on't,] Turn pale at the thought of it.

³ — and flush youth —] Flush youth is youth ripened to manhood; youth whose blood is at the flow.

⁴ — thy lascivious wassels.] *Wassel* is here put for intemperance in general.

⁵ — gilded puddle —] There is frequently observable on the surface of stagnant pools that have remained long undisturbed, a reddish gold coloured slime: to this appearance the poet here refers.

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(It wounds thine honour, that I speak it now,)
Was borne so like a soidier, that thy cheek
So much as lank'd not.

Lep. It is pity of him.

Cæs. Let his shames quickly
Drive him to Rome: 'Tis time we twain
Did show ourselves i'the field; and, to that end,
Assemble we immediate council: Pompey
Thrives in our idleness.

Lep. To-morrow, Cæsar,
I shall be furnish'd to inform you rightly
Both what by sea and land I can be able,
To 'front this present time.

Cæs. Till which encounter,
It is my business too. Farewell.

Lep. Farewell, my lord: What you shall know
mean time
Of stirs abroad, I shall beseech you, sir,
To let me be partaker.

Cæs. Doubt not, sir;
I knew it for my bond.⁶ [Exeunt.

SCENE V.

Alexandria. *A Room in the Palace.*

Enter CLEOPATRA, CHARMIAN, IRAS, and MARDIAN.

Cleo. Charmian,—

Char. Madam.

Cleo. Ha, ha!—

Give me to drink mandragora.⁷

Char. Why, madam?

⁶ — *I knew it for my bond.*] That is, to be my bounden duty.

⁷ — *mandragora.*] A plant of which the infusion was supposed to procure sleep.

Cleo. That I might sleep out this great gap of
time,

My Antony is away.

Char. You think of him

Too much.

Cleo. O, treason!

Char. Madam, I trust, not so.

Cleo. Thou, eunuch! Mardian!

Mar. What's your highness' pleasure?

Cleo. Not now to hear thee sing; I take no
pleasure

In aught an eunuch has: 'Tis well for thee,
That, being unseminar'd, thy freer thoughts
May not fly forth of Egypt. Hast thou affections?

Mar. Yes, gracious madam.

Cleo. Indeed?

Mar. Not in deed, madam; for I can do nothing
But what in deed is honest to be done:
Yet I have fierce affections, and think,
What Venus did with Mars.

Cleo. O Charmian,
Where think'st thou he is now? Stands he, or sits he?
Or does he walk? or is he on his horse?
O happy horse, to bear the weight of Antony!
Do bravely, horse! for wot'st thou whom thou
mov'st?

The demi-Atlas of this earth, the arm
And burgonet of men.⁸—He's speaking now,
Or murmuring, *Where's my serpent of old Nile?*
For so he calls me; Now I feed myself
With most delicious poison:—Think on me,
That am with Phœbus' amorous pinches black,
And wrinkled deep in time? Broad-fronted Cæsar,⁹
When thou wast here above the ground, I was

⁸ *And burgonet of men.] A burgonet is a kind of helmet.*

⁹ — *Broad-fronted Cæsar,]* In allusion to Cæsar's baldness.

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A morsel for a monarch: and great Pompey
Would stand, and make his eyes grow in my brow;
There would he anchor his aspect, and die
With looking on his life.

Enter ALEXAS.

Alex. Sovereign of Egypt, hail!

Cleo. How much unlike art thou Mark Antony!
Yet, coming from him, that great medicine hath
With his tinct gilded thee.¹—

How goes it with my brave Mark Antony?

Alex. Last thing he did, dear queen,
He kiss'd,—the last of many doubled kisses,—
This orient pearl;—His speech sticks in my heart.

Cleo. Mine ear must pluck it thence.

Alex. Good friend, quoth he,
Say, *The firm Roman to great Egypt sends
This treasure of an oyster; at whose foot
To mend the petty present, I will piece
Her opulent throne with kingdoms; All the east,
Say thou, shall call her mistress.* So he nodded,
And soberly did mount a termagant steed,²
Who neigh'd so high, that what I would have spoke
Was beastly dumb'd by him.

Cleo. What, was he sad, or merry?

Alex. Like to the time o' the year between
the extremes

Of heat and cold; he was nor sad nor merry.

Cleo. O well-divided disposition!—Note him,
Note him, good Charmian, 'tis the man; but note
him:

¹ ——— *that great medicine hath
With his tinct gilded thee.*] Alluding to the philosopher's stone,
which, by its touch, converts base metal into gold. The alchemists
call the matter, whatever it be, by which they perform transmutation,
a *medicine*. JOHNSON.

² ——— *termagant steed,*] *Termagant* means *furious*.

He was not sad; for he would shine on those
That make their looks by his: he was not merry;
Which seem'd to tell them, his remembrance lay
In Egypt with his joy: but between both:
O heavenly mingle!—Be'st thou sad, or merry,
The violence of either thee becomes;
So does it no man else.—Met'st thou my posts?

Alex. Ay, madam, twenty several messengers:
Why do you send so thick?³

Cleo. Who's born that day
When I forget to send to Antony,
Shall die a beggar.—Ink and paper, Charmian.—
Welcome, my good Alexas.—Did I, Charmian,
Ever love Cæsar so?

Char. O that brave Cæsar!

Cleo. Be chok'd with such another emphasis!
Say, the brave Antony.

Char. The valiant Cæsar!

Cleo. By Isis, I will give thee bloody teeth,
If thou with Cæsar paragon again
My man of men.

Char. By your most gracious pardon,
I sing but after you.

Cleo. My sallad days;
When I was green in judgment:—Cold in blood,
To say, as I said then!—But, come, away:
Get me ink and paper: he shall have every day
A several greeting, or I'll unpeople Egypt.⁴ [*Exeunt.*

³ — so thick?] i. e. in such quick succession.

⁴ — unpeople Egypt.] By sending out messengers.

ACT II.

SCENE I. Messina. *A Room in Pompey's House.*

Enter POMPEY, MENECRATES, and MENAS.

Pom. If the great gods be just, they shall assist
The deeds of justest men.

Mene. Know, worthy Pompey,
That what they do delay, they not deny.

Pom. Whiles we are suitors to their throne, decays
The thing we sue for.

Mene. We, ignorant of ourselves,
Beg often our own harms, which the wise powers
Deny us for our good; so find we profit,
By losing of our prayers.

Pom. I shall do well:
The people love me, and the sea is mine;
My power's a crescent, and my auguring hope
Says, it will come to the full. Mark Antony
In Egypt sits at dinner, and will make
No wars without doors: Cæsar gets money, where
He loses hearts: Lepidus flatters both,
Of both is flatter'd; but he neither loves,
Nor either cares for him.

Men. Cæsar and Lepidus
Are in the field; a mighty strength they carry.

Pom. Where have you this? 'tis false.

Men. From Silvius, sir.

Pom. He dreams; I know, they are in Rome to-
gether,
Looking for Antony: But all charms of love
Salt Cleopatra, soften thy wan'd lip!⁵

⁵ — *thy wan'd lip!*] Shakspeare's orthography [or that of his ignorant publishers] often adds a *d* at the end of a word. Thus,

Let witchcraft join with beauty, lust with both!
Tie up the libertine in a field of feasts,
Keep his brain fuming; Epicúrean cooks,
Sharpen with coyless sauce his appetite;
That sleep and feeding may prorogue his honour,
Even till a Lethe'd dulness.⁶—How now Varrius?

Enter VARRIUS.

Var. This is most certain that I shall deliver:
Mark Antony is every hour in Rome
Expected; since he went from Egypt, 'tis
A space for further travel.⁷

Pom. I could have given less matter
A better ear.—Menas, I did not think,
This amorous surfeiter would have don'd his helm⁸
For such a petty war: his soldiership
Is twice the other twain: But let us rear
The higher our opinion, that our stirring
Can from the lap of Egypt's widow⁹ pluck
The ne'er lust-wearied Antony.

Men. I cannot hope,¹

vile is (in the old editions) every where spelt *vild*. *Laund* is given instead of *lawn*; why not therefore *wan'd* for *wan* here.

If this however should not be accepted, suppose we read with the addition only of an apostrophe, *wan'd*; i. e. *waned*, declined, gone off from its perfection; comparing Cleopatra's beauty to the moon past the full. PERCY.

⁶ *That sleep and feeding may prorogue his honour,*

Even till a Lethe'd dulness.] i. e. *to a Lethe'd dulness*. *Till* was sometimes used instead of *to*. *To prorogue his honour*, &c. means, *to delay his sense of honour from exerting itself till he is become habitually sluggish*.

⁷ — *since he went from Egypt, 'tis*

A space for further travel.] i. e. *since he quitted Egypt, a space of time has elapsed in which a longer journey might have been performed than from Egypt to Rome*.

⁸ — *don'd his helm* —] *To don* is to *do on*, to put on.

⁹ — *Egypt's widow* —] Julius Cæsar had married her to young Ptolemy, who was afterwards drowned.

¹ *I cannot hope*, &c.] *To hope*, means to *expect*.

Cæsar and Antony shall well greet together:
His wife, that's dead, did trespasses to Cæsar;
His brother warr'd upon him; although, I think,
Not mov'd by Antony.

Pom. I know not, Menas,
How lesser enmities may give way to greater.
Were't not that we stand up against them all,
'Twere pregnant they should square² between them-
selves;

For they have entertained cause enough
To draw their swords: but how the fear of us
May cement their divisions, and bind up
The petty difference, we yet not know.
Be it as our gods will have it! It only stands
Our lives upon,³ to use our strongest hands.
Come, Menas. [*Exeunt.*⁴

SCENE II.

Rome. *A Room in the House of Lepidus.*

Enter ENOBARBUS and LEPIDUS.

Lep. Good Enobarbus, 'tis a worthy deed,
And shall become you well, to entreat your captain
To soft and gentle speech.

Eno. I shall entreat him

² — square —] That is, quarrel.

³ — It only stands

Our lives upon, &c.] i. e. to exert our utmost force, is the only consequential way of securing our lives.

⁴ This play is not divided into Acts by the author or first editors, and therefore the present division may be altered at pleasure. I think the first Act may be commodiously continued to this place, and the second Act opened with the interview of the chief persons, and a change of the state of action. Yet it must be confessed, that it is of small importance, where these unconnected and desultory scenes are interrupted. JOHNSON.

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To answer like himself: if Cæsar move him,
Let Antony look over Cæsar's head,
And speak as loud as Mars. By Jupiter,
Were I the wearer of Antonius' beard,
I would not shave to-day.⁵

Lep. 'Tis not a time
For private stomaching.

Eno. Every time
Serves for the matter that is then born in it.

Lep. But small to greater matters must give away.

Eno. Not if the small come first.

Lep. Your speech is passion:
But, pray you, stir no embers up. Here comes
The noble Antony.

Enter ANTONY and VENTIDIUS.

Eno. And yonder, Cæsar.

Enter CÆSAR, MECÆNAS, and AGRIPPA.

Ant. If we compose well here,⁶ to Parthia:
Hark you, Ventidius.

Cæs. I do not know,
Mecænas; ask Agrippa.

Lep. Noble friends,
That which combin'd us was most great, and let not
A leaner action rend us. What's amiss,
May it be gently heard: When we debate
Our trivial difference loud, we do commit
Murder in healing wounds: Then, noble partners,
(The rather, for I earnestly beseech,
Touch you the sourest points with sweetest terms,

⁵ *Were I the wearer of Antonius' beard,*

I would not shave to-day.] I believe he means, I would meet him undressed, without show of respect. JOHNSON.

⁶ *If we compose well here,] i. e. if we come to a lucky composition, agreement.*

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Nor curstness grow to the matter.⁷

Ant. 'Tis spoken well:
Were we before our armies, and to fight,
I should do thus.

Cæs. Welcome to Rome.

Ant. Thank you.

Cæs. Sit.

Ant. Sit, sir!

Cæs. Nay,

Then—

Ant. I learn, you take things ill, which are not so;
Or, being, concern you not.

Cæs. I must be laugh'd at,
If, or for nothing, or a little, I
Should say myself offended; and with you
Chiefly i' the world: more laugh'd at, that I should
Once name you derogately, when to sound your name
It not concern'd me.

Ant. My being in Egypt, Cæsar,
What was't to you?

Cæs. No more than my residing here at Rome
Might be to you in Egypt: Yet, if you there
Did practise on my state,⁸ your being in Egypt
Might be my question.⁹

Ant. How intend you, practis'd?

Cæs. You may be pleas'd to catch at mine intent,
By what did here befall me. Your wife, and brother,
Made wars upon me; and their contestation
Was theme for you, you were the word of war.¹

⁷ *Nor curstness grow to the matter.*] Let not *ill-humour* be added to the real *subject* of our difference.

⁸ *Did practise on my state,*] To *practise* means to employ unwarrantable arts or stratagems.

⁹ — *question.*] i. e. My theme or subject of conversation.

¹ — *their contestation*

Was theme for you, you were the word of war.] *Was theme for you*, probably, means only, *was proposed as an example for you to follow on a yet more extensive plan*; as *themes* are given for a writer to dilate upon; but this is much contested.

Ant. You do mistake your business; my brother
never
Did urge me in his act: I did enquire it;
And have my learning from some true reports,²
That drew their swords with you. Did he not rather
Discredit my authority with yours;
And make the wars alike against my stomach,
Having alike your cause? Of this, my letters
Before did satisfy you. If you'll patch a quarrel,
As matter whole you have not to make it with,
It must not be with this.

Cæs. You praise yourself
By laying defects of judgment to me; but
You patch'd up your excuses.

Ant. Not so, not so;
I know you could not lack, I am certain on't,
Very necessity of this thought, that I,
Your partner in the cause 'gainst which he fought,
Could not with graceful eyes attend those wars
Which 'fronted³ mine own peace. As for my wife,
I would you had her spirit in such another:⁴
The third o'the world is yours; which with a snaffle
You may pace easy, but not such a wife.

Eno. 'Would we had all such wives, that the men
might go to wars with the women!

Ant. So much uncurable, her garboils, Cæsar,
Made out of her impatience, (which not wanted
Shrewdness of policy too.) I grieving grant,
Did you too much disquiet: for that, you must
But say, I could not help it.

² — true reports,] *Reports for reporters.*

³ — 'fronted—] i. e. *opposed.*

⁴ *I would you had her spirit in such another:]* Antony means to say, I wish you had the spirit of Fulvia, embodied in such another woman as her; I wish you were married to such another spirited woman; and then you would find, that though you can govern the third part of the world, the management of such a woman is not an easy matter.

Cæs. I wrote to you,
When rioting in Alexandria; you
Did pocket up my letters, and with taunts
Did gibe my missive out of audience.

Ant. Sir,
He fell upon me, ere admitted; then
Three kings I had newly feasted, and did want
Of what I was i' the morning: but, next day,
I told him of myself;⁵ which was as much
As to have ask'd him pardon: Let this fellow
Be nothing of our strife; if we contend,
Out of our question wipe him.

Cæs. You have broken
The article of your oath; which you shall never
Have tongue to charge me with.

Lep. Soft, Cæsar.

Ant. No, Lepidus, let him speak;
The honour's sacred⁶ which he talks on now,
Supposing that I lack'd it: But on, Cæsar;
The article of my oath,—

Cæs. To lend me arms, and aid, when I requir'd
them;
The which you both denied.

Ant. Neglected, rather;

⁵ *I told him of myself;*] i. e. told him the condition I was in, when he had his last audience.

⁶ *The honour's sacred*—] The meaning appears to be this:—
—“ Cæsar accuses Antony of a breach of honour in denying to send him aid when he required it, which was contrary to his oath. Antony says, in his defence, that he did not deny his aid, but, in the midst of dissipation, neglected to send it: that having now brought his forces to join him against Pompey, he had redeemed that error; and that therefore the honour which Cæsar talked of, was *now* sacred and inviolate, supposing that he had been somewhat deficient before, in the performance of that engagement.”—
The adverb *now* refers to *is*, not to *talks on*; and the line should be pointed thus:

*The honour's sacred that he talks on, now,
Supposing that I lack'd it.* M. MASON.

And then, when poison'd hours had bound me up
From mine own knowledge. As nearly as I may,
I'll play the penitent to you: but mine honesty
Shall not make poor my greatness, nor my power
Work without it:⁷ Truth is, that Fulvia,
To have me out of Egypt, made wars here;
For which myself, the ignorant motive, do
So far ask pardon, as befits mine honour
To stoop in such a case.

Lep. 'Tis nobly spoken.

Mec. If it might please you, to enforce no further
The griefs⁸ between ye: to forget them quite,
Were to remember that the present need
Speaks to atone you.⁹

Lep. Worthily spoke, Mecænas.

Eno. Or, if you borrow one another's love for
the instant, you may, when you hear no more words
of Pompey, return it again: you shall have time to
wrangle in, when you have nothing else to do.

Ant. Thou art a soldier only; speak no more.

Eno. That truth should be silent, I had almost
forgot.

Ant. You wrong this presence, therefore speak
no more.

Eno. Go to then; your considerate stone.¹

Cæs. I do not much dislike the matter, but
The manner of his speech: for it cannot be,
We shall remain in friendship, our conditions
So differing in their acts. Yet, if I knew

⁷ — *nor my power*
Work without it:] Nor my greatness work without mine
honesty.

⁸ *The griefs*—] i. e. grievances.

⁹ — *to atone you.*] i. e. reconcile you.

¹ — *your considerate stone.*] Mr. Tollet explains the passage
in question thus: "I will henceforth seem senseless as a stone,
however I may observe and consider your words and actions."

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What hoop should hold us staunch, from edge to
edge

O' the world I would pursue it.

Agr. Give me leave, Cæsar,—

Cæs. Speak, Agrippa.

Agr. Thou hast a sister by the mother's side,
Admir'd Octavia: great Mark Antony
Is now a widower.

Cæs. Say not so, Agrippa;
If Cleopatra heard you, your reproof
Were well deserv'd of rashness.

Ant. I am not married, Cæsar: let me hear
Agrippa further speak.

Agr. To hold you in perpetual amity,
To make you brothers, and to knit your hearts
With an unslipping knot, take Antony
Octavia to his wife: whose beauty claims
No worse a husband than the best of men;
Whose virtue, and whose general graces, speak
That which none else can utter. By this marriage,
All little jealousies, which now seem great,
And all great fears, which now import their dangers,
Would then be nothing: truths would be but tales,
Where now half tales be truths: her love to both,
Would, each to other, and all loves to both,
Draw after her. Pardon what I have spoke;
For 'tis a studied, not a present thought,
By duty ruminated.

Ant. Will Cæsar speak?

Cæs. Not till he hears how Antony is touch'd
With what is spoke already.

Ant. What power is in Agrippa,
If I would say, *Agrippa, be it so,*
To make this good?

Cæs. The power of Cæsar, and
His power unto Octavia.

Ant. May I never

To this good purpose, that so fairly shows,
 Dream of impediment!—Let me have thy hand:
 Further this act of grace; and, from this hour,
 The heart of brothers govern in our loves,
 And sway our great designs!

Cæs. There is my hand.

A sister I bequeath you, whom no brother
 Did ever love so dearly: Let her live
 To join our kingdoms, and our hearts; and never
 Fly off our loves again!

Lep. Happily, amen!

Ant. I did not think to draw my sword 'gainst
 Pompey;

For he hath laid' strange courtesies, and great,
 Of late upon me: I must thank him only,
 Lest my remembrance suffer ill report;²
 At heel of that, defy him.

Lep. Time calls upon us:
 Of us³ must Pompey presently be sought,
 Or else he seeks out us.

Ant. And where lies he?

Cæs. About the Mount Misenum.

Ant. What's his strength
 By land?

Cæs. Great, and increasing: but by sea
 He is an absolute master.

Ant. So is the fame.

'Would, we had spoke together? Haste we for it:
 Yet, ere we put ourselves in arms, despatch we
 The business we have talk'd of.

Cæs. With most gladness;

² *Lest my remembrance suffer ill report;*] *Lest* I be thought too willing to forget benefits, I must barely return him thanks, and then I will defy him.

³ *Of us, &c.*] In the language of Shakspeare's time, means—by us.

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And do invite you to my sister's view,
Whither straight I will lead you.

Ant. Let us, Lepidus,
Not lack your company.

Lep. Noble Antony,
Not sickness should detain me.

[*Flourish. Exeunt CÆSAR, ANT. and LEPIDUS.*

Mec. Welcome from Egypt, sir.

Eno. Half the heart of Cæsar, worthy Mecænas!
—my honourable friend, Agrippa!—

Agr. Good Enobarbus!

Mec. We have cause to be glad, that matters are
so well digested. You staid well by it in Egypt.

Eno. Ay, sir; we did sleep day out of counte-
nance, and made the night light with drinking.

Mec. Eight wild boars roasted whole at a break-
fast, and but twelve persons there; Is this true?

Eno. This was but as a fly by an eagle: we had
much more monstrous matter of feast, which wor-
thily deserved noting.

Mec. She's a most triumphant lady, if report be
square to her.⁴

Eno. When she first met Mark Antony, she
purs'd up his heart, upon the river of Cydnus.

Agr. There she appeared indeed; or my reporter
devised well for her.

Eno. I will tell you:
The barge she sat in, like a burnish'd throne,
Burn'd on the water: the poop was beaten gold;
Purple the sails, and so perfumed, that
The winds were love-sick with them: the oars were
silver;

Which to the tune of flutes kept stroke, and made
The water, which they beat, to follow faster,
As amorous of their strokes. For her own person,

⁴ — be square to her.] i. e. if report *quadrates* with her, or
suits with her merits.

It beggar'd all description: she did lie
 In her pavilion, (cloth of gold, of tissue,)
 O'er-picturing that Venus, where we see,
 The fancy out-work nature: on each side her,
 Stood pretty dimpled boys, like smiling Cupids,
 With diverse-colour'd fans, whose wind did seem
 To glow the delicate cheeks which they did cool,
 And what they undid, did.⁵

Agr. O, rare for Antony!

Eno. Her gentlewomen, like the Nereides,
 So many mermaids, tended her i' the eyes,⁶
 And made their bends adornings:⁷ at the helm
 A seeming Mermaid steers; the silken tackle
 Swell with the touches of those flower-soft hands,
 That yarely frame the office.⁸ From the barge
 A strange invisible perfume hits the sense
 Of the adjacent wharfs. The city cast
 Her people out upon her; and Antony,
 Enthron'd in the market-place, did sit alone,
 Whistling to the air; which, but for vacancy,
 Had gone to gaze on Cleopatra too,
 And made a gap in nature.

⁵ *And what they undid, did.*] The wind of the fans seemed to give a new colour to Cleopatra's cheeks, which they were employed to cool; and *what they undid*; i. e. that warmth which they were intended to diminish or allay, *they did*, i. e. they seemed to produce.

⁶ — *tended her i' the eyes,*] Perhaps this expression may signify that the attendants on Cleopatra looked observantly into her eyes, to catch her meaning, without giving her the trouble of verbal explanation; or only means, they performed their duty in the sight of their mistress.

⁷ *And made their bends adornings:*] The plain sense, says Mr. Steevens, of this contested passage seems to be—that these Ladies rendered that homage which their assumed characters obliged them to pay to their Queen, a circumstance ornamental to themselves. Each inclined her person so gracefully, that the very act of humiliation was an improvement of her own beauty.

⁸ *That yarely frame the office.*] i. e. readily and dexterously perform the task they undertake.

Agr. Rare Egyptian!

Eno. Upon her landing, Antony sent to her,
Invited her to supper: she replied,
It should be better, he became her guest;
Which she entreated: Our courteous Antony,
Whom ne'er the word of *No* woman heard speak,
Being barber'd ten times o'er, goes to the feast;
And, for his ordinary, pays his heart,
For what his eyes eat only.

Agr. Royal wench!
She made great Cæsar lay his sword to bed;
He plough'd her, and she cropp'd.

Eno. I saw her once
Hop forty paces through the publick street:
And having lost her breath, she spoke, and panted,
That she did make defect, perfection,
And, breathless, power breathe forth.

Mec. Now Antony must leave her utterly.

Eno. Never; he will not;
Age cannot wither her, nor custom stale
Her infinite variety: Other women
Cloy th' appetites they feed; but she makes hungry,
Where most she satisfies. For vilest things
Become themselves in her; that the holy priests
Bless her, when she is riggish.⁹

Mec. If beauty, wisdom, modesty, can settle
The heart of Antony, Octavia is
A blessed lottery¹ to him.

Agr. Let us go.—
Good Enobarbus make yourself my guest,
Whilst you abide here.

Eno. Humbly, sir, I thank you.
[*Exeunt.*]

⁹ — when she is riggish.] i. e. wanton.

¹ A blessed lottery—] Lottery for allotment.

SCENE III.

The same. A Room in Cæsar's House.

*Enter CÆSAR, ANTONY, OCTAVIA between them ;
Attendants and a Soothsayer.*

Ant. The world, and my great office, will some-
times
Divide me from your bosom.

Octa. All which time
Before the gods my knee shall bow my prayers
To them for you.

Ant. Good night, sir.—My Octavia,
Read not my blemishes in the world's report:
I have not kept my square; but that to come
Shall all be done by the rule. Good night, dear
lady.—

Octa. Good night, sir.

Cæs. Good night.

[*Exeunt CÆSAR and OCTAVIA.*

Ant. Now, sirrah! you do wish yourself in Egypt?

Sooth. 'Would I had never come from thence,
nor you

Thither!

Ant. If you can, your reason?

Sooth. I see't in
My motion,² have it not in my tongue: But yet
Hie you again to Egypt.

Ant. Say to me,
Whose fortunes shall rise higher, Cæsar's, or mine?

Sooth. Cæsar's.

² *I see't in*
My motion,—] i. e. the divinitory agitation; but Mr. Theobald
reads, with some probability, I see it in my *notion*.

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Therefore, O Antony, stay not by his side:
Thy dæmon, that's thy spirit which keeps thee, is
Noble, courageous, high, unmatchable,
Where Cæsar's is not; but, near him, thy angel
Becomes a Fear, as being o'erpower'd; therefore
Make space enough between you.

Ant. Speak this no more.

Sooth. To none but thee; no more, but when to
thee.

If thou dost play with him at any game,
Thou art sure to lose; and, of that natural luck,
He beats thee 'gainst the odds; thy lustre thickens,
When he shines by: I say again, thy spirit
Is all afraid to govern thee near him;
But, he away, 'tis noble.

Ant. Get thee gone:

Say to Ventidius, I would speak with him:—

[*Exit Soothsayer.*]

He shall to Parthia.—Be it art, or hap,
He hath spoken true: The very dice obey him;
And, in our sports, my better cunning faints
Under his chance: if we draw lots, he speeds:
His cocks do win the battle still of mine,
When it is all to nought; and his quails³ ever
Beat mine, inhoop'd, at odds.⁴ I will to Egypt:
And though I make this marriage for my peace,

Enter VENTIDIUS.

I' the east my pleasure lies:—O, come, Ventidius,
You must to Parthia; your commission's ready:
Follow me, and receive it. [*Exeunt.*]

³ — *his quails*—] The ancients used to match quails as we match cocks.

⁴ — *in hoop'd, at odds.*] *In hoop'd* is *inclosed, confined*, that they may fight.

SCENE IV.

The same. A Street.

Enter LEPIDUS, MECÆNAS, and AGRIPPA.

Lep. Trouble yourselves no further: pray you,
hasten

Your generals after.

Agr. Sir, Mark Antony
Will e'en but kiss Octavia, and we'll follow.

Lep. Till I shall see you in your soldier's dress,
Which will become you both, farewell.

Mec. We shall,
As I conceive the journey, be at mount^b
Before you, Lepidus.

Lep. Your way is shorter,
My purposes do draw me much about;
You'll win two days upon me.

Mec. Agr. Sir, good success!

Lep. Farewell. [Exeunt.]

SCENE V.

Alexandria. A Room in the Palace.

Enter CLEOPATRA, CHARMIAN, IRAS, and ALEXAS.

Cleo. Give me some musick; musick, moody food^c
Of us that trade in love.

Attend. The musick, ho!

^b — at mount—] i. e. Mount Misenum.

^c — musick, moody food—] *Moody*, in this instance, means *melancholy*. Cotgrave explains *moody*, by the French words, *morne* and *triste*.

Enter MARDIAN.

Cleo. Let it alone; let us to billiards:⁷
Come, Charmian.

Char. My arm is sore, best play with Mardian.

Cleo. As well a woman with an eunuch play'd,
As with a woman;—Come, you'll play with me, sir?

Mar. As well as I can, madam.

Cleo. And when good will is show'd, though it
come too short,

The actor may plead pardon. I'll none now:—
Give me mine angle,—We'll to the river: there,
My musick playing far off, I will betray
Tawny-finn'd fishes; my bended hook shall pierce
Their slimy jaws; and, as I draw them up,
I'll think them every one an Antony,
And say, Ah, ha! you're caught.

Char. 'Twas merry, when
You wager'd on your angling; when your diver
Did hang a salt-fish on his hook, which he
With fervency drew up.

Cleo. That time!—O times!—
I laugh'd him out of patience; and that night
I laugh'd him into patience: and next morn,
Ere the ninth hour, I drunk him to his bed;
Then put my tires and mantles on him, whilst
I wore his sword Philippan. O! from Italy;—

Enter a Messenger.

Ram thou thy fruitful tidings in mine ears,
That long time have been barren.

Mess. Madam, madam,—

Cleo. Antony's dead?—
If thou say so, villain, thou kill'st thy mistress:

⁷ — *let us to billiards:*] This is one of the numerous anachronisms that are found in these plays.

But well and free,
 If thou so yield him, there is gold, and here
 My bluest veins to kiss; a hand, that kings
 Have lipp'd, and trembled kissing.

Mess. First, madam, he's well.

Cleo. Why, there's more gold. But, sirrah, mark;
 We use

To say, the dead are well: bring it to that,
 The gold I give thee, will I melt, and pour
 Down thy ill-uttering throat.

Mess. Good madam, hear me.

Cleo. Well, go to, I will;
 But there's no goodness in thy face: If Antony
 Be free, and healthful,—why so tart a favour
 To trumpet such good tidings? If not well,
 Thou should'st come like a fury crown'd with snakes,
 Not like a formal man.⁸

Mess. Will't please you hear me?

Cleo. I have a mind to strike thee, ere thou
 speak'st:

Yet, if thou say, Antony lives, is well,
 Or friends with Cæsar, or not captive to him,
 I'll set thee in a shower of gold, and hail
 Rich pearls upon thee.

Mess. Madam, he's well.

Cleo. Well said.

Mess. And friends with Cæsar.

Cleo. Thou'rt an honest man.

Mess. Cæsar and he are greater friends than ever.

Cleo. Make thee a fortune from me.

Mess. But yet, madam,—

Cleo. I do not like *but yet*, it does allay

⁸ *Not like a formal man.*] i. e. a man *in form*, i. e. *shape*.
 You should come in the *form* of a fury, and not in the *form* of a
 man.

The good precedence;⁹ fye upon *but yet*:
But yet is as a gaoler to bring forth
 Some monstrous malefactor. Pr'ythee, friend,
 Pour out the pack of matter to mine ear,
 The good and bad together: He's friend with Cæsar;
 In state of health, thou say'st; and, thou say'st, free.
Mess. Free, madam! no; I made no such report:
 He's bound unto Octavia.

Cleo. For what good turn?

Mess. For the best turn i' the bed.

Cleo. I am pale, Charmian.

Mess. Madam, he's married to Octavia.

Cleo. The most infectious pestilence upon thee!
 [*Strikes him down.*]

Mess. Good madam, patience.

Cleo. What say you?—Hence,
 [*Strikes him again.*]

Horrible villain! or I'll spurn thine eyes
 Like balls before me; I'll unhair thy head;
 [*She hales him up and down.*]
 Thou shalt be whipp'd with wire, and stew'd in brine,
 Smarting in ling'ring pickle.

Mess. Gracious madam,
 I, that do bring the news, made not the match.

Cleo. Say, 'tis not so, a province I will give thee,
 And make thy fortunes proud: the blow thou hadst
 Shall make thy peace, for moving me to rage;
 And I will boot thee with what gift beside
 Thy modesty can beg.

Mess. He's married, madam.

Cleo. Rogue, thou hast liv'd too long.

Mess. [*Draws a dagger.*]
 Nay, then I'll run:—

⁹ — *it does allay*

The good precedence;] i. e. abates the good quality of what is already reported.

What mean you, madam? I have made no fault.

[*Exit.*

Char. Good madam, keep yourself within yourself;
The man is innocent.

Cleo. Some innocents 'scape not the thunder-
bolt.—

Melt Egypt into Nile! and kindly creatures
Turn all to serpents!—Call the slave again;
Though I am mad, I will not bite him:—Call.

Char. He is afeard to come.

Cleo. I will not hurt him:—
These hands do lack nobility, that they strike
A meaner than myself;¹ since I myself
Have given myself the cause.—Come hither, sir.

Re-enter Messenger.

Though it be honest, it is never good
To bring bad news: Give to a gracious message
An host of tongues; but let ill tidings tell
Themselves, when they be felt.

Mess. I have done my duty.

Cleo. Is he married?

I cannot hate thee worse than I do,
If thou again say, Yes.

Mess. He is married, madam.

Cleo. The gods confound thee! dost thou hold
there still?

Mess. Should I lie, madam?

¹ *These hands do lack nobility, that they strike*

A meaner than myself;] Perhaps here was intended an indirect censure of Queen Elizabeth, for her unprincely and unfeminine treatment of the amiable Earl of Essex. The play was probably not produced till after her death, when a stroke at her proud and passionate demeanour to her courtiers and maids of honour (for her majesty used to chastise *them* too) might be safely hazarded. In a subsequent part of this scene there is (as Dr. Grey has observed) an evident allusion to Elizabeth's enquiries concerning the person of her rival, Mary, Queen of Scots. MALONE.

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Cleo. O, I would, thou didst;
So half my Egypt were submerg'd,² and made
A cistern for scal'd snakes! Go, get thee hence;
Hadst thou Narcissus in thy face, to me
Thou would'st appear most ugly. He is married?

Mess. I crave your highness' pardon.

Cleo. He is married?

Mess. Take no offence, that I would not offend
you:

To punish me for what you make me do,
Seems much unequal: He is married to Octavia.

Cleo. O, that his fault should make a knave of
thee,

That art not!—What? thou'rt sure of't?—Get thee
hence:

The merchandise which thou hast brought from
Rome,

Are all too dear for me; Lie they upon thy hand,
And be undone by 'em! [*Exit Messenger.*]

Char. Good your highness, patience.

Cleo. In praising Antony, I have disprais'd Cæsar.

Char. Many times, madam.

Cleo. I am paid for't now.

Lead me from hence,
I faint; O Iras, Charmian,—'Tis no matter:—
Go to the fellow, good Alexas; bid him
Report the feature of Octavia,³ her years,
Her inclination, let him not leave out
The colour of her hair:—bring me word quickly.—

[*Exit ALEXAS.*]

Let him for ever go:⁴—Let him not—Charmian,

² — were submerg'd,] *Submerg'd* is whelmed under water.

³ — the feature of Octavia,] By *feature* seems to be meant, the cast and make of her face. *Feature*, however, anciently appears to have signified *beauty* in general.

⁴ *Let him for ever go:*] She is now talking in broken sentences, not of the Messenger, but Antony. JOHNSON.

Though he be painted one way like a Gorgon,
T'other way he's a Mars:—Bid you Alexas

[*To MARDIAN.*

Bring me word, how tall she is.—Pity me, Charmian,
But do not speak to me.—Lead me to my chamber.

[*Exeunt.*

SCENE VI.

Near Misenum.

Enter POMPEY and MENAS, at one side, with Drum and Trumpet: at another, CÆSAR, LEPIDUS, ANTONY, ENOBARBUS, MECÆNAS, with Soldiers marching.

Pom. Your hostages I have, so have you mine;
And we shall talk before we fight.

Cæs. Most meet,
That first we come to words; and therefore have we
Our written purposes before us sent;
Which, if thou hast consider'd, let us know
If 'twill tie up thy discontented sword;
And carry back to Sicily much tall youth,
That else must perish here.

Pom. To you all three,
The senators alone of this great world,
Chief factors for the gods,—I do not know,
Wherefore my father should revengers want,
Having a son, and friends; since Julius Cæsar,
Who at Philippi the good Brutus ghosted,
There saw you labouring for him. What was it,
That mov'd pale Cassius to conspire? And what
Made the all-honour'd, honest, Roman Brutus,
With the arm'd rest, courtiers of beauteous freedom,
To drench the Capitol; but that they would
Have one man but a man? And that is it,

Hath made me rig my navy; at whose burden
The anger'd ocean foams; with which I meant
To scourge the ingratitude that despiteful Rome
Cast on my noble father.

Cæs. Take your time.

Ant. Thou canst not fear us,⁵ Pompey, with thy
sails,

We'll speak with thee at sea: at land, thou know'st
How much we do o'er-count thee.

Pom. At land, indeed,
Thou dost o'er-count me of my father's house;⁶
But, since the cuckoo builds not for himself,⁷
Remain in't as thou may'st.

Lep. Be pleas'd to tell us,
(For this is from the present,⁸) how you take
The offers we have sent you.

Cæs. There's the point.

Ant. Which do not be entreated to, but weigh
What it is worth embrac'd.

Cæs. And what may follow,
To try a larger fortune.

Pom. You have made me offer
Of Sicily, Sardinia; and I must
Rid all the sea of pirates; then, to send
Measures of wheat to Rome: This 'greed upon,
To part with unhack'd edges, and bear back

⁵ *Thou canst not fear us,*] Thou canst not affright us with thy numerous navy.

⁶ *At land, indeed,*

Thou dost o'er-count me of my father's house:] At land indeed thou dost exceed me in possessions, having added to thy own my father's house. *O'er-count* seems to be used equivocally, and Pompey perhaps meant to insinuate that Antony not only *out-numbered*, but had *over-reached*, him.

⁷ *But, since the cuckoo builds not for himself, &c.*] Since, like the cuckoo, that seizes the nests of other birds, you have invaded a house which you could not build, keep it while you can.

⁸ — *this is from the present,*)] i. e. foreign to the object of our present discussion.

Our targe undinted.

Cæs. Ant. Lep. That's our offer.

Pom. Know then,
I came before you here, a man prepar'd
To take this offer: But Mark Antony
Put me to some impatience:—Though I lose
The praise of it by telling, You must know,
When Cæsar and your brothers were at blows,
Your mother came to Sicily, and did find
Her welcome friendly.

Ant. I have heard it, Pompey;
And am well studied for a liberal thanks,
Which I do owe you.

Pom. Let me have your hand:
I did not think, sir, to have met you here.

Ant. The beds i' the east are soft; and thanks to
you,
That call'd me, timelier than my purpose, hither;
For I have gain'd by it.

Cæs. Since I saw you last,
There is a change upon you.

Pom. Well, I know not
What counts harsh fortune casts upon my face;⁹
But in my bosom shall she never come,
To make my heart her vassal.

Lep. Well met here.

Pom. I hope so, Lepidus.—Thus we are agreed
I crave, our composition may be written,
And seal'd between us.

Cæs. That's the next to do.

Pom. We'll feast each other, ere we part; and
let us
Draw lots who shall begin.

Ant. That will I, Pompey.

⁹ *What counts harsh fortune casts, &c.*] Metaphor from making marks or lines in casting accounts in arithmetick.

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Pom. No, Antony, take the lot: but, first,
Or last, your fine Egyptian cookery
Shall have the fame. I have heard, that Julius Cæsar
Grew fat with feasting there.

Ant. You have heard much.

Pom. I have fair meanings, sir.

Ant. And fair words to them.

Pom. Then so much have I heard:—
And I have heard, Apollodorus carried—

Eno. No more of that:—He did so.

Pom. What, I pray you?

Eno. A certain queen to Cæsar in a mattress.

Pom. I know thee now; How far'st thou, soldier?

Eno. Well;

And well am like to do; for, I perceive,
Four feasts are toward.

Pom. Let me shake thy hand;
I never hated thee: I have seen thee fight,
When I have envied thy behaviour.

Eno. Sir,
I never lov'd you much; but I have prais'd you,
When you have well deserv'd ten times as much
As I have said you did.

Pom. Enjoy thy plainness,
It nothing ill becomes thee.—
Aboard my galley I invite you all:
Will you lead, lords?

Cæs. Ant. Lep. Show us the way, sir.

Pom. Come.

[*Exeunt POMPEY, CÆSAR, ANTONY, LEPI-
DUS, Soldiers, and Attendants.*]

Men. Thy father, Pompey, would ne'er have
made this treaty.—[*Aside.*]—You and I have
known, sir.¹

Eno. At sea, I think.

¹ *You and I have known, sir.*] i. e. been acquainted.

Men. We have, sir.

Eno. You have done well by water.

Men. And you by land.

Eno. I will praise any man that will praise me : though it cannot be denied what I have done by land.

Men. Nor what I have done by water.

Eno. Yes, something you can deny for your own safety : you have been a great thief by sea.

Men. And you by land.

Eno. There I deny my land service. But give me your hand, Menas : If our eyes had authority, here they might take two thieves kissing.

Men. All men's faces are true, whatsoe'er their hands are.

Eno. But there is never a fair woman has a true face.

Men. No slander ; they steal hearts.

Eno. We came hither to fight with you.

Men. For my part, I am sorry it is turned to a drinking. Pompey doth this day laugh away his fortune.

Eno. If he do, sure, he cannot weep it back again.

Men. You have said, sir. We looked not for Mark Antony here ; Pray you, is he married to Cleopatra ?

Eno. Cæsar's sister is call'd Octavia.

Men. True, sir ; she was the wife of Caius Marcellus.

Eno. But she is now the wife of Marcus Antonius.

Men. Pray you, sir ?

Eno. 'Tis true.

Men. Then is Cæsar, and he, for ever knit together.

Eno. If I were bound to divine of this unity, I would not prophecy so.

Men. I think, the policy of that purpose made more in the marriage, than the love of the parties.

Eno. I think so too. But you shall find, the band

that seems to tie their friendship together, will be the very strangler of their amity: Octavia is of a holy, cold, and still conversation.²

Men. Who would-not have his wife so?

Eno. Not he, that himself is not so; which is Mark Antony. He will to his Egyptian dish again: then shall the sighs of Octavia blow the fire up in Cæsar; and, as I said before, that which is the strength of their amity, shall prove the immediate author of their variance. Antony will use his affection where it is; he married but his occasion here.

Men. And thus it may be. Come, sir, will you aboard? I have a health for you.

Eno. I shall take it, sir: we have used our throats in Egypt.

Men. Come; let's away. [*Exeunt.*

SCENE VII.

On Board Pompey's Galley, lying near Misenum.

Musick. Enter Two or Three Servants, with a Banquet.³

1 *Serv.* Here they'll be, man: Some o' their plants⁴ are ill-rooted already, the least wind i' the world will blow them down.

2 *Serv.* Lepidus is high-coloured.

1 *Serv.* They have made him drink alms-drink.⁵

² — *conversation.*] i. e. behaviour, manner of acting in common life.

³ — *with a Banquet.*] A banquet, in our author's time, frequently signified what we now call a desert; and from the following dialogue the word must here be understood in that sense.

⁴ — *Some o' their plants—*] *Plants*, besides its common meaning, is here used for the *foot*, from the Latin.

⁵ *They have made him drink alms-drink.*] A phrase, amongst good fellows, to signify that liquor of another's share which his

2 *Serv.* As they pinch one another by the disposition, he cries out, *no more*; reconciles them to his entreaty, and himself to the drink.

1 *Serv.* But it raises the greater war between him and his discretion.

2 *Serv.* Why, this it is to have a name in great men's fellowship: I had as lief have a reed that will do me no service, as a partizan⁶ I could not heave.

1 *Serv.* To be called into a huge sphere, and not to be seen to move in't, are the holes where eyes should be, which pitifully disaster the cheeks.

A Sennet sounded. Enter CÆSAR, ANTONY, POMPEY, LEPIDUS, AGRIPPA, MECÆNAS, ENOBARBUS, MENAS, with other Captains.

Ant. Thus do they, sir: [*To CÆSAR.*] They take the flow o' the Nile

By certain scales i' the pyramid; they know,
By the height, the lowness, or the mean,⁷ if dearth,
Or foizon, follow:⁸ The higher Nilus swells,
The more it promises: as it ebbs, the seedsman
Upon the slime and ooze scatters his grain,
And shortly comes to harvest.

Lep. You have strange serpents there.

Ant. Ay, Lepidus.

Lep. Your serpent of Egypt is bred now of your mud by the operation of your sun: so is your crocodile.

Ant. They are so.

Pom. Sit,—and some wine.—A health to Lepidus.

companion drinks to ease him. But it satirically alludes to Cæsar and Antony's admitting him into the triumvirate, in order to take off from themselves the load of envy.

⁶ — a partizan—] A pike.

⁷ — the mean,] i. e. the middle.

⁸ Or foizon, follow:] *Foizon* is a French word signifying plenty, abundance.

Lep. I am not so well as I should be, but I'll ne'er out.

Eno. Not till you have slept; I fear me, you'll be in, till then.

Lep. Nay, certainly, I have heard, the Ptolemies' pyramises are very goodly things;⁹ without contradiction, I have heard that.

Men. Pompey, a word. [*Aside.*

Pom. Say in mine ear: What is't?

Men. Forsake thy seat, I do beseech thee, captain, [*Aside.*

And hear me speak a word.

Pom. Forbear me till anon.—
This wine for Lepidus.

Lep. What manner o' thing is your crocodile?

Ant. It is shaped, sir, like itself; and it is as broad as it hath breadth: it is just so high as it is, and moves with its own organs: it lives by that which nourisheth it; and the elements once out of it, it transmigrates.

Lep. What colour is it of?

Ant. Of its own colour too.

Lep. 'Tis a strange serpent.

Ant. 'Tis so. And the tears of it are wet.

Cæs. Will this description satisfy him?

Ant. With the health that Pompey gives him, else he is a very epicure.

Pom. [*To MENAS aside.*] Go, hang, sir, hang!
Tell me of that? away!

Do as I bid you.—Where's this cup I call'd for?

Men. If for the sake of merit thou wilt hear me,
Rise from thy stool. [*Aside.*

⁹ *I have heard the Ptolemies' pyramises are very goodly things;*]
Pyramis for *pyramid* was in common use in our author's time.

From this word Shakspeare formed the English plural, *pyramises*, to mark the indistinct pronunciation of a man nearly intoxicated, whose tongue is now beginning to "split what it speaks."

Pom. I think, thou'rt mad. The matter?

[*Rises, and walks aside.*]

Men. I have ever held my cap off to thy fortunes.

Pom. Thou hast serv'd me with much faith:

What's else to say?

Be jolly, lords.

Ant. These quick-sands, Lepidus,
Keep off them, for you sink.

Men. Wilt thou be lord of all the world?

Pom. What say'st thou?

Men. Wilt thou be lord of the whole world?

That's twice.

Pom. How should that be?

Men. But entertain it, and,
Although thou think me poor, I am the man
Will give thee all the world.

Pom. Hast thou drunk well?

Men. No, Pompey, I have kept me from the cup.
Thou art, if thou dar'st be, the earthly Jove:
Whate'er the ocean pales, or sky inclips,¹
Is thine, if thou wilt have't.

Pom. Show me which way.

Men. These three world-sharers, these competi-
tors,²

Are in thy vessel: Let me cut the cable;
And, when we are put off, fall to their throats:
All there is thine.

Pom. Ah, this thou should'st have done,
And not have spoke on't! In me, 'tis villainy;
In thee, it had been good service. Thou must know,
'Tis not my profit that does lead mine honour;
Mine honour, it. Repent, that e'er thy tongue
Hath so betray'd thine act: Being done unknown,
I should have found it afterwards well done;
But must condemn it now. Desist, and drink.

¹ — or sky inclips,] i. e. embraces.

² — competitors,] i. e. confederates, partners.

Men. For this, [*Aside.*
I'll never follow thy pall'd fortunes³ more.—
Who seeks, and will not take, when once 'tis offer'd,
Shall never find it more.

Pom. This health to Lepidus.

Ant. Bear him ashore.—I'll pledge it for him,
Pompey.

Eno. Here's to thee, Menas.

Men. Enobarbus, welcome.

Pom. Fill, till the cup be hid.

Eno. There's a strong fellow, Menas.

[*Pointing to the Attendant who carries off*
LEPIDUS.

Men. Why?

Eno. He bears
The third part of the world, man; See'st not?

Men. The third part then is drunk: 'Would it
were all,

That it might go on wheels!

Eno. Drink thou; increase the reels.

Men. Come.

Pom. This is not yet an Alexandrian feast.

Ant. It ripens towards it.—Strike the vessels,⁴ ho!
Here is to Cæsar.

Cæs. I could well forbear it.
It's monstrous labour, when I wash my brain,
And it grows fouler.

Ant. Be a child o' the time.

Cæs. Possess it, I'll make answer: but I had ra-
ther fast
From all, four days, than drink so much in one.

³ — *thy pall'd fortunes*—] *Palled*, is *vapid*, past its time of excellence; *palled* wine, is wine that has lost its original sprightliness. JOHNSON.

⁴ — *Strike the vessels*,] i. e. *chink the vessels one against the other, as a mark of our unanimity in drinking, as we now say, chink glasses.*

Eno. Ha, my brave emperor! [To ANTONY.
Shall we dance now the Egyptian Bacchanals,
And celebrate our drink?

Pom. Let's ha't, good soldier.

Ant. Come, let us all take hands;
Till that the conquering wine hath steep'd our sense
In soft and delicate Lethe.

Eno. All take hands.—
Make battery to our ears with the loud musick:—
The while, I'll place you: Then the boy shall sing;
The holding every man shall bear,⁵ as loud
As his strong sides can volley.

[Musick plays. ENOBARBUS places them hand
in hand.

SONG.

*Come, thou monarch of the vine,
Plumpy Bacchus, with pink eyne:⁶
In thy vats our cares be drown'd;
With thy grapes our hairs be crown'd;
Cup us, till the world go round;
Cup us, till the world go round!*

Cæs. What would you more?—Pompey, good
night. Good brother,
Let me request you off: our graver business
Frowns at his levity.—Gentle lords, let's part;
You see, we have burnt our cheeks: strong Eno-
barbe
Is weaker than the wine; and mine own tongue
Splits what it speaks: the wild disguise hath almost

⁵ *The holding every man shall bear,*] To bear the burden, or, as it is here called, the *holding* of a song, is the phrase at this day.

⁶ — *with pink eyne:*] Dr. Johnson, in his *Dictionary*, says a *pink eye* is a small eye, and quotes this passage for his authority. *Pink eyne*, however, may be *red eyes*: eyes inflamed with drinking, are very well appropriated to Bacchus.

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Antick'd us all. What needs more words? Good night.—

Good Antony, your hand.

Pom. I'll try you o'the shore.

Ant. And shall, sir: give's your hand.

Pom. O, Antony,

You have my father's house,—But what? we are friends:

Come, down into the boat.

Eno. Take heed you fall not.—

[*Exeunt POMPEY, CÆSAR, ANT. and Attendants.*
Menas, I'll not on shore.

Men. No, to my cabin.—

These drums!—these trumpets, flutes! what!—

Let Neptune hear we bid a loud farewell

To these great fellows: Sound, and be hang'd,
sound out.

[*A Flourish of Trumpets, with Drums.*

Eno. Ho, says 'a!—There's my cap.

Men. Ho!—noble captain!

Come. [*Exeunt.*

ACT III.

SCENE I. *A Plain in Syria.*

Enter VENTIDIUS, as after Conquest, with SILIUS, and other Romans, Officers, and Soldiers; the dead Body of PACORUS borne before him.

Ven. Now, darting Parthia, art thou struck;
and now

Pleas'd fortune does of Marcus Crassus' death
Make me revenger.—Bear the king's son's body

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Before our army:—Thy Pacorus, Orodes,⁷
Pays this for Marcus Crassus.

Sil. Noble Ventidius,
Whilst yet with Parthian blood thy sword is warm,
The fugitive Parthians follow; spur through Media,
Mesopotamia, and the shelters whither
The routed fly: so thy grand captain Antony
Shall set thee on triumphant chariots, and
Put garlands on thy head.

Ven. O Silius, Silius,
I have done enough: A lower place, note well,
May make too great an act: For learn this, Silius;
Better leave undone, than by our deed acquire
Too high a fame, when him we serve's away.
Cæsar, and Antony, have ever won
More in their officer, than person: Sossius,
One of my place in Syria, his lieutenant,
For quick accumulation of renown,
Which he achiev'd by the minute, lost his favour.
Who does i' the wars more than his captain can,
Becomes his captain's captain: and ambition,
The soldier's virtue, rather makes choice of loss,
Than gain, which darkens him.
I could do more to do Antonius good,
But 'twould offend him; and in his offence
Should my performance perish.

Sil. Thou hast, Ventidius,
That without which a soldier, and his sword,
Grants scarce distinction.⁸ Thou wilt write to
Antony?

⁷ — *Thy Pacorus, Orodes,*] *Pacorus* was the son of *Orodes*, King of Parthia.

⁸ *That without which a soldier, and his sword, Grants scarce distinction.*] *Grant*, for afford. It is badly and obscurely expressed; but the sense is this: *Thou hast that, Ventidius, which if thou didst want, there would be no distinction between thee and thy sword. You would be both equally cutting and senseless.*

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Ven. I'll humbly signify what in his name,
That magical word of war, we have effected;
How, with his banners, and his well-paid ranks,
The ne'er-yet-beaten horse of Parthia
We have jaded out o'the field.

Sil. Where is he now?

Ven. He purposeth to Athens: whither with what
haste

The weight we must convey with us will permit,
We shall appear before him.—On, there; pass along.

[*Exeunt.*]

SCENE II.

Rome. *An Ante-Chamber in Cæsar's House.*

Enter AGRIPPA, and ENOBARBUS, meeting.

Agr. What, are the brothers parted?

Eno. They have despatch'd with Pompey, he is
gone;

The other three are sealing. Octavia weeps
To part from Rome: Cæsar is sad; and Lepidus,
Since Pompey's feast, as Menas says, is troubled
With the green sickness.

Agr. 'Tis a noble Lepidus.

Eno. A very fine one: O, how he loves Cæsar!

Agr. Nay, but how dearly he adores Mark Antony!

Eno. Cæsar? Why, he's the Jupiter of men.

Agr. What's Antony? The god of Jupiter.

Eno. Spake you of Cæsar? How? the nonpareil!

Agr. O Antony! O thou Arabian bird!⁹

Eno. Would you praise Cæsar, say,—Cæsar;—
go no further.

Agr. Indeed, he ply'd them both with excellent
praises.

⁹ — *Arabian bird!*] The phoenix.



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Eno. But he loves Cæsar best;—Yet he loves
Antony:
Ho! hearts, tongues, figures, scribes, bards, poets,
cannot
Think, speak, cast, write, sing, number, ho, his love
To Antony. But as for Cæsar,
Kneel down, kneel down, and wonder.

Agr. Both he loves.

Eno. They are his shards, and he their beetle.¹

So,— [Trumpets.

This is to horse.—Adieu, noble Agrippa.

Agr. Good fortune, worthy soldier; and farewell.

Enter CÆSAR, ANTONY, LEPIDUS, and OCTAVIA.

Ant. No further, sir.

Cæs. You take from me a great part of myself;
Use me well in it.—Sister, prove such a wife
As my thoughts make thee, and as my furthest band²
Shall pass on thy approval.—Most noble Antony,
Let not the piece of virtue, which is set
Betwixt us, as the cement of our love,
To keep it builded, be the ram, to batter
The fortress of it: for better might we
Have loved without this mean, if on both parts
This be not cherish'd.

Ant. Make me not offended
In your distrust.

Cæs. I have said.

Ant. You shall not find,
Though you be therein curious,³ the least cause
For what you seem to fear: So, the gods keep you,

¹ *They are his shards, and he their beetle.*] i. e. They are the wings that raise this heavy lumpish insect from the ground.

² — as my furthest band—] As I will venture the greatest pledge of security, on the trial of thy conduct. *Band* and *bond*, in our author's time, were synonymous.

³ — therein curious,] i. e. scrupulous.

And make the hearts of Romans serve your ends!
We will here part.

Cæs. Farewell, my dearest sister, fare thee well;
The elements be kind to thee,⁴ and make
Thy spirits all of comfort! fare thee well.

Octa. My noble brother!—

Ant. The April's in her eyes: It is love's spring,
And these the showers to bring it on.—Be cheerful.

Octa. Sir, look well to my husband's house; and—

Cæs. What,
Octavia?

Oct. I'll tell you in your ear.

Ant. Her tongue will not obey her heart, nor can
Her heart inform her tongue: the swan's down
feather,

That stands upon the swell at full of tide,
And neither way inclines.

Eno. Will Cæsar weep? [*Aside to AGRIPPA.*

Agr. He has a cloud in's face.

Eno. He were the worse for that, were he a horse;⁵
So is he, being a man.

Agr. Why, Enobarbus?

When Antony found Julius Cæsar dead,
He cried almost to roaring: and he wept,
When at Philippi he found Brutus slain.

Eno. That year, indeed, he was troubled with a
rheum;

What willingly he did confound,⁶ he wail'd:
Believe it, till I weep too.

Cæs. No, sweet Octavia,

⁴ *The elements be kind, &c.:*] This is obscure. It seems to mean, *May the different elements of the body, or principles of life, maintain such proportion and harmony as may keep you cheerful.*

⁵ *— were he a horse;*] A horse is said to have a *cloud in his face*, when he has a black or dark-coloured spot in his forehead between his eyes. This gives him a sour look, and being supposed to indicate an ill temper, is of course regarded as a great blemish.

⁶ *— did confound,—*] To *confound* is to destroy.

You shall hear from me still; the time shall not
Out-go my thinking on you.

Ant. Come, sir, come;
I'll wrestle with you in my strength of love:
Look, here I have you; thus I let you go,
And give you to the gods.

Cæs. Adieu; be happy!

Lep. Let all the number of the stars give light
To thy fair way!

Cæs. Farewell, farewell! [*Kisses OCTAVIA.*

Ant. Farewell!

[*Trumpets sound. Exeunt.*

SCENE III.

Alexandria. *A Room in the Palace.*

Enter CLEOPATRA, CHARMIAN, IRAS, and ALEXAS.

Cleo. Where is the fellow?

Alex. Half afeard to come.

Cleo. Go to, go to:—Come hither, sir.

Enter a Messenger.

Alex. Good majesty,
Herod of Jewry dare not look upon you,
But when you are well pleas'd.

Cleo. That Herod's head
I'll have: But how? when Antony is gone
Through whom I might command it.—Come thou
near.

Mess. Most gracious majesty,—

Cleo. Didst thou behold
Octavia?

Mess. Ay, dread queen.

Cleo. Where?

Mess. Madam, in Rome
I look'd her in the face; and saw her led
Between her brother and Mark Antony.

Cleo. Is she as tall as me?⁷

Mess. She is not, madam.

Cleo. Didst hear her speak? Is she shrill-tongu'd,
or low?

Mess. Madam, I heard her speak; she is low-
voic'd.

Cleo. That's not so good:—he cannot like her
long.

Char. Like her? O Isis! 'tis impossible.

Cleo. I think so, Charmian: Dull of tongue, and
dwarfish!—

What majesty is in her gait? Remember,
If e'er thou look'dst on majesty.

Mess. She creeps;
Her motion and her station⁸ are as one:
She shows a body rather than a life;
A statue, than a breather.

Cleo. Is this certain?

Mess. Or I have no observance.

Char. Three in Egypt
Cannot make better note.

Cleo. He's very knowing,
I do perceiv't:—There's nothing in her yet:—
The fellow has good judgment.

Char. Excellent.

Cleo. Guess at her years, I pr'ythee.

Mess. Madam,

⁷ *Is she as tall as me?* &c. &c. &c.] This scene (says Dr. Grey) is a manifest allusion to the questions put by Queen Elizabeth to Sir James Melvil, concerning his mistress the Queen of Scots. Whoever will give himself the trouble to consult his *Memoirs*, may probably suppose the resemblance to be more than accidental.

⁸ — *her station*—] *Station*, in this instance, means *the act of standing*.

She was a widow.

Cleo. Widow?—Charmian, hark.

Mess. And I do think, she's thirty.

Cleo. Bear'st thou her face in mind? is it long,
or round?

Mess. Round even to faultiness.

Cleo. For the most part too,
They are foolish that are so.—Her hair, what colour?

Mess. Brown, madam: And her forehead is as low
As she would wish it.

Cleo. There is gold for thee.
Thou must not take my former sharpness ill:—
I will employ thee back again; I find thee
Most fit for business: Go, make thee ready;
Our letters are prepar'd. [*Exit Messenger.*]

Char. A proper man.

Cleo. Indeed, he is so: I repent me much,
That so I harry'd him.⁹ Why, methinks, by him,
This creature's no such thing.

Char. O, nothing, madam.

Cleo. The man hath seen some majesty, and
should know.

Char. Hath he seen majesty? Isis else defend,
And serving you so long!

Cleo. I have one thing more to ask him yet, good
Charmian:—

But 'tis no matter; thou shalt bring him to me
Where I will write: All may be well enough.

Char. I warrant you, madam. [*Exeunt.*]

⁹ — so I harry'd him.] To harry, is to use roughly, harass, subdue; or literally, to hunt. Hence the word harrier. King James threatened the Puritans that "he would harry them out of the land."

SCENE IV.

Athens. *A Room in Antony's House.**Enter ANTONY and OCTAVIA.*

Ant. Nay, nay, Octavia, not only that,—
That were excusable, that, and thousands more
Of semblable import,—but he hath wag'd
New wars 'gainst Pompey; made his will, and read it
To publick ear:
Spoke scantly of me: when perforce he could not
But pay me terms of honour, cold and sickly
He vented them; most narrow measure lent me:
When the best hint was given him, he not took't,
Or did it from his teeth.¹

Oct. O my good lord,
Believe not all; or, if you must believe,
Stomach not all. A more unhappy lady,
If this division chance, ne'er stood between,
Praying for both parts:
And the good gods will mock me presently,
When I shall pray, *O, bless my lord and husband!*
Undo that prayer, by crying out as loud,
O, bless my brother! Husband win, win brother,
Prays, and destroys the prayer; no midway
'Twixt these extremes at all.

Ant. Gentle Octavia,
Let your best love draw to that point, which seeks
Best to preserve it: If I lose mine honour,
I lose myself: better I were not yours,
Than yours so branchless. But, as you requested,

¹ *Or did it from his teeth.*] Whether this means, as we now say, *in spite of his teeth*, or that he spoke through his teeth, so as to be purposely indistinct, is uncertain.

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Yourself shall go between us: The mean time, lady,
I'll raise the preparation of a war
Shall stain your brother; Make your soonest haste;
So your desires are yours.

Oct. Thanks to my lord.
The Jove of power make me most weak, most weak,
Your reconciler! Wars 'twixt you twain would be²
As if the world should cleave, and that slain men
Should solder up the rift.

Ant. When it appears to you where this begins,
Turn your displeasure that way; for our faults
Can never be so equal, that your love
Can equally move with them. Provide your going;
Choose your own company, and command what cost
Your heart has mind to. [*Exeunt.*]

SCENE V.

The same. Another Room in the same.

Enter ENOBARBUS and EROS, meeting.

Eno. How now, friend Eros?

Eros. There's strange news come, sir.

Eno. What, man?

Eros. Cæsar and Lepidus have made wars upon
Pompey.

Eno. This is old; What is the success?

Eros. Cæsar, having made use of him in the
wars 'gainst Pompey, presently denied him rivalry;³
would not let him partake in the glory of the action:
and not resting here, accuses him of letters he had

² — *Wars 'twixt you twain would be, &c.*] The sense is, that war between Cæsar and Antony would engage the world between them, and that the slaughter would be great in so extensive a commotion.

³ — *rivalry;*] Equal rank.

I grant him part; but then, in his Armenia,
And other of his conquer'd kingdoms, I
Demand the like.

Mec. He'll never yield to that.

Cæs. Nor must not then be yielded to in this.

Enter OCTAVIA.

Oct. Hail, Cæsar, and my lord! hail, most dear
Cæsar!

Cæs. That ever I should call thee, cast-away!

Oct. You have not call'd me so, nor have you cause.

Cæs. Why have you stol'n upon us thus? You
come not

Like Cæsar's sister: The wife of Antony
Should have an army for an usher, and
The neighs of horse to tell of her approach,
Long ere she did appear; the trees by the way,
Should have borne men; and expectation fainted,
Longing for what it had not: nay, the dust
Should have ascended to the roof of heaven,
Rais'd by your populous troops: But you are come
A market-maid to Rome; and have prevented
The ostent of our love,⁶ which, left unshown
Is often left unlov'd: we should have met you
By sea, and land; supplying every stage
With an augmented greeting.

Oct. Good my lord,
To come thus was I not constrain'd, but did it
On my free-will. My lord, Mark Antony,
Hearing that you prepar'd for war, acquainted
My griev'd ear withal; whereon, I begg'd
His pardon for return.

Cæs. Which soon he granted,
Being an obstruct 'tween his lust and him.

⁶ *The ostent of our love,] for—ostentation.*

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Oct. Do not say so, my lord.

Cæs. I have eyes upon him,
And his affairs come to me on the wind.
Where is he now?

Oct. My lord, in Athens.

Cæs. No, my most wronged sister; Cleopatra
Hath nodded him to her. He hath given his empire
Up to a whore; who now are levying
The kings o' the earth for war: He hath assembled
Bocchus, the king of Lybia; Archelaus,
Of Cappadocia; Philadelphos, king
Of Paphlagonia; the Thracian king, Adallas:
King Malchus of Arabia; king of Pont;
Herod of Jewry; Mithridates, king
Of Comagene; Polemon and Amintas,
The kings of Mede, and Lycaonia, with a
More larger list of scepters.

Oct. Ah me, most wretched,
That have my heart parted betwixt two friends,
That do afflict each other!

Cæs. Welcome hither:
Your letters did withhold our breaking forth;
Till we perceiv'd, both how you were wrong led,
And we in negligent danger. Cheer your heart:
Be you not troubled with the time, which drives
O'er your content these strong necessities;
But let determin'd things to destiny
Hold unbewail'd their way. Welcome to Rome:
Nothing more dear to me. You are abus'd
Beyond the mark of thought: and the high gods,
To do you justice, make them ministers
Of us, and those that love you. Best of comfort;
And ever welcome to us.

Agr. Welcome, lady.

Mec. Welcome, dear madam.
Each heart in Rome does love and pity you:
Only the adulterous Antony, most large

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In his abominations, turns you off;
And gives his potent regiment⁷ to a trull,
That noises it against us.

Oct. Is it so, sir?

Cæs. Most certain. Sister, welcome: Pray you,
Be ever known to patience: My dearest sister!

[*Exeunt.*]

SCENE VII.

Antony's Camp, near the Promontory of Actium.

Enter CLEOPATRA and ENOBARBUS.

Cleo. I will be even with thee, doubt it not.

Eno. But, why, why, why?

Cleo. Thou hast forspoke my being⁸ in these wars;
And say'st, it is not fit.

Eno. Well, is it, is it?

Cleo. Is't not? Denounce against us, why should
not we

Be there in person?

Eno. [*Aside.*] Well, I could reply:—

If we should serve with horse and mares together,
The horse were merely lost;⁹ the mares would bear
A soldier, and his horse.

Cleo. What is't you say?

Eno. Your presence needs must puzzle Antony;
Take from his heart, take from his brain, from his
time,

What should not then be spar'd. He is already
Traduc'd for levity; and 'tis said in Rome,

⁷ — potent regiment—] *Regiment*, is *government*, *authority*; he puts his *power* and his empire into the hands of a false woman.

⁸ — forspoke my being—] To *forspeak*, is to *contradict*, to *speak against*, as *forbid* is to order negatively.

⁹ — merely lost;] i. e. entirely, absolutely lost.

That Photinus an eunuch, and your maids,
Manage this war.

Cleo. Sink Rome; and their tongues rot,
That speak against us! A charge we bear i' the war,
And, as the president of my kingdom, will
Appear there for a man. Speak not against it;
I will not stay behind.

Eno. Nay, I have done:
Here comes the emperor.

Enter ANTONY and CANIDIUS.

Ant. Is't not strange, Canidius,
That from Tarentum, and Brundusium,
He could so quickly cut the Ionian sea,
And take in Toryne?¹—You have heard on't, sweet?

Cleo. Celerity is never more admir'd,
Than by the negligent.

Ant. A good rebuke,
Which might have well becom'd the best of men,
To taunt at slackness.—Canidius, we
Will fight with him by sea.

Cleo. By sea! What else?

Can. Why will my lord do so?

Ant. For he dares us² to't.

Eno. So hath my lord dar'd him to single fight.

Can. Ay, and to wage this battle at Pharsalia,
Where Cæsar fought with Pompey: But these offers,
Which serve not for his vantage, he shakes off;
And so should you.

Eno. Your ships are not well mann'd:
Your mariners are muleteers, reapers, people
Ingross'd by swift impress; in Cæsar's fleet
Are those, that often have 'gainst Pompey fought:
Their ships are yare; yours, heavy. No disgrace

¹ *And take in Toryne?*] To take in is to gain by conquest.

² *For he dares us—*] i. e. because he dares us.

Shall fall you for refusing him at sea,
Being prepar'd for land.

Ant. By sea, by sea.

Eno. Most worthy sir, you therein throw away
The absolute soldiership you have by land ;
Distract your army, which doth most consist
Of war-mark'd footmen; leave unexecuted
Your own renowned knowledge; quite forego
The way which promises assurance; and
Give up yourself merely to chance and hazard,
From firm security.

Ant. I'll fight at sea.

Cleo. I have sixty sails, Cæsar none better.

Ant. Our overplus of shipping will we burn;
And, with the rest full-mann'd, from the head of
Actium
Beat the approaching Cæsar. But if we fail,

Enter a Messenger.

We then can do't at land.—Thy business?

Mess. The news is true, my lord; he is descried;
Cæsar has taken Toryne.

Ant. Can he be there in person? 'tis impossible;
Strange, that his power should be.³—Canidius,
Our nineteen legions thou shalt hold by land,
And our twelve thousand horse:—We'll to our ship;

Enter a Soldier.

Away, my Thetis!⁴—How now, worthy soldier?

Sold. O noble emperor, do not fight by sea;

³ *Strange, that his power should be.*] It is strange that his *forces* should be there.

⁴ — *my Thetis!*] Antony may address Cleopatra by the name of this sea-nymph, because she had just promised him assistance in his naval expedition; or perhaps in allusion to her voyage down the Cydnus, when she appeared like *Thetis* surrounded by the Nereids.

Trust not to rotten planks: Do you misdoubt
This sword, and these my wounds? Let the Egyp-
tians,

And the Phœnicians, go a ducking; we
Have used to conquer, standing on the earth,
And fighting foot to foot.

Ant. Well, well, away.

[*Exeunt* ANTONY, CLEOPATRA, and ENO-
BARBUS.

Sold. By Hercules, I think, I am i' the right.

Can. Soldier, thou art: but his whole action grows
Not in the power on't:⁴ So our leader's led,
And we are women's men.

Sold. You keep by land
The legions and the horse whole, do you not?

Can. Marcus Octavius, Marcus Justeius,
Publicola, and Cælius, are for sea:
But we keep whole by land. This speed of Cæsar's
Carries beyond belief.⁵

Sold. While he was yet in Rome,
His power went out in such distractions,⁶ as
Beguil'd all spies.

Can. Who's his lieutenant, hear you?

Sold. They say, one Taurus.

Can. Well I know the man.

Enter a Messenger.

Mess. The emperor calls for Canidius.

⁴ — but his whole action grows

Not in the power on't:] i. e. His whole conduct in the war is not founded upon that which is his greatest strength, (namely, his *land force*,) but on the caprice of a woman, who wishes that he should fight by sea.

⁵ Carries beyond belief.] Perhaps this phrase is from archery.

⁶ — distractions,] Detachments, separate bodies.

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Can. With news the time's with labour; and
throes forth,⁷
Each minute, some. [Exeunt.

SCENE VIII.

A Plain near Actium.

Enter CÆSAR, TAURUS, Officers, and Others.

Cæs. Taurus,—

Taur. My lord.

Cæs. Strike not by land; keep whole:
Provoke not battle, till we have done at sea.
Do not exceed the prescript of this scroll:
Our fortune lies upon this jump.⁸ [Exeunt.

Enter ANTONY and ENOBARBUS.

Ant. Set we our squadrons on yon' side o'the hill,
In eye of Cæsar's battle; from which place
We may the number of the ships behold,
And so proceed accordingly. [Exeunt.

*Enter CANIDIUS, marching with his Land Army one
Way over the Stage; and TAURUS, the Lieutenant
of Cæsar, the other Way. After their going in,
is heard the Noise of a Sea-Fight.*

Alarum. Re-enter ENOBARBUS.

Eno. Naught, naught, all naught! I can behold
no longer:
The Antoniad,⁹ the Egyptian admiral,

⁷ — and throes forth,] i. e. emits as in parturition.

⁸ — this jump.] i. e. hazard.

⁹ *The Antoniad, &c.*] Which Plutarch says, was the name of Cleopatra's ship.

With all their sixty, fly, and turn the rudder ;
To see't, mine eyes are blasted.

Enter SCARUS.

Scar. Gods, and goddesses,
All the whole synod of them !

Eno. What's thy passion ?

Scar. The greater cantle¹ of the world is lost
With very ignorance ; we have kiss'd away
Kingdoms and provinces.

Eno. How appears the fight ?

Scar. On our side like the token'd² pestilence,
Where death is sure. Yon' ribald-rid nag³ of Egypt,
Whom leprosy o'ertake ! i' the midst o'the fight,—
When vantage like a pair of twins appear'd,
Both as the same, or rather ours the elder,
The brize upon her,⁴ like a cow in June,
Hoists sails, and flies.

Eno. That I beheld : mine eyes
Did sicken at the sight on't, and could not
Endure a further view.

Scar. She once being loof'd,⁵
The noble ruin of her magick, Antony,
Claps on his sea-wing, and like a doting mallard,
Leaving the fight in height, flies after her :
I never saw an action of such shame ;

¹ *The greater cantle*—] A piece or lump, or rather a *corner*. Cæsar, in this play, mentions the *three-nook'd world*. Of this triangular world every triumvir had a corner.

² — *token'd*—] Spotted. The death of those visited by the plague was certain, when particular eruptions appeared on the skin ; and these were called *God's tokens*.

³ — *Yon ribald-rid nag*—] i. e. Yon strumpet, who is common to every wanton fellow.

⁴ *The brize upon her*,] The *brize* is the *gad-fly*.

⁵ — *being loof'd*,] 'To *loof* is to bring a ship close to the wind.

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Experience, manhood, honour, ne'er before
Did violate so itself.

Eno. Alack, alack!

Enter CANIDIUS.

Can. Our fortune on the sea is out of breath,
And sinks most lamentably. Had our general
Been what he knew himself, it had gone well:
O, he has given example for our flight,
Most grossly, by his own.

Eno. Ay, are you thereabouts? Why then, good
night

Indeed. [*Aside.*

Can. Towards Peloponnesus are they fled.

Scar. 'Tis easy to't; and there I will attend
What further comes.

Can. To Cæsar will I render
My legions, and my horse; six kings already
Show me the way of yielding.

Eno. I'll yet follow
The wounded chance of Antony,⁶ though my reason
Sits in the wind against me. [*Exeunt.*

SCENE IX.

Alexandria. *A Room in the Palace.*

Enter ANTONY and Attendants.

Ant. Hark, the land bids me tread no more upon't,
It is asham'd to bear me!—Friends, come hither,
I am so lated in the world,⁷ that I
Have lost my way for ever:—I have a ship

⁶ *The wounded chance of Antony,*] i. e. *the broken fortunes of Antony.*

⁷ — *so lated in the world,*] Alluding to a benighted traveller.

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Laden with gold; take that, divide it; fly,
And make your peace with Cæsar.

Att. Fly! not we.

Ant. I have fled myself; and have instructed
cowards
To run, and show their shoulders.—Friends, be
gone;

I have myself resolv'd upon a course,
Which has no need of you; be gone:
My treasure's in the harbour, take it.—O,
I follow'd that I blush to look upon:
My very hairs do mutiny; for the white
Reprove the brown for rashness, and they them
For fear and doting.—Friends, be gone; you shall
Have letters from me to some friends, that will
Sweep your way for you. Pray you, look not sad,
Nor make replies of loathness: take the hint
Which my despair proclaims; let that be left
Which leaves itself: to the sea side straightway:
I will possess you of that ship and treasure.
Leave me, I pray, a little: 'pray you now:—
Nay, do so; for, indeed, I have lost command,⁸
Therefore I pray you:—I'll see you by and by.

[Sits down.

*Enter EROS, and CLEOPATRA, led by CHARMIAN
and IRAS.*

Eros. Nay, gentle madam, to him:—Comfort
him.

Iras. Do, most dear queen.

Char. Do! Why, what else?

Cleo. Let me sit down. O Juno!

Ant. No, no, no, no, no.

Eros. See you here, sir?

⁸ — *I have lost command,*] i. e. I entreat you to leave me,
because I have lost all power to *command* your absence.

Ant. O fye, fye, fye.

Char. Madam,—

Iras. Madam; O good empress!—

Eros. Sir, sir,—

Ant. Yes, my lord, yes;—He, at Philippi,
His sword even like a dancer;⁹ while I stood
The lean and wrinkled Cassius; and 'twas he
That the mad Brutus ended: he alone
Dealt on lieutenantry,¹ and no practice
In the brave squares of war: Yet now

Cleo. Ah, stand by.

Eros. The queen, my lord, the

Iras. Go to him, madam, speak to him;
He is unqualitied² with very shame

Cleo. Well then,—Sustain me

Eros. Most noble sir, arise

proaches;

Her head's declin'd, and death

Your comfort makes the rescue

Ant. I have offended reputation

A most unnoble swerving.

Eros.

Ant. O, whither hast thou

How I convey my shame⁴ out

By looking back on what I ha

'Stroy'd in dishonour.

⁹ — He, at Philippi, kept

His sword even like a dancer;—
draw his sword, but kept it in the scabbard
with a sword on, which was formerly
the ensign of the Egyptian
queen Cleopatra.

¹ — he alone

Dealt on lieutenantry,] i. e. for
lieutenants, or on the strength of his

² He is unqualitied—] Perhaps,
in general, disarmed of his usual force

³ — death will seize her; but—
in this play, the force of *except*, or

⁴ How I convey my shame—] How
I withdraw my ignominy from your

Cleo. O my lord, my lord!
 Forgive my fearful sails! I little thought,
 You would have follow'd.

Ant. Egypt, thou knew'st too well,
 My heart was to thy rudder tied by the strings,⁵
 And thou should'st tow me after: O'er my spirit
 Thy full supremacy thou knew'st; and that
 Thy beck might from the bidding of the gods
 Command me.

Cleo. O, my pardon.

Ant. Now I must
 To the young man send humble treaties, dodge
 And palter in the shifts of lowness; who
 With half the bulk o'the world play'd as I pleas'd,
 Making, and marring fortunes. You did know,
 How much you were my conqueror; and that
 My sword, made weak by my affection, would
 Obey it on all cause.

Cleo. O pardon, pardon.

Ant. Fall not a tear, I say; one of them rates
 All that is won and lost: Give me a kiss;
 Even this repays me.—We sent our schoolmaster,
 Is he come back?—Love, I am full of lead:—
 Some wine, within there, and our viands:—Fortune
 knows,
 We scorn her most, when most she offers blows.
 [*Exeunt.*]

SCENE X.

Cæsar's Camp, in Egypt.

Enter CÆSAR, DOLABELLA, THYREUS, and Others.

Cæs. Let him appear that's come from Antony.—
 Know you him?

⁵ — *tied by the strings,*] That is, by the *heart-string*.

Dol. Cæsar, 'tis his schoolmaster:⁶
 An argument that he is pluck'd, when hither
 He sends so poor a pinion of his wing,
 Which had superfluous kings for messengers,
 Not many moons gone by.

Enter EUPHRONIUS.

Cæs. Approach, and speak.

Eup. Such as I am, I come from Antony:
 I was of late as petty to his ends,
 As is the morn-dew on the myrtle leaf
 To his grand sea.⁷

Cæs. Be it so; Declare thine office.

Eup. Lord of his fortunes he salutes thee, and
 Requires to live in Egypt: which not granted,
 He lessens his requests; and to thee sues
 To let him breathe between the heavens and earth,
 A private man in Athens: This for him.
 Next, Cleopatra does confess thy greatness;
 Submits her to thy might; and of thee craves
 The circle of the Ptolemies⁸ for her heirs,
 Now hazarded to thy grace.

Cæs. For Antony,
 I have no ears to his request. The queen
 Of audience, nor desire, shall fail; so she
 From Egypt drive her all-disgraced friend,⁹
 Or take his life there: This if she perform,

⁶ — *his schoolmaster:*] The name of this person was *Euphronius*. He was schoolmaster to Antony's children by Cleopatra.

⁷ — *as petty to his ends,*

As is the morn-dew on the myrtle leaf

To his grand sea.] *His grand sea* may mean his full tide of prosperity; or it may mean the sea from which the dew-drop is exhaled. Shakspeare might have considered the sea as the source of dews as well as rain. *His* is used instead of *its*.

⁸ — *circle of the Ptolemies—*] The diadem; the ensign of royalty.

⁹ — *friend,*] i. e. paramour.

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She shall not sue unheard. So to them both.

Eup. Fortune pursue thee!

Cæs. Bring him through the bands.

[*Exit EUPHRONIUS.*]

To try thy eloquence, now 'tis time: Despatch;

From Antony win Cleopatra: promise,

[*To THYREUS.*]

And in our name, what she requires; add more,

From thine invention, offers: women are not,

In their best fortunes, strong; but want will perjure

The ne'er-touch'd vestal: Try thy cunning, Thyreus;

Make thine own edict for thy pains, which we

Will answer as a law.

Thyr. Cæsar, I go.

Cæs. Observe how Antony becomes his flaw;¹

And what thou think'st his very action speaks

In every power that moves.

Thyr. Cæsar, I shall. [*Exeunt.*]

SCENE XI.

Alexandria. *A Room in the Palace.*

Enter CLEOPATRA, ENOBARBUS, CHARMIAN, and IRAS.

Cleo. What shall we do, Enobarbus?

Eno. Think, and die.

Cleo. Is Antony, or we, in fault for this?

Eno. Antony only, that would make his will
Lord of his reason. What although you fled
From that great face of war, whose several ranges
Frighted each other? why should he follow?
The itch of his affection should not then

¹ — how Antony becomes his flaw;] That is, how Antony conforms himself to this breach of his fortune.

Have nick'd his captainship;² at such a point,
When half to half the world oppos'd, he being
The mered question:³ 'Twas a shame no less
Than was his loss, to course your flying flags,
And leave his navy gazing.

Cleo. Pr'ythee, peace.

Enter ANTONY, with EUPHRONIUS.

Ant. Is this his answer?

Eup. Ay, my lord.

Ant. The queen
Shall then have courtesy, so she will yield
Us up.

Eup. He says so.

Ant. Let her know it.—
To the boy Cæsar send this grizled head,
And he will fill thy wishes to the brim
With principalities.

Cleo. That head, my lord?

Ant. To him again; Tell him, he wears the rose
Of youth upon him; from which, the world should
note

Something particular: his coin, ships, legions,
May be a coward's; whose ministers would prevail
Under the service of a child, as soon
As i' the command of Cæsar: I dare him therefore
To lay his gay comparisons apart,
And answer me declin'd,⁴ sword against sword,
Ourselves alone: I'll write it; follow me.

[*Exeunt ANTONY and EUPHRONIUS.*]

² *Have nick'd his captainship;* i. e. set the mark of folly on it.

³ — *he being*

The mered question:] *Mered* is, I suspect, a word of our author's formation, from *mere*: he being the sole, the entire subject or occasion of the war. MALONE.

⁴ — *his gay comparisons apart,*

And answer me declin'd,] I require of Cæsar not to depend on

Eno. Yes, like enough, high-battled Cæsar will
Unstate his happiness, and be stag'd to the show,⁵
Against a sworder.—I see, men's judgments are
A parcel of their fortunes;⁶ and things outward
Do draw the inward quality after them,
To suffer all alike. That he should dream,
Knowing all measures, the full Cæsar will
Answer his emptiness!—Cæsar, thou hast subdu'd
His judgment too.

Enter an Attendant.

Att. A messenger from Cæsar.

Cleo. What, no more ceremony?—See, my
women!—

Against the blown rose may they stop their nose,
That kneel'd unto the buds.—Admit him, sir.

Eno. Mine honesty, and I, begin to square.⁷ [*Aside.*]

The loyalty, well held to fools, does make
Our faith mere folly:—Yet, he, that can endure
To follow with allegiance a fallen lord,
Does conquer him that did his master conquer,
And earns a place i' the story.

Enter THYREUS.

Cleo. Cæsar's will?

Thyr. Hear it apart.

Cleo. None but friends; say boldly.

that superiority which the *comparison* of our different fortunes may exhibit to him, but to answer me man to man, in this *decline* of my age or power. JOHNSON.

⁵ — be stag'd to the show,] that is, exhibited, like conflicting gladiators, to the publick gaze.

⁶ — are

A parcel of their fortunes;] i. e. as we should say at present, are of a piece with them.

⁷ — to square.] i. e. to quarrel.

Thyr. So, haply, are they friends to Antony.

Eno. He needs as many, sir, as Cæsar has;
Or needs not us. If Cæsar please, our master
Will leap to be his friend: For us, you know,
Whose he is, we are; and that's, Cæsar's.

Thyr. So.—
Thus then, thou most renown'd; Cæsar entreats,
Not to consider in what case thou stand'st,
Further than he is Cæsar.

Cleo. Go on: Right royal.

Thyr. He knows, that you embrace not Antony
As you did love, but as you fear'd him.

Cleo. O!

Thyr. The scars upon your honour, therefore, he
Does pity, as constrained blemishes,
Not as deserv'd.

Cleo. He is a god, and knows
What is most right: Mine honour was not yielded,
But conquer'd merely.

Eno. To be sure of that, [*Aside.*
I will ask Antony.—Sir, sir, thou'rt so leaky,
That we must leave thee to thy sinking, for
Thy dearest quit thee. [*Exit ENOBARBUS.*

Thyr. Shall I say to Cæsar
What you require of him? for he partly begs
To be desir'd to give. It much would please him,
That of his fortunes you should make a staff
To lean upon: but it would warm his spirits,
To hear from me you had left Antony,
And put yourself under his shrowd,
The universal landlord.

Cleo. What's your name?

Thyr. My name is Thyreus.

Cleo. Most kind messenger,
Say to great Cæsar this, In disputation
I kiss his conqu'ring hand: tell him, I am prompt
To lay my crown at his feet, and there to kneel!

Tell him, from his all-obeying breath⁸ I hear
The doom of Egypt.

Thyr. 'Tis your noblest course.
Wisdom and fortune combating together,
If that the former dare but what it can,
No chance may shake it. Give me grace⁹ to lay
My duty on your hand.

Cleo. Your Cæsar's father
Oft, when he hath mus'd of taking kingdoms in,
Bestow'd his lips on that unworthy place,
As it rain'd kisses.

Re-enter ANTONY and ENOBARBUS.

Ant. Favours, by Jove that thunders!—
What art thou, fellow?

Thyr. One, that but performs
The bidding of the fullest man,¹ and worthiest
To have command obey'd.

Eno. You will be whipp'd.

Ant. Approach, there:—Ay, you kite!—Now
gods and devils!
Authority melts from me; Of late, when I cry'd, *ho!*
Like boys unto a muss,² kings would start forth,
And cry, *Your will?* Have you no ears? I am

Enter Attendants.

Antony yet. Take hence this Jack, and whip him.

Eno. 'Tis better playing with a lion's whelp,
Than with an old one dying.

Ant. Moon and stars!
Whip him:—Were't twenty of the greatest tributaries

⁸ *Tell him, from his all-obeying breath, &c.*] *All-obeying* breath is, in Shakspeare's language, breath which *all* obey. *Obeying* for *obeyed*. So, *inexpressive* for *inexpressible*, *delighted* for *delighting*, &c.

⁹ — *Give me grace*—] Grant me the favour.

¹ — *the fullest man*,] The most complete, and perfect.

² *Like boys unto a muss*,] i. e. a scramble.

That do acknowledge Cæsar, should I find them
So saucy with the hand of she here, (What's her
name,

Since she was Cleopatra?)—Whip him, fellows,
Till, like a boy, you see him cringe his face,
And whine aloud for mercy: Take him hence.

Thyr. Mark Antony,—

Ant. Tug him away: being whipp'd,
Bring him again:—This Jack of Cæsar's shall
Bear us an errand to him.—

[*Exeunt* Attend. with *THYREUS*.

You were half blasted ere I knew you:—Ha!
Have I my pillow left unpress'd in Rome,
Forborne the getting of a lawful race,
And by a gem of women,³ to be abus'd
By one that looks on feeders?⁴

Cleo. Good my lord,—

Ant. You have been a boggler ever:—
But when we in our viciousness grow hard,
(O misery on't!) the wise gods seel our eyes;
In our own filth drop our clear judgments; make us
Adore our errors; laugh at us, while we strut
To our confusion.

Cleo. O, is it come to this?

Ant. I found you as a morsel, cold upon
Dead Cæsar's trencher: nay, you were a fragment
Of Cneius Pompey's; besides what hotter hours,
Unregister'd in vulgar fame, you have
Luxuriously pick'd out:⁵—For, I am sure,
Though you can guess what temperance should be,

³ — a gem of women,] beautiful horses, rich garments, &c. in Chapman's translations, are frequently spoken of as *gems*. "A jewel of a man," is a phrase still in use among the vulgar.

⁴ By one that looks on feeders?] A feeder, or an eater, was anciently the term of reproach for a servant. One who looks on feeders, is one who throws away her regard on servants, such as Antony would represent Thyreus to be.

⁵ Luxuriously pick'd out:] Luxuriously means wantonly.

You know not what it is.

Cleo. Wherefore is this?

Ant. To let a fellow that will take rewards,
And say, *God quit you!* be familiar with
My playfellow, your hand; this kingly seal,
And plighter of high hearts!—O, that I were
Upon the hill of Basan, to outroar
The horned herd!⁶ for I have savage cause;
And to proclaim it civilly, were like
A halter'd neck, which does the hangman thank
For being yare about him.—Is he whipp'd?

Re-enter Attendants, with THYREUS.

1 Att. Soundly, my lord.

Ant. Cry'd he? and begg'd he pardon?

1 Att. He did ask favour.

Ant. If that thy father live, let him repent
Thou wast not made his daughter; and be thou sorry
To follow Cæsar in his triumph, since
Thou hast been whipp'd for following him: hence-
forth,

The white hand of a lady fever thee,
Shake thou to look on't.—Get thee back to Cæsar,
Tell him thy entertainment: Look, thou say,
He makes me angry with him: for he seems
Proud and disdainful; harping on what I am;
Not what he knew I was: He makes me angry;
And at this time most easy 'tis to do't;
When my good stars, that were my former guides,
Have empty left their orbs, and shot their fires
Into the abism of hell. If he mislike
My speech, and what is done; tell him, he has
Hipparchus, my enfranchis'd bondman, whom

⁶ *The horned herd!*] It is not without pity and indignation that the reader of this great poet meets so often with this low jest, which is too much a favourite to be left out of either mirth or fury.

He may at pleasure whip, or hang, or torture,
As he shall like, to quit me:⁷ Urge it thou:
Hence, with thy stripes, begone. [*Exit* THYREUS.]

Cleo. Have you done yet?

Ant. Alack, our terrene moon
Is now eclips'd; and it portends alone
The fall of Antony!

Cleo. I must stay his time.

Ant. To flatter Cæsar, would you mingle eyes
With one that ties his points?⁸

Cleo. Not know me yet?

Ant. Cold-hearted toward me?

Cleo. Ah, dear, if I be so,
From my cold heart let heaven engender hail,
And poison it in the source; and the first stone
Drop in my neck: as it determines,⁹ so
Dissolve my life! The next Cæsarion smite!¹
Till, by degrees, the memory of my womb,
Together with my brave Egyptians all,
By the discandying of this pelleted storm,
Lie graveless; till the flies and gnats of Nile
Have buried them for prey!

Ant. I am satisfied.

Cæsar sits down in Alexandria; where
I will oppose his fate. Our force by land
Hath nobly held; our sever'd navy too
Have knit again, and fleet,² threat'ning most sealike.
Where hast thou been, my heart?—Dost thou hear,
lady?

If from the field I shall return once more

⁷ — to quit me:] To repay me this insult; to requite me.

⁸ With one that ties his points?] i. e. with a menial attendant.
Points were laces with metal tags, with which the old trunkhose
were fastened.

⁹ — as it determines,] That is, as the hailstone dissolves.

¹ — The next Cæsarion smite!] Cæsarion was Cleopatra's son
by Julius Cæsar.

² — and fleet,—] *Float* and *fleet* were synonymous.

To kiss these lips, I will appear in blood ;
I and my sword will earn our chronicle ;³
There is hope in it yet.

Cleo. That's my brave lord !

Ant. I will be treble-sinew'd, hearted, breath'd,
And fight maliciously : for when mine hours
Were nice and lucky,⁴ men did ransom lives
Of me for jests ; but now, I'll set my teeth,
And send to darkness all that stop me.—Come,
Let's have one other gaudy night :⁵ call to me
All my sad captains, fill our bowls ; once more
Let's mock the midnight bell.

Cleo. It is my birth-day :
I had thought, to have held it poor ; but, since my
lord

Is Antony again, I will be Cleopatra.

Ant. We'll yet do well.

Cleo. Call all his noble captains to my lord.

Ant. Do so, we'll speak to them ; and to-night
I'll force

The wine peep through their scars.—Come on, my
queen ;
There's sap in't yet. The next time I do fight,

³ *I and my sword will earn our chronicle ;*] I and my sword will do such acts as shall deserve to be recorded.

⁴ *Were nice and lucky,*] *Nice* is trifling.

⁵ — *gaudy night :*] This is still an epithet bestowed on feast days in the colleges of either university. *Gawdy*, or Grand days in the Inns of court, are four in the year, Ascension day, Midsummer day, All-saints day, and Candlemas day. "The etymology of the word," says Blount, in his *Dictionary*, "may be taken from Judge Gawdy, who (as some affirm) was the first institutor of those days ; or rather from *gaudium*, because (to say truth) they are days of *joy*, as bringing good cheer to the hungry students. In colleges they are most commonly called *Gawdy*, in inns of court *Grand days*, and in some other places they are called *Collar days*." Days of good cheer, in some of the foreign universities, are called *Gaudeamus* days.

We mean to fight:—Within our files there are
 Of those that serv'd Mark Antony but late,
 Enough to fetch him in. See it be done;
 And feast the army: we have store to do't,
 And they have earn'd the waste. Poor Antony!
 [Exeunt.]

SCENE II.

Alexandria. *A Room in the Palace.*

Enter ANTONY, CLEOPATRA, ENOBARBUS, CHARMIAN, IRAS, ALEXAS, and Others.

Ant. He will not fight with me, Domitius.

Eno. No.

Ant. Why should he not?

Eno. He thinks, being twenty times of better
 fortune,

He is twenty men to one.

Ant. To-morrow, soldier,
 By sea and land I'll fight: or I will live,
 Or bathe my dying honour in the blood
 Shall make it live again. Woo't thou fight well?

Eno. I'll strike; and cry, *Take all.*⁷

Ant. Well said; come on.—
 Call forth my household servants; let's to-night

Enter Servants.

Be bounteous at our meal.—Give me thy hand,
 Thou hast been rightly honest;—so hast thou;—
 And thou,—and thou,—and thou:—you have serv'd
 me well,

And kings have been your fellows.

Cleo. What means this?

⁷ — *Take all.*] Let the survivor take all. No composition, victory or death.

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Eno. 'Tis one of those odd tricks, which sorrow
shoots [Aside:
Out of the mind.

Ant. And thou art honest too.
I wish, I could be made so many men;
And all of you clapp'd up together in
An Antony; that I might do you service,
So good as you have done.

Serv. The gods forbid!

Ant. Well, my good fellows, wait on me to-night:
Scant not my cups; and make as much of me,
As when mine empire was your fellow too,
And suffer'd my command.

Cleo. What does he mean?

Eno. To make his followers weep.

Ant. Tend me to-night;
May be, it is the period of your duty:
Haply, you shall not see me more; or if,
A mangled shadow:⁸ perchance, to-morrow
You'll serve another master. I look on you,
As one that takes his leave. Mine honest friends,
I turn you not away; but, like a master
Married to your good service, stay till death:
Tend me to-night two hours, I ask no more,
And the gods yield you for't!⁹

Eno. What mean you, sir,
To give them this discomfort? Look, they weep;
And I, an ass, am onion-ey'd;¹ for shame,
Transform us not to women.

Ant. Ho, ho, ho!²

⁸ — or if,

*A mangled shadow:] Or if you see me more, you will see me
a mangled shadow, only the external form of what I was.*

⁹ *And the gods yield you for't!] i. e. reward you.*

¹ — *onion-ey'd;]* I have my eyes as full of tears as if they had
been fretted by onions.

² *Ant. Ho, ho, ho!] i. e. stop, or desist. Antony desires his
followers to cease weeping.*

Now the witch take me, if I meant it thus!
 Grace grow where those drops fall! My hearty friends,
 You take me in too dolorous a sense:
 I spake to you for your comfort: did desire you
 To burn this night with torches: Know, my hearts,
 I hope well of to-morrow; and will lead you,
 Where rather I'll expect victorious life,
 Than death and honour. Let's to supper; come,
 And drown consideration. [*Exeunt.*

SCENE III.

The same. Before the Palace.

Enter Two Soldiers, to their Guard.

1 *Sold.* Brother, good night: to-morrow is the day.
 2 *Sold.* It will determine one way: fare you well.
 Heard you of nothing strange about the streets?
 1 *Sold.* Nothing: What news?
 2 *Sold.* Belike, 'tis but a rumour:
 Good night to you.
 1 *Sold.* Well, sir, good night.

Enter Two other Soldiers.

2 *Sold.* Soldiers,
 Have careful watch.
 3 *Sold.* And you: Good night, good night.
[*The first Two place themselves at their Posts*
 4 *Sold.* Here we: [*They take their Posts.*] and if
to-morrow
 Our navy thrive, I have an absolute hope
 Our landmen will stand up.
 3 *Sold.* 'Tis a brave army,
 And full of purpose.
[*Musick of Hautboys under the Stage.*
 4 *Sold.* Peace, what noise?
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1 *Sold.* List, list!
 2 *Sold.* Hark!
 1 *Sold.* Musick i' the air.
 3 *Sold.* Under the earth.
 4 *Sold.* It signs well,³
 Does't not?
 3 *Sold.* No.
 1 *Sold.* Peace, I say. What should this
 mean?
 2 *Sold.* 'Tis the god Hercules, whom Antony lov'd,
 Now leaves him.
 1 *Sold.* Walk; let's see if other watchmen
 Do hear what we do. [*They advance to another Post.*
 2 *Sold.* How now, masters?
 1 *Sold.* How now?
 How now? do you hear this?
 [*Several speaking together.*
 1 *Sold.* Ay; Is't not strange?
 3 *Sold.* Do you hear, masters? do you hear?
 1 *Sold.* Follow the noise so far as we have quarter;
 Let's see how't will give off.
 1 *Sold.* [*Several speaking.*] Content: 'Tis strange.
 [*Exeunt.*]

SCENE IV.

The same. A Room in the Palace.

*Enter ANTONY and CLEOPATRA; CHARMIAN, and
 Others, attending.*

Ant. Eros! mine armour, Eros!

Cleo. Sleep a little.

Ant. No, my chuck.—Eros, come; mine armour,
 Eros!

³ *It signs well, &c.*] i. e. it is a good sign, it bodes well.

Enter EROS, with Armour.

Come, my good fellow, put thine iron on:—
If fortune be not ours to-day, it is
Because we brave her.—Come.

Cleo Nay, I'll help too.
What's this for?

Ant. Ah, let be, let be! thou art
The armourer of my heart:—False, false; this, this.

Cleo. Sooth, la, I'll help: Thus it must be.

Ant. Well, well;
We shall thrive now.—Seest thou, my good fellow?
Go, put on thy defences.

Eros. Briefly, sir.⁴

Cleo. Is not this buckled well?

Ant. Rarely, rarely:
He that unbuckles this, till we do please
To doff't⁵ for our repose, shall hear a storm.—
Thou fumblest, Eros; and my queen's a squire
More tight at this, than thou:⁶ Despatch.—O love,
That thou could'st see my wars to-day, and knew'st
The royal occupation! thou should'st see

Enter an Officer, armed.

A workman in't.—Good morrow to thee; welcome:
Thou look'st like him that knows a warlike charge:
To business that we love, we rise betime,
And go to it with delight.

1 Off. A thousand, sir,
Early though it be, have on their riveted trim,
And at the port expect you.

[*Shout. Trumpets. Flourish.*]

⁴ Briefly, *sir.*] That is, *quickly*, sir.

⁵ To doff't—] To *doff* is to *do off*, to put off.

⁶ More tight at this, than thou:] *Tight* is *handy*, *adroit*.

Enter other Officers, and Soldiers.

2 *Off.* The morn is fair.—Good morrow, general.

All. Good morrow, general.

Ant. 'Tis well blown, lads.

This morning, like the spirit of a youth

That means to be of note, begins betimes.—

So, so; come, give me that: this way; well said.

Fare thee well, dame, whate'er becomes of me:

This is a soldier's kiss: rebukable, [*Kisses her.*

And worthy shameful check it were, to stand

On more mechanick compliment; I'll leave thee

Now, like a man of steel.—You, that will fight,

Follow me close; I'll bring you to't.—Adieu.

[*Exeunt ANTONY, EROS, Officers, and Soldiers.*

Char. Please you, retire to your chamber?

Cleo.

Lead me.

He goes forth gallantly. That he and Cæsar might

Determine this great war in single fight!

Then, Antony,—But now,—Well, on. [*Exeunt.*

SCENE V.

Antony's Camp near Alexandria.

*Trumpets sound. Enter ANTONY and EROS; a
Soldier meeting them.*

Sold. The gods make this a happy day to Antony!

Ant. 'Would, thou and those thy scars had once
prevail'd

To make me fight at land!

Sold.

Had'st thou done so,

The kings that have revolted, and the soldier

That has this morning left thee, would have still

Follow'd thy heels.

Ant. Who's gone this morning?
Sold. Who?

One ever near thee: Call for Enobarbus,
 He shall not hear thee; or from Cæsar's camp
 Say, *I am none of thine.*

Ant. What say'st thou?
Sold. Sir,

He is with Cæsar.

Eros. Sir, his chests and treasure
 He has not with him.

Ant. Is he gone?
Sold. Most certain.

Ant. Go, Eros, send his treasure after; do it;
 Detain no jot, I charge thee: write to him
 (I will subscribe) gentle adieus, and greetings:
 Say, that I wish he never find more cause
 To change a master.—O, my fortunes have
 Corrupted honest men:—Eros, despatch. [*Exeunt.*]

SCENE VI.

Cæsar's Camp before Alexandria.

Flourish. Enter CÆSAR, with AGRIPPA, ENOBARBUS, and Others.

Cæs. Go forth, Agrippa, and begin the fight:
 Our will is, Antony be took alive;⁷

⁷ *Our will is, Antony be took alive;*] It is observable with what judgment Shakspeare draws the character of Octavius. Antony was his hero; so the other was not to shine: yet being an historical character, there was a necessity to draw him *like*. But the ancient historians, his flatterers, had delivered him down so fair, that he seems ready cut and dried for a hero. Amidst these difficulties Shakspeare has extricated himself with great address. He has admitted all those great strokes of his character as he found them, and yet has made him a very unamiable character, deceitful, mean-spirited, narrow-minded, proud, and revengeful. WARBURTON.

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Make it be known.

Ag. *Cæsar.* I shall. *Exit* AGRIPPA.

Cæ. The time of universal peace is near:
Prove this a prosperous day, the three-hook'd world
Shall bear the olive-tree.

Enter a Messenger.

Mes. *Antony*
Is come into the field.

Cæ. *Gr.* charge Agrippa
Plant those that have revolted in the van,
That Antony may seem to spend his fury
Upon himself. *Exit* CÆSAR and his Train.

En. Alexas did revolt; and went to Jewry,
On affairs of Antony: there did persuade
Great Herod to incline himself to Cæsar,
And leave his master Antony: for this pains,
Cæsar hath hang'd him. Canidius, and the rest
That fell away, have entertainment, but
No honourable trust. I have done ill;
Of which I do accuse myself so sorely,
That I will joy no more.

Enter a Soldier of Cæsar's.

Sold. *Enobarbus,* Antony
Hath after thee sent all thy treasure, with
His bounty overplus: The messenger
Came on my guard; and at thy tent is now,
Unloading of his mules.

Eno. I give it you.

Sold. *Mock* me not, Enobarbus.
I tell you true: Best that you saf'd the bringer
Out of the host; I must attend mine office,
Or would have done't myself. Your emperor
Continues still a Jove. *[Exit* Soldier.

Eno. I am alone the villain of the earth,

And feel I am so most.⁸ O Antony,
 Thou mine of bounty, how would'st thou have paid
 My better service, when my turpitude
 Thou dost so crown with gold! This blows my heart:⁹
 If swift thought break it not, a swifter mean
 Shall outstrike thought: but thought will do't, I feel.¹
 I fight against thee!—No: I will go seek
 Some ditch, wherein to die; the foul'st best fits
 My latter part of life. [Exit.]

SCENE VII.

Field of Battle between the Camps.

*Alarum. Drums and Trumpets. Enter AGRIPPA,
 and Others.*

Agr. Retire, we have engag'd ourselves too far:
 Cæsar himself has work, and our oppression²
 Exceeds what we expected. [Exeunt.]

Alarum. Enter ANTONY and SCARUS, wounded.

Scar. O my brave emperor, this is fought indeed!
 Had we done so at first, we had driven them home
 With clouts about their heads.

Ant. Thou bleed'st apace.

⁸ *And feel I am so most.*] i. e. I am *pre-eminently* the first, the greatest villain of the earth. *To stand alone*, is still used in that sense, where any one towers above his competitors. *And feel I am so most*, must signify, *I feel or know it myself, more than any other person can or does feel it.* REED.

⁹ — *This blows my heart:*] *This generosity*, (says Enobarbus,) swells *my heart*, so that it will quickly break, *if thought break it not, a swifter mean.*

¹ — *but thought will do't, I feel.*] *Thought*, in this passage, as in many others, signifies *melancholy*.

² — *and our oppression—*] i. e. the force by which we are oppressed or overpowered.

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Scar. I had a wound here that was like a T,
But now 'tis made an H.

Ant. They do retire.

Scar. We'll beat 'em into bench-holes; I have yet
Room for six scotches more.

Enter EROS.

Eros. They are beaten, sir; and our advantage
serves
For a fair victory.

Scar. Let us score their backs,
And snatch 'em up, as we take hares, behind;
Tis sport to maul a runner.

Ant. I will reward thee
Once for thy spritely comfort, and ten-fold
For thy good valour. Come thee on.

Scar. I'll halt after. [*Exeunt.*]

SCENE VIII.

Under the Walls of Alexandria.

Alarum. *Enter ANTONY, marching; SCARUS, and
Forces.*

Ant. We have beat him to his camp; Run one
before,
And let the queen know of our guests.—To-morrow,
Before the sun shall see us, we'll spill the blood
That has to-day escap'd. I thank you all;
For doughty-handed are you; and have fought
Not as you serv'd the cause, but as it had been
Each man's like mine; you have shown all Hectors.
Enter the city, clip your wives,³ your friends,

³ — clip your wives,] To clip is to embrace.

Tell them your feats; whilst they with joyful tears
 Wash the congealment from your wounds, and kiss
 The honour'd gashes whole.—Give me thy hand;
 [To SCARUS.

Enter CLEOPATRA, attended.

To this great fairy⁴ I'll commend thy acts,
 Make her thanks bless thee.—O thou day o' the
 world,
 Chain mine arm'd neck; leap thou, attire and all,
 'Through proof of harness⁵ to my heart, and there
 Ride on the pants triúmphing.

Cleo. Lord of lords!
 O infinite virtue! com'st thou smiling from
 The world's great snare⁶ uncaught?

Ant. My nightingale,
 We have beat them to their beds. What, girl?
 though grey
 Do something mingle with our brown; yet have we
 A brain that nourishes our nerves, and can
 Get goal for goal of youth.⁷ Behold this man;
 Commend unto his lips thy favouring hand;—
 Kiss it, my warrior:—He hath fought to-day,
 As if a god, in hate of mankind, had
 Destroy'd in such a shape.

Cleo. I'll give thee, friend,
 An armour all of gold; it was a king's.

Ant. He has deserv'd it, were it carbuncled
 Like holy Phœbus' car.—Give me thy hand;

⁴ *To this great fairy*—] Mr. Upton has well observed, that *fairy*, which Dr. Warburton and Sir T. Hanmer explain by *Inchantress*, comprises the idea of power and beauty. JOHNSON.

⁵ — *proof of harness*—] i. e. armour of proof. *Harnois*, Fr. *Arnese*, Ital.

⁶ *The world's great snare*—] i. e. the war.

⁷ *Get goal for goal of youth.*] At all plays of barriers, the boundary is called a *goal*; to win a *goal*, is to be a superior in a contest of activity.

Through Alexandria make a jolly march ;
 Bear our hack'd targets like the men that owe them:⁸
 Had our great palace the capacity
 To camp this host, we all would sup together ;
 And drink carouses to the next day's fate,
 Which promises royal peril.—Trumpeters,
 With brazen din blast you the city's ear ;
 Make mingle with our rattling tabourines ;⁹
 That heaven and earth may strike their sounds to-
 gether,
 Applauding our approach. [Exeunt.

SCENE IX.

Cæsar's Camp.

Sentinels on their Post. Enter ENOBARBUS.

1 Sold. If we be not reliev'd within this hour,
 We must return to the court of guard:¹ The night
 Is shiny; and, they say, we shall embattle
 By the second hour i' the morn.

2 Sold. This last day was
 A shrewd one to us.

Eno. O, bear me witness, night,—

3 Sold. What man is this?

2 Sold. Stand close, and list to him.

Eno. Be witness to me, O thou blessed moon,
 When men revolted shall upon record

⁸ *Bear our hack'd targets like the men that owe them:*] i. e. hack'd as much as the men to whom they belong; or perhaps, *Bear our hack'd targets* with spirit and exultation, such as becomes the brave warriors that own them.

⁹ — *tabourines;*] A *tabourin* was a small drum. It is often mentioned in our ancient romances.

¹ — *the court of guard:*] i. e. the guard-room, the place where the guard musters. The same expression occurs again in *Othello*.

Bear hateful memory, poor Enobarbus did
Before thy face repent!—

1 *Sold.* Enobarbus!

3 *Sold.* Peace;

Hark further.

Eno. O sovereign mistress of true melancholy,
The poisonous damp of night disponge upon me;²
That life, a very rebel to my will,
May hang no longer on me: Throw my heart³
Against the flint and hardness of my fault;
Which, being dried with grief, will break to powder,
And finish all foul thoughts. O Antony,
Nobler than my revolt is infamous,
Forgive me in thine own particular;
But let the world rank me in register
A master-leaver, and a fugitive:
O Antony! O Antony!

[*Dies.*

2 *Sold.* Let's speak

To him.

1 *Sold.* Let's hear him, for the things he speaks
May concern Cæsar.

3 *Sold.* Let's do so. But he sleeps.

1 *Sold.* Swoons rather; for so bad a prayer as his
Was never yet for sleeping.

2 *Sold.* Go we to him.

3 *Sold.* Awake, awake, sir; speak to us.

2 *Sold.* Hear you, sir?

1 *Sold.* The hand of death hath raught him.⁴

Hark, the drums [Drums afar off.

² — disponge upon me;] i. e. discharge, as a sponge, when squeezed, discharges the moisture it had imbibed. STEEVENS.

³ — Throw my heart—] The pathetick of Shakspeare too often ends in the ridiculous. It is painful to find the gloomy dignity of this noble scene destroyed by the intrusion of a conceit so far-fetched and unaffecting. JOHNSON.

⁴ The hand of death hath raught him.] Raught is the ancient preterite of the verb to reach.

Demurely⁵ wake the sleepers. Let us bear him
To the court of guard; he is of note: our hour
Is fully out.

3 *Sold.* Come on then;
He may recover yet. [*Exeunt with the Body.*]

SCENE X.

Between the two Camps.

Enter ANTONY and SCARUS, with Forces, marching.

Ant. Their preparation is to-day by sea;
We please them not by land.

Scar. For both, my lord.

Ant. I would, they'd fight i' the fire, or in the air;
We'd fight there too. But this it is; Our foot
Upon the hills adjoining to the city,
Shall stay with us: order for sea is given;
They have put forth the haven: Further on,
Where their appointment we may best discover,
And look on their endeavour.⁶ [*Exeunt.*]

Enter CÆSAR, and his Forces, marching.

Cæs. But being charg'd, we will be still by land,
Which, as I take't, we shall;⁷ for his best force
Is forth to man his gallies. To the vales,
And hold our best advantage. [*Exeunt.*]

⁵ *Hark, the drums*

Demurely—] *Demurely* for solemnly.

⁶ *Where their appointment we may best discover,
And look on their endeavour.*] i. e. where we may best discover their numbers, and see their motions.

⁷ *But being charg'd, we will be still by land,*

Which, as I take't, we shall;] i. e. unless we be charg'd we will remain quiet at land, which quiet I suppose we shall keep. *But being charg'd* was a phrase of that time, equivalent to *unless we be*.

Re-enter ANTONY and SCARUS.

Ant. Yet they're not join'd: Where yonder pine
does stand,
I shall discover all: I'll bring thee word
Straight, how 'tis like to go. [*Exit.*

Scar. Swallows have built
In Cleopatra's sails their nests: the augurers
Say, they know not,—they cannot tell;—look grimly,
And dare not speak their knowledge. Antony
Is valiant, and dejected; and, by starts,
His fretted fortunes give him hope, and fear,
Of what he has, and has not.

Alarum afar off, as at a Sea Fight.

Re-enter ANTONY.

Ant. All is lost;
This foul Egyptian hath betrayed me:
My fleet hath yielded to the foe; and yonder
They cast their caps up, and carouse together
Like friends long lost.—Triple-turn'd whore!⁸ 'tis
thou
Hast sold me to this novice; and my heart
Makes only wars on thee.—Bid them all fly;
For when I am reveng'd upon my charm,
I have done all:—Bid them all fly, be gone.

[*Exit SCARUS.*

O sun, thy uprise shall I see no more:
Fortune and Antony part here; even here
Do we shake hands.—All come to this?—The hearts
That spaniel'd me at heels, to whom I gave

⁸ — Triple-turn'd *whore!*] She first belonged to Julius Cæsar, then to Antony, and now, as he supposes to Augustus. It is not likely that in recollecting her turnings, Antony should not have that in contemplation which gave him most offence.

Their wishes, do discandy, melt their sweets
 On blossoming Cæsar; and this pine is bark'd,
 That overtopp'd them all. Betray'd I am:
 O this false soul of Egypt! this grave charm,^o
 Whose eye beck'd forth my wars, and call'd them
 home;

Whose bosom was my crownet, my chief end,¹
 Like a right gipsy, hath, at fast and loose,
 Beguil'd me² to the very heart of loss.³—
 What, Eros, Eros!

Enter CLEOPATRA.

Ah, thou spell! Avaunt.

Cleo. Why is my lord enrag'd against his love?

Ant. Vanish; or I shall give thee thy deserving,
 And blemish Cæsar's triumph. Let him take thee,
 And hoist thee up to the shouting Plebeians:
 Follow his chariot, like the greatest spot
 Of all thy sex; most monster-like, be shown

^o — *this grave charm,*] By *this grave charm*, is meant, *this sublime, this majestick beauty*; or rather, *this deadly, or destructive piece of witchcraft.*

¹ — *was my crownet, my chief end,*] i. e. last purpose, probably from *finis coronat opus.*

² *Like a right gipsy, hath, at fast and loose, Beguil'd me, &c.*] There is a kind of pun in this passage, arising from the corruption of the word *Ægyptian* into *gipsy*. The old law-books term such persons as ramble about the country, and pretend skill in palmistry and fortune-telling, *Ægyptians*. *Fast and loose* is a term to signify a cheating game, of which the following is a description. A leathern belt is made up into a number of intricate folds, and placed edgewise upon a table. One of the folds is made to resemble the middle of the girdle, so that whoever should thrust a skewer into it would think he held it fast to the table; whereas, when he has so done, the person with whom he plays may take hold of both ends, and draw it away. This trick is now known to the common people, by the name of *pricking at the belt or girdle*, and perhaps was practised by the Gypsies in the time of Shakspeare. SIR J. HAWKINS.

³ — *to the very heart of loss.*] To the utmost loss possible.

For poor'st diminutives, to dolts;⁴ and let
 Patient Octavia plough thy visage up
 With her prepared nails. [*Exit CLEO.*] 'Tis well
 thou'rt gone,
 If it be well to live: But better 'twere
 Thou fell'st into my fury, for one death
 Might have prevented many.—Eros, ho!—
 The shirt of Nessus is upon me: Teach me,
 Alcides, thou mine ancestor, thy rage:
 Let me lodge Lichas on the horns o'the moon;⁵
 And with those hands, that grasp'd the heaviest club,
 Subdue my worthiest self. The witch shall die;
 To the Roman boy she hath sold me, and I fall
 Under this plot: she dies for't.—Eros, ho! [*Exit.*]

SCENE XI.

Alexandria. *A Room in the Palace.*

Enter CLEOPATRA, CHARMIAN, IRAS, and MARDIAN.

Cleo. Help me, my women! O, he is more mad
 Than Telamon for his shield;⁶ the boar of Thessaly
 Was never so emboss'd.⁷

Char. To the monument;
 There lock yourself, and send him word you are dead.

⁴ — most monster-like, be shown

For poor'st diminutives, to dolts;] i. e. shown as monsters are, not only for the smallest piece of money, but to the most stupid and vulgar spectators.

⁵ Let me lodge Lichas on the horns o'the moon;] This image our poet may have taken from Seneca's *Hercules*, who says Lichas being launched into the air, sprinkled the clouds with his blood; or more probably from Golding's version of Ovid's *Metamorphosis*.

⁶ Than Telamon for his shield;] i. e. than *Ajax Telamon* for the armour of *Achilles*, the most valuable part of which was the shield. *The boar of Thessaly* was the boar killed by *Meleager*.

⁷ Was never so emboss'd.] A hunting term: when a deer is hard run, and foams at the mouth, he is said to be *imbost*.

The soul and body rive not more in parting,
Than greatness going off.

Cleo. To the monument:—
Mardian, go tell him I have slain myself;
Say, that the last I spoke was, Antony,
And word it, pr'ythee, piteously: Hence,
Mardian; and bring me how he takes my death.—
To the monument. [*Exeunt.*

SCENE XII.

The same. Another Room.

Enter ANTONY and EROS.

Ant. Eros, thou yet behold'st me?

Eros. Ay, noble lord.

Ant. Sometime, we see a cloud that's dragonish;
A vapour, sometime, like a bear, or lion,
A tower'd citadel, a pendant rock,
A forked mountain, or blue promontory
With trees upon't, that nod unto the world,
And mock our eyes with air: Thou hast seen these
signs;
They are black vesper's pageants.⁸

Eros. Ay, my lord.

Ant. That, which is now a horse, even with a
thought,
The rack dislimns;⁹ and makes it indistinct,
As water is in water.

Eros. It does, my lord.

Ant. My good knave, Eros, now thy captain is
Even such a body: here I am Antony;

⁸ *They are black vesper's pageants.*] The beauty both of the expression and the allusion is lost, unless we recollect the frequency and the nature of these shows in Shakspeare's age.

⁹ *The rack dislimns;*] i. e. the fleeting away of the clouds destroys the picture.

Yet cannot hold this visible shape, my knave.
 I made these wars for Egypt; and the queen,—
 Whose heart, I thought, I had, for she had mine;
 Which, whilst it was mine, had annex'd unto't
 A million more, now lost,—she, Eros, has
 Pack'd cards with Cæsar, and false play'd my glory
 Unto an enemy's triumph.—
 Nay, weep not, gentle Eros; there is left us
 Ourselves to end ourselves.—O, thy vile lady!

Enter MARDIAN.

She has robb'd me of my sword.

Mar. No, Antony;
 My mistress lov'd thee, and her fortunes mingled
 With thine entirely.

Ant. Hence, saucy eunuch; peace;
 She hath betray'd me, and shall die the death.

Mar. Death of one person can be paid but once;
 And that she has discharg'd: What thou would'st
 do,

Is done unto thy hand; the last she spake
 Was, Antony! most noble Antony!
 Then in the midst a tearing groan did break
 The name of Antony; it was divided
 Between her heart and lips: she render'd life,
 Thy name so buried in her.

Ant. Dead then?

Mar. Dead.

Ant. Eros, unarm; the long day's task is done,
 And we must sleep:—That thou depart'st hence
 safe,

Does pay thy labour richly; Go.—Off, pluck off;—

[*Exit MARDIAN.*

The seven-fold shield of Ajax cannot keep
 The battery from my heart. O, cleave, my sides!

Heart, once be stronger than thy continent,²
 Crack thy frail case!—Apace, Eros, apace.—
 No more a soldier:—Bruised pieces, go;
 You have been nobly borne.—From me a while.—

[*Exit* EROS.]

I will o'ertake thee, Cleopatra, and
 Weep for my pardon. So it must be, for now
 All length is torture:—Since the torch is out,
 Lie down, and stray no further: Now all labour
 Marring what it does; yea, very force entangles
 Itself with strength: Seal then, and all is done.³—
 Eros!—I come, my queen:—Eros!—Stay for me:
 Where souls do couch on flowers, we'll hand in hand,
 And with our sprightly port make the ghosts gaze:
 Dido and her Æneas shall want troops,
 And all the haunt be ours.—Come, Eros, Eros!

Re-enter EROS.

Eros. What would my lord?

Ant. Since Cleopatra died,
 I have liv'd in such dishonour, that the gods
 Detest my baseness. I, that with my sword
 Quarter'd the world, and o'er green Neptune's back
 With ships made cities, condemn myself, to lack
 The courage of a woman; less noble mind
 Than she, which, by her death, our Cæsar tells,
I am conqueror of myself. Thou art sworn, Eros,
 That, when the exigent should come, (which now
 Is come, indeed,) when I should see behind me
 The inevitable prosecution of
 Disgrace and horror, that, on my command,
 Thou then would'st kill me: do't; the time is come:

² — *thy continent,*] i. e. the thing that contains thee.

³ — *Seal then, and all is done.*] Metaphor taken from civil contracts, where, when all is agreed on, the sealing compleats the contract; so he hath determined to die, and nothing remained but to give the stroke.

Thou strik'st not me, 'tis Cæsar thou defeat'st.
Put colour in thy cheek.

Eros. The gods withhold me!
Shall I do that, which all the Parthian darts,
Though enemy, lost aim, and could not?

Ant. Eros,
Would'st thou be window'd in great Rome, and see
Thy master thus with pleach'd arms,⁴ bending down
His corrigible neck,⁵ his face subdued
To penetrative shame; whilst the wheel'd seat
Of fortunate Cæsar, drawn before him, branded
His baseness that ensued?⁶

Eros. I would not see't.

Ant. Come then; for with a wound I must be
cur'd.
Draw that thy honest sword, which thou hast worn
Most useful for thy country.

Eros. O, sir, pardon me.

Ant. When I did make thee free, swor'st thou
not then

To do this when I bade thee? Do it at once;
Or thy precedent services are all
But accidents unpurpos'd. Draw, and come.

Eros. Turn from me then that noble countenance,
Wherein the worship of the whole world⁷ lies.

Ant. Lo thee. [*Turning from him.*

Eros. My sword is drawn.

Ant. Then let it do at once
The thing why thou hast drawn it.

Eros. My dear master,

⁴ — pleach'd arms,] Arms folded in each other.

⁵ His corrigible neck,] Corrigible for corrected, and afterwards penetrative for penetrating.

⁶ His baseness that ensued?] The poor conquered wretch that followed. JOHNSON.

⁷ — the worship of the whole world—] The worship, is the dignity, the authority.

My captain, and my emperor! let me say,
Before I strike this bloody stroke, farewell.

Ant. 'Tis said, man;—and farewell.

Eros. Farewell, great chief. Shall I strike now?

Ant. Now, Eros.

Eros. Why, there then:—*[Falls on his Sword.*

Thus do I escape the sorrow
Of Antony's death. *[Dies.*

Ant. Thrice nobler than myself!
Thou teachest me, O valiant Eros, what
I should, and thou could'st not. My queen and Eros
Have, by their brave instruction, got upon me
A nobleness in record: But I will be
A bridegroom in my death, and run into't
As to a lover's bed. Come then; and, Eros,
Thy master dies thy scholar; to do thus

[Falling on his Sword.
I learn'd of thee. How! not yet dead? not dead?—
The guard!—ho!—O, despatch me.

Enter DERCETAS and Guard.

1 *Guard.* What's the noise?

Ant. I have done my work ill, friends; O, make
an end

Of what I have begun.

2 *Guard.* The star is fallen.

1 *Guard.* And time is at his period.

All. Alas, and woe!

Ant. Let him that loves me, strike me dead.

1 *Guard.* Not I.

2 *Guard.* Nor I.

3 *Guard.* Nor any one. *[Exeunt Guard.*

Der. Thy death and fortunes bid thy followers fly.
This sword but shown to Cæsar, with this tidings,
Shall enter me with him.



Enter DIOMEDES.

Dio. Where's Antony?

Der. There, Diomed, there.

Dio. Lives he?

Wilt thou not answer, man? [*Exit DERCEAS.*]

Ant. Art thou there, Diomed? Draw thy sword,
and give me

Sufficing strokes for death.

Dio. Most absolute lord,

My mistress Cleopatra sent me to thee.

Ant. When did she send thee?

Dio. Now, my lord.

Ant. Where is she?

Dio. Lock'd in her monument. She had a pro-
phesying fear

Of what hath come to pass: for when she saw
(Which never shall be found,) you did suspect
She had dispos'd with Cæsar,* and that your rage
Would not be purg'd, she sent you word she was dead;
But, fearing since how it might work, hath sent
Me to proclaim the truth; and I am come,
I dread, too late.

Ant. Too late, good Diomed:—Call my guard,
I pr'ythee.

Dio. What, ho! the emperor's guard! The
guard, what, ho!

Come, your lord calls.

Enter some of the Guard.

Ant. Bear me, good friends, where Cleopatra
bides;

'Tis the last service that I shall command you.

* *She had dispos'd with Cæsar,]* To dispose, in this instance,
perhaps signifies to make terms, to settle matters.

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1 *Guard.* Woe are we, sir, you may not live to
wear

All your true followers out.

All. Most heavy day!

Ant. Nay, good my fellows, do not please sharp
fate

To grace it with your sorrows: bid that welcome

Which comes to punish us, and we punish it

Seeming to bear it lightly. Take me up:

I have led you oft; carry me now, good friends,

And have my thanks for all.

[*Exeunt, bearing ANTONY.*]

SCENE XIII.

The same. A Monument.

Enter above, CLEOPATRA, CHARMIAN, and IRAS.

Cleo. O Charmian, I will never go from hence.

Char. Be comforted, dear madam.

Cleo. No, I will not:

All strange and terrible events are welcome,
But comforts we despise; our size of sorrow,
Proportion'd to our cause, must be as great

Enter DIOMEDES.

As that which makes it.—How now? is he dead?

Dio. His death's upon him, but not dead.

Look out o'the other side your monument,
His guard have brought him thither.

Enter ANTONY, borne by the Guard.

Cleo. O thou sun,

Burn the great sphere thou mov'st in!—darkling⁹
stand

The varying shore o'the world!—O Antony!
Antony, Antony!—Charmian, help; help, Iras;
Help, friends below; let's draw him hither.

Ant.

Peace:

Not Cæsar's valour hath o'erthrown Antony,
But Antony's hath triumphed on itself.

Cleo. So it should be, that none but Antony
Should conquer Antony; but woe 'tis so!

Ant. I am dying, Egypt, dying; only
I here impórtune death a while, until
Of many thousand kisses the poor last
I lay upon thy lips.—

Cleo. I dare not, dear,
(Dear my lord, pardon,) I dare not,
Lest I be taken: not the imperious show
Of the full-fortun'd Cæsar ever shall
Be brooch'd with me;¹ if knife, drugs, serpents, have
Edge, sting, or operation, I am safe:
Your wife Octavia, with her modest eyes,
And still conclusion,² shall acquire no honour
Demuring upon me.—But come, come, Antony,—
Help me, my women,—we must draw thee up;—
Assist, good friends.

Ant.

O, quick, or I am gone.

Cleo. Here's sport, indeed!³—How heavy weighs
my lord!

⁹ — *darkling*—] i. e. without light.

¹ *Be brooch'd with me;*] *Be brooch'd*, i. e. *adorn'd*. A *brooch* was an ornament formerly worn in the hat.

² — *still conclusion,*] *Sedate* determination; silent coolness of resolution.

³ *Here's sport, indeed!*] Cleopatra, perhaps, by this affected levity, this phrase which has no determined signification, only wishes to inspire Antony with cheerfulness, and encourage those who are engaged in the melancholy task of drawing him up into the monument.

Our strength is all gone into heaviness,³
 That makes the weight: Had I great Juno's power,
 The strong-wing'd Mercury should fetch thee up,
 And set thee by Jove's side. Yet come a little,—
 Wishers were ever fools;—O, come, come, come;

[*They draw ANTONY up.*

And welcome, welcome! die, where thou hast liv'd:
 Quicken with kissing;⁴ had my lips that power,
 Thus would I wear them out.

All. A heavy sight!

Ant. I am dying, Egypt, dying:

Give me some wine, and let me speak a little.

Cleo. No, let me speak; and let me rail so high,
 That the false housewife Fortune break her wheel,
 Provok'd by my offence.

Ant. One word, sweet queen:
 Of Cæsar seek your honour, with your safety.—O!

Cleo. They do not go together.

Ant. Gentle, hear me:
 None about Cæsar trust, but Proculeius.

Cleo. My resolution, and my hands, I'll trust;
 None about Cæsar.

Ant. The miserable change now at my end,
 Lament nor sorrow at: but please your thoughts,
 In feeding them with those my former fortunes
 Wherein I liv'd, the greatest prince o'the world,
 The noblest: and do now not basely die,
 Nor cowardly; put off my helmet to
 My countryman, a Roman, by a Roman
 Valiantly vanquish'd. Now, my spirit is going;
 I can no more. [*Dies.*

Cleo. Noblest of men, woo't die?
 Hast thou no care of me? shall I abide
 In this dull world, which in thy absence is

³ — into heaviness,] Heaviness is here used equivocally for sorrow and weight.

⁴ Quicken with kissing;] That is, Revive by my kiss.

No better than a stye?—O, see, my women,
 The crown o'the earth doth melt:—My lord!—
 O, wither'd is the garland of the war,
 The soldier's pole⁵ is fallen; young boys, and girls,
 Are level now with men: the odds is gone,
 And there is nothing left remarkable
 Beneath the visiting moon. [*She faints.*

Char. O, quietness, lady!

Iras. She is dead too, our over-
 eign.

Char. Lady,—

Iras. Madam,—

Char. O madam, madam, madam!

Iras. Royal Egypt!

Empress!

Char. Peace, peace, *Iras.*

Cleo. No more, but e'en a woman; and com-
 manded

By such poor passion as the maid that milks,
 And does the meanest chares.⁶—It were for me
 To throw my scepter at the injurious gods;
 To tell them, that this world did equal theirs,
 Till they had stolen our jewel. All's but naught;
 Patience is sottish; and impatience does
 Become a dog that's mad: Then is it sin,
 To rush into the secret house of death,
 Ere death dare come to us?—How do you, women?
 What, what? good cheer! Why, how now, Char-
 mian?

My noble girls!—Ah, women, women! look,
 Our lamp is spent, it's out:—Good sirs, take heart:—

[*To the Guard below.*

We'll bury him: and then, what's brave, what's noble,
 Let's do it after the high Roman fashion,

⁵ *The soldier's pole*—] He at whom the soldiers pointed, as at a pageant held high for observation.

⁶ — *the meanest chares.*] i. e. task-work. Hence our term *chare-woman*.

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And make death proud to take us. Come, away:
This case of that huge spirit now is cold.
Ah, women, women! come; we have no friend
But resolution, and the briefest end.

[*Exeunt; those above bearing off ANTONY's Body.*]

ACT V.

SCENE I. Cæsar's Camp before Alexandria.

*Enter CÆSAR, AGRIPPA, DOLABELLA, MECÆNAS,
GALLUS, PROCULEIUS, and Others.*

Cæs. Go to him, Dolabella, bid him yield;
Being so frustrate,⁷ tell him, he mocks us by
The pauses that he makes.

Dol. Cæsar, I shall. [*Exit DOLABELLA.*]

Enter DERCETAS, with the Sword of ANTONY.

Cæs. Wherefore is that? and what art thou, that
dar'st

Appear thus to us?⁸

Der. I am call'd Dercetas;
Mark Antony I serv'd, who best was worthy
Best to be serv'd: whilst he stood up, and spoke,
He was my master; and I wore my life,
To spend upon his haters: If thou please
To take me to thee, as I was to him
I'll be to Cæsar; if thou pleasest not,
I yield thee up my life.

Cæs. What is't thou say'st?

⁷ *Being so frustrate,—* [*Frustrate, for frustrated, was the language of Shakspeare's time.*]

⁸ *— thus to us?*] i. e. with a drawn and bloody sword in thy hand.

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Der. I say, O Cæsar, Antony is dead.

Cæs. The breaking of so great a thing should
make

A greater crack: The round world should have shook
Lions into civil streets,
And citizens to their dens:—The death of Antony
Is not a single doom; in the name lay
A moiety of the world.

Der. He is dead, Cæsar;
Not by a publick minister of justice,
Nor by a hired knife; but that self hand,
Which writ his honour in the acts it did,
Hath, with the courage which the heart did lend it,
Splitted the heart.—This is his sword,
I robb'd his wound of it; behold it stain'd
With his most noble blood.

Cæs. Look you sad, friends?
The gods rebuke me, but it is a tidings
To wash the eyes of kings.⁹

Agr. And strange it is,
That nature must compel us to lament
Our most persisted deeds.

Mec. His taints and honours
Waged equal with him.

Agr. A rarer spirit never
Did steer humanity: but you, gods, will give us
Some faults to make us men. Cæsar is touch'd.

Mec. When such a spacious mirror's set before him,
He needs must see himself.

Cæs. O Antony!
I have follow'd thee to this;—But we do lance
Diseases in our bodies:¹ I must perforce

⁹ — but it is a tidings
To wash the eyes of kings.] That is, *May the gods rebuke me,*
if this be not tidings to make kings weep.

¹ — But we do lance
Diseases in our bodies:] When we have any bodily complaint,

Have shown to thee such a declining day,
 Or look on thine ; we could not stall together
 In the whole world : But yet let me lament,
 With tears as sovereign as the blood of hearts,
 That thou, my brother, my competitor
 In top of all design, my mate in empire,
 Friend and companion in the front of war,
 The arm of mine own body, and the heart
 Where mine his thoughts² did kindle,—that our
 stars,
 Unreconcilable, should divide
 Our equalness to this.³—Hear me, good friends,—
 But I will tell you at some meeter season ;

Enter a Messenger.

The business of this man looks out of him,
 We'll hear him what he says.—Whence are you ?

Mess. A poor Egyptian yet. The queen my
 mistress,
 Confin'd in all she has, her monument,
 Of thy intents desires instruction ;
 That she preparedly may frame herself
 To the way she's forced to.

Cæs. Bid her have good heart ;
 She soon shall know of us, by some of ours,
 How honourable and how kindly we
 Determine for her: for Cæsar cannot live
 To be ungentle.

Mess. So the gods preserve thee ! [*Exit.*]

that is curable by scarifying, we use the lancet ; and if we neglect to do so, we are destroyed by it. Antony was to me a disease ; and by his being cut off, I am made whole. We could not both have lived in the world together. MALONE.

² — his *thoughts*—] His is here used for *its*.

³ *Our equalness to this.*] That is, *should have made us*, in our equality of fortune, disagree to a pitch like this, that one of us must die.

Cæs. Come hither, Proculeius ; Go, and say,
We purpose her no shame : give her what comforts
The quality of her passion shall require ;
Lest, in her greatness, by some mortal stroke
She do defeat us : for her life in Rome
Would be eternal in our triumph : Go,
And, with your speediest, bring us what she says,
And how you find of her.

Pro. Cæsar, I shall. [*Exit PROCULEIUS.*

Cæs. Gallus, go you along.—Where's Dolabella,
To second Proculeius ? [*Exit GALLUS.*

Agr. Mec. Dolabella !

Cæs. Let him alone, for I remember now
How he's employed ; he shall in time be ready.
Go with me to my tent ; where you shall see
How hardly I was drawn into this war ;
How calm and gentle I proceeded still
In all my writings : Go with me, and see
What I can show in this. [*Exeunt.*

SCENE II.

Alexandria. *A Room in the Monument.*

Enter CLEOPATRA, CHARMIAN, and IRAS.

Cleo. My desolation does begin to make
A better life: 'Tis paltry to be Cæsar ;
Not being fortune, he's but fortune's knave,⁴
A minister of her will ; And it is great
To do that thing that ends all other deeds ;
Which shackles accidents, and bolts up change ;
Which sleeps, and never palates more the dung,
The beggar's nurse and Cæsar's.⁵

⁴ — *fortune's knave,*] The *servant* of fortune.

⁵ — *And it is great, &c.*] The difficulty of the passage, if any difficulty there be, arises only from this, that the act of suicide,

*Enter, to the Gates of the Monument, PROCULEIUS,
GALLUS, and Soldiers.*

Pro. Cæsar sends greeting to the queen of Egypt;
And bids thee study on what fair demands
Thou mean'st to have him grant thee.

Cleo. [*Within.*] What's thy name?

Pro. My name is Proculeius.

Cleo. [*Within.*] Antony

Did tell me of you, bade me trust you; but
I do not greatly care to be deceiv'd,
That have no use for trusting. If your master
Would have a queen his beggar, you must tell him,
That majesty, to keep decorum, must
No less beg than a kingdom: if he please
To give me conquer'd Egypt for my son,
He gives me so much of mine own, as I
Will kneel to him with thanks.

Pro. Be of good cheer;
You are fallen into a princely hand, fear nothing:
Make your full reference freely to my lord,
Who is so full of grace, that it flows over
On all that need: Let me report to him
Your sweet dependancy; and you shall find
A conqueror, that will pray in aid for kindness,⁶
Where he for grace is kneel'd to.

Cleo. [*Within.*] Pray you, tell him

and the state which is the effect of suicide, are confounded. Voluntary death, says she, is an act *which bolts up change*; it produces a state,

*Which sleeps, and never palates more the dung,
The beggar's nurse and Cæsar's.*

Which has no longer need of the gross and terrene sustenance, in the use of which Cæsar and the beggar are on a level.

The speech is abrupt, but perturbation in such a state is surely natural. JOHNSON.

⁶ — *that will pray in aid for kindness,*] *Praying in aid* is a term used for a petition made in a court of justice for the calling in of help from another that hath an interest in the cause in question.

I am his fortune's vassal, and I send him
The greatness he has got.⁷ I hourly learn
A doctrine of obedience; and would gladly
Look him i' the face.

Pro. This I'll report, dear lady.
Have comfort; for, I know, your plight is pitied
Of him that caus'd it.

Gal. You see how easily she may be surpriz'd;
[*Here PROCULEIUS, and two of the Guard, ascend
the Monument by a Ladder placed against a
Window, and having descended, come behind
CLEOPATRA. Some of the Guard unbar and
open the Gates.*

Guard her till Cæsar come.

[*To PROCULEIUS and the Guard. Exit GALLUS.*

Iras. Royal queen!

Char. O Cleopatra! thou art taken, queen!—

Cleo. Quick, quick, good hands.

Pro. [Drawing a Dagger.
Hold, worthy lady, hold:
[*Seizes and disarms her.*

Do not yourself such wrong, who are in this
Reliev'd, but not betray'd.

Cleo. What, of death too
That rids our dogs of languish?

Pro. Cleopatra,
Do not abuse my master's bounty, by
The undoing of yourself: let the world see
His nobleness well acted, which your death
Will never let come forth.

Cleo. Where art thou, death?
Come hither, come! come, come, and take a queen
Worth many babes and beggars!⁸

⁷ — send him

[*The greatness he has got.*] i. e. her crown which he has won.

⁸ [*Worth many babes and beggars!*] Why, death, wilt thou not rather seize a queen, than employ thy force upon babes and beggars.

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Pro. O, temperance, lady!

Cleo. Sir, I will eat no meat, I'll not drink, sir;
If idle talk will once be necessary,⁹
I'll not sleep neither: This mortal house I'll ruin,
Do Cæsar what he can. Know, sir, that I
Will not wait pinion'd at your master's court;
Nor once be chástis'd with the sober eye
Of dull Octavia. Shall they hoist me up,
And show me to the shouting varletry
Of censuring Rome? Rather a ditch in Egypt
Be gentle grave to me! rather on Nilus' mud
Lay me stark naked, and let the water-flies
Blow me into abhorring! rather make
My country's high pyramides my gibbet,
And hang me up in chains!

Pro. You do extend
These thoughts of horror further than you shall
Find cause in Cæsar.

Enter DOLABELLA.

Dol. Proculeius,
What thou hast done thy master Cæsar knows,
And he hath sent for thee: as for the queen,
I'll take her to my guard.

Pro. So, Dolabella,
It shall content me best: be gentle to her.—
To Cæsar I will speak what you shall please,
[*To CLEOPATRA.*
If you'll employ me to him.

Cleo. Say, I would die.

[*Exeunt PROCULEIUS, and Soldiers.*

Dol. Most noble empress, you have heard of me?

Cleo. I cannot tell.

Dol. Assuredly, you know me.

Cleo. No matter, sir, what I have heard, or known.

⁹ — will once be necessary,] Once may mean sometimes.

You laugh, when boys, or women, tell their dreams;
Is't not your trick ?

Dol. I understand not, madam.

Cleo. I dream'd, there was an emperor Antony;—
O, such another sleep, that I might see
But such another man !

Dol. If it might please you,—

Cleo. His face was as the heavens ; and therein
stuck

A sun, and moon ; which kept their course, and
lighted

The little O, the earth.

Dol. Most sovereign creature,—

Cleo. His legs bestrid the ocean : his rear'd arm
Crested the world :¹ his voice was propertied
As all the tuned spheres, and that to friends ;
But when he meant to quail and shake the orb,
He was as rattling thunder. For his bounty,
There was no winter in't ; an autumn 'twas,
That grew the more by reaping : His delights
Were dolphin-like ; they show'd his back above
The element they liv'd in : In his livery
Walk'd crowns, and crownets ; realms and islands
were

As plates² dropp'd from his pocket.

Dol. Cleopatra,—

Cleo. Think you, there was, or might be, such a
man

¹ — his rear'd arm

Crested the world :] Alluding to some of the old crests in heraldry, where a raised arm on a wreath was mounted on the helmet.

² *As plates*—] Mr. Steevens justly interprets *plates* to mean silver money. It is a term in heraldry. The balls or roundels in an escutcheon of arms, according to their different colours, have different names. If *gules*, or red, they are called *torteauxes* ; if *or*, or yellow, *bezants* ; if *argent*, or white, *plates*, which are buttons of silver without any impression, but only prepared for the stamp.

As this I dream'd of?

Dol. Gentle madam, no.

Cleo. You lie, up to the hearing of the gods.
But, if there be, or ever were one such,
It's past the size of dreaming: Nature wants stuff
To vie strange forms³ with fancy; yet, to imagine
An Antony, were nature's piece 'gainst fancy,
Condemning shadows quite.⁴

Dol. Hear me, good madam:
Your loss is as yourself, great; and you bear it
As answering to the weight: 'Would I might never
O'er take pursu'd success, but I do feel,
By the rebound of yours, a grief that shoots
My very heart at root.

Cleo. I thank you, sir.
Know you, what Cæsar means to do with me?

Dol. I am loath to tell you what I would you knew.

Cleo. Nay, pray you, sir,—

Dol. Though he be honourable,—

Cleo. He'll lead me then in triumph?

Dol. Madam, he will;
I know it.

Within. Make way there,—Cæsar.

*Enter CÆSAR, GALLUS, PROCULEIUS, MECÆNAS,
SELEUCUS, and Attendants.*

Cæs. Which is the queen
Of Egypt?

Dol. 'Tis the emperor, madam.

[CLEOPATRA kneels.]

³ To vie strange forms—] To vie was a term at cards.

⁴ ——— yet, to imagine

*An Antony, were nature's piece 'gainst fancy,
Condemning shadows quite.*] The word *piece*, is a term appropriated to works of art. Here Nature and Fancy produce each their *piece*, and the *piece* done by Nature had the preference. Antony was in reality *past the size of dreaming*; he was more by *Nature* than *Fancy* could present in sleep.

Cæs. Arise,
You shall not kneel :—
I pray you, rise; rise, Egypt.

Cleo. Sir, the gods
Will have it thus; my master and my lord
I must obey.

Cæs. Take to you no hard thoughts :
The record of what injuries you did us,
Though written in our flesh, we shall remember
As things but done by chance.

Cleo. Sole sir o'the world,
I cannot project^s mine own cause so well
To make it clear; but do confess, I have
Been laden with like frailties, which before
Have often sham'd our sex.

Cæs. Cleopatra, know,
We will extenuate rather than enforce :
If you apply yourself to our intents,
(Which towards you are most gentle,) you shall find
A benefit in this change; but if you seek
To lay on me a cruelty, by taking
Antony's course, you shall bereave yourself
Of my good purposes, and put your children
To that destruction which I'll guard them from,
If thereon you rely. I'll take my leave.

Cleo. And may, through all the world: 'tis yours;
and we
Your 'scutcheons, and your signs of conquest, shall
Hang in what place you please. Here, my good lord.

Cæs. You shall advise me in all for Cleopatra.

Cleo. This is the brief of money, plate, and jewels,
I am possess'd of: 'tis exactly valued;
Not petty things admitted.—Where's Seleucus?

Sel. Here, madam.

Cleo. This is my treasurer; let him speak, my lord.

^s *I cannot project—*] i. e. I cannot shape or form my cause, &c.

Upon his peril, that I have reserv'd
To myself nothing. Speak the truth, Seleucus.

Sel. Madam,

I had rather seal⁶ my lips, than, to my peril,
Speak that which is not.

Cleo. What have I kept back ?

Sel. Enough to purchase what you have made
known.

Cæs. Nay, blush not, Cleopatra ; I approve
Your wisdom in the deed.

Cleo. See, Cæsar ! O, behold,
How pomp is follow'd ! mine will now be yours ;
And, should we shift estates, yours would be mine.
The ingratitude of this Seleucus does
Even make me wild :—O slave, of no more trust
Than love that's hir'd !—What, goest thou back ?
thou shalt

Go back, I warrant thee ; but I'll catch thine eyes,
Though they had wings : Slave, soul-less villain, dog !
O rarely base !⁷

Cæs. Good queen, let us entreat you.

Cleo. O Cæsar, what a wounding shame is this ;
That thou, vouchsafing here to visit me,
Doing the honour of thy lordliness
To one so meek, that mine own servant should
Parcel the sum of my disgraces by⁸
Addition of his envy ! Say, good Cæsar,
That I some lady trifles have reserv'd,
Immement toys, things of such dignity

⁶ — seal my lips,] It means, close up my lips as effectually as the eyes of a hawk are closed. To seal hawks was the technical term.

⁷ O rarely base !] i. e. base in an uncommon degree.

⁸ Parcel the sum of my disgraces by—] The meaning either is, "that this fellow should add one more parcel or *item* to the sum of my disgraces, namely, his own malice ;" or, "that this fellow should *tot up* the sum of my disgraces, and add his own malice to the account."

As we greet modern friends⁹ withal; and say,
 Some nobler token I have kept apart
 For Livia, and Octavia, to induce
 Their mediation; must I be unfolded
 With one¹ that I have bred? The gods! It smites me
 Beneath the fall I have. Pr'ythee, go hence;

[To SELEUCUS.

Or I shall show the cinders of my spirits
 Through the ashes of my chance:²—Wert thou a
 man,

Thou would'st have mercy on me.

Cæs.

Forbear, Seleucus.

[Exit SELEUCUS.

Cleo. Be it known, that we, the greatest, are
 misthought

For things that others do; and, when we fall,
 We answer others' merits³ in our name,
 Are therefore to be pitied.

Cæs.

Cleopatra,

Not what you have reserv'd, nor what acknowledg'd,
 Put we i' the roll of conquest: still be it yours,
 Bestow it at your pleasure; and believe,
 Cæsar's no merchant, to make prize with you
 Of things that merchants sold. Therefore be cheer'd;
 Make not your thoughts your prisons: no, dear queen;
 For we intend so to dispose you, as
 Yourself shall give us counsel. Feed, and sleep:

⁹ — modern friends—] *Modern* means here, as it generally does in these plays, *common* or *ordinary*.

¹ With one] *With*, in the present instance, has the power of *by*.

² Through the ashes of my chance:] Or *fortune*. The meaning is, *Begone*, or I shall exert that royal spirit which I had in my prosperity, in spite of the imbecility of my present weak condition.

³ We answer others' merits—] As *demerits* was often used, in Shakspeare's time, as synonymous to *merit*, so *merit* might have been used in the sense which we now affix to *demerit*; or the meaning may be only, we are called to account, and to answer in our own names for *acts*, with which others, rather than we, *deserve* to be charged.

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Our care and pity is so much upon you,
That we remain your friend ; And so adieu.

Cleo. My master, and my lord !

Cæs.

Not so: Adieu.

[*Exeunt CÆSAR, and his Train.*]

Cleo. He words me, girls, he words me, that I
should not

Be noble to myself: but hark thee, Charmian.

[*Whispers CHARMIAN.*]

Iras. Finish, good lady ; the bright day is done,
And we are for the dark.

Cleo.

Hie thee again :

I have spoke already, and it is provided ;

Go, put it to the haste.

Char.

Madam, I will.

Re-enter DOLABELLA.

Dol. Where is the queen ?

Char.

Behold, sir. [*Exit CHARMIAN.*]

Cleo.

Dolabella ?

Dol. Madam, as thereto sworn by your command,
Which my love makes religion to obey,
I tell you this: Cæsar through Syria
Intends his journey; and, within three days,
You with your children will he send before:
Make your best use of this: I have perform'd
Your pleasure, and my promise.

Cleo.

Dolabella,

I shall remain your debtor.

Dol.

I your servant.

Adieu, good queen ; I must attend on Cæsar.

Cleo. Farewell, and thanks. [*Exit DOL.*] Now,

Iras, what think'st thou ?

Thou, an Egyptian puppet, shalt be shown
In Rome, as well as I: mechanick slaves
With greasy aprons, rules, and hammers, shall
Uplift us to the view; in their thick breaths,

Rank of gross diet, shall we be enclouded,
And forc'd to drink their vapour.

Iras. The gods forbid!

Cleo. Nay, 'tis most certain, *Iras*: Saucy lictors
Will catch at us, like strumpets; and scald rhymers⁴
Ballad us out o'tune: the quick comedians⁵
Extemporally will stage us, and present
Our Alexandrian revels; Antony
Shall be brought drunken forth, and I shall see
Some squeaking Cleopatra boy my greatness⁶
I' the posture of a whore.

Iras. O the good gods!

Cleo. Nay, that is certain.

Iras. I'll never see it; for, I am sure, my nails
Are stronger than mine eyes.

Cleo. Why, that's the way
To fool their preparation, and to conquer
Their most absurd intents.—Now, Charmian?—

Enter CHARMIAN.

Show me, my women, like a queen;—Go fetch
My best attires;—I am again for Cydnus,
To meet Mark Antony;—Sirrah, *Iras*, go.—
Now, noble Charmian, we'll despatch indeed:
And, when thou hast done this chare, I'll give thee
leave
To play till dooms-day.—Bring our crown and all.
Wherefore's this noise?

[*Exit IRAS. A Noise within.*

⁴ — and scald rhymers] *Scald* was a word of contempt implying poverty, disease, and filth.

⁵ — the quick comedians—] The lively, inventive, quick-witted comedians.

⁶ — boy my greatness—] The parts of women were acted on the stage by boys.

Enter one of the Guard.

Guard. Here is a rural fellow,
That will not be denied your highness' presence;
He brings you figs.

Cleo. Let him come in. How poor an instrument
[*Exit Guard.*

May do a noble deed! he brings me liberty.
My resolution's plac'd, and I have nothing
Of woman in me: Now from head to foot
I am marble-constant: now the fleeting moon⁷
No planet is of mine.

Re-enter Guard, with a Clown bringing a Basket.

Guard. This is the man.

Cleo. Avoid, and leave him. [Exit Guard.
Hast thou the pretty worm of Nilus⁸ there,
That kills and pains not?

Clown. Truly I have him: but I would not be the
party that should desire you to touch him, for his
biting is immortal; those, that do die of it, do sel-
dom or never recover.

Cleo. Remember'st thou any that have died on't?

Clown. Very many, men and women too. I heard
of one of them no longer than yesterday: a very
honest woman, but something given to lie; as a wo-
man should not do, but in the way of honesty: how
she died of the biting of it, what pain she felt,—
Truly, she makes a very good report o' the worm:
But he that will believe all that they say, shall never

⁷ — now the fleeting moon—] *Fleeting* is inconstant.

⁸ — the pretty worm of Nilus—] *Worm* is the Teutonic
word for *serpent*; we have the *blind-worm* and *slow-worm* still in
our language, and the Norwegians call an enormous monster, seen
sometimes in the Northern ocean, the *sea-worm*.

be saved by half that they do: But this is most fallible, the worm's an odd worm.

Cleo. Get thee hence; farewell.

Clown. I wish you all joy of the worm.

Cleo. Farewell. [*Clown sets down the Basket.*]

Clown. You must think this, look you, that the worm will do his kind.⁹

Cleo. Ay, ay; farewell.

Clown. Look you, the worm is not to be trusted, but in the keeping of wise people; for, indeed, there is no goodness in the worm.

Cleo. Take thou no care; it shall be heeded.

Clown. Very good: give it nothing, I pray you, for it is not worth the feeding.

Cleo. Will it eat me?

Clown. You must not think I am so simple, but I know the devil himself will not eat a woman: I know, that a woman is a dish for the gods, if the devil dress her not. But, truly, these same whoreson devils do the gods great harm in their women; for in every ten that they make, the devils mar five.

Cleo. Well, get thee gone; farewell.

Clown. Yes, forsooth; I wish you joy of the worm. [*Exit.*]

Re enter IRAS, with a Robe, Crown, &c.

Cleo. Give me my robe, put on my crown; I have
Immortal longings in me: Now no more
The juice of Egypt's grape shall moist this lip:—
Yare, yare,¹ good Iras; quick.—Methinks, I hear
Antony call; I see him rouse himself
To praise my noble act; I hear him mock
The luck of Cæsar, which the gods give men

⁹ — will do his kind.] The serpent will act according to his nature.

¹ Yare, yare,] i. e. make haste, be nimble, be ready.

To excuse their after wrath: Husband, I come :
 Now to that name my courage prove my title !
 I am fire, and air; my other elements
 I give to baser life.—So,—have you done ?
 Come then, and take the last warmth of my lips.
 Farewell, kind Charmian;—Iras, long farewell.

[*Kisses them. IRAS falls and dies.*]

Have I the aspick in my lips?² Dost fall?³
 If thou and nature can so gently part,
 The stroke of death is as a lover's pinch,
 Which hurts, and is desir'd. Dost thou lie still ?
 If thus thou vanishest, thou tell'st the world
 It is not worth leave-taking.

Char. Dissolve, thick cloud, and rain; that I may
 say,

The gods themselves do weep!

Cleo. This proves me base:
 If she first meet the curled Antony,
 He'll make demand of her;⁴ and spend that kiss,
 Which is my heaven to have. Come, mortal
 wretch,

[*To the Asp, which she applies to her Breast.*]
 With thy sharp teeth this knot intricate
 Of life at once untie: poor venomous fool,
 Be angry, and despatch. O, could'st thou speak !
 That I might hear thee call great Cæsar, ass
 Unpolicied!⁵

² *Have I the aspick in my lips?*] Are my lips poison'd by the aspick, that my kiss has destroyed thee?

³ — *Dost fall?*] Iras must be supposed to have applied an asp to her arm while her mistress was settling her dress, or I know not why she should fall so soon. STEEVENS.

⁴ *He'll make demand of her;*] He will enquire of her concerning me, and kiss her for giving him intelligence.

⁵ — *ass*
 Unpolicied!] i. e. an ass *without more policy* than to leave the means of death within my reach, and thereby deprive his triumph of its noblest decoration.

Char. O eastern star!

Cleo. Peace, peace!

Dost thou not see my baby at my breast,
That sucks the nurse asleep?

Char. O, break! O, break!

Cleo. As sweet as balm, as soft as air, as gentle,—

O Antony!—Nay, I will take thee too:—

[*Applying another Asp to her Arm.*
What should I stay— [*Falls on a Bed, and dies.*

Char. In this wild world?—So, fare thee well.—

Now boast thee, death! in thy possession lies
A lass unparallel'd.—Downy windows, close;⁶
And golden Phœbus never be beheld
Of eyes again so royal! Your crown's awry;
I'll mend it, and then play.⁷

Enter the Guard, rushing in.

1 *Guard.* Where is the queen?

Char. Speak softly, wake her not.

1 *Guard.* Cæsar hath sent—

Char. Too slow a messenger.
[*Applies the Asp.*

O, come; apace, despatch: I partly feel thee.

1 *Guard.* Approach, ho! All's not well: Cæsar's
beguil'd.

2 *Guard.* There's Dolabella sent from Cæsar;—
call him.

⁶ — *Downy windows, close;*] Charmian, in saying this must be conceived to close Cleopatra's eyes; one of the first ceremonies performed toward a dead body.

⁷ — *and then play.*] i. e. play her part in this tragick scene by destroying herself: or she may mean, that having performed her last office for her mistress, she will accept the permission given her before, to "*play till doomsday.*"

1 *Guard.* What work is here?—Charmian, is this well done?

Char. It is well done, and fitting for a princess
Descended of so many royal kings.
Ah, soldier! [*Dies.*

Enter DOLABELLA.

Dol. How goes it here?

2 *Guard.* All dead.

Dol. Cæsar, thy thoughts
Touch their effects in this: Thyself art coming
To see perform'd the dreaded act, which thou
So sought'st to hinder.

Within. A way there, way for Cæsar!

Enter CÆSAR, and Attendants.

Dol. O, sir, you are too sure an augurer;
That you did fear, is done.

Cæs. Bravest at the last:
She levell'd at our purposes, and, being royal,
Took her own way.—The manner of their deaths?
I do not see them bleed.

Dol. Who was last with them?

1 *Guard.* A simple countryman, that brought her
figs;
This was his basket.

Cæs. Poison'd then.

1 *Guard.* O Cæsar,
This Charmian lived but now; she stood, and spake:
I found her trimming up the diadem
On her dead mistress; tremblingly she stood,
And on the sudden dropp'd.

Cæs. O noble weakness!—
If they had swallow'd poison, 'twould appear

By external swelling: but she looks like sleep,
As she would catch another Antony
In her strong toil of grace.

Dol. Here, on her breast,
There is a vent of blood, and something blown:⁸
The like is on her arm.

1 Guard. This is an aspick's trail: and these fig-
leaves
Have slime upon them, such as the aspick leaves
Upon the caves of Nile.

Cæs. Most probable,
That so she died; for her physician tells me,
She hath pursu'd conclusions infinite⁹
Of easy ways to die.—Take up her bed;
And bear her women from the monument:—
She shall be buried by her Antony:
No grave upon the earth shall clip¹ in it
A pair so famous. High events as these
Strike those that make them: and their story is
No less in pity, than his glory,² which
Brought them to be lamented. Our army shall,
In solemn show, attend this funeral;
And then to Rome.—Come, Dolabella, see
High order in this great solemnity. [*Exeunt.*³

⁸ — something blown:] The flesh is somewhat *puffed* or *swoln*.

⁹ *She hath pursu'd conclusions infinite—*] To *pursue conclusions*,
is to *try experiments*.

¹ — shall clip—] i. e. *in*fold.

² — *their story is*

No less in pity, than his glory, &c.] i. e. the narrative of such
events demands not less compassion for the sufferers, than glory on
the part of him who brought on their sufferings.

³ This play keeps curiosity always busy, and the passions always
interested. The continual hurry of the action, the variety of in-
cidents, and the quick succession of one personage to another, call
the mind forward without intermission from the first Act to the
last. But the power of delighting is derived principally from the
frequent changes of the scene; for, except the feminine arts, some

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of which are too low, which distinguish Cleopatra, no character is very strongly discriminated. Upton, who did not easily miss what he desired to find, has discovered that the language of Antony is, with great skill and learning, made pompous and superb, according to his real practice. But I think his diction not distinguishable from that of others: the most tumid speech in the play is that which Cæsar makes to Octavia.

The events, of which the principal are described according to history, are produced without any art of connection or care of disposition. JOHNSON.

END OF VOLUME EIGHTH.









