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Choral Service

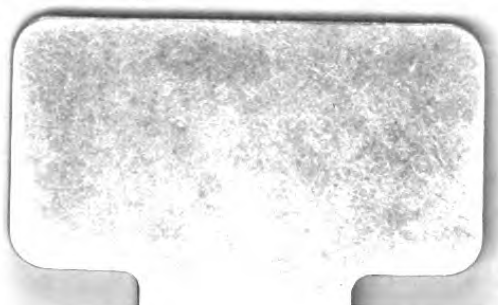
of



Westminster Abbey.



44. 874.



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The
Order of Daily Service.

LONDON:
PRINTED BY ROBSON, LEVY, AND FRANKLYN,
Great New Street, Fetter Lane.

The
Order of Daily Service,
with the
Musical Notation
as used in the
Abbey Church of St. Peter, Westminster.

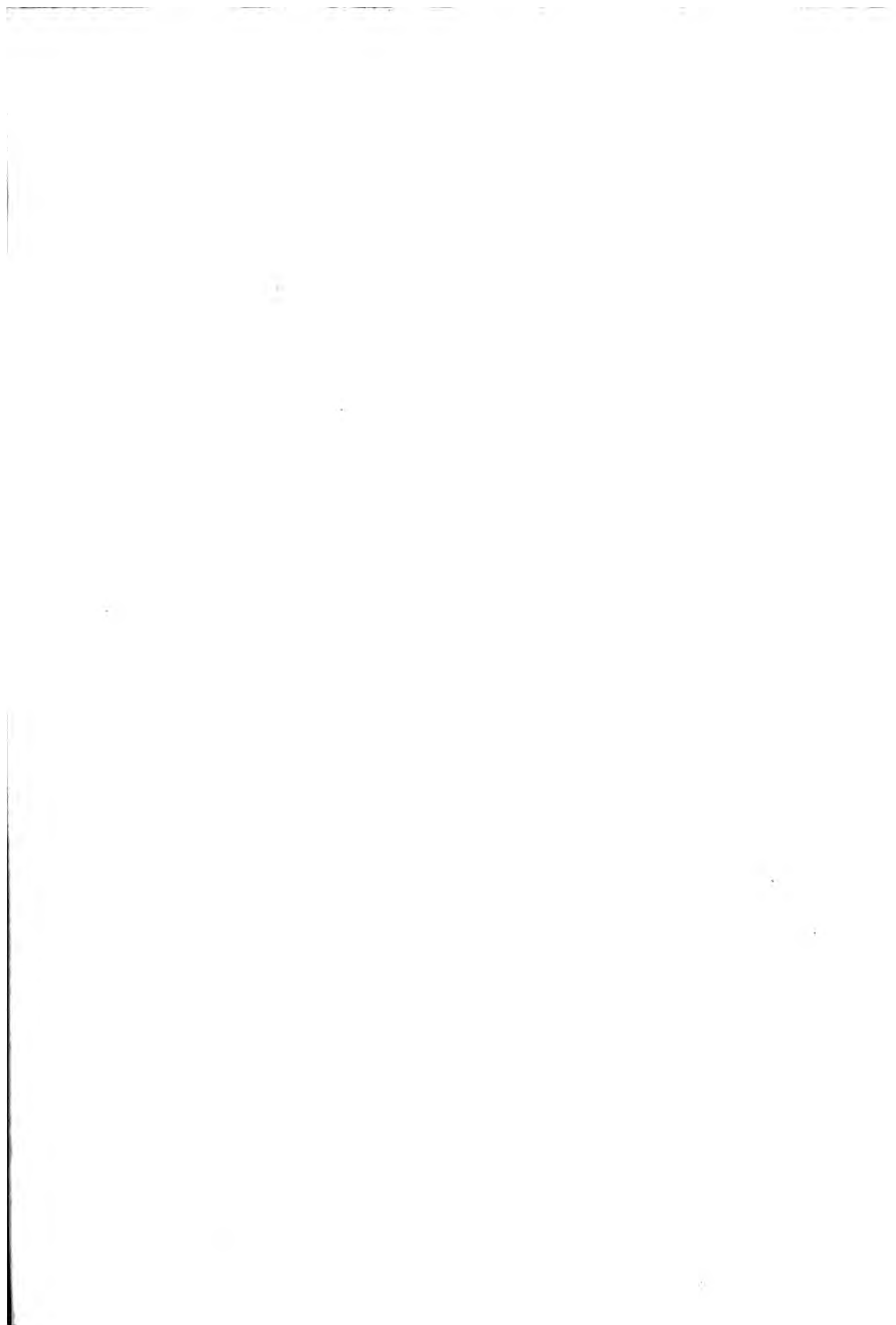


Edited by
Edward F. Rimbault, LL.D. F.S.A. &c.



London:
George Bell, Fleet Street.

mdccclxv.



Preface.

THE following pages contain the Order of Daily Service, with the intonations, and the harmonies of the responses, as used in the Abbey Church of St. Peter, Westminster. The plain-chant (or priest's part) is, with some slight deviations, as old as the Reformation; and the harmonies themselves bear evidence of considerable antiquity, although the exact period of their introduction into the Church is not known. They are here noted down from the traditional practice of the choir, and now for the first time printed.

The earlier part of the Service, viz. the Sentences, the Exhortation, Confession, and Absolution, were not contained in the first Prayer-book;* but that these portions were chanted from their first introduction into the Church may be gathered from the traditional practice of our cathedral choirs. The musical portion of the Service may be properly said to commence with the versicle, "O Lord, open Thou our

* The first English Prayer-book was published by Whitchurch in 1549. The Sentences, Exhortation, &c. were added in 1552.

lips;" which, with the following responses, to the words, "Praise ye the Lord," were termed *Preces*, although this term properly belongs only to the versicles between the Creed and the Collect for the day.* These portions of the Service were variously harmonized by the principal Church-musicians of the sixteenth and seventeenth centuries; and specimens are contained in John Barnard's *First Book of Selected Church Musick*, 1641. In these arrangements the plain-chant is invariably the same.

It is a common mistake to suppose that the harmonies of the responses, in use at the various cathedrals, are mere simplifications of those of the sublime Tallis. They are essentially different, and, in some cases, of greater antiquity.

The harmonized responses of Tallis were not intended for *daily* use. In Edward Lowe's *Directions for the Performance of Cathedral Service*, 1664,† they are subjoined to the ordinary responses, and are called "Extraordinary Responsals upon Festivals." The proper usage of the Church of England is to per-

* See the Rev. J. Jebb's excellent work on *The Choral Service of the Church*, p. 257.

† Two editions of this little manual were printed at Oxford, the first in 1661 (before the last revision of the Prayer-book), the second in 1664, "according to the new Prayer-book." The editor of the present work has recently reprinted the edition of 1664.

form the ordinary responses and Litany upon the week-days, and to reserve those of Tallis for particular occasions,—thus making a marked distinction between the daily service and the great festivals of the Church.

The present publication contains the complete choral mode for the Order of Morning and Evening Prayer, with the Creed of St. Athanasius, and the Litany; also such rubrical and other directions as relate to their performance.

The *Te Deum*, *Jubilate*, *Magnificat*, *Nunc dimittis*, &c. sung after the Lessons at Morning and Evening Prayer, are not given, being variously set to music, and changed daily. The *Venite exultemus*, and Psalms for the day (sung to varied chants), are omitted for the same reason.

E. F. R.

Grosvenor Cottage,
Park Village East, Regent's Park,
July 1844.



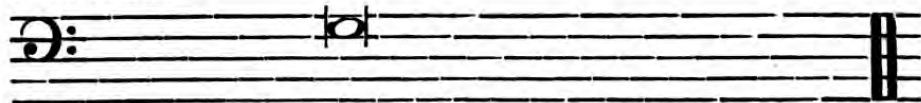
THE ORDER FOR MORNING PRAYER

DAILY THROUGHOUT THE YEAR.



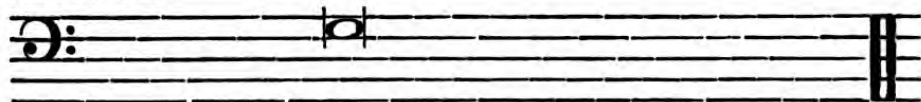
¶ “At the beginning of Morning Prayer the Minister shall read with a loud voice some one or more of the Sentences of the Scriptures” as prescribed. “And then he shall say that which is written after the said Sentences.”

MINISTER.



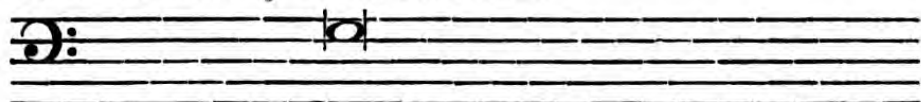
When the wicked man, &c.

MINISTER.



Dearly beloved brethren, &c.

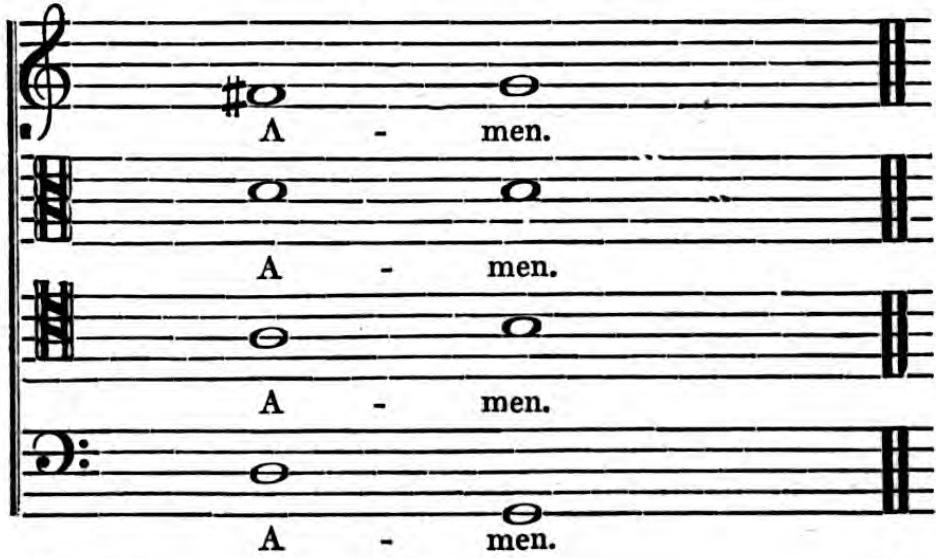
CONGREGATION *after the MINISTER*



Almighty and most merciful Father; We have erred, and strayed



from thy ways like lost sheep. We have followed, &c.



A - men.

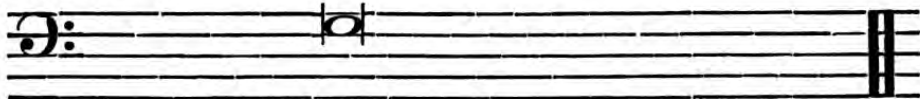
A - men.

A - men.

A - men.

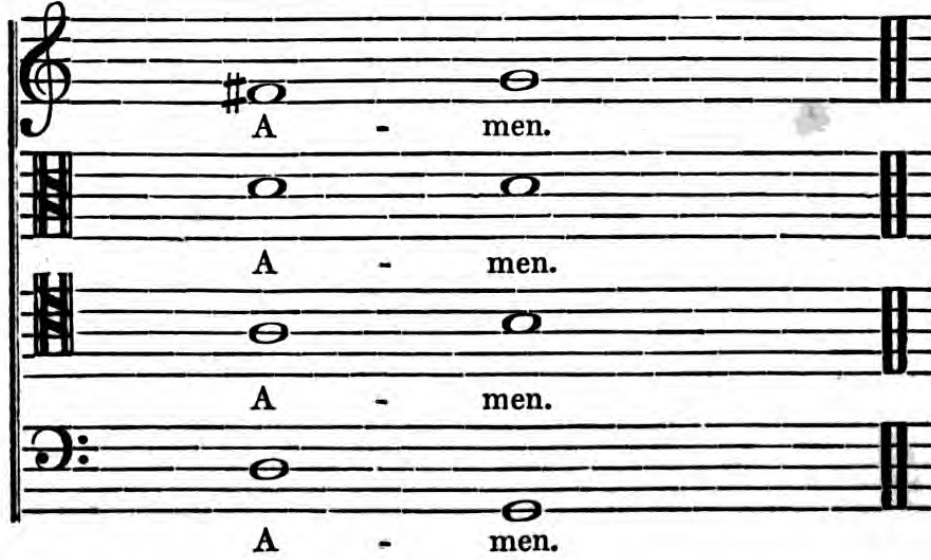
A - men.

PRIEST.



Almighty God, &c.

PEOPLE.



A - men.

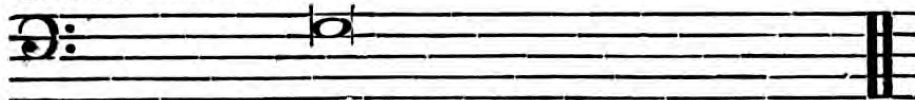
A - men.

A - men.

A - men.

A - men.

MINISTER *and* PEOPLE.



Our Father, &c.

MORNING PRAYER.

3

A - men.

A - men.

A - men.

A - men.

MINISTER.

O Lord, open thou our lips.

ANSWER.

And our mouth shall shew forth thy praise.

And our mouth shall shew forth thy praise.

And our mouth shall shew forth thy praise.

And our mouth shall shew forth thy praise.

PRIEST.

O God, make speed to save us.

ANSWER.

O Lord, make haste to help us.

O Lord, make haste to help us.

O Lord, make haste to help us.

O Lord, make haste to help us.

PRIEST.

Glory be to the Father, &c.

ANSWER.

As it was in the beginning, is now, and ever shall be :

As it was in the beginning, is now, and ever shall be :

As it was in the beginning, is now, and ever shall be :

As it was in the beginning, is now, and ever shall be :

MORNING PRAYER.



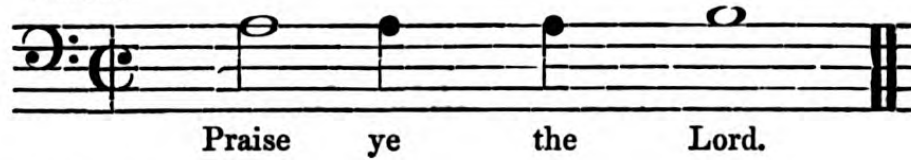
world without end. A - men.

world without end. A - men.

world without end. A - men.

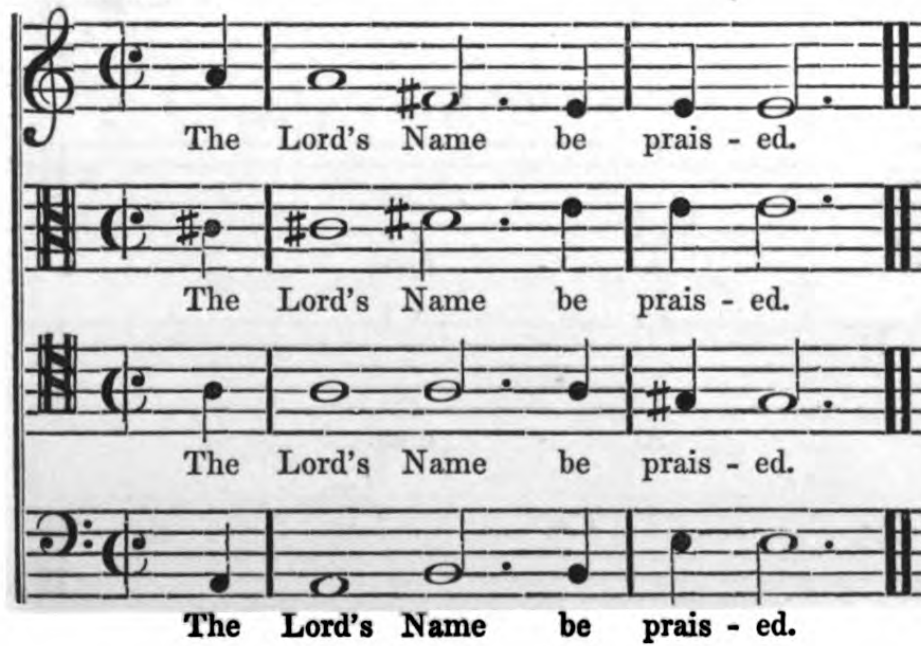
world without end. A - men.

PRIEST.



Praise ye the Lord.

ANSWER.



The Lord's Name be prais - ed.

The Lord's Name be prais - ed.

The Lord's Name be prais - ed.

The Lord's Name be prais - ed.

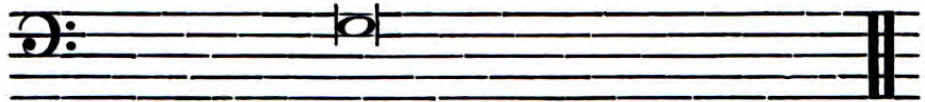
¶ “Then shall be said or sung” the xcv.th Psalm, *Venite, exultemus Domino* : “except on *Easter-Day*, upon which another Anthem is appointed; and on the Nineteenth day of every Month it is not to be read here, but in the ordinary Course of the Psalms.”

¶ “Then shall follow the Psalms in order as they are appointed.” * * * * *

¶ “Then shall be read distinctly with an audible voice the First Lesson, taken out of the Old Testament. * * * * * And after that, shall be said or sung, in English, the Hymn called *Te Deum Laudamus*, daily throughout the year;” or the Canticle, *Benedicite, omnia Opera*.

¶ “Then shall be read in like manner the Second Lesson, taken out of the New Testament. And after that, the Hymn *Benedictus*” (“except when that shall happen to be read in the Chapter for the Day, or for the Gospel on *St. John Baptist’s Day*,”) or the Psalm *Jubilate Deo*.

¶ “Then shall be sung or said the Apostles’ Creed by the Minister and the People, standing: except only on such days as the Creed of Saint *Athanasius* is appointed to be read.”



I believe in God, &c.

A - men.

A - men.

MINISTER.



The Lord be with you.

ANSWER.

And with thy spi - rit.

And with thy spi - rit.

And with thy spi - rit.

And with thy spi - rit.

MINISTER.

Let us pray.

Lord, have mercy upon us.

ANSWER.

Christ, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

MINISTER *and* PEOPLE.

Our Father, &c.

A - men.

A - men.

PRIEST.

O Lord, shew thy mer - cy up - on us.


ANSWER.



And grant us thy sal - va - tion.



And grant us thy sal - va - tion.



And grant us thy sal - va - tion.



And grant us thy sal - va - tion.

PRIEST.

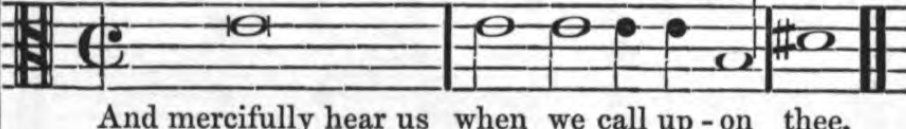


O Lord, save the Queen.

ANSWER.



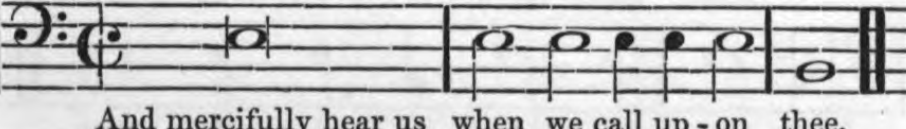
And mercifully hear us when we call up - on thee.



And mercifully hear us when we call up - on thee.

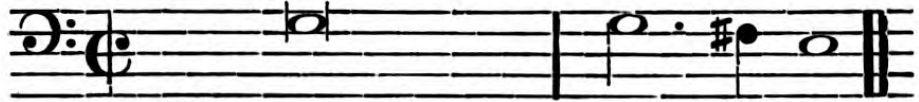


And mercifully hear us when we call up - on thee.



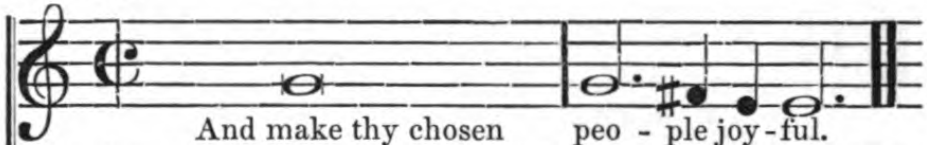
And mercifully hear us when we call up - on thee.

PRIEST.

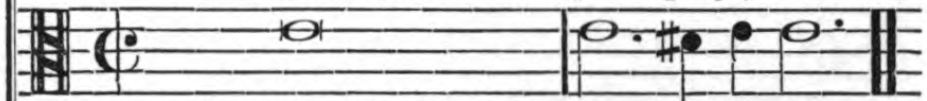


Endue thy ministers with righ - teous-ness.

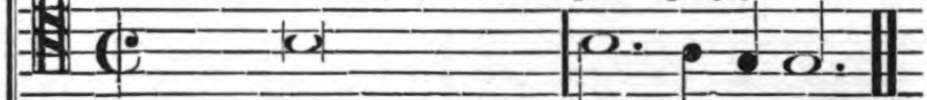
ANSWER.



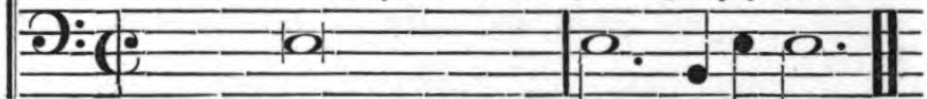
And make thy chosen peo - ple joy - ful.



And make thy chosen peo - ple joy - ful.



And make thy chosen peo - ple joy - ful.



And make thy chosen peo - ple joy - ful.

PRIEST.

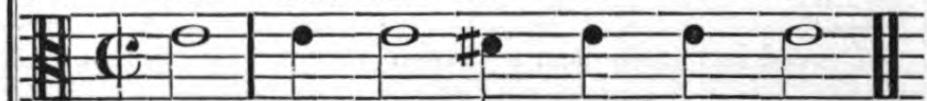


O Lord, save thy peo - ple.

ANSWER.



And bless thine in - he - rit - ance.



And bless thine in - he - rit - ance.



And bless thine in - he - rit - ance.



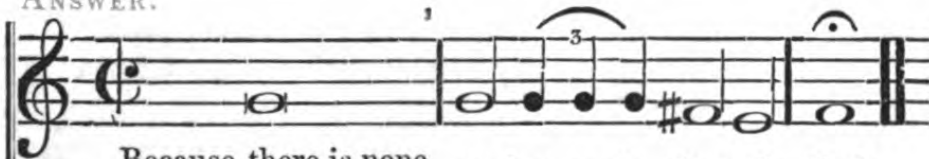
And bless thine in - he - rit - ance.

PRIEST.



Give peace in our time, O Lord.

ANSWER.



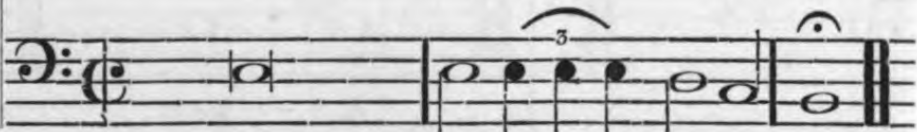
Because there is none other that fighteth for us but on-ly thou, O God.



Because there is none other that fighteth for us but on-ly thou, O God.

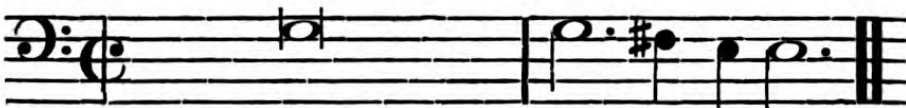


Because there is none other that fighteth for us but on-ly thou, O God.



Because there is none other that fighteth for us but on-ly thou, O God.

PRIEST.



O God, make clean our hearts with-in us.

ANSWER.



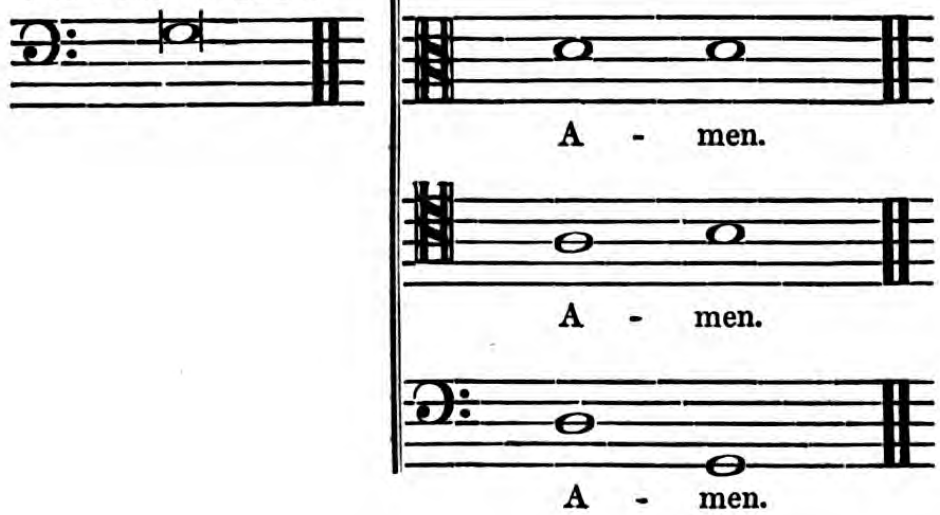
And take not thy holy Spi-rit from us.

And take not thy holy Spi-rit from us.

And take not thy holy Spi-rit from us.

And take not thy holy Spi-rit from us.

THE FIRST COLLECT.



A - men.

A - men.

A - men.

A - men.

THE SECOND COLLECT.



A - men.



A - men.

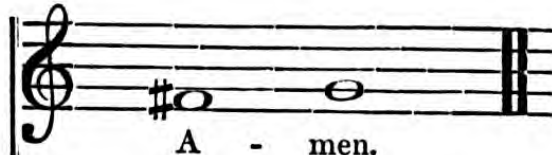
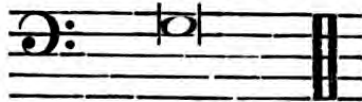


A - men.

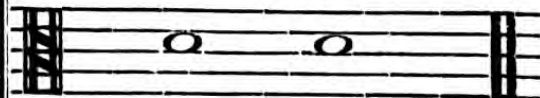


A - men.

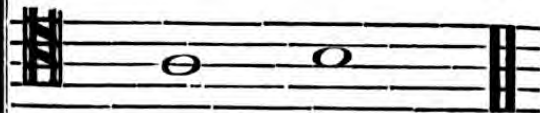
THE THIRD COLLECT.



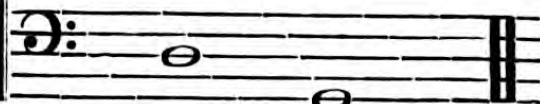
A - men.



A - men.



A - men.



A - men.

¶ “In Quires and places where they sing, here followeth the Anthem.”

[After the Anthem follows the Litany, on such days as it is appointed.]

The other Prayers and Thanksgivings are intonated on



the Amens as before.

“Here endeth the Order of Morning Prayer throughout the Year.”



THE ORDER FOR
EVENING PRAYER

DAILY THROUGHOUT THE YEAR.



THIS, as regards the music, is nearly the same as at Morning Prayer.

The following are the only alterations that occur. After the Versicle and Response, "*Praise ye the Lord,*" &c. follow immediately the Psalms for the Day; the Psalm *Venite, exultemus Domino*, being omitted. After the First Lesson, is sung *Magnificat*, or ("except it be on the Nineteenth Day of the Month") the Psalm *Cantate Domino*; and after the Second Lesson, *Nunc dimittis*, or ("except it be on the Twelfth Day of the Month") the Psalm *Deus misereatur*.

The remainder of the Service is performed as at Morning Prayer; and the Anthem is likewise sung after the Third Collect.



AT MORNING PRAYER.

¶ "Upon these Feasts, *Christmas-day, the Epiphany, Saint Matthias, Easter-day, Ascension-day, Whitsunday, Saint John Baptist, Saint James, Saint Bartholomew, Saint Matthew, Saint Simon and Saint Jude, Saint Andrew,* and upon *Trinity-Sunday,* shall be sung or said at Morning Prayer, instead of the Apostles' Creed, this Confession of our Christian Faith, commonly called the Creed of Saint *Athanasius,* by the Minister and People standing."

Quicumque vult.

Whosoever will be | sav' - ed :||

Whosoever will be | sav' - ed :||

Whosoever will be | sav' - ed :||

Whosoever will be | sav' - ed :||

before all things it is necessary that he hold
the Catholic | Faith. ||

before all things it is necessary that he hold
the Catholic | Faith. ||

before all things it is necessary that he hold
the Catholic | Faith. ||

before all things it is necessary that he hold
the Catholic | Faith. ||

Which Faith except every one do keep whole and unde-|fil'-
ed :|| without doubt he shall perish ever-|lastingly.||

And the Catholic Faith | is' this :|| That we worship one
God in Trinity, and Trinity in | Unity ;||

Neither confounding the | Per'-sons :|| nor dividing the |
Substance.||

For there is one Person of the Father, another of | the'
Son :|| and another of the Holy | Ghost.||

But the Godhead of the Father, of the Son, and of the Holy
Ghost, is | all' one :|| the Glory equal, the Majesty co-e-|ternal.||

Such as the Father is, such is | the' Son :|| and such is the
Holy | Ghost.||

The Father uncreate, the Son | uncre'-ate :|| and the Holy
Ghost uncre-|ate.||

The Father incomprehensible, the Son incompre-|hensi'-
ble :|| and the Holy Ghost incompre-|hensible.||

The Father eternal, the Son | e'-ternal :|| and the Holy
Ghost e-|ternal.||

And yet they are not three | e'-ternals :|| but one e-|ternal.||

And also there are not three incomprehensibles, nor three
uncre-|at'ed :|| but one uncreated, and one incompre-|hensible.||

So likewise the Father is Almighty, the Son | Al'-mighty :|| and the Holy Ghost Al-|mighty.||

And yet they are not three | Al'-mighties :|| but one Al-|mighty.||

So the Father is God, the Son | is' God :|| and the Holy Ghost is | God.||

And yet they are not | three' Gods :|| but | one God.||

So likewise the Father is Lord, the | Son' Lord :|| and the Holy Ghost | Lord. ||

And yet not | three' Lords :|| but | one Lord. ||

For like as we are compelled by the Christian | veri'-ty :|| to acknowledge every Person by himself to be God and | Lord ;||

So we are forbidden by the Catholic Re-|li'-gion :|| to say, There be three Gods, or three | Lords. ||

The Father is made | of' none :|| neither created, nor be-|gotten.||

The Son is of the Father | a'-lone :|| not made, nor created, but be-|gotten. ||

The Holy Ghost is of the Father and of | the' Son :|| neither made, nor created, nor begotten, but pro-|ceeding.||

So there is one Father, not three Fathers ; one Son, not | three' Sons :|| one Holy Ghost, not three Holy | Ghosts. ||

And in this Trinity none is afore or af-|ter' other :|| none is greater, or less than an-|other. ||

But the whole three Persons are co-eternal to-|ge'-ther :|| and co-|equal. ||

So that in all things, as is a-|fore'-said :|| the Unity in Trinity, and the Trinity in Unity is to be | worshipped. ||

He therefore that will be | sav'-ed :|| must thus think of the | Trinity. ||

Furthermore, it is necessary to everlasting sal |va'-tion :|| that he also believe rightly the Incarnation of our Lord Jesus | Christ. ||

For the right Faith is, that we believe and | con'-fess :|| that our Lord Jesus Christ, the Son of God, is God and | Man ;||

God, of the Substance of the Father, begotten before | the' worlds :|| and Man, of the Substance of his Mother, born | in the world ;||

Perfect God, and per |fect' Man :|| of a reasonable soul and human flesh sub-|sisting ;||

Equal to the Father, as touching his | God'-head :|| and inferior to the Father, as touching his | Manhood. ||

Who although he be God | and' Man :|| yet he is not two, but one | Christ ;||

One ; not by conversion of the Godhead | into' flesh :|| but
by taking of the Manhood into | God ;||

One altogether ; not by confusion of | Sub'-stance :|| but by
unity of | Person. ||

For as the reasonable soul and flesh is | one' man :|| so God
and Man is one | Christ ;||

Who suffered for our sal-|va'-tion :|| descended into hell,
rose again the third day from the | dead.||

He ascended into heaven, he sitteth on the right hand of the
Father, God | Al'-mighty :|| from whence he shall come to judge
the quick and the | dead.||

At whose coming all men shall rise again with | their' bo-
dies :|| and shall give account for their own | works.||

And they that have done good shall go into life ever-|last'-
ing :|| and they that have done evil into everlasting | fire.||

This is the Catho-|lic' Faith :|| which except a man believe
faithfully, he cannot be | saved.||

Glory be to the Father, and to | the' Son :|| and to the
Holy | Ghost ;||

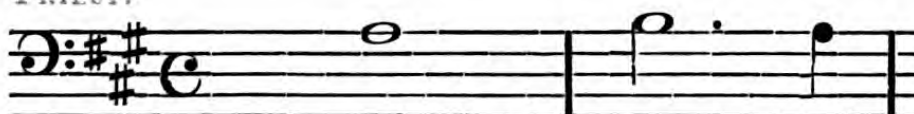
As it was in the beginning, is now, and ever | shall' be :||
world without end. A-|men.||



THE LITANY.

¶ "Here followeth the Litany, or General Supplication, to be sung or said after Morning Prayer upon *Sundays, Wednesdays, and Fridays*, and at other times when it shall be commanded by the Ordinary."

PRIEST.

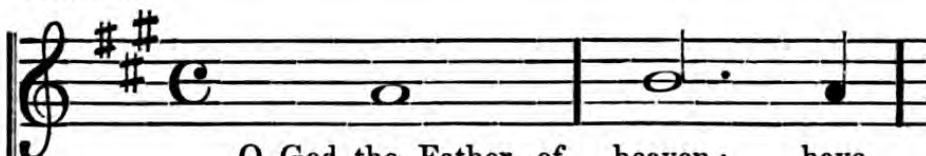


O God the Father, of heaven : have

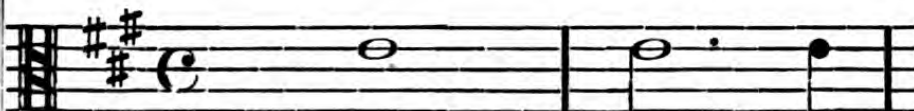


mercy upon us mi-ser - a - ble sin - ners.

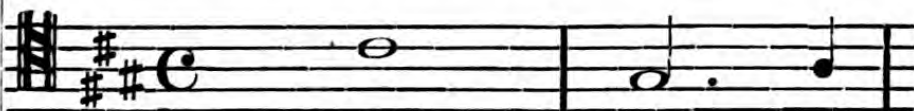
ANSWER.



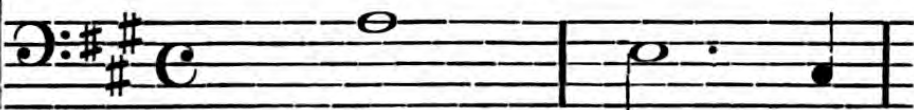
O God the Father, of heaven : have



O God the Father, of heaven : have



O God the Father, of heaven : have



O God the Father, of heaven : have

THE LITANY.

mercy upon us mi-ser-a-ble sin-ners.

mercy upon us mi-ser-a-ble sin-ners.

mercy upon us mi-ser-a-ble sin-ners.

mercy upon us mi-ser-a-ble sin-ners.

PRIEST.

O God the Son, Redeemer of the world : have

mercy upon us mi-ser-a-ble sin-ners.

ANSWER.

O God the Son, Redeemer of the world : have

O God the Son, Redeemer of the world : have

O God the Son, Redeemer of the world : have

O God the Son, Redeemer of the world : have

mercy upon us mi-ser-a-ble sin-ners.

mercy upon us mi-ser-a-ble sin-ners.

mercy upon us mi-ser-a-ble sin-ners.

mercy upon us mi-ser-a-ble sin-ners.

PRIEST.

O God the Holy Ghost, proceeding from the Father and the

Son : have mercy upon us mi-ser-a-ble sin-ners.

ANSWER.

O God the Holy Ghost, proceeding from the Father and the

O God the Holy Ghost, proceeding from the Father and the

O God the Holy Ghost, proceeding from the Father and the

O God the Holy Ghost, proceeding from the Father and the

Son : have mercy upon us mi-ser-a-ble sin-ners.

Son : have mercy upon us mi-ser-a-ble sin-ners.

Son : have mercy upon us mi-ser-a-ble sin-ners.

Son : have mercy upon us mi-ser-a-ble sin-ners.

PRIEST.

O holy, blessed, and glorious Trinity, three Persons and one

God : have mercy upon us mi-ser-a-ble sin-ners.

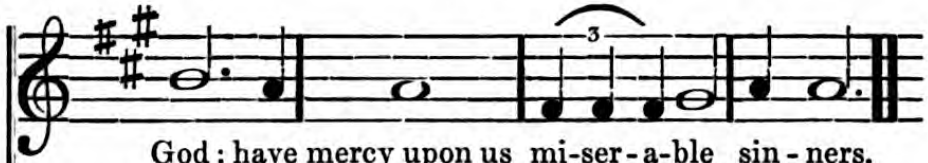
ANSWER.

O holy, blessed, and glorious Trinity, three Persons and one

O holy, blessed, and glorious Trinity, three Persons and one

O holy, blessed, and glorious Trinity, three Persons and one

O holy, blessed, and glorious Trinity, three Persons and one



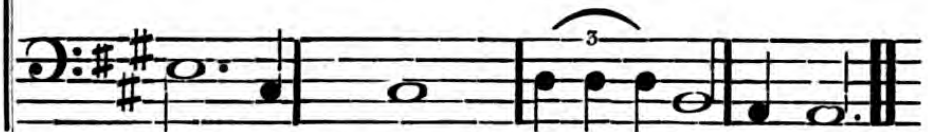
God : have mercy upon us mi-ser-a-ble sin - ners.



God : have mercy upon us mi-ser-a-ble sin - ners.



God : have mercy upon us mi-ser-a-ble sin - ners.

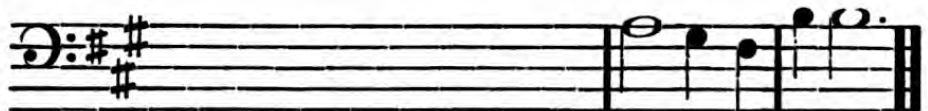


God : have mercy upon us mi-ser-a-ble sin - ners.

PRIEST.



Remember not, Lord, our offences, nor the offences of our forefathers ; neither take thou vengeance of our sins : spare us, good Lord, spare thy people, whom thou hast redeemed with



thy most precious blood : and be not angry with us for e - ver.

ANSWER.

Spare us, good Lord.

Spare us, good Lord.

Spare us, good Lord.

Spare us, good Lord.

PRIEST.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from

ever - last - ing dam - na - tion,

ANSWER.

Good Lord, de - li - ver us.

Good Lord, de - li - ver us.

Good Lord, de - li - ver us.

Good Lord, de - li - ver us.

N.B.—*This is sung after the following seven Supplications.*

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and | all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, | and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from | sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word | and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by the holy Nativity and Circumcision; by thy Baptism, Fasting, | and Temptation,

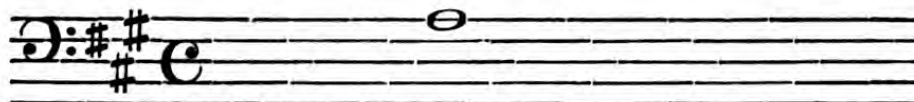
Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the | Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation ; in all time of our wealth ; in the hour of death, and in the | day of judgment,
Good Lord, deliver us.

PRIEST.

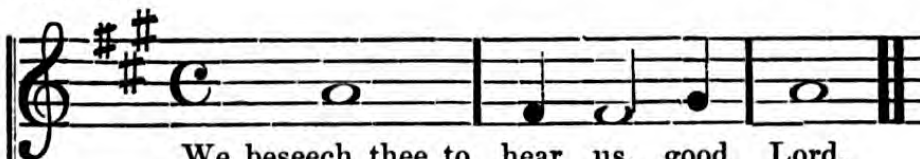


We sinners do beseech thee to hear us, O Lord God ;
 and that it may please thee to rule and govern thy holy

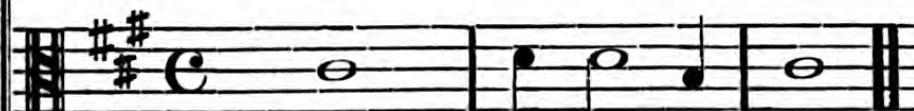


Church universal in the right way ;

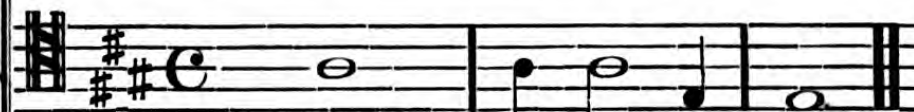
ANSWER.



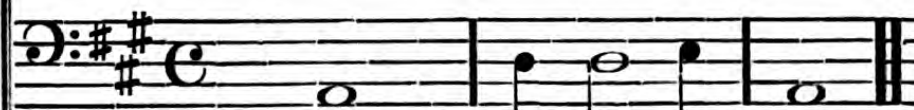
We beseech thee to hear us, good Lord.



We beseech thee to hear us, good Lord.



We beseech thee to hear us, good Lord.



We beseech thee to hear us, good Lord.

N.B.—*This is sung after the following twenty Supplications.*

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy Servant *VICTORIA*, our most gracious | Queen and Governour ;

We beseech thee to hear us, good Lord.

That it may please thee to rule her heart in thy faith, fear, and love, and that she may evermore have affiance in thee, and ever seek thy ho-|nour and glory ;

We beseech thee to hear us, good Lord.

That it may please thee to be her defender and keeper, giving her the victory over | all her enemies ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve *Adelaide* the Queen Dowager, The Prince *Albert*, *Albert* Prince of Wales, and all the | Royal Family ;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word ; and that both by their preaching and living they may set it forth, and shew | it accordingly ;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and | understanding ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to | maintain truth ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep | all thy people ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, | peace, and concord ;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after | thy commandments ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits | of the Spirit ;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and | are deceived ;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand ; and to comfort and help the weak-hearted ; and to raise up them that fall ; and finally to beat down Satan un-|der our feet ;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all that are in danger, necessity, and | tribulation ;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children ; and to shew thy pity upon all prison-|ers and captives ;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all that are desolate | and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy | upon all men ;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to | turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we | may enjoy them ;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance ; to forgive us all our sins, negligences, and ignorances ; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy | holy Word ;

We beseech thee to hear us, good Lord.

PRIEST.



Son of God : we be - seech thee to hear us.

ANSWER.

Son of God: we be-seech thee to hear us.

Son of God: we be-seech thee to hear us.

Son of God: we be-seech thee to hear us.

Son of God: we be-seech thee to hear us.

PRIEST.

O Lamb of God: that takest
away the sins of the world;

ANSWER.

Grant us thy peace.

Grant us thy peace.

Grant us thy peace.

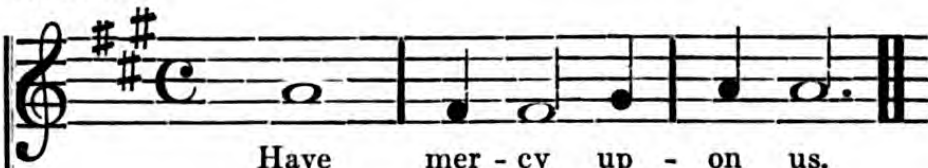
Grant us thy peace.

PRIEST.



O Lamb of God : that takest away the sins of the world ;

ANSWER.



Have mer - cy up - on us.



Have mer - cy up - on us.

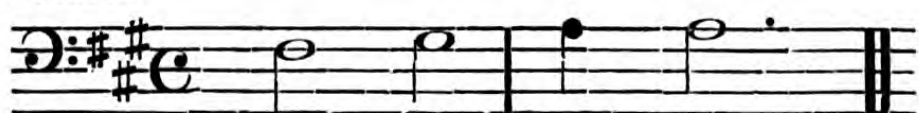


Have mer - cy up - on us.



Have mer - cy up - on us.

PRIEST.



O Christ, hear us.

ANSWER.

O Christ, hear us.

O Christ, hear us.

O Christ, hear us.

O Christ, hear us.

PRIEST.

Lord, have mer - cy up - on us.

ANSWER.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

PRIEST.



Christ, have mer - cy up - on us.

ANSWER.



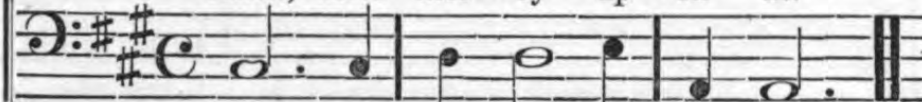
Christ, have mer - cy up - on us.



Christ, have mer - cy up - on us.



Christ, have mer - cy up - on us.



Christ, have mer - cy up - on us.

PRIEST.

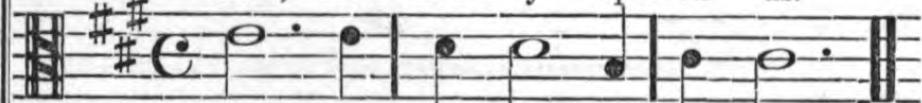


Lord, have mer - cy up - on us.

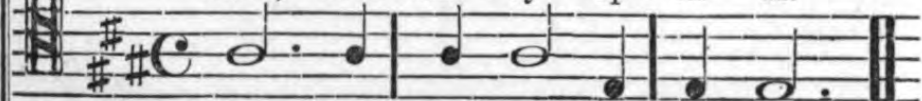
ANSWER.



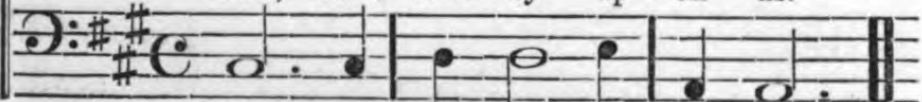
Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us.

PRIEST and PEOPLE.

Our Father, &c. A - men.

A - men.

PRIEST.

O Lord, deal not with us af - ter our sins.

ANSWER.

Neither reward us after our in - i - qui - ties.

Neither reward us after our in - i - qui - ties.

Neither reward us after our in - i - qui - ties.

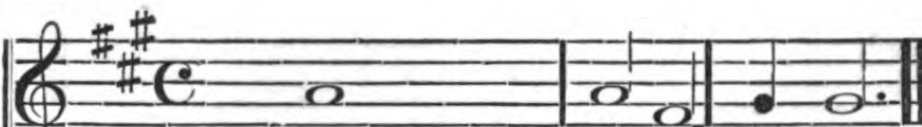
Neither reward us after our in - i - qui - ties.

PRIEST.

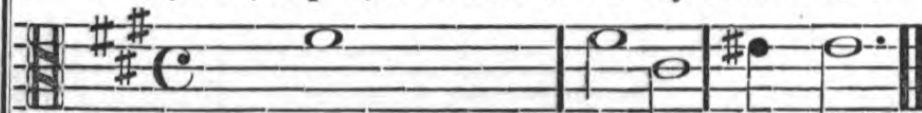
Let us pray. O God, merciful Father, &c.

Christ our Lord.

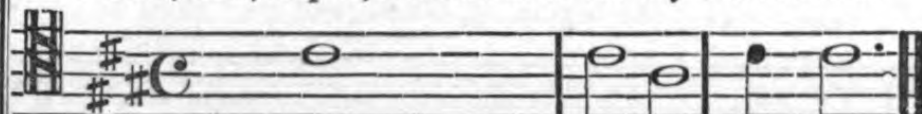
ANSWER.



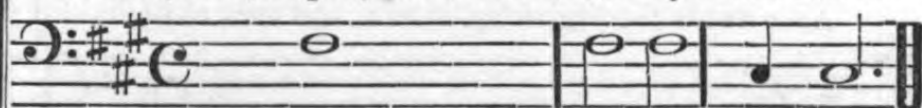
O Lord, arise, help us, and deliver us for thy Name's sake.



O Lord, arise, help us, and deliver us for thy Name's sake.

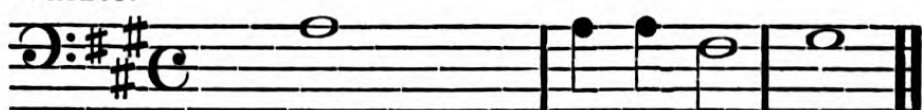


O Lord, arise, help us, and deliver us for thy Name's sake.



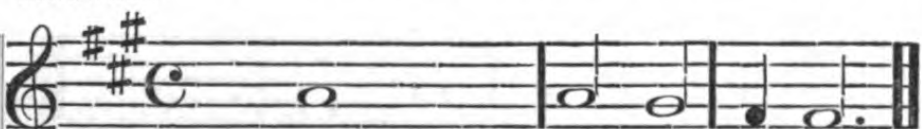
O Lord, arise, help us, and deliver us for thy Name's sake.

PRIEST.

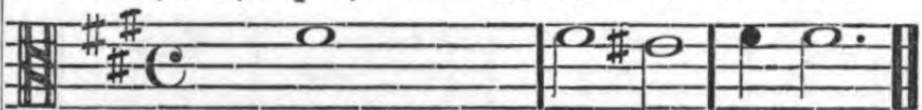


O God, we have heard, &c. time be - fore them.

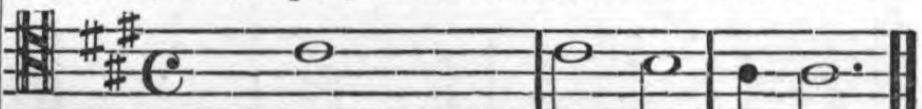
ANSWER.



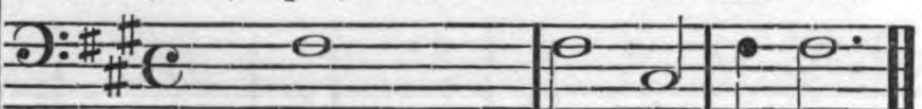
O Lord, arise, help us, and deliver us for thine hon - our.



O Lord, arise, help us, and deliver us for thine hon - our.

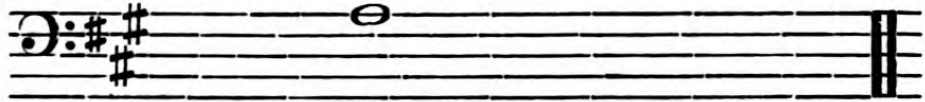


O Lord, arise, help us, and deliver us for thine hon - our.



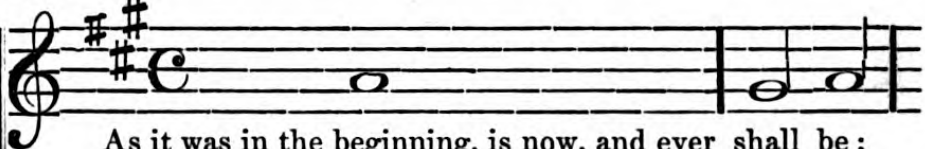
O Lord, arise, help us, and deliver us for thine hon - our.

PRIEST.

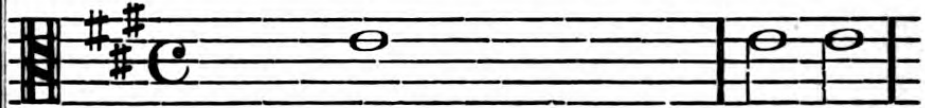


Glory be to the Father, &c.

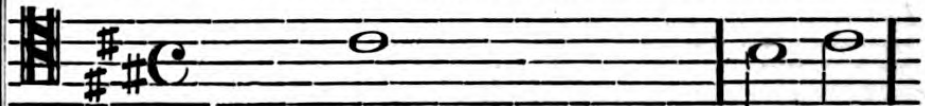
ANSWER.



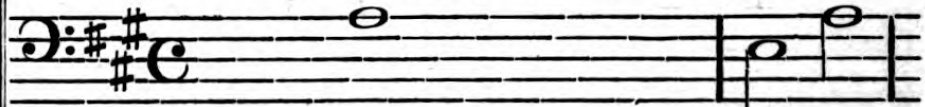
As it was in the beginning, is now, and ever shall be :



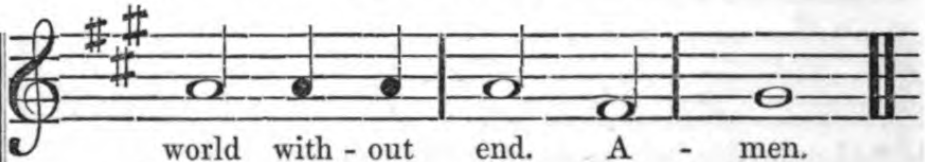
As it was in the beginning, is now, and ever shall be :



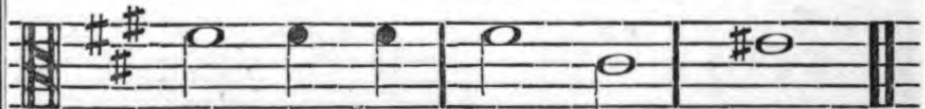
As it was in the beginning, is now, and ever shall be :



As it was in the beginning, is now, and ever shall be :



world with - out end. A - men.



world with - out end. A - men.

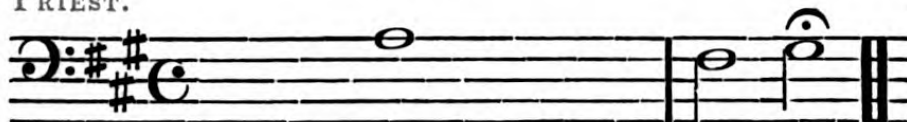


world with - out end. A - men.



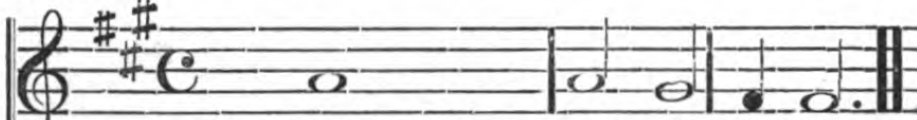
world with - out end. A - men.

PRIEST.

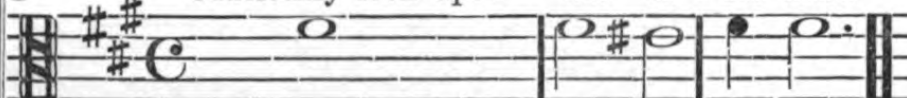


From our enemies defend us, O Christ.

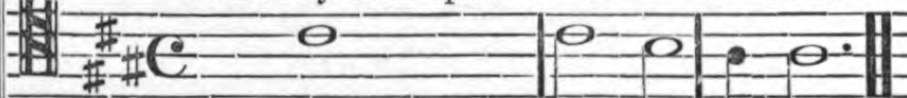
ANSWER.



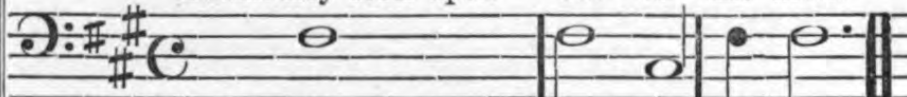
Graciously look upon our af - flic-tions.



Graciously look upon our af - flic-tions.

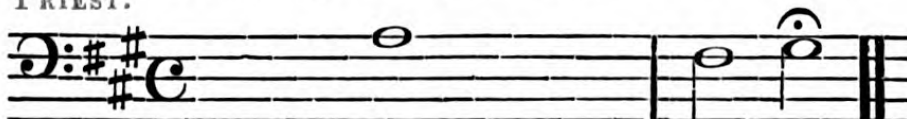


Graciously look upon our af - flic-tions.



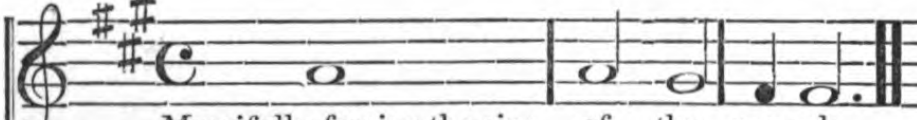
Graciously look upon our af - flic-tions.

PRIEST.

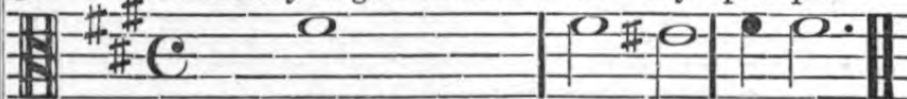


Pitifully behold the sorrows of our hearts.

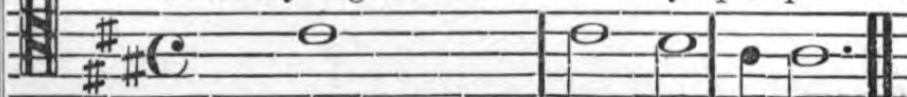
ANSWER.



Mercifully forgive the sins of thy peo-ple.



Mercifully forgive the sins of thy peo-ple.



Mercifully forgive the sins of thy peo-ple.



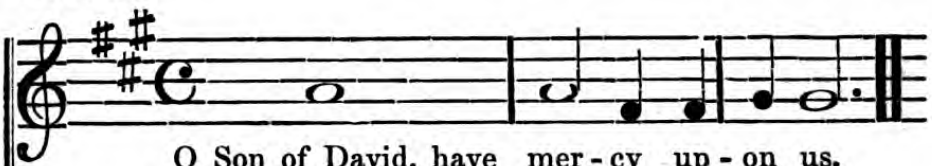
Mercifully forgive the sins of thy peo-ple.

PRIEST.



Favourably with mercy hear our prayers.

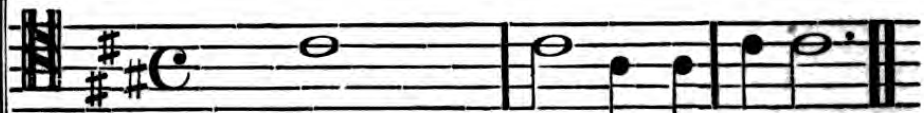
ANSWER.



O Son of David, have mer - cy up - on us.



O Son of David, have mer - cy up - on us.

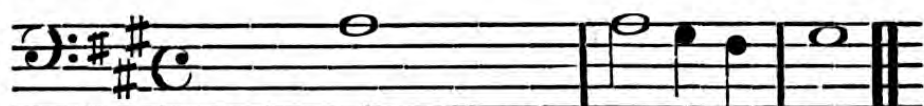


O Son of David, have mer - cy up - on us.



O Son of David, have mer - cy up - on us.

PRIEST.



Both now and ever vouchsafe to hear us, O Christ.

ANSWER.



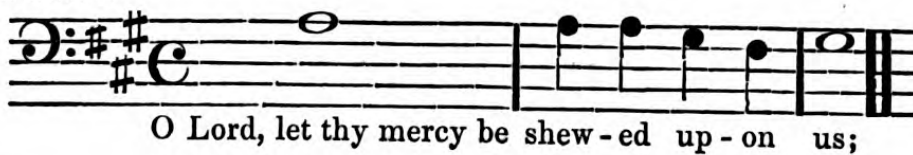
Graciously hear us, O Christ;
graciously hear us, O Lord Christ.

Graciously hear us, O Christ;
graciously hear us, O Lord Christ.

Graciously hear us, O Christ;
graciously hear us, O Lord Christ.

Graciously hear us, O Christ;
graciously hear us, O Lord Christ.

PRIEST.



O Lord, let thy mercy be shew-ed up-on us;

ANSWER.



As we do put our trust in thee.

As we do put our trust in thee.

As we do put our trust in thee.

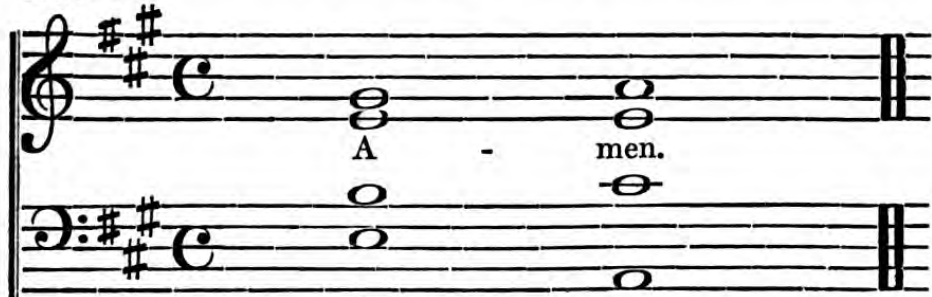
As we do put our trust in thee.

PRIEST.



Let us pray. We humbly beseech, &c.

ANSWER



A - men.

A - men.

The following Prayers and Thanksgivings are intonated on



The Amens as before.

Here endeth the LITANY.



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